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THE
PRIMITIVES

OF THE
GREEK TONGUE:

CONTAINING

A COMPLETE COLLECTION OF ALL THE
ROOTS, OR PRIMITIVE WORDS;

TOGETHER WITH THE MOST CONSIDERABLE
DERIVATIVES OF THE GREEK LANGUAGE;

AS ALSO

A TREATISE OF PREPOSITIONS
AND OTHER INDECLINABLE PARTICLES;

AND

AN ALPHABETICAL COLLECTION OF ENGLISH WORDS
DERIVED FROM THE GREEK, EITHER BY
ALLUSION OR ETYMOLOGY.

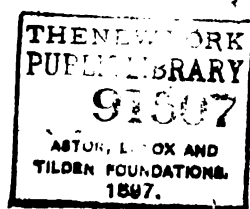
Translated from the FRENCH of Messieurs DE PORT ROYAL,
By T. NUGENT, LL. D.

A NEW EDITION, WITH VERY CONSIDERABLE ADDITIONS
AND CORRECTIONS.

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THE
TRANSLATOR'S
PREFACE.

AS the following Treatise is properly a Supplement to the *New Method of the Greek Tongue*, of which I have lately published an English Translation; I have laid myself, in some measure, under an obligation of giving likewise a version of this piece, without which the *Greek Method* would still have wanted something to render it a complete System. The necessity and utility of this Work, which perfects the whole undertaking, has been so often pointed out by our Author, and is even so obvious to common understandings, that I shall waive entering here upon any encomiums or recommendations thereof; but, leaving it to speak for itself, I shall only acquaint the Reader with the alterations and improvements made in the present Translation.

The motives which induced me to vary from the original of the *Greek Method*, in not throwing the rules into metre, have determined me to observe the same conduct in the following version; as I have not yet discovered any manner of argument drawn from reason or experience, to evince the expediency or utility of verse in a work of this nature.—I have closely observed the alphabetical order, though the Author has been sometimes obliged to break through it in the original, for the sake of his favorite rhyme.—I have constantly pointed out the gender and genitive of Nouns, together with the first future and perfect of regular Verbs, which in the original are frequently omitted.—With respect to anomalous Verbs, I have generally distinguished them by an aste-

risk; but as their first futures and perfects could not be conveniently pointed out in the same manner as the regulars, I must therefore refer the Reader to the Greek Method, Book IV. and V. where they have been copiously handled. —As the following Treatise may serve occasionally as a kind of Lexicon to youth, care has therefore been taken to give not only the English but also the Latin of the Greek Root, and generally in its primary signification. —Moreover that nothing might be wanting to complete this work, I have enriched the second part with all the roots or primitives which I could possibly collect; for which end I have been at the trouble of rummaging *Hesychius*, *Pollux*, *Stephen*, *Scapula*, *Constantine*, *Hedericus*, and other Lexicographers; in which research I have picked up about 500 roots, and thrown them into the Author's collection. —In order to preserve a greater conformity between the first and second part, I have placed the etymologies of the latter at the bottom of each page, so as to prevent them from being troublesome to those, who should think them too far fetched or frivolous. —In the third part, which relates to the undeclinable particles, I have taken the liberty of abridging whatever regards the prepositions, as it contains nothing more than a repetition of what has been said on this subject in the Greek Method, Book VII, Chap. II. to which I refer the Reader. —In the last part, which treats of the derivation of English words from the Greek, in imitation of the Author's scheme in the French, I acknowledge myself indebted to the assistance of that ingenious and learned Gentleman, the Rev. Mr. *Upton*, Prebendary of *Rochester*, whose additions I have pointed out with an asterisk, that the Reader may know to whom he is obliged for those curious researches on the etymologies of our language.

THE
P R E F A C E.

DEAR READER,

THE unexpected obstructions, by which the impression of this book has been hitherto retarded, have prevented me from letting you have it exactly at the time appointed. I am satisfied however, that it will not be less agreeable to you now, than it would have been then; especially as the reception which the *New Method* of the Greek Tongue has met with, induces me to hope, that this second work, (which should by right have accompanied the other) will not be judged less deserving of your acceptance.

It contains a new and (if I am not mistaken) a very easy method of initiating people in a language, which is undeniably the noblest and richest of all others, though its rudiments have hitherto appeared extremely difficult and disagreeable to youth. The following work will, I flatter myself, facilitate the access to this tongue, being disposed in such a manner, as to make it pass for a kind of entertainment to the mind; by which even the very children may attain without difficulty to the knowledge of the principal words, which constitute and compose the Greek tongue; and those who have made a further progress may meet with something capable of affording them an agreeable and useful recreation.

As it is of the utmost consequence, to have a concise method of learning the words of such languages, as people are desirous of acquiring; there have not therefore been want-

ing at all times, but particularly in these latter days, men of consummate abilities, who have gone in pursuit of it.

The Book, which has most obtained of late years on this subject, is that of *Comenius* the *German*, intituled, *Janua Linguarum*, a work which was written in Latin, and cost the Author three years labor, as he says himself in his Preface, and has been since rendered into almost all languages ; though we have not yet observed, that it has been so serviceable to youth, as was at first expected. In effect, we may, methinks, very justly call in question, whether this work, though valuable in itself, be sufficiently proportioned to the title it bears, as well as to the design of the Author.

For not to mention, that it requires a prodigious memory to learn it, and that there are very few children qualified for such a task, I can venture to say, after repeated experiments, that there are scarce any that are able to retain it, by reason of its length and difficulty ; and the words being never repeated, they forget the beginning before they have reached the end. Thus they labor under a continual distaste, as they find themselves in a strange country, which they are intirely unacquainted with ; by reason this book is stuffed indifferently with all sorts of scarce and difficult words, and the first Chapters have no manner of connexion with the next, nor these with the last, there being never a word in the one, which occurs again in the others.

Nevertheless languages are acquired intirely by use ; and use is nothing more than a continual repetition of the same words variously applied on various occasions. Use is with respect to us the same as a prudent master, who knows how to make a proper choice of what is useful, and can dexterously contrive to give our minds a repeated prospect of the most necessary words, without troubling us with those that are uncommon and scarce ; for as to these, he easily and insensibly brings us acquainted with them, either by the sense and meaning of things, or by the connexion they have with those, that are already familiar to us. Now this use,

with respect to the dead languages, can be attained only by the frequent perusal of ancient Writers.

Hence it is manifest, that what is denominated an *Introduction to Languages*, ought to be a short and easy method, which should conduct us, as soon as possible, to the reading of the principal books, in order to be instructed not only in the knowledge of such words as we are in want of, but likewise in all the particulars and niceties of the turn and purity of the phrase, which undoubtedly constitutes the most difficult and most important part of every language. *Quintilian*, who wrote with so much accuracy and judgment concerning the education of children, and the manner of regulating the studies of youth in order to form the able scholar, has not missed taking notice of this important truth, Lib. X. Cap. I. *Nobis autem*, says he, *copia cum Judicio paranda est, vim erandi, non circulatoriam volubilitatem spectantibus. Id autem consequemur optima legendo atque audiendo: non solum enim NOMINA IPSA rerum cognoscemus hac curâ, SED CUI QUODQUE LOCÔ SIT APTISSIMUM.*

Thus having seen, that the first study of words can be attended with no manner of utility to us, unless it makes a proper distinction between the most and least necessary, and unless it can be expeditiously got over, and at the same time tenaciously and easily fixed in the memory, to enable us to proceed quickly to the reading of authors; there are two ways only, methinks, of compassing this end; one by the knowledge of the *Roots*, which leads us afterwards to that of the *Derivatives* and *Compounds*; and the other by a parallel of the words of our mother tongue with those of that language, which we are desirous of acquiring. These two methods I have joined in the following work, as being the most natural and easiest for our purpose.

The knowledge of the *Roots* is of great service in every language. This, I take for granted, is a truth so well established and known, as nobody will contest it with me. This is the method which all the Hebrew teachers have pursued

in their several *Dictionaries* of that tongue. 'Tis the method which *H. Stephen*, after their example, has observed in his *Greek Thesaurus*, having been the first who introduced it into that language. *Stephen* has been followed by *Scapula*, who has embraced the same method in his *Lexicon*, though with some variation, which may not every where seem quite so plausible; however the method itself has since that time made its way, and has met with universal acceptance.

But no one, as I know of, has yet given us so easy a method of learning these very Roots, as is pointed out in the following work.

Here a distinction is made between the most necessary Roots, and those that are less so. The first and principal part consists of the former, comprized in little *French Verses* divided into *Stanzas*, which point out at the same time two or three, and sometimes four or five different significations of the same word: At the end of the verse notice is taken of the genitive or gender of the word if it be a noun, and of the future if a verb; at least when there is any reason to doubt of either. In fine, it furnishes us with every thing out of its own store, there being no occasion either for a Gloss or Dictionary, to render it intelligible. These verses are so easy to retain, that there is hardly a child, who is not capable of learning twenty or thirty by heart in an hour, and of retaining them with the like facility, because the alphabetical order, the cadence, and rhyme, concur all together to imprint them agreeably in the memory.

I have found by experience, that those who have the greatest difficulty of committing things to memory, are capable notwithstanding of drawing some advantage from these verses, especially when frequently read over. For as the number and measure of the verse steals insensibly upon the ear; as it constantly begins with a Greek word; and finally as it is natural for the memory to be conducted to the subsequent part of a line by the preceding; 'tis therefore morally impossible for a person, who has often run over

these verses, upon his falling in with any Greek words therein contained, not to recollect immediately the signification which he has seen expressed, though we should suppose him even of so infirm a memory, as to be incapable of repeating exactly a single Stanza.

And it is observable, that in this consists the greatest utility of this book; that the verses constantly begin with a Greek word, and that if there be two Roots in a verse, they always precede their signification. Which rule the Author, who drew the Hebrew Roots into Latin verses, having neglected, he has thereby rendered his work a great deal more obscure, and less serviceable. Whereto we may add, that the following work being in our own language, the facility of learning it is undoubtedly greater.

Thus I may safely venture to affirm, that there are very few people, who in less than two or three months may not be enabled by this method to attain to a tolerable knowledge of the principal radical words of the Greek language, and with a little attention be sure of never forgetting them: for as all the other words are reducible to these as to their source and principle; whatever occurs afterwards in the language, contributes to the farther impression of these Roots on the mind upon launching out into the general study and knowledge of Authors.

I have taken particular care to follow the alphabetical order, except that in some few places, in order to render myself clearer and clearer, I have inverted the order of words: but this I have done so insensibly, as to be scarce observable, without taking very particular notice of it. I have also done, notwithstanding the constraint of metre, and the difficulty of the subject, to observe the order of masculine and feminine rhimes, in the same manner as is practised in regular poems, to the end that this diversity might serve to render the work more agreeable, and easier to be retained.

After all this, I flatter myself it will not be difficult to obtain indulgence for having, to serve measure and rhyme, in-

introduced sometimes in a different character such words, as are either epithets and properties of that which I explain, or else contribute to make the sense of the verse complete, and are a particular help to the memory.

Underneath the verses I have put in a small letter, and marked with cyphers relative to the Roots, either the different significations of the same word, which could not find room in the verse; or explications which give a fuller and clearer idea of their strength and force: wherein I have occasionally made use of some vulgar expressions, in order to render myself more familiar and concise; though I am sensible I ought not to have made use of them without some sort of apology, if the place would have permitted it. I have likewise added the principal *Derivatives* and *Compounds*, in proportion as the page would hold them. This may serve for a kind of exercise or practice to those, who are already somewhat advanced; having taken particular care to pick out either the choicest or most necessary words, or those whose origin would have been more difficult to trace and find out: and I have occasionally added some very rare significations, and several words which do not occur in *Scapula*.

With regard to the lesser Roots, which I did not think proper to comprize in the verses, by reason of their being rarely to be met with, and of themselves very inconsiderable; I have ranged them afterwards in a place by themselves, which makes the *second part of this Book*. I have also observed some distinction even there, by putting in an Italic letter those that are less considerable, and the others in a Roman or round letter, which last I have marked also with a star, that they might be thus easier to be run through by themselves, when occasion required.

I have likewise added here almost all the *Etymologies*, in order to render the words easier to be retained. This I looked upon as not so necessary in the first part, by reason that the verses are sufficient to fix in the memory the words

they contain ; not to mention that my having been straightened for room in every page was an obstruction to my attempting it. These Etymologies are drawn from the *Great Etymologist*, from *Eustathius*, from the *Cadmus Græco-Phænix* of *Martinius*, and from divers other ancient and modern Authors ; and of these I have endeavoured to single out the most select, chusing to give you such only, as are least far-fetched and most natural and beautiful.

I have also thought proper to place the *Pronouns* in this second order of Roots, rather than in the first, because the knowledge of them is generally pretty well acquired from the first rudiments of Grammar ; and besides if there should chance to be any difficulty relating to these words, it cannot be easily explained in a single verse.

It is for the same reason, that I have seldom inserted there any undeclinable particles, having chosen to reserve them for a separate treatise, which forms the *Third Part* of this Work, where I give an ample explication, illustrated with variety of examples, of such as are liable to any difficulty ; especially of the *Prepositions*, in which generally consist the chief difficulties and beauties of every language. Thus this small piece may be looked upon as a little treasure, which contains almost every thing that occurs most remarkable and difficult in the Greek language.

But whereas there is, as I have already observed, another method of attaining to the knowledge of a Foreign tongue, which is by getting acquainted with the relation it bears to that which is natural and best known to us : I have therefore subjoined here a collection of the greatest part of the words of our language, which bear any relation to the Greek ; either in their origin, or in any allusion or resemblance. And for this purpose I have made use of *Budæus*, *Postellus*, *Toussain*, *Vatable*, *Ramus*, *Casaubon*, *Saumaïse*, *Sursin*, *Constantine*, *Martinius*, *Alstedius*, *Vossius*, *Pasor* ; but especially of that learned Benedictine Monk *Perionius*, in his Book *de Lingua Gallicæ origine, ejusdemque cum Græcâ*

cognations; of H. Stephen in his *Treatise Of the conformity between the French tongue and the Greek*, in his other Book *de la Précellence*, as also in his Work *de Latinitate fœdè suspectâ*, and in his other writings; of Tripart, in his *Etymology of French words*: and of the *French Origins of Mons. MENAGE*, who alone is equal in value to a multitude of authors; because, besides what he has extracted from the Ancients, he has also collected with great accuracy, whatsoever the most able Writers of our times have advanced most worthy of notice on this subject.

However, if there should chance to be any critics, who should differ with me in opinion concerning the derivation of these etymologies; I beg the favor of them to consider, that I scarce ever advance any thing of my own head, and that having wrote on the subject after such a number of authors as above-mentioned, I have had an opportunity of making a proper choice, and of retrenching a vast number of words, which seemed to me too extravagant, or far-fetched. Besides, my design was not to enter here into a complete discussion of the etymologies of the French tongue, but to render by way of amusement a multitude of French words subservient to the easier retaining of a great many words of the Greek language.

Here I have generally pointed out the Root of the Greek word given, marking it with an R; and when the word happens to be derived from two different origins, I then give them both, marking them with two R R: inasmuch that frequently a single French word helps to retain three or four Greek ones. I have likewise intermixt several of the most noted *proper names*, because of their being serviceable towards the retaining of others, my principal design being to promote the Learner's advantage. Finally, I have endeavoured to find out all the most natural methods that might facilitate the entrance of this language, and contribute to the retaining of the words; wherein consists one of its chief difficulties, by reason that, as it is extremely rich, it is stocked with a prodigious quantity of words, that have frequently a very remote signification from ours.

But not to dwell too particularly upon any more, than what regards the first part of this Book, which ought always to be considered as the principal and most useful : it will be an easy matter, if thought proper, to teach these verses to children, as soon as they begin to read. We may throw these seeds into them, even as early as that stage of life, wherein they seem hardly capable of any thing else ; though the fruit, which must thence arise in process of time, be almost inestimable : especially if care be taken to join with these *Roots* the principles of the *New Method*, or of its *Abridgment*, in order to make them fall into the practical study of the language as soon as possible. For as what one learns at this age is scarce ever forgot ; and as these *Roots* are the source of all the words that are found dispersed in a variety of Authors, to which children should be always taught and accustomed to reduce them in practice : there is reason to hope, that having learnt them so early in life, they will reap an infinite benefit from thence through the whole course of their studies.

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TO THE PRESENT EDITION.

THE Rev. WILLIAM ELLIS, M.A. was, for many years, Minister of ALLHALLOWS STAINING, MARK-LANE, and Master of the Free School of ALFORD in LINCOLN-SHIRE. On his decease in 1801, his Library was disposed of, and among the books was a copy of the first English edition of the *Primitives of the Greek Tongue*, interleaved, with numerous manuscript notes. This copy, shortly after, came into the hands of the proprietors of that work; and they, well aware of the character which Mr. Ellis had justly acquired, of a classical scholar, by his useful publications; and of the high repute to which he had raised the Grammar School at Alford, by his judicious direction and abilities, conceived they should perform an acceptable service to the literary world, in presenting his Notes, in this new Edition, to the public.

Mr. ELLIS's design in these Notes seems to have been;

1. To point out the *derivation* of many words which Messieurs de Port Royal considered as *primitives*; and
2. To exemplify the signification which they have given to the derivatives, from the purest Attic writers, particularly Xenophon. He has also adduced numerous derivatives, of common occurrence, and therefore more worthy of notice in an elementary work like the present, which Messieurs de Port Royal have passed by without mention.

Of his etymologies some may, perhaps, be considered

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fanciful, and most, judicious. But whatever judgment may be formed of them, it will be impossible to withhold from Mr. Ellis the praise due to careful investigation and classical knowledge.

The additions which he has made to the original work are, in the present edition, printed with the strictest fidelity from his manuscript, and enclosed between [] ; and every quotation which he has made, has been accurately authenticated by a reference to the author from whence it was taken.

May 1810.

The Proprietors beg leave to acquaint the Public, that the present Edition of the Greek Primitives, so greatly improved by the labours of the late Mr. Ellis, has undergone a most careful Revision, and they trust this Edition, of a much esteemed Work, will prove a valuable Acquisition both to the literary Man and the Scholar.

PRIMITIVES

PRIMITIVES, &c.

I.

1. **A**, IMPLIES unity, privation, increase, admiration.
2. 'Αάω, *exhalo*, to exhale, to breathe. F. σω. p. κα.
3. 'Αβας, *abacus*, a counter, a chess-board, a cup-board.
G. κος, δ.
4. 'Αβος, *mollis, delicatus*, soft, effeminate, handsome.
5. 'Αβρότη, *nox*, night, darkness. G. ης, ή. [A. ά, όν.
6. 'Αγαθος, *bonus, fortis*, good, brave, stout. A. ή, όν.
7. 'Αγάλλω, *orno*, to embellish, to adorn. F. λω. p. κα.
8. 'Ααν, *nimis*, too much, a great deal. Adverb.
9. 'Ανακλέω, *indignor*, to be vexed, to be angry. F. σω. p. κα.
10. 'Αγαπάω, *diligo*, to love. F. σω. p. κα.

[1. *ab ai*, *particulá luctum exprimente*. 2. *ab άω*, to breathe. 4. *άφαι*, soft or pleasant to the touch, from *άπω*, to take. 5. *α*, priv. & *βροτός*, man, *ροτός*, the flowing of a river, *ίτω*, to flow. 6. *άγαν*, admiror : *ab 'A*, *notá admirationis*. 7, 8. *ab α*. 10. *άγαν*, greatly, & *άφάω*, *id. qd. άπω*, to take.]

DERIVATIVES.

1. The *Syrians* called it *Alpha*, in the same manner as the *Greeks*, but the *Hebrews* gave it the name of *Aleph*. In compounds *α* signifies privation, and comes from *άτηρ* *without*; increase, and then it is from *άαν*, *too much*; and union, from *άμα*, *together*. But *α* circumflexed, signifies admiration, desire, complaint, reproach. 2. *άσμος*, *υ*, exhalation, breath, vapour. 3. likewise, a basket, the upper part of the Chapter or head of a pillar, the plain, or as it were the seat whereon a rock or mountain rests, the breadth of the sun. 4. likewise, set in order, gay, agreeable, magnificent, grave. *άβρίνω*, to burnish, to polish, to brighten. *άβρίνωμαι*, to dress one's self out, to boast, to vaunt, to grow insolent. 5. *άβρόλίζω*, to go astray, to lose one's self. *άβρόλίζω*, to meet one in the night, to mistake, to transgress. *άμυβρότω*, to miss one's blow, to miscarry in an attempt. 6. likewise, prudent, wise, excellent, expert, circumspect, proper, useful. *άγαθίνω*, to make good, or, to do good, to oblige any body. *άνδραγαθία*, strength, generosity, a heroic action. 7. *άγάλλομαι*, to be adorned, to be vain, to pride one's self. *άγαλμα*, a statue, an ornament. *άγαλλιάω*, to leap for joy. 9. likewise, to feel pain, to complain, to be vexed, to weep, to grieve. 10. likewise, to kiss, to shew affection, to be satisfied. *άγαπίς*, dear, beloved, amiable, darling. *άλάπη*, love, kissing, caressing. *'Αγάπαι*, the *Agāpes*, a kind of love-banquet, in practice amongst the primitive Christians, as a token of their brotherly love and affection.

II.

1. Ἀγάω, *demiror*, to admire, to be surprized. F. σω, p. κα.
2. Ἀγῆστοι, *tabellarii*, the Persian post-boys. G. ων, οι.
3. Ἀγέλλω, *nuntio*, to bring tidings. F. λω. p. κα.
4. Ἀγίϙ, *vas*, a vessel, or urn. G. εϙ, τὸ.
5. Ἀλείρω, *congrego*, to gather together, to stroll about. F. ερω, p. κα.
6. Ἀγέλη, *armentum*, a herd of cattle. G. ης, ἡ.
7. Ἀγέρωϙ, *ferox*, fierce, untractable, proud. A. ὁ
καὶ ἡ, ον.
8. Ἀγίϙ, *sanctus*, pure, venerable, holy. A. α, ον.
9. Ἀγναι, *ulnae*, the arms. G. ων, αι.
10. Ἀγκιστρον, *hamus*, a hook. G. ε, τὸ.

[1. Ἀ, *admiracionis sonus*. 3. ἄγω, to lead. 4. ἄγω, to carry, or else to bend. 5. ἄγω, to lead, and ἰζω, to join, from ῥίω, to flow. 6. ἄγω, to lead. 7. ἄγαν γίρας ἔχω, one who receives too many honours. 8. ἄζομαι, to respect. 9. ἀγκυών, *curvatura brachii*; ἄγκος, a valley, from ἀνάκειμαι, from κίω. 10. ἄγω, to bend.]

DERIVATIVES.

1. or rather ἀγάομαι, ὁμαί, or ἀγαμαι, and ἀγαίομαι: [ὁ Κύρος θαύσθη αὐτὸν, Cyrus admired the man. Xen. Anab. edit. 1625. p. 244.] likewise to envy, to hate. ἄγη, admiration, surprize, honor, veneration. ἀγαυός, admirable, illustrious, venerable, proud, arrogant. 2. ἄγασϙ, a porter. ἀγαστεύω, to engage, or oblige a person to carry a thing, from whence comes *angariare*: See Mat. 5. 41. 3. ἀγίλϙ, a messenger, an angel, also tidings. εὐαγγέλιον, good news, from whence comes the word *Evangelist*. [πρεσβύτεροι, a declaration. παρ' ἀγγέλλομαι, to command.] 4. ἀγίλϙ, a vessel, a place wherein any thing is contained or formed, the vein which contains the blood. μελαγχρίζω, *elutrio*, to pour out of one vessel into another. 5. likewise, to run for the prize, or some such thing. ἀγρόμενϙ (sync. for ἀγειρόμενϙ) assembled, collected. πάναγρον, a large net. ζωστέω, ὦ, to enliven, to give life, or vigour. 6. It is also applicable to birds and men. ἀελάζω, to assemble, ἀγελαίϙ, sociable, tame: vile, common. ἀτιμασίλειν, to despise one's flock, to abandon it. 8. ἀσιότης, ἀσιότης, and ἀσιασία, sanctity. ἀσιασμός, ἡ, ἀγίασμα, sanctification. ἀγιασθεῖον, a sanctuary, a sanctified place. πανάγιϙ, all holy, quite spotless. 9. ἀγκάλαι, ἀγκάλαις, *ulnae*, the length of one's arms; a faggot, an arm full. ὑπαγκάλιος παῖς, an infant that is carried in one's arms. Hereto may be reduced, ἀγκοῖνη, or rather ἀγκοῖναι, the extent of one's arms. 10. ἀγκυστέω, to hang upon a hook, ἀγκυτεύω, to fish with a hook.

III.

1. Ἀγῶ, *vallis*, a valley, or bottom. G. εἶ, τὸ.
2. Ἀγκύλη, *telum*, an arrow, an elbow, or joint. G. ης, ἡ.
3. Ἀγκύλῳ, *curvus*, crooked. A. ης, ον.
4. Ἀγκυρα, *ancora*, an anchor. G. ας, ἡ.
5. Ἀγκῶν, *cubitus*, the elbow. G. ὠνος, ὁ.
6. Ἀγλαός, *splendidus*, bright, handsome. A. ὁ καὶ ἡ, ὄν.
7. Ἀγνός, *castus*, chaste, holy. A. ἡ, ὄν.
8. Ἀγορά, *forum*, a market, or a thing exposed to sale. G. ᾶς, ἡ.
9. Ἀγῶ, *veneratio, scelus*, respect, sanctity; wickedness. εἶ, τὸ.
10. Ἀγρα, *præda*, hunting, prey, capture. G. ας, ἡ.

[1. ἄγω *et* κτῆμαι, to lie. 2, 3, 4. ἄγω, to bend. 5. ἄγκος. 6. Ἄ, *admiracionis nota*. 7. ἄζομαι, to reverence, χαζω, to give place to. 8. ἄγω, to lead, and ἔρω, to join, from ῥέω, to flow. 9. ἄγω, to lead. 10. ἀγίσγω.]

DERIVATIVES.

1. Likewise, the top of a mountain. 2. likewise the bending or winding of the arm, or of the elbow: laces, little rings, *amentum*, the string of an arrow; a strap; the middle of a lance, or arrow; a sort of vessel; the contraction of the nerves. ἀγκύλιος, a distemper of the tongue, a difficulty of speech. ἀγκύλια, *uncilia*, small shields; the circles of a chain. 4. ἀγκυρίζω, to trip up one's heels. 5. ἐπαγκνίζω, to lean on one's elbow. ἐξαγκνίζω, to let one's elbows be seen, to put one's hands to his side. παραγκνίζω, to push a person away with the elbow. 6. ἀλαία, splendor, neatness, grace, beauty, ornament, joy, glory, magnificence. ἀγλαίω, to adorn, to embellish, to brighten, to make handsome, or decent. ἀγλαῖος for ἀγλαός, handsome, splendid. 7. ἀγνία, purity, chastity, expiation. ἀγνύω, to be pure and chaste, or to purify, and render chaste. 8. the market, or what is sold there; moreover, a multitude, or assembly, the bar, an harangue. ἀγορίζω, to deliberate, to consult, to go to market, to buy something there. ἀπαγορεύω, to forbid, to be tired, low-spirited, or stunned, to despond. [μακροαγορεύω, to make a long oration. προσωποαγορεύω, to accuse voluntarily. προσωποαγορεύω, to call to.] 9. as in Latin, sacer, sacred, and execrable. ἀγιστεύω, to sanctify, to perform divine service, to venerate, to honor, to keep one's chastity, to make a profession of piety. [ιναγής, execrable.] ιναγίζω, to offer sacrifice for the dead, to sacrifice, to kill. 10. ἀγρεύω, -ειν, to hunt, to fish, to catch. ζωγείω, to take alive, or to cherish, to give vigour.

1. Ἀγρός, *ager*, a field. G. ἄ, δ.
2. Ἀγυιά, *vicus*, a street. G. ᾱς, ἦ.
3. Ἀγυρίς, *cælus*, a congregation, or multitude. G. εως, ἦ.
4. Ἀγχω, *strangulo*, to strangle, to choak. F. ξω. p. κα.
5. Ἀγω, *duco*, to lead, to break, to provoke. F. ξω. p. κα.
6. Ἀγών, *certamen*, a combat, a struggle, public games. G. ὄνος, δ.
7. Ἀδελφός, *frater*, a brother, equal, alike. G. ἄ, δ.
8. Ἀδέω, *placeo*, to please, to be complaisant. F. σω. p. κα.

[1. ἔρα, the earth, or thro' ἄρῶ, to plow. 2. ἄγω, to lead. 3: ἀγίξω. 4. ἀνὰ and ἔχω. 6. ἄγω, to lead. 7. a copul. et δελφός, the womb. 9. ἀ. δίδω, to conceal. φύω, to be born. 8. ἰδω, to delight.]

DERIVATIVES.

1. Lat. *ager*, likewise, an estate, inheritance or legacy, rusticity. ἀγροῖφρα, a rake. 2. moreover, neighbourhood, quarter. ἀγυῖαι, ἑως, δ, a pillar, or altar erected in the street. 3. a crowd, or assembly. ἀγύξῃς, one that meets in public, a mountebank, a beggar, a throw of the dice. πανήγυρις, a public assembly, solemnity, convocation. 4. ἀγχόνη, suffocation, strangling, a cord to hang or strangle with, the action of hanging or strangling: any thing that gives trouble or care: ἀγλήρ, a string to tie fast with. ἀγλήρῃς, the part of the throat immediately affected by strangling. 5. likewise, to bring, to carry away, to think, to esteem, to instruct, to delight, to draw, to go. ἀναγωγή, ἥ, the elevation of mind, or penetration of mysteries: the setting out of a ship from the harbour; relation, ejection, resiliation, institution, discipline. ἑπακτός, stranger, added, borrowed elsewhere, from whence comes the word *Epact*. διαγωγή, transportation, carriage, life spent in some place, kind of life, institution, diversion; port or harbour where ships are stationed. [συνάγω, to call together, or summons. συνέγαγεν ἑκκλησίαν τῶν αὐτῶ στρατιωτῶν, he called his men together. (Xen. Anab. p. 249.) κατάγω, to restore to their country. ἐπιτρέψας κατάγειν ἐκπαιδευμένους, he endeavoured to restore the banished citizens. (p. 244.) Note, sometimes the adverb οὐδαμ, is added. διάγω absolutely, to continue to do any thing, to live doing it. ὁ δὲ ἐλπίδας λέγων δίδω, he continued to give them hopes, (p. 246.) ἀναγόμενος, bound to, referring to a ship; ἀναγομένης εἰς Ἰωνίαν, bound to Ionia. ἑπαγομαι, to introduce, to let in. προσάγωμαι, to ingratiate one's self with. καταγωγήιον, an Inn.] 6. likewise, the place of combat, spectators, temple, danger. ἀνιζομαι, to fight, to plead, to act a personage. [ἀγαστής, a party concerned, one of the actors.] 7. ἀδελφίδης, ἄ, δ, nephew, cousin. 8. αὐθάδης, self-complaisant, proud, arrogant, obstinate, conceited.

V.

1. Ἀδημονέω, *angor*, to be vexed, to fear, to despair.
F. σω. p. κα.
2. Ἄδην, *affatim*, plentifully. Adverb.
3. Ἀδινός, *confertus*, thick, close, frequent. A. ἡ, ὄν.
4. Ἀδρός, *crassus*, thick, big, rich, strong, powerful.
5. Ἄδω, *satio*, to fill, to cloy. F. σω. p. κα. [A. ἄ, ὄν.
6. Ἀεθλῶ, *certamen*, a combat. G. α, δ.
7. Ἀεὶ, *semper*, always. Adverb.
8. Ἀεῖδω, *cano*, to sing. F. σω. p. κα.
9. Ἀείρω, *tollo*, to lift up, to take away. F. ερω. p. κα.
10. Ἀελλα, *procella*, a storm. G. ης, ἡ.
11. Ἀέζω, *augeo*, to increase.
12. Αετός, *aquila*, an eagle. G. ὤ, δ.

[1. ἄδιω, to be satiated or tired with, *præ satietate doloris concidere animo*. Damm. 2. ἡδω, to delight. 3. ἄδην. 4. ἄδιω, to be satiated with. 5. ἡδω, to please. 6. ἀεθλον, the reward of victory. α *inten.* and ἔλω, to take. 7. α, *intensiviva*. 8. ἰδω, to know. 9. αἶρ, the air, ἄω, to breathe. 10. ἄω, to breathe, and ἰλίω, to roll, ἔλω. 11. ἔχω, to have. χάνω. 12. α, *intensiviva*, and ἰνός, true, ab ἔω, to be.]

DERIVATIVES.

1. ἀδημονιάω is also used in the same sense. ἀδημονία, anxiety, trouble of mind, sorrow, despair. 2. or Ἀδην. 3. it seems to come from ἄδην, whereof already. 4. ἀδρύνω, to strengthen, to make big and powerful: to increase, to grow big. ἀδρύνω, to give force and vigour. ἀδρυνσις, maturity. 5. [ἄδεια, full power.] Ἄσθ, distaste, repletion, inclination to vomit. ἀσάζω, ἀσάινω, and ἀσάιμαι, to be distasted, to be heart-sick. 6. Ἄθλος, the same. ἄθλιω and ἄθλον, the prize, or recompence of the combat. ἀθλητής, ἄ, a combatant, a wrestler. ἀθλιος, miserable, oppressed with misfortunes and miseries. 7. ἄδιος, eternal, perpetual. 8. in prose ἄδω, the same. αἰοδὴ, ἄσμα, ᾠδὴ, a song, poem, report, fame. περιωδῆ, to bewitch a person, *Bud.* βαρυστία, a rhapsody, a heap or assemblage of verses, an heroic poem. τραγῶδης, one that wins the he-goat by singing (the common prize of tragedies) ψαλμοδία, psalmody, or singing of psalms. 9. likewise, to take or carry away. ἀερίθω, to hang up, to elevate; to be volatile and unconstant. ἀερίσιω and ἀέζω, to lift up, to take away. ἀπύροτος, lofty, elevated, high, hanging up. 11. also to augment, to give increase. αὐξέω and ἀένω fut. ἡσω, the same. αὐξητικός, ὤ, and αὐξίμος, α, one that increaseth, or gives increase. ἀναυξής, ιος, what increaseth not, or gives no increase. 12. but Ἀήθς signifies great, terrible, insatiable.

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| 1. Ἄζω, <i>sicco</i> , to dry. | F. σω. p. κα. |
| 2. Ἀγδών, <i>luscinia</i> , a nightingale. | G. όνος, ή. |
| 3. Ἄήρ, <i>aër</i> , the air. | G. έρος, ό. |
| 4. Ἀθέλω, <i>mulgeo</i> , to milk, to suck, to draw. | F. ξω. p. χα. |
| 5. Ἀθήρ, <i>arista</i> , an ear of corn. | G. έρος, ό. |
| 6. Ἀθρέω, <i>cerno</i> , to see, to weigh, to consider. | F. σω. p. κα. |
| 7. Ἀθρόος, <i>confertus</i> , thick, close, squeezed. | A. α, αν. |
| 8. Ἀθύρω, <i>ludo</i> , to play. | F. ρω. p. κα. |
| 9. Αἶ, <i>heu</i> , alas! | Interj. |
| 10. Αἰάζω, <i>lamentor</i> , to lament. | F. ξω. p. χα. |
| 11. Αἰγιαλός, <i>littus</i> , the shore. | G. έ, ό. |

[1. ἄω, to breathe. 2. αἶδω, to sing. 3. ἄω, to breathe. 4. α, *intēn.* and ἔλω, to draw, ἔλω, not in Damm. 5. α, *intēn.* and θίρω, to be hot. 6. α, *intēn.* et δέω, to see; contracted from δειάω, from δια and δέω, δέω, to see. 7. ἀθρέω. 8. α, *intēn.* et θύω, *impetu feror*, à θύω, to run. 9. Α, *admiracionis nota*. 10. αἶ, *ab α, id.* 11. ἄγω, to break, and ἄλς, the sea: from ἄλλω, to leap.]

DERIVATIVES.

1. but ἄζω implies to respect, to honor. ἄζα, soot, a blackness proceeding from stink and corruption. ἄζοι, foot servants, ἄζαλιός, dry. ἄζανω, -αῖνον, and -αῖνομαι, to dry, or become dry. * ἄζητός, venerable. 2. ἀνδών, βοτ, ὄς, the same. ἀνδοναῖος, ἰός, the same. 3. of the masculine gender, when it signifies the air; of the feminine, when it implies a fog or mist. ἠήρ, ἠέρος, *Poët.* the same. ἔξαερόσθαι, to turn into air, to evaporate. ἑυαερία, serenity of air, calm, tranquillity. 4. ἀθελξίς, attraction. 5. ἀθίριξ and ἀνθίριξ, ἰκος, the same. ἀθιρίζω, to despise, to value less than a straw. 6. ἀθρήματα, presents which it was customary to give to the bride the first time she unveiled herself, and shewed her face: for which reason they were also called δινώρητα, taken from θινάω, to see, to consider. 7. ἀθρόον, unforeseen, surprising. ἀθροίζω, to assemble, [or levy: τὴν δι' Ἑλληνικὴν δύναμιν ἑθροίζεν, he also levied an army of Greeks, (*Xen. Anab. p. 243.*) ὅσοι αἱ Κασωλὴ περὶ αἰθροίζονται, who assemble in the plain of Castolus, *ibid.*] to gather, to lump. ἀθροιστής, a collector, or gatherer. ἀθροιστικός, of a collective virtue. ἀθροιστήριον, a gathering place. 8. it denotes properly, to play in the streets, like the children. ἀθυρμα, play, pastime, diversion. 10. it comes from αἶ, alas, as also αἰανός, or αἰανός, sorrowful, troublesome, difficult; but Αἶ signifies if, and αἶ is the plural number of the feminine Article. 11. αἰγιαλός, a fisherman: αἰγιαλίτης, one that lives near the sea shore.

THE GREEK TONGUE.

VII.

1. Αἴγλη, *splendor*, brightness. G. ης, ἡ.
2. Ἄϊδης, *infernus*, hell. G. ος, δ.
3. Αἰδώς, *verecundia*, modesty, bashfulness. G. δος, ὅς, ἡ.
4. Αἰθήρ, *aether*, the sky, the air. G. έρος, δ.
5. Αἶψα, *uro*, to burn. F. σω. p. κα.
6. Αἰκάλω, *blandior*, to flatter. F. λῶ, p. κα.
7. Αἰκία, *verberatio*, a shameful beating. G. ίας, ἡ.
8. Αἷμα, *sanguis*, blood. G. τος, τὸ.
9. Αἰμύλος, *blandus*, pleasing, sweet, deceiving. A. ης, ον.
10. Αἶνος, *apologus*, a fable, or praise. G. ος, δ.

[1. α, *inven.* and ἔλω, brightness : ἔλω, to take. 2, 3. α, *priv.* and εἶδω, to see. 4. αἶθω, to shine, θέω, to run. 5. θέω. 6. α, *inven.* et κλίω, to flatter, κλάω, to incline. 7. ἀνικῆς, improper : α, *priv.* et εἶπω, to be like, εἶδω, to see. 8. αἶθω, θέω. 9. αἶμα. 10. αἶ, ab α, *notá admirationis.*]

DERIVATIVES.

1. Likewise, a garment. αἰγλήεις, splendid, shining. *στρίπτειν* ας, whatsoever turns away the light. 2. or, αἶψα. likewise *Πλούς* the god of hell, death. αἰθλος, dark, obscure, black. αἰδωναιός, infernal. 3. likewise, reverence, respect. αἰδέομαι, to respect, to fear, to be ashamed, to forgive an injury, to be appeased. αἰώς, venerable, worthy of respect, full of modesty. αἰδισμός and αἰδώς, the same. 4. also the heavens. From thence comes αἶθερ, *aether*, the serenity of weather. αἰθρία, the same, or the serenity of the evening. αἶθρος, a white frost. 5. αἶθεσσα, the porch of a house which the sun reflects on. αἶθος, ιος, τὸ, heat, burning. αἶθς, ῆ, ὶ, hot, burning. αἶθων, burning, caustic, inflamed, hot, fiery. αἶθαλίω, to burn, to roast, to blacken, to reduce to ashes. αἰθέσσω, to shine, to burn, to warm, to move, to fly into a passion, to spread. 6. likewise, to be complaisant. 7. properly the marks of some ill treatment, or of blows that one has received. αἰκίζω, to beat, to use ill, to mark with stripes, to treat cruelly or inhumanly. 8. also murder, assassination, consanguinity, posterity. ἀναιμῶς, without fighting, without spilling of blood. [αἱμακυσία, *parentatio.*] αἱμασία, a hedge of brambles that draw blood ; separation, a partition-wall, a dry wall, a ruined house. 9. αἰμύλος, the same. αἱμυλία, gaiety of humour, a beauty of thought, agreeableness, pleasant jests, complaisance, flattery. 10. also a proverb, a discourse, riddle, panegyric. αἰνέω, to praise, to exhort, αἰνυμάς, a riddle. αἰνίσσομαι, to mark something obscurely, to hint, to allude. [ωδραίνω, to persuade.]

VIII.

1. Αἰνός, *gravis*, grave, dreadful. A. ἦ, ὄν.
2. Αἰνύμαι, *cipio*, to take, to lay hold of.
3. Αἶξ, *capra*, a she-goat. G. γός, ἦ.
4. Αἶολος, *varius*, various, changeable. A. η, ου.
5. Αἰονάω, *aspergo*, to sprinkle, to wet, to water. F. σω, p. κα.
6. Αἰπύς, *altus*, high, difficult, great. A. εἶα, ὄ.
7. Αἰρέω, *cipio*, to take, to chuse, to kill, to oppress. F. ἦσω, p. κα.
8. Αἶρω, *tollo*, to lift up, to place on high. F. ρῶ, p. κα.
9. Αἶσα, *sors*, fate, lot, destiny. G. ης, ἦ.

[1. αἶ, α. 2. αἰρύναι, αἰεῖναι, αἰεῖναι, αἶρω, to lift up: αἶρε, αἶω, to breathe. 3. αἶ, α. 4. αἶλλα, a storm, αἶω, to breathe, and εἶλω, to roll. ἔλω, to take. 5. ἦϊον, the shore, from αἶω, to bend: see Damm. on ἦϊον, p. 886. 6. αἶ, a mark of admiration, and ἀπό, from. 7. αἶρω, to lift up. αἶω, to breathe. 8. αἶω, *spiro*. 9. δάω, to divide.]

DERIVATIVES.

2. Ἀπαῖνυμαι, to take, to carry away. 3. also a water-bird, a constellation. αἶγίς, *idos*, a goat's skin, a scutcheon, a buckler, a kind of net. 4. *Metaph.* double, subtle, cunning. καρυθαίολος, one that is always in motion, one that makes his helmet glitter by his movement. 5. also to pour out, to wash, to draw up. αἰόντισις, watering, distilling. 6. αἶπος, ἦ, ὄν; αἶψις, *velox*; αἶψινος, ἦ; and αἰπύνωλος, υ, the same. αἶπος, *tos*, height, the top, great labour. 7. also, to seize a thing, to vanquish, to subdue, to pull down, to overturn, to carry off, to compass, to condemn, to put to death, to overtake. [ἀφαιρέομαι, to dispossess, βυλομήνης ἀφαιρέσθαι τὰς ἐνοικῆτας Ἑλλήνας τὴν γῆν, endeavouring to dispossess the Greek inhabitants of their land. (Xen. Anab. p. 249.) ἀπαραιρέομαι, to be expended. ἐξαίρετος, peculiar, συναίρειν, to collect together, to sum up as the heads of a speech. αἶρεομαι, to prefer, αἶρεομαι δ' ἐν ὑμῶς, however, I will give you the preference.] καθαιρέω, to throw down, to destroy, to abolish, to condemn, to kill, to repress, to extenuate. αἶρεσις, choice, a wrong sect: also the taking or sacking of a town, election, creation, agreement, sentiment, will, thought, opinion, dogma, heresy. 8. also to exaggerate, to augment, to amplify; to take, to bring, to take away: to destroy, to put to death, to unmoor, to set to sea, to decamp. αἶρον, highly, on high, abundantly, intirely, profoundly, to all intents and purposes. ἵπαιρω, to elevate, to erect, to push, to incite. καλῶ, to land, to arrive at, to descend, to set out, to depart. [συναίρειομαι, to undergo together.] 9. also part or portion, duty, office, folly. αἶσιος, happy, favourable, αἶσιμος, fatal, decent, becoming, one that does his duty.

IX.

1. Αἰσθάνομαι, *sentio*, to feel, to comprehend.
2. Αἰσιμόω, *insumo*, to employ, to consume. F. σω. p. κα.
3. Ἀίσσω, *profilio*, to rush upon. F. ξω. p. χα.
4. Αἰσῦλος, *sceleratus*, wicked, villainous. A. ὁ καὶ ἡ, ον.
5. Αἰσχος, *turpitude*, turpitude, shame, infamy. G. εος, τὸ.
6. Αἰτέω, *peto*, to ask, to supplicate, F. σω. p. κα.
7. Αἰτία, *causa*, a cause; or a crime. G. ας, ἡ

[1. αἰσθῶ, to exhale, ἄω, to breathe. 2. αἰσιμος, fatal, αἶσα, fate, δαίω, to divide. 3. ἄω, to breathe. 4. *per sync.* for αἰσάσσυλος, αἶσα and σὺλάω, to seize. κύων, a dog, δ κύω, to kiss. 5. αἶ, a mark of indignation, and σχ, a mark of abhorrence. 6. αἷ, a particle expressing desire. 7. αἷ, α.]

DERIVATIVES.

1. Properly to hear, to hear say, to learn and to know, [to perceive, or be sensible of. ὥστε βασιλεὺς τῆς πρὸς ἑαυτὸν ἐπιβουλῆς ἐκ γινώσκοντα, so that the king was not sensible of the design that was formed against him. (Xen. Anab. p. 244.)] αἰσθησις, the sense, the sensation or faculty thereof, the sentiment, sadness, vexation, knowledge, understanding, judgment. ἀναισθητος, one that has no feeling, insensible: stupid, not having common sense, heavy. [πρῶτισθάνομαι, to have early notice of, or perceive before hand. Ἰτισαφέρνης πρῶτισθάνομενος τὰ αὐτὰ ταῦτα βουλευόμενος, Tissaphernes having early notice of their intentions. (Xen. Anab. p. 244.)] 3. to run upon any thing with impetuosity, to make an effort, to hurry. αἰσσομαι, the same. αἰσθῆναι, impetuously. αἰγίς, καὶ αἰγίς, a storm. Hereto we may reduce αἰγίζω, to tear to pieces. 5. αἰσχρὸς, ὤ, ἰ, ugly, deformed, shameful. αἰσχύνω, shame, dishonour, infamy. αἰσχύω, to confound, to make blush, to cover with shame, to dishonour, to spoil, to corrupt, to violate. 6. ἐξαίρωμαι, to demand somebody to be delivered up in order to have justice executed on him, also to deliver or save a person from punishment, to obtain, to prevail [by intercession. ἡ δὲ μήτηρ ἐξαίρθησάμην αὐτὸν, his mother having saved him by her intercession. (Xen. Anab. page 243.)] παραίτηομαι, to ask with importunity, to ask pardon, or to obtain it, to turn or remove a thing from one's self, to ask to be exempted. ἀπαραιτήτος, inflexible, inexorable, hard, pitiless: unrefusable, inevitable, that cannot be warded off. 7. also subject, reason, fault, accusation. αἶτις, one that is in cause. αἰτιάομαι, to impute a thing to somebody, to lay the blame upon a person, to accuse. [αἰτιασάμενος ἐπιβόλην αὐτῷ, accusing them of a conspiracy against him. (Xen. Anab. p. 248.)] ὑπαίτιος, an accomplice to a crime. φιλαίτιος, quarrelsome, apt to complain.

C

X.

1. Αἶχμη, *cuspis*, a point, a lance, a spear. G. ἤς, ἡ.
2. Αἶψα, *statim*, immediately. Adv.
3. Ἄω, *audio*, to hear.
4. Αἰών, *ævum*, eternity, time. G. ὄνος, ὅ.
5. Αἰωρέω, *tollo*, to lift up, to hang on high. F. σν. p. κα.
6. Ἀκαλήφι, *urtica*, a briar, a kind of beast. G. ης, ἡ.
7. Ἀκανθα, *spina*, a thorn. G. ης, ἡ.
8. Ἀναλος, *navigium*, a merchant's ship. G. ε, ὁ καὶ ἡ.
9. Ἀνέομαι, *sano*, to heal. F. σωμαί.
10. Ἀκὴ, *acies*, edge or point. G. ης, ἡ.

[1. *ab αἷμα*, the blood, *q. ab αἶθω*, to be hot, from *θίω*, to run, and *χίω*, to pour, from *χάω*. 2. *ἄφας*, immediately, from *ἔφα*, pret. of *ἄπτω*, *ἄπω*. 3. *ἄω*, to breathe, *et ὄς*, the ear, *ab αἰω*, to perceive, to take. 4. *αἰνέω* and *ἔω*, to be. 5. *αἶρω*, to lift up, *ἄω*, to breathe. 7. *ἀκὴ*, the point of a spear, *κῶ*, to pierce or cleave. 8. *ἀκτὸς*, *ductus*, *scilicet per mare*, *ἄγω*, to lead. 9. *απὸ τοῦ* *et χαίνω*, to gape as a wound, *χάω*, to take. 10. *κῶ*.]

DERIVATIVES.

1. also war. [*αἰχμάλωτος*, a captive.] *ἵππαιχμος*, one that fights with a spear on horseback. *ἑταιχμος*, a fellow soldier; one of the same corps. *μίσαιχμιον*, the space or distance that lies between two armies drawn up in battalia. 2. *αἰψήρως*, ready, lively. 3. *a poetic verb*. also to expire, to feel, to know. [*αἰσθῶ*, to hear, *αἰσθῆς*, a sound. Some derive this from *αἰσθάνομαι*, but that is the same word with a different signification.] 4. As if one were to say *αἰεὶ ὦν*, which lasts always. also, age, life, the marrow of the back bone. *αἰώνιος*, that lasts for ever, eternal: it is likewise said of the secular games. *δυσαίων*, unhappy, miserable. 5. also to take away, to carry off. *αἰώσα*, *ac*, a thing hung up, an exercise of swinging one's self, the cord by which a thing hangs; elevation, exaltation. 6. a sea beast; likewise, a sea bird, and a kind of fish. 7. also, the back bone, *metaph.* afflictions, troubles, difficulties. *ἀκανθίς*, a shrub, as the white-thorn; a gold-finch, a nightingale, which are fond of being on those thorns. *ἀκανθός*, a shrub, or herb full of pricks: an hedgehog, an animal covered with prickles. 8. also, a kind of vessel. *ἀκέρτιον*, *diminutive*, a small vessel, a sloop. 9. *metaph.* to remedy, to patch up, to expiate, to repair. *ἀκιστήρ*, *-ής*, and *-ωρ*, a physician, *ἀκίσσα*, a needle. *ἄκος*, a remedy. *ἀνίκετος*, incurable, irreparable, [inexplicable, not to be remedied.] *πανάκεια*, a panacea, a cure for all distempers. 10. *ἀκὴ* and *ἀκικὴ*, the same. *ἀντακχῆ*, *inducia*, truce.

XI.

1. Ἀκμή, *cuspis*, a point, vigor and flower of age.
G. ἤς, ἡ.
2. Ἀκθετός, *pedissequus*, a footman, a servant. G. ὁς, ὁ.
3. Ἀκόνι, *cos*, a whet-stone. G. ἡς, ἡ.
4. Ἀκούω, *audio*, to hear. F. σω, p. κα.
5. Ἀκριβής, *exquisitus*, accurate, exquisite. A. δὲ, ἡ, ἐς.
6. Ἀκρίς, *locustia*, a locust or grass-hopper. G. ἶδος, ἡ.
7. Ἀκροόμαι, *audio*, to hear, to listen to. F. σομαι.
8. Ἀκρὸς, *summus*, high, great, sublime. A. ἂ, ὄν.
9. Ἀκτὴ, *litus*, the shore. G. ἡς, ἡ.
10. Ἀκτὴν, *radius*, the sun-beam. G. ἵνους, ἂ.
11. Ἀκων, *jaculum*, a javelin, a dart. G. ὄντος, δ.

[1. κῶ. 2. α copul. and κίλευθες, a way: κ prefix. et ἐλπίθω, to go, from ἔω, to go. 3. α incip. et κοῦω, to rub. 4. αἶω, to perceive, αῶ. 5. ἀκρίς, the top point of any thing, κάρφα, the head. 7. ἀκρὸς and αἶω, to perceive: not in Damm. 8. κάρφα, the head. 9, 10. ἄγω, to bend. 11. κῶ, to cleave.]

DERIVATIVES.

1. also occasion, favourable conjuncture, pimples that grow in young people's faces. ἀκμήν, moreover, also, stoutly, constantly, presently. παρακμή, languishing, faintness, old age. [ἀκμάζω, to flourish.] 2. likewise agreeable, ἀ-πρὸς, approaching, like. [ἀκολουθεῖν, to follow, ἀκολουθία, a consequence,] 3. likewise a flint, a rock, a kind of tree. ἀκονάω, to whet, to incite, to irritate. ἀκόνιον, wolf-bane, a kind of venomous herb that grows upon rocks. 4. To listen to, to comprehend, to be an auditor or disciple. παρακύνω, to misunderstand, to pretend that one does not hear, to be unattentive, to be unwilling to hear; to listen secretly without seeming to hear. ὑπακύνω, to listen softly, to reply, to be ready to do, to obey, to comprehend what is said. ἀνήκοος, one that does not hear, or hath not heard; ignorant, that understands nothing; obstinate, that has not a mind to hear. ἀνήκουστος, which ought not to be heard, nor consented to. 5. also just, certain, polished, searched. ἀκριβέω, to know exactly, to be well-informed, to make an exact inquiry, to use great care or diligence. ἀκρίβεια, great care, exactness, severe justice, œconomy, avarice. 7. the same as ἀκύνω. ἀκρόαμα, what one heareth, or the person that one heareth. [ἀκροάσις, a hearing, also. an obeying.] 8. ἀκρόφ, perfect, accomplished. ἄκρα, ἄκρεις, and ὄκρεις, the top, summit, promontory, citadel. 11. ἄκυσ, ὄντος, and ἀκύνειν, the same, the last however is more frequently used. ἀκύνισμα, τὸ, and ἀκύνισμός, ἡ, the throw or length of the shot, the action of throwing, or shooting, a wound that is made by shooting. ὑπερακύνω, to dart higher or further, to surpass, to overcome.

XII.

1. Ἀλαζὼν, *jactator*, a vain-boaster. G. ὄνος, ὁ καὶ ἡ.
2. Ἀλαλή, *vox militaris*, a military noise or huzza before battle. G. ἦς, ἡ.
3. Ἀλάομαι, *vagor*, to wander. F. σομαι.
4. Ἀλαός, *cæcus*, blind, squint-eyed. A. ὁ καὶ ἡ, ὄν.
5. Ἄλγος, *dolor*, grief. G. εὖς, τὸ.
6. Ἀλδέω, *augeo*, to increase. F. σω, p. κα.
7. Ἀλέα, *calor solis*, the heat of the sun. G. ας, ἡ.
8. Ἀλέγω, *curo*, to mind, to care. F. ξω, p. χα.
9. Ἀλεισον, *roculum*, a kind of carved cup. G. ε, τὸ.
10. Ἀλείφω, *ungo*, to anoint, to push. F. ψω, p. φα.

[1. ἀλάομαι, to wander, from α priv. et λάω, to see, and ζῶω, to live, from ζῖω, to be hot. 3, 4. α priv. et λάω, to see. 5. ἀλίγω, to regard: α inten. et λίγω, to put, or lay to heart. 6. ἀρδίω, to water, δίω, to water. 7. α inten. et ἔλη, heat, ἔλω, to take. 8. α inten. et λίγω. 9. properly an embost cup: α priv. et λείος, smooth, from λάω, to take. 10. α inten. et λίπος, fatness, from πῖω, to drink.]

DERIVATIVES.

1. proud, arrogant. ἀλαζονία, vanity, boasting, ostentation, presumption. 2. *alald*, an unarticulate word, tumult. ἀλαλητός, the bawling of soldiers, that cry out *alald*. ἀλαλάζω, to cry out, to make an exclamation of joy or sadness, to moan, to hollow, to resound. 3. *Metaph.* to be unconstant, or dubious, ἄλη, *εττορ*, winding, anxiety. ἀλήμων, a straggler, a beggar, a vagabond; ἀλήμονες, sinners, *that have turned out of the right road*, ἄλημα, τὸ, and ἀλημοσύνη, winding, wandering; a local knowledge. 4. ἀλαωλὺς, ὄος, ἡ, blindness. ἀλαόω, to blind, to pull out one's eyes. 5. ἀλγίω, to feel pain, or weariness. [ἀπαλγίω, to grieve for.] ἀκαλγής, one that is without pain, insensible, hard, without compassion. γλωσσαλγία, as much as to say, *the pain of the tongue*, an itch or desire of speaking, the passion of back-biting, chattering. κεφαλαλγής, one that has a head ach. ποδαλγής, one that has a pain in the feet. περιαλγής, one that is very sick, that feels great pain. 6. ἀλδίω and ἀλδαίνω, to give increase. ἀλδήσκω, to receive increase. ἀγαλτος, one that does not increase or improve, insatiable. 7. properly that of the sun, and afterwards any other. 8. ἀλεγιζω, the same. ἀλεγύνω, to prepare, to dispose. ἀπηλεργίως, cruelly, severely, boldly, openly. 9. properly it is a carved vessel (*quædā ἡ λείον seu λίσσον*) that is not polished. 10. ἀλείπτης, one that rubs down the wrestlers. ἱπαλείφω, to anoint, or rub over, to exhort, to incite. συναλείφω, to anoint together, to mingle, to confound. ὑπάλειψρον, that which is used in anointing or rubbing.

XIII.

1. Ἀλέξω, *arceo*, to drive, to help, to defend.
2. Ἀλέω, *molō*, to grind, to shun. F. σω, p. κα.
3. Ἀληθής, *verus*, true. A. ὁ καὶ ἡ, ἐς.
4. Ἄλβω, *medeor*, to cure.
5. Ἀλίγμιος, *similis*, like. A. α, ου.
6. Ἄλις, *satis*, enough. Adv.
7. Ἀλισγέω, *polluo*, to pollute. F. σω, p. κα.
8. Ἀλίσκω, *capio*, to take, to punish, condemn.
9. Ἀλιτέω, *pecco*, to sin, to transgress. F. σω, p. κα.
10. Ἀλίω, *volvo*, to roll. F. σω, p. κα.
11. Ἀλκή, *robur*, strength. G. ἡς, ἡ.

[1. ἄλξω, fut. v. ἄλκω : *id. quod* ἀρκίω, to drive away, from ἀρεά, evil, and σχεῖν, to have power over, ἔχω, χάω. 2. ἄλω, to heap up. α πριυ. εἰ ἔλω, to take. 3. α πριυ. εἰ λήθω, to lie hid. 4. ἄλδω, to water, from ἀρεδω, from δέω, to water. 5. εἶκω, to be like, εἶδω, to see. 6. ἀλέω, to heap together, ἄλω, *id.* 9. ἀλάω, to wander : α πριυ. εἰ λάω, to see. 10. ἄλλω, to leap : not in Damm. 11. ἀρκέω, to drive away : ab ἀρεά, evil, and σχεῖν, ἔχω, χάω. ἄλω, to drive : ab ἀρετω, *id.* ab ἀρεά, evil, and σχῶ, to restrain, ab ἔχω, ἀ χάω.]

DERIVATIVES.

1. to repulse, to protect, to skreen. ἀλεξήτηρ, ἀλεκτήρ, ἀλκῆτηρ, defender, protector. 2. to avoid, to take heed ; also to heap. ἄλωμα, ἄλος, τὸ, and ἄλωνρον, meal, flour. ἀλύσκω, -σπάζω, to decline, to avoid ; ἀλείνω, to avoid, to shun. 3. Likewise just : one that has a good memory. ἀλήθεια, truth. ἀληθίζω and ἀληθεύω, to tell the truth. ἀληθινός, true, simple, natural. 4. also to augment. ἄλθω, eos, ἀλθηγήριον, and ἄλθεξις, cure, remedy. ἀλθαία, mallows, an herb of very great use in physic. δυσαλθής, hard to cure. πολυαλθής, proper for the cure of several distempers. 6. ἀλίζω, συναλίζω, to assemble, to collect. ἄλης, ἴος, thick, close, collected. 7. ἀλίσημα, profanation, pollution. 8. also to accuse, to summon before a judge. [ἀλώω, to take. Note this the primitive, but seldom used ; this also comes from ἄλω.] ἄλωσις, prize, capture. ἀναλίσκω, to consume, to expend, to give, to recompense, to use, to abolish, to ruin. αἰχμαλώτις (quasi αἰχμή ἄλωνα, *cuspide hastæ captus*) a prisoner of war, a captive. ἀτάλατος, impregnable, incorruptible : not taken. νεάλωτος and νεαλής, newly, or lately taken. 9. to sin, to fail, to offend, to err, to go astray, to go from one side to the other. ἀλίττω and -ταίνω, the same. ἀλίττης, ἀλίττης, ἀλιτηριώδης, ἀλίδης, and αἰλοίδης, a sinner, wicked, criminal. 10. ἀλινδία and κολινδία, the same. 11. also, power, remedy, assistance. ἀλκίαις, and ἀλκιμος, strong, robust, generous. ἀλκῆτηρ, an avenger, protector, or defender. ἀλκῆτης, sticks made use of in leaping. ἑπαλξις, a bastion, the battlement of a wall. ἑταρκαλῆς, ἴος, whose strength sometimes inclines to one side, sometimes to another, a dubious victory.

XIV.

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|---|---------------|
| 1. Ἀλλὰς, <i>lascanica</i> , sausages. | G. ἀλλος, δ. |
| 2. Ἀλλάττω, <i>muto</i> , to change. | F. ξω, p. χα. |
| 3. Ἀλλομαι, <i>salto</i> , to dance, to leap. | F. ὤμαι. |
| 4. Ἄλλῳ, <i>alius</i> , other. | A. η, ο. |
| 5. Ἀλοάω, <i>trituro</i> , to thrash. | F. σα, p. κα. |
| 6. Ἄλς, <i>mare</i> , the sea; salt. | G. ὅς, ἡ; δ. |
| 7. Ἄλσος, <i>lucus</i> , a grove, a wood. | G. εος, τῷ. |
| 8. Ἀλύω, <i>langueo</i> , to pine, to be vexed. | F. σω, p. κα. |
| 9. Ἀλφίον, <i>farina</i> , meal. | G. υ, τῷ. |
| 10. Ἀλώπηξ, <i>vulpes</i> , a fox. | G. επος, ἡ. |

[2. ἄλλος, another. 3. ἄλλω, *id.* 5. ἄλως, a barn floor, ἄλω, to heap up. 6. ἄλλω, to leap. 7. ἀλδίω, to water, *pro ἀρδίω*, ἀρδίω, to water. 8. ἄλη, error. α *priv.* εὐ λάνω, to see. 9. ἀλφίω, to find out, φάνω, to shine. 10. ἀλάομαι, to wander, and φοῖνξ, a red colour, ἀ φόνος, the colour of blood, φάνω, to kill.]

DERIVATIVES.

1. likewise all food of that sort, as pudding, minced-meat, &c.
 2. also to change, to sell, to buy, to repay. ἀλλάττωμαι, the same. [ἀπαλλάττωμαι, to err, to mistake. διαλλάττω, to reconcile. συναλλάττωμαι, to come to an agreement with, to be reconciled to. καὶ τῷ Ἀριστίππῳ παραγγίλλει συναλλαγάντι πρὸς τὰς οἰκας, and he commanded Aristippus to come to an agreement with his fellow citizens. (Xen. Anab. p. 245).] And pass. *to be changed*. ἀλλασσῶ, the wood or lever wherewith a thing is carried, *so called by reason of its being often shifted from one shoulder to another*. ἄλλαγμα, τὸ ἀλλαγῆναι, and ἄλλαξις, change, trucking, contract, commerce. ἀπαλλάττω, to dismiss, to send back, to let go, to bribe: to deliver, to exempt, to put to death, to escape, to withdraw, to go out, to dye. 3. ἄλμα, τος, the starting, or leaping of a child: small wood, the branch of a tree. ἱρίαλμης, and ἱρίαλμης, a distemper that seizes a person in his sleep, *when one imagines that somebody leaps upon him, and strangles him*. 4. ἄλλως, otherwise, of another manner; moreover; in vain, unusefully. ἄλλως τε καί, principally, especially. ἀλλότριος, stranger. ἀλλέλου, *dativae* -λοις and -λαις. *accusae*. -λως and -λως, of one another, reciprocally, mutually. 5. ἀλοάω, the same, to beat, to strike. πατέραλοίας, one that has struck or killed his father, or brother: destroyer of his country. 6. when it signifies *salt*, it is of the masculine gender; and when the *sea*, of the feminine. ἄλιος, maritime, of the sea; unuseful: ἀλίων, to render vain and useless, to pound or grind like salt. ἄλμη, brine, salt meat, the sea: civility, politeness. 8. likewise to rave, to be vexed and fretted; to be volatile, unconstant, to leap for joy, to be self-conceited, to grow foolish, to live in idleness. 9. ἄφρω, τὰ, provisions. 10. ἀλωπικία, the moulting of the hair, the fall of one's hairs, a den, a helmet.

XV.

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|---|----------------|
| 1. Ἄλος, <i>area</i> , a barn. | G. Att. λω, ἡ. |
| 2. Ἀμαλός, <i>molles</i> , soft, tender. | ἡ, ὄν. |
| 3. Ἀμαξα, <i>carrus</i> , a chariot. | G. ης, ἡ. |
| 4. Ἀμέρα, <i>meatus</i> , a conduit, a channel. | G. ας, ἡ. |
| 5. Ἀμαρτάνω, <i>pecco</i> , to transgress. | |
| 6. Ἀμαύσσω, <i>fulgeo</i> , to glitter. | F. ξω, p. χα. |
| 7. Ἀμαυρός, <i>obscurus</i> , obscure, pale. | A. ἂ, ὄν. |
| 8. Ἀμάω, <i>meto</i> , to mow. | F. σω, p. κα. |
| 9. Ἀμβλύς, <i>obtusus</i> , dull, blunt, heavy. | A. εἶα, ὄν. |
| 10. Ἀμείβω, <i>commuto</i> , to change. | F. ψω, p. Φα. |
| 11. Ἀμέλω, <i>pulgeo</i> , to milk. | F. ξω, p. χα. |

[1. ἄλω, to heap up. 2. μῆλον, a sheep. 3. ἅμα, *simul*, et ἄγω, *duco*. 4. ἅμα and ῥίω, to flow. 5. ἀμαρτάνω, *id. ab. a priv. and μαρτάνω*, to go together : from ἀρτάνω, to join, from ἀρῶ, to fit. 6. μείω, to shine, μείρω, to divide. 7. α priv. et αἶω, to shine, αἶω. 8. ἅμα, together, a cop. 9. ἀμβλύνω, to make dull, ἀνὰ ἐξέλλω, to throw. 10. ἅμα and βάνω, to go. 11. α intens. et ἔλκω, to draw.]

DERIVATIVES.

1. also a circle which appears round the skin, the circumference of a shield, or of the eye. ἄλωα, and ὠα, a floor, a vineyard, an orchard, a nursery, a seed plot. 2. also weak. ἀμαλόν, to efface, to abolish. ἀμαλάττω, to debauch, to render effeminate. ἀμαλύνω, the same ; and also to demolish, to ruin, to efface. ἀμάνδαλον for ἀμάλαν, weak, which disappeareth, which vanisheth. 3. the north. ἀμαξίτης, ἡ, ἡ. a high road, a waggon road. [also a road wide enough but for one carriage. (Xen. Anab. p. 248.)] ἀμαξία, a carriage, a waggon load. 4. likewise a sink, a ditch. ἀμάραι, the holes of the ear. 5. also to miss one's aim, to be deceived. ἀμαρτάνω, a sinner. ἀναμάρτητος, impeccable, or innocent. ημερῆς, true, wherein one has not been deceived. 6. ἀμαρτυρία, and ἀμάρωμα, splendor, ray, light, a glance, a look, a wrinkle of the forehead. 7. metaph. of base extraction. ἀμαυρόω, to darken, to prevent appearing, to efface, to extenuate, to reduce to extremity : to vanish, to disperse. 8. likewise to amass, to accumulate, to cut, to beat down. ἀμύω, harvest. ἀμύη, a sickle. 9. ἀμβλύνω, to blunt, to retard, to stop one's impetuosity. ἀμειβόμενος, to see by halves, squint-eyed : to miscarry, to be brought to bed before the time. 10. also to do a thing alternately, to succeed, to pass, ἀμειβόμενος, the planks or boards of a scaffolding, which sustain one another. 11. to draw, to extract not only the milk from a beast, but also the blood from a wound, or the like : to gather fruit before it is ripe in order to steal it. ἀμολγός, ἡ, the time of milking : the morning and evening, by reason that those are milking times.

1. Ἀμέγω, *exsugo*, to suck, to squeeze out the oil. F. ξω, p. χα.
2. Ἀμεύω, *pertranseo*, to go through. F. ου, p. χα.
3. Ἀμιλλα, *certamen*, a combat. G. ης, ἡ.
4. Ἀμις, *matula*, a chamber-pot. G. ιδΘ, ἡ.
5. Ἀμνός, *agnus*, a lamb. G. ὦ, ὁ.
6. Ἀμορβός, *obscurus*, obscure ; a companion. A. ἡ, ὄν.
7. Ἀμός, *aliquis*, somebody, one. G. ὦ, ὁ.
8. ἈμπελΘ, *vitis*, a vine tree. G. υς, ἡ.
9. Ἀμπρόν, *funis*, a rope, or collar. G. ὦ, τὸ.
10. Ἀμπυξ, *vitta*, a ribbon, a woman's cawl. G. κΘ, ὁ.

[1. *id. q. ἀμέγω*. 2. *pro ἀμιβω*. 3. ἄμα and ἔλη, the military arrangement of the soldiers. ἔλω, to take. 7. α, *unitatem noianic*. 8. ἀνω, upward, and πῖλω, to be. 10. ἄμα and ἔχω ἀχάω.]

DERIVATIVES.

1. ἀμοργή, the gross, or thick substance of the olive after the oil is squeezed out, an herb of the color of purple, or the color itself ; ἀμοργεύς, *ews*, and ἀμοργός, ὤ, he that presses or squeezes. ἀμοργοῖ and μοργοῖ, orators that used to squeeze the public of their money. 2. ἀμύσιμΘ, a passage. 3. also contention, debate, dispute, envy, emulation. ἀμιλλάσθαι, to fight, to dispute, to maintain a thing, to be desirous of carrying a thing in question : to emulate, to envy. ἐφ'ἀμιλλας, what is disputed, or the thing in debate, equal in dispute or combat. 4. also the very urine, *Etymol.* Γκωραμῖς, a chamber bason. 5. ἀμπίς, the same ; ἀμπή, ἥς ; and ἀμνίς, ἰδος, or ἀμνάς, ἄδος, a little lamb or lambkin. ἄμναμος, a grandson, a descendant. 6. likewise a lacquey, a footman, a partisan, a client. ἀμορβαῖος, obscure ; likewise belonging to pasture. ἀμορβάς, ἄδος, a chamber maid. ἀμορβύνω, and ἀμορμύνω, to follow, to accompany. ἀμορβύνς, *ews*, a shepherd, one that follows the sheep. 7. but ἄμος *signifies* when. ἀμωσγέπας, in some shape, or in what shape soever. ἀμωγέπης, the same. μηδαμός, and ὕδαμός, nobody, none ὕδαμῶ, and μηδαμῶ, by no means. 8. ἀγριὰμπελος, *labruscu*, a wild vine. ξηραμπίλιος, one that borders on the color of grapes tanned by the sun. 9. ἀμπερεύω, to draw by the collar. 10. also a wheel, a lid or cover, whatsoever is round. ἀμπυκάζω, to tye, to bridle, to crown.

XVII.

1. Ἀμυδρὸς, *subobscurus*, dark, imperceptible. A. ἀ, δν.
2. Ἀμύμων, *inculpatus*, blameless, innocent. A. δ καὶ ἡ, ον.
3. Ἀμύνω, *auxilior*, to help, to revenge. F. νᾶ, p. να.
4. Ἀμύσσω, *lacero*, to tear, to scratch. F. ξω, p. χα.
5. Ἀμφισβηλέω, *dubito*, to doubt, to dispute. F. ἦσω, p. να.
6. Ἀμφω, *ambo*, both. G. οἷν.
7. Ἀνάγκη, *necessitas*, necessity. G. ης, ἡ.
8. Ἀναίνομαι, *renuo*, to refuse, to deny.
9. Ἀναξ, *rex*, a king. G. κῆ, δ.
10. Ἀνέδω, *placeo*, to please.

[2. α, priv. et μῶμος, vituperatio, q. d. μῶω, quæro, quod d. μῶω, cupio. 3. α, priv. et μὴν, flight or refusal, d. μύνω, to refuse, to deny, d. μύνω, claudio. 4. αἷμα, blood. 6. ἀμφί, circum, ab ἀνά. 7. ab ἀνάγω, q. ab ἄγω, to lead. 9. ἀνά, upward, and ἀνίω, to heal, q. ab α priv. et χαίω, to gape, q. d. χάω. 10. ἦδω, to delight.]

DERIVATIVES.

1. Also small, thin, old, almost worn out; uncertain, doubtful, languishing, weak. ἀμυδρῶς, to darken, to diminish, to weaken. 2. also brave, happy. 3. ἀμύνομαι, to fight for, to defend, to protect, to revenge an injury, to repulse, to resist, to maintain one's self, to revenge and punish, to make reprisals. ἀμυνάθω, *as*, the same as ἀμύνω. ἀμυνα, revenge, return, acknowledgment. ἀμύνω and -ωρ, protector, defender, auxiliary: the point of a stag's horn. 4. also to pluck, to scarify, to slash, to offend, to provoke. ἀμύξω, *ως*, and ἀμύχῃ, *ῃς*, tearing, scratching, scarifying. ἀμύχῃ, *αδ*, grating as a bullet does, scratching. 5. ἀμφισβήτημα, controversy, point debated. [ἀναμφισβήτητος, without controversy.] 6. from ἀμφω comes *ambo*, two, both. ἀμφοτέρω, one and the other, both. ἐπαμφοτέρω, to incline both ways, to shew one's self neuter and indifferent, to be sufficient for both, to be of a different opinion. 7. also fatality, rack, torture. ἀναγκαῖον, necessary, inevitable, what one stands in need of; related, allied in blood. ἀναγκαῖος, necessity, alliance, relation. ἀναγκάζω, to constrain, to press. ἀναγκαστός, voluntary, not forced. 9. likewise lord, master, father of a family. βασίληα, a queen. βασίλειον, to reign, to command. ἀνάκτορον, a royal palace, a temple, a church, the great altar, or the steps of the altar. χειρωναξ, a tradesman, as much as to say, master of his hands. χρονοῦναι, living by one's own daily labor.

1. Ἄνεμος, *ventus*, wind. G. ε, δ.
2. Ἀνεψιός, *consobrinus*, a cousin, a relation. G. ε, δ.
3. Ἄνθρωπος, *vir*, a man. G. έρ, δρ, δ.
4. Ἀνθος, *flos*, a flower. G. ε, τδ.
5. Ἀνθραξ, *carbo*, a coal, a carbuncle. G. κ, δ.
6. Ἀνθρήνη, *crabro*, a wasp, a hornet. G. ης, ή.
7. Ἀνθρωπος, *homo*, a man or woman. G. ε, δ κ, ή.
8. Ἀνία, *tristitia*, sadness. G. ιας, ή.
9. Ἀντή, *sentina*, a sink, a sewer. G. ε, δ.
10. Ἀντρον, *antrum*, a cave, a cavern. G. ε, τδ.

[1. *άν* et *άνημι*, with *ν* put in. 2. *ανάπτωμαι*, *άπτω*, *άπω*, to take. 3. *άνω*, to finish, to perfect. 4. *άνω*, et *θίω*, to run. 5. *άνω* et *τρέχω*, to run, from *τρέω*, to hurry. 6. *α*, *inten.* et *θίω*, the summer, *θίω*, to be hot. 7. *άνω*, *sursum*, *ab άνά*, in, *Anglicè*, towards, et *άθίω*, *intendè specto*, q. d. *δέξω*, vel *δρίω*, *video*, q. d. *διόξω*, *video*, q. d. *διὰ* et *όξω*. et *όψ*, *oculus*, q. *ab όφ*, *particulà terroris*. 8. *α*, *particula*, et *ή*, no, *ά ναι*, *particulà negantis*. 10. *α*, *neg.* et *τρέω*, to fear.]

DERIVATIVES.

1. *άνεμών*, the wind-flower, so called from opening itself to the wind. *Metaph.* vanity, gallantry. *ιππότης*, that has nothing but wind, what has no solidity in it. 2. *άνεψιαδής*, a cousin's son. 3. It is taken for a man or the male sex, a husband, one that is arrived to the state of manhood, one that has a manly courage, or that acts like a stout brave man. *άνδρῆς*, manly, belonging to man: generous, stout. *άνδρικός*, the same. *άνδρῶν*, and *ίων*, *ών*, a house wherein men remain separated from the women. *άνδρας*, *άίψ*, a statue, an effigy. *άνδρίζομαι*, to grow up to man's estate, to behave like a man, to act generously, to prepare one's self for great matters, or exploits. *άνανδρ*, coward, effeminate. *άγχιος*, generous, brave; proud, rash. *πολύάνδρῆς*, full of people. 4. *άνθηξών*, *ώνος*, the chin, and the part under the chin where the beard begins to grow. *άνθίω*, to flourish: to be handsome and polished, to be renowned or in great repute. *άνθίζω*, to render flourishing, to perfume with flowers, to embellish, to adorn, to diversify. 5. also the plague sore; a kind of fish which is roasted on the coals. *άνθρακία*, live coal, a heap of coals, a furnace, place where coals are made. *άνθρακίζω*, to make coals. *άνθρακίς* and *-ίζω*, to burn, to reduce to coal. 7. *συνανθρώπτω*, *-ώνω*, *-ίζω*, to converse with men. [8. *άνιάω*, to hurt, or cause to grieve. *άνιάομαι*, to be grieved. και δῆλος ήν *άνιόμενος*, and he was visibly concerned. (Xen. Anab. p. 246.)] 9. also a heap or bundle of sheafs. *άνιλίον*, a scoop to empty a sink. *ίξανθίω*, to empty, to exhaust, to go to the bottom of a thing, to bear, to be patient. *ίπανθίω*, to pour into, to fill.

XIX.

1. Ἀνύω, *perficio*, to finish, to destroy. F. σω, p. κα.
2. Ἀνύγω, *jubeo*, to command, to encourage. F. ξω, p. χα.
3. Ἀξίνη, *ascia*, a hatchet. G. ης, ἡ.
4. Ἄξιον, *dignus*, worthy, illustrious. A. α, ον.
5. Ἄξων, *axis*, an axle tree. G. ον, δ, δ.
6. Ἀσπλῆς, *confertus*, close, thick. A. ὁ καὶ ἡ, ἐς.
7. Ἄσπς, *ensis*, a sword. G. ος, τὸ.
8. Ἀσπὴν, *arteria magna*, the great artery. G. ἡς, ἡ.
9. Ἀπαλός, *mollis*, soft, tender. A. ἡ, ὄν.
10. Ἀπατάω, *decipio*, to deceive. F. ἦσα, p. κα.
11. Ἀπειλέω, *minor*, to threaten. F. ἦσω, p. κα.

[1. ἄνω, to finish, *perficio*. 2. ἄνω, *id.* et ἄγω. 3. ἄγω, *curvo*. 4. ἄξω, *ful.* of ἄγω, to lead. 5. ἄγω, *duco*. 6. ἄσπς, closely, *ab* ἄνω, to heap. 7. ἀίγω, *tollo*, ἀήρ, the air, ἄνω, to breathe. 9. ἀφάνω, to handle, ἄσσω, to take. 10. α, *priv. et πάτος*, a path, βάν, to go. 11. ἀπὸ, from, et εἰλω, from ἔλω, to take.]

DERIVATIVES.

1. also to accomplish, to consume, to kill, to obtain, to hasten. *ἀνω, ἀνύω*, and *-ύτω*, the same. *ἑξαίνω*, to finish, to kill. *ἀνωσις*, perfection, progress, expedition, diligence, accomplishment. 2. also to push, to excite. *ἀνωγίω*, the same. *ἀνωγή* and *ἀνωξις*, command, exhortation. 3. likewise a saw, a planer, a hedging bill, and other such instruments. 4. likewise comparable, valuable, precious : also mean, or of a small value. *ἀξία*, dignity, merit, esteem, value, reasonable price. *ἀξιώω*, to esteem worthy, to demand, to think, to judge. *ἀξιωμαϊκός*, full of authority, grave, majestic, worthy of honour or respect, one that is in some post or dignity. [*ἀξίωσις*, dignity, greatness, the magistracy : also an opinion or conceit. *ἀξιώω*, to ask. (Xen. Anab. p. 244.)] 5. likewise wooden tables whereon the *Athenian* laws were written : a path, road, way, the second immoveable vertebra, or chine-bone. 7. also a kind of trevet. Ἀσπὴν, ἡσ, ὁ, a belt, a sword belt, a bandoleer, a buckler. 9. also soft, slow, without vigour. ἀπαλύνω, to soften, to make tender, to touch delicately. 10. properly it signifies to make one go out of the right road. *ἀπατάω*, to insnare a person and make him fall into an error, to lay ambush, to impose upon a person. Ἀπάφω, ἀπαφῶ, ἀπαφίσκω, the same. ἀπάτη, deceit, fraud. ἀπατήτωρ, an impostor, a cheat. 11. to menace, to boast, to act the bravo, to be vain, to swagger. ἀπειλά, and ἀπειλήμα, menaces, boasting. ἀπειλήτης, a violent person, one that uses menaces, a bragadochio.

1. Ἀπηνής, *sævus*, cruel. A. εἰς ἑ, ἐξ.
2. Ἀπλός, *simplex*, simple. A. η, εκ.
3. Ἀπν, *accendo*, to light, to fasten, to touch. F. ψη, p. φα.
4. Ἀπίω, *sono*, to sound, to make a noise. F. ου, p. κα.
5. Ἀρά, *præces*, prayers; curse. G. ἄς, ἱ.
6. Ἀραῖος, *strepitus*, noise, sound. G. σ, δ.
7. Ἀραιός, *tenuis*, thin, narrow, tender. A. ἀ, ἐν.
8. Ἀράσσω, *abscindo*, to cut off, to break, to cleave.
9. Ἀράχνης, *aranea*, a spider. G. α, ε. [F. ξω, p. χα.
10. Ἀργός, *albus*, white. A. ἄ, ἐν.
11. Ἀργυρός, *argentum*, silver. G. σ, δ:

[1. ἀπὸ, et ἑ, *pro intra*, within, and ἰὺς, good, from ἔω, to be. 2. α, *impulatio nota*, and πῖλν, to be. 3. ἄπν, to take. 4. α, *intem. et ἱπν*, to speak. 6. α, *intem. et ῥάσσω*, id. *quod ῥάν*, to rub or break. 7. α, *intem. et ῥαίω*, *undo*, ἃ ῥάν, properly, any thing beat till it has lost its texture; beat, as we say, to a mummy. 8. α, et ῥάν. 10. ἀραιός, slender. ἀργός, diligent, from α, *intem. et ἔργον*, work, from ἔρα, the earth. ἀργός, bright, either from ἄργος, who was fabled to be all eyes, or else from α, *intem.* and ἔργον, work, signifying, wrought till it was made bright by polishing. ἀργός, idle, α, *priv.* and ἔργον, *opus*, *quod ab ἔρα, terra*. 11. ἀργός, bright.]

DERIVATIVES.

2. also plain, unfolded, *metaph.* ingenuous, open, one that speaks what he thinks. ἀπλώς, simply, grossly, slightly, without ceremony, ingenuously, summarily, intirely, all in one word. ἀπλοικός, plain, open. 3. ἀπλομαι, to be tied, fastened, or applied. likewise *actively*, to touch, to draw near, to apply one's self, to undertake, to concern one's self, to reprimand, to chaotise, to feel, to taste. [ὑράπτω, to set on fire.] 4. properly to make a noise; also to speak, to say. 5. But Ἀρα is an *expletive particle*, or sometimes it signifies indeed, really, and is also used in interrogations. ἀρηρ, ἡς, a priest. ἀραῖα, ἱ, menaces that are used with imprecations. ἀραῖος, cursed, unlucky, one that brings ill luck. ἀραῖος, ἱ, asked for by intreaties, desirable, cursed, unlucky. [ἰπράετος, accursed.] 6. rebounding, echoing. ἀραῖος, to make a hollow noise. 7. also thin, weak, soft, spongy. ἀραῖος, ἱ, the belly, the entrails. ἀραῖος, to rarefy, to relax. 8. likewise to beat, to strike, to run against a person, to insult, ἀραγμός, ἱ, noise, resounding. 10. likewise lively, diligent, or on the contrary, slow, idle, unuseful. 11. ἀργυρεῖον, a silver mine: also coined money of whatsoever metal. λαβάργυρος, one that does nothing for any body without money. φιλαργυρος, a covetous person, one that loves money.

XXI.

1. Ἀρδν, *irrigo*, to water. F. σν, p. κα.
2. Ἀρέσκω, *placeo*, to please.
3. Ἀρετή, *virtus*, virtue, courage. G. ἡς, ἡ.
4. Ἀρήγω, *auxilior*, to help. F. ξω, p. χα.
5. Ἀρης, *Mars*, Mars, battle. G. ες, δ.
6. Ἀρθεον, *membrum*, a member, a joint. G. ε, τδ.
7. Ἀριθμός, *numerus*, number. G. ὅ, δ.
8. Ἀριστερός, *sinister*, that is on the left hand. A. ἂ, ἐν.
9. Ἀρσεν, *prandium*, dinner. G. ε, τδ.
10. Ἀρκέω, *sufficio*, to be sufficient, or content. F. σν, p. κα.
- [11. Ἀριστος, *optimus*.]

[1. ῥν, to flow. 2. ἀρδν, id. ab ἄρν, to fit, ῥν. 3. ἀρεὰ, a prayer. 4. Ἀρης, Mars, and ἄρν, to lead. 5. ἀρεὰ, a prayer, or curse. 7. ἀρθεῖν, to join, ἄρν, to fit, ῥν. 8. Ἀρης, Mars, ἀρεὰ, a prayer. 9. ἀριστος, best, ἄρν. 10. ἀρεὰ, malum, et ορχν, detinco, ab ἵχν. 9. ε χάν, capio. 11. ἄρν, ab ἀρεὰ.]

DERIVATIVES.

1. also to drench, to lead to drink, or to give to drink. ἀρδεῖν, the same. ἀρδαλῶν, to spoil, to soil. 2. εὐάρετος, a person of an easy temper, soon pleased, good humoured, one that endeavours to please every body. δυσάρετος, cross, peevish. Ἐναρτέοντι, 'tis thought proper, it seems fit, it pleaseth. 3. likewise goodness, fecundity. ἀρεσθῆναι, to enjoy the fruit or happiness of one's virtue, and of the prerogatives thereof, to meet with good success. 4. properly, it signifies to be an auxiliary in war, to repel danger. ἀρσεν, ὄνα, and ἀρσενός, ἄ, a protector, a defender. ἀρσενή, succour, remedy, revenge. *Basik*. 5. likewise arms, a wound. ἀρίων, better, preferable, more excellent. ἀρίστος, best, most excellent. ἀρεσιζόντι, εδν. chusing the best. ἀρεσιζῶν, to shew one's bravery, to give a proof of their valor. 6. ἀρθεῖν, to explain distinctly and by articles, to make, to form, to fashion. ἰσχυρῶς, a dislocation of members and joints. 7. ἀριθμῶν, numerable. ἰσχυρῶς, considerable, that has some post or rank. 8. ἰσχυρῶς, awkwardness, stupidity. 9. ἀρεσθῶν, to dine, to refresh one's self with food. ἀρεσιζῶν, to treat, to give an entertainment or a dinner. εὐάρετος, one that has not dined, or one that has not whereon to dine. ὀναρτέον, a small dinner. 10. also to assist, to drive away, to repulse, to put to flight. ἀρσεν, succour, utility. εὐάρετος, one that is satisfied within himself, that is capable of some particular thing, content with one's own condition. [ἀρκέω, sufficient. εὐάρετος, sufficient in itself.]

1. Ἄρκις, *ursus, ursa*, a he-bear, or she-bear. G. ε, δ & η.
2. Ἄρκυς, *rete*, a net, a ribbon. G. υ & η.
3. Ἄρμα, *currus*, a chariot. [or car.] G. τ & ϑ.
4. Ἀρνέομαι, *nego*, to deny. F. ἡσομαι.
5. Ἀρνυμαι, *capio*, to take.
6. Ἀρόω, *aro*, to plow. F. σω, p. κα.
7. Ἀρπάξω, *rapio*, to snatch, to plunder. F. σω & ξω, p. κα.
8. Ἀρβαῖον, *pignus*, an earnest, a pledge. G. ὦν & δ.
9. Ἀρβῆν, *mas*, the male kind. G. εν & δ.
10. Ἄρς, *agnus*, a lamb. G. νός, δ & η.
11. Ἀρτάω, *suspendo*, to hang up. F. ἡσω, p. κα.

[1. *ἀρξίν*, to be able, *ἀρὰ*, evil, *εἰ σχεῖν*, to have the possession of, or power over, *ἔχω*, *χάν*. 3. *ἄρω*, to fit. *ἄρω* is derived either from *ἀίρειν*, to lift up, from *ἀήρ*, the air, from *ἄω*, to breathe; or else from *ῥίω*, to flow. Damm classes it under *ῥίω*, but derives it from *ἄρω*. 4. *α*, neg. cum *ε* interserto et *ναι*. 5. *ἄρω*, to fit. 6. *ἔρα*, the earth. 7. *ῥάω*, to destroy or break. 9. *δίω*, to water. 10. *ἄρν*, *νος*, *έ*, a lamb, from *ἀρὰ*, a prayer, or sacrifice. 11. *ἄρω*, to fit, *ῥίω*.]

DERIVATIVES.

1. also a fish, a constellation: the north. *ἀρκτί* (sup. *δορά*) a bear's skin. *ἀρκτικός* and *ἄρκιος*, northerly, from whence comes the *Arctic pole*. *ἄρκιος* and *ἀρκιῖος*, belonging to the bear. 2. also all sorts of little nets. 3. *ῥιμράγματος ἀμιλλα*, a combat with chariots driven with the greatest rapidity. [*ἀρμαμάχη*, a covered chariot. (Xen. Anab. p. 247.)] 4. Ἄρτοις, refusal, denial, the action of denying. *ἀρνητικός*, negative. *ἀπαρνήομαι*, to deny point blank. 5. likewise to receive, to obtain. *μισθαρεῖν*, to receive or gain a recompense. *μισθαρητικὸν*, a mechanic employment, a mercenary life. 6. *ἄρσις*, agriculture, tilling of the ground, tilled ground, wheat land. *ἄροτος*, husbandry, the year, the time of plowing, and *Adject.* arable. *ἄρετα*, *as*, fallow ground; corn, fields, lands, a measure of land. 7. *Metaph.* to comprehend quickly. *ἄρπαξ*, *rapax*, ravenous. *ἀρπαγμός*, a rape, or snatching. *ἄρπη*, a sithe or simitar; a kind of eagle or constellation; an effusion of bile or choler in some part. *ἀναρπάξω*, to carry off, to lead to the gallows, to put to death. [*διαρπάξω*, to plunder, (Xen. Anab. p. 243.)] 9. likewise, stout, generous, vigorous, lively, in *Plutarch and elsewhere*. *ἄρσιν*, *nos*, the same. 10. *ἀρνώτης*, *urinator*, a diver, one that swims under water, so called because they used to put a lamb's skin on their head. *πολύαρς*, one that has a great number of lambs, rich in cattle. 11. *ἀρτάομαι*, to hang on high, to be hanged. *metaph.* to be in suspence, to put one's whole confidence in somebody, to depend intirely on a person. *ἄρτημα*, any thing that is hung up, or that hangs from any thing, *appendix*, addition, purse-strings.

XXIII.

1. Ἀπλῶς, *perfectus*, perfect. A. ἔχῃ, ὄν.
2. Ἀπλῶς, *panis*, bread. G. ε, δ.
3. Ἀρίως, *condio*, to season, to get ready. F. σω, p. κα.
4. Ἀρίως, *baurio*, to draw up. F. σω, p. κα.
5. Ἀρχῇ, *principium*, beginning, sovereignty. G. ἤς, ἡ.
6. Ἀρῶ, *aplo*, to fit, to adjust, to join. F. ρῶ, p. κα.
7. Ἀρωμα, *aroma*, perfume, sweet odor. G. τῶ, τδ.
8. Ἀσδόλη, *fuligo*, soot. G. ης, ἡ.
9. Ἀσεληγῆς, *lascivus*, wanton; fierce. δ' ἔχῃ, ἔς.
10. Ἀσθμα, *anbelitus*, breath. G. τῶ, τδ.

[1, 2, 3. ἄρῶ. 4. ῥίω, to draw. 5. ἔρα, the earth. 6. ῥίω, to flow. 8. α, *inuen. et βάλλω*, to throw. 9. α, *inuen. et σίλλω*, to move, σίω, to move. 10. ἄω, to breathe.]

DERIVATIVES.

1. It is properly said of an even number divided into equal parts. ἀρῖζω, *ludere par impar*, to play odd and even. ἀρῖζω, ἀπαρῖζω, κατὰρῖζω, to join, to assemble, to adjust; to accommodate, to accomplish, to make perfect. 2. διαρῖζω, to knead, to make bread. 3. also to adorn, to dispose, to fit. ἀρῖνω, the same. ἀρῖσμα, seasoning. ἀρῖς, friendship, alliance, agreement. [ἑταρῖν, to prepare.] 4. or simply, to draw: ἀρῖς, ἀρῖς, ἑταρῖς, any vessel proper for drawing. 5. also superiority, magistracy, authority: command. ἀρῖω, and ἀρῖομαι, to begin, or to give a beginning. likewise ἀρῖω and ἀρῖομαι, to precede or take place, to command, to be in employment. ἀρῖομαι, to be under command or government, to obey: ὑπάρχω, to give a beginning, to do first: to be, to exist or subsist: to be present, to assist: [to support or favour, μήτηρ ὑπάρχει τῷ Κύρῳ. Cyrus was supported by his mother. (X. A. p. 245.)] to happen: to be necessary: to be the first, to have authority: τὰ ὑπάρχοντα, goods that we possess. δῆμαρχος, a prince or ruler of the people. ἑταρχία, post, government. πειθαρχίω, to obey. [πρεξάρις, pre-existence. φρεσάρις, the governor of a garrison. (Xen. Anab. p. 243.)] 6. ἀρῖμος, proper, fit, accommodated. ἀρῖμος, friendship, concord: ἀρῖω, to agree, to fit: or to adjust, to join, to appropriate. [ὑπάρμοστος, agreeable.] ἀρῖμος, joint agreement, harmony, concord. ἀρῖμος, ἡ, nourishment, by reason of it's making and incorporating with us. 9. ἀσῖλγεια, insolence, impudence, mischievousness, wantonness. 10. ἰσθμα, the same. ἀσθμαίνω and ἰσθμαίνω, to be out of breath, to puff and blow, to have a short breath. ἀσθμαίνω, the same.

1. Ἀσκέω, *exerceo*, to exercise, to instruct. F. ἤσω, p. να.
2. Ἀσκή, *uter*, a leather bag. G. σ, δ.
3. Ἀσπεν, *lætus*, merry, pleasant, agreeable. A. η, εν.
4. Ἀσπάζομαι, *saluto*, to salute, to embrace. F. ἀσομαι.
5. Ἀσπίς, *scutum*, a shield. G. ἰσ, ἦ.
6. Ἀστήρ, *stella*, a star. G. ἐρ, δ.
7. Ἀσπράζω, *fulguro*, to glitter, to shine. F. ψω, p. Φα.
8. Ἄς, *urbs*, a city. G. ε, τδ.
9. Ἀσχάλλω, *maereo*, to be sad; to be in trouble. F. λω, p. να.
10. Ἀπαλός, *tener*, tender, vigorous. A. ἦ, εν.
11. Ἀτάρμυκη, *intrepidus*, bold, intrepid. A. δ ε, ἦ, εν.

[1. ἀκίω, to heal. α, priv. et χαίω, to gape, namely, to prevent from gaping as a wound does : χάν. 3. ἡδω, to delight. 4. σῶάν, to draw. 5. α, priv. et σῶίζω, to stretch out to a length : σῶάν. 6. αἶθω, to be hot, α θίω, to run. αἶθω, to be bright, θίω, to run. 7. ἀστρωή for ἀστειρωή, lighting, στειρωή, the same : στειρῖω, to deprive of, from στρέω, to spread, and ὀψ, the light, from ὄφ. 8. α, intensif. et στάν, vel στάω, to stand. 9. ἄγω, to be in pain : α, priv. et χαίω, to open the mouth, χάν. 10. α, priv. et ταλάω, to bear.]

DERIVATIVES.

1. ἀσκήτης, one that uses exercise, a wrestler, a religious person, one that makes a particular profession of virtue. ἀσκήτρια, a religious woman. ἀσκησις, exercise, philosophical application, meditation of divine things. ἀσκήτης, laboured, well wrought, handsome, fashionable. 2. ἀσκήλια, τὰ, the feasts of *Bacchus*, wherein it was customary to leap upon swelled leather bags. 3. also obliging, one that does a thing willingly. ἀσμενίζω, to use a person civilly, to do a thing willingly, to take a pleasure in it. 4. also to show kindness, to kiss : ἀσπασῶς, ἀσπασίως, cheerfully, with a good heart. 5. ἀσπίδιον, a small buckler or shield. ἵπασπις, armed with a shield, a soldier on guard, defender, protector. φέρασπις, one that carries a shield, armed with a shield. 6. ἀστειρίσκος, a little star, a mark to distinguish any remarkable passage in a book. καλαστειρίζω, to sow with stars, to rank among the stars. 7. properly to lighten, *fulguro*; and likewise to shine, to be bright. ἀστραπή, and ἀστρωπή, στειρωπή, and γέρον, lightning, lustre, splendor. Στράπτω, the same as Ἀστράπτω. περιμύσσειν, Act. 9. surrounded him with light. 8. ἀστῆς, a citizen, polite, civil, well made, proper, modest. ἀστίζομαι, to act the complaisant, to be civil, to entertain well. ἀστειρον, a town or small city. 10. also young, vigorous. ἀτάλλω, to breed up delicately, or with great tenderness. ἀτάλματ, τὰ, children's plays.

XXV.

1. 'Αλάσθαλῶ, *injustus*, unjust, wicked. A. δ' αὖ ἢ, ον.
2. 'Ατάω, *poceo*, to hurt, to wound. F. ἤσω, p. κα.
3. 'Ατέμω, *privo*, to deprive, to afflict. F. ψω, p. φα.
4. 'Ατμός, *vapor*, vapour, breath, wind. G. εἰ, δ.
5. 'Ατρεκής, *vetus*, true, certain. A. δ' αὖ ἢ, ἐς.
6. 'Αττω, *salio*, to leap, to be unconstant.
7. 'Ατίξω, *terrefacio*, to frighten. F. ξα, p. χα.
8. Αὐγή, *splendor*, light, brightness. G. ἤς, ἦ.
9. Αὐδή, *vox*, voice, or discourse. G. ἤς, ἦ.
10. Αὐθέντης, *dominus*, master, powerful, authentic. G. εἰ, δ.

[1. ἄτη, a mistake, or what is wrong, from ἄτω, to mistake or wander, αὖ θάλλω, to produce seed, or to sprout. 4. ἄω, to breathe. 5. α, cop. εἰ τρέχω, pro τρέχω, to run, from τρέω, to turn. 7. ἄτω, to bring into harm. 8. αὖω, to shine, ἄω, to breathe. 9. ἄω, to breathe.]

DERIVATIVES.

1. ἀτασθαλία, wickedness, malice, impetuosity; temerity, cowardice. ἀτασθάλω, and -άλω, to act the knave, to behave insolently. 2. ἄτω, ἄάτω, and ἄάκω, the same: ἄταίω, to admire, to be struck with surprise. ἄτη, damage, loss, accident. ἄτης, εἰ, prejudicial, unlucky. [εἰς ἄτην ἐμβιβάζω, to fall into what is wrong. ἄτη εἰ βιβάζω, from βάω, to go.] ἀκήρατος, immortal, incorruptible. ἰξάτης, whole and safe. 4. also smother, exhalation. ἰξαίμιζω, to sup up, to swallow, or rather to attract a vapor. 5. τηλεκής, the same. ἀτρέκεια, truth. 7. also to disturb. ἀτυζαλός, terrible, formidable. 8. likewise the eyes. ἀγάζω, to render bright and lightsome: to shine, to see, to look upon. μελαυγής, a dark-bright. παραινάζω, to represent, to set before one's eyes. χυαυγίω, to be dazzled, like those that come from the dark to the light. τηλαυγής, that shineth afar off. 9. αὐδῶ, to pronounce, to speak, to say. ἀπαυδάω, to forbid, to lose one's speech, to faint away. συναυδάω, to consent, to join issue with others, to confess, to acknowledge. 10. properly it implies to be one's own master, or to be a suicide; likewise an assassin, or the author of a murder. αὐθενσία, power, authority. αὐθεντικός, authentic, that hath authority. αὐθεντεῖω, to prove by one's own authority, to make one's self the author. ἐναυθεντεῖω, to have authority, to be in repute.

1. Αὐλαξ, *sulcus*, a ridge. G. κ^α, δ.
2. Αὐλή, *aula*, a hall, an open place, a court. G. ἥς, ἡ.
3. Αὐλός, *tibia*, a pipe, or flute. G. ᾧ, δ.
4. Αὔρα, *aura*, a soft breeze. G. ας, ἡ.
5. Αἰσθητός, *austerus*, austere, severe. A. ἀ, ὄν.
[αὐτόματος, of his own accord, Xen. Anab. p. 247.]
[αὐτός, he himself, from αὖ, also, et δ, he.]
6. Αὐχέω, *glorior*, to boast. F. σῶ, p. κα.
7. Αὐχὴν, *cervix*, the neck. G. ἐν^α, δ.
8. Αὐχμός, *siccitas*, drought. G. ᾧ, δ.
9. Αὔω, *sicco*, to dry, to light, to shine. F. σῶ, p. κα.
10. Αφελής, *simplex*, simple, innocent. A. ὁ καὶ ἡ, ἐς.

[1, 2, 3. αὐλός, any long narrow place, αὖω, to wound, ᾧ. 4. ᾧ. 6. αὐχὴν, the neck. 7, 8. αὖ αὖω, to dry up. 9. αὔω.]

DERIVATIVES.

1. ὑδραὐλαξ, a ridge to make the water run off. 2. it equally signifies the court of a house, as the palace of a prince; also a stable. αὐλικός, a courtier. αὐλαία, hangings, a tent. αὐλῖς, ἰδ^α, an habitation, a pavilion, a tent. αὐλιζομαι, to fold the sheep, to spend the night in some place, to watch. [ἑσπαυλῖς, a country farm.] 3. also whatsoever is long and narrow, or thin. αὐλῖς, to play on the flute. διαυλονίζω, to pass through narrow channels, 4. also exhalation, vapor. ἑπαυγίω, -ρίσκω, and -ρομαι, to enjoy, to draw an advantage: to come to harm, to be punished: to obtain, to overtake, to find, to meet. αὐριον, the next day. 5. αὐσερότης, austerity, severity. 6. also to boast, to be vain. αὐχ^α, αὐχημα, glory, vanity; also magnanimity. αὐχηλικός, ostentatious, done out of vanity. 7. also the end of the helm, where the pilot sits. αὐχενίζω, to break or cut the neck, to bind a horse's neck, in order to bleed him. Κυληραύχην, head-strong, obstinate, hard to subdue. ἑπαυχενίω, ᾧ, -χενίζω and -χίω, ᾧ, to walk with one's chin raised, or with a lofty air. ἑπαύχην, one that raises his head or chin, vain, boasting. 9. likewise to cry out, to let one's voice be heard, to blow, to be windy, to touch, to sleep. ἑναύω, to light, to inflame, to roast, to cry out, to resound. αὐτή, clamor, a military exclamation, war. 10. also, frugal, moderate, at one's ease, easy; whole, intire, perfect, minute, thin. ἀφίλεια, simplicity.

1. Ἀφενῶ, *divitiæ*, riches. G. εἶς, τὸ.
2. Ἀφροδίτη, *Venus*, the goddess Venus. G. ἡς, ἡ.
3. Ἀφρός, *spuma*, froth. G. ἑ, δ.
4. Ἀφύω, *haurio*, to draw up. F. σω, p. κα.
5. Ἀχθῶ, *onus*, weight, or burthen. G. εἶς, τὸ.
6. Ἀχλὺς, *caligo*, darkness; black cloud. G. ἡς, ἡ.
7. Ἀχῶ, *dolor*, grief, concern. G. εἶς, τὸ.
8. Ἀχυρον, *palea*, chaff, straw. G. ε, τὸ.
9. Ἄω, *spiro*, to breathe, to hurt, to shine, F. σω, p. κα.
10. Ἄντον, *flos*, a flower, * any excellent thing. G. ε, τὸ.

[1. ἀπὸ, *et* ἑως, *quousque*, *ab* ἑω, *impleo*. 2, 3. α, *pro* ἄνω, upward, *et* ῥίξω, to bear. 4. ἀπὸ, from or out of, *et* ἑω, to rain. 5. ἄχω, to grieve, χᾶω, to take. 6. α, *priv.* *et* λαύω, for λάω, to perceive. 7. ἄχω, ἄ χᾶω. 10. ἄω.]

DERIVATIVES.

1. ἄφρος, *ves*, the same. ἀφροὺς and -πρὸς, rich, abundant, ῥυμφής, rich, opulent. 2. also grace, beauty, politeness. 3. also a kind of fish, which is likewise called ἀφύη. ἀφρίζω, to froth, to cause or to excite froth. ἀφροισμὸς for ἀφροισμὸς, the same as ἀφρός. 4. likewise to grow white, and then it is derived from ἀφύη, abovementioned, numb. 3. 5. [ἀντισπαχθῆς, without trouble, not troublesome.] ἀχθομαι, to be oppressed, to fall under the weight, to be unable to bear, to be in a bad humour, to be a burthen to one's self, or to others. [to be concerned for, or uneasy on account of, ὥστε εἶναι ἡχθετο αὐτῶν πολεμούντων. so that he was under no concern at their making war upon one another. (Xen. Anab. p. 244.)] ἀχθεινός, ὤ, troublesome, heavy. ἀχθηρῆς, ἴος, the same. ἀχθηδὼν, ὄνος, trouble, affliction, sorrow. 6. darkness, mist. ἀχλύνω, to grow dark, to darken or cover with darkness. ὑπαχλύνω, and ὑπαχλυνών, the same. 7. ἀχίω and -εύω, to be sorrowful. ἀπαίχω and -ίω, to cause sorrow, to hurt. 8. Ἀχνα or ἄχνη is taken for the little straw, that envelops the corn, and which is carried away by the wind; for which reason it is also pet for sparks, and the like things; and Ἀχυρον is properly the great straw, which bears or supports the ear. ἀχυρόν, to lay the straw. 9. ἀήμι, the same, and is more frequently used: ἀήμα, πῆ; ἀήσις, ἡ; ἀήτης, ὁ, wind, breath. ἀήλες, exposed to the wind. ἰσπῆς, blowing favourably, bringing good wind. ζαῆς, blowing violently. 10. * any thing that excels in it's kind. also wool, a crown, ornament. ἀάλω, ὦ, and -εύω, to gather, to sleep. See Ἄω, abovementioned.

B.

* B. single, in numbers signifies two.

1. Βάλλω, *loquor*, to speak. F. σω & ξω, p. χα.
2. Βάθος, *profunditas*, depth, hollow. G. εθ, τθ.
3. Βαίνω, *gradior*, to go, to walk.
4. Βάκκρον, *baculus*, a stick. G. ε, τθ. [G. ε, τθ.]
5. Βαλανεϊον, *balneum*, a bathing place, or bagnio.
6. Βάλανθ, *glans*, an acorn, a bolt, a clasp. G. ε, η.
7. Βαλάνιον, *crumena*, a purse. G. ε, τθ.
8. Βαλεις, *carceres*, a starting place. G. ιδθ, η.
9. Βάλλω, *jacio*, to throw, to dart. F. λω, p. κα.

[1. φάω, to speak. 2, 3. βάω, *id.* 6. βίλλω, to throw.

DERIVATIVES.

* B. the ancient *Syrians* called it *Beta* like the *Greeks*; and the *Hebrews* *Beth*. 1. to say, to pronounce. βάζεις, *est*, ε; and βάγμα, τθ, word, discourse, report, prediction. βαβάζω, to stammer, to speak inarticulately. βαβάζ and βαβάκις, a prattler, a trifier. αβάζω, to hold one's tongue, to have nothing to say, to be ignorant. 2. likewise height. βύθθ, the same. 3. also to mount, to cause to mount: *the preterit* βίβηκα, I am supported, strengthened, settled. βημα, τθ, step, stairs, gallery, throne. βαδίζω, to walk, to go, to enter, to set out. αποβαίνω, to descend, to go away, to arrive, to fall out, or happen, to escape. υπεβαίνω, to exceed, to surpass, to pass over in silence. αβαθ, inaccessible, of difficult access: sacred, which it is not allowed to enter into: a loathsome wilderness. [εβαζω, to admit. ξησβαζω, to reconcile. συμβαίνω, to agree to. αναβαίνω, to go from the lesser Asia to Babylon or Susa. (*vid.* Spelman's *Xenophon*, vol. i. p. 2.) διαβαίνω, to pass over a river upon a bridge. τῶτον διαβάς, having passed over this. (*Xen. Anab.* p. 245.) ἐμβαίνω, to go on board. ὁ γὰρ ἀκούειν μὲν ἂν εἰς τὰ πλοῖα ἐμβαίνειν, ἃ ἡμῖν δοίη, I should be unwilling to go aboard the transports he may give us. (*Xen. Anab.* p. 251.)] 4. Scapula puts βακῆγια for the root, which still amounts to the same: but the other comes nearer the French: we say likewise βακῆγιον and βάκισμα, τθ. 5. Latin *balneum* and *balneum*. 6. also the tree which bears the acorn, a suppository or laxative pill in the shape of an acorn. 8. the place from whence the horses start. *metaph.* beginning. 9. [to throw stones. (*Xen. Anab.* 249.)] likewise to overtake, to drive into, to wound. [hence ἀκροβολίζω, to fight with missive weapons.] βολις, ιδθ, a dart, a plummet. διαβάλλω, to carry over, to pierce through, to slander, to hackbite, to impose upon, to render odious, to accuse [of treason. Τισσαφέρνης διαβάλλει τὸν Κύρην πρὸς τὸν ἀδελφόν, Tissaphernes

XXIX.

1. Βαμβαίνω, *balbutio*, to lisp, or stammer. F. νῶ, p. κα.
2. Βάνανος, *mechanicus*, a low mechanic. G. υ, d.
3. Βάπτω, *tingo*, to dip, to wash, to die. F. ψω, p. φα.
4. Βάρος, *onus*, weight, burthen, trouble. G. εῶ, τῶ.
5. Βάσανος, *tormentum*, torture or trial. G. υ, ῥ.
6. Βασιλεὺς, *rex*, a king. G. έω, d.

[1. Βάζω, to speak, φάω. 3. βάω, to go. 4. βία, force, εἶς, to lift up, αῶ. 6. βάω, to go, or βάζω, to speak, from φάω, εἰ ὤω, favourable q. d. *ab* ἰλάω, to look with a favourable eye, δέω, to see.]

DERIVATIVES.

phernes accuses Cyrus to his brother of treason. (Xen. Anab. p. 243.) διάβολος, a slanderer, from whence comes the word *diabolus* in the Scripture. [ὑπερβολή, a passage over a mountain. (Xen. Anab. p. 248.) ἰσβάλλω, to invade, enter into hostilely, or penetrate. ἐντιῦθαι ἰσχυρῶντο ἰσβάλλειν εἰς τὴν Κιλικίαν. from thence they prepared to penetrate into Cilicia. (Xen. Anab. p. 248.) εἰσβολή, an entrance. (Xen. Anab. p. 248.) προσβάλλομαι, to hold before them, to present, ἐκίλεισε προσβάλλεσθαι τὰ ὄπλα καὶ ἰσχυρῶσαι ὅλην τὴν φάλαγγα, he ordered the whole line to present their pikes and advance in order of battle. (X. A. p. 247.) ἐκβάλλω, to drive out, or expel. (X. A. p. 245.) ἰμβάλλω, to fall into. ἰμβάλλει εἰς Μαιανδρὸν, the river falls into the Meander. (X. A. p. 246.) διαβολή, envy or ill will. ἰσβολή, a rupture, προσβολή, an attack. ἰσβολή, the undertaking or manner in which any thing is to be entered upon. συμβάλλω, to supply. ὅτε τὰ χρήματα συνέβαλλοντο αὐτῷ εἰς τὴν τροφήν τῶν στρατιωτῶν αἱ ἑλλασποντικαὶ πόλεις ἔκωσαι, upon which account the cities of the Hellespont cheerfully supplied him with money for the support of his army. (X. A. p. 244.)]

1. also to shiver with cold. 2. Properly a black-smith (from βεῖω, a forge) and generally any mechanic. βανασία, a blacksmith's trade, any mechanic business, ridiculous and extravagant magnificence. 3. βαφή, dipping, colouring, spot. βαπτισμός and βάπτισμα, τὸ, baptism, immersion, the action of washing and plunging into the water. ἀδάπτιστος, a surgeon's trepan so called from its being made in such a manner as not to be able to go so far as the membranes of the brain. 4. heaviness, sorrow, vexation. βαρεῖ, ἰσος, stupid, heavy; troublesome, odious. καρεῖν, to have a heaviness in one's head, to have the head ach. 5. properly, a touchstone to essay gold: likewise examination, inquisition: rack, torture, &c. [Βάσανος, a Lydian stone, φάω, to shine.] 6. also a wren, a small bird. βασίλισσα, a queen, a great lady: βασίλεια, a kingdom, regal power. [also a palace, but observe this is the neuter plural of the adjective βασιλικός.] βασιλίσκος, a little king, and the serpent called *basilisk*.

1. Βασκίνω, *fascino*, to bewitch. F. νῶ, p. κα.
2. Βασίζω, *porto*, to carry. F. σω & ξω, p. κα.
3. Βάτθ, *sentis*, a thorn or bramble. G. ε, ή.
4. Βάτραχθ, *rana*, a frog. G. ε, δ.
5. Βαύζω, *latro*, to bark. F. ξω, p. χα.
6. Βδάλλω, *mulgeo*, to milk, to suck. F. λῶ, p. κα.
7. Βδέω, *pedo*, to break wind backwards. F. σω, p. κα.
8. Βέβαιθ, *stabilis*, fixt, stable, firm. A. δ & ή, ου.
9. Βέλθ, *telum*, a dart. G. εος, τδ.
10. Βέλιερθ, *melior*, better. A. α, ου.
11. Βέμεξθ, *trochus*, a top, a whirl-pool, a storm. G. κθ, ή.
12. Βηλός, *limen*, the threshold. G. ε, δ.
13. Βήξ, *tussis*, a cough. G. χός, ή.
14. Βία, *vis*, force, strength. G. ίας, ή.

[2. Βάω, to go. 4. Βάω, to go, *et τραχὺς*, rough, *ράω*, to rub. 5. Φάω, to speak. 6. γάλα, milk, γάω, to beget, or be born. 9. Βάλλω, to throw. 10. βίλος. 11, 12. Βάω, to go. 14. ίξ, force.]

DERIVATIVES.

1. also to envy, to blame, to reprimand. βάσανθ, a sorcerer, envious, slandering, ill designing. 2. also to carry to the grave, to bury: to weigh, to approve. 3. likewise a kind of fish and measure. 4. also a sort of fish, a tumor under the tongue. βαλ-
*ε*αχίζω, to stretch out, to swim like a frog. 5. to tell a thing softly. βαυκάλιον, a kind of vessel with a very narrow neck, so called from the noise the water makes when poured into it. 6. Βδίσλω, the same. βδίσλλα, a horse leech, and the tree that is also called βδίσλιον, *bdellium*. 7. to stink. βδύλλω, the same; also to fear. βδελύσσω, to hate, to detest. βδελύμδος, and βδελύσμα, execration, abomination, or the thing abominated. βδελυεὺς, impudent, reprobate, debauched. 8. [certain.] βεβαιώω, to consolidate, to establish, to ratify. 9. a javelin, an arrow; also thunder. likewise a blow, or the pain proceeding from a blow. βίλος ὀξὺν, the pain of a woman in labor. βελόνη, a needle and a kind of fish, ἐμπελὺς διάστημα, the distance that is within an arrow's reach. 10. more excellent, more apparent. ἀβέλτερος, drunken, sottish, coward, foolish, heartless. 11. βέμεξθ, the same: and a drone, a kind of fly or insect. 12. βέβηλος, profane; βέβηλῶν, to profane. ἀβέβηλος, holy, sacred, inviolable. 13. βήχιον, an herb which creates coughing. βήτιω, to cough, βήγμα, what one spits when he coughs. 14. also, violence, injury, affront, contumely. βιάω, -άζω, and -ομαι, to use violence, to force, [τρωῶτος δὲ Κλίαςρχος τὸς αὐτῷ στρατιώτας ἐβιάζετο ἵεναι, Clearchus was the first who endeavoured to force his men to go on. (Xen. Anab. 249.)] to constrain, to oppress. ἄβιος, very strong; or very weak. ἀνίβιος, an adversary, opposite, contrary.

XXXI.

1. Βίβλος, *liber*, a book ; paper. G. ε, η.
2. Βίος, *vita*, life, age, man. G. ε, δ.
3. Βλαισός, *valgus*, bandy-legged. A. η, όν.
4. Βλάξ, *ignavus*, a lazy fellow, a coward. G. ηός, δ.
5. Βλάπτω, *noceo*, to hurt. F. ψω, p. Φα.
6. Βλαστάνω, *germino*, to spout out, to bud. *
7. Βλέννα, *mucus*, a snot ; flegm ; folly. G. ης, η.
8. Βλέπω, *video*, to see, to look at, to be lively. F. ψω, p. Φα.
9. Βλέφαρον, *supercilium*, the eye-brow. G. ε, τδ.
10. Βληχάομαι, *balo*, to bleat. F. σομαι.
11. Βληχερός, *imbecillis*, weak, frail. A. α, όν.

[2. ἴα, *vis*. 4. βάλλω. 5. λαβῶ, to take, 2nd fut. of λήβω, to take. λάω, to see. 8. λάω, to see. not in Homer. 9. βλέπω, to see, *ei aĩrew*, to lift up, *áw*. 10. βληχῆ, bleating of a sheep, from βῆ, which expresses that sound, *ei ἦχη*, a sound, from ἴα, a sound. 11. βάλλισθαι, to throw away, *ei χρεῦν*, colour ; that is, to be pale, *χρεός*, colour, from χράω, to colour : there are other definitions in Damm, but I think this the best. βάλλω.]

DERIVATIVES.

1. βιβλίον, a little book. φιλόβιβλος, studious, one that loves books. μονοβιβλος, one that confines himself to one book, or that understands or is master of an intire book. 2. Likewise whatever belongs to life : but βίος is a bow or a bow string. βίομαι, to live, to enliven. βιωτός, one that liveth, that has life. βιωτικός, belonging to life, that regards the cares of life, worldly, secular, profane, temporal. ἄβιος, poor, that hath not wherewithal to live on ; that has no wife, *coming from the augmentative α*. Συμβιωτής, a companion, a fellow-boarder, a guest, a pot companion ; likewise a parasite. 3. in Latin *varus*, *valgus* ; also a stammerer, in Latin *blennus* : weak, impotent, paralytic. βλίσος, the same. 4. properly an useless fish of no manner of value ; likewise dull, heavy, of no capacity. βλακύνω, to addict one's self to idleness, laziness, and debauchery. 5. βλάβω, the same. βλάβη, loss, damage, prejudice. ἄβλαβής, whole, safe, intire, unhurt. Θεοβλάστης, an object of the Divine vengeance, foolish, rash, whom God blinds and takes away his understanding. βλαστέρως, prejudicial, hurtful, unlucky. 6. also to grow, to appear, to produce. βλάστημα and βλάστη, a burgeon or young bud, production. 7. βλαπτός, cowardly, sottish, foolish : *blennus*, Plaut. 8. βλέμμα and βλέπας, ἴς, aspect, look, sight, visage. βλέψις, sight, look, glance. βλεμμαίως, to rull one's eyes, to look fierce. 10. βληχῶν, wild penny-royal that makes the sheep bleat. 11. also dull, witless. βληχῆν, fern. βληχερόν, a kind of pulse.

1. Βαίτω, *exprimendo aufero*, to squeeze out, as milk, or honey. F. σω, p. κα.
2. Βαίω, *scaturio*, to flow, to spring. F. σω, p. κα.
3. Βλωμός, *buccella*, a bit, a mouthful. G. ε, δ.
4. Βλώσκω, *advenio*, to go, to come. *
5. Βοάω, *clamo*, to bawl out, to make a noise. F. σω, p. κα.
6. Βοηθέω, *auxilior*, to help. F. σω, p. κα.
7. Βέβρος, *fovea*, a ditch or deep hole. G. ε, δ.
8. Βολβός, *bulbus*, an onion. G. ε, δ.
9. Βόμβος, *bombus*, the humming of the bees, a drone. G. ε, δ.

[2. φάω, to abound. 5. βῆε, βοε. 6. ἐκ βοῆς θέω, to run upon a noise. βῆε, an ox. 7. 9. βάω, to go.]

DERIVATIVES.

1. To squeeze milk or honey. ἀποβαίτω, the same. 2. also, to pour out, to spill. ἀναβαίω, to spring, to spurt up, to spurt up the water like a fountain, to vomit, to throw up. ἐκβαίω, to throw out, to cast up, to overflow, to abound. 4. to arrive. βλωβρός, high, great, elevated. 5. also to call a person with a loud voice; to publish, to celebrate. βῶν and βωγῶν, the same. βοή, clamor, bawling, combat, succour. ἀναβοάω, to cry out; to say loudly, to declaim, to call a person with a loud voice. ἀκούω, one that says nothing, dumb, silent. κατηκοάω, to be stunned with noise, to have one's head full of noise. 6. also to come to one's succour, to protect, to assist, to defend. βοήθημα, succour, remedy, medicine. βοήθεια, assistance. βοηθός, ποιέ. βοηθός, aid, an helper or auxiliary. ἀβοήθητος, one that has no assistance, destitute of all help, where there is no remedy. ἀβοήθεια, privation of help. 7. also a gulf, a well, a cavern, a kind of torture. βόθος, the same. βοθρίω, to overwhelm, to throw into a ditch. μεταβοθρεύω, to transplant, to carry from one ditch to another. περιβοθρεύω, to environ with a ditch, to hedge round. 9. Latin, *bombus*. βομβέω, to buzz or hum. βομβηδόν, adv. with a noise, or buzzing. βομβάζε, adv. in joke, agreeably. βομβύλη, and βομβύλιος, a buzzing gnat, or little fly.

XXXIII.

1. Βρά, *pabulum*, food, nourishment. G. ἄς, ἡ.
2. Βόρβορ, *cænum*, mud, dirt. G. ε, δ.
3. Βότρυς, *cincinnus*, curled hair. G. ε, δ.
4. Βότρυς, *racemus*, grape, raisin. G. υος, δ.
5. Βελή, *consilium*, counsel, senate. G. ἦς, ἡ.
6. Βέλομαι, *volo*, to be willing, to think.
7. Βερός, *collis*, a hill. G. ἦ, δ.
8. Βῆς, *bos*, an ox, a cow. G. οός, δ. & ἡ.
9. Βόω, *pasco*, to feed, to lead to pasture. F. σω, p. κα.
10. Βραβεύς, *arbiter*, an arbiter, a judge. G. ές, δ.

[1. βίω, to eat, βῆς, an ox. 3, 4. βότρυς, a grape, βάθος, depth, βίω. 5, 6. βελή, a top, βάλλω, to throw.]

DERIVATIVES.

1. βίος or βόσιος, a great eater. μολοβρός, one that rambles about to get his bread. Cυδοιβόρος, a cheat, an impostor, *as much as to say, one that devours his enemy in the dark*. 2. βορβορίω, to cover with dirt, to spoil. βορβορίζω, to be like unto dirt, to spoil with dirt. But βορβορεύω signifies to grumble, to make a rumbling noise, *like that which is formed in one's belly*. ἀναβορβορίζω and -ίζω, to bawl out. 3. in Latin also *cirtus*; whiskers, tuft of hair, buckled hair; also a kind of insect. βοτρυχηδόν, *adv.* in the shape of curled hair. 4. also a kind of herb, βόλευδόν, *adv.* *racematim*, by bunches. βρύται; *vinucen*, the mother of the wine. 5. also consultation, deliberation. βυλεύω, and -ομαι, to consult, to deliberate, to design. επιβυλεύω, to contrive, to lay ambush. Συμβυλή, and -λία, counsel, advice, consultation. [βυλυτήριον, a council house. επιβυλεύω, to lay wait for. ἀνεπιβύλευτος, one who cannot be insnared. επιβυλεύω, *with a dative of the person*, to contrive, or have a design, or consult treacherously against. ὡς επιβυλεύοντος Τιςσαφέρνης ταῖς πόλεσι, under a pretence that Tissaphernes had a design upon those cities. (Xen. Anab. p. 244.) επιβυλή, a design. ὡς βασιλεὺς τῆς πρὸς αὐτὸν επιβουλῆς ἐκ τῆς πόλεως, so that the king was not sensible of the design that was formed against him. (Xen. Anab. p. 244.) συμβυλεύομαι, to ask advice. συμβυλεύω, to give advice. συμβουλευμένῳ τι εἰ συμβυλεύωμεν τὰ αἰετα, asking his advice whether he should advise what was best. Herodotus Polyhym.] 6. [to desire] also to chuse, to prefer, to be of opinion; to provide. 8. likewise ox-skin, a stupid man, a kind of fish, and coin. ἱκατόμω, the sacrifice of an hundred oxen. 9. βόσις, *ως*, meat, nourishment. βόλινη, herb, *gram*, *gramen*. βόσκω, to feed, to nourish. προβοσκίς, *ἵδος*, the trunk of an elephant. 10. properly he that distributes the prize of the combat, or he that is judge. βραβεύω, to distribute the prize, to be an arbiter, to regulate, to moderate, to command.

1. Βράγχος, *raucedo*, hoarseness, cold. G. εος, τδ.
2. Βραδύς, *tardus*, heavy, slow, dull. A. εἴα, υ.
3. Βράζω, *ferveo*, to boil. F. σω, p. κα.
4. Βραχίον, *brachium*, an arm. G. ονος, δ.
5. Βραχύς, *brevis*, short. A. εἴα, υ.
6. Βρέμω, *fremo*, to menace, to be enraged, to make a noise. F. μῶ, p. κα.
7. Βρένθω, *anas*, a duck; pride, conceit. G. υ, δ.
8. Βρέφω, *infans*, a child. G. εος, τδ.
9. Βρέχω, *irrigo*, to water, to wet. F. ξω, p. χα.
10. Βρίάω, *robustus sum*, to be strong, to strengthen. F. σω, p. κα.

[2, 3. βαρὺς, heavy, βία, force, from ἵα, *et* αἴω, to lift up, ἄω.
4. ῥίω, obsolete, to extend. 5. βραχίον. 7. βρέμω. 9. ῥίω, to flow, β πρᾶξω. 10. ἵα, force.]

DERIVATIVES.

1. -υ, δ, the same. Βράγχια, the gill of a fish, hog's throat. ἀμφιβράγχια, the parts about the glands of the throat. 2. βραδύς, to loiter, to be tedious. βραδύτης, ἡ, and βραδός, τὸ, idleness, laziness, dilatoriness. 3. βράζειναι, and -σσεσθαι, to boil over. βράσμα and βρασμός, the agitation of the water when boiling. 4. also a muscle. βραχιόνιον, and βραχιονίσκος, a bracelet. 5. also little, quick, sudden: expeditious. βραχία, τὰ, *brevia*, sand banks. βραχύνω, to abridge, to shorten. [βραχύτης, celerity.] 6. also to boil, to buzz. βρόμος, noise, rumbling, the roaring of the sea. ἄβρομος, noisy, tumultuous; or quiet, still, without noise. βριμάω, and ἐμβριμάομαι, to be enraged, to foam, to red-den, to murmur, to grumble, to menace, to command under severe penalty, to forbid rigorously. 7. βρενθίσθαι, to be full of pride, to think well of one's self. 8. it is also applied to brutes. 9. also to dip, to dye (*to color*) to rain. βροχή, ἡ, rain, humidity, coolness. βροχῶς and -μα, the hind part of the head, which is always the most moist in children: ἀνδροβροχία, infusion, dipping. 10. also to be powerful, or to render powerful, βρέμω, strength, power. ἰσχυρός, or ἐμχυρός, strong, robust, impetuous, violent, furious.

XXXV.

1. Βεῖω, *post cibum dormio*, to sleep after coming from table. F. σω, & ξω, p. κα & χα.
2. Βεῖθω, *sum gravis*, to be heavy. F. σω, p. κα.
3. Βόγχος, *guttur*, the throat. G. ε, δ.
4. Βρονή, *tonitru*, thunder. G. ἦς, ἦ.
5. Βεός, *mortalis*, mortal. A. ἦ, ὄν.
6. Βόχον, *laqueus*, a cord; a net. G. ε, δ.
7. Βρύκω, *mordeo*, to bite, to swallow. F. ξω, p. χα.
8. Βρύχω, *frendeo*, to gnash one's teeth together. F. ξω, p. χα.
9. Βρύον, *muscus*, moss, grass. G. ε, τὸ.
10. Βρύω, *scales*, to flow, to spout up, to bud. F. σω, p. κα.

[2. Βεῖω, heavy, βία, ἰα, vis, αἶω, tollo, ἄω, to breathe. 3. Βεῖχω, to give a harsh sound, ῥάω, to rub. 4. Βεῖμω, to rage, to make a noise. 5. ῥέω, to flow, β aolice praefixo. 7. ῥάω, to rub.]

DERIVATIVES.

1. also to eat, to overload, to be heavy, to rest, to be silent, to pass over in silence, to lower, to pull down, to neglect, to rush on with violence, to perform one's funerals. Βεῖζω, ἦ, one that interprets dreams. 2. likewise to be heavy, to descend, to incline downwards, to menace, to fall on with violence, to rush upon a thing: to be full, replete, overloaded. Βεβριθῶς, with trouble. Βεβίθω, τὸ, and Βεβιθόω, weight, heaviness. 3. also Βεβίχθω, Βεβίχθια, the gristles of the rough artery, the concavities of the lungs. Βεβίχθω, ἦρος, the opening of one's robe or garment to put the head through. 4. Βεβίχθω, to thunder. ἔμβροτον, to stun, to surprize, to render a person as if he were thunder struck. 5. Βεβίχθω, to pay mortal homage: to embrew with blood, by reason that Βεβίχθω signifies also blood mingled with dust. ἔμβροτος, immortal. ἔμβροτος, divine, immortal; ambrosia, a food or drink of the gods; a flower or odoriferous perfume; an excellent antidote; a plaister against fevers; a kind of potion or medicine. 6. properly a cord to hang one's self; also a halter, a string, a noose, a snare, &c. ἔμβροτος taken in a snare. 7. Βεβίχθω, the same. Βεβίχθω, a bite. 8. Βεβίχθω, to fill or spread with moss. 9. also to shiver or shake; to roar. Βεβίχθω and Βεβίχθω, with roaring, or with gnashing of teeth. 10. Βεβίχθω, is said of water that spouts up abundantly: of a plant that shoots up, of a vine tree that buds, of a field that is full, or swarms with men or cattle.

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|---|---------------|
| 1. Βρῶμ [Ⓞ] , <i>fætor</i> , stink. | G. ε, δ. |
| 2. Βρώσκειω, <i>edo</i> , to eat. | |
| 3. Βύας, <i>bubo</i> , an owl. | G. ε, δ. |
| 4. Βύβλ [Ⓞ] , <i>papyrus</i> , paper. | G. ε, η. |
| 5. Βυθός, <i>fundus</i> , a depth, or hollow. | G. ε, δ. |
| 6. Βύρσα, <i>corium</i> , leather, hide of beasts. | G. ης, η. |
| 7. Βύσσ [Ⓞ] , <i>byssus</i> , a kind of fine flax, or linen. | G. ε, η. |
| 8. Βύω, <i>obluro</i> , to stop up, to fill, to cover. | F. σω, p. κα. |
| 9. Βῶλ [Ⓞ] , <i>gleba</i> , a clod ; a field ; a place. | G. ε, η. |
| 10. Βωμός, <i>altare</i> , an altar ; a basis. | G. ε, δ. |

[1. βρῶω, to eat, βίω, to eat, βῆς. 4. φυτὸν, a plant, φύω, to be born. 5. βᾶω. 6, 7. βύω, to cover, μύω, to shut. 8. μύω. 9. βάλλω, to throw. 10. βᾶω.]

DERIVATIVES.

1. βρωμίω, to stink. βρωμώδης, dirty, stinking, filthy. 2. also to pasture, to browse. βιζρώσκω, and βιζρώθω, the same. βρωμῆς, βρωμα, βρωσις, εως, and βροθός, ὕ[Ⓞ], food, nourishment. βρωθός, ὕ, eatable. βρωμάομαι, to bray or cry out for food, properly applied only to asses : to stink, properly applied to goats and lions. ἐμβρωμα, breakfast. ἀβρωσία, want of provisions. 3. βύζω and βύσσω, to screech like an owl. 4. properly it was a little reed in *Egypt* called papyrus, of the bark whereof they took their paper : but as books are made of paper, βύβλ[Ⓞ], signifies also a book, in the same manner as βίβλος, above mentioned. 5. βυθός, the same. ἄβυσθ[Ⓞ] and ἄβυσσος, *abyssus*, a bottomless pit. 6. from whence comes the Latin word *bursa*. 7. fine linen which comes from the Indies. βύσσινος, made of linen. 8. κλυέλους[Ⓞ], one that has his ears stopt. παράβυσ[Ⓞ], a small bed which is thrust under another ; hidden, secret : one that thrusts himself in another person's name into company where there is an entertainment. 9. also a lump of any thing, as a pill or bolus. βῶλαξ, ακ[Ⓞ], ἡ, the same. βωλίτης, ε, *boletus*, a kind of mushroom. μελάμωλ[Ⓞ] γῆ, earth that has a black clod, that is, fat and fertile. 10. βωμάκιον, action or word of buffoonry. ἀπόβωμ[Ⓞ], driven from the altars, profane. κυμβώμι[Ⓞ], placed on the same altar, one that communicates or partakes of the same altar. *Bud.*

Γάλα, *opes*, wealth,

G. 46 47

G. 25, 26.

F. σω, ρ. κα.

G. κίθ, τὸ.

G. 45, 46.

G. ၁၆, ၁၇.

G. 8, d.

ήσω, ρ. κα.

G. εως, το.

[2, 3, 4. γάω, gigno. 6. γανών, to rejoice, γάω. 7, 8, 9. γάμος, a wedding. δ δάμος, id. δ δαμάω, δ δαίνω, to feast.]

* Hebrew, *Gimel*, old Syrian, *Gamala* : from thence comes *Gemma*, Ion. *Gemma*. 2. a Persian word taken for the King's palace and furniture, his revenues, and riches : it signifies also all sorts of wealth and treasures. 2. contracted γῆ. γαίῃος, γήϊος, γῆρος, γειῶος, earthly. ἀνώγειον, or -ειον, a chamber above stairs where the Ancients used to dine, a dining room. 3. βυβαῖος, a blustering fellow, a bragadochio. 4. γαλακτίων and -τία, to have milk. γαλακτίζω, to be milky or like unto milk. γαλακτίας κύβητος, the milky way in the heavens. γάλαγος, *Hom.* the same as γάλα, ἀγάλακτι, οἱ, brothers, relations, coëneous. 5. μουσάλη, μυγαλά, and -ίη, πῦς ἀραρεῖται, an ermine, engendered ἐκ μῦδος καὶ γαλλῆς, of a cat and a weasel. 6. Μεταφρ. serenity of countenance. γαληνίζω, to grow calm and serene. γαληνισίω, to be quite calm and serene. γαληνίσω, to render calm and serene. γαληνίος, -παιῖος, -πῆς, -πῆς, -πῆς, -πῆς, tranquil, serene. 7. also a father-in-law, a brother-in-law. Σύγαμφοι, and ὁμόγαμφοι, husbands to two sisters. γαμφοῦν, to marry. 8. γάμος, nuptials ; Σύγαμμος, wife, spouse, relation, ally, rival. 9. likewise pleasure, joy, splendor. γαῖω, to rejoice, to be pleasant or cheerful. γάνυμαι, and ἑπυμαί, to rejoice, to shew a pleasant countenance, to look pleasant upon any body, ἐπαγίνυμαι, to rejoice, to insult, to take advantage.

1. Γαργαίρω, *splendo*, to shine. F. ρῶ, p. κα.
2. Γαργαλίζω, *titillo*, to tickle. F. σω, p. κα.
3. Γαστήρ, *venter*, the belly. G. ἔρος, τρός, ἡ.
4. Γαῦρος, *superbus*, proud. G. α, δ.
5. Γείνομαι, *sum*; *fio*, to be, to be born, to go. *
6. Γεῖσον, *suggrundium*, a pent-house. G. α, τδ.
7. Γείτων, *vicinus*, a neighbour. G. ονος, δ.
8. Γελάω, *rideo*, to laugh. F. σω, p. κα.
9. Γέμω, *plenus sum*, to be full. F. μῶ, p. κα.
10. Γένυς, *mentum*, the chin. G. υος, ἡ.

[2. γαργαρίζω, to rub the throat, ρᾶν. 3. χᾶν, to take. 5. γάω, to beget. 7. γίνομαι, to be, γάν. 8. ἔλα, brightness, ἔλα, to take. 10. ἄγω, to bend.]

DERIVATIVES.

1. to glitter; to palpitate; to multiply, or to be full and to abound. 2. γάργαιος, and γαργαλισμός, tickling. 3. γάστρις and γάστριν, ὠν, a glutton, troubled with the worms. ἄλκιος γάστριν, one that makes a god of his belly. 4. γαυρίζω and γαυριάνω, to be elated, to boast. γαυρικός and γαῦσις, proud, boasting. 5. γίγνομαι, the same; *this verb properly implies to be, or to be present.* τί γίγνεται; what has happened? [to be engaged with.] γίνομαι πρὸς, or ἐν τῷ, or περὶ τῷ, I apply myself, I am busy about this, I am a doing this. ἔπει γιγνέτω ἐπὶ ποταμῷ, when he came to the river. γίγναι σοι καλῶς, every thing goes well with you. γένεσις, genesis, origin, generation, birth. γένος, εἶδος, genus, kind, race, line, sex, children. γονάω, to engender, to produce, to bring forth a child. [γοναῖος, ingenuous. περιγίγνομαι, to escape. συγγίγνομαι, to have an amour with. ἐλέγετο δὲ Κύρου καὶ συγγίγνομαι τῇ Κιλίσσῃ, and Cyrus was reported to have an amour with her. (Xen. Anab. p. 247.) to become acquainted with. τῷ συγγιγνόμενῳ ὁ Κύρος, Cyrus becoming acquainted with him. (Xen. Anab. p. 244.) περιγίγνομαι, to overcome, or be superior to, or subdue, ὡς ἔτι περιγιγνόμενος ἀνὴρ τῶν ἀντιπαραστώτων, in hope by their assistance to subdue his adversaries. (Xen. Anab. p. 244.) συγγίγνομαι, to meet. Μετὰ δὲ ταῦτα ἐπὶ συνγιγνέσθω ἀλλήλοις, after that when they met. (Xen. Anab. p. 249.)] γοῖν, begetting, what is born or brought forth: γοῖος, legitimate, genuine, natural, true. ἀπογίγνομαι, to go away, to be absent, to dye. Θεογίγναιος, born of God, applied to one, that is baptized. ἀγοῖν, that is not begetten, that does not beget; ignoble, that has nothing grand or elevated in him. 6. γείσσει, *idem*; also a sink, the entablature. 7. γειτνιάω, to be a neighbour, to draw near, to resemble. 8. also to mock. γέλως, ὤν, laughter. 9. γίμω, fullness; γαμίζω, to fill. 10. the chops: likewise an edge, saw, or hatchet. γένυος, a beard or chin.

XXXIX.

1. Γέραν, *grus*, a crane. G. ς, ἡ.
2. Γέρας, *præmium*, reward, prize, honor. G. τ, τὸ.
3. Γέρον, *senex*, an old man, a senator. G. οντος, ὁ.
4. Γεύω, *gusto*, to taste. F. σω, p. κα.
5. Γέφυρα, *pons*, a bridge. G. ας, ἡ.
6. Γηθεύω, *gaudeo*, to rejoice. F. ἦσω, p. κα.
7. Γῆρας, *senectus*, old age. G. αλος, τὸ.
8. Γῆρυς, *vox*, voice, sound. G. υ, ἡ.
9. Γινώσκω, *cognosco*, to know, to judge, to think. *.

[1, 2, 3. γῆρας, old age, from its earthy, or cadaverous colour, γῆ, the earth, γίγνομαι, γάνω, to be born. 5. γῆ, the earth, from γάνω, εἰ φίω, to hear. 6. γαίω, γάνω. 7. γία, the earth, δ γάνω, to beget. 8. γέω, to call out. 9. γῶμαι, to know, νῆς, the mind, κινώ, to move.]

DERIVATIVES.

1. also an antient dance. likewise a kind of machine which we call a crane. 2. γεραιζω, -άζω, to recompense, to honor, to adorn. 3. also a distaff. γερουσία, to begin to doat. τυμβογίτων, an old man that has one foot in the grave. ὠμογίτων, a robust old man. 4. also to give to taste, to create an appetite, to make one long for. γαίωμα, the same; likewise to prove, to taste, to make an experiment: to eat, to swallow. γῆμα, γευμός, γεύσις, taste. γαστήρ, tastable, good to eat. 5. also the issue of a combat, the interval or distance that is between two squadrons. γαφυρία, to make a bridge over the water. γαφρίζω, to scoff or taunt a person, as much as to say, a person upon a bridge makes his game of him that is on the water under him. γαφρίζης, a scoffer, a joker. 6. from γηθεύω comes *gaudeo*, to rejoice. γηθεύω and γηθόμαι, the same. γῆθος, joy. γηθότως, gaily, merrily. 7. γηραιός, an old man. γηράω and -άσκω, to grow old. ἀγήρατος, ἀγήρατος, and ἀγήρας, α, that does not wax old, which lasts always, [also uncorrupted.] εὐγηρία, a happy old age, which is neither troublesome nor difficult. παρρησία, to doat with old age. 8. γήγυμα, the same. γήγυμι and -ομαι, to speak, to make a sound with one's mouth. βρολίγγος, having a human voice. μελίππος, that has a sweet and charming voice. 9. also to command, to have a familiarity or habit. [μεταγινώσκω, to change one's opinion, to repent.] γινώσκω, one who knows. γνωστήρ, ἡ, one that searches and discovers. γνωστός, which can be known or found out. From this same verb comes γνῶμα, a decree, council, sentence, opinion, deliberation, will, thought, mind, intention. [ἐπηγομιστήρ, equanimity.]

XL.

1. Γλαυκός, *glaucus*, of a blue or azure color. G. ἡ, ὄν.
2. Γλάφω, *sculpo*, to carve, to make hollow. F. ψα. p. Φα.
3. ΓλεῦκΘ, *mustum*, new wine. G. εΘ, τὸ.
4. Γλήνη, *pupilla*, the apple of the eye. G. ης, ἡ.
5. ΓλίσχρΘ, *lubricus*, slippery. A. α, ον.
6. Γλίχομαι, *appeto*, to desire, to long for. F. ξομαι.
7. Γλοιός, *sordidus*, dirty. A. ἃ, ὄν.
8. Γλυκός, *dulcis*, sweet. A. εἶα, ὄ.
9. Γλῶσσα, *lingua*, the tongue. G. ης, ἡ.
10. Γλῶχis, *cuspis*, a point. G. ἴνος, ἡ.

[1. γλαύσσω, to look piercingly, α λαύω, *id. qd. λάω*, to see. 2. ῥάν, to rub. 3. γλυκός, sweet, λείλαυκα, *prot. α λαύω*, to enjoy, λάω. 4. λάω, to see. 5. γλία, glue, ἱλω, to take, with γ *præfix*. 8. *vid.* 3. 9. *pro* κλῶσσα α κλάω, to break. 10. κλάω.]

DERIVATIVES.

1. *cæsius*, a blue, or sea green. γλαυξ, κός, *noctua*, an owl, or a kind of coin marked with an owl, a sort of dance. 2. also to imbellish. γλαφυρός, hollow, deep, carved: handsome, well made, fitted up, proper. γλόπηis, an engraver. γλυφή, sculpture. γλυφίς, the notch of the arrow, to which the bow-string is set. γλυφίδες καλάμω, pen-knives. 3. γλεῦξις, *defrutum*, a mixture made of new wine boiled. 4. also the whole eye, the joints of the bones, a honey comb. θεόγληθ, one that has somewhat divine in his looks. περιβληνάομαι, to roll one's eyes on every side. 5. *Meiaph.* sordid, sparing. also viscous, gummy, sticking. γλίσχρως, closely, minutely, difficultly, sordidly, miserably: not solidly, in a slippery manner; we use also λίσχρΘ and λίσχρως, in the same sense. 7. also wicked, malicious, villanous, ill-bred, lazy, inconstant: *substantively* it is taken for the dregs of the oil, or of a body anointed with oil, *strigmenia*. γλοίαζω, to look at feebly, and winking one's eyes. 8. also gall. γλακταίνω, to sweeten. γλακάζω, to grow sweet. γλῆκασμα and -μός, sweetness. 9. also discourse, a particular manner of speaking. γλωσσός and -τίς, the tongue of an instrument. ἄγλωσσο, one that has no tongue, one that cannot or does not know how to speak, barbarian, stranger. ἐπιγλωττίς, the palate or *uvula*. ἐπιγλωττίζομαι, to abuse with injurious language, to bawl out after a person, to make a noise. 10. γλῶχis, the beards of an ear of corn. τανγλώχis, ιιΘ, long pointed.

XLI.

1. Γνάθον, *maxilla*, the jaw, the mouth. G. γ, ἡ.
2. Γνόφον, *caligo*, darkness. G. γ, δ.
3. Γόω, *gemo*, to sigh, to weep. F. ἡσω, p. κα.
4. Γογγύζω, *murmuro*, to murmur, to grumble. F. σω, p. κα.
5. Γόης, *præstigiator*, a cheat, a juggler. G. ἡλος, δ.
6. Γόμφον, *cuneus*, a wedge, a nail. G. γ, δ.
7. Γόνυ, *genu*, the knee. G. υ & ενός, τδ.
8. Γοργός, *velox*, swift, ready, active. A. ἡ, ὄγ.
9. Γραῖα, *anus*, an old woman. G. ας, ἡ.
10. Γράφω, *scribo*, to write, to paint. F. ψω, p. φα.

[1. ἄγω, to bend. 2. νέφος, a cloud, νῆ, not, et φάν, to see.
 7. ἄγω, to bend. 9. γραῖς, ρόω or ράν, to scratch, alluding to the
 wrinkles in old faces. 10. ράν, obsolete. probably to mark by
 scratching.]

DERIVATIVES.

1. γνάμνός, the same. γνάβω, to give a slap in the chops.
 παραβιβίδιον, ornament which used to be put on horses' cheeks.
 2. γνόφος, γ, and γνόφω, γ, dark, black, obscure. γνόφω, γ,
 and -τω, to darken. 3. γόος, γ, mourning, sorrow. γνόφω, γ;
 γνόφος, γ, doleful, lamentable. 4. γογγύμνός, γ, murmuring. 6.
 γνόμφον, a cheek-tooth or grinder. γνόμφω, to have the tooth
 ach. 7. *genuit*. γόνυ, by *metath.* γνόος, and also γνόος taken
 from γνόος. *metaph.* the knot of a straw or reed, of a shoot or
 sprig, or some such thing. γνόομαι and -άζομαι, to fall upon
 one's knees, to embrace, to supplicate. γνόομαι, to knot, to
 make knots. γνόος, well knotted. γνόος, -γνόος, and -γνόος,
 γ, the knee pan. Latin *mola*, *patella*. the muscle of the knee,
 the knee itself. γνόος, instead of γνόος, on one's knees, intirely,
 utterly. 9. γραῖς, αὖς, the same; likewise a sort of wrinkled
 skin formed on thick milk. 10. also to engrave, to draw lines,
 to make a description, to trace out, to paint, to chalk or sketch.
 γνόος, letter, writing, book, science, painting, account-book, a
 notary's act, a patent, lot, jurisdiction. γραῖς, the skin which a
 serpent or any other animal casts off. γραῖς, γ, writing, painting,
 picture, accusation. γνόος and -ομαι, to transcribe, to copy
 from the original: to mark down in one's pocket book, to write
 in one's account-book, to draw up a table, to count, to remark, to
 banish, to condemn, to accuse, to enlist, to enroll one's name
 amongst the number of candidates. [μταγράφω, to change a
 writing.]

1. *Γράω*, *comedo*, to eat, to carve. F. *σω*, p. *κα*.
2. *Γρίκ*⊙, *rete*, a net. G. *ε*, *δ*.
3. *Γρύ*, *quisquiliæ*, any trifle. Indecl.
4. *Γρυπός*, *aquilinus*, one whose nose is shaped like an eagle's. G. *ε*, *δ*.
5. *Γύια*, *arvum*, field, measure of land, road. G. *ας*, *η*.
6. *Γυῖον*, *membrum*, a member, foot, hand. G. *ε*, *τδ*.
7. *Γυμνός*, *nudus*, naked. A. *η*, *ον*.
8. *Γυνή*, *mulier*, a woman. G. *αιδός*, *η*.
9. *Γυρός*, *gyrus*, a circle. G. *ε*, *δ*.
10. *Γύψ*, *vultur*, a vulture. G. *πός*, *δ*.
11. *Γωνία*, *angulus*, a corner. G. *ας*, *η*.

[3. *γράφω*. 5. *γύα*, an acre, *γῆα*, the earth, *γᾶω*, to get. 6. *ἄγων*, to bend. 7. *γυῖον* vel *γυῖν*, the body. 8. *quasi γυνή*, d *γύνω*, to beget, d *γᾶω*, id. 9. *κυρτός*, crooked, *κυρτῶν*, to crook, *κύπτω* vel *κύνω*, to bend.]

DERIVATIVES.

1. *ωψήγῃα*, a pair of compasses. 2. *γρίφ*⊙, the same. also a puzzling question, a riddle. *γρίφους*, to unriddle. *γρῦνός*, a fisherman. 3. from hence *γρίζω*, to grunt, to gape, to open one's mouth, to grumble, to weep. *γρίπῃα*, trifles, insignificant things. *ἀγρυζία*, profound silence, when a person dares not so much as open his lips. 4. likewise whatever is crooked and bent. *It's root is properly Γρύψ*, *υπός*, a griffin, a bird which hath it's nose crooked like an eagle's. 5. *γύα* and *γύν*, the same; likewise the neck, the throat; the part of the plow whereon the coulter is put. *γύατα*, *τὰ*, the cables wherewith the stern is fastened to the ground, the sail yard. 6. likewise the whole body: *γυνόω*, to lame. *γυῖός*, lame. *ἀμφίγυ*⊙, that can wound on both sides; lame of both sides, or hips. *ἐπὶ γυ*⊙ or *ἐπὶ γυν*⊙, ready at hand, just done. 7. *γυμνῶω*, to strip naked, to take away, to deprive, to exhaust. *γυμνάζω*, to exercise. *γυμνάζομαι*, to exercise one's self, to wrestle, to force. *γυμνάσιον*, a place of exercise. 8. *ἀνδρόγυνος*, an hermaphrodite, half man half woman, weak, soft, effeminate, cowardly, spiritless. *νεογύνος*, new married. 9. *γύρῃ*, circumference; also crooked, bended, a ditch. *γυρῇ*⊙, little round frogs, that have got no feet yet. 10. hereto we may reduce *Αἰσυνίς*, the same. *γυνή*, a vulture's nest; also a close stifling place. 11. also an angle. *γωνία*⊙, angular. *γωνιάδης*, the same. *γωνιασμός*, an angle or corner made by two walls. *ἀκρογωνιαίος λίθος*, a corner stone. *εὐγώνιος*, which makes a right angle. *τετράγων*⊙, square, quadrangular.

Δ.

* Δ as a cypher makes four.

1. Δάηρ, *levir*, a brother-in-law. G. ἐρ, δ.
2. Δαίδαλ, *dædalus*, ingenious, cunning. G. ε, δ.
3. Δαίμων, *Deus*, God, a good or bad spirit. A. ον, δ, ε, η.
4. Δαίω, *disco*, to learn ; to burn ; to feast ; [to divide.] F. σω, p. κα.
5. Δάηνω, *mordeo*, to bite. *
6. Δάκρυ, *lachryma*, a tear. G. υ, τδ.
7. Δάκτυλ, *digitus*, a finger ; dates. G. ε, δ.
8. Δάμαω, *domo*, to tame. F. σω, p. κα.
9. Δάν, *donum*, a present ; usury, interest. G. εος, το.

[1, 3. δαίω, in the sense of, to learn. 5. δαίω, to divide. 6. δάκω, with ε, as if from ρίω. 7. δέω, to take. 8. δάν, to teach. 9. δαίω, to divide.]

DERIVATIVES.

* The Chaldeans called it *Dclia* like the Greeks and the Hebrews *Daleth*. 2. properly *Dædnlus*, the name of the famous artist, who made the Labyrinth. likewise the same as δαίδαλιος, well made, well worked. 3. also genius, intelligence, fortune, destiny. In the Scripture it is always taken for the Devil. δαίμονες, divine, venerable, admirable, happy, miserable, unfortunate. δεισιδαιμονία, superstition, scruple, a superstitious fear of the gods or of the devils. κοιλιодаίμων, one that makes a god of his belly. 4. also to divide or carve, as those who serve at table. δαήμων, learned, knowing, expert. δαίς, τὸς, and δαίτη, κς, a banquet. δαίρω, to divide, to tear, to kill, to cut in pieces. δάζομαι the same, also to assign, to appropriate. δαίρομαι, the same. δάτησις, division, portion. [δαΐω, to lay waste by fire and sword. δασμὸς, taxes, tribute, ἐπέπεσε τὸς δασμὸς βασιλεῖ, he sent the king the taxes. (Xen. Anab. p. 244.)] 5. δακνέω and -μαι, the same. δάκω, eat, biting. δῆξ, κὸς, a worm that devours the wood. [παιδακνέω, sower, crusty, ill-natured.] 6. δάκνω, the same. ἀδάκνῳ, one who does not weep ; one that weeps very much ; which ought to be very much bewailed or wept for. ἀδάκνῳ, without crying. 7. also a dactyl or foot of a verse ; a cockle or sea shell. δακτύλι, a ring. 8. also to kill. δαμάζω, δαμάω, and -ναι, the same. δμητήρ, a tamer or subduer. δμητὸς, a master, lord. δάμαρ, g. δαμαρί, a married woman. δαμάλη and δαμάλης, a heifer or calf. δμῶς, οὗς, and δμῶς, ε, a servant, slave. 9. δανίζω, to lend money at usury, or simply to lend. δάνισμα, usury, interest. δανιστής, a usurer. κατεδάνω, overloaded with debts, ruined by usury.

1. *Δαπανάω*, *consumo*, to waste, to consume. F. *σω*, p. *κα*.
2. *Δάπεδον*, *pavimentum*, pavement. G. *υ*, τὸ.
3. *Δάκνω*, *rodo*, to gnaw, to eat, to devour. F. *ψω*, p. *φα*.
4. *Δαρβάνω*, *dormio*, to sleep. *
5. *Δασὺς*, *densus*, thick, rough. A. *εἶα*, ὕ.
6. *Δάφνη*, *laurus*, a laurel tree. G. *ης*, ἡ.
7. *Δαψιλὴς*, *largus*, liberal, copious, elegant. A. *ὁ καὶ ἡ*, ἐς.
8. *Δεῖδω*, *timeo*, to fear. F. *σω*, p. *κα*.
9. *Δεικνύω*, *ostendo*, to shew. *
10. *Δεῖλη*, *vesper*, the evening. G. *ης*, ἡ.

[1. *δαπάνη*, expence, *δάπτω*, to tear, to devour, *δάω*, to divide.
 2. *δᾶ προ γῆ* Dor. the earth, *γάω*, *et* *πίδω*, the ground, from *πᾶω*,
 to supply with food. 3. *δάω*. 4. *δραθίω*, to sleep, *δράω*, to do, *et*
θίω, to put, implying that sleep lays aside action. 5. *δᾶ*, *valde*, *et*
σύω, from *τίω*, to move. 8. *δίω*, *agito*, to drive or hurry. 9.
δέκω, to take. 10. *δίω*, to want, *et* *εἶλη*, the heat of the sun, *ἔλω*,
 to take.]

DERIVATIVES.

1. [to spend, to bear expences for, with *ἀμφι*, after it, as *ἀμφι*
τὰ γεγενημένα δαπανᾶν, to lay out his money about, or spend it in
 warlike things. (Xen. Anab. p. 244.)] *δαπάνη*, expence. *δαπα-*
νηρός, splendid, magnificent. *εὐδάπανος*, one that spends freely,
 magnificent. *συδαπανίω*, to club, to bear a share of the expence.
 2. also land, country. *ἄλλοδαπός*, of another country, a stranger.
πανόδαπός, of all sorts, as much as to say of all sorts of countries.
ποδαπός; of what country? *ποταπός*; which? of which sort?
τελεοδαπός, one that is a great way off. *ἡμεδαπός*, *vestras*, your coun-
 tryman. 5. also covered, shaded. *δάσος*, *εὖρος*, a place planted
 with trees. 6. *δαφνῶν*, *ἄνθος*, a place planted with laurel trees. 7.
 abundant, fertile, liberal. *δαψιλύα*, abundance. *δαψιλόμαι*, to
 give plentifully. 8. also to quake with fear. *δειμα*, fear, fright,
 danger. *δειμαλός*, timid, or one that intimidates. *δειδῖν* and
-ομαι, to frighten, to terrify; to fear. *δίω*, to fear. *δίας*, and
δειός, *ios*, fear. *ἄδεια*, security, boldness, liberty, immunity, ex-
 emption. 9. *δείξις*, demonstration, proof, accusation. *ἀποδείκνυ-*
μι, to demonstrate; to prove, to express, to represent, to render
 a thing such, to create, to chuse, to design, to declare such, [*ἀπο-*
δείκνυμι, to appoint. *καὶ γεγενητὸν δὲ αὐτὸν ἀπέδειξε πάντων*, having
 appointed him general of all the people. (Xen. Anab. p. 243.)]
 to be delivered of a child, to bring to light. *ἐξειδικίος*, brave, re-
 markable, shewn for example. 10. *δείλιον*, a beaver or afternoon-
 ing. *δειληῶσαι*, to make an afternoon collation, or a supper.
εὐδείλιος, well situated, towards the setting of the sun, or the west.
πρωδείλιος, morning, the time before noon, or the time before the
 evening.

XLV.

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|---|-------------------|
| 1. Δειλός, <i>timidus</i> , fearful, wicked. | A. ἡ, ὄν. |
| 2. Δεῖνα, <i>aliquis</i> , somebody. | G. τοῦ, ὁ, ἡ, τὸ. |
| 3. Δεινός, <i>gravis</i> , grand, skilful, frightful. | A. ἡ, ὄν. |
| 4. Δεῖπνον, <i>cæna</i> , supper. | G. οὗ, τὸ. |
| 5. Δεῖσα, <i>stercus</i> , dung. | G. ἡς, ἡ. |
| 6. Δέκα, <i>decem</i> , ten. | Indecl. |
| 7. Δέλεαρ, <i>esca</i> , meat, bait, sauce. | G. αἰός, τὸ. |
| 8. Δέλφαξ, <i>porcellus</i> , a young pig. | G. κός, ὁ καὶ ἡ. |
| 9. Δέλφιν, <i>delphin</i> , a dolphin. | G. ἴνος, ὁ καὶ ἡ. |
| 10. Δελφύς, <i>vulva</i> , the womb, the matrix. | G. ἴου, ἡ. |

[1. δῖω, to be harrassed, frightened, or driven. 3. δῖος, fearful, δῖω. 6. τίω, to take. 8. δελφύς, the womb, δῖω, to conceive, εἶναι, to be born. 9. δέλφαξ. 10. vid. 8.]

DERIVATIVES.

1. also cowardly, weak, infirm. δειλιάω and -άζω, to be a coward, to avoid trouble or danger. δειλαῖος, οὗ, the same; also unhappy, miserable, dreadful. δειλαῖναι, to be fearful, to shew that a person is afraid. δειλόμαι, to be afraid. 3. likewise venerable, majestic, lively, cunning, expert, dexterous, admirable. δεινότης, fierceness, cruelty, vivacity. δεινόν, to provoke, exaggerate. δεινωσις, exaggeration, a manner of pushing things too far so as to provoke. δεινάω, to be angry. 4. [this word in the time of Homer signified a breakfast, it comes from δει, it is necessary, εἰ ποτε, to labour, πίνω, to labour.] also meat and forage. δειπνέω, to sup, to eat. δειπνίζω, to invite, to treat with a supper. φιλοδειπνός, one that loves entertainments, that likes to sup with his friends. 6. Δεκάλογος, the Decalogue, comes from δέκα and λόγος, a word, comprizing the ten words of the law, the ten commandments of God. δέκατος, tenth. διατείνω, and -άω, to decimate, to take a tenth. δωδέκατος and δωδέκαλος, twelfth. 7. δελήτης and -τήριον, the same. δελιάζω, to bait, to entice. δελιαστρεψύς, ὢς, one that baits or bubbles another, as if it were taking birds with a bird call. 8. properly little suckling pigs. 10. the place where the child is formed. ὁμωδελφός, a brother, child of the same mother.

1. Δέμας, *corpus*, the body. Indecl.
2. Δέμνιον, *cubile*, a bed; a bed chamber. G. η, τὸ.
3. Δέμω, *extruere*, to build. F. μῶ, p. κα.
4. Δένδρον, *arbor*, a tree. G. ε, τὸ.
5. Δένον, *contumelia*, contumely, reproach. G. ε, δ.
6. Δεξιὰ, *dextera*, the right hand. G. ἄς, ἡ.
7. Δέπας, *poculum*, a cup. G. αἶψα, τὸ.
8. Δέρμα, *pellis*, skin, leather. G. αἶψα, τὸ.
9. Δέρη, *collum*, a neck; a hill. G. ης, ἡ.
10. Δέρκω, *video*, to see, to be quick-sighted. F. ξω, p. χκ.

[1, 2. δέμω, to build, δέω. 3. δέω, to bind. 4. δεξ, a piece of timber without the bark, εἰ δέω or δέινω, to extend, or shoot upward, αὐτείνω, τῶ, to extend. 6. δέχω, to take. 8, 9. δέρω, to skin or bark. 10. δράω, to do, εἰ δρῶ, to see.]

DERIVATIVES.

1. as well animates as inanimates. ἀδέμαλον, bodiless. 2. Φύλο-δύμιος and -μιος, who shuns a marriage bed, said of the virgin Mary in Nonnus. 3. δόμος, *domus*, and δῶμα, a dome or house. δομή, a building, a wall, shape, aspect; the body, by reason of its structure. δωμάω, to build. βυσσοδομαύω, to be in a profound study, to form some deep scheme in one's mind. μεσοδόμη (quasi μεσοδόμη) the great beam that goes across and sustains the house: the great plank of the bottom of a ship, which supports the rest, and bears the mast. φιλοκόδομος, one that is fond of building. 4. δένδρον, ε, and δένδρος, εος, τὸ, the same. δένδρεον, ὄνος, a grove, a place planted with trees. δένδριζω, to grow into a tree. δένδριάζω, to hide one's self in a thicket, or amidst the trees. 5. an affront. 6. also one's honor or word plighted. δεξιός, *dexter*, of the right side, favourable, lucky, witty, subtle, well made, civil, agreeable. δεξιόμαι and -όμαι, to touch or lay hold of a person by the right hand, to give a favorable reception, to speak civilly or courteously to a person, to solicit or make intrigues for a post, to endeavor to have a post. [δέπας signifies the vessel which we immediately drink out of; as a glass, a cup, in opposition to a flaggon or tub, δέχω, to take. δεξιότης, cunning, sagacity.] 8. δέρμα, τὸ, the same. δέρρις, εως, the same. likewise a coat made of skin, a hair cloth. δέρω, to flea or skin, to discover, to publish, to beat, to use ill. δερᾶ, a skin, or excoriation. 9. also the top of a mountain. δέραςιον, a collar, δειρᾶς, ἄδος, the top of a mountain. δειρᾶς, a hill. δολιχόδερτος, long necked. 10. δέσμα, aspect, look. δέσξω, sight, vision. ἀξυδερκέω, to be sharp-sighted, or to have a quick eye.

XLVII.

1. *Δεσπόζω*, *dominor*, to rule, to command. F. *ώσω*, p. *κα*.
2. *Δεύω* Θ, *dulcedo*, sweetness. G. *ε* Θ, τδ.
3. *Δεῦρω*, *adesdum*, come hither ; hither. Adv.
4. *Δεύτερος*, *secundus*, second, next. A. *α*, *ον*.
5. *Δέω*, *rigo*, to wet, to water, to sprinkle. F. *σω*, p. *κα*.
6. *Δέφω*, *excorio*, to flay, to skin. F. *ψω*, p. *Φα*.
7. *Δέχομαι*, *accipio*, to receive, to take, to wait. F. *ξομαι*.
8. *Δέω*, *ligo*, to tie ; to want, to be absent. F. *σω*, p. *κα*.
9. *Δολέω*, *decipio*, to deceive, to hurt. F. *ήσω*, p. *κα*.
10. *Δῆλ* Θ, *manifestus*, manifest, apparent, visible. A. *η*, *ον*.
- [11. *Δηθύνω*, *moror*, to loiter.]

[1. *Δεσπότης*, a master, *δῖος*, fear, *δῖω*, *et ποιέω*, to do. 3. *δῦρο*, *id. βίω*, to run. 4. *δύνω*, to want, from *δίω*, to want. 5. *ῦν*. 7. *δέω*, to take. 8. *δέομαι*, to ask, or request. 9, 10. *δαίω*, to burn. 11. *διῦν*, *diu*, *et τείνω*, to extend, *τῷ*, *id.*]

DERIVATIVES.

1. *Δεσπόζομαι*, to be subject to another person, to be possessed, acquired. *Βυδ.* *Δεσπότης*, lord, master, owner. 2. *ἀδυνκός*, *ias*, disagreeable, difficult, troublesome, sharp, bitter, surprizing, unexpected. 3. *δεῦρον*, the same. *δῦντε*, *plur.* come ye hither. 4. also, posterior, inferior. *δύλεμα*, of the second day. *δύλεμα*, *τα*, the second place, the second honour, the second prize. 5. also to dip, to mingle. to knead. 6. also to dress leather, to soften, to render pliable. 7. likewise to maintain, to admit, to approve, to be willing, to promise, to take upon or charge one's self. *δέομαι*, Ion. the same. *δινάζω*, to corrupt or bribe, to pervert. *δυνασμός*, the bribery or corruption of judges. *ἐνδέχομαι* to admit, to receive. *ἐνδέχεται*, it is possible, it happens, it is permitted. *δυναδοκία*, taking of bribes, avarice, corruption of judgment, the condemnation of those who have been seduced by bribes: gift, donation. [*ὑποδοχή*, a reception. *διαδοχή*, a succession.] 8. also to arrest, to imprison. [to lay waste.] *δέομαι*, the same. also to pray, to request, to implore. *δῦν*, it behoveth, it is necessary, *δῖον*, *οἶος*, what is wanting, what behoves, what is necessary. [*ἐνδύς*, inferior. *ἐνδύς*, insufficiently. *ὑπόδημα*, a shoe tie.] 9. *δολέω*, the same. *δολιχέριον*, a sort of poison. 10. *δῆλω*, to manifest, to declare, to render visible. *δήλωμα*, a manifest token or sign, a mark or indication, any thing that contributes to point out, or discover. *ἄδηλος*, obscure, hidden, secret, uncertain, doubtful, dark.

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| 1. Δῆμος, <i>populus</i> , the people. | G. α, δ. |
| 2. Δῆνος, <i>consilium</i> , counsel. | G. εθ, τδ. |
| 3. Δῆρις, <i>contentio</i> , strife, debate. | G. εως, η. |
| 4. Δαίνω, <i>irrigo</i> , to water the ground. | F. να, p. κα. |
| 5. Δίαιτα, <i>diæta</i> , diet; kind of life. | G. ης, η. |
| 6. Διδάσκω, <i>doceo</i> , to teach, to shew. | |
| 7. Δίδυμος, <i>geminus</i> , a twin. | G. υ, δ' η. |
| 8. Δίδωμι, <i>do</i> , to give. | F. ωσω, p. κα. |
| 9. Δίξω, <i>quæro</i> , to seek, to search. | F. σω, p. κα. |
| 10. Δίκη, <i>lis</i> , a dispute, law-suit; justice. | G. ης, η. |
| 11. Δίκτυον, <i>rete</i> , a net. | G. υ, τδ. |

[1. δῖω, to bind. 3. δαίω, to cut. 4. δῖω vel δαῖω, s being changed into ι. 5, 6. δαίω, to divide. 7. δῶω, two. 8. δῶω, to give. 9. δῖω, to agitate. 10. δίκω, to throw, from δῖω, κ inserted. 11. δίκω, to throw: *vid.* 10.]

DERIVATIVES.

1. likewise taken *adjectively* a vulgar mean fellow, of the dregs of the people. but δημῶς, signifies fatness, or fat. δημόσιος, public. δῆμος, the same; also an executioner. δημοτικός, popular, one of the people, one that loves the people. δημοσίω and δημούω, to publish, to divulge. δημοσιεύω, the same; also to govern the republic, to have the administration of public affairs. [πανδημίαι, universally. ἐπιδημῶ, to be at home.] 2. ἀδηνῶς, undesignedly, without fraud, innocently, simply. 3. likewise a skirmish. ἀδηγίτως, without debate or controversy. πολέθης, quarrelsome. 4. also to sprinkle. δίμηι, the same: also to spill, to spread, to divulge. 5. regimen, diet, habitation, arbitration. διαίκομαι, to live or dwell in a place. 6. future διδάξω, p. διδάχα, from the unusual theme διδάχω. διδάσκομαι, to be instructed, to learn, διδακτικός, *didactic*, proper to teach, or to be taught. διδαχή, science, learning. 7. likewise double. διδυμάωντες, twins. 8. also a parent to marry his daughter, to offer, to present, to deliver, to addict or abandon one's self. δῶμα, τδ, a present. δῶσις, donation, gift, portion, dose. δολικός, inclinable, to give. δῶσον, one that is continually saying, δῶσω, *I will give*, who is always promising and gives nothing. ἀποδίδωμι, to restore, to pay, to give, to attribute, to assign, to defer, to report, to permit, to relate, to explain, to express clearly. [ἐκδίδωμι, to deliver up. προδοσία, treason. ἐνδίδωμι, to be remiss.] 9. also to imagine, to invent, to find. 10. also law, assignment, adjournment, punishment; also custom, manners. δικάζω, to do justice, to settle and compromise a difference. δίκαιος, just, [δικαίωσις, a judgment, a determination. δικαιοῦ, to have right sentiments,] equitable. [ἀδικῶ, to treat ill. pass. ἀδικέομαι. ὅτι μὲντοι ἀδικεῖσθαι νομίζοι ἡμῶν, οἶδα. *I know he thinks himself unjustly treated by us.* (Xen. Anab. p. 250.)] 11. large nets.

XLIX.

1. *δίω*, *jacio*, to throw. F. *ξω*, p. *χα*.
2. *Δίνη*, *vortex*, a gulf, a whirlpool. G. *ης*, *ή*.
[*διος*, *divinus*.]
3. *Διπλό*, *duplex*, double. A. *η*, *ον*.
4. *Δίς*, *bis*, twice. Adv.
5. *Δίσκος*, *discus*, a dish, plate, quoit. G. *ε*, *δ*.
6. *Διστάζω*, *dubito*, to doubt. F. *σω* or *ξω*, p. *χα*.
7. *Διψάω*, *quæro*, to search, to taste. F. *σω*, p. *να*.
8. *Διφθέρα*, *pellis*, a skin, or leather. G. *ας*, *ή*.
[*δίφρος*, a chariot, *à δύο*, two, *et φέρω*, to bear.]
9. *Δίψα*, *sitis*, thirst. G. *ης*, *ή*.
10. *Δίω*, *expello*, to drive out, to fear. F. *σω*, p. *να*.
11. *Διώκω*, *persequor*, to pursue, to drive, to banish.
[F. *ξω*, p. *χα*.

[2. *διω*, *agito*. 3. *δίς*, twice, *δύω*, two, *δι*, and, *et ἓν*, one, from *ἔω*, to be, *et πλέω*, a sailing, from *πείλω*, to be. 4. *vid.* 3. 5. *διω*, *agito*. 7. *διὰ*, *et ἀφάω*, to handle. *ἄνω*, to take. 9. *ἔπτω*, to hurt, for *ἔα*, force, *et πείρω*, to reach out for. 11. *δίω*. 12. *δίω*, to cause terror.]

DERIVATIVES.

2. also a violent tempest. *δίω* and *δεινός*, *u*, the same, also a dizziness, trouble of mind, sort of dance, kind of vessel: a turning instrument. *διτίω*, and *δίω*, to turn round like a whirlpool. *διπύω*, to torment, to cause to turn round. *θεοδιδόν*, moved and inspired by God. *ραδιός*, thin, minute, nimble; light, supple, weak, active. 3. also large, big; crafty, double, cheating, dissembling. *διπλήν*, double or twice as much; duplicity, cunningness, deceit. *διπλωμα*, a double vessel; letters patent of a prince, the Pope's bull, &c. *διπλάξ*, a double garment. 4. *δίχα*, doubly, by halves, separately, apart. *διχάζω*, to divide, to cut in two. 5. also the circumference of the sun. 6. *δισταμός*, *u*, doubt, uncertainty. 7. also to try. *διφάτωρ*, a searcher. *παραδιψών*, one that searches into the bottom of a cause, an attorney, a solicitor. 8. also parchment, book, tent, leather-bag, a coat lined with furs or skin. *διφθερίας*, one that wears such a coat. 9. *δίψας*, *τά*, the same. *δίψας*, *άδης*, *siticulosus*, one that has thirst, one that is fond of drinking, or is dry: a kind of viper, which occasions thirst by it's biting; a kind of thorn. *δίψάω* and *-τω*, to be thirsty, to be very desirous. *φοβόδιψος*, as much as to say, one that is afraid of thirst, said of a person that is bit by a mad dog, the same as *ιδρόφορος*. 10. also to stumble. *διόμαι*, the same. 11. likewise to sue to trial, to accuse, to cause to be condemned, to describe and express from point to point in a discourse. *διωπία* and *διώεις*, persecution, pursuit, vexation, accusation. *ιωής*, *ιωής*, and *ιωχμός*, *u*, the same.

H

L.

1. *ἀνόφος*, *tenebræ*, darkness. G. *υ*, *δ*.
 2. *δοκέω*, *exspecto*, to judge, to wait, to observe. F.
 σω, p. κα.
 3. *δοκέω*, *censeo*, to think, to believe, to judge. F.
 ήσω, p. κα.
 4. *δοκός*, *trabs*, a beam. G. *υ*, *ή*.
 5. *δολιχός*, *longus*, long. A. *ή*, *όν*.
 6. *δόλος*, *dolus*, deceit, tricking. G. *υ*, *δ*.
 7. *δόναξ*, *arundo*, a reed. G. *κ*, *δ*.
 8. *δονέω*, *agito*, to shake, to move. F. *ήσω*, p. κα.
 9. *δόρξ*, *caprea*, a roe buck, or deer. G. *κ* *δ*, *ή*.

[1. *quasi* *ήφος*. *ή*, *et* *φάω*, to shine. 2, 3, 4. *ήνω*. 5. *d* & *ήνω* *ήνασθαι*, to go, or pass through the whole. 6. *δίδω*, to deceive. 7, 8. *δίνω*, to move briskly.]

DERIVATIVES.

1. the same as *νόφος*, which we have mentioned in it's place. *ἀνόφος*, dark. 2. also to think, to be of opinion. *δοκέω* and *δοκάνω*, the same; likewise to surprize, to have a design against a person's life, to lie in ambuscade. *καταδοκίω*, to wait for with impatience, as much as to say, to raise one's head continually to see whether he is coming. *ιδιόδοκος*, one that besets the public roads, and lays snares for passengers. *προδοκέω*, to wait, to hope, to trust, to believe, to think. 3. also to be in some esteem. [*δοκῶ*, to seem fit or proper or convenient: *ἐπεὶ δ' ἰδοὺ αὐτῇ ἦν παραίεσθαι* *δὲν*, having now determined to march into the upper Asia. (Xen. Anab. p. 245.)] *δοκιμάζω*, to try, to examine; to judge proper, to believe useful. *δόγμα*, dogma, instruction, doctrine, maxim, decree. *δογματίζω*, to dogmatise, to teach, to introduce some new doctrine, to decree, to ordain, to defend some kind of doctrine, *δόκιμος* and *-μος*, good, approved of, esteemed, illustrious, remarkable, considerable. *δοκιμή*, proof, trial, essay, experience, mark, instruction. *τὸ δοκίμιον*, the same. *δοκιμαστής*, *υ*, a censor, approver, examiner, arbiter. *δόξα*, sentence, opinion, glory, honor, reputation, fame, confidence, axiom, sure proposition. 5. also a course, space, sort of pulse. *δολιχίω*, to run the length of twelve, or according to others, of twenty four furlongs; to finish one's career. 6. *δολέω*, to cheat, to out wit, to corrupt, to use artifice: *δολίος*, cunning, a deceiver, corrupt. *δολιχόρριον*, to act fraudulently. *δίδω*, *ωτος*, a stick that has a sword or dagger hidden within side of it; the sting of a fly. 7. also a writing pen, a musical instrument, a sort of fish. 8. *δονέω*, the same. *δόνεμα*, agitation, movement. 9. *δόρυ*, *υ*, *δ*; *δέρων*, *ωτος*, *δ*; *δορυδόν*, *ή*, the same. *δορυαλίδες*, whips made of goat's skin.

LI.

- 1 Δόκον, *cæna*, a supper. G. ο, τὸ.
 2 Δόρυ, *basta*, a spear, a spike. G. γὰρ & ὑπὸς, τὸ.
 3 Δούλος, *servus*, a slave. G. ο, ὁ.
 4 Δοῦν, *sonitus*, a noise. G. ο, ὁ.
 5 Δράκων, *draco*, a dragon. G. ον, ὁ.
 6 Δράσσω, *prehendo*, to lay hold of, to snatch. F. ξω, p. χα.
 7 Δραχμή, *drachma*, a drachm, or dram. G. ἥς, ἡ.
 8 Δράω, *facio*, to act, to do, to run away. F. ου, p. κα.
 9 Δρέπω, *deterpo*, to pluck, to gather. F. ψω, p. Φα.
 10 Δριμύς, *acris*, sharp, rough, acute, cunning. A. εἶα, ὁ.

[1. Δόρυ, a spear, δέω, to bark, εἰ παύω, to lay aside, πᾶν. 2. Δέω, to bark, namely, to strip a tree of its bark. 3. δέλω, to catch or entrap. 4. κτύπος, a noise, τυπῶ, to strike. 5. δέξω, to see. δράω, to do, εἰ ἴω, to see. 6, 7, 8. δράω, q. ab ὄρω, to see. 9. δέω, to bark. 10. Δόρυ, a spear, δέω, εἰ μένος, the strength, μένω, μὴ εἰ νίω.]

DERIVATIVES.

1. Δέπτος, ὁ, and Δορτίον, the same. Δέσπη, ἡ, the evening, supper time. Δέπτης, the hour of supper. ἱπιδόρις, a desert. 2. gen. δόριος, δέριος, and δουρὶς, δορύσσω, to fight with a pike. [δορυφόρος, to assist.] ἱπιδόρις, the point of a pike. ἀδορεμία, a cessation of arms, peace; idleness, cowardice. διαδορεατίζομαι, to fight with a pike. 3. δάλη, ης, and δαλὶς, ἴδος, a maid servant. δαλῶν, to serve. δαλῶ, to reduce or bring into servitude. δαλία, servitude. ἀμφιδόρις, born of father and mother both slaves. ἱερὶδορας, a sexton, a church-warden. ὀφθαλμοδουλία, service diligently and carefully done, done in one's master's presence. 4. It imitates properly the sound of something fallen to the ground. ἰδούρις, a dead person. ἱριδορας and ἱριγδορας, one that makes a great noise, καλίδορας, the sound of something that falls; from whence comes the *Catadupe* of the river Nile. 5. also chains, earrings or pendants, bracelets, clasps, the stump of a vine, by reason of the resemblance. 6. δράγμα, *manipulus*, a sheaf, a handful of ears of corn, the corn itself, the first fruits. δράξ, αἶς, a handful. ἀποδράττω, to gather. 7. also a sort of weight. δραχμῖος, of the weight or value of a drachm. διδραχμῖος, that weighs or is worth two drachms. 8. also to serve, to commit, to sacrifice. [διδράσκω, to fly.] δράμα, fable, comedy, tragedy; narration, representation, action. δραστήρ, and δραστήριος, active, ready, industrious. δραστήριος, fugitive, a run away. 9. also to mow, to gather the grapes for the vintage. δέττωνον, a sithe, a church-yard. 10. also wise, stinging, violent, burning, furious.

1. Ἀρόσθ, *ros*, dew. G. ς, ῥ.
2. Ἀρύχω, *lacero*, to tear. F. ψω, p. Φα.
3. Ἀρύς, *quercus*, an oak. G. υός, ῥ.
4. Δύη, *calamitas*, misfortune. G. ης, ῥ.
5. Δύναμαι, *possum*, to be able, strong, sound. *
6. Δύνω, *subeo*, to go under, to plunge, to dress. *
7. Δύο, *duo*, two. G. οῖν.
8. Δῶρον, *donum*, a present. G. ς, τὸ.

[1. ῥίω, to flow. 2, 3. δέξω, a plank, δέξω, to bark. 5. δύω, to enter into. 6. δύω, subeo. 7. δι and ἰω, one, ἰω, to be. 8. δῶω, to give.]

DERIVATIVES.

1. δρόσι, tears. δροσίς, ἄλος; δροστὴρ, ῥ; δρόσιμος, and δροσίδης, *ros*, covered with dew. 2. also to scratch, to tear to pieces. 3. δρυμὸς, a forest, properly of oak trees. δρύς and δρύς, the same. also a little wood, a nursery. γρυτοὶ for δρυτοὶ, old stumps of oak trees, or of another tree. ἁμαδρυάδες, nymphs of the woods, which were supposed to be born and to die along with the oak trees. 4. likewise poverty, δυνάω, to throw into misery, to oppress with misery: to toy or trifle. 5. also to be esteemed, to be great, to have an authority. δύναμις, strength, remedy. likewise power, faculty, force, authority, jurisdiction, science, remedy: troops, army. [δυναίτης, a principal or powerful person. (Xen. Anab. p. 248.)] ἀδύνατος, one that is not able, impossible. 6. likewise to surround, to disappear. δύω, and δῶμι, the same. δασμὴ, the setting of the sun, the end of life. δύντης, and δύντης, a diver. δύντης, one that is fond of diving, or plunging into the water. ἀναδύομαι, to rise out of the water, to be, to appear, to reject, to refuse; to receive, to undertake, to begin, to dispose one's self. [καταδύνω, to sink. μὴ ἡμᾶς αὐταῖς ταῖς τετήκεσι καταδύσθαι, lest he should sink both us and the ships. (Xen. Anab. p. 251.)] ἡδύματος, hollow, deep, which a person can't get out of. χερσαυοδύντης, one that enters into the dens and lurking holes of wild beasts, or that lives in caverns. 7. Attic. δύω, δαίω, to doubt. δαίω, doubt, uncertainty, when two things present themselves to our mind. Cύνδω, two and two. Cύνδωζω, to couple, to assemble, to range by two and two. 8. it also signifies the palm of one's hand, a hand's breadth. δαίω, to give. δάγμα, a present. δαγῆτης, one that may be prevailed upon by bribes or presents, one that has received presents. It comes properly from δῶω or δίδωμι, to give. See XLVIII. 8.

LIII.

E.

* E, in numbers makes five.

- | | |
|--|---------------|
| 1. Έ, <i>be</i> , is a sign of complaint. | Interj. |
| 2. Έαρ, <i>ver</i> , the spring. | G. αρΘ, τδ. |
| 3. Έάω, <i>sino</i> , to suffer, or permit. | F. σω, p. κα. |
| 4. Έγγύη, <i>sponsio</i> , a promise. | G. ης, ή. |
| 5. Έγγύς, <i>prope</i> , near. | Adv. |
| 6. Έγείρω, <i>excito</i> , to excite, to stir up. | F. ρω, p. κα. |
| 7. Έγκώμιον, <i>laus</i> , praise. | G. ε, τδ. |
| 8. Έγρηγορέω, <i>vigilo</i> , to watch, to keep awake. | F. σω, p. κα. |
| 9. Έγχελος, <i>anguilla</i> , an eel. | G. υΘ, ή. |
| 10. ΈγχΘ, <i>basta</i> , a spear, a pike. | G. εΘ, τδ. |

[2. ἄω, to breathe. 3. ᾶ, a note of consent. 4. γῖον, the head, ἄγω, to bend. 5. ἐν, ἐν, ἐν γῖον, the hand, ἀβ ἄγω, to bend. 6. αἶψα, to lift up, αἶρω, ἄω. 7. κῶμος, a banquet, from κῆμας, to lye down, αῶ, to cleave. 8. ἐγείρω, *vid.* 6. 9. ἐν, ἐν, χίομαι, to pour, ἐν ἰλῶ, the mud, εἶλας, ἵπτοιο, ἔλω, to take. 10. ἔχω, to have, δ χῖω, to take. 11. Έω, to be.]

DERIVATIVES.

* This letter is called ἑλαδν, the short and thin ε, to distinguish it from the long and open e. 1. Έ, *he*, a particle used to express pain or lamentation, and is generally reduplicated. ἑ, *se*, himself, account. ὅς, *eius*, his, proper, particular. σφέτερος, theirs. σφεπρίζω, to appropriate, to take to one's self. Φθέρεισθης, one that takes other people's goods and appropriates them to himself. 2. ἑ, the same. also blood, fat, the cool of the morning. ἑαρίζω, to spend the spring; to have the same freshness as the spring. ἥριος, of the morning; high, raised up in the air. 3. also to cease. [to pass over, or omit.] to desist. 4. ἑγνως, a bondsman, or security. ἑδῶς, to give security, to deliver, to resign into one's hands, to betroth, to marry: to promise, to give one's word. ἑχέγνως, a man of his word, a man of honor, one that can be relied upon. 5. ἑγγίζω, to approach. ἑγγύτης, neighbourhood, proximity. 6. ἑγρηγομαι and ἑγρηγομαι, the same. ἑγρησσω, *Hom.* to keep awake. ἑγείρω, to enliven, to raise from the dead, ἑγερσις, waking, resurrection, rising up, elevation, exaltation. 7. encomium, commendation. ἑκαμυαῖζω, to praise, to extol. φιλεγκώμιος, one that loves to be praised. 8. γρηγορέω, the same. ἑγρηγορος, vigilant. 9. ἑγχέλος, *see*, the same. ἑγχελῶν, ὄρες, an eel pond. 10. also a sword. ἑγχεία, and -είη, the same. also the iron belonging to the pike, and the art of handling it well. χαλκῆςχης, *see*, one that has his pike or spear plated with iron; a brave soldier, a warlike man.

1. Ἐδνα, *dos*, a kind of present giving by the bridegroom to the bride. G. αν, τῷ.
2. Ἐδω, *edo*, to eat.
3. Ἐζομαι, *sedeo*, to sit down.
4. Ἐθειρα, *cæsaries*, hair, wig. G. αἱ, ἡ.
5. Ἐθέλω, *volo*, to be willing.
6. Ἐθνῶ, *natio*, a nation. G. εἶ, τῷ.
7. Ἐθῶ, *consuetudo*, custom. G. εἶ, τῷ.
8. Εἶδω, *video*, to see, to understand.

[1. *quasi ἰδανα*, vel ἡδανα, any thing pleasing, ἡδω, to delight. 3. ἴω, to be. 4. ἰθίρω, in general signifies to do any thing that is customary, hence to comb the hair, ἴθω, to be accustomed, ἴω to eat. 5. ἴτι, moreover, *tis*, who, τῷ *et* ἴλω, to chuse. 6. ἴθως, *id. qd.* ἡθως, an accustomed place, ἴθω, to accustom, ἴδω, to eat. 7. *vid. 6.*]

DERIVATIVES.

1. presents made to a young woman that a person courts. ἰδία, the same, and likewise a young woman's portion. 2. ἰδιωμα, ἰδία, ἰδία, ἰδωδῆ, meat, eating. *ἰδωδῆς*, eaten by the worms. 3. also to make a person sit down, to place. ἰδρα, a chair, a seat, a place, a mansion, a sitting, assembly. ἴος, ἴος, τῷ, a seat, basis, ground, foundation, temple, chappel, stoppage, slowness, laziness. ἰδωρος, land, ground, floor, ἀλλοδαπός, a stranger, of another country. ἰδῶ, the earth, the ground. ἰδωρα, -δρος, and -δρία, ambush. ἰδωρύω, to lye in ambush. ἰξίδρα, a porch. ἰφιδρος, one that is seated, or placed upon : a person that lyes in wait, that lays an ambushade : one that waits and spies out the occasion, that waits and reserves himself for a point of necessity : an adversary, enemy, successor, one that is substituted in the room of. [*προσίδριξ, obsidio. καθέδρα*, a chair, also a waiting. *προιδρος*, a seat.] 4. ἰδιγάζω, to take care of one's hair, to let it grow. 5. also, to be able, to be accustomed. ἰδίω, the same. ἰδίημα, will. ἀγαθοθυμία, the desire of good things. 6. also, race, line, sex. ἰδιότης, particular to some nation, or family ; gentile, profane, pagan. ἰδιόεχης, the government of a nation, taken from ἴθως and ἄρχω, power, sovereignty, *abovementioned*. 7. ἴθω. ἰθίω, to act by custom. ἰθίζω, to be accustomed. ἰθισμός, custom. 8. ἴδω and ἰδῶ, see there, behold. ἴδωρ, form, shape, beauty. also surface, face, appearance, stature, vinegar ; heat, burning. ἰδῶλλομαι, to resemble. ἰδῶλον, an image, resemblance, figure, idol or image of a false god : conception, thought. [*ἰδία*, kind or sort.]

LV.

1. Εἰκῇ, *temerè*, by chance. Adv.
2. Εἴκοσι, *viginti*, twenty. Indecl.
3. Εἵκω, *similis sum*, to be like, to give way. F. ξω, p. χα.
4. Εἰλέω, *coarcto*, to squeeze, to straiten. F. σω, p. κα.
5. Εἰλέω, *volvo*, to roll. F. σω, p. χα.
6. Εἵλω, *servus*, a servant, a slave. G. ωτο, δ.
7. Εἰνάτη, *fratria*, a brother's wife. G. ης, δ.
8. Εἴρω, *includo*, to shut up, to imprison. F. ξω, p. χα.
9. Εἴρω, *veto*, to forbid. F. ξω, p. χα.

[1. ὤω *ab* εἶδω, to see. 2. ἔχω, to have, from χάω, to take. 3. εἶδω, to see. 4. ἔλω, to take. 5. ἔλω, to take. 7. εἰνάζω, to lie in bed with, εἰνά, a bed, εἴδω, to sleep, εἶδος, a seat, ε being inserted, ἔλω, to sit, ἔω, to be. 8, 9. ἔρα, the earth.]

DERIVATIVES.

1. also rashly. *εἰκαῖος*, rash, inconsiderate, vain, light & common, vulgar, despicable. 2. *εἰκός*, *ádos*, a score. 3. properly to conform, to condescend. *εἰκός*, likely, credible, reasonable. *εἰκών*, an image, an effigy, a statue, representation. *εἰκάζω*, to imitate, to render like, to compare, to conjecture, to think, to imagine. [*εἰκαστής*, a conjecturer.] *εἰκελός* and *εἰκελός*, like. *εἰκελός*, disproportionate, indecent, shameful, unworthy, rude, severe. *εἰκιστός*, convenient, soft, agreeable, proportionable, lover of justice; amiable, conformable, modest, easy, sociable. [*εἰκιστός*, the same.] 4. *with a smooth breathing*, to shut up, to gather, to reduce to extremity. *εἰλα*, and *ἐλα*, a troop, company, squadron. 5. *with the rough breathing*, to roll, to environ, to envelop; to put before the sun. *εἰλαμα*, and *-ησις*, a cover. *εἰλεξ*, and *ἐλεξ*, whatever envelops or turns round as a whirlwind, a whirlpool, a bottomless pit, the entrance of the ear, curled hairs; small tendons wherewith the vine tree is tied, the rolls of the head of a pillow, a spiral line; a sort of ivy, a sort of machine that lifts up and whirls about: an ear pendant, the collet of a ring, the ring itself, &c. 6. *Helote*, the name of a people from amongst whom the *Spartans* used to abuse their slaves, a footman. 8. *with a rough breathing*, to shut up, to confine close, from whence comes *εἰκλή*, a prison; *ἐκχέω*, an inclosure, also a wall, rampart. arms, defence. [*ἐκχέω*, to besiege.] 9. *with a smooth breathing*, to repulse, to hinder, to forbid approaching.

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|---|-----------------|
| 1. Εἰρήνη, <i>pax</i> , peace. | G. ης, ἡ. |
| 2. Εἶς, <i>lana</i> , wool. | G. εἰς, τὸ. |
| 3. Εἶπω, <i>loquor</i> , to speak, to ask, to knot. | " |
| 4. Εἰρων, <i>dissimulator</i> , a dissembler. | G. ὠν, ὁ. |
| 5. Εἷς, <i>unus</i> , one. | A. μία, ἐν. |
| 6. Ἐκας, <i>procul</i> , at a distance. | Adv. |
| 7. Ἐκαστος, <i>quilibet</i> , every, each. | A. ης, ον. |
| 8. Ἐκάτερος, <i>alteruter</i> , one of the two. | A. α, ον. |
| 9. Ἐκατόν, <i>centum</i> , a hundred. | Indecl. |
| 10. Ἐκηλ, <i>quietus</i> , quiet, easy, | A. ὁ καὶ ἡ, ον. |

[1, 2. εἶρω, to join, ῥίω, to flow. 3. ῥίω, to speak. 6. ἀ χάζω, to retire, ἀ χάω. 7. ἕκας, separately. 8. ἕκαστος. 9. ἕκας; longè, χάζω, recedo. χάω. 10. ἕκω, Ionic. pro ἔχω, to have, ἀ χάω, to take.]

DERIVATIVES.

1. εἰρηνικός, peaceable, pacific. εἰρηνεύω, to live in peace, to pacify. 2. εἶρων, and εἶρων, the same. εἶρων, one that works in wool, a servant. εἰρωνεύω, to spin, to work, to serve, to endeavour. ἐξεἰρωτῆσθαι, to ransom, to oblige, to engage, to draw by promising a recompense. εἰρωνός, well covered with wool, well dressed. εἶρων, the same. 3. also to weave, to entangle, to say, to declare. [ἀπειρῶ, to be tired.] ὤρεις, ὦν, a set of horses, a flight; also a chariot, a coach: it is also said of two friends closely united together. ὤρειας, a coachman. ὤρεινός, to go in a coach or chariot. ἀπειρῶ, to notify, to declare; to forbid, to hinder, to lose one's spirits or courage, καλέω, to say the contrary, to reply, to talk against a person, to quarrel, to accuse, to inform, to take notice, to declare. 4. εἰρωνία, irony, dissimulation. εἰρωνικός, feignedly, jocularly. κατεἰρωνίσταμαι, to laugh at a person, to banter him, to rally. 5. εἷς, εἶς; μία, αἷς; ἐν, εἶς, one, another, somebody. εἶς, to unite, to put together. εἶς, private, destitute, orphan. καθύς, each apart, one by one. καθύς, and καθύς, no body. ἐξυδένω and -ίζω, to undervalue, to reduce to nothing. 6. ἀνέκαστος, from above, from the source, from the origin. 7. αὐτίκας, exact, severe. ἑκάστω, always, every where. καθύς, sup. ἡμέραν, every day. 8. also both. ἐκάλω, pro and con, both ways. ἐκάλωθεν, of both sides. ἐκάλωθεν, on one side and other. 9. ἐκατόν, hundredth. διακόσιοι, two hundred. 10. also sweet, pacific, fond of peace. ἐκλήα, repose, rest. εἰκλήα, the same. παύειν, one that lives in quiet on all sides.

LVII.

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|---|-------------|
| 1. Ἐκπύρος, <i>sacer</i> , a father in law. | G. ὅ, δ. |
| 2. Ἐκὼν, <i>volens</i> , willing, voluntary. | G. οὐδ', δ. |
| 3. Ἐλαία, <i>oliva</i> , an olive tree. | G. ας, ῥ. |
| 4. Ἐλάτη, <i>abies</i> , a fir tree. | G. υς, ῥ. |
| 5. Ἐλαύνω, <i>impello</i> , to push, to drive, to incite. | |
| 6. Ἐλαφός, <i>cervus</i> , a stag. | G. υς, δ. |
| 8. Ἐλαφρός, <i>levis</i> , light, nimble. | A. ἄ, ὄν. |
| 7. Ἐλαχὺς, <i>parvus</i> , little. | A. εἰα, ὄ. |
| 9. Ἐλθεῖναι, <i>cupio</i> , to desire. | |

[1. κύρος, the head or origin, *κέφα*, the head. 2. ἔχω, for ἔχω, to have, *χάω*. 3, 4, 5. ἔλαω, to drive, also to shoot up its branches strongly. 6. ἔλαω, to drive, *et* πῶς, a foot. πᾶω, to give to eat: 7. ἔλαφος. 9. ἔλω, to take.]

DERIVATIVES.

1. Ἐκπύρα, *Ion.* -ρα, a mother in law. 2. in the feminine ἔκπυρα. ἑκπύρος, voluntary, done on purpose [with cheerfulness.] αἰκνῶν and ἐκνῶν, forced, involuntary, in spite of one, without thinking. ἀκούστος, forced, involuntary, with regret, by chance, without reflecting. ἀκκίλια, τὰ, forced things, involuntary, troublesome, difficult, repugnant, *in which sense it may come also from Ἐκκλή*, *shoo*, mentioned. 3. the olive tree and the olive fruit. ἔλαιον, ὠνός, a place planted with olive trees, a cellar to keep oil in. ἔλαιωδης, greasy, oily, fat. 4. also the young shoot or sucker of a palm tree, the paring of a palm, the end of a branch, pike, lance, or pole. κελεδάτη, a large cedar, as tall as a fir tree. 5. likewise to row, to lead an army, to torment or torture, to exercise, to sue to justice, to forge, to strike with a hammer, to draw a wall, a ditch, &c. to treat with a person, to transact, to march, to advance. ἑλαις, agitation, course, exercise, expedition, rowing, hunting of beasts. ἑλαῖος, one that drives horses, an equerry, a riding master, a coachman, a carrier. ἑλατήριον, physic, or cathartic. ἑλίσσεια, an expulsion of strangers. ἑξελαύνω, to go or advance through a place, καὶ ἑξελαύνει διὰ τῆς Λυδίας, and advancing through Lydia, (Xen. Anab. p. 245.) παρελαύνω, to march by. οἱ δὲ παρελαύνον τεταγμέναι κατ' ἑλίας καὶ κατὰ ταξίς, they marched by him drawn up in troops and companies, (Xen. Anab. p. 247.) παρελαίνο, to drive by, παρελαύνων ἐφ' ἄρματος, driving by them in a car. &c.] 6. ἑλαφίον, to hunt, to frighten, to make one run away like a stag. 7. likewise what is not heavy, nor troublesome. 8. also less, inferior, despicable. ἑλαττωμαί, to be diminished, to suffer loss, or some disadvantage, to be overpowered, to fall into some inconvenience. 9. ἑλδωρ, desire, or what one desireth.

1. Ἑλεος, *elegus*, sorrow, a mournful song. G. σ. δ.
2. Ἑλέγχω, *redarguo*, to reprimand, to convince. F.
ξω, p. χα.
G. ε, δ.
A. α, ον.
3. Ἐλεος, *misericordia*, mercy. G. ε, δ.
4. Ἐλεύθερος, *liber*, free. A. α, ον.
[Ἐλευθω, to come.]
5. Ἐλέφας, *elephas*, an elephant, ivory. G. αντος, δ.
6. Ἑλν, *æstus*, the heat of the sun. G. ης, ἡ.
7. Ἐλιννύω, *otior*, to be idle, to differ. F. σω, p. κα.
8. Ἑλκος, *ulcus*, a boil. G. εος, τδ.
9. Ἑλκω, *traho*, to drag. F. ξω, p. χα.
10. Ἑλλην, *Græcus*, a Greek or Grecian. G. ἡνος, δ.

[2. ἱλᾶν τὸ ἔγχος, to hold out, or shake a spear at any one, as a threat, ἱλάω, ἔγχος, ἔχω, χάω. 3. ἔλν, heat, ἔλω, to take. 4. ἱλεῖθω, to go, ἱώ, to go, ἱώ, to be. 5. ἱλν, brightness, ἱλω, εὐ φάω, to shine. 6. vid. 5. 7. εἰλίω, to roll, ἱλω. 8, 9. ἱλω. 10. from Ἑλλάς, properly a city in Thrace.]

DERIVATIVES.

1. from whence comes the word *Flegy*. 2. to rebuke, to reject, to despise, to enquire into. ἑλεῖχ^Θ, ὁ, token, proof, document, model, demonstration, examination, question, rack or torture, accusation, reproach, shame, turpitude. ἑλεῖχ^Θ, τὸ, reproach, ignominy. ἑλεῖχ^Θ, εἶς, deserving of shame or confusion. 3. compassion. But ἑλὸς is a kitchen table. ἑλεῖω, ὦ, and ἑλεαίρω, to have pity. ἑλεημοσύνη, mercy, charity, assistance. πηλὴς, εἶς, cruel, pitiless, without compassion. ἀνηλεή^Θ, unworthy of compassion. 4. also one without any obstruction, exempt, honest, of a noble soul. ἑλευθέριος, a man of honor. ἑξελεῖθ^Θ, *libertus*, a late servant or bondman. ἑξελευθ^Θ, *libertinus*, the son of a freed slave, or late bondman. 5. also a kind of vessel, a leprosy or distemper. ἑλεφασιάζω, to have the leprosy, to have one's skin rough like that of an elephant. 6. εἰλν, the same. εἰλίω, to expose to the sun. See LV. 4. 7. also to cause to cease, to appease, to cease. ἑλκώω, ὦ, to wound, to ulcerate, to make angry, to provoke. 9. ἑλκός, a ridge in the field, the track or way of a ship, of a serpent or arrow, &c. the flowing of water, a string or cord to draw with; a kind of herb, or spider, the stomach, the body. ἑλκῶν, the weight of the scales, inclination, bent, pursuit, train, force, weight, that which drags. ἑλκίον, the rudder of a ship. ἑλκᾶς, ἄδος, a vessel of burthen. ἑλκίω and ἑλκύνω, to draw, to tear, to break to pieces, to violate, to corrupt; to solicit, to bring to mischief or misfortune. 10. the *Greeks* took their name from *Hellen* the son of *Deucalion*. But Ἑλλην in the Scripture is also taken for a *Gentile* in opposition to a *Jew*.

LIX.

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| 1. Ἑλος, <i>palus</i> , a lake or marsh. | G. εος, τὸ. |
| 2. Ἑλπις, <i>spes</i> , hope, expectation. | G. ἰδος, ἡ. |
| [Ἑλω, to take.] | |
| 3. Ἑμέω, <i>vomo</i> , to vomit. | F. σω, p. κα. |
| 4. Ἑμπαζομαι, <i>curo</i> , to mind, to take care. | F. σομαι. |
| 5. Ἑναιρω, <i>occido</i> , to kill, to strip. | F. ρῶ, p. κα. |
| 6. Ἑναργής, <i>clarus</i> , clear, bright. | A. ὁ κ' ἡ, ἐς. |
| 7. Ἑνιαυτός, <i>annus</i> , a year. | G. ᾧ, δ. |
| 8. Ἑνιοι, <i>quidam</i> , somebody. | G. ων. οἱ. |
| 9. Ἑννέα, <i>novem</i> , nine. | Indecl. |
| 10. Ἑννος, <i>annus</i> , a year. | G. ε, δ. |
| 11. Ἑντός, <i>intus</i> , in, within. | Adv. |

[1. εἶλω, *include*, εἶλω, to take. 2. ἔλπομαι, to hope, εἶλω. 3. ἔω, to send. 4. παίω, to administer medicines, πάω, to give to eat, to present. 5. ἀπ' αὐω, *spiro*. 6. ἐν, et ἀργός, bright, ἔργον, work, ἔρα, the earth. 7. ἐν ἐτ' εὖος, a year, from εἶω, to fill. 9. ἐν a unit, πεντ. of εἶς, ἀπ' εἶω, to be, et νίος, the last, from νίω. 10. εἶω, to fill. 11. ἐν, in.]

DERIVATIVES.

1. ἑλιος, marshy, one that is or lives in marshes. ἑλιδός, a dormouse. 2. also fear. ἐλπίζω, to hope. ἑλπω, to give hopes, to cause to hope. ἀέλπιτος, not hoped for, unexpected, despaired of, from whom there is no expectation; one that desponds or despairs. ἀελπίσιζω, to despair, to cause despair: to conceive hopes from somebody, or from some place. εὐελπις, one that has good hopes. αὐέλπιτος, the same. 3. ἑμῖδος, vomited, thrown up. ἑμῖδος, a vomit, or vomiting, ἑμετικὸς, vomitive, or subject to vomit. ἑμελικὸς οἶνος, emetic wine which makes a person vomit. 4. also to have a regard for, to respect, ἑμπαξ, a person that takes care of. ἑμπαιος, expert, knowing. καὶ ἑμπαζω, to press, to hasten, to correct. 4. ἑταρα, spoils. 6. also evident, exposed to our sight. ἐνάρετα, evidence, light. 7. ἐνιαυτίζω, to spend the year, to last the year. ἐνιαυτός, annual, which happens every year, which lasts a year, only a year old. 9. ἑννάτος and ἑνάτος, ninth. ἐνιακόσιοι, nine hundred. 10. we say ἔτος or ἑτος, and ἔντος, or ἑντος, a year; also yearly, or that lasts a year; likewise old, ancient. ἥνις, ιος, ἡ, a heifer only a year old, for ἥνις. ἐνάντος, a year old, of this year. ἑντος, and διῆντος, of two years. 11. ἐντέρον, entrails. ἐντέστιμον, the same. ἐντερίων, the inside, the middle, the marrow. δυσεντερία, the cholic, griping, dysentery. μεσεντήριον, the mesentery, a membrane that contains the branches of the *vena porta*, or the vein that carries the blood to the liver, and connects the guts together.

1. 'Ενυώ, *Bellona*, the goddess of war. G. δορ, ἡ.
2. 'Εξ, *sex*, six. Indecl.
3. 'Εορτή, *festum*, a festival, or holy-day. G. ἡς, ἡ.
4. 'Επείγω, *urgeo*, to push, to press, to exhort. F. ξω, p. χα.
5. 'Επηράζω, *noceo*, to hurt, to vex. F. σω, p. χα.
6. 'Επίκτορος, *auxiliator*, a helper, an auxiliary. G. ς, δ.
7. 'Επιτολής, *in superficie*, on the surface. Adv.
8. 'Επιηδής, *idoneus*, fit, active. A. δ' ἢ ἡ, ἐς.
9. 'Επτά, *septem*, seven. Indecl.

[2. ἔγω, *pro* ἔχω, χάω. 3. ἱδ, *neu. plur.* of ἰδῶ, in the sense of one's own, or something of value, from ἔω, to put on, hence to enjoy, *et* ὄρω, *concito*. 4. ἔπω, to follow. 6. ἐπὶ, at, ἔπω, *et* κῆρος, a young man, from κέρω, ripe as corn, κίρω, to mow. 8. ἐπὶ, at, *et* τίω, *vel* τῶ, to hold out, to present to one. 9. ἔπω, to follow.]

DERIVATIVES.

1. *Enyo*, ἐνυάλιος, Mars, warlike, warrior. 2. ἱξήκοντα, sixty, ἱξακόσιοι, six hundred. 3. also solemnity, a day of rest or relaxation. 4. also to pursue very near, to hasten. ἐπιείκεις, α, and ἐπιήκεις, ἰος, one that presses and hastens, that forwards the work; that makes haste. 5. also to incommode, to trouble, to offend, to injure, to affront. ἐπίρεια, loss, damage, violence, injury, affront. ἐπιπρηγαστος, one that may be easily hurt. 6. properly in war. ἐπικυρεῖν, to succour, to assist. ἐπικυρία, -ρήμα, and -ρήσις, succour. 7. also on the outside. ἐπιπόλαιος, superficial, that only grazes or glances upon a thing, shallow, common, external, ordinary, evident. ἐπιπολάζω, to be upon the surface, to swim or appear above water, to shew one's self, to rise up, to overflow, to be in plenty. 8. ἐπιήδεις, proportionable, agreeable, à-propos, friendly, affectionate, of our party. ἐπιηδύνω, to do on purpose, to study, to contrive, to endeavour, to attach one's self, to make an effort, to be assiduous, to pay one's court, to honor, to cherish, to stick close to a person and not move from him. ἐπιήδυμα, τὸ, care, affection, diligence, application to any thing, whether good or evil, [also the customs of a place, ἐπιτηδευσις, industry.] τὰ ἐπιήδεια, the conveniences or necessities of life. 9. ἑβδομή, seventh. ἑβδομήκοντα, seventy. ἑβδομάκις, seven times. ἑβδομηκοντάκις, seventy times.

LXI.

1. Ἔκω, *sequor*, to follow, to do, to govern.
2. Ἐξω, *dico*, to say, to speak.
3. Ἐγᾶ, *terra*, the earth. G. ας, ἡ.
4. Ἐγανϙ, *convivium*, a club feast. G. υς, δ.
5. Ἐγάω, *amo*, to love. F. σω, p. κα.
6. Ἐργον, *opus*, work. G. υς, τδ.
7. Ἐρεβϙ, *crebus*, hell. G. εϙ, τδ.
8. Ἐρέθω, *irrito*, to provoke.
9. Ἐξεῖδω, *figo*, to fix, to establish. F. σω, p. κα.
10. Ἐρείκω, *frango*, to break. F. ξω, p. χα. [ψω, p. Φα.
11. Ἐρείκω, *evertio*, to throw down, to overthrow. F. α.
12. Ἐρέω, *edo*, to eat, to junket. F. ψω, p. Φα.

[4. ἱράω, to love, ῥίω, to flow. 5. *vid.* 4. 6. Ἑγᾶ, *terra*. 7. Ἑγᾶ. 8. ἔρις, contention, ἄγω, to join, ῥίω, to flow. 9. ἔρω. 10. ῥίω, to break, from ῥάω. 11. ἑγᾶ, the earth, εἰ κω, to follow.

DERIVATIVES.

1. *with a rough breathing*, also to dispose, to take care of. ἔκωμαι, to follow, to accompany. [ἑσπομαι, to attend.] διῖνω, to administer. περὶνω, to pursue, to protect, to favour, to honor, to cherish, to administer. 2. *with a smooth breathing*. ἔπος, *ios*, a word, an heroic or epic poem, from whence some are called *epic* poets. ἔπω and ἔψω, to say. ἐπὶνω, to say, to sing, to put into verse, to calumniate, to revile. [ἀντίπω, to oppose.] ἀπαρῖν, to forbid, to retract, to unsay, to fall under the weight, to lose courage, to despond, not to be able to speak. 3. ἔραζε, on the ground. ἐρεθῖ and ἔρεθι, below, under. ἐξεράω, to evacuate, to draw out, to exhaust. ἐξέραμα, that which has been drawn and put in the outside: what has been vomited or thrown up. κατεράσσει and κατεράσει, to empty, to pour out of one vessel into another. 4. *generally* contribution, or gathering: likewise benefit, favor, price, recompense. ἐρανίζω, to make a gathering, to collect, to beg, to pay one's club, to contribute. 5. also to desire, to enquire for. ἑταῖρος, a friend, affectionate. ἑως, *ulos*, love, passion, desire. ἑως, *υς*, the same. ἑταῖρος, a king, governor, protector, guardian, watchman. 6. also action, enterprize, affair. ἀργός and ἀργός, lazy, idle, exempt from work or labor, uncultivated: likewise lively, active: white. See ἀργός in its own place. ῥαδιεργός, a rogue, a cheat, a flatterer. ἀργαλός, difficult, troublesome, inconvenient. [αὐτρηγός, who does his own work, hence a labourer, and hence in Thucydides those who are poor are called αὐτρηγοί.] 7. also blackness, obscurity. 8. ἐρεθίζω, the same. 9. also to support, to prop, to fasten, to make a strong application, to lead to the end, or finish, to lay upon the ground; to shoot darts; to menace, to rush upon. 10. also to shatter, to pound, to bruise: to be broken, to be shattered or bruised. 11. to beat down a wall, to demolish, to destroy. 12. *properly* it signifies to feed or graze like the beasts.

1. Ἑρέσσω, *remigo*, to row, to serve. F. σω, p. κα.
2. Ἑρεσχελέω, *rixor*, to quarrel, scold, lie. F. ήσω, p. κα.
3. Ἑρεύγω, *eructo*, to belch. F. ξω, p. χα.
4. Ἑρευθῶ, *rubor*, redness, blushing, fear of blame. G. εῶ, τδ.
5. Ἑρευνάω, *indago*, to search. F. σω, p. κα.
6. Ἑρέφω, *tego*, to cover. F. ψω, p. Φα.
7. Ἑρημῶ, *desertus*, desert, solitary. A. ὁ κ' ή, ον.
[Ἑρηττω, to restrain.]
8. Ἑριννύς, *furia*, a fury. G. ὑῶ, ή.
9. Ἐρις, *contentio*, quarrel, strife. G. ιδῶ, ή.
10. Ἐριφῶ, *hædus*, a kid. G. υ, δ.

[1. ῥήσσω, to strike vehemently, to dash, ῥάω. 3. ῥάω. 4. ῥίω, to flow. 5. ῥίω, to speak, ῥῶ, ῥίω. 6. ἔρα, the earth. 9. εἶρω, to bind, δ ῥίω, to speak, to flow. 10. ῥί, greatly, et πῆρ, a foot, πάω. 11. εἶργω, *claudio*, ἔργω, ἔρα, the earth.]

DERIVATIVES.

1. *Att.* -ῥω, also to shake, to move. ῥεσία, and εἰρεσία, the action of rowing. ῥήλική, the art of rowing. ῥήμιος, ὤ, an oar. ῥημιώω, to furnish with oars, to row. ὑπηρέτης, minister, a servant, a Swiss, an officer, a serjeant. ἐπήρης, ready, prepared, properly for navigation. 2. also to scoff, to chicaner, to dispute. 3. likewise to make a noise, to form some sound, to pronounce a word, to roll its waves into the sea, *speaking of rivers*. ῥηγάνω, the same. 4. [ῥύθημα, a redness.] ῥεθρός, red. ῥυθριάω, to be red, to blush, to grow red. ῥυσιζή, rust, the mildew or blasting of the corn. 5. also to rummage about. ῥιυνα, a research, or pursuit. δυσσερέντης, difficult to find out or to know, that can't be easily penetrated into. 6. ὀρόφη, the roof of a house. ὄροφος, and ὀρόφωμα, the same, or a vault. 7. also alone, forsaken, disinhabited, unmanured; a person forsaken by every body. ἐρήμη, συρ. δίκη, to forfeit one's recognizance. ἐρήμην ἑλῶν, to condemn for default, or forfeiting one's recognizance. ἐρημία, desert, solitude. ἐρημιάζω, to live in solitude. [ἐρημόομαι, to be deprived of. ἡμῶν δ' ἐρημωθῆς, but deprived of you, (Xen. Anab. p. 250.)] Φιλέρημος, one that loves solitude. ἐξηρημῶν to lay waste, to destroy, to plunder. 8. in Latin also *Eriūny*. 9. ῥίζω, to debate, to dispute, to chicaner. ῥιστικὸς, quarrelsome, ῥιστός and ἀμφήριτος, contentious, liable to be disputed on both sides; dubious, uncertain. ῥιδῶ, and ῥυδαίνω, to dispute, the same as ῥίζω. ῥιδμαίνω, to provoke, to attack, to challenge to a dispute. ῥιθος and ῥιθία, dispute, contention.

LXIII.

1. Ἑρμα, *fulcrum*, a basis, prop, or support. G. το, το.
2. Ἑρμηνεύς, *interpres*, an interpreter. G. έ, δ.
3. Ἑρμῆς, *Mercurius*, Mercury. G. ε, δ.
4. Ἑρμ, *ramus*, a branch or plant. G. ε, το.
5. Ἑρπω, *serpo*, to creep. F. ψ, p. Φα.
6. Ἑρβω, *ægrè eo*, to walk mournfully, sadly. *
7. Ἑρση, *ros*, dew. G. ης, ή.
8. Ἑρύκω, *impedio*, to hinder, to detain. F. ξω, p. χα.
9. Ἑρύω, *trabo*, to draft or draw, to watch. F. σω, p. να.

[1. ἱρύω, to fix, ἱρῶ, to join, ῥίω, to flow. 4. ἔαρ, the spring, ἄω, to breathe. 5. ἔρα, the earth. 6. to lose, to corrupt, α φθίω, *quasi* φθίω, to destroy, φάω, to kill. 7. ἄρδω, to water, ἄρα, *valdè, et dñw*, to water. 8, 9. ῥύω, to draw.]

DERIVATIVES.

1. likewise a pillar. *metaph.* confidence: the sand or ballast wherewith the bottoms of vessels are filled, Lat. *saburra*, a rock or sand bank; an ear-pendant: ἱμάζω, to sustain, to support, to fix, to load the bottom of a vessel. ἱμῖν, ἱος, the bed's foot. 2. ἱμηνεύω, to interpret, to explain. [μεθερμηνεύω, to interpret.] δυσερμηνεύος, hard to explain. 3. the messenger of the gods; likewise the first slice of the meat; the last draught that one drinks at supper; a part of the temple of *Apollo at Aliens*. ἱμμαῖ, mutilated statues of *Mercury*; boughs of trees lopped off. ἱμᾶς, a rock hidden in the sea. ἱρμαιον, unexpected gain, good fortune, good luck. εὐερμῆς, lucky. εὐερμία, good luck, good fortune. 5. ἱρταῖος, ε, a reptile, or creeping animal. ἱρτης, ἦλος, an ulcer that extends itself. ἱρπύζω, the same as ἱρπω, ἱρφυλλον, *serpyllum*, creeping-thyme, or wild-thyme. ἱρπις, wine. 6. likewise to run to wrack and ruin, to bring bad luck, to lose or to destroy one's self. 7. ἱέρση, the same. ἱερσήεις, wet with dew. ἱέρσαι, little young kids or soft tender lambkins. 8. likewise to keep back, to repulse, to drive away. ἱρυκάκω, and -κακίω, the same. 9. likewise to save, to defend, to protect, ἱρύομαι, to defend, to preserve, to protect, to observe, to deliver, to ransom, to avoid, to take heed. ἱρυμα, a wall, rampart, citadel, fortress. [ἱρυμὸς ἢ, ὃν, fortified, ἵστι δὲ καὶ μεγάλη βασιλεία ἐν Κελαιναῖς ἱρυμὰ, There is besides this a fortified palace belonging to the great king in Celene, (Xen. Anab. p. 246.)].

1. Ἐρχομαι, *venio*, to come, to go, to arrive. *
2. Ἐρωέω, *fluo*, to flow, to go back, to stop. F. ἦσω, p. κα.
3. Ερωτάω, *quæro*, to ask, to enquire. F. σω, p. κα.
4. Ἐσθίω, *edo*, to eat. *
5. Ἐσθλός, *bonus*, good, valiant. A. ἦ, ὄν.
6. Ἐσπερῶ, *vesper*, the evening, or evening star. G. ε, δ.
7. Ἐστία, *focus*, the fire side; a banquet. G. ας, ἦ.
8. Ἐσχάρα, *focus*, the fire side, or hearth. G. ας, ἦ.

[1. ἔρα, the earth. 2. ῥίω. 3. ἱρῶ, ῥίω, to flow. 4. ἱθα, to be accustomed, ἱθα, to eat. 5. ἱλω, to take, or else, ἱθίλω, to be willing. 6. ἱπω, to follow. 7. ἱσημι, to place, γάνω, to make to stand. 8. ἱχω, to have, χάω, εἰ ἀρὰ, prayers.]

DERIVATIVES.

1. Ἐρχομαι borrows many tenses from ἐλεύθω. See the Greek method, investigation of the theme ἐλευσις, ἔλυσις, arrival, coming, and going. ἀπέρχομαι, to go away, to retire, to go out; to depart or die, to come back, to run away, to escape. διέρχομαι, to go through, to go beyond, to run about, to discourse, to relate. ἰέρχομαι, to go out, to go away, to pass, to walk about, to read and go through a thing, to relate; to go against an enemy. ἐπιέρχομαι, the same; also to be revenged, to prosecute. μετέρχομαι, to go towards, to approach, to undertake, to rush upon, to be revenged, to make come, to call, to intreat, to speak to a person, to entertain him: to pursue, to sue for, to go beyond, to pass further. 2. It is applicable either to water that flows, or to those that fly into a passion. likewise to draw back, or retire: also to stop, either one's self, that is, to cease, to desist, to repose; or others, that is, to hinder, to divert from, to repulse. ἱρῶ, effort, impetuosity, courage, violence; flight, retreat, cessation. 3. also to propose. ἐρώτημα, and ἐρώτησις, interrogation, demand, proposition. 4. ἱσθα, the same. 5. also a good economist. ἱσθαέντης, goodness, generosity. 6. the evening star, *Venus*, also the evening, as ἱσθίρα, *vespera*, the evening, the sun-set, the west. 7. also fire, a household god, a house. *Vesta*, the altar, a sanctuary or place of refuge. ἱσθίω, to retire homewards, to entertain, to make merry. ἱσθίος, one that is near the fire, or by the fire side: one that has a house, a citizen, inhabitant, a domestic. 8. the same as ἑστία, also the sheath of a wimble, a gridiron, a part of a bagaino, a pool or pond, or the filth that is cleaned there, the lips of an ulcer, and the crust that grows about the edges of an ulcer. ἱσχέων, a censer or perfuming pan; a machine used in the launching of vessels; the stocks whereon ships are built.

LXV.

1. Ἐσχάτος, *extremus*, the last, remotest. A. η, ου.
2. Ἐτάλλω, *examino*, to search, to examine. F. σω, p. κα.
3. Ἐταῖρος, *sodalis*, a companion, friend. G. ε, δ.
4. Ἐτερος, *alter*, another. A. α, ου.
5. Ἐτις, *socius*, a companion. G. ε, δ.
6. Ἐψον, *pulpamentum*, pease porridge. G. ε, τδ.
7. Ἐτοιμος, *paratus*, prepared, ready. A. η, ου.
8. Ἐτος, *annus*, the year. G. ε, τδ.
9. Ἐυμνός, *verus*, true. A. δ α η, ου.
10. Εὐδία, *serenitas*, calmness, fine weather, G. ας, η.
11. Εὐδω, *dormio*, to sleep. *

[1. ἔχω, χάω. 3. ἔθω, to accustom, ἔδω, to eat. 4. ἱταῖρος. 5. ἔθω, ἔδω. 7. ἔτρε, one sent, ἔω, to send. 8. ἔω, to fill. 9. ἔτρε, true, ἔω, to be. 11. ἔζω, to sit, ἀβ ἔω, to be.]

DERIVATIVE.

1. also highest, or lowest. ἱσχάρα, the end. ἱσχάλα, extremity, deep or remote place, solitude. 2. ἱζηλάζω, to examine, to research, to discuss, to try an experiment, to give a proof, to value, to compare, to review, to reckon. ἱζηλασμός, inquiry, discussion, research. ἱζητασις, the same. also comparison, confronting, review; recruiting of soldiers; [a review; ἱταῦθα Κύρος ἱζητασιν καὶ ἀριθμῶν τῶν Ἑλλήνων ἐποίησεν ἐν τῇ παραδείσῳ, here Cyrus reviewed the Greeks in the park, and took an account of their numbers, (Xen. Anab. p. 246.)] proof of one's industry. 3. ἱταίρια, society, company. 4. also different. ἱταροῖος, different, of another sort. ἄταρος, Dor. for ἱταρος, *fem.* ἡτίγα, and θήλα, *neuter*, δάτημα. ἰδίτερος, *neither*, nor one nor the other. 5. the same as ἱταῖρος, only that ἱταῖρος denotes a greater familiarity. 7. also at hand, present. ἱτοιμάζω, to prepare, to hold ready. 8. ἄτρεα, *home*, of the same year. ἱτόσιαι, winds that blow at a certain time of the year. ἀμφοῖσθερις, ἴδος, an anniversary. διδία, *biennium*, the space of two years. [also, annual.] διήκω, that lasts all the year. διήκω, to complete the whole year: likewise, to last two years. αἰτρεα, *aqualis*, of the same age. τῆρε, and τῆρα, this year. 9. ἐτίτρεμος, the same. ἐτήρυμία, ἡ, truth. ἱτυμον, the origin of some word, and the reason of its signification. 10. likewise the heat of the day. αἰδιος and αἰδιωνος, serene, tranquil. αἰδιαιος, a peg or bung of a hole through which a sink is emptied. 11. in prose we rather say, καθύδω, to sleep: ἀποκαθύδω, to sleep apart, to lie alone, to sleep, to be drowsy, to be subject to sleep.

K

1. Εὐθεῖς, *rectus*, strait, direct. A. εἶα, ὁ.
2. Εὐνή, *lectus*, a bed, or tent. G. ἦς, ἡ.
3. Εὐρίππος, *Euripus*, a narrow sea between *Bæotia* and *Eubæa*. G. οὐ, ὁ.
4. Εὐρίσχω, *invenio*, to find. [by enquiry].
5. Εὐρύς, *latus*, broad, wide. A. εἶα, ὁ.
6. Εὐράς, *situs*, filthiness, mouldiness. G. ὠτός, ὁ.
7. Εὖς, *bonus*, good. G. εἶος, ὁ.
8. Εὐχομαι, *glorior*, to boast; to pray. F. ζομαι.
9. Εὔω, *uro*, to burn, to warm. F. ου, p. να.
10. Εὐωχία, *convivium*, a banquet, or feast. G. λας, ἡ.

[1. ἰθὺς, strait, ἰθύνω, to go strait, θύνω, to run, θίω, to speak, ἵτω, to flow. 5, 6. ἵνυ vel ἵτω, prefixt. 7. ἴω, to be. 8. εὖ, well, ἴω, to be, εἶχον, to have, χάνω, to take. 9. εἶω, to breathe.]

DERIVATIVES.

1. They used also to say, εὐθεῖς, *tos*, from whence comes the accusat. εὐθεῖς, and the Neut. εὐθεῖς, εὐθεῖς, *recta*, strait forward, all of a sudden, without waiting. εὐθύω, to regulate, to redress, to direct, to correct, to reprimand, to accuse, to condemn, to fine, to inquire into a person's life, to prosecute, to exercise the office of a judge and of a censor. [εὐθύνη, an inquisition or examination. εὐθύνομαι, obnoxious, guilty.] εὐθυρία, an extension in a direct line, either in length, or height. 2. also a sepulchre, a dwelling, an anchor. εὐνάω, and -εἶναι, to sleep, to lull asleep, to make one go to sleep. εὐνίτης, οὐ, the husband. εὐνίτις, ἰδος, the wife. εὐνός, οὐ and ἡ, the husband and the wife. also in a state of widowhood, single. χαμνίον and -να, a bed of straw or grass, *stibadium*, a pallet bed or little bed on the ground. χαμνία, the actual lying on the ground: the mat or bulrushes whereon one lies on the ground. 3. the *Euripus*, the ebbing and flowing of an arm of the sea, like that between the island of *Eubæa* and *Attica*, which happens seven times a day. εὐριπιδής, one agitated and troubled in mind. 4. also to invent, to compass a thing. εὐρεμα and -εμα, invention. 5. εὐρος, οὐς, τὰ, bigness, largeness. εὐρύς, οὐ, *Eurus*, the east wind. 6. also moisture, rotting, putrefaction. εὐρωήσω, to be mouldy, to spoil, to putrify or rot. 7. εὖ, well. εὐρως, well, bravely, have courage, a word of praising or encouraging. 8. also to flatter one's self, to vow, to be conceited. εὐχὰ, prayer, vow. εὐχας, τὰ, vanity, glory, honor. 9. also to put into the fire, to set fire to a thing. 10. properly a public and grand entertainment. εὐωχία, to treat, to entertain.

LXVII.

- | | |
|---|-------------|
| 1. Ἔχθος, <i>odium</i> , hatred. | G. εὐς, τὸ. |
| 2. Ἐχῖνος, <i>erinaceus</i> , an urchin. | G. α, θ |
| 3. Ἐχίς, <i>vipera</i> , a viper. | G. εὐς, δ. |
| 4. Ἐχυρὸς, <i>tulus</i> , safe, secure. | A. α, ὄν. |
| 5. Ἐχω, <i>babeo</i> , to have. | • |
| 6. Ἐβω, <i>coquo</i> , to boil, to make boil. | • |
| 7. Ἔμ, <i>sum</i> , to be, to go, to come. | • |

[1. ἔχω, *harco*, θ inserted. 4. ἔχω, to hold, χέω. 5. χέω. 6. πύσσω, to cook, πύσσω, to cook, ἔμω, to follow, or attend, or prepare.]

DERIVATIVES.

1. also enmity, coolness. ἔχθρα, and ἔχθημα, the same. ἔχθρατος, detestable, deserving to be hated. ἔχθρος, an enemy, one that hates, or is hated. ἔχθαι, ἔχθω, ἔχθαι, to hate, to deem one an enemy. ἔχθρῶν, to be an enemy, to be upon bad terms with a person. εἰς ἔχθραν, deformed, ugly, frightful. 2. also by relation and resemblance the belly of an ox, the bit of a bridle, a pot or kitchen utensil, a vessel to put the ballots into, a kind of herb. 3. Ἐχίς, is the male. ἔχιδνα, the female. 4. ἔχυρὸς, the same. ἔχυρμα, a fortress, or fortification. ἐνέχυρον, hostage, or surety. ἐνέχυρόν, to take security on both sides, to receive, or give a surety or hostage. 5. to have, to possess, to hold, to retain. ἀγανακτήσας ἔχω, I am vexed. ἔχω ἐνὸς καὶ πρὸς σε, I have a kindness for you. ἔχω διὰ καρδίας, I have this at heart, I endeavour at it. Likewise to sustain, to carry, to support, to environ: to shake; to go towards a place, to arrive there, to dwell, to inhabit, to be able, to have in one's power. ἔχομαι, passive from ἔχω, also to undertake a thing, to desist, to forbear. ἔξις, habit of body or of mind. Ἐχῆμα, τὸ, mein, outside, carriage, posture, habit, appearance, pretext, personage, dignity, form, figure. [ἔχω, to have the command of, εἴχουσιν δὲ τὸ μὲν δεξιὸν Μένων, καὶ οἱ σὺν αὐτῷ, Menon had the right with his people, (Xen. Anab. p. 247.) ἐπέσχεμαι, to promise or engage, ἐπέσχετο αὐτοῖς—μὴ πρὸς θεῶν πάντας εἶναι ἐν αὐτοῖς καταγάγει οἰκασί, engaging not to lay down his arms till he had restored them, (Xen. Anab. p. 245.) παρεῖχω, with τὰ πράγματα, after it, to occasion a disturbance in, to interfere in, to infest, (Spelman). ὡς πρὸς πρᾶγμα παρεχόντων Πισιδῶν τῇ ἐαυτοῦ χώρῃ, as if the Pisidians infested his country, *ut qui agrum ipsum infestarent*, &c. (Xen. Anab. p. 244.) ἵσχω, to possess, ἵσχομαι, to promise, ἐπίχω, to defer, ἀνίσχω, to sustain, support, παρεῖχω, to furnish, προσέχω, to furnish, ἐπίσχεσις, a delay, ἀνασχίω, to endure, ἀνασχίτος, tolerable, διέχω, to be distant. περιέχω to surround. ὅτε δ' αὐτὸ περιέχει ἔχουσαν καὶ ὑψηλὴν, a strong and high ridge of hills surrounds it, (Xen. Anab. p. 248.)]. 7. with a smooth breathing, εἶμι, to be: εἶμι, to go, to come. εἰς, well, be it so; no more. εἶς, essence, being, substance, goods. εἶς, true: adv. rashly, in vain. [εἶμι, with a genitive, to belong to. καὶ γὰρ ἦσαν Ἴωνες]

8. Ἔω, *mitto*, to send, to cloath.

9. Ἐωλος, *besternus*, belonging to yesterday. Α. δ' αὖ, ἢ, ον.

πάλαις Τισσαφέρνης τὰ ἀρχαῖον, for the cities of Ionia formerly belonged to Tissaphernes, (Xen. Anab. p. 244.) with the preposition ἐπὶ with a dative, to be subject to, as βυλίνεται ὅπως μήποτε ἔτε ἔσται ἐπὶ τῷ ἀδελφῷ, he deliberates by what means he may be no longer subject to his brother, (Xen. Anab. p. 243.) παρῆναι, to attend, (Xen. Anab. p. 244.) παρυσία, return. ἵπτιμι, to advance, προβαλλόμενοι τὰ ὅπλα ἵπτισαν, they presented their pikes and advanced, (Xen. Anab. p. 247.). 8. with a rough breathing, also to put, to place. ἵημι, to send, to throw. ἵημαι, to desire. [συνήσις, intelligible, apparent, ἀσύνετος, unskilful.] 9. it is properly applied to victuals of yesterday's dressing and leaving, *metaph.* whatsoever is old, useless, and out of fashion. [8. εἶναι, to be.]

Z.

† Ζῆτα, signifies seven.

1. Ζάω, *vivo*, to live.

F. σω, p. κα.

2. Ζεύνυμι, *jungo*, to join.

F. ξω, p. χα.

3. Ζεύς, *Jupiter*, the god Jupiter.

G. Διός, δ.

4. Ζέφυρος, *Zephyrus*, the west wind.

G. ε, δ.

[1. ζῶ, *vel* ζῆναι, to be hot. 2. ζῶν, *vel* ζῶναι, to bind. 3. δύναι, *agito*, to cause fear, δ in ζ *converso*.]

DERIVATIVES.

† The five preceding letters denote successively the first five numbers: but to express the number six, we take a sigma and tau joined together thus ς, and for the number seven they use ζ. —]. ζῶν, life. ζῶον, an animal. ζῳτικός, enlivening or which giveth life. ζωδιακός, the Zodiac, a circle where the twelve constellations are placed in the sphere. [ζωγίζω, to take alive.] 2. [ζεύνυμαι, to be joined by. γέφυρα δὲ ἱππῶν ἐς νηυσὶν πλοίας ἱππῶν. (Xen. Anab. p. 245.) there was a bridge over it supported by seven boats, (Spelman.) *in eo pons erat septem navigiis constructus*. (Hutchinson.) I apprehend the meaning of it to be, that the bridge was joined to each shore by means of seven boats, which lay across the stream and supported it, that is to say, that it was what we should call a *bridge of boats*.] ζεύγμα, conjunction, connection, assemblage. ζεύγος, τὸ, a yoke, harness, couple, or pair of horses. ζυγός, ὁ, a yoke, servitude, — the ranks of an army, the benches or seats for rowers in a boat or galley, a pair of scales, weights, the strap of one's shoe. ζεύγους, two tied together. ἄζυξ, υγός, ὁ, αὖ, one that is not tied, that is not yet under the yoke, a maid or girl unmarried. ἄζυγία, celibacy. — 3. διάσια, πάνδια, and διπλώδια, *Jovialia*, feasts in honor of Jupiter. 4. ὠὰ ζεφύρια, eggs which the wind makes the females conceive, without being covered by a male.

LXIX.

1. *Ζέω, ferveo, to boil.* F. *σω, p. κα.*
2. *Ζήλος, æmulatio, emulation, zeal, jealousy.* G. *ς, δ.*
3. *Ζημία, damnum, damage, loss.* G. *ίας, ή.*
4. *Ζητέω, quæro, to seek.* F. *σω, p. κα.*
5. *Ζιζάνιον, lolium, tare, cockle-weed.* G. *ς, τδ.*
6. *Ζόφος, caligo, darkness.* G. *ς, δ.*
7. *Ζύθος, cerevisia, beer.* G. *ς, δ; εος, τδ.*
8. *Ζύμη, fermentum, leaven.* G. *ης, ή.*
9. *Ζωμός, jus, broth, pottage.* G. *ς, δ.*
10. *Ζωννύω, cingo, to gird.* *
11. *Ζωρός, meracus, pure wine, unmixed.* A. *α, δν.*

[2. *Ζέω, ferveo.* 4. *τιτάω, pro τάω, porrigo ad fruendum, θάω, præbeo et porrigo.* 6. *δυσφός, darkness, η et φάω, to shine.* 10. *ζέω, to join.* 11. *ζέω, to be hot.*]

DERIVATIVES.

1. also to flow, to boil. *ζανύω* and *-νυμι*, the same. *ἔκζεμα*, that which boils over, *ζέων*, hot, boiling. *ζέσς*, hot, heated, burning. 2. *ζήλων*, to be full of emulation, to be willing to imitate, to endeavour to do, to apply one's self to a thing, to praise, to approve, to commend, to regard as happy, to bear envy, to be jealous. *ζηλωτής*, and *-τής*, jealous, a follower, or imitator. *ζηλῶδης*, worthy to be imitated. 3. also a fine, punishment. [*ἀζήμιος*, without loss.] 4. to find, to search, to dispute, to question, to study, to endeavour, to be willing, to desire. *ζητήτης*, a commissary, an inquisitor. *ζήτημα*, question, that which a person seeks for. 6. *ζέφους, εἶδος*; *ζέφους, υ*; *ζεφώδης, εος*; and *ζεφερός, ὤ*, black, dark, misty. 7. the same is also called *βέρτον, βερίτιον, βερίτη, βυτίς, Πίνος* and *πίον*, and also *κρίθνηος*. 8. *ζυμέω*, to make the dough rise, to sour, to corrupt. *ζυμίζω*, to be like to leaven. *ἄζυμος*, unleavened, not altered or corrupted. *ἄζυμα, τὰ*, the feast preceding the Jewish Passover, wherein they abstained from leavened bread. 9. also a spoonful or mouthful of any thing. *ζωμένω*, to make boil, to season. *ζωμίδιον*, a small broth or pottage. 10. *Ζωννύω, ζώννυμι*, and *ζωνύσκω*, to gird. *ζώννυμαι*, to be girt, to be armed, to be equipped for the army. *ζώνη, ζونا*, a girdle, a fillet, the waist, or part of the body that is girt, the whole armour of a warrior, a purple robe, strength, faculty, power; zone of the heavenly or terrestrial globe, wild-fire. *ζώνηρ*, a girdle or belt. *ζωνίτης*, a girdle maker. *ἄζωτος* and *-ως*, one that is not girded, or that has not a girdle. *ἀποζωννύω*, to take off one's girdle, to cashier or degrade a soldier. *εὐζωνος*, proper, disposed, nimble, spruce, fitted. 11. also in Latin *merus*, some, on the contrary, take it for wine well diluted. *εὐζωγος*, pure wine, strong wine. *μελίζωρον*, mead, or hydromel, water mixed with honey, and which has received the strength thereof. *ἄζωρος*, a diluted liquor or drink.

† H, makes eight, and admits of divers significations.

1. Ἡῆν, *juventus*, youth, young people. G. ης, ἡ.
2. Ἡγέομαι, *duco*, to lead, to command. F. σομαι.
3. Ἡδὺς, *dulcis*, sweet. A. εἶα, ὦ.
4. Ἡδός, *mores*, manners, place, mind, house. G. εός, τὸ.
5. Ἡθω, *colo*, to strain. F. σα, p. κα.
6. Ἡθεός, *adolescens*, a young man. G. ε, δ.
7. Ἡθών, *littus*, the shore. G. όνος, ἡ.
8. Ἡκω, *venio*, to come. F. ξω, p. χα.

[1. Ἡδω, to delight. 2. Ἡγω, to lead. 3. Ἡδω, to delight. Ἡμαι, to be delighted. 4. Ἡθω, to be accustomed to. 6. αἰ *pro a* *inien. et* ζῖω, to be warm, or else from αἰθίω, *ferreo*. 7. αἰ, always, *et* ἔω, to be. 8. ἔκω, to go, ἔω, to go, ἔω, to be.]

DERIVATIVES.

* Its different significations may be seen hereafter in the undelinable particles. 1. Ἡγήριον, a place where one exercises and instructs youth; a pleasure house, where a person receives and entertains company. Ἡγήτης and Ἡγήτης, a young man. Ἡγάω and ἀγάσσω, Ἡγυλλιάω, to come to ripe age, to begin to have a beard. Ἡγρός, one that is no longer a child, who is come to maturity; also a kind of vessel. [παρεγῆαω, to grow old.] 2. also to preside, to believe, to esteem, to be of opinion, [to look upon. μείζονα ἡγοσάμενος εἶναι τὴν παρεσκευῆν, looking upon these preparations as greater, (Xen. Anab. p. 245.)]. ἡγυλάζω, ἡγυμονεύω, to conduct. ἡγεμῶν, a governor, a president, a head, a magistrate, a captain. ἀφῆγμαι, to conduct, to go before, to govern, to relate. ἐξηγήτης, one that renders himself the head and author of some thing, who expounds, explains, and interprets. προηγμαι, to increase, to advance, to go before, to conduct; to be the first, to hold the first place. 3. also gay, pleasant, good-humoured. ἡδονή, joy, pleasure, voluptuousness. ἡδυσμα, an agreeable thing, sweetness, seasoning, perfume. ἡδός, τὸ, sweetness, pleasure. 4. ἡθιμός, moral. Συνήθης, accustomed, ordinary, familiar. 5. more frequently ἡθίω. ἡθίζω, the same. ἡθμός, ἔ, *colum*, a strainer, or straining-bag for the straining of liquor. 6. also a person that is not married, or that keeps virginity. 7. ἡθών, the same. ἡθών, belonging to the shore. 8. also to draw near; to belong, to concern. καθήκω, to touch, to extend to; [καὶ τὰ τοιαῦτα εἰς τὴν θαλάσσαν καθήκοντα, the fortress reached down to the sea, (Xen. Anab. p. 253.)] to agree to, to be proper, or decent. [προσέκω, to attend, to belong to, to border upon. δέκω, to come out, to stand a-breast, as one building does to another.]

LXXI.

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| 1. Ἠλεκάτη, <i>colus</i> , a distaff. | G. ης, ἡ. |
| 2. Ἠλάσκω, <i>vagor</i> , to wander, to turn about. | • |
| 3. Ἠλεός, <i>stultus</i> , a fool. | A. ὁ, ὄν. |
| 4. Ἠλιθίος, <i>stultus</i> , a fool, base. | G. ος, ὁ. |
| 5. Ἠλμία, <i>juventus</i> , youth, prime of life. | G. ας, ἡ. |
| 6. Ἠλίνος, <i>quantus</i> , as great. | A. η, ου. |
| 7. Ἠλιος, <i>sol</i> , the sun. | G. ος, ὁ. |
| 8. Ἠλος, <i>clavus</i> , a nail. | G. ος, ὁ. |
| 9. Ἡμαι, <i>sedeo</i> , to sit. | • |
| 10. Ἡμεκλίω, <i>indignor</i> , to be vexed, to be angry. | F. σω, p. κα. |
| 11. Ἡμέρα, <i>dies</i> , the day. | G. ας, ἡ. |

[1. Ἠλάσκω, for ἑλάσκω, to make to wander, *a priv. ei λάω*, to see. 2. ἑλάω, to wander, *a priv. ei λάω*, to see. 3, 4. ἄλη, a mistake. *vid.* 2. 5, 6. ἡλιξ, of the same age; ὅλος, entire, ἵω, to be. 7. ἔω, to breathe *ei ἔλη*, splendour, from ἔλω, to take. 8. ἱμαι, to send, ἵω, to be. 9. ἵω. 11. ἡμερος, mild, pleasing, *ab ἡμείρω*, to delight. *ab ἱμερος*, desire, from ἵω, to send, *ab ἵω*, to go, *ei ἔρος*, love, *ab ἱεάω*, to love, *ab ἕρω*, to join, *d μέω*, to flow, or speak.]

DERIVATIVES.

1. also a part of a mast, a reed, an arrow, a spindle, the wool or thread that is spun. 2. also to ride about, to avoid a blow. 3. properly one that represents or signifies a fool, foolish, toying, trifler, or one that causes or makes a person become foolish. ἡλις the same. 4. also a coward. ἡλιθα, in vain, foolishly, unusefully. ἡλιθάζω, to play the fool and the trifier. 5. also stature, size. ἡλιξ, one that is of the same age. ἀμφῆλιξ, a young man, a child grown up: also a superannuated old man. ἐφῆλιξ, one that has passed his youth, or whose youth is expired; also one that is not come to maturity. παρῆλιξ, one that comes of age, or whose youth is expired. μεσῆλιξ, middle-aged. 6. also who is of the same age, and sometimes *tantus*, so big. πηλίκῳ, how big? Interrogatively, how old is he? who is he? πηλίκῳ, such a one, so big, of such an age, *answering to the preceding*. 7. ἡλιαία, an open place where courts of justice were held at Athens. ἀπῆλιαστος, an enemy to law suits. ἰφελις, ἰδος and ἰϑ, ἡ, the tanning of one's face proceeding from the scorching of the sun. 8. ἰφελις, a nail, a clasp. περισφύσθαι, to be nailed to the cross, to be fastened to any thing, not to stir from it. 9. κάθημαι, to sit down or lye upon the ground, to stay, to wait, to be idle and to do nothing, to incamp, to besiege a place. καθήμενον πεδίον, an even place, a great plain. 10. περιημεκλήν, to be angry, to be vexed, to be in pain or trouble. 11. also time, or the duration of time. ἡμαρ, αἰῶ, the same. ἡμέριῳ, ἡμερῶς, ἡμέρτιῳ, daily, of a day's continuance. [αὐθημερος, the same day.] ἰφημερίς, ἰθῶ, a journal, that which contains the things or actions of a day. ἰφημερία, the post or function of each day.

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|---|-----------------|
| 1. ἤμερος, <i>mansuetus</i> , soft, easy, mild. | A. ὁ καὶ ἡ, ου. |
| 2. ἡμισυς, <i>dimidius</i> , half. | A. εἰς, υ. |
| 3. ἡμύνω, <i>inclino</i> , to lean, to fall. | F. ου, ρ. κα. |
| 4. ἤνεκός, <i>porrectus</i> , stretched, long, permanent. | A. ὁ καὶ ἡ, ἐς. |
| 5. ἡνία, <i>frænum</i> , a bridle. | G. κα, ἡ. |
| 6. ἥπαρ, <i>hepar</i> , the liver. | G. τοῦ, τοῦ. |
| 7. ἡπειρος, <i>continens</i> , the continent. | G. ο, ἡ. |
| 8. ἥπιος, <i>mitis</i> , mild, easy, merciful. | A. ἰα, ου. |
| 9. Ἥρα, <i>Juno</i> , the goddess Juno. | G. ας, ἡ. |
| 10. ἤρεμος, <i>quietus</i> , quiet, peaceable, good. | A. ὁ καὶ ἡ, ου. |

[1. ἡμέρα, the day, ἡμερος, *mansuetus*, ἡμάρω, *delecto*, ἡμω, *mitto*, ἴω, *et ἴρος*, *amor*, ἀ ῥίω, *fluo*. 2. ἡμισυς, a *cop. et ἴσος*, equal, ἰδω, to see. 3. μύνω, to shut or close; a *inten.* 5. ἕν, *unum. ab εἰς, sum.* 6. for ἡδω, ἡδω, to delight. 7. *pro ἁπείρος*, a *priv. et υπέρω*, to pass, πέρα, beyond. 8. ἴω, to follow. 9. ἀήρ, the air, ἄω, to breathe.]

DERIVATIVES.

1. also tame : it is likewise applied to trees and plants. ἡμερότης, mildness. ἡμάρωμα, mildness, tameness. ἀνήμερος, rough, rude, wild. δυσῆμερος, hard to tame. 2. ἡμίνα, half a sextary, three quarters of a pint. 3. to fall, to lean, to fall upon. 4. also continual. ἀνεκός, the same. ἀνεκίως, continually, without interruption. ἀνεκός, of the length or reach of a shot. 5. ἀφηνιάζω, to shake off the bridle, to take the bridle by the teeth. δυσῆμος, hard to be held, or refrained, troublesome, ill humoured, impatient. παθήσιος, submissive, obedient, teachable. 6. ἥπατις, and ἥπατιδος, hepatic, belonging to the liver. 7. ἡπειρώτης, one that lives on *terra firma* or on the continent, also one that is from *Epirus*. ἡπειρώτιδος, belonging to *terra firma*. 8. ἡπιότης, clemency, sweetness, good humour. 9. it is also taken for the air over which *Juno* presides. 10. ἡρέμα, softly, gently, insensibly, lightly. ἡρεμία, repose. ἡρεμίω, to rest. ἡρεμίζω, to appease, to quiet.

LXXIII.

1. Ἡρίον, *monumentum*, a tomb, a monument. G. ἡ, τὸ.
2. Ἥρως, *heros*, a hero, brave. G. ὡς, ὁ.
3. Ἡσσων, *minor*, less, overcome. G. ὁ ἢ ἡ, ον.
4. Ἠσυχός, *quietus*, quiet. A. η, ον.
5. Ἠτρὺς, *cor*, the heart. G. ὅς, τὸ.
6. Ἠτρίον, *stamen*, the warp; the liver. G. ἡ, τὸ.
7. ἩΦαιστός, *Vulcanus*, Vulcan. G. ἡ, ὁ.
8. Ἠχος, *sonus*, a sound, or noise. G. ἡ, ὁ.
9. Ἠὸς, *Aurora*, the dawn or break of day. G. ὅς, ἡ, ἡ.

[1. ἡ, the earth. 2. ἡ, a vow or prayer. 3. ἡ, to sit, to. 4. ἡ, to delight. 5. ἡ, to breathe. 8. ἡ, a noise. 9. ἡ, to breathe.]

DERIVATIVES.

1. κενότοις, an empty tomb. 2. ἡρίον, a monument or temple erected to some hero. ἡρώα, are also entertainments made in honor of some heroes. 3. likewise inferior, subject, slave to some passion. ἡσσιόμαι and ἡττιόμαι, to be overcome, to be inferior, overpowered, condemned; to yield, to despond, to give way. ἡττιμα, loss, defeat. ἀνίκητος, invincible, unconquerable. 4. also at rest, one that loves peace. ἡσυχαιόμαι and ἡσυχίαι, the same. ἡσυχῶ, softly, insensibly, peaceably. ἡσυχία, tranquillity, repose, truce, peace, silence, sleep. ἡσυχάζω, to be at rest or in silence. 6. also the wool or thread which is used in weaving, the stuff or linen. 7. likewise fire and flame over which he presides. 8. ἡχός, ἡ, ἡ, the resounding of the voice, or echo; also hollow rocks and valleys where the echo is formed; likewise a manner of speaking. ἀνίχημα, the ending of the voice; also discord or disagreement, a dying sound, the last condition, remains, traces, a counter-blow. κατήχησις, to sound; to resound, to teach *verb voce*, to ring a thing in one's ears, to give the first rules of an art, or of a science. κατήχησις, the same, from whence comes *catechize*. κατήχησις, instruction on the first grounds of any science. κατήχητος and κατήχης, he who instructs. 9. Ἠὸς in prose ἡως, ὅς, contr. ἡ, the Aurora or dawning of the day. ἡώθη and ἡώθη, from the break of day. ἡώς, of the morning, belonging to the morning.

Θ.

* Θῆτα, in numbers signifies nine.

1. θαιρῶς, *cardo*, a hinge. G. ᾠ, δ.
2. θάλαμος, *ibalamus*, a marriage bed, a chamber. G. ε, δ.
3. θάλασσα, *mare*, the sea. G. ης. ἡ.
4. θάλλω, *floreo*, to flourish, to be green. F. λῶ, p. κα.
5. θάλλω, *foveo*, to cherish. F. ψω, p. Φα.
6. θαυᾶ, *crebrò*, oftentimes. Adv.
7. θάμνος, *stupor*, amazement, fright. G. εος, τὸ.
8. θάμνος, *fruticetum*, a place where many shrubs grow. G. ο, δ.
9. θάπλω, *sepelio*, to bury. F. ψω. p. Φα.
10. θάρσος, *fiducia*, courage, boldness. G. εος, τὸ.

[1. θύρα, a gate, θύνω, to rush in, θίνω. 2. θέλω, to cherish, θάλλω, to flourish. 3. ἄλλω, to leap. 10. θέρω, to be hot.

DERIVATIVES.

* From the Hebrew, Teth, or from the old Syrian, Theta: in judgments or trials it denoted death, θάνατος. 1. also the axle-tree of a wheel. 2. properly it is applied to married people. also a place where the rowers place themselves in the vessel. θαλάμιος, a rower of the last rank. θαλαμίτης, and θαλάμαξ, the same. θαλάμαι, the nostrils. ἐπιθαλάμιος λόγος, an epithalamium, a discourse or oration made on a marriage subject. 3. also sea or salt water, a canal or aqueduct. θαλάσσιος and -της, belonging to the sea. θαλασσίον, to be often upon sea, not to leave the sea. θαλασσοῦν, to be shipwrecked, to be sunk in the sea. 4. also to bud, to shoot up. θαλλός, ᾠ, and θάλος, τὸ, a green bough, particularly of an olive tree, the first shoot of a tree. θαλίβω, θαλίω, τηλιβάν and τηλίβω, to grow green, to shoot up. θάλεια, and θαλία, a feast in honor of the gods, a day of solemnity and rejoicing, a happy and flourishing state of life. 5. θάλλω, heat. 6. θαμνός, thick, close, frequent. θαμνός and θαμνός, the same. θαμνός and θαμνός, often. θαμνός, to frequent, to come often. θαμνός, a solemn assembly. 7. admiration, horror, surprize. θαμνός, to be stunned or struck with surprize, to frighten or strike with surprize. 8. an orchard, a nursery. ἐκθαμνίζω, to grub up an untilled piece of ground, to clear. 9. likewise to be frightened or surprized. τάφος, a sepulchre, a ditch, a fortification. τάφος, a hollow, or ditch. 10. confidence, assurance, boldness, resolution, presence of mind. θράσος, τὸ, the same. θάρβω and θαρσύνω, to be bold, to have confidence. θαρσύνω, to give courage.

LXXV.

1. θαυμάζω, *admiror*, to admire, to esteem. F. σω, p. κα.
2. θεάομαι, *contemplor*, to gaze, to consider. F. άσομαι.
3. θέλω, *ferio*, to strike. F. νῶ, p. κα.
4. θέλω, *mulceo*, to stroke down, to smoothe. F. ξω, p. χα.
5. θεμελιον, *fundamentum*, a foundation. G. 8, τὸ.
6. θέμις, *jus*, law, right, justice. G. ιςος, ιδος, η.
7. θέναρ, *vola*, the palm of the hand. G. αρος, τὸ.
8. θεός, *Deus*, God. G. ὤ, δ.
9. θεράπων, *famulus*, a servant. G. οντος, δ.
10. θέρος, *æstas*, the summer, harvest. G. εος, τὸ.

[1. θέω, *præbeo*. 3. τίθημι, to put, θέω, to put. 4. θέλω, to be willing, *et agnō*, to lead. 5, 6, 7, 8. θέω, to place. 9, 10. θέω, *calcifico*.

DERIVATIVES.

1. likewise to respect, to honor, to value very much. θαυμάσιος, admirable, valuable, from whence comes *Thomas*. θαύμα, admiration. 2. to contemplate, to look upon, to see public sports. θέατρον, a theatre, a place for seeing public spectacles. θαυρίζω, to mount on the stage, to repeat, act, to shew or exhibit something, to expose to the whole world, *taken in a good or bad sense*. θέα, ἡ, aspect, look, consideration, spectacle, games, or plays. *but* θεά, a goddess, comes from θεός. 4. to touch and move a person, to attract. θαλάσσιος, a flatterer, a deceiver, a cheat. θαλασσίος and θαλασσίος, attractive, pleasure. 5. foundation, basis, support. θεμελιον and θεμελιον, the same. θεμελιών, to lay a foundation, to found. 6. also the goddess of justice; a tribute or tax. θεμιστεύω, to render justice, to command, to govern, to utter oracles, to prophesy. θεμιτός and -ίος, conformable to the laws, tolerated or permitted. 7. also the foot. 8. θεῖος, divine; also an uncle. θεῖον, τὸ, divinity, divine power; brimstone. ἄθεος, an Atheist, impious, who acknowledges no God. [ἐπιθεαίω, to invoke God.] ἱεθεός, divine, who has God within him. ἱεθεοσιώδης, full of enthusiasm and divine transport. ζάθεος and ἱεράθεος, all divine. ἰσθεός, equal to God. φιλέθεος, who loves God. 9. θεραπειάω, to serve, to pay one's respects, to pay court, to honor, to [reward, to] cherish, to respect; to attend a sick person, to undertake the care of a thing. 10. θερίζω and θερίζω, to spend the summer somewhere, to mow, to reap, to cut. θεριστής, a reaper or harvest man.

1. *θέρω, calefacio*, to warm, to cure, to take care of. F. *ῥῶ, p. κα.*
2. *θεσμός, lex*, the law. G. *ῥ, δ.*
3. *θέσις, vaticinus*, a prophet, an oracle. G. *ιος, δ ῥ ἡ.*
4. *θέω, curro*, to run. F. *εύσομαι.*
5. *θεωρῶς, spectator*, a gazer or spectator. G. *ῥ, δ.*
6. *θήγω, acuo*, to whet, to stir up, to excite. F. *ξω, p. χα.*
7. *θηλή, papilla*, the nipple of the breast. G. *ῥς, ἡ.*
8. *θηλύς, fœmina*, a woman, or feminine. G. *εος, δ ῥ ἡ.*
9. *θῆρ, fera*, a wild beast; a lion. G. *ῥός, δ.*
10. *θής, mercenarius*, a hired servant, a day labourer. G. *τός, δ.*

[2. *θίω*. 3. *θῶς*, God, *θάω*, to give, or afford, *ἔω*, to speak. 5. *θάω, præbeo*. 6. *θεός*, quick, from *θίω, et ἄγω*, to lead. 7, 8. *θάω*, to give suck. 9. *θίω*, to run. 10. *θίω*, do put.]

DERIVATIVES..

1. [*θίω*, a heat, a pain.] *θεμός*, warm, burning, boiling, ready, violent, bold, enterprising. *θίμος*, *lupine*, a sort of hot pulse. *θίω* and *θεμαίνω*, to warm, to heat, to incite. *θεμερίσθαι*, to live delicately, or voluptuously, to be quite at one's ease. 2. *θίμιος*, lawful, or commanded by the law. 3. *θεοπίζω*, to utter oracles, to prophesy. *θεοπίσιος*, divine. 4. *θῶς*, *ῶς*, a lynx, or spotted beast. *καλαθίω*, to run about the country, to lay waste. *παραθίω*, to run to, to run after, to follow close, to overtake almost, to surpass. 5. also he who comes to see any public entertainment or sport, who travels to see and learn the customs and manners of the people; one that is elevated in contemplation, who draws near to God; who has care of sacred things, who offers sacrifice. *θεώρημα*, spectacle, that which one contemplates and considers. *θεωρία*, contemplation, meditation, theory, speculation. [*θεωρεῖν*, to review an army, *ἰδοῦναι ἔν ὃ Κῦρος πρῶτον μὲν τὰς βαρβάρους*, Cyrus first reviewed the barbarians, (Xen. Anab. p. 247.)]. *παραθωγίω*, to consider very near, to consider a thing close to another, to compare, to confront, to think slightly of a thing; to despise, to undervalue. 6. *θῆξις*, moment, point, swiftness, activity. 7. *θάλαιω*, to give suck, to suckle, to suck. *θάλαστρα*, a nurse. 8. in the feminine *θάλια*; neuter *θῆλυ*. likewise effeminate. soft, cowardly, tender, delicate. 9. *θηρίων*, the same. *θηριακά φάρμακα*, a theriac, or counter-poison against the bitings of beasts. *θηριώδης*, wild, cruel. *θήρα*, hunting, wild fowl, venison. [*θηρεῖν*, to hunt]. 10. a journeyman, a tradesman, one that is hired for his labor. *θηλώδης*, belonging to journeymen, composed of journeymen and labourers. *θητεῖν*, to serve for money. *θήσων*, and *θήτλια*, a servant.

1. θησαυρός, *thesaurus*, a treasure. G. ὄ, δ.
2. χόρος, *chorus tripudiantium*, a troop of bacchanalians. G. ε, δ.
3. βίβη, *fiscella*, an osier basket. G. ης, ῆ.
4. θίγω, *tango*, to touch. F. ξω, p. χα.
5. θιν, *aceruus*, a heap; the shore. G. ινός, δ, π, ῆ.
6. θλάω, *frango*, to break. F. σω, p. κα.
7. θλίβω, *premo*, to press, to squeeze, to oppress. F. ψω, p. Φα.
8. θνήσκω, *morior*, to dye.
9. θοίνη, *convivium*, a feast or banquet. G. ης, ῆ.
10. θολός, *sordes*, filth, or dirt. G. ὄ, δ.

[1. τίω, to put, *et αὔριον*, to-morrow, *et αὖω*, to shine, *αὖω*, to breathe. 4. ἵκω, to come, *ἵω*. 5. θίω. 6, 7. θλάω, to strike, *θράω*, *τραύω*, to break, *τετῶ*, to turn.* 8. θνήσκω, *fut. prim. v. θνάω* *pro θάω*, to dye, (from whence comes the second aorist *ἔθανον*, now in use,) *τιώ*, *τῶ*. 9. αἰώω, to fill with wine, *εἶνος*, wine, *δένω*, to de-stay.]

DERIVATIVES.

1. also whatsoever is laid up for to-morrow. *θησαυρίζω*, to hoard, to lay up. 2. *properly* a troop of bacchanalians; and *generally*, an assembly, multitude, banquet. 4. from whence comes *tango*. *θγγάνω*, the same. *εὐθικός*, easy to touch, or one that touches dexterously, who is quick at repartees. 5. *θῆν*, *θῆος*, a heap of sand, a rampart, *θῆν*, *quidem*, indeed, or an expletive particle. *τὰ ἀκροθίνια*, the first fruits, as much as to say *τὰ ἄκρα θινός*, the top of the heap. *εὐθνήω*, to have good luck, to be in prosperity. *εὐθνήα*, abundance, prosperity, good success. *κακοθνήω*, to be unlucky. 6. *θλάσμα*, *τὸ θλάσις*, *ῆ*, contusion, fracture. 7. also to afflict, to use ill. *θάσις*, tribulation, affliction, oppression of heart. 8. *fut. θάσσω* and *θάσσομαι*; also to fall, to perish. *θνήος*, mortal. *θάνατος*, death, a capital crime which deserves death. *θανάτιω*, to desire death. *θανάτιω*, to cause death, to put to death, to mortify. *ἀθανάτιω*, to dye, to be killed. *ἀθάνατος*, immortal, durable, eternal, immutable. [*ἡμιθνήος*, half dead.] 9: *εὐθόινος*, *ε*, a magnificent entertainment. 10. also a black humour which the cuttle fish ejects. but *θόλος*, the first *acuted*, is the dome or cupola of a building, the key or stone which is in the center of a vault, the place at *Athens* where the Judges supped, a pantry, a round place in *bagios*: a kind of fillet to tie the hairs to the top of the head. *θάω*, to trouble, to disturb, to spoil, to pollute. *θαλερός*, troubled, dirty, nasty, muddy. *θαλία*, *ῆ*, a kind of high crowned hat, an umbrella, a trunk whose top is in the form of a dome.

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| 1. <i>θᾶς</i> , <i>velox</i> , quick, ready. | A. ἄ, ὄν. |
| 2. <i>θόρυβος</i> , <i>tumultus</i> , noise, tumult. | G. ὄ, ὄ. |
| 3. <i>θέρω</i> , <i>salio</i> , to leap. | |
| 4. <i>θράω</i> , <i>frango</i> , to break. | F. σω, p κα. |
| 5. <i>θράω</i> , <i>sedeo</i> , to sit, to be enthroned. | F. σω, p να. |
| 6. <i>θράω</i> , <i>clamo</i> , to bawl, to make a noise. | |
| 7. <i>θρήνος</i> , <i>querela</i> , complaint, lamentation. | G. ὄ, ὄ. |
| 8. <i>θρησκεύω</i> , <i>colo</i> , to worship. | F. σω, p. κα. |
| 9. <i>θρίαμβος</i> , <i>triumphus</i> , triumph. | G. ὄ, ὄ. |
| 10. <i>θρίψις</i> , <i>pinna</i> , the coping of a wall. | G. ὄ, ὄ. |
| 11. <i>θρίξ</i> , <i>capillus</i> , the hair. | G. τριχός, ὄ. |

[1. *θίω*, to run. 2. *βῶν*, a noise, *βῶν*, an ox. 3. *ῥέω*, to excite. 4. 5. *τράω*, to break, *τράω*, to hunt, *τρίω*, to rub, *τρίω*, to turn. 7. *θρίω*. 10. this is properly the whole entablature, and, as the ornament of the building, it takes its name and is derived from 11. *θρίξ*, the hair, from *θίω*, to be hot.]

DERIVATIVES.

1. also strong, generous, subtle. *θάζω*, to move with agility, subtlety, and swiftness; to sit down, or properly, to throw one's self nimbly into a chair. *θάσσω*, to sit down. *θάκος*, *θάκος*, *θάκος*, a chair. *φιλόθακος*, an idle fellow, lazy, who is fond of always sitting. 2. also acclamation, a shout of joy. *θρόειν*, to raise a noise, to disturb, to shout, to applaud with loud acclamations. *θρόειμαι*, the same. also, to be cast down, to be moved, to be inwardly troubled; to be disturbed by others, to see troubles raised against one's own person, to be received with acclamation and applause. 3. also to throw one's self into, or upon. *θρόειν*, the same. *θρόειν*, impetuous. 4. also to ruin, to reduce to powder. *θραύσμα*, fragment, bit; a kind of salt *Armoniac*. *θραύσσω*, to break in pieces. *θραυλός*, brittle, or easy to be broke. 5. [in this sense the word is not in Homer, in the other it comes as Nb. 4.]. *θράκιον* and *θράκιον*, a bank, or chair, a footstool; a bank whereon they used to stretch skins and leather; a mould for making of bricks; a close stool, a bench for rowers, a peg or pin. *θρόνος*, a throne, a royal seat, grandeur, dignity; kind of bread. 6. to cry out, to storm. *θρόος*, a clamour or noise. *θρόειν*, the same as *θρόειν*. *ἄθροος*, that brings no noise with it. *ἄθροος*. See in its place. 7. *πολύθροος*, lamentable. 8. to use superstitious ceremonies, to honour, to respect. It is applied to true or false worship. *θρησκεία*, worship, honour, reverence, religion, superstition. *θρησκός*, religious, pious, superstitious. *ἰθαλοθρησκεία*, i, worship, religion, ceremony which every body invents after his own fashion or whim, superstition. 9. *θριαμβεύω*, to triumph. 10. also the mantle of a rampart, a bastion, or bulwark. 11. *ἑλπίχης*, one that having little hair puts on a wig.

1. θρόμβος, *grumus*, a lump, or clod. G. ς, δ.
2. θρύλλος, *susurrus*, a whisper, sound, or murmuring. G. ς, δ.
3. θρύλλω, *frango*, to break, to enervate. F. ψω, p. Φα.
4. θρώσκω, *salio*, to leap. *
5. θυγάτηρ, *filia*, a daughter. G. έρος, ή.
6. θύελλα, *procella*, a storm. G. ης, ή.
8. θύλακος, *saccus*, a bag, or sack. G. ς, δ.
7. θυμιάω, *suffio*, to cense, or perfume. F. σω, p. κα.
9. θυμός, *animus*, the mind, passion, anger. G. ες, δ.
10. θύρα, *janua*, a door or gate. G. ας, ή.

[2. ρέω, to say, *θ προposito*. 3. θρύπτω, to bark, δόρυ, a plank, ἄρυ, to bark. 4. έξω, to exoite. 5. θύω, to be borne with violence, εὐ γάω, to beget. 6. θύω εὐ ἄελλα, a storm, ἄω, to breathe. 9. θύω, to rage, or be carried with violence, from θίω, to move or run. 10. θύω, to rush in, θέω.

DERIVATIVES.

1. also tumult, confusion. θρῆλλω, to spread a report, to brag and boast every where. θρῆλλίζω, to murmur; also to break, in which signification it is derived rather from θρεῖν, θρεῖνίζω, Etymol. 3. to break, to smash into pieces; to corrupt with pleasures and debauchery. θρεῖντομαι, to be broke; to be debauched, to live in luxury and debauch, to act the nice and the affected; to cause one's self to be courted. τρυφή, luxury, effeminacy, pleasures. τρυφάω, to live in pleasures, or debauchery; to be polite, spruce; to be pleasant and merry. 4. also to leap upon or into. 5. θρυγατρίδης, a grandson of the daughter's side. 7. θυμιάμα, αἶος, perfume, sweet smell. θυμιατήριον, a censer, a heavenly constellation, an altar, ἑσθέραις, a crown or garland of flowers. 8. also to give a fine scent. 9. also courage, the soul, life, presence and vivacity of mind, boldness, assurance. but θυμός or θύμον, the accent on the first, signifies thyme, a kind of onion, a small blister or mark raised on the flesh, and the glandulous parts of the throat: in which sense they write also θυμός. καλεσθύμος, that which pleases, which agrees with us, which is according to our mind. [ἐπιθυμία, a suspicion. ῥαθυμία, easy disposition, indolence.] 10. θυρεός, a shield, properly one that is longer than broad, as a door is. also a stone which stops up the mouth of a cave.

LXXX.

1. θύω, *sacrifico*, to sacrifice, to rush upon. F. σω, p. κα.
2. θῶ, *nutrio*, to nourish, to run, to punish, to put. F. σω, p. κα.
3. θνή, *damnum*, fine, loss. G. ἦς, ἦ.
4. θωμίζω, *vincio*, to tie with cords. F. σω, p. κα.
5. θάπτω, *assentor*, to flatter. F. ψω, p. φα.
6. θώραξ, *thorax*, the breast. G. κῶ, δ.
7. θωύσσω, *clamo*, to bawl, to cry out. F. ξω, p. χα.

[1, 2. θίω, to run. 3. θέω, to put. 4. θήμων, a heap of straw, θήμυξ, the band with which it is bound, τίθημι, to put, θέω. 6. θέρω, to leap, ἔρω, to excite.]

DERIVATIVES.

1. from whence comes the *French* word *tuer* to kill, also to be in a passion, to grow mad. θυω, the same. θυμα and θυος, *cor*, victim, sacrifice, perfume. θυσία, a victim; also the action of sacrificing. θυμάλω, an altar, the meal which was used in sacrifices: a gallery for the chorus in tragedies. θυσθλα, a cake, or leaves and boughs which the priests of *Bacchus* used to carry. 2. it is unusual in the present. Coming from θάω it signifies to nurse, to breed up, to entertain, to sup, to banquet; to see, to enjoy. Coming from θίω, it imports to run, to put, to put on, to fine, to punish; to do. 3. also punishment. ἀθώς, one that has not been condemned nor punished, innocent. ἀθώω, to acquit, to deliver. 4. or θωμίσσω, to tie, to tie with cords, to whip. θήμυξ, pack-thread. 5. θωπτύω, to use flatteries, to honour, to caress. θωπτία, ἡ, flattery, caressing, cringing. θωπ, a flatterer. 6. the stomach, likewise a garment or armour which covers that part; a kind of girdle, tower, and cup used at banquets. θωρίσσωμαι, to be armed with a cuirass, to drink in order to strengthen the stomach. θωρίων, a cuirass; the coping of a wall, a kind of machine used in attacking walls; a palisade; a tower, a fortress, a small sail which used to be put above the main sail on the top of the mast. also to sing, to preach, to bark, to fall into a passion and fling one's self about like a beast. θωύω, ἡ, a barking dog.

LXXXI.

I.

* I in numbers signifies ten.

[*ia*, force.]

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| 1. <i>ἰαίνω</i> , <i>calefacio</i> , to warm, to melt. | F. <i>νῶ</i> , p. κα. |
| 2. <i>ἰάλλω</i> , <i>emitto</i> , to throw, to strike. | F. <i>λῶ</i> , p. κα. |
| 3. <i>ἰαμβῶ</i> , <i>Iambus</i> , an Iambic foot. | G. <i>ς</i> , ὁ. |
| 4. <i>ἰάομαι</i> , <i>medeor</i> , to heal or cure. | F. <i>σομαι</i> . |
| 5. <i>ἰάττω</i> , <i>mitto</i> , to throw, to hurt. | F. <i>ψω</i> , p. Φα. |
| 6. <i>ἰάω</i> , <i>commoror</i> , to loiter, to sleep. | F. <i>σω</i> , p. κα. |
| 7. <i>ἰάχω</i> , <i>vociferor</i> , to bawl out. | * |
| 8. <i>ἴδιος</i> , <i>proprius</i> , proper, private, particular. | A. <i>α</i> , <i>ον</i> . |
| 9. <i>ἰδνέω</i> , <i>incurvo</i> , to bend. | F. <i>σω</i> , p. κα. |
| 10. <i>ἰδοῦ</i> , <i>sudor</i> , sweat. | G. <i>εδοῦ</i> , τὸ. |

[1. *ia*. 2. *ἵημι*, to send, *ἵω*. 4. *ia*, life. 5. *id. q. ἵπτω*, to hurt, *πίπτω*, to aim at. 6. *ἄω*, to breathe. 7. *ia*. 8. *ἴος*, one, *ἴω*, to be. 9. *ι*, *πράσσω*, *et ἰδοῦ*, to bend, *δοῦναι*, to move quickly, *δίω*, to agitate. 10. *ἰδος*, water, *ἵω*, to flow.]

DERIVATIVES.

* from the Hebrew *Jod*, or from the old Syrian *Iota*. also an accent or small mark. 1. also to soften, to pour out, to spill, to rejoice, to fill with joy. *ἰαίνομαι*, to be warm, to become lukewarm, to melt, to spread, to cheer up, to rejoice. 3. also to run, to fly. *ἱάλλω*, scoff, or mockery. *ὑπείαλλω*, to draw out, to put or throw out. *ὑπεπροάλλω*, to propose, to represent. 3. a foot in verse, composed of a short and a long syllable. likewise the verse itself, a buffoon who counterfeits and represents the actions of others, the poems of such people. *ἱαμβίζω*, to give injurious language, to affront, to be biting, and satyrical. *ἱαμβισταί*, Iambic poets, who write satyrs in those biting verses. *ἱαμβηλος*, injurious, insolent. 4. *ἱατρειών*, the same. *ἱάμα*, medicine, remedy. *ἱατρίς*, a physician. *ἱατρεῖον*, a surgeon or apothecary's shop. 6. also to pass away the time, to be idle and drowsy, to dwell or inhabit. *ἱατρία*, habitation, house, stable. 7. *ἱαχὴ* and *ἱαχμός*, clamor, bawling. *ἱαχχος*, *Bacchus*, or the hymn of *Bacchus*; also a hog, and a great noise. *ἱαχμάζω*, to cry out and bawl like the *Bacchantes*, to make a noise. 8. also special, singular. *ἰδιώτης*, a private person, who leads a private life, that has no employment, a vulgar person, an idiot, an ignorant fellow, *ἰδιωμένω*, to lead a private life, to be ignorant. *ἰδιωταία*, a private life. *ἰδιάζω*, to live in private, to live apart from the rest, to do as one pleases. 9. *ἰδνέω*, to bend, to stoop. 10. also a hot stifling air. *ἰδρὸς*, the same. *ἰδάλιμος*, hot, so as to cause sweat. *ἰδῶ*, to sweat. *ἰδρῶν*, the same. *ἰδρωτικός*, subject to sweat, or which causes sweat. *ἰδρῶτι*, without trouble, or sweat.

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| 1. ἰδοῦν, <i>colloco</i> , to place, to seat. | F. ὄσω, p. κα. |
| 2. ἰέραξ, <i>accipiter</i> , a hawk. | G. κῶ, δ. |
| 3. ἱερός, <i>sanctus</i> , holy, sacred. | A. ἱ, ὄν. |
| 4. ἰζω, <i>colloco</i> , to seat, to place. | F. σω, p. κα. |
| 5. ἰθύς, <i>rectus</i> , strait, just, long. | A. εἶα, ὄ. |
| 6. ἱκανός, <i>idoneus</i> , fit, capable. | A. ἱ, ὄν. |
| 7. ἱκέτης, <i>supplex</i> , humble, suppliant. | G. ε, δ. |
| 8. ἱκμάς, <i>humor</i> , moisture, vapor. | G. ἄδῶ, ἱ. |
| 9. ἱκνέομαι, <i>venio</i> , to come. | G. ε, δ. |
| 10. ἰκτερός, <i>icterus</i> , the jaundice. | F. ξω, p. χα. |
| 11. ἱκω, <i>venio</i> , to come. | |

[1. ἰζω, to make to sit, ἰζω. 3. ἱ, an invocation used in a hymn. ἱμαί, to send, from ἱω. 4. ἱω. 5. ὀύω, to move with violence, δ ὀύω, to move. 6, 7, 8, 9. ἱκω, to come, ἱω. 10. ἱω, to go.]

DERIVATIVES.

1. also to make one sit down, to strengthen, to establish. ἰδρυμαί and ἰδρύω, the same. ἰδρυμα, structure, building, foundation, seat, temple. ἀνιδρύω, which has no foundation, not stable or fixed. 2. as also a spar-hawk, or falcon, or any other bird of prey; likewise a fish of prey. 3. also great, excellent, surpassing the rest of the species, useful to man. ἱερός, holy, sacred, a sacrifice, victim, temple, church, chappel. ἱερόομαι, to be sacred, dedicated, consecrated. ἱεράομαι, to be made a priest, or to be a priest, to exercise priestly functions. ἱερῶν, the same. ἱερῶν, to sacrifice, to offer or to kill a victim, to dedicate, to consecrate. ἱερεὺς, a priest. ἱερίστis, a priestess. [καθιερῶμαι, to consecrate.] 4. also to sit down. ἰζάνω, the same. καθίζω, to place, to constitute, to establish, to sit down, to place one's self at table, to spy, to lye in wait, to besiege. 5. ἰθύω, to go strait, to extend, to fly into a passion, to have a passion for a thing. ἰθύνω, the same. likewise to redress, to correct, to punish, to chastise. ἰθύς, ἰός, violence or impetuosity where-with one is carried towards a thing. 6. also sufficient, numerous enough, big enough, worthy. ἱκανός, sufficiently, enough, abundantly, very much. 7. [ἱκίτημα, a supplication.] ἱκίτημα, a branch of olive twined with wool, carried by those who came in suppliant posture, a supplication and prayer. ἱκέω, to pray, to supplicate. 9. to come, to arrive, to slip, to surprize, to invade, to supplicate, to intreat. [ἐφικνέομαι παρὰ with an accusative, or παρὰ, to resort to, παρὰ with a genitive, to go, or come from, οὗτος δ' ἐφικνέτο τῶν παρὰ βασιλείας πρὸς αὐτόν, when any person belonging to the court resorted to him, (Xen. Anab. p. 243.)] 10. also a certain yellow bird. 11. ἱκάνω, the same. καταπνέομαι, to go further, to escape punishment.

LXXXIII.

1. Ἰάω, *propitius sum*, to be pleasant, mild, propitious.
F. ἡσῶ, p. κα.
2. ὦμα, *oculus*, the eye.
G. ο, δ.
3. Ἰλός, *limus*, mud, dirt.
G. ὦμα, ἡ.
4. Ἰμάς, *lorum*, a thong, or strap.
G. ἀνῶμα, δ.
5. Ἰμεῖω, *cupio*, to desire.
F. ρῶ, p. κα.
6. Ἰνέω, *vacuo*, to evacuate, to purge.
F. σῶ, p. κα.
7. Ἰξός, *viscum*, bird lime.
G. ῆ, δ.
8. Ἰόν, *viola*, the violet.
G. ο, τδ.
9. Ἰός, *venenum*, poison; dart.
G. ῆ, δ.
10. Ἰππός, *equus*, a horse.
G. ο, δ.
11. Ἰπταμαι, *volo*, to fly. *

[1. λέω, to speak. 3. εἰλόω, to swallow up, ἔλω, to take. 4. ἵμαι, to send, ἵω. 5. ἱμερός, desire. 6. ἰόν, the hinder part of the head, ἵα, a nerve, ἵα, strength. 8. ἵμι, to go, or rather to come, ἵω. 9. ἵμαι, to send, ἵω. 10. ἵπταμαι, *volo*, q. d. *πίπτω*, id. et *ωῖς*, p. q. d. *ωῖς*, *gustare præbeo*. 11. *vid.* 10.]

DERIVATIVES.

1. Ἰάω and -ωος, favourable, merciful. ἱλαρός, *hilaris*, gay, pleasant. 2. ἱάω, to roll one's eyes about, to pretend not to see; to roll, to twine, to tie, to tie with cords, to fasten. ἱπτάλλω, to throw one's eyes about, to shut one eye in order to take a better aim. ἱξάλλω, to turn out, to supplant or undermine. ἱξουλοσμία, an action brought against a person that has turned us out of our goods. Lat. *judicium unde vi* (sup. *dejecti sumus*) συλλαίνω, to make a sign of joking or jest by winking or moving the eyes; to mock a person, to laugh at him, to vex him. ἱλαπύω, to squint, to look awry. ἱλαπύω and -ίζω, to wink or twinkle with the eyes. ἱλάω, to roll and turn them about. 4. also a whip or scourge, a stirrup strap, a cable, a girdle; a distemper in the throat, when it grows lean, narrow, and dry like a strap of leather. ἱμάσια, a leather cord, a cord for a well. ἱμάσσω, to give the strapade, to scourge, to whip. ἱμάω, to draw or pull up with a cord. 5. ἱμερός, desire, envy, concupiscentie, cupidity, passion, love, the god Cupid; the agreeableness and attractive of the eyes: and *adject.* amabile, agreeable, desirable. 6. also to cause to evacuate. ἱξός, purgation, evacuation. 7. *metaph.* piggardly, penurious, mean; likewise a bird catcher's twig, a kind of herb of a viscous nature, a swollen vein. ἱξία, the same. 8. ἱξίον, a perfume made of white violets. 9. also the rust of metals. Ἰός, ἵα, ἰόν, alone, only. ἀνίος, not subject to rust. 10. ἱππός, a mare. also cavalry, a kind of fish, the twinkling and moving of the eyes. ἱππικός, ἵππος, of the equestrian order. ἱππασία, the action of riding. ἱππότης, adv. like a knight or cavalier. φιλῖππος, one that loves horses, that is curious in horses, brave and warlike. 2. ὠνός, ὠν, a bird.

1. ἵκλω, *noceo*, to hurt, to wound. F. ψω, p. Φα.
2. ἴρις, *iris*, an herb, a bird, the rain bow. G. ἰδω, ἦ.
3. ἴς, *fibra*, a fibre, strength. G. ἰνός, ἦ.
4. ἴσθημι, *scio*, to know, to be learned. * [G. ἴς, δ.
5. ἰσθμὸς, *isthmus*, an isthmus, a narrow neck of land. A.
6. ἴσος, *equalis*, equal. A. η, ον.
7. ἵστημι, *statuo*, to fix, to erect, to put. F. σω, p. κα.
8. ἱστωρ, *peritus*, skilful, knowing, writer of history. G. ορῶ, δ.

[1. *ωίρω*, to aim at. 2. *ἰα*, strength. 3. *ἰδω*, to know. 4. for ἰδωός, ἴω, to go, θ inserted, ἴω. 6. *ἰδός*, a species, *ἰδω*, to see. 7. *ἱάω*, to place. 8. *ἰδω*, to know.]

DERIVATIVES.

1. ἰνός, an oven, a furnace, a bell, a baking pan, a chimney, a kitchen, a lamp; a part of a ship. ἱπός, a mouse trap, a fuller's workhouse, trouble, punishment, the judgment hall, drink. ἱπός, *circumfl.* a squeezing, or pressing. 2. also *Iris*, the messenger of the gods, fame; a crystalline humour of the eye, the name of a precious stone, of a cake, and of a river. 3. ἴνς, a son or child; so called by reason that the children are the strength of their fathers and mothers. 4. ἰδμων and ἰδρις, expert, knowing. ἀδμολία, and ἀδριμία, ignorance, imprudence. ἱσίσταμαι, to know, to have experience. 5, also the throat, the narrow passage through which the food goes, the neck of a vessel, or its stopple, a sieve or cullender, &c. ἰσθμίον, a pearl necklace. 6. ἰσάιος, ἰσίωνς, οός, the same. [ἰσώροπος, equivalent.] ἰσότης, equality. 7. likewise to elevate, to excite, to repress, to hinder, to weigh, to balance. ἵσταμαι, to stand, to hold fast, to desist, to stop, to insist, to press. also act. to place, to establish; [το stop, ἵστας τὸ ἄρμα πρὸς τῆς φάλαγγος μέσῃς, he stopt his car in the center of the front, Xen. Anab. 247.] and pass. to be placed and elevated. [ἀνίσταμαι, to rise up to speak.] ἱφίσταμαι, to pursue, to fall upon, to have the oversteering, to apply to, to stop, to swim uppermost. [καθίσταμαι, to be settled or ordered.] στάσις, position, posture, consistency, repose, stability. [ῥασιάζω, to stir up sedition. ῥάσις, sedition. ἀπανίσταμαι, to raise a siege. ἀφίσταμαι, to be absent, with the preposition πρὸς, to revolt to, τότε δ' ἀπίσταν πρὸς τὸν Κύρον πᾶσαι, they had all revolted from him to Cyrus, (Xen. An. p. 244.) ἀνίστημι, to expel. καθεστήκω, to be permanent. καθίστημι, to succeed to, or acquire in the place of, as καὶ καθίστη ἐκ τῆς βασιλείας Ἀρταξέρξης, (Xen. Anab. p. 242.) and Artaxerxes succeeded to the kingdom, or the accession of Artaxerxes, (Spelman.) et Artaxerxes regno potitus est, (Hutch.) ἀντιστασιώτης, a factious or seditious person, one of a contrary party, an adversary. πρὶσθημι, to have the command of, ὅς αὐτῇ προεστίνε τῇ ἐν ταῖς πόλεσι ἑσπέραι, who had the command of the mercenaries in the several cities, (X.A.p.245.)] 8. also witness, judge, arbiter, one that knows a thing.

LXXXV.

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|---|------------|
| 1. ἰσχὺς, <i>lumbus</i> , the loin, or thigh. | G. ἰσϣ, ἦ. |
| 2. ἰσχυρὸς, <i>macer</i> , lean. | A. ἦ, ὄν. |
| 3. ἰσχυρὸς, <i>robur</i> , strength. | G. ἰσϣ, ἦ. |
| 4. Ἰτέα, <i>salix</i> , a willow tree. | G. ας, ἦ. |
| 5. Ἰτης, <i>audax</i> , bold, rash. | G. ε, ὁ. |
| 6. Ἰτρος, <i>circumferentia</i> , roundness, circumference. | G. υσϣ, ἦ. |
| 7. Ἰφι, <i>fortiter</i> , boldly. | Adv. |
| 8. Ἰχθυς, <i>piscis</i> , a fish. | G. ἰος, ὁ. |
| 9. Ἰχνϣ, <i>vestigium</i> , the track of a foot. | G. εϣ, τὸ. |
| 10. Ἰχνρ, <i>sanies</i> , corrupted blood. | G. ὤςϣ, ὁ. |

[3. ἰσχω, to hold, ἰχυν, χᾶω. 4, 5, 6. ἵεναι, to go, alluding to its quick growth, ἵω. 7. ἵα, force. 8. ἵω, to go, ἵω, ἐι θῶω, to barter, θῶω. 9. ἰσχομαι, ἵκω. 10. ἰ πρᾶξ. ἐι χίν, to pour, χᾶω.

DERIVATIVES.

1. ἰσχιον, the thigh, the joining of the thighs to the hip. 1. ἰσχίᾱς νῆρος, a sciatic, or pain in one's hip. 2. ἰσχᾶς, ἰσχυρᾶς, ἄδος, a fig, properly a dry fig, a kind of herb, an olive, an anchor. 3. also power, valour. ἰσχυρὸς, robust, strong, powerful. ἰσχυρίζομαι, to endeavour, to strive, to oppose, to be obstinate, to insist upon a thing, to assure, to support. κατισχυῶ, to be strong, to have forces able to cope with somebody: to be stronger and more powerful. and activ. to strengthen, to endeavour, to environ, to surprize. 4. Etym. ἵεναι, to go, because it grows fast. ἰτέη, the same. 5. one that ventures or exposes himself easily. also a beggar. ἰτηνικός and ἰταμὸς, the same as ἰτης. 6. it is taken for the nave or stock of a wheel, and for the circumference, for a shield, and for a whirlpool or whirling. 7. ἰφθιμος, strong, powerful, robust, brave. 8. also a fish market. ἰχθυήματα, the scales of a fish. ἰχθυῖον, a small fish. 9. a vestige, impression of the foot. also the foot itself. ἰχνάομαι and ἰχνύω, to follow one's footsteps, to seek for a person by following his traces, ἰχνευμα, *indagatio*, research, pursuit. ἰχνευσις and ἰχνησία, the same. ἰχνηστής, ἄνθρωπος, he that searches and discovers. 10. matter coming out of a putrified sore, blood not formed, which turns all into water, the scrosities of the blood, a kind of sanies or corrupt blood, a humor which flows from the wounds of the gods.

K.

- * **Κάπτα**, in numbers is put for twenty. [F. *σω, p. κα.*
 1. **Καυχῶμαι**, *cachinnor*, to burst out into laughter.
 2. **Κάδω**, *cadus*, a barrel, or hogshead. G. *ς, δ.*
 3. **Κάλλω**, *orno*, to adorn. F. *σω, p. κα.*
 4. **Καθαίρω**, *purgo*, to purge. F. *ρῶ, p. κα.*
 5. **Καὐρός**, *novus*, new. A. *ή, δν.*
 6. **Καίνομαι**, *neco*, to kill. F. *νῶ, p. κα.*
 7. **Καίρος**, *occasio*, occasion, time. G. *ς, δ.*
 8. **Καίω**, *uro*, to burn. F. *αῖσω, p. κα.*
 9. **Καῖος**, *malus*, bad, cowardly, wicked. A. *ή, δν.*

[3. **καίω**, to make to shine, **κῶ**, to cleave. 4. **κατὰ εἰς αἶψα**, to take away, **αῖω**, to breathe. 6. **καίω**, to rub, to cut. 7. **αἶρω**, to join, a *cop. et ἔρω*, to join, **ῥω**, to flow. *κ. πρᾶξ.* 8. **κῶ**, to cleave. 9. **χαίρω**, to retire, as from battle, **χαίω**, the same.]

DERIVATIVES.

* **Hebr. Cap, or Caph, Chald. Kappa.** **κατακάλω**, a horse marked with a K. 1. to laugh immoderately, to mock. **καυχῶμαι** and **καυχώμεαι**, the same. 2. a cask, or pitcher. **καδίσκος**, and **καδδίσκος**, and **κάδιον**, *dimin.* a small cask, a little barrel, a small vessel into which the ballots were put. 3. used in the preterite and participle passive. **κατασμίνας**, dressed out, spruce, fitted out. **λαϊκάριζω**, to deceive, to draw or inveigle by one's dress or appearance. 4. also to expiate, to whip, or chastise. [**καθίριμαι**, to be burnished, **καὶ τὰς ἀσπίδας ἐκκαθαρεύματα**, and burnished shields, (Xen. Anab. p. 247.)] **κάθαρμα**, purgation, expiation, all that is used or serves in expiation; he that devotes himself to his country's service. Lat. *sacer.* **καθαρός**, pure, clean, serene, void, alone, simple, without mixture, ingenuous, free, without spot or crime. **καθάριος**, purgative, expiatory, that has the force of purifying and cleansing. **καθαρεύω**, to live in purity, to be clean. **καθαρίζω**, to purge, to cleanse, to purify. 5. **ἐγκαίωμα**, dedication, consecration, apprenticeship. 6. **καυίς**, butchery, slaughter, killing. 7. **καίριος**, convenience, occasion, conjecture; mediocrity, moderation: but **καίριος** is the thread of the weaver's woof. 8. also to burn the dead. **καυστικός**, *ς*, caustic, hot, which has the power of burning. **καυστήρ**, *ήρως*, a surgeon's instrument for burning. **καυστήριον**, a cauterion, or instrument, or medicine wherewith the burning is made. **καυώδης**, *ος*, odoriferous, **καύω**, hot, burning, shining. **ἐλίκταυρον**, which is quite burnt away. 9. also pernicious, lazy, awkward, ignorant. **κακίζω**, to blame, to condemn, to despise, to undervalue.

LXXXVII.

1. Κάλαθ^{ος}, *calatibus*, a basket. G. *ς, δ.*
2. Κάλαμ^{ος}, *calamus*, a reed, or straw. G. *ς, δ.*
3. Καλέω, *voce*, to call, to implore. F. *σω, p. κα.*
4. Κάλον, *lignum*, a piece of wood. G. *ς, τὰ.*
5. Καλός, *pulcher*, handsome, good. A. *ή, ου.*
6. Καλύπτω, *tego*, to cover. F. *ψω, p. φα.*
7. Κάλως, *rudens*, a cable rope. G. *ω, & α^{ος}, δ.*
8. Κάμαξ, *palus*, a stick, stake, vine-prop. G. *ακ^{ος}, δ.*
9. Καμήλ^{ος}, *camelus*, a camel. G. *ς, δ.*
10. Κάμιν^{ος}, *forax*, a furnace. G. *ς, δ.*

[2. καλός, handsome, from κάω, to adorn, to make to shine, κῶ, *εἰ ἄμα*, (ο *πω*, ἄμα, to gather, a *cop.* 3. κέλω, to speak with a clear voice, also to exhort. 4. κῶ, to cleave. 5. κάω, *v. d.* 2. 6. κέφα, the head, *εἰ κίβω*, to cover. 7. καλός. 9. κάμνω, to labour, καμῶ, the same. 10. κίναμαι, *prat. per. v.* κείομαι, *vel καῖμαι*, to burn, κῶ.]

DERIVATIVES.

1. *properly* a hand basket; also a basket wherein the ladies put their work. a certain vessel for sacrifices; the parts of the head above the face. 2. a stalk of corn, a cane or reed, stubble, καλαμίζω, to play upon the flute, or on a reed. καλαμῖς, ἰσ^{ος}, a fisher's rod or line, an ink-horn, a vessel to hold milk, a bodkin or ornament of the head; a syringe. καλάμω, stubble, *μεταφ.* a dry body, broken and worn out. καλαμύνω, to gather, to reap; to fish. ἐγκαλάομαι, to go a gleaning, to pluck, to fish with a rod or line. 3. also to name. [καλῶμαι, to be called or named. ἐνταῦθα ἦν παρὰ τὴν ὁδὸν κρήνη ἡ Μίδω καλεμένη, here was a fountain near the road called the fountain of Mides, (Xen. Anab. p. 247.)]. κλητεῖν, to sue or prosecute, to make an assignment. ἐγκαλέω, to accuse, to prosecute. [ἐπαλέω, to accuse. προκαλέω, to call for, or demand.] 4. καλία, a nest; also a house, *properly* of wood. 5. also brave, virtuous. κάλλος, *ος*, beauty, a cock's rattles or waddles. φιλοκαλέω, to love beauty and virtue; to endeavour, to force one's self. 6. [καλύβη, a bowl.] κάλυμμα, a veil, cover, the eyebrow. κάλυξ, the button of a rose while closed, a nut shell, a filbert, or such like; a kind of herb; a knot, the ornament of a woman. κλέφος, the rind or bark, the green shell of walnuts. ἀποκαλύπτω, to discover, to manifest, to reveal, to take off the veil. ἀποκάλυψις, revelation, from whence comes the *Apocalypsis*, or Revelation. 7. also any cord of a ship. καλώδης, a cord of a ship, or any other. 8. also a perch, the wood of a pike or spear. 9. but κάμωλος, is a cable, *said.* 10. also ardour, heat, the part of a vessel. καμινύω, to heat or make red in the fire. καμινύτρια, a chamber-maid, that does not stir from her mistress's fire.

1. Κάμνω, *laboro*, to labour, to be tired. F. αμῶ, p. κα.
2. Κάμπω, *flecto*, to bend. F. ψω, p. φα.
3. Κένος, *canistrum*, a canister, a basket. G. υλος, δ.
4. Κάσθαρος, *scarabæus*, a beetle. G. υ, δ.
5. Κανών, *canon*, a canon, rule, decree. G. βνος, δ.
6. Κάπηλος, *institor*, a merchant. G. υ, δ.
7. Καπνός, *fumus*, smoke. G. ῥ, δ.
8. Κάπρος, *aper*, a wild boar. G. υ, δ.
9. Κάττω, *comedo*, to swallow, or devour. F. ψω, p. φα.

[1. καμῶ, to labour. 2. κνάω, *rado*. 5. κνάω, to rub. 7. κάπνω, to breathe. 8. κάπτω, to devour. κάπνω, to open the mouth. 9. κάπνω,

DERIVATIVES.

1. also to be cast down, to work hard at a thing, to take pains with it; to be sick. κάματος, fatigue, labor, and what one has acquired by his labor. ἀκμῆς, ἥτης, and ἀκμηλος, υ, one that is not fatigued. ἄκμων, an anvil. 2. also to turn, to turn about like a coach, or a vessel; to bend, to move. γνάμπτω, and κνάμπτω, the same. also to be stronger, to have the upper hand; to card the wool, to pluck, to tear. 4. also a kind of vessel, and fish. 5. properly 'tis the top of the scales, which regulates and makes the equilibrium. Lat. *examen*. also the little sticks round which the weavers roll their threads, the bridles or small twigs wherewith they used formerly to hold their shields to keep them strait: [in Homer it signifies the two pieces of work by which the shield was held by the arm and hand.] a strait piece of wood, a measured space, an ordinary rule. Lat. *demensum*; a tribute or ordinary task, the calculation of time, a perch, or long wood, a bed post, a mason's level, the measure of a leap, extent of land or jurisdiction: a grate or lattice to cages or dens where wild beasts are shut up. In ecclesiastic authors it is taken I. for rules and maxims, though not written, of apostolic tradition, or the discipline of the Church. II. for the canons of sacred councils. III. for the catalogue of the books of the Scripture. IV. for that of the ministers of the Church. V. for that of the dead, particularly of bishops and martyrs, from whence comes to *canonise*. VI. for a form of liturgy, from whence comes the *canon of the Mass*. 6. also a vintner, or one that keeps a tavern or public house. 8. also poison; a sickness or distemper of the bees. 9. also to blow, to breathe. κάψα, a little box, or strong box. κάπη, a trough, a manger, a place where one eats.

LXXXIX.

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| 1. <i>Καρδιά</i> , <i>cor</i> , the heart. | G. ας, ἡ. |
| 2. <i>Κέφαλον</i> , <i>caput</i> , the head. | F. ε, τὸ. |
| 3. <i>Κακκαίω</i> , <i>resono</i> , to resound. | F. ρῶ, p. κα. |
| 4. <i>Καρκίνος</i> , <i>cancer</i> , a crab; or distemper. | G. ε, δ. |
| 5. <i>Κάρος</i> , <i>marcor</i> , heaviness, sleepiness. | G. ε, δ. |
| 6. <i>Κερός</i> , <i>fructus</i> , fruit. | G. ε, δ. |
| 7. <i>Κάρσιος</i> , <i>obliquus</i> , oblique, crooked. | A. α, ον. |
| 8. <i>Κάρυον</i> , <i>nux</i> , a nut, or walnut. | G. ε, τὸ. |
| 9. <i>Κάρφω</i> , <i>sicco</i> , to dry. | F. ψω, p. φα. |
| 10. <i>Καρχήσιον</i> , <i>poculum</i> , a cup. | G. ε, τὸ. |
| 11. <i>Κασσίτερος</i> , <i>stannum</i> , pewter. | G. ε, δ. |

[1. *κίαρ*, the heart, *καίω*, to burn, *κῶ*. 2. *κάρα*, the head. 3. *κάρφω*, to dry. 6. *κάρφω*, to dry, to come to maturity. 10. *κάρα*, the head, and *χάω*, to receive. 11. *καίω*, to melt, *κῶ*: alluding to its being the easiest of all metals to melt.]

DERIVATIVES.

1. also the orifice of the stomach, the juice or marrow of a tree, *καρδιακός*, one that has a heart-burn, or pain at his heart. *κράδια*, *metaph.* the same as *καρδιά*, also the soul, the mind, the senses. *ἀκάρδιος*, heartless, cowardly, timorous. *εὐκάρδιος*, one that has a good heart, very brave and generous. *ὕψιλοκάρδιος*, high-hearted, proud, arrogant. *σκληροκαρδία*, hardness of heart. 2. *καίρ*, *κάρα*, *κάρη*, *κάρμας*, τὸ; *κράας*, and *κράς*, *άτος*, *ό*; *κράνον*, τὸ, the same. *κράνιον*, the scull, the head, a kind of pot, and shrub. [*κράνος*, *eos*, a helmet.] 3. to resound, or to cause resounding. 4. a crab, a distemper called the cancer, also the sign of the Zodiac, a kind of little fillet cut into several pieces; a sort of shoes and stockings. *καρύιναι*, the two bones which unite towards the temples. 5. also sleep, dazzling or dimness of sight, indigestion of stomach; also the herb skirret or skirwort. *καρωτικός*, which makes one drowsy, or sleepy. 6. also seed, utility, use and profit without property; the joining of the hand to the arm, the palm or hollow of the hand. *καρτέωμαι*, to enjoy, to draw advantage, to acquire, to compass, to exhaust, to consummate, to eat all up. 7. *ἑγκάρσιος*, oblique, cross or traversing. 8. *καρύα*, is the nut tree, and *κάρυον*, the nut. *καρύνη*, *caryota*, the fruit of a palm tree. *καρυκόν*, a medicine made up partly of nuts. *καρύκη*, a kind of hash or minced meat, having for part of its ingredients nuts or chesnuts. 9. also to make dirty and greasy. *κάρφος*, τὸ, chaff or straw, little splinters of wood, dry hay, rind or bark, peeling. *κάρφη*, the same. *καρφύραι*, nests, thickets, a coppice or underwood. 10. also the scuttle of a mast, the top mast, the cord which goes across the top mast.

XC.

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| 1. Κασσίω, <i>consuo</i> , to botch, to mend. | F. σω, p. κα. |
| 2. Καυλός, <i>caulis</i> , a cabbage stalk. | G. ε, δ. |
| 3. Καυχάομαι, <i>glorior</i> , to brag, to boast. | F. ἡσομαι. |
| 4. Κέαρ, <i>cor</i> , the heart. | G. αλος, τδ. |
| 5. Κέγχρος, <i>milium</i> , a grain, millet. | G. ε, δ. |
| 6. Κεῖμαι, <i>jacco</i> , to lye down, to be situated. | * |
| 7. Κεῖρω, <i>tondeo</i> , to shave. | F. ρω, p. κα. |
| 8. Κέλαδος, <i>strepitus</i> , a noise or sound. | G. ε, δ. |
| 9. Κελαρύω, <i>murmuo</i> , to murmur. | F. σα, p. κα. |
| 10. Κέλευθος, <i>via</i> , a way, or road. | G. ε, η. |

[1. κάτω, downward, from κατὰ, *ei súw*, to work upon. *σίω*, to move. 2. properly the stalk of any plant. καλόν, wood, κα. 3. αὐχίω, to boast, αὐχὴν, the neck, αὖω, to dry α. 4. καίω, to burn, κα. 6. κίω vel κῶ, *rogo*. 7. κίρω, to mow. 8. κίλω, to call. 9. κίλαδος, *ei řínw*, to flow. 10. κίλυθω, to go, *ew*.]

DERIVATIVES.

1. κάστυμα, leather, an old shoe, a snare, cheating or roguery. 2. the blade or shank of an herb or cabbage; also the extremity of the wood of an arrow or lance which goes into the iron; the hilt of a sword, the quill of a pen. 3. also to be merry, to rejoice. καύχημα, καύχῃσι, and καύχη, glory, boasting, vanity. ἐπικαυχάομαι, and καλκαυχάομαι, to insult a person. 4. κῆρ, the same. κηραίω, to think and ruminate over a thing. νῆκας, dead, fallen into a swoon, heartless. also heaviness, or drowsiness, when it comes from κάρος: invincible, unsurmountable, when it comes from χαίρω. 5. likewise a kind of diamond, ornament of dress, grains of a fig. κίχρῳμαλα, or κίχχροι, little holes or nails gilt round about the edges of a shield. 6. to be stretched or to lye upon the ground; to be dead, interred, oppressed; to be cowardly and lazy; to be settled and placed: to be laid down for a maxim, to be propounded; to be shut up, or laid aside; to be left or to remain; to contain one's self, to be constrained or confined in a thing. κειμήλιον, immoveable goods or precious things which are carefully laid up. διάκειμαι, to be established, ordered, resolved: to be in such a situation or disposition. πρίκειμαι, to be proposed, to be put before, to be exposed, objected, put, situated, placed. 7. also to cut off, to cut, to destroy, to plunder, to eat greedily. κάρσις, shaving. κόρη, *Att.* κόρη, the hair, the temple, a cheek, a jaw, the whole head together with the neck, the battlements or pinnacle of a tower which form a kind of crown or circle. 8. also harmony. 9. properly the murmuring or purling of a stream of water. κελάρσσμα, the purling of a running water. 10. also a way or course by land or sea.

XCI.

1. Κέλης, *celes*, a vaulter, or race horse. G. κῆλος, δ.
2. Κέλλω, *appello*, to come safe to harbour. F. λαῖ, λω, p. κα.
3. Κέλω, *jubeo*, to command.
4. Κενός, *vacuus*, empty. A. ἡ, ὄν.
5. Κεντέω, *pungo*, to prick, or sting. F. ἥσω, p. να.
6. Κέραμος, *terra figularis*, potter's clay. G. ε, δ.
7. Κεράννυμι, *misceo*, to mingle. F. άσω, p. κα.
8. Κέρας, *cornu*, a horn. G. αλος, τδ.
9. Κεραυνός, *fulmen*, thunder. G. ε, δ.
10. Κέρδος, *lucrum*, gain. G. εος, τδ.
11. Κερκίς, *radius textorius*, a weaver's shuttle. G. ίδος, ἡ.
12. Κέρκος, *cauda*, a tail. G. υ, ἡ.

[1, 2. κίλω, to encourage by the voice. 4. χάλω, to gape, χάω, to receive. 6. Κ ε ι ῖρα, the earth. 7, 8. κέραω, to mix, κίρας, a horn, κέρα, the head. 9. κίρω, κερῶ, to consume, εἰ αῦω, to burn, ἄω, to breathe. 10. χεῖς, the land, χάω. 11. κριξ, a species of hawk, κρίζω, to make a shrill noise, κρῶ, to cry out.]

DERIVATIVES.

1. also a kind of small boat with an oar. κίληος, horsemen that have only one horse in the engagement. 2. also to unmoor, to run quick. ἐκέλλω, to bring to, to steer the ship into harbour. 3. also to exhort, to induce. κελεύω, the same; also to ask, to permit, to be of opinion, to cry out as the commanders of vessels do to sailors to encourage them. [ἀντικελεύω, to command in their turn.] κίλευσμα, τδ, *celestia*, the shout or noise of mariners when they do any thing with joint strength; voice, sound, exhortation, command. κέλας, a cry, sound; a son, eunuch. 4. κενεών, ὤτης, big, large, hollow, the belly. 5. κέντρον, a prick or sting, a point, a center, the cardinal points of the heavens. κέντρον, υνος, *centio*, a patched garment made of various pieces: a poem made of collected pieces. κενός, imbroidery, needle work, pricked or marked. 6. also a tile, a vessel, or any other thing made of earthen ware; all table utensils. 7. also to dilute. κράμα and κρᾶσις, a mixture. κερῶω, to mingle, [κέρματος, not mixt.] ἀκρατος, pure, unmixed, strong, valiant, rough, cruel, impetuous. 8. also pots or instruments of horn, the wings of an army, the branches or arms of rivers, a river mouth, whisks, a tuft of hair, a sail yard, and whatsoever has any extent or length. κερᾶίζω, to disperse, to ravage. 10. κερδαλέος, useful, lucrative, cunning. 11. also a pestle, a spoon to stir the pot with: *radius*, the great bone of the legs, the shortest bone of the arm; a peg or nail which holds the yoke. 12. also a little beast that eats the vines, a kind of vessel. κέρκωψ, one that has a great tail; sunning, sharper, deceiver.

1. *Κεύθω, occulto*, to hide, to lay aside. F. *σω, p. κα.*
2. *Κεφαλῇ, caput*, the head, the whole body. G. *ἤς, ἡ.*
3. *Κέω, findo*, to cleave. F. *σω, p. κα.*
4. *Κῆδος, cura*, care, grief, misfortune, relation. G. *εος, τὸ.*
5. *Κηλέω, mulceo*, to charm, to soften. F. *ῥσω, p. κα.*
6. *Κήλη, tumor*, a swelling. G. *ἤς, ἡ.*
7. *Κηλῖς, macula*, a spot. G. *ίδος, ἡ.*
8. *Κημὸς, camus*, a kind of bridle. G. *ἔ, ἰ.*
9. *Κῆπος, hortus*, a garden. G. *ς, ὁ.*
10. *Κῆρ, sors*, lot, fate. G. *ρὸς, ἡ.*
11. *Κηρός, cera*, wax. G. *ῆ, ἰ.*
12. *Κήρυξ, prætor*, a crier, or herald. G. *υκος, ἰ.*
13. *Κῆτος, cetus*, a whale. G. *εος, τὸ.*

[1. *κίω*, to cause to lye down, *κῶ*. 2. *quasi κεφαλῇ, κίβω*, to incline. 4. *κάω*, to burn, *κίω*, *εὐκίω*, to cleave, to divide. 5. *κλάω*, to incline. 6. *χαλάω*, to soften. 9. *κάπω*, to open the mouth to receive food. 10. *κάρα*, the head. 11. *καίω*, to burn, *κῶ* to cleave. 12. *κρῶ*, to call. 13. *κίω*, to lye down, *κῶ*.]

DERIVATIVES.

1. *κευθμὸς, οὔ, κευθμῶν, ὄπος*, and *κεῦθος, εος*, a secret place to hide one's self. 2. *κεφαλαίον*, the head, the top, the principal part of any thing, a summary, an abridgment, a chapter, source, origin. *κεφαλαῖα, ας*, a dizziness, or head ach. *κεφαλισμὸς*, a multiplication of the digit number. *κεφαλαιῶν*, to touch summarily, to reduce into articles; to wound one in the head. 3. *κίω*, the same: but *κίω*, to desire to lye down, comes from *κίμαι*: and *κίω*, to burn, from *καίω*. 4. also loss, affliction, interment, care of funerals. *κηδομαι*, to take care, to be troubled, or uneasy, to perform the funerals. *κηδύνω*, to contract alliances, to be related. *κεδὸς, οὔ*, worthy to be cherished, or taken care of, valuable, venerable, wise, prudent, virtuous, a man of honour. 5. *κηλέω*, said properly of the sweets or harmony of music, and of the voice, also to hurt. 6. likewise a distemper called the rupture. 7. also an ulcer, a scar, deformity, dishonour. 8. likewise a kind of bow-net or weel, an ozier cover for a ballot box. 9. also a sort of tonsure, or crown shaved on the head. 10. likewise loss, calamity, plague, malady. *κηραίνω*, to kill, to corrupt, to put to death, or to dye. See *κίεζ, κίεζ*, above. 12. also a sergeant, or catchpole: a kind of fish or bird. *κηρύσσω*, to cry, to proclaim, to convocate, to cite, to denounce, to cause to be published, to sell by auction, to divulge, to invoke.

XCIII.

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|--|-------------|
| 1. Κηφήν, <i>fucus</i> , a drone. | G. ἦνος, δ. |
| 2. κίβδηλος, <i>adulterinus</i> , adulterated, false coin. | A. η, ον. |
| 3. Κιβωτός, <i>arca</i> , a coffer. | G. ος, δ. |
| 4. Κίδαρος, <i>tiara</i> , a tiara. | G. ιος, ή. |
| 5. Κιδάφη, <i>vulpes</i> , a fox. | G. ης, ή. |
| 6. Κίθαρα, <i>cithara</i> , a harp. | G. ας, ή. |
| 7. Κίκινος, <i>cincinnus</i> , a curled lock. | G. ος, δ. |
| 8. Κίκυς, <i>robur</i> , strength. | G. υος, ή. |
| 9. Κινέερα, <i>fætor</i> , stink, dog's meat. | G. ας, ή. |
| 10. Κίνδυνος, <i>periculum</i> , danger. | G. ος, δ. |

[8. ἵκω, ἵω, to go, ἵω. 9. κινῶ, to move, *et αὔρα*, the air or breath, *ἄω*, to breathe. 10. κίω, *et δυνή*, danger, *δύω*, to undergo.]

DERIVATIVES.

2. whatsoever is impure, corrupt, or falsified, as the dross of metal. κίβδηλος, fault or impurity of some metal, the scum and dross thereof: knavery, falsification, corruption. κίβδηλος, to grow pale, metaphor taken from a pale mixed gold. ἀκίβδηλος, what has no dross or scum, nor impurity, sincere, refined. 3. τῇ κιβωτῷ τῆς διαθήκης, Heb. 9. the ark of the covenant. κιβώτιον, *dimin.* a small box, or chest. 4. a royal or priestly cap, a kind of dance. ἀποκιδάρω, to take off the tiara. 5. κίδαρος, the same, and *adject.* cunning, malicious, deceiver, one that affronts another, κίδαρίζω, to deceive, to surprize, to act like a fox. 6. κίθαρις, the same. also the art of playing upon the guitar. κίθαρίζω, to play upon instruments, to sing. κίθαρις, one that plays upon instruments. κίθαρις, ιος, the art of playing upon instruments. 8. κίκυς, to be strong and robust, to make haste, to advance. 10. hazard, danger. κινδυνεύω, to expose one's self, to run a risk, or to be in danger, to run the chance of a thing, to fall into disgrace, to be accused, to be summoned before a justice or judge, to fight. also to seem to draw near, to be like to do a thing, or to fall but short. κινδυνεύω ἀγχιῦν ἔτι. Plato. *I seem not to know, that.* κινδυνεύεις ἐπιδειξαι, σὺ χρηστὸς εἶσι. Xen. *You seem to make it appear that you are an honest man.* ὡς δὲ, ὁ Ἱππίας, κινδυνεύω μαρτυρεῖν ὁ λόγιος. Plato. now, Hippias, *I am like to apprehend what you say.* [ἀκινδυνος, without hazard. διακινδυνεύω, to undergo the danger.]

1. Κινέω, *moveo*, to move. F. ήσω, p. κα.
2. Κινύρομαι, *lamentor*, to lament. •
3. Κίρκος, *circus*, a circle. G. ε, δ.
4. Κίς, *vermis*, a kind of worm. G. ιός, δ.
5. Κίσσα, *pica*, distaste, uneasiness. G. ης, ή.
6. Κισσός, *bedera*, ivy. G. ε δ.
7. Κιχέω, *assequor*, to overtake, to find, to comprehend. F. σω, p. κα.
8. Κίχλη, *turdus*, a thrush. G. ης, ή.
9. Κίω, *vado*, to go. •
10. Κίων, *columna*, a pillar. G. ονος, δ.
11. Κλάδος, *ramus*, a branch or bough. G. ε, δ.
12. Κλάζω, *clangō*, to make a noise. F. γζω, p. χα.
13. Κλαίω, *fleo*, to weep, to cry. F. αύσω, p. κα.

[1. ίω, έω. 2. κινυρός, a lamentable sound. κινύρα, ή, an instrument giving a plaintive sound, κινίω, to move, et νῆρον, a nerve, α ήω, to move. 7. κίω, ίω, έω. 9. ίκω, to go. ab έω, to go. 10. κίω. 12, 13. κλάω, to call out.]

DERIVATIVES.

1. also to shake, to change. κινάξ, nimble, supple, stirring. κινεθίζειν, to stir: to sing. παρακινέω, to move to no purpose: to shew inconstancy, levity, indecency; to become a fool; to corrupt, to spoil. 2. κινυρός, complaining, plaintive, lamentable, dismal. κινύρα, a sad and melancholy instrument. 3. also a kind of hawk, circus, or round place. κίρκος, a circle, a ring. 4. a small worm that eats the corn or wood. κίσσηρις, ιως, a pumice stone, because it looks as if it had been eaten by the worms. 5. κισσάω, to have a distate or squeamishness, to have the longings of a woman with child, to conceive, to grow big with child. 6. κισσάρος, the same. κισσιός, *Bacchus*. κισσών, to dress and surround with ivy. 7. ακίχληος, incomprehensible. 8. also a kind of fish. κυχλίζω, to feed on thrushes, to grow big and fat, to laugh immoderately. 9. κυάω, to leap up. κυαίς, *nidor*, the smell and smoke which proceeds from any thing that is burnt, the soot of a chimney; a gall nut. ανακηκίω, to ascend, to mount up. 10. also the palate or uvula, the interstice of the two nostrils, a weevil, a small worm that eats out the pith of corn. ἀκροκύνιον, the top of pillars. 11. properly those which are tender and flexible. κλαδαρές, having several boughs, or full of branches, supple, easy to be broke. 12. κλαγγή, *clangor*, clattering, noise like that of a trumpet, of a crane, or of a goose. 13. also to deplore, to be punished, to complain. κλαῦμα, κλαυθμός, and κλυθμονή, crying, tears, lamentations, κλαυθυρίζω, to sob, to weep bitterly, or to sigh heavily.

XCV.

1. κλάω, *frango*, to break. F. σω, p. κα.
2. κλείω, *claudio*, to shut, to celebrate. F. σω, p. κα.
3. κλέπτω, *furor*, to steal, to be cunning. F. ψω, p. κα.
4. κλήμα, *palmes*, a vine branch full of leaves. G. τος, τὸ.
5. κλῆρος, *sors*, lot, portion, inheritance. G. υ, δ.
6. κλίβανος, *clibanus*, an oven. G. υ, δ.
7. κλίμαξ, *scala*, a ladder, steps. G. νος, ἡ.
8. κλίνω, *inclino*, to bend, to incline. F. νῶ, p. κα.
9. κλόνος, *tumultus*, a noise, or tumult. G. υ, δ.
10. κλύζω, *abluo*, to wash. F. σω, p. κα.
11. κλύω, *audio*, to hear, to be esteemed. •

[2. κλείζω, to shut with a bolt, κλῆις, a bolt, κλάω, to bend. 3. καλύπτω, to cover, κάρα, the head, εἰ κύβω, to bend. 5. κλάω, to break. 6. κριθή, barley, κρίνω, to separate, κάρα, the head, εἰ βῆις, a furnace, ἄνω, to burn, ἄω, to breathe. 7. κλίνω, to incline, κλάω, to break. 8. κλάω, to break. 9. κλονέω, κλάω, to call out. 10. κλύω, to make a noise like a water-fall, καλίω to call. κίω, 11. *vid.* 10.]

DERIVATIVES.

1. κλάσμα, a splinter, a fragment, or bit broken off. κλάστης, one that cuts or breaks. κλασάω, to break. 2. also to relate, to recite, κλεις, and κλῆις, δος, a key, bar, or bolt, whatever serves to fasten, the clavicula of the throat, a seat, a bench. κλῆθρον, and κλῆθρον, an inclosure, a cloyster, a lock, the middle of the throat. [ἀποκλείω, to exclude. κλῆος, glory. δυσκλῆις, infamous.] 3. also to be secret, to turn aside, to hide, to suppress, to say or do a thing by stealth, to deceive. κλίμμα, robbery, theft. 5. also the clergy, κληρῶν, adv. by lots. κληρικὸς, a clergyman, an ecclesiastic: *that is one of the inheritance of the Lord, or who has taken the Lord for his inheritance.* S. Jerom. ἐπίκληρος, ἡ, an heiress, an only daughter; likewise an orphan, or a poor girl that has nothing. 6. properly an oven for baking of barley; likewise an earthen pot. 7. likewise a sort of wrestling or fencing. κλιμακίης, a step, or ladder. κλιμακίης, years that ascend by a certain degree or number of years. 8. also to lean upon, to put to flight, to turn back, to repulse, to make an army give way, to pull down, to crooken, to stop, to decline, to stoop, to diminish. 9. also disturbance, agitation. κλονέω, to move, to trouble, to shake. [10. κατακλύζω, to overwhelm.] 11. also to be ready to do, to obey, to understand, to comprehend. κλαῖος, echoing, resounding, audible, famous. Lat. *echoans*. ἀκούειν, to listen to God, to call upon God, to make him hear us.

1. κλώθω, *heo*, to spin. F. σω, p. καί.
2. κλών, *ramus*, a branch, a young shoot. G. ωός, ε.
3. κνάπω, *carmino*, to card and comb wool. F. φω, p. Φά.
4. Κνάω, *scindo*, to cut, to gnaw, to scratch. F. σω, p. καί.
5. Κνέφας, *caligo*, darkness. G. τος, τὸ.
6. Κνήμη, *tibia*, the leg. G. ης, ἡ.
7. Κνίσσα, *nidor*, the smell of roast meat. G. ης, ἡ.
8. Κνώδαλον, *bestia*, a beast. G. ε, τὸ.
9. Κέεζλος, *vaf-er*, crafty, flatterer, foul mouthed. G. ε, ε.
10. Κοιλί, *venter*, the belly. G. ας, ἡ.
11. Κοῖλος, *cavus*, hollow. A. η, ον.

1, 2. κλάω, to bend. 3. κνάω. 4. τῇ, ποί, *et φάω*, to shine.
 6. κνάω 7, 8. κνίζω, to rub gently, to tickle, κνάω. 9. κνώδης,
 δάδ, *ἀ χάζω*, to retire, *ἀ χάω. εἰ βάλλω*, to throw. 10. κοῖλος. 11.
κίπολα, ptei. med. ἀ κίλω, to penetrate, *impello*. Damm.

DERIVATIVES.

1. also to divide. κλωθῶ, ἔς, *Clotho*, one of the destinies. κλωσ-
 μα, spun thread. κλωσθή, the same: particularly the thread spun
 by the destinies. 2. *properly*, a useless branch, which is wont to
 be cut off. κλωνίζω, to prune or lop off. γνάπω, the same. κναφεύς
 and γναφεύς, a fuller of cloth who combs it with thistles. 4. also
 to rub, to shave, to tickle, to cut. κνέω and κνήμι, the same. κναίω;
 the same. likewise to scrape, to vex, to trouble, to afflict, to op-
 press, to destroy. κνίζω, the same. also to scarify, to prick. κνήθω,
 to rub, to scratch: to raise a prurition, to tickle, to move, to pro-
 voke, to ex sperate. κνύω, the same as the foregoing. κνύζω, to
 give the itch, to make itchy, deformed and hideous. κνύζω, and
 -ζέω, to grunt, to complain, κνίδη, briars. 5. also the break of
 day, twilight. 6. likewise the thigh. κνημῖς, a stocking, a boot;
 the spoke of a wheel, κνημὸς, ἔ, all that is above the foot or root of
 the mountain. 7. κνισσός, ἔ, lickerish or dainty mouthed, who is
 drawn by the smell of roast meat. 8. *properly*, a sea beast, like-
 wise oxen, horses, serpents, worms, &c. 9. likewise a chatterer,
 an impostor, a quack, an ill designing person. 10. also the capa-
 ciousness or size of the heart, brains, or such like; the stomach, the
 entrails, a channel, a dead body. 11. τὰ κοῖλα, the flanks, κοίλωμα,
 a hollow, concavity, an ulcer in the white of the eye. κοιλαινῶ,
 to make hollow. κοιλὰς, ἄδος, a deep and hollow valley, κοιλίς,
 ἰδ., the eye-brow.

XCVII.

1. Κοιμάω, *dormio*, to sleep, to cause to sleep. F. ήσα, p. κα.
2. Κοινός, *communis*, common, impure. A. ή, όν.
3. Κοίραυ, *princeps*, a prince. G. ε, ό.
4. Κοίτη, *cubile*, a bed, or bed chamber. G. ης, ή.
5. Κόκκ, *granum*, a grain. G. ε, ό.
6. Κολάζω, *punio*, to punish. F. σω, p. κα.
7. Κόλαξ, *adulator*, a flatterer. G. ακ, ό.
8. Κολάπιω, *tundo*, to beat, to knock. F. ψω, p. Φα.
9. Κολιτράω, *proculco*, to tread under foot. F. σω, p. κα.
10. Κόλλα, *gluten*, gum, paste. G. ης, ή.
11. Κόλλυβ, *collybus*, a kind of coin or money. G. ε, ό.

[1, 2. κῶ, to cause to lye down. 3. κάρα, the head. 5. κυκάω, to mix; χύω, to pour out, χάω. 9. κόλον, the intestines: κοῖλος, hollow, κίκολα, pret. med. v. κίλω et τρίω, to rub. 10. κέλλω, to call to come together; κίλω, to command by calling. 11. κόλλοψ, the hard ridgy part of the hide of the neck of an ox, from whence they make glue: κόλλα, glue.]

DERIVATIVES.

1. also to put to bed, to lull asleep. κοιμάομαι, to lye down, to sleep, to pass the night, to dye. κοιμητήριον, a dorter, a church-yard. κοιμίζω, to lull asleep, to cause sleep. κομάς, άδος, a young fawn, a little doe, or kid, so called because it dares not as yet go abroad, but lyes constantly in its hole or den. 2. also vulgar, ordinary; one that loves company; profane. κοινωνικός, one that loves a community life, or society; belonging to a community, not excommunicated. [κοινωνία, to have in common.] 3. likewise a lord, governor, regent. κραινίδης, εν, the same. κραινίω, to command, to reign, to be the first, to excel. 4. likewise the bed or channel of a river. κοῖτος, the same, also sleep, a small fish which hides itself under the stones in the rivers. ἄκοιτον, honey, because it has no dregs. 5. also pomegranate pippins. 6. likewise to refrain, to repress, to moderate. κολασμός, punishment, restraint. ἀκόλαστος, intemperant, lascivious. 7. also a parasite. κολακεύω, to flatter, to be complaisant. κολακεία, flattery. 8. also to make hollow with beating, to stamp, to cut. κόλαφος, a box on the ear. ἐγκόλαστω, to engrave, or carve, to cut, to make hollow. 9. likewise to strike on the back, or on the belly. 10. likewise the hide of an ox. κάλλοψ, leather or hide. also the bosom, a boy hardened in vice, the little keys of a guitar wherewith they stretch the cords. κόλλατος, the same; also a kind of loaf. 11. properly coin stamp with an ox. κολλυβιστής, a banker, a money changer.

1. Κολλύριον, *collyrium*, an eye salve. G. ε, τδ.
2. Κολοιδός, *gracculus*, a jay, or jack-daw. G. ε̃, δ.
3. Κόλον, *cibus*, meat, food. G. ε, τδ.
4. Κολοσσός, *colossus*, a statue called Colossus. G. ε̃, δ.
5. Κολέω, *amputo*, to cut off. F. σω, p. κα.
6. Κολοφών, *fastigium*, the top, or end. G. ων, δ.
7. Κόλπ, *sinus*, the bosom. G. ε, δ.
8. Κολυμβέω, *nato*, to swim, to dive under. F. ήσω, p. κα.
9. Κολωνός, *tumulus*, a hill. G. ε̃, δ.
10. Κόμβ, *nodus*, a knot. G. ε, δ.
11. Κομέω, *curo*, to take care; to nourish. F. ήσω, p. κα.

[3. 5. κλάω, to break. 9. κοιλότης, a hollow, κοίλος, hollow, κίκολα, *pret. m. of κίλω*.]

DERIVATIVES.

1. but *καλλερίων* signifies a certain kind of bird. 2. also a mag-pye, a crow. *κολρός*, or *-οός*, *-ών* and *-ών*, noise, trouble, tumult. *κολῶν*, to make a great noise, to cry out. 3. likewise the intestines: the great one, τὸ μέγα. *εὐκόλος*, properly easy to nourish or feed; *metaph.* complaisant, good humoured, ready to comply with every thing. *δύσκολος*, hard to nourish or feed, one that has a bad stomach; troublesome, peevish, bad humoured, dissatisfied with every thing: it is also said of things that are difficult. *διαβου-κολέω*, to deceive, to amuse, to nourish with hopes. 5. likewise to cut, to curtail, to break, to long for. *κάλος*, and *κολοῦς*, lame. *κολόσιον*, a close tunic, or gown without sleeves, which the monks used to wear. 6. also the summit, height, or perfection, the last hand. 7. likewise a gulf, streights, the hollow of the breasts, the bottom of a wound, the folding of cloaths. 8. *κάλυμπος* and *κολυμ-πητής*, ε̃, a diver. *κολυμβήθεα*, a place for swimming, a pond or pool, a bathing place. 9. a height, a hill, the summit, the top of a mountain. *κολώνη*, the same. 10. also an eminence, a cheek-tooth or grinder. *κομῶ*, to knot or adorn with knots. *κόμωμα* and *κόμβωμα*, a fine gown. *ἐγκομβόομαι*, to tie, to fasten, to adorn. *ἐγκομβώσασι τὴν ταπεινοφροσύνην*, 1 Pet. v. *Put on or dress yourselves with interior humility, that it may be as it were fastened to your minds, and be the ornament thereof.* The ancient interpreter has put *insinuate*. 11. also to adorn, to cherish, to breed up with care, to adjust or fit, to dress out. *κομίζω*, the same; likewise to bring, to transport, to lead away, to carry off, to carry on land, to go, to receive, to return. *κομιδῇ*, particularly, extremely, intirely, with great care. [*ἀποκομιδῇ*, a return, as of favors. *διακομίζομαι*, to be conducted to any place.]

XCIX.

1. Κόμη, *coma*, hair, curled locks. G. ης, ἡ.
2. Κομμός, *fucus*, paint. G. ος, ὁ.
3. Κόμπος, *crepitus*, a cracking or noise. G. ος, ὁ.
4. Κομψός, *elegans*, handsome, neat, elegant. A. ἡ, ὄν.
5. Κόναξος, *sonitus*, a sound or noise. G. ος, ὁ.
6. Κόνδυλος, *digiti articulus*, the knuckle, the fist. G. ος, ὁ.
7. Κονέω, *festino*, to make haste, to serve. F. σω, p. να.
8. Κόης, *pulvis*, dust. G. εως, ἡ.
9. Κονίος, *contus*, a long pole to gage water. G. ος, ὁ.
10. Κόπρος, *stercus*, dung, excrement. G. ος, ὁ.

[1, 2. κομᾶ, to take care of. 3. κόπτω, κοπᾶ, to beat. 5. κόπτω. 7, 8. κιάω, to rub. 9. κιντᾶ, to goad or insert. 10. κόπος, labour, κοπᾶ, to beat.]

DERIVATIVES.

1. likewise a periwig, and a kind of herb. κομάω, ποῖα. ὦν, to let one's hair grow, to be puffed up and filled with vanity. κομήτης, long haired, hairy, a comet, or hairy star. 2. superfluous dress or ornaments, artificial beauty, likewise lamentation, weeping, a part of some tragedies: in which sense it comes rather from κόπω. 3. properly it signifies the noise which a boar makes when he sharpens his teeth; also the noise of people dancing: bombast, or puffed discourse, bragging, vain words. but κομπός and κομπηρός is he that brags. κομπίζω and -άζω, to crack, to make a noise, to hit one against another: to tell stories or lyes, to brag. 4. also crafty, prattling, vain, full of boasting. κομψύνω, -ομαι, to be quick at repartees, to rally dexterously, to dress and adjust one's self properly. 6. likewise the elbow. κονδυλίζω, to give blows with one's fist. κονδυλεύωμαι, to swell, to grow big, like the knuckles of a man's fingers when he shuts his hand. 7. [διακονία, an embassy.] διάκονος, a minister, a servant, a deacon. 8. likewise ashes, lye to wash with. κόνις, ἰδος, is a nit. κονίω, and -ίζω, to spoil and fill with dust, to raise dust, to make haste, to fight, to draw up in battalia, to do over, to sprinkle with dust. κονία the same as κόνις. likewise lime, plaister for the walls: [κονιάω, to plaister or whiteness] combat. 9. κονίλιος, the same. also a quail, a serpent. 10. κοπρῶν, a dung hill, a place where dung or excrement is kept. κοπρῆνις, an insignificant fellow. κοπρέω, -ίνω, -ένω, to dung.

C.

1. κόπῳ, *cædo*, to beat, to cut, to hurt. F. ψω, p. Φα.
2. κόραξ, *corvus*, a crow. G. κῶ, δ.
3. κορέω, *verro*, to brush, to clean, to satiate. F. σω, p. κα.
4. κόρυς, *agger*, a hill, heap, lump. G. υος, ἡ.
5. κόρις, *cimex*, a bug. G. εως, δ. κ. ἡ.
6. κόρυζα, *gravedo*, a cold or fluxion; pride. G. ης, ἡ.
7. κόρυμμος, *cincinnus*, a curled lock, the top of the head. G. υ, δ.
8. κορύνη, *clava*, a club. G. ης, ἡ.
9. κόρυς, *galea*, a helmet. G. υθος, ἡ.
10. κορυφή, *vertex*, the top of the head, the top. G. ἡς, ἡ.

[2. κῶ, to call out. 3. κίρω, to mow. 4. κέρα, the head. 7, 8, 9. κέρα, the head.]

DERIVATIVES.

1. also to break, to tear, to push, to forge, to shake, to importune, [κατακόπτομαι, to be cut off. οἱ μὲν ἔφασαν ἀπαύζοντάς τε κατακοπῆναι ὑπὸ τῶν Κιλικίων: it was said by some, that, while they were intent to plunder, they were cut off by the Cilicians. Xen. Anab. 249.] κόμμα, a fragment, section, cutting, member of a period, virgula or comma, the coining of money, the money itself, a trench or canal of water. κοπίς, ἶδος, a sword, trencher, knife, hatchet, &c. κόπος, labour, trouble, affliction. κοπιᾶω, to be in trouble, to be vexed, weary, fatigued, cast down. κοπάζω, to cease, to fall under the weight of labor, to have no more strength left. κοπιεῖς, crying, sobbing, lamentation. 2. also a constellation, a fish, and machine, a hammer or knocker of a door: the bill or beak of a cock, a kind of punishment. 3. likewise to take care of, κόρη, a girl, or a young woman, a sister, a baby, the apple of the eye, a ship newly launched, a kind of money; also a kind of herb. υποκορίζομαι, to use flattering and complaisant words; or words which diminish or sometimes exaggerate: to persuade softly, to insinuate. κόρος, satiety, distaste. 4. also a bank of ground thrown up. 5. likewise an herb and a fish. 6. also conceit, loftiness, folly. 7. also an ornament of the hair, the further end of a vessel, the stalk of asparagus and its grains; the grains and flower of ivy. 8. likewise a tufted or crested lark. κορύσσω, to arm with an helmet, and generally to arm, to equip, to incite, to push on, to combat or battle. 9. likewise the knot of a shoot of a tree, the joint of the elbow or of the shoulder.

CI.

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| 1. Κορώνη, <i>cornix</i> , a crow, a crown. | G. ης, ἡ. |
| 2. Κόσκινον, <i>cribrum</i> , a sieve. | G. ε, τὸ. |
| 3. Κόσμη, <i>ordo</i> , order, world, ornament. | G. ε, ὁ. |
| 4. Κότιν, <i>oleaster</i> , a wild olive tree. | G. ε, ὁ. |
| 5. Κότ, <i>ira vetus</i> , rancour, or old grudge. | G. ε, ὁ. |
| 6. Κοίλυ, <i>cavitas</i> , concavity, porringer. | G. ης, ἡ. |
| 7. Κᾶφ, <i>vanus</i> , vain, empty, light. | A. η, ον. |
| 8. Κόφιν, <i>corbis</i> , a basket. | G. ε, ὁ. |
| 9. Κόχλαξ, <i>lapillus</i> , a pebble. | G. κος, ὁ. |
| 10. Κόχλω, <i>gyro</i> , to turn or wind about. | * |

[1. κρῶν, to call out. 3. κομᾶν, to adorn. 5. κίω, to lay or fix. κῶ. 6. κοῖλος, hollow, κέκολα, κέλω. 7. Κ, as if for ὄκα, quickly, αἵτην, to follow.]

DERIVATIVES.

1. also a raven, a plungeon or diver, a moor-hen, a hammer or knocker of a door, a corbet in architecture, or the top of the arch where the cord is fastened to, *in general* every top, extremity, and bending, a kind of lace or cord, the roundness of the stern of a ship, the end of a piece of wood which goes between the two oxen in the plow, the round end of the shoulder bone, the extremity of the jaw bone, the sutures or seams in the skull. κορανίς, ἴδος, a black ship or vessel curve at both ends, a small curve line at the end of tragedies, a figure, cartridge that is a kind of ornament in sculpture or painting, or a mark at the end of a book; the top, extremity, end, perfection of a thing, a cornice or ornament of a pillar. 2. likewise a hen, or any domestick fowl; a multiplication table. 3. also manner, conduct, reason, discipline, countenance, mankind, heaven. κόσμιος, regular, composed, moderate, modest, a good liver. κοσμέω, to adorn, to imbellish: to order, to range, to dispose, to distribute: to adjust, to dress, to discharge a public post. 4. also a crown of olive branches or leaves, kernels or grape stones. 5. κοτῶν, and -ομαι, to be vexed, to vent a passion or anger that has harboured long within a person's breast. 6. also the hollow of the thighs or hands; the joints of the bones; a cymbal, a kind of measure. κοίληνδαν, ὄντος, the same. 7. κουφίζω, to lighten, to ease, to unload, to comfort. 8. likewise a certain measure of dry or liquid things. 9. properly those, which are found on the sea shore. κᾶχληξ, the same; though this last is also reckoned a primitive. 10. κόχλος and κοχλίας, ου, *cochlea*, a snail, cockle, or perriwinkle; the screw of a press, or any other; a pump for drawing water.

1. Κράδι, *surculus*, a young shoot. G. ης, ἡ.
2. Κράζω, *clamo*, to bawl, to make a noise. F. ξω, p. χα.
3. Κραίνω, *perficio*, to perfect, to reign. F. ανῶ, p. κα.
4. Κραιπάλη, *crapula*, gluttony, excess. G. ης, ἡ.
5. Κραιπνός, *velox*, swift, ready. A. ἡ, ὄν.
6. Κραῖρα, *caput*, the head. G. ας, ἡ.
7. Κράμβη, *brassica*, cabbage. G. ης, ἡ.
8. Κράμβη, *aridus*, dry, hot. A. ης, ον.
9. Κράτῃ, *robur*, strength; power. G. εῖ, τὸ.
10. Κρέκω, *resono*, to resound. F. ξω, p. χα.
11. Κρεμάω, *suspendo*, to hang up. F. σω, p. κα.

[1. κῆρ, the heart, because it shakes with the wind as quick as the heart beats: κάω, to burn, to heat. 2. κρῶ, to cry out. 3. κάρα, the head. 4. κάρα εἰπάλλω, to shake. 5. κάρα εἰπνίω, to breathe. 6, 9. κάρα. 10. κρῶ, to cry out. 11. ἄκρος, a height, or the highest, κάρα.]

DERIVATIVES.

1. also a branch of a fig-tree, the fig-tree or its leaf, any other leaf or branch, whatever has any relation to a branch, as a hook whereon any thing is hung; or whatever bears a relation to a fig-tree, as a sort of a theatrical machine. κράδος, a bough, and the malady of a fig tree. κραδάω, to be troubled with that malady; also to shake, to dart or fling. κραδεύω, and -δαίνω, to shake, to jog or wag. 2. κραυγή, a cry, or bawling, a disease incident to children. 3. likewise to be present. κραιαίνω, to finish, to perfect, to put the last hand to. κραινήρ, one that finishes and puts the last hand to a thing, a cheek tooth or grinder. κραινήρ, a king, prince, sovereign. κρείων, a king, regent, or emperor. 4. κραυπαλάω, to feel a sort of indigestion, to have a head-ach after having committed an excess in drinking, to be drunk, to lose the use of one's reason. 5. also lively, light, rapid. 6. the head raised up, the top of a vessel, the top-mast, a sail-yard. ἐξόκραιρος, one that raises up his head, also strait-horned. 7. also in Latin *crambe*. 8. roasted, blasted, said particularly of the vines, when after the night's dew they are dried up by a violent scorching of the Sun. 9. also victory. κάρλος, τὸ, the same. κραιλαῖος, strong, robust, valiant. κραιλίνω, to fortify, to strengthen, to confirm, to establish, to give great strength, to consolidate. κραιλίω, to command, to be a sovereign, to enjoy, to have in one's power; to overcome, to surpass, to excel; to be master of one's passions, to suppress and restrain them; to know a thing well by heart; to take, to keep; to last, to continue a certain time. [ἀντακρατής, a commander. ἐγκράτεια, moderation.] κρατρεύω, to endure patiently, to persevere, to be assiduous; to take courage, not to be cast down. κραισσαν, -των, stronger, more excellent, better. κραιτίστος, strongest, bravest. 10. κρέκω, the same: but κρέκω, is to rattle like a dying person. 11. κραιματήρ, ἕως, strings or cords to hang up any thing.

CIII.

1. Κρέμβαλον, *crepitaculum*, a coral or little bell. G. ου, τὸ.
2. Κρήδεμνον, *vitta*, a ribbon, or fillet. G. ου, τὸ.
3. Κρημνός, *præcipitium*, a precipice. G. ὤ, ὁ,
4. Κρήνη, *fons*, a fountain. G. ης, ἡ.
5. Κρηπίς, *basis*, a foundation, basis. G. ἰδος, ἡ.
6. Κρίζω, *strideo*, to make a noise. F. σω, p. κα.
7. Κριθή, *bordeum*, barley. G. ῆς, ἡ.
8. Κρίμων, *farina crassior*, coarse meal or flour. G. ος, τὸ.
9. Κρίνον, *lilium*, the lily. G. ος, τὸ.
10. Κρίνω, *judico*, to judge, to chuse. F. νῶ, p. κα.

[2. κρίω, to rule, d. κάρα, the head. 3. κριμάω, ἄκρος, κάρα.
4. κάρα. 6. κῶ, to cry out. 7, 8. κρίνω, to separate, κάρα, the
head. 10. κάρα.]

DERIVATIVES.

1. also a cymbal. κρεμβαλαστής, one that knows how to play well upon the cymbal. 2. also the cover of a kind of vessel, the pinnacle or battlement of a wall. 3. also a steep place, of a difficult ascent. κρημνοί, the lips of a wound or sore. κρημιζω, κρημνάω, and κρήνημι, to precipitate, to hurl down. κρήναμαι, to hang, to be hanged, the same as κρέμαμαι. 5. also a slipper, a kind of cake. 6. properly to make a shrill or grating noise. 7. also a small blister or pimple which grows under the eye-brow near the eyelid. 8. meal not finely sifted. 9. likewise the flower of great gourd or citrul, a kind of dance. κρίνα, the poor. 10. also to fight, to think. properly it signifies to separate, to divide, to discern; likewise to accuse, to examine, to condemn, to judge, to establish, to order. κρίσις, κρίω, judgment, sentence, juridical action, esteem or judgment of a thing, censure, accusation, process, end, and decision of an affair, or of a battle, crisis in diseases. κριτικός, one that knows how to judge well, who is proper for the office of a judge, who judges and determines: a critic that censures the works of other people. [ἀποκρίνομαι, to answer, or determine; also to be converted to, or changed into. ἀκριτος, imprudently.] ἱκρίνω, to separate, to take away, to cut off, to drive away, to exhaust, to reject, to disapprove. also to approve, to be in suspense, to think a long time. ὑποκρίνομαι, to feign, to pretend, to answer, to pronounce, to value, to think, to interpret, to explain, to pass judgment, to draw a conjecture from a dream. ἀλαφροί, distinct and unconfused; pure, sincere, true, simple, unmixed: open, clear, manifest. ἀκρισία, confusion, where there is no distinction nor discernment: a doubtful and undecided thing; temerity, fault or want of light and discernment.

1. Κρίδς, *aries*, a ram. G. ᾱ, δ.
2. Κρόκη, *trama*, the woof in weaving. G. ης, ῆ.
3. Κρόνος, *crocus*, saffron. G. ς, δ.
4. Κρόνος, *Saturnus*, Saturn; doating. G. ς, δ.
5. Κροσσός, *fimbria*, a fringe or border. G. ᾱ, δ.
6. Κρόταφος, *tempus*, the temple or part of the head. G. ς, δ.
7. Κρότος, *pulsus*, noise or beating. G. ς, δ.
8. Κρουνός, *scaturigo*, a spring, or rising up of the water. G. εῦ, δ.
9. Κρούω, *pulso*, to beat, to strike. F. σω. p. κα.
10. Κρύος, *frigus*, cold, ice, shivering. G. εος, τδ.
11. Κρύπτω, *occulto*, to hide. F. ψω, p. Φα.

[1. κρῖω, to command, κέφα, the head. 2. κρέκω, to make a shrill noise, κρῶ, to make a noise. 3. κρύος, cold, κρύω, to strike the teeth against each other through cold, κρῶ. 7. κρῶ, to call out, to make a noise. 8. κρήνη, a fountain, κάρα, the head. 10. κρῶ. 11. κάρα, the head, εἰ κύνω, to incline.]

DERIVATIVES.

1. likewise a kind of ships which used to have a ram for their sign or mark: a military machine, a heavenly constellation; and in architecture a kind of ornament like vine leaves on the tops of pillars. 2. also sand, gravel, the banks or sea shore, a harbour. κροκίς and -ός, the woof of a weaver. 3. *item*, κρόκον, in Latin *crocus* and -um. also the yolk of an egg, oats. 4. likewise an old doating fool; cross, saturnine, and morose. 7. likewise the agitation of air or water, the beating of the feet or clapping of hands, applause, praise, fame. κρότω, to beat, to make a noise, to hit, to play upon an instrument, to mumble or mutter, to applaud. συκρότω, to hit against, to dash or clash one against another, to forge, to compose, to establish, to assemble, to gather, to point out or indicate, to publish, to assign, to excite, to encourage. 8. κρουνῶν, *adv.* like to a rising or spouting water. 9. also to resound, to cause a resounding, to stir, to agitate, to make a beast or a vessel draw or recoil back. ἀνακρούω, and -ομαι, the same. likewise to begin, to try. ἀνακρούσθαι τό μέλος, to touch an instrument by way of trial. παρὰκρούω and -ομαι, to repulse, to reject, to refuse, to refute; to turn away or aside, to avoid, to keep at a distance: to deceive, to catch, to supplant. and *pass.* to be deceived. 10. κρυερός, cold, frozen, dreadful, frightful. 11. also to veil, to cover, to disguise. ἀποκρυφός, secret, close, precious, hidden, mysterious, unknown; from whence comes *apocryphal*. See in the latter part of this work the list of English words borrowed or derived from the Greek. ὑποκρύπτω, and -ομαι, to hide, to conceal, to lay aside: to conceal, to dissemble, to be silent, to say nothing.

CV.

1. κρύσταλλος, <i>crystallus</i> , crystal, ice.	G. ς, δ, κ, ή.
2. κρώζω, <i>crocito</i> , to crow.	F. ξω, p. χα.
3. κρυσσός, <i>bydria</i> , a pitcher or pot.	G. ε, δ.
4. κτάομαι, <i>possideo</i> , to possess, acquire.	F. ήσομαι.
5. κτείνω, <i>occido</i> , to kill.	F. ενω, p. κα.
6. κτεῖς, <i>pecten</i> , a comb.	G. ενός, δ.
7. κτέρεα, <i>exequiæ</i> , funerals.	G. ων, τὰ.
8. κτήνος, <i>jumentum</i> , cattle, beast.	G. εος, τὸ.
9. κτίζω, <i>condo</i> , to build, to create.	F. σω, p. κα.
10. κτίλος, <i>aries</i> , a ram.	G. ς, δ.
11. κύαθος, <i>cyathus</i> , a glass or cup.	G. ς, δ.
12. κύαμος, <i>faba</i> , a bean.	G. ς, δ.

[2. κρῶ. 4. κίομαι, to lye immoveable, κῶ. 5. κίω, *vel* κῶ, to throw down. 7. κτίω, *vel* κτείνω, to kill. 8. ἀκτάομαι, *ut opi-*
por. 9. κίω, *jucere facio.* 10. ἔω, to go. 12. κύω, to kiss.]

DERIVATIVES.

1. Lat. *hæc crystallus*, always femin. but in Greek when it signifies ice, it is always of the masculine gender, and sometimes it is of the feminine when it signifies crystal. 4. also to have. κτήμα, possession, acquisition, goods, riches, land, inheritance. κτήσις, possession, riches. κτητός, what is acquirable, or has been acquired, or purchased, what one possesses. ἀνακτάομαι, to recover, to receive, to repair, to recreate, to bring to one's self, to reinstate, to re-establish, to reconcile, to gain, to make one a friend, to appropriate to one's self, to enjoy. ἀκτήμων, poor, one that possesses nothing. ἀκτίανος, the same. Φιλοκησία, the love of money, avarice. 5. ἀποκτείνω, the same. also to condemn to death. αὐτοκτόνος, a suicide. λιμοκτόνος, one that kills by hunger. νεοκτόνος, lately slain. 6. also the fore teeth, a kind of fish or shell that has teeth. κτερίζω, to comb. κτενωτός, well combed, dressed. ἀκτίστος, uncombed. 7. κτερίζω, and -ρίζω, to perform funerals. κτεριστής, a crier of funerals, or he that buries the dead, an overseer of funerals, also an undertaker of funerals, *libitinarius*. 8. κτηνώδης, belonging to cattle, clownish, brutal, beastly or like a beast. ἀποκτενίσαι, to become like a brute. 9. also to establish, to give lodging, to render habitable. κτίσις, *ως*, creation, or thing created, κτιστής, and κτῆς, created, author. 10. likewise, sweet, tame, delicate. 11. a bowl, mug, cup, measure. 12. lot or suffrage, because formerly they used to draw lots with beans, the swelling of the breast when it begins to have milk; little animals that grow under the water in marshy places, mentioned by *Galen.* κύανον, beans or pulse.

P

CVI.

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| 1. κύανος, <i>cæruleus</i> , azure, sky colour. | A. δὲ ἢ, <i>ον</i> . |
| 2. κυβερνάω, <i>gubernō</i> , to govern. | F. ἦσω, <i>ρ. κα.</i> |
| 3. κύβη, <i>caput</i> , the head. | G. <i>ης, ἡ.</i> |
| 4. κύβηλις, <i>securis</i> , a hatchet. | G. <i>ιος, ἡ.</i> |
| 5. κύβος, <i>cubus</i> , a cube, square, or die. | G. <i>ς, δ.</i> |
| 6. κυδοιμός, <i>tumultus</i> , trouble, tumult. | G. <i>ς, δ.</i> |
| 7. κῦδος, <i>gloria</i> , glory, honor; infamy. | G. <i>εος, τὸ.</i> |
| 8. κυκάω, <i>misceo</i> , to mingle. | F. ἦσω, <i>ρ. κα.</i> |
| 9. κύκλος, <i>circulus</i> , a circle. | G. <i>ς, δ.</i> |
| 10. κυλίω, <i>volvō</i> , to roll. | F. <i>σω, ρ. κα.</i> |

[1. κύμα, a wave, κυκάω, to mix, χέω, *vel* χύνω, to pour out, χέω.
 3. κύβω, to bend down. 6. κῦδος, glory. 7. κύνω, to salute with reverence. 8. χέω, χύνω, to pour, χάω, to receive. 9, 10. κύλω, *id.*]

DERIVATIVES.

1. also a precious stone, a flower, sea water, a bird. 2. *properly* to steer a ship. also to conduct, to command. κυβερνήτης, κυβερνήτης, and κυβερνῆτος, a governor. ἀκυβερνήτος, who has no governor, who stands in need of a governor or director. 3. κυβιστάω, to dance on one's head, to fly top over tail. 5. likewise the ace on the die, playing at dice, a square loaf, the vertebrae of the back or of the neck, the cavity of the reins, a kind of coin; a mark upon one's cloaths: a plate. κυβύω, to play at dice, to expose one's self to danger, to risk one's fortune. 6. also motion, κυδοιμίζω, to cause trouble and noise. κυδοιδοπαῖν, to imbroil one's affairs. 7. φιλοκυδής, one that loves glory, who is curious or nice about his honor. κυδαίνω, to render vain or ostentatious, to adorn, to embellish, to honor, to praise, to extol, to name or mention out of respect. 8. to mix, or blend liquor. also generally to confound, and disturb. κυκεών, ἄνος, mixture, drink, medicine, confusion. 9. also a cycle, or revolution, a circus, circumvallation, ring, assembly of people, a plate. ἑγκύκλιος, circular, round, which returns to its point, annual, common, cheap or of little value. 10. also to turn about, to welter or wallow. κυλινδῶ, and καλινδῶ, the same. καλινδομαι, to be rolled about and turned on all sides. likewise to be attached to a thing, and not to stir from it. κύλιξ, a chalice, a cup, a drinking glass, the button of a rose, what covers the flower. μετακυλινδῶ, to roll from one place to another.

CVII.

1. Κυλλός, *mancus*, lame. A. ἡ, ὄν.
2. Κῦμα, *fluctus*, a wave. G. τοῦ, τὸ.
3. Κύβδος, *cavitas*, concavity, or hollowness. G. ε, δ.
4. Κυπάρισσος, *cypressus*, cypress. G. ε, δ.
5. Κύπτω, *pronus sum*, to stoop down one's head. F. ψω, Ρ. Φα.
6. Κῦρος, *authoritas*, authority, command. G. εος, τὸ.
7. Κυρτός, *curvus*, crooked, hump backed. A. ἡ, ὄν.
8. Κύρω, *incido*, to light of; to be; to obtain. F. Æol. σω, Ρ. κα.
9. Κύστις, *vesica*, a bladder. G. εως, ἡ.
10. Κύτος, *cavitas*, concavity. G. εος, τὸ.

[2. καίω, *commisceo*, α̅ κίχμια, *perfect. pas. v.* χέω, *misceo*, α̅ χέω. 6. κάρα, the head. 7. κύβω, to bend. 10. κοῖλος, hollow, κίχλω, α̅ κέλω, to order.]

DERIVATIVES.

1. also crooked, awry, maimed, weak, impotent. κυλλός, to maim. 2. also a great pestilence, a mortality. likewise *fatus*, a shoot or bud, a production, *coming from κύω*. κυμαίνω, to swell, to increase its waves, to excite a tempest; to fall into a passion. κυματίζω, to raise or excite high waves. 3. also the bottom of a kettle or pot. κύμβα, *cymba*, a boat, a small vessel. likewise a vinegar cruet, a sort of pot or vessel: the head. κύμβαλον, a cymbal, a coral or rattle. κύμβαχος πίπλον, to pitch upon the top of one's head. 5. to stoop one's head, to look down. κυπτάζω, to stop, to amuse one's self about any thing. ἀνακύπτω, to lift up one's head, as the birds do when they drink, to look up, to go out, to spring up, to appear, to take courage, to resume one's hopes. παρακύπτω, to look side-ways, stooping one's head, to look *en passant* or transiently: to stretch one's neck forwards in order to look in. 6. also faith or assurance given or ratified, capital, principal, from whence comes *Cyrus*, the great King of *Persia*. κύριος, a lord, one that has power and authority, principal, ancient, authentic, proper. κίρη (sup. ἡμέρα) an assigned or fixed day, a day of audience, the day of one's death. κυρία, power, dominion; also a mistress, a mother of a family. 7. also stooping, hollow, convex; but κύβη, is a net. κύβη, a basket, a cage. 8. to arrive, to happen, to fall out, to meet, to find. κυρέω, the same. also to be. 10. likewise a body, lump, capacity, depth.

1. Κυψέλη, *alveare*, a bee-hive. G. ης, ἡ.
2. Κύω, *fero*, to carry, to be big with child. F. σω, p. κα.
3. *Κύων, *canis*, a dog. G. υνός, δ, τῷ ἡ.
4. Κῶδων, *campana*, a bell. G. ωνος, δ.
5. Κῶθων, *poculum*, a cup, a feast. G. ωνος, δ.
6. Κωκύω, *ploro*, to weep, to lament. F. σω, p. κα.
7. Κῶλον, *membrum*, a member; the intestines. G. ε, τὸ,
8. Κωλύω, *veio*, to forbid. F. σω, p. κα.
9. Κωλώτης, *stellio*, a lizard. G. ε, δ.

[3. κύω, to kiss. 4, 5. κώδεια, the head of a poppy, κύβω, to bend. 6. χεύω, χίω, to pour, χάω, to receive. 7. κλάω, to bend. 8. κῶλον, *membrum*.]

DERIVATIVES.

1. also a kind of vessel, or corn measure; the inside of the ear, and the dirt that gathers there. 2. likewise to kiss, to caress. κυίω, the same. also to conceive, to be brought to bed. κυνίω, the same. likewise to adore, to pay respect. προσκυνίω, the same. 3. moreover the canicular or dog star, a bit or crum of bread to clean one's hands, which used afterwards to be thrown to the dogs: sparkles which fly out in the beating of red hot iron: cynical, or impudent. κυνέη (sup. δορά) a dog or otter's skin, where-with the ancients used to cover their head, a helmet, a hat, a cap. κυνῆ, the same. σκύζω, to growl like a dog, to provoke. σκύμνος, the whelp or young one of a lioness, she bear, or other beast. 4. likewise the bottom part of a trumpet, and even the whole trumpet. κωδονίζω, to toll and ring a bell, to play on the trumpet. 5. κωθονίζω, to drink together. 6. κωκυτός, weeping, lamentation, *Cocytus*, one of the rivers which falls into *Acheron*. 7. also a bone, the foot; the arteries, a member of a speech, of a poem, or of a period. κολήν and κωλήν, a gammon of bacon. κωλικός, a noun adjective, sup. ὀδύνη, the colic. κωλικὸν φάρμακον, a remedy for the colic. It is likewise taken for him that is subject to the colic. 8. also to hinder, to restrain, to repulse. ἀκώλυτος, one that is not hindered; or restrained, free, untied, who can assist at the sacred mysteries. 9. likewise *Bacchus*. κωλυτή, a bird.

CIX.

1. Κῶμα, *vétternus*, deep sleep, lethargy. G. τοῦ, τὸ.
2. Κῶμη, *pagus*, a street, a village. G. ἡς, ἡ.
3. Κῶμος, *comessatio*, night revelry, debauchery, G. οἱ, οἱ.
4. Κῶνος, *conus*, a cone, or conic figure. G. οἱ, οἱ.
5. Κῶνιψ, *culex*, a gnat. G. ὧτος, ὁ.
6. Κῶπη, *remus*, an oar. G. ἡς, ἡ.
7. Κῶρυμβος, *saccus*, a bag, or budget. G. οἱ, οἱ.
8. Κῶς, *vellus*, sheep's skin, fleece: G. ὧτος, τὸ.
9. Κωίλλω, *garrivō*, to prate or prattle. F. λῶ, p. κα.
10. Κωφός, *surdus*, deaf, foolish. A. ἡ, ὁ.

[1. κίω, to lye. 6. κοπῶ, to cut. 10. κόπτω, to deprive of, κοπῶ, to beat, et ὁ, the sight, ὄφ.]

DERIVATIVES.

1. a great drowsiness, a lethargy. likewise lure, decoy, inticement, deceit. 2. also a high road. κομητήης, a peasant, a neighbour. χιλιάκιμος, one that has a thousand villages. 3. also entertainment, dancing, rejoicing, public festival, a wanton son, the god that presides over all those things. 4. whatsoever is of a conic figure, or that goes terminating to a point, as a boy's top, a bead piece or helmet, &c. κωκέω, to cause to turn. κώνιον, hemlock, an herb, that makes those that eat it, lose their understanding. 5. a little fly or midge, a gnat. κωνοπιῶν, a canopy or curtain to keep off flies or gnats. κωνοπιῶν, a fan or instrument to drive away the gnats. 6. likewise the hilt of a sword, the handle or haft of a knife. κύπια and κῶπα, a collar, or ornament of the neck. 8. κῶας and κῶος, τὸ: κωίδιον and κωίδιον, the same. κῶος, ὁ, the sice throw of the dice. 9. κωίλλος, a prattler, likewise one that sings well: complaisant, agreeable. κωιλάδες, swallows. 10. likewise dull, witless, ill fabricated, dumb, without vivacity and vigor. κωφότης, deafness. κωφῶν, and -έω, to render deaf. κωφίω and -εύω, to be deaf, to become deaf. ἰθιλόκωφος, one that is willing to be deaf, who will not hear. παρὰ κωφος and ὑπό κωφος, deafish, hard of hearing.

Λ.

* Λ, in cyphers signifies thirty.

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|---|---------------|
| 1. Λᾶας, <i>lapis</i> , a stone. | G. αος, δ. |
| 2. Λάβρος, <i>avidus</i> , greedy, voracious. | A. ρα, ρον. |
| 3. Λάγηνος, <i>lagena</i> , a bottle, a flaggon. | G. ε, ή. |
| 4. Λάγνης, <i>libidinosus</i> , lustful. | A. ο ε ή, ες. |
| 5. Λαγχάνω, <i>sortior</i> , to obtain by lot. | * |
| 6. Λαγών, <i>ilia</i> , the flanks. | G. όνος, ή. |
| 7. Λαγώς, <i>lepus</i> , a hare. | G. ε, δ. |
| 8. Δάζομαι, <i>capio</i> , to take, to lay hold of. | F. σομαι. |
| 9. Λαίλαψ, <i>procella</i> , a storm, a whirlwind. | G. απος, ή. |

[1. ἰλάν, to drive. 2. λα, greatly, from λάν, to enjoy, εἰ ράν, to rub. 5. id. q. λήγω, εἰ λήγω, to put. 6. λήγω, to leave off, λήγω, to place. 8. λάν, to take. 9. λα, greatly, from λάν, to enjoy, εἰ λάπτω, to empty.]

DERIVATIVES.

* λαμβάνω, from the Hebrew *Lamed*, or rather from the Chaldean *Lambda*. 1. λᾶας, λᾶας, *contract*. λᾶς, λᾶος, a stone, flint, or rock. λαίος, and λαίος, made of stone. λύνω, to stone, to kill with stones. λυσμός, the action of stoning, overwhelming with stones or disasters. λυσήρ, he that stones, or he that is worthy to be stoned. 2. λαβρεύομαι, λαβρεύσσω, and λαβρεύω, to eat one's words, to speak too quick. 3. λόγος, the same. 5. also to compass, to be in possession; to communicate or give a part or share. λαγχάνει βουλευίν, he has been created or nominated a Senator. λαχών, one that has obtained something, that has had some votes. λαγχάνει δίκη, to lay an action against a person, to obtain audience, also to give audience. λῆξις, lot, inheritance; likewise cessation coming from λήγω. λόγχη, lot, portion, lance, javelin, the iron of a lance. ἀπολαχάνω, to be unlucky in one's choice or share, to have the worst of the lot, likewise simply to divide, to cast lots. [μεταλαγχάνω, to share with, or participate of.] 6. λαλαρός, slack, soft, empty: it is also said of a verse which is not equal, but too slack or loose in the middle. λαλαρόμαι, to become slack, to grow empty, to evaporate, to diminish. 7. also a constellation. λαγώς, λαγώδιον, and λαγίδος, a leveret or young hare. λαγῶς, λάγνιος, and λαγνίος, *leporinus*, of a hare. 8. λάζυμαι, the same. ἀνιλάζομαι, and -υμαι, to take, to seize, to undertake.

CXXI.

1. Λαίμος, *guttur*, the throat. G. ὤ, δ.
2. Δαῖς, *sinister*, on the left side. A. ἀ, ὄν.
3. Δάκκος, *fossa*, a ditch or well. G. ε, δ.
4. Δαλέω, *loquor*, to speak. F. ἦσω, p. κα.
5. Λαμβάνω, *capio*, to take, to receive. *
6. Δάμπω, *splendo*, to shine. F. ψω, p. φα.
7. Δαμυρός, *facetius*, facetious, pretty, a beau. A. ἀ, ὄν.
8. Λάξ, *calcibus*, with one's heels. Adv.
9. Λαός, *populus*, the people. G. ὤ, δ.

[1. λάω, to receive or enjoy. 5. λήβω, to take. 6. λα, greatly, λάω, to receive, εὐ φάω, to shine. 8. λήγω, to put an end to, δ λήγω, to place. 9. λάω, to take.]

DERIVATIVES.

1. also immoderate hunger, likewise a ditch, a sink, or common sewer. *λαϊμάσσω*, to eat greedily. 2. *λαισθήσιον*, a small buckler or shield. 3. likewise a cistern: in the Psalms it is put for death or danger. 4. *properly* to speak inconsiderately, to chatter. *λάλημα*, entertainment, chatting. *λάλος*, one that speaks, a prattler. *λάλαξ* and *λαλαγή*, clamor or noise. 5. likewise to undertake, to take upon or charge one's self with, to surprize, to carry off, to seize: to obtain, to compass, to carry away: to catch in *flagranti*, or in the fact, to convict, to accuse, to condemn: to conceive. [to find, *ὅπως ὅτι ἀπαρσενιστὸς τὸν τῶν λαῶν βασιλῆα*, that he might find the king in no degree prepared to resist him. *Χερ. Απαθ.* p. 245. to enlist, *παρήγγιλε τοῖς φερέσχευσις ἐκαστοῖς λαμβάνειν ἄνδρας Πελοποννησίους*, he ordered each of their officers to enlist Peloponnesians, *ibid.*] *λήμμα*, a present, what a person receives, a subject that a person undertakes to treat of. *λαβή*, a taking hold of, a grasp, the access of a fever; the handle of any thing. *εὐλαβής*, *properly* that hath a good handle, that can be easily taken. likewise one that lays a right hold of a thing, who undertakes a thing with circumspection, and with a respectful fear, one that has piety and respect for sacred things. [*συλλαμβάνω*, to arrest or apprehend. *ἐνσλλαμβάνω*, to restore. *τὰ δὲ ἡρπασμένα ἀνδράποδα, ἢ πῶς ἐντυχάνωσιν, ἐνσλλαμβάνουσιν*, and to restore the prisoners they had taken wherever they were found, *Χερ. Ιουδ.* 249.] *διαλαμβάνω*, to take separately, to seize and surprize; to divide, to separate, to distinguish; to interrupt, to comprehend, to assemble, to gather, to close up, to tie together, to govern; to conceive, to comprehend; to judge, to esteem, to believe, to be of opinion; to consult, to deliberate, to dispute, to treat of, to explain. 6. *λαμπάς*, *ados*, a lamp, a flambeau, a kind of torture. *λαμπρὸς*, clear, bright, shining. 7. likewise one that speaks well, a good companion, foolish, impudent, audacious. 8. *λέγω*, the same. *λάχις*, a whip, scourge, sting or prick, pestle, spoon to stir the pot with. *λακτίζω*, to kick. 9. *Ἀττ. λαός, ὁ, ἀρχήλαος*, the governor of the people.

1. Δαπάζω, *evacuio*, to empty or evacuate. F. ξω, p. χα.
2. Δακίζω, *jacto me*, to talk boastingly. F. σω, p. νια.
3. Δάκτω, *lambendo bibo*, to lap like a dog. F. ζω, p. Φζ.
4. Δαρινός, *saginalus*, fat, sweet, agreeable. A. ή, όν.
5. Δάρναξ, *cista*, a trunk, chest, or box. G. ακος, ή.
6. Δαρός, *gratus*, agreeable, sweet, pleasant. A. ά, όν.
7. Δάρυγξ, *guttur*, the throat. G. γος, δ.
8. Δάσιος, *hirsutus*, rough, hairy. A. α, ον.
9. Δάσκω, *loquor*, to speak, to revile. *
10. Δάτρεις, *servus*, a slave, a servant. G. ιος, δ ή ή.

[1. λάντω, to empty. 3. λα ετ τρέω, to turn to, to regard. 5. λαρός, pleasing, λα, valdè, ετ řίω, to flow, ετ νάω, to inhabit, řίω, to move. 6. λα ετ řίω. 8. λα ετ σείω or σίω, to move. 9. λάω, to speak.]

DERIVATIVES.

1. also to soften, to render thin and delicate. ἀλαπάζω, the same; also to ravage, to destroy. λάνπαθος, a ditch, a conduit or pipe, patience. *an herb which softens and relaxes the belly.* λαπαρός, empty, hollow, soft, thin. λαπάριη, the part of the body which is between the costæ nothæ, or false ribs and the flanks, *so called because it is empty.* ἀλαπαδός, exposed to ravage and plunder, easy to ravage, easy to take and subdue. 2. also to speak insolently. λαπιστός, vain-glorious, boasting, foolish, trifling, liar, rash; delicate, soft, effeminate. 3. also to drink at table, it is said, of other animals and of men, to get drunk, to drink to excess, to empty all out. λαπλικός, a man that is very expensive. 4. λαρύνω, to fatten. 6. likewise merry, good humoured. λάρος, a voracious bird, that lives upon flesh: a covetous man, a stupid fellow. 7. λαρυγγίζω, and -γιάω, to bawl out with an open or wide throat. 8. likewise thick: full of hair, which is a mark of strength, for which reason the heart is called λάσιον, *full of courage.* λασίονες, thick places full of heaths and thickets. λαισήιον, a little buckler or shield covered with leather together with hair. 9. to slander, to talk ill of a person in discourse. 10. λατρεύω, to serve, to accommodate one's self to. also to worship, to adore. λατρεία, servitude, worship, adoration, sacrifice. also a woman servant. ειδωλολάτρης, an idolater, one that adores idols. ειδωλολάτρῃ, Basil. to be an idolater, to idolatrise.

CXIII.

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|---|---------------|
| 1. Δαῦρος, <i>latus</i> , broad, big, plentiful. | A. α, αυ. |
| 2. Δαφύσσω, <i>deglutio</i> , to swallow up. | F. ξω, p. χα. |
| 3. Δαχαίνω, <i>fodio</i> , to dig. | F. νω, p. κα. |
| 4. Δάχνη, <i>lanugo</i> , down, downy beard. | G. η, ή. |
| 5. Δάω, <i>video</i> , to see, to enjoy. | F. σω, p. κα. |
| 6. Λέγω, <i>dico</i> , to say, to reckon. | F. ξω, p. χα. |
| 7. Λεία, <i>præda</i> , a prey. | G. εδ, ή. |
| 8. Λείβω, <i>libo</i> , to offer, to spill, to sacrifice. | F. ψω, p. φα. |
| 9. Λειμών, <i>pratium</i> , a meadow. | G. ωνος, δ. |

[1. λαός, the people, λάω, to take, ετ ρέω, to flow. 2. λαπτῶ, to lap. 4. λα, valdè, ετ χανῶ, vello, χάω. 7. ἔλω, to take. 9. λειβῶ.]

DERIVATIVES.

1. λαῖρα, a square, street, road. 2. also to lick up, to devour. λαφύτης, a glutton. λαφύρα, spoils, booty. 3. λάχανον, pot herbs. λαχανῶν, to be good for eating, as herbs, or to live upon herbs, or to gather herbs. [λαχανισμός, a collection of herbs.] 4. also the froth of the sea, the mossiness or softness of herbs or fruits. λαχρῆες, downy, hairy. 5. λαύω, and ἀπαλαύω, to enjoy, to have the use without the property of a thing, to come to harm. ἀπέλασσι, enjoyment, conveniency, use, pleasure. 6. also to gather, to heap up, to cause to lye down. [λέγειν ἐλπίδας, to give hopes. Xen. Anab. p. 246.] λήθρον and λήχος, τὸ, a bed. ἀλίκηρος, a married woman. (from a collective): a maid (from privative α:) a cock, that wakes in the morning: a stone that is found in the belly of old capons. ἐκλογή, an eclogue, choice, option, collection. λέξ, οὐκ, diction, word, discourse, oration, style, beauty or elegance of style. λόγος, the same: likewise sentence, proverb, noise, fame, book, writing, treatise, opinion, reason, proportion, mind, thought. λόγος, laws, studies, belles lettres, liberal arts. λογικός, one that knows how to speak and reason, eloquent. λόγιμος, worthy of being spoken of, famous, memorable, valuable. λόγιος, famous, well practised or acquainted with the customs of his country, and who knows how to explain them; eloquent, one that knows how to explain himself clearly: magnificent, a conjecturer, or interpreter. λόγιον, τὸ, a divine oracle. [λογίαι, once chosen, a levy. συλλέγειν, to raise as an army. στρατεύματα συλλέγειν ἐπὶ τούτοις τῶν χρημάτων, with this money he raised an army. Xen. Anab. p. 244. συλλογή, a levy.] 7. also bodies carried away in prey; likewise flocks of cattle carried or driven away in plunder. λῆρς, or λῆρς, a plunderer, a robber. 8. λίσσω, and ἄδω, the same. 9. λείμμα, απος, and λειμάς, ἄδος, the same.

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|---|---------------|
| 1. Λεῖος, <i>levis</i> , smooth. | A. α, ου. |
| 2. Λείπω, <i>linquo</i> , to leave. | F. ψω, p. φα. |
| 3. Λείχω, <i>lambo</i> , to lick. | F. ζω, p. χα. |
| 4. Λέκυθος, <i>vitellus</i> , the yolk of an egg. | G. υ, η. |
| 5. Λέμβος, <i>lembus</i> , a small vessel, a brig. | G. υ, δ. |
| 6. Δεπρός, <i>scaber</i> , rough, leprous. | A. α, ου. |
| 7. Δεπρός, <i>tenuis</i> , thin. | A. η, ου. |
| 8. Λέπω, <i>decortico</i> , to skin, to peel. | F. ψω, p. φα. |
| 9. Λέσχη, <i>confabulatio</i> , prattling, idle chat. | G. υς, η. |

[1. λάω, to take. 2. λίπω, *decortico*. 6, 7. *vid.* 2.]

DERIVATIVES.

1. τὰ λεῖα, things beaten small, or made thin; stones which the weavers fasten to their cloth to bind their threads. λεῖα, ἡ, an instrument for polishing of stones. 2. also to be deficient or less, to be absent, to fail. ἐλαψις, failing, an eclipse, omission, absence. ἐλλείπω, to leave, to omit: to fail, to be wanting: to be absent, to be deficient. ἐλλειψις, omission, failing, default: ellipsis, a figure of grammar. [ὁπολείπομαι, to be left behind. οἱ δὲ (ἰφασαν) ὁπολειφθέντες καὶ ὁ δυνάμενος ἐνερῆν τὸ ἄλλο σθένος ἀπολείπει. Xen. Anab. p. 249. ἐπιλείπω, to fail, to be wanting.] 3. in Latin also *lingo*. λιχμάζω, and -μάω, ὦ, the same. 4. in the masculine it signifies pease, boiled lentils, porridge; in which sense we find also λέκυθος: but for λίκυθος, see hereafter. 6. λέπρα, leprosy, hardness, and roughness of skin covered with scales. 7. also mince, meager, loose, transparent, clear, subtle. λεπτότης, delicacy, subtlety, transparency. λεπτύνω, to thin, to mince, to render thin, or transparent. 8. also to scale or unscale. λέμμα, rind, shell, or peel, a small coat which envelops the plant or grain. λέπισμα and λέπος, τὸ, the same; also scale or shell. λεπίς, the same: also a thin plate of copper or the like; the itch. λωπός, a lid or cover of a pot, the pot itself, a kind of scale, a malady or disorder of trees proceeding from a too great heat. λωπός, λώπος, ος, and λώπη, a thin garment. 9. discourse, fable; likewise a public place of entertainment. ἀδάλοχος, a great prattler. ἀδαλοχίω, to prattle, to chatter, to speak a great deal: to contemplate, to pray, to praise God, to meditate continually. ἀδαλοχία, prattling, toying, levity.

1. Λευκός, *albus*, white. A. ἡ, ὄν.
2. Δεύσσω, *video*, to see. F. σω, ρ. κα.
3. Λέχριος, *obliquus*, oblique, crooked. A. α, ὄν.
4. Λέων, *leo*, a lion. G. ὄντος, ὁ.
5. Λήγω, *cesso*, to cease, to be idle. F. ξω, ρ. χα.
6. Λήθω, *lateo*, to lye hid, to forget. F. σω, ρ. κα.
7. Λήμιον, *seges*, corn, wheat. G. ε, τὸ.
8. Λημέω, *crepo*, to crack, to make a noise. F. σω, ρ. κα.
9. Ληκύθος, *lecythus*, an oil cruet or glass. G. ε, ἡ.
10. Λῆμα, *animus virilis*, courage, presence of mind. G. τος, τὸ.
11. Λήμη, *sordes oculorum*, blearedness, or the running of the eyes. G. ης, ἡ.

[2. *vid.* 1. 3. λέγω, to cause to lye down. 4. λάω, to see. 5. λέγω, to put. 6. λάθρα, unknown to. λάθρα δὲ τῶν στρατιωτῶν ἀπέπεμψε αὐτῷ ἄγγελον, he dispatched a messenger to him unknown to the soldiers. *Xen. Anab.* p. 250. λανθάνω, to be concealed from, or do without the knowledge of, βουλομένη δ' αὖ ἀκοντος ἀπὸ τῶν Κύρου λαθὼν αὐτὸν ἀπελθεῖν, and since it is proposed we should go away without the consent of Cyrus, I wish we could go also without his knowledge. *Xen. Anab.* p. 251. 7. *pro* γῆιον, γᾶ, the earth, γάω, to beget. 10. λάω, to enjoy. 11. λάω, to see.]

DERIVATIVES.

1. likewise clear, transparent, visible, handsome, serene, happy, favourable, joyful, agreeable. λευκαίνω, to whiten. λευκῶω, the same. 3. λέχρις and λεκρεφίς, sideways, cross, awry. 4. also a constellation, a kind of serpent, a fish, a dance, leprosy. 5. also to finish, or to cause to finish. λῆξις, end, cessation, termination: likewise lot, coming from λαλῶ. Ἀλεκτῶ, ὅς, ἡ, *Alecto*, one of the furies so called, by reason of her not ceasing to pursue and torment the wicked. 6. λήθω and λανθάνω, to be hid, or unknown: to hide, to conceal, to be ignorant of, to forget. ἔλαθον ξηροσάντες ἄγγελους, Heb. xiii. they entertained the Angels unknowingly. οὐκ ᾔδειν, Arist. I did not know that. λήθη, oblivion, abolishment. λάθραγος, and λαίθαργος, secret, clandestine; a dog that bites treacherously. ἑλάσσει, one that does injuries of a long permanency, that cannot be forgotten, an evil or wicked spirit, one who is the plague and destruction of others. 8. λακίς, ἴδος, a crack, a rent, a piece torn off. 9. also a perfume or paint box; ornament of discourse, figures of eloquence. 10. likewise a cowardly and timorous spirit: will, design, counsel, enterprize, ληματόν, to give heart and courage. 11. blearedness or the gum of the eyes. λημαίνω, ὅς, to be blear-eyed, to have sore eyes. γλήμη the same as λήμη.

1. *Λημνίσκος*, *lemniscus*, a coloured ribbon. G. υ, δ.
 2. *Ληνός*, *torcular*, a wine press, a hollow in a meadow. G. ε, δ.
 3. *Λήρος*, *nugæ*, trifling. G. υ, δ.
 4. *Λιάζω*, *separo*, to separate, to trouble. F. σω, p. κα.
 5. *Λιβανός*, *libanus*, frankincense. G. υ, δ.
 6. *Λίγγω*, *strideo*, to make a noise, or sound. F. ξω, p. χα.
 7. *Λίγδην*, *strictim*, summarily, superficially. Adv.
 8. *Λιγνός*, *fuligo*, soot, smoke. G. ύος, ή.
 9. *Λίθος*, *lapis*, a stone. G. υ, δ, ή.
 10. *Λικμός*, *vannus*, a winnowing fan, or van. G. ε, δ.
 11. *Λιλαίωμαί*, *cupio*, to desire, to be willing.
 12. *Λιμήν*, *portus*, a harbour. G. ένος, δ.
 13. *Λίμνη*, *stagnum*, a pool or lake. G. ής, ή.
- [4. *λίαν*, greatly, *λέω*, to take. 7. *vid.* 6. 9. *λα*, *valde*; *ει θέω*, to put. 10. *καμῶ*, to labour. 11. *λέω*, to take. 12. *λίαν*, *λα*, *λέω*, to take, *ει μίνω*, to stay, *μή*, not, *ει νέω*, to move. 13. *λιμήν*, *vid.* 12.]

DERIVATIVES.

1. coloured favours or knots of ribbons hanging from garlands or crowns of flowers; small fillets or ribbons; lint or tent for a wound. 2. hollow places or cavities in meadows, a lake, a ditch; the bottom of a chariot where things are laid up and locked, the hollow or hole wherein the ship mast enters and is fastened: in the Scripture it is taken for the Church. *λήρος*, is wool. *ληναίος*, *Bacchus*, who presides over wine presses. *Σιληνός*, *Silenus*, the foster father of *Bacchus*. 3. folly, nonsense: a trifler, a prattler, foolish, fool, *ληρίω* and *ληραίω*, to trifle or be foolish, to doat. 4. also to run, to make haste, to dispatch. *έλίαςτος*, inevitable, incessant, violent, which does not diminish. 5. also the frankincense tree. *λιβανωτός*, and *-όν*, the same. *λιβανωτής*, rosemary. *χαλκολίβανον*, a kind of amber more precious than gold. 6. also to make a shrill sound. *λιγός*, *ύος*, *stridulus*, which maketh a soft and agreeable sound. 7. also softly, transiently. *επιλίγδην*, the same. 8. also a black blaze or flame. 9. also a flint, rock, a touch stone, a precious stone, an anchor, a dish or plate, a place where slaves are sold. *λίθοι*, stupid and heavy people. *λιθαξ*, *ακος*, a rough and stony place. *λιθιάω*, to be troubled with the stone or gravel. *λιθιάσις*, the stone, the gravel, little white pimples which grow upon the eye-brows. *χρυσόλιθος*, a golden stone, or of the color of gold. 10. *λίανον*, the same, also a cradle, basket, sieve. *λικμαίνω*, to van or winnow, to sift, to cleanse, to purge. 11. to desire ardently; also to dispatch and to hasten. 12. *λιμνίζω*, to be in the harbour. [*άλιμνος*, without harbour.] 13. likewise a morass, a standing or stagnated water; it is also taken for the sea. *λιμνάζω*, to stand, or stand still like a stagnating water.

CXVII.

1. Διψῶ, *fames*, hunger, famine. G. ἔ, δ.
2. Διπληρής, *assiduus*, assiduous, diligent. A. δ κ ἡ, ἐς.
3. Δίψος, *pinguedo*, fatness, fat. G. εος, τδ.
4. Δίπτω, *cupio*, to wish, to desire. F. ψω, ρ. φα.
5. Αἰσσομαι, *imploro*, to implore, to supplicate. *
6. Λισσός, *lævis*, smooth. A. ἡ, ὄν.
7. Λιτός, *vilis*, cheap, mean, simple. A. ἡ, ὄν.
8. Λίτρα, *libra*, a pound. G. κς, ἡ.
9. Διχάνος, *index digitus*, the fore finger. G. ἔ, δ.
10. Δοθῆς, *ima pars auris*, the bottom part of the ear. G. ἔ, δ.
11. Λοιγός, *perniciēs*, destruction, death. G. ἔ, δ.

[1. λίπω, to be deficient. 2, 3. λίσσω, *ei πίνω*, to drink. 5. λίγγω, to sound clear. 6, 7. λίσσω, *validè*, ἴσος, equal, εἶδω, to see. 10. λίσσω, λήγω, to take. 11. λίσσω, to cause to lye down.]

DERIVATIVES.

1. λιμαίνω, and λιμώττω, to be hungry. λιμώδης, and λιμῆδης, hungry, starved. βούλιμος, one that is very hungry. ἔκλιμος, worn away with fasting; emaciated with fasting and hunger. 2. constant, perseverant. λιπαρῶ, to be assiduous, to persevere, to demand instantly, to pray continually. ἀρχολίπαρος, one that sues with importunity for a place or employment, who continually intrigues for such a thing; who sets himself out or in proper order for that purpose: and then it may also come from the following word. 3. λιπαρός, lusty and fat; greasy, disagreeable by reason of grease: to be in good case or good plight, handsome, well made, happy. 5. λίττωμαι and λιτάζομαι, the same. λιτή, prayer, procession. λιλανία, prayer, litany. λιλανίω, the same as λίττωμαι. τριλλήτος, thrice asked for, very much desired. 7. likewise plain, naked, negligent, small, despiseable, of no value. λιτότης, simplicity, frugality, diminishment. 9. also a certain sound of an instrument. λίχρος, one that licks his fingers, dainty-mouthed, glutton. λιχνύσμα, daintiness, licorishness. 10. also the cod or husk which incloses the grain. ἑλλόδιον, an ear ring or pendant. περὶ λωός, the gisern of birds. 11. ἀθρολογιός, a van or winnowing fan, taken from ἀθήρ, *arista*, an ear of corn, or the beard of an ear of corn, because it is as it were their ruin, by rejecting the chaff, and retaining only the good corn. βροδολογιός, occasioning the death of men, homicide or man slayer, the plague and ruin of mankind. λυσάλλος, pernicious, troublesome, difficult, bad, wicked, miserable, unhappy, unfortunate, weak, infirm,

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|---|---------------|
| 1. Λοιδορος, <i>conviliator</i> , a reviler. | G. σ, δ. |
| 2. Λοιμὸς, <i>pestis</i> , the plague. | G. ε, δ. |
| 3. Λοίσθιος, <i>ultimus</i> , the last. | A. α, ον. |
| 4. Δοξός, <i>obliquus</i> , crooked. | A. η, ον. |
| 5. Λούω, <i>lavo</i> , to wash. | F. σω, p. κα. |
| 6. Δόφος, <i>cervix</i> , the neck; hair; a hill. | G. σ, δ. |
| 7. Δόχος, <i>agmen</i> , a troop; ambush. | G. σ, δ. |
| 8. Λύγδος, <i>lygdas</i> , a kind of white stone | G. σ, η. |
| 9. Λύγη, <i>tenebræ</i> , darkness. | G. ης, η. |
| 10. Λύγος, <i>vimen</i> , a twig, a rod, a stick. | G. σ, η. |
| 11. Δυγρός, <i>difficilis</i> , troublesome, difficult. | A. α, ον. |
| 12. Δύζω, <i>singultio</i> , to sob and cry. | F. ξω, p. χα. |

[1. λοιδορέω, to revile, λίσγω, to speak, δόξω, a spear, δέλω, to bark.
 2. λίσπω, to fail. 3. ἔλω, to lose. 5. λάω, to wash. 6. λίτω, to bark.
 7. λίσγω, to put. 10. λύω, *solvo*. 11. α λύγος, q. d λύνω, to give
 way. 12. λίσγω, to sound shrilly.]

DERIVATIVES.

1. λοιδορία, backbiting, detraction, injury. λοιδορέω, to despise, to injure, to reproach, to insult, to make ashamed, to cover with confusion. ἀλοιδορήσιος, irreproachable, out of the reach of calumny.
 2. λοιμικός and λοιμώδης, pestilential, contagious, mortal. λοιμώτης, to have the plague. 3. λοίσθημα, end, extremity. 4. λοξίον, and -όν, to make crooked, or to bend. 5. σάρι properly of the body, as Νίπλω, of the hands; and Πλύνω, of cloaths. λουτήρ, a bason, for washing. λούτριον, the water wherewith one has washed, a kind of medicine. λουτήριον, a bath, bagnio, or bathing place, the water wherewith a person bathes, the action of bathing: baptism in the New Testament. 6. properly the neck or mane of beasts. also a tuft, or top, a hat, helmet, or the top or crest of a helmet. λώφω, one that has a fine crest, who raises his head or crest, proud. λοφίζω, and -ίω, to exalt, to lift or rear up. λαφών, to have a crest or tuft.
 7. λοχός, ὤ, a woman that lyes in. λοχίζω, to range or rank into companies, or bands: to place in ambuscade. λοχάω, to lay an ambush. λόχμη, a place proper for an ambuscade. 8. a sort of exceeding white stone, more valuable than marble or alabaster.
 9. obscurity, shade, blackness. 10. also a shrub or little tree, a switch. λυγών and λυγίζω, to bend, to render supple, to overcome, to surmount. λυγισμα, pliantness, agility, contorsion. 11. also cross, afflicting, mournful, unlucky. 12. λογμός, and λυγξ, γυγξ, a sob, or sobbing. λυγδω, with sobs or sobbing.

CXIX.

1. *Αῖθρον*, *cruor*, blood, corruption, dust. G. ε, τδ.
2. *Λύκος*, *lupus*, a wolf. G. ε, δ.
3. *Δύμα*, *sordes*, dirt, nastiness. G. τος, τδ.
4. *Δύμη*, *lues*, plague, hurt, ruin. G. ης, ή.
5. *Δύπη*, *dolor*, grief, vexation. G. ης, ή.
6. *Λύρα*, *lyra*, a harp or lyre. G. ας, ή.
7. *Δύσσα*, *rabies*, rage. G. ης, ή.
8. *Δύχνος*, *lucerna*, a lamp. G. ε, δ.
9. *Λύω*, *solvō*, to loose or untie. F. σω, p. κα.
10. *Δῶ*, *volo*, to be willing. *
11. *Δώβη*, *injuria*, injury, affront. G. ης, ή.
12. *Δωφάω*, *respiro*, to breathe, to draw breath. F. ήσω, p. κα.

[1. *λόω*, to wash. 2. *λύκος*, the light of the sun. 3. *λόω*. 5. *λύω*, to loose, *ει δὲ*, the eye. *ἔφ*. 6. *λίον*, flax, hence a string: *λαῖος*, *laevis*, *λα*, *valdē*, *et ἴσος*, equal, *ἴδω*, to see. 7. *λύκος*, a wolf: *λύκος*, the light of the sun. 8. *λύκος*. 10. *λαῖος*, the people, *λάω*, to take, *ει βῶω*, to go; alluding to a public injury. 12. properly to disembark; hence to take a load off from any one's neck; hence to ease: *λόπος*, the neck, *λίπω*, to disembark.]

DERIVATIVES.

1. blood mixed with dust. *λυθρόω*, to wallow in blood. 2. also a bit or bridle; a kind of flower, bird, fish, or spider; a kitchen utensil, a pastil, the sun, in *Macrob.* *λυκόω*, to devour, to tear. *λύκη*, the twilight preceding the sun-rising. *ἡμφίλυκος*, the end of the night, *ἀνελυκανς*, which precedes day light. 3. also excrements, *λυμαίνω*, to purge, to purify. 4. likewise affront, injurious treatment. *λυμαίνω*, and *-ομαι*, to destroy, to corrupt, to violate, to spoil, to ravage, to ruin, to hurt, to beat, to disfigure, to treat ignominiously. *λυμανῆρ*, a plague, corrupter, *λυμανῆς*, and *-τήριος*, pernicious. *ἀλύμαντος*, that cannot be hurt. 5. *λυπηρὸς*, troublesome, afflicting. *λυπρὸς*, the same. likewise lean, dry, despicable, wasted, 6. likewise a constellation, a kind of fish. *λυγίζω*, to play upon the harp. 7. also a small worm, which being extracted from the tongues of puppies, they never afterwards grow mad. 8. In Latin, also *lychnus*. *λυχνία* and *λύχνιον*, a candlestick. 9. also to relax, to dissolve, to efface, to abolish, to set sail, to be useful. *ἄλυσσις*, a chain. *ἀπολύω*, to untie, to loose, to slacken, to separate, to absolve, to set at liberty, to acquit, to restore, to pardon, to let go, to dismiss, to repudiate. [*καταλύω*, (*sub. πολέμου*), to put an end to a war. *καὶ δεῖται αὐτὴ μὴ πρὸςθεν καταλύται πρὸς τῆς ἀντιπασιῶτας*, and he desires him (to come to no terms), (or not to end the war) with his adversaries. *Xen. Anab.* p. 244. *Spelman.*] 10. *λῶον*, better. *λῶος*, the same. *λῶϊος* and *λῶτος*, the best. 11. also stain, loss, accident, a disorder of the ear, *λεζάομαι*, to dishonor, to disfigure, to use ill. 12. to cease, to rest, to be at rest, or to cause to rest, to place at rest.

M.

* M, in cyphers is put for forty.

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| 1. Μάγανον, <i>præstigiæ</i> , juggling, tricks, poison. | G. α, τδ. |
| 2. Μάγειρος, <i>coquus</i> , a cook. | G. ε, δ. |
| 3. Μάγος, <i>magus</i> , a sage, a magician. | G. ε, δ. |
| 4. Μάγνης, <i>magnes</i> , a load stone. | G. ηλος, δ. |
| 5. Μαδός, <i>lævis</i> , smooth, without hair. | A. η, δν. |
| 6. Μάζα, <i>libum</i> , a cake, pudding, or paste. | G. ης, η. |
| 7. Μαστός, <i>mamma</i> , the breast. | G. ε, δ. |
| 8. Μαῖα, <i>obstetrix</i> , a midwife. | G. ας, η. |
| 9. Μαίνομαι, <i>insanio</i> , to be mad. | F. εμαι. |

[7, 8, 9. μέω, to desire.]

DERIVATIVES.

* Μῦ, Ion. μῶ, from the Hebrew *Man*: or from the Chald. *Mc*.
 1. also subtlety, address, legerdemain, a sudden and unforeseen thing, the bolt or bar of a door, a machine. *Hesych.* μαγγανίον, to use contrivances, tricks, or witchcraft. 2. μαγαρεῖον, a kitchen.
 3. properly a *Magus*, the same among the *Persians*, as a Philosopher among the *Greeks*: but because those *Magi* were commonly skilled in the art of magic, it is therefore taken adjectively for those who make profession thereof. 4. a stone that attracts iron.
 5. bald. μαδέω, to be bald, to have no hair, likewise *madco*, to be wet, or moist. 7. μαστός or μαστός, the same. also a hill, a kind of pot. 8. likewise a nurse, a word of respect or honor to aged people. 9. to be furious, in a passion, foolish, or passionate for any thing. μανία, madness, fury, passion, fancy, folly. μανικός, foolish, senseless or stupid. μάντις, a servant, a slave. δοξμανίς, passionate or greedy of honor. ιππομανής, τὸ, an herb which sets the mares, that eat it, mad; a piece of flesh on the forehead of a colt new foaled. καρπομανής, productive of a wonderful sight of fruit. ἡρωμανής, passionately fond of strange things.

CXI.

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|---|--------------------|
| 1. Μάκιρ, <i>beatus</i> , happy. | A. δ, ε, ή, ε, το. |
| 2. Μαλάσσω, <i>mollis</i> , to soften. | F. ξω, p. χα. |
| 3. Μάλη, <i>axilla</i> , the arm-pit. | G. ης, ή. |
| 4. Μάλη, <i>frigus</i> , cold, numbness thro' cold. | G. ης, ή. |
| 5. Μαλλός, <i>vellus</i> , fleece, wool, long hair. | G. ε, δ. |
| 6. Μαλός, <i>tener</i> , tender. | A. ή, όν. |
| 7. Μάμμα, <i>avia</i> , a grandmother. | G. ης, ή. |
| 8. Μανδάκη, <i>corium</i> , leather, skin. | G. ης, ή. |
| 9. Μάνδρα, <i>caula</i> , the sheep-fold. | G. ας, ή. |
| 10. Μανθάνω, <i>disco</i> , to learn, to study. | * |
| 11. Μανός, <i>rarus</i> , rare, thin, wide, loose. | A. ή, όν. |

[1. μή, not, *et* κή, fate; one to whom nothing fatal has happened. *χάρα*. 2. μαλλός, a fleece, *μήλον*, a sheep. 5, 6. *μήλον*, a sheep. 7. 10. *μάω*. 11. *μάλος*, gentle, *μήλον*, a sheep.]

DERIVATIVES.

1. *μακάριος*, the same, *μακαρία*, ή, (sup. *χάρα*), a place of happiness. *μακαρίζω*, to esteem happy. 2. *μαλάχη*, mallows. *μαλακός*, soft, not hard: sweet, complaisant: loose, effeminate: lazy, lolling, *μάλθα*, wax. *μαλθακός*, the same as *μαλακός*. *μαλθακώω*, and *-θεκίζω*, to soften, to sweeten, to gain, to bend. *μαλθών*, to handle, and to soften like wax. 4. *μαλκύνω*, to have one's feet or hands frozen, or benumbed with cold. 5. likewise a tuft of hair, whiskers. *ερεψίμαλλος*, that has its hair or wool mixed and twisted. *metaph.* a cheat or deceiver. 6. also white, pernicious. 7. likewise *παννύα*, a word used by children. *μάμμα* and *μαμμία*, the same. 9. also a cavern, a press. *ἀρχιμανδρίτης*, an abbot. 10. also to teach, to interpret, to know, to discover, to inform one's self, to understand, to comprehend. [*προμανθάνω*, to learn before, or acquire by learning. *ἐπιμανθάνω*, to learn after, or add to by learning.] *μαθητής*, a disciple. *μαθητέω*, to be a disciple, or to teach. *ἀμαθής*, *ίος*, one that has not studied, ignorant, that knows nothing, artless, without experience, gross, ignorant. *δομαθής*, one who is slow or difficult to learn, or *passively*, difficult to be learnt. The contrary is *εὐμαθής*. *νομομαθής*, learned in the law. *ἐπιμαθής*, one that has begun late to study. *πολυμαθής*, learned, who has learnt a great many things. *χρησιμαθής*, one that has learnt a great many good and useful things. 11. spread, lax, soft, not pressed. *μανώδης*, the same. *ματών*, to render lax, thin, and soft. *μακάρις*, rarely.

1. *Μάστις, vates*, a prophet, a soothsayer. G. *εως*, δ.
2. *Μαρρίνω, marcescere facio*, to disfigure, to fade. F. *ανω*, p. *γνα*.
3. *Μάγνος, insanus*, mad, foolish, sottish. A. *η*, ου.
4. *Μάχη, manus*, the hand. G. *ης*, ή.
5. *Μαγαλίζω, rutilo*, to shine, to glitter. F. *αρω*, p. *κα*.
6. *Μάχναμαι, pugno*, to fight. *
7. *Μάχλω, capio*, to take, to catch. F. *ψω*, p. *Φα*.
8. *Μάστροκος, marsupium*, a purse. G. *ε*, δ.
9. *Μάστις, testis*, a witness, a martyr. G. *Ο*, δ *ε* ή.
10. *Μασάομαι, manduco*, to eat, to swallow. F. *ήσομαι*.

1. *μαίνωμαι*, to be mad, *μάν*, to be earnest. 2. *μαίω*, for *μαίω*, to divide. 3. *μή*, a mark of disapprobation, *ετ άγρος*, quick, bright, *ήρα*, the earth. 4. *μαίω*, to divide. 5. *μαίω*, to shine, *μαίω*. 6, 7, 8. *μάχη*, the hand, *μαίω*.]

DERIVATIVES.

1. *μαρτοριμ*, the art of divination, or soothsaying. *μαρτίω*, to divine, to foretel, to presage, to utter oracles: to go to the augur or soothsayer, to consult the oracle. *Βελομαρτία*, divination by arrows: *when several were put in a quiver, all marked with the names of cities, in order to see by that which came out first, what city they were first to attack.* *μαρτομαντία*, divination made by calling the dead, *necromancy*. 2. also to dry up, to cause to wither or decay. *μαρασμός*, withering, drying up, decay. *μάρανσις*, the same. *ἀμάραντος*, which never withers or decays, the flower-gentle or amaranth. 3. likewise impetuous, inconsiderate, extravagant or debauched. 4. *εὐμαγής*, easy, or in hand. 5. *μαρμαρεός*, white, glittering, shining, the fragment of a polished marble. *μαρμαρέος*, *marmoreus*, of marble, or shining like marble. 6. also to cuff or box, to come to hands; for it is taken from *Μάχη* according to *Eustath.* 8. also a sack, a wallet or bag with two pouches. 9. *μάστις*, the same. *μαρτύριον*, testimony, sign, indication, place or repository for the relics of Martyrs. *μαρτυρίω*, to bear witness, to serve as a witness: to assure, to certify, to honor somebody with one's approbation, to conform to the sentiment or opinion of another: to shew, to declare, to make appear: to be a martyr, to suffer martyrdom. 10. *μάσταξ*, the jaw or jaw bone, the upper lip, a whisker, meat, locust or grasshopper.

CXXIII.

1. Μάσσω, *pinso*, to bake, to dry, to squeeze. F. ξω, p. χα.
2. Μασέω, *quæro*, to seek out. F. σω, p. κα.
3. Μάζι, *flagellum*, a whip; chastisement. G. γος, ή.
4. Μασκαίς, *leno*, a pimp; a bawd. G. ε, δ κ ή.
5. Μασχάλη, *axilla*, the arm-pit. G. ης, ή.
6. Μάτην, *frustrâ*, in vain. Adv.
7. Μάσχος, *lascivus*, lustful, wanton. A. η, ον.
8. Μάχομαι, *pugno*, to fight. *
9. Μάψ, *frustrâ*, to no purpose. Adv.
10. Μάω, *cupio*, to desire, to seek. *
11. Μεγαίρω, *invidéo*, to envy. F. αρω, p. κα.

[1, 2. μάω. 3. μάω, et σίζω, to incite, α ζάω, to place. 6. μάω. 7. μάλα, greatly, μά, particula intensitiva, et λα, greatly, λάω, to take, et χαλόω, remitto me, to indulge, α χάω, to take. 8. μάχω, to fight. 9. μάτην. 11. μέγα, greatly, from μή, not, et γαίω, the earth, γάω, to beget, et αίρω, to lift up. αω, to breathe.]

DERIVATIVES.

1. Att. μάττω, also to wipe, to touch. the gross or thick substance that remains of a thing squeezed; the bottom. μάτρα, a kneading trough, a bathing tub. μαγίς, ίδος, the same. also dishes, the scale of a balance. 2. μαίνω, the same. μαγίς, ύος, research, enquiry. μαγεύης, μαγῆρ, and μάτωρ, he that makes an enquiry. 3. also a leather strap, girdle, a stirrup leather: divine vengeance, malady, chastisement. μασιγίας, ον, one that gets himself continually whipped. μασιγία, to want or be in need of whipping. μασιγῆς, α, μασίω, and -ίζω, to chastise, to beat, to whip. 4. or μαρτυρῆς, a corrupter or debaucher of youth. 5. also the shoulder, the hollow between the trunk and the branches, part of an olive leaf, part of the prow, or of the fore part of the ship, the wings or handles of a vessel, a machine called a crane, a palm branch or leaf. μασχάλιον, a basket, or a cord of palm leaves. μασχαλίζω, to dishonor, to cut the extremities of members. μασχαλῆς, a cord to fasten the horse to the plow. μασχαλῆς, ίδος, the same as μασχάλη, axilla. 6. also rashly, foolishly, μάταιος, vain, foolish, unuseful, despicable, of no value. 8. μάχη, battle, combat, skirmish, dispute, contest. μάχαιρα, a sword, knife, cutlass, dagger, poinard. ἀμαχος, not fought for; unconquerable, unsurmountable: not feasible, impracticable: incomparable, who does not fight. 9. μαψίδιος, μάψιλος, vain, unuseful. 10. to desire passionately, to seek out diligently. μαιμάω, the same. 11. also to have a regard for, to respect; to deprive, to take away. ἀμεγαίρω, one that has no envy, big, numerous.

1. Μέγας, *magnus*, great, big. A. λη, γα.
2. Μέδω, *impero*, to command, to take care of.
3. Μέθυ, *vinum*, wine. G. υος, τὸ.
4. Μεδάω, *subrideo*, to smile, to laugh. F. ήσω, p. κα.
5. Μαλίσσω, *demulceo*, to soften, to sweeten. F. ξω, p. χα.
6. Μείραξ, *adolescens*, a young man. G. κος, δ.
7. Μείρω, *divido*, to divide, acquire, deprive. F. ρῶ, p. κα.
8. Μείων, *minor*, less, inferior. A. δ κ ή, ον.
9. Μέλας, *niger*, black. A. αινα, αν.

[1. μὴ, not, *et γαῖα*, the earth, from γάω, to beget. 2. μηδῶ, *id. μῆδος*, counsel, μαθῶ, *vel μύθω*, to learn, μάω. 3. μεθήμων, negligent, μεθήμι, to remit, μετὰ, with, *et ἴω*. 4. μὴ, not, *et αὐδάω*, to shout out, αὐδή, a voice, ἄω, to breathe. 5. μέλι, honey, μέλισσα, a bee, μέλει, to take care of. 8. μικρός, little: μὴ, not, *et ἴω*, to go: ἴω. 9. μὴ, not, *et λάω*, to see.]

DERIVATIVES.

1. also violent, furious, powerful. μείζων, greater. μέγιστος, greatest, &c. μεγαλύνω, to magnify, to praise. μέγεθος, greatness, bigness, height, vehemency, force, gravity, majesty, magnanimity, dignity, amplitude. μέγαρον, house, palace, a nobleman's mansion-house or seat. 2. μεδῶ and μεδεύω, the same. εὐρυμεδων, whose power extends a great way. 3. also cyder, and whatever can make people drunk. μέθη, drunkenness. μεθύω, to be drunk. μεθύσκω, to make drunk, to fill, to soak, to pour out abundantly, to drown. 4. μειδῶ, μειδιάω, or -όω, the same. ἀμειδής, one that never laughs. καίχμειδιῶ, to laugh, to banter, to rally, to scoff. φιλομειδής, one that is fond of laughing. 5. also to attract. μέλιχος, sweet, gracious, amiable. 6. also a young child. μειράκιον, μειρακίσκος, μειρακύλλιον, *diminut.* μειρακίσομαι, and -ιεύομαι, to act the child, to be quite a child or childish. 7. also to meet, to obtain, to find. μέρος, τὸ, and μέρος, ή, part, portion, share. μόρος, η, portion, lot, destiny, death, misfortune, accident, punishment. μοῖρα, the same. also a company of soldiers, degrees of the circles of the sphere. μοιραῖος, fatal. μοιρίδιος, the same, or what comes to pass by some fatality. μοιράομαι, to share, to divide. ἀμείρω, to deprive, *as much as to say, to make no share*, who has had nothing to his share. μεμψιμοιρος, uneasy, complaining, not satisfied with what came to his share. 8. μειοῦσθαι, to be less, to be in a worse condition, *and παύω*, to grow less, to become worse. 9. μελανηρία, a black juice or kind of ink that grows upon metal. καλῆνός, black, obscure, horrible.

CXXV.

1. Μέλω, *liquefacio*, to melt, to make boil.
2. Μελεδαίνω, *curō*, to take care, to desire.
3. Μέλα, *curæ est*, to take care, to have at heart.
Impers. F. ἦσα.
4. ΜέλεΘ, *stultus*, foolish, empty; unhappy. A. α, ου,
5. Μέλι, *mel*, honey. G. τος, τδ.
6. Μελία, *fraxinus*, an ash tree. G. ας, ή.
7. Μέλισσα, *apis*, a bee. G. ης, ή.
8. Μέλλω, *cunctor*, to delay; to be about to do.
9. Μέλος, *membrum*, a member, verse, melody. G. εΘ, τδ.
10. Μέλπω, *canto*, to sing, to versify. F. ψω, p. Φα.

[1. δαίω, to divide. 2, 3, 4, 5, 6, 7. μέλω, to take care of.
8, 9. μέλω, to take care of. 10. ἔπα, to say.]

DERIVATIVES.

1. likewise to quench; to consume. 2. μελίδημα, care, desire, passion, inquietude. μελιδών, and μελιδώνη, the same. 3. μέλομαι, to have care. μέλημα, and μελίτη, care. μελίάω, to think, to meditate, to have care, to exercise, to exercise one's self, to declaim. ἀμελής, negligent. ἐπιμέλεια, great care, diligence, affection. ἡσυχάζομαι and -οῦμαι, to repent. μεταμέλεια, repentance. τημελῶ, to take care of what regards the body, to dress or adorn one's self; to receive and treat humanely. τημελής, careful, diligent. ἀμελείτης, neglected, not taken care of, or which ought to be neglected. ἀμελείτης, unpractised, unconservant, ignorant, unprepared. 4. also unhappy, unfortunate. μέλιον, τδ, vain, without effect. 5. μελιτίζω, to preserve with honey. 6. μελίσσιον, a bee hive. 7. an ash tree proper for making arrows and darts; the arrows and darts themselves. μελία, is also a kind of fruit. *Eustath.* μελίσαι, are the muses by reason of their being fond of that tree. *Id.* 8. likewise to amuse one's self, to loiter, to prolong, to leave off; to seem, to appear, to be esteemed. μελλητής, slow, loitering, lazy. μελλητιάω, to seek for amusement. 9. μελίζω, to cut into piece meal, or by members, to sing melodiously, to scan verses. μέλισμα, a canticle, song, poem. ἡμελής, sweet, harmonious, done by number and measure, proper, trimmed, handsome, prudent, staid, discreet. ὠλημμελής, quite the reverse of the preceding, coming from the particle, ὠλην, *praterquam*. 10. μελπή, song, hymn, choir, music.

1. Μέμφομαι, *conqueror*, to complain, to reprimand. F. φομαι.
2. Μένος, *animus*, the mind, and its movements. G. εἶναι, τὸ.
3. Μένω, *maneo*, to remain, to wait, to last. F. νῶ, p. κα.
4. Μέρδω, *privo*, to deprive, to see, to hurt. F. σω, p. κα.
5. Μέριμνα, *cura*, care, solicitude. G. ης, ἡ.
6. Μεριμαίω, *curo*, to care, to think sollicitously. †
7. Μέσος, *medius*, middle, neuter, indifferent. A. η, ον.
8. Μεσος, *plenus*, full. A. ἡ, ον.
9. Μετέωρος, *sublimis*, high, elevated. A. ὁ τῆς ἡ, ον.
10. Μέτρον, *mensura*, measure, verse. G. α, τὸ.

[1. μωμεῖσθαι, to complain, μῶμος, a complaint, μῶν, *vel* μάω, to seek, εἰ φάω, to speak. 2. μένω. 3. μὴ, not, εἰ νῶ, to move. 4. μίρδω, μερίζω, μίρην, to divide. 5. μερίζω, μίρην, εἰ νῶς, the mind, νῶν, to move. 6. μίρην. 7. μέγος, part, μίρην. 10. μίρην.]

DERIVATIVES.

1. also to be vexed, to reproach, to blame. μέμφω, is also found for λαμβάνω, to take, in the *Etym.* ἄμμεπλος, blameless, irreproachable; who is neither quarrelsome, nor apt to complain. 2. likewise the impetuosity and ardor of mind, force, courage. μεταίμαι, to be transported in one's desires, or in a passion. δυσμενής, ill affected, enemy. δυσμεναίνω, to wish ill to a person, to treat as an enemy. εὐμενής, a friend, affectionate, full of mildness and sweetness. 3. μέμνω, the same. μονή, mansion, habitation. [παραμένω, to expect or wait for. ἀναμένω, to expect, ἀνταμένω, to expect in their turns. μόνιμος, immoveable.] ὑσμίνη, a combat, battle. ἀμενή, with impatience. 4. σμίρδω, to see, to consider. σμιρδός, σμαρδός, and σμαρδαλός, terrible to behold, frightful. 5: also inquietude, trouble of mind. μεριμανάω, to think attentively, to be under a concern, disquietude, or care. 6. to think very attentively of a thing, to be willing to find a thing out: to be troubled, or uneasy. μέριμος, and -ριος, curious, speculatist, who makes a particular search into a thing. μεριμαρίζω, to think or study profoundly upon a thing, to invent, to find out. 7. τὸ μέσον, the half. μεσσηνῶ, indifferently, in the mean while. 8. μετώω, to fill. 9. also erected, tending upwards, being on the surface, that swims uppermost, on high sea, contemplative, meditative, a sublime or speculative mind, in suspence, floating, undetermined, transported by one's passion or desire, flattering one's self with some hope. τὸ μετίνεον, what keeps the world in suspence and expectation. μέλω-ρίζω, to raise on high, to mount upwards, to soar, to take wing, to raise, to give courage. 10. μέτριος, indifferent, modest, moderate, discreet, sober.

CXXVII.

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| 1. Μήδος, <i>consilium</i> , counsel, care. | G. εἶδος, τὸ. |
| 2. Μηάομαι, <i>balō</i> , to bleat. | F. βοῶμαι. |
| 3. Μῆκος, <i>longitudo</i> , length. | G. εἶδος, τὸ. |
| 4. Μήκων, <i>papaver</i> , poppy. | G. ὠνός, δ. |
| 5. Μηλέα, <i>malus</i> , an apple tree. | G. ἄς, ἡ. |
| 6. Μῆν, <i>mensis</i> , a month. | G. νός, δ. |
| 7. Μῆνη, <i>luna</i> , the moon. | G. ἡς, ἡ. |
| 8. Μῆνις, <i>ira</i> , rancor, anger. | G. εὖς, ἡ. |
| 9. Μηρύω, <i>indico</i> , to point out, to shew. | F. σω, p. κα. |

[1. μέω, to desire. 2. μῆλον, a sheep. 3. μάχω, to fight. *μνησθαι*, to dwell or expatiate upon. 4. μήκος, length. 5. μήλον, a sheep. 6. μήνη, the moon. 8. μένω, *maneo*, μή, not, *et* νύω, to move. 9. μνήω, to remember, μένω, *maneo*, μή *et* νύω, to move.]

DERIVATIVES.

1. also a Mede, or of Media. *μηδομαι*, to take care of, to consult, to deliberate. to think, to meditate, to seek out, to think attentively. *μηδικός*, a physician; also belonging to the Medes, or that comes from Media. 2. *μηκάω*, the same. *μηκάδες*, goats, kids, lambkins. 3. *μακρός*, long, big. also high, which lasts a long time, distant, numerous, high, elevated; hollow, profound: *μέσσω*, for *μακρότερος*, longer, bigger. 4. also a kind of excrement of a shell fish, the bladder of a polypus which it hath on its belly, and wherein it carries its ink, or black liquor; a kind of sand which is found among metals. *μήκωνες*, οἱ, a kind of fish which go in troops. 5. *μήλον*, *malum*, an apple; likewise every sort of fruit, the cheek, the protuberancy or swelling of the eye out of the sockets; a kind of red and round flesh under the glands; the lips; love, love charm; sheep, flock. 7. *μηνοειδής*, εἶος, like a moon, like a crescent. *Basil.* *νομήτις*, a new month, the first day of the month, new moon. 8. *properly* an inveterate hatred, or rancor. *μῆνις*, to have a secret hatred, a private enmity or aversion; also to eat or to chew. 9. also to teach, to certify or make known. *μήνυμα*, token, discovery, publication, sign, mark. *μῆνυλον*, the reward offered to a person that will make a discovery. [*μηνυτής*, a discoverer, a relater.]

1. Μηρός, *femur*, a thigh. G. ῥ, ὀ
2. Μηρύω, *glomero*, to wind round, to spin. F. σω, p. κα.
3. Μήτηρ, *mater*, a mother. G. ἑρος, ἡ.
4. Μήτις, *consilium*, counsel, wisdom. G. ιδω, ἡ.
5. Μηχανή, *machina*, a machine, art. G. ἦς, ἡ.
6. Μιáινω, *inquino*, to corrupt, to defile. F. ανω, p. γχα.
7. Μίγνυμι, *misceo*, to mix. *
8. Μικρός, *parvus*, little. A. δ, ὄν.
9. Μίλτος, *minium*, red lead, vermilion. G. ε, ἡ.

[1. μίρω, to divide. 2. μηρός, the thigh, having reference to its round form, μίρω. 3. μάω, to desire, to seek. 4. μάω, to desire. 5. μήκος, length, q. d. μέμικα, pret. d. v. μῆδω, curo, qd. d. μάω, curo, vel cupio. 6. αἷμα, blood, αἶθω, to be hot, θίω, to run. 7. μίγω, id. 8. μή, not, εἰ ἵκω, to come, ἔω.]

DERIVATIVES.

1. also the leg. 2. also to wind into a skain or bottom. μέσση, and -σση, the thread which is rolled or winded about the spindle in spinning. μηρύκω, μηρυκάζω, μηρυκίζω, μηρυκάμαι, to chew the cud of any thing, to ruminate. 3. δημήτηρ, *Ceres*, the goddess of the earth. φιλομήτωρ, one that loves his mother. 4. also understanding, prudence, cunning. μήτος, εος, the same. μητίετης, wise, prudent, one that gives counsel, πολυμήτης, and πολύμητις, full of address, dexterous, cunning. 5. likewise address, artifice, invention μήχος, τὸ, and μήχαρ, the same. ἀμήχανος, simple, idiot, who has no address, nor invention, who knows not what to say next; that can't be taken or caught neither by address nor art, cunning, malicious, inventor of harm and mischief. [impracticable, or inaccessible, ἡ δὲ εἰσβολὴ ἥν ὁδοὺ ἀμαξιτὸς καὶ ἀμήχανος εἰσελθεῖν στρατεύματι, the entrance was just broad enough for a chariot to pass, very steep and inaccessible to an army. Xen. Anab. p. 248.] βιομήχανος, who seeks all sorts of ways and contrivances to gain his livelihood. 6. also to profane, μίσημα, foulness, stain, profanation, crime, wickedness. μιᾶρός, wicked, impious, foul, impure. 7. likewise to confound, to put together. μίγνυμι, the same. ἔγδη, a mortar, a pestle, a kind of dance. ἑγδίζω, to bend and stoop like those who beat a thing in a mortar. προσμίγνυμι, to mix with, to add, to apply, to join, to hold against, to fight. παμμίγης, παντομίγης, and παμμικτός, mingled and compounded of all sorts of things. 8. also of little value, or consequence; in small number. μικροῦ, almost. σμικρός, the same as μικρός. 9. also mildew, or the blast of corn.

CXXIX.

1. Μιμέομαι, *imitor*, to mimic, to imitate. F. ἴσομαι.
2. Μινυός, *parvus*, little, small. A. ὁ καὶ ἡ, ὄν.
3. Μισθός, *merces*, a reward, pay. G. ὁ, ὁ.
4. Μῖσος, *odium*, hatred. G. εἶδος, τὸ.
5. Μισύλλω, *minutalim seco*, to cut into small pieces. F. λαῖ, p. κα.
6. Μίτος, *licium*, the thread of the shuttle. G. ε, ὁ.
7. Μίτρα, *mitra*, a mitre, a girdle, a belt. G. ας, ἡ.
8. Μνέομαι, *recordor*, to remember, to mention. F. ἴσομαι.

[1. μάω, to desire. 2. μικρός, little, καὶ, not, εἰ ἴκω, to come, ἴω.
 3. μῖσος, hatred, εἰ θέω, to put. 4. quasi μῖσος, ἀ μῖω, to shut.
 5. μῖσος, super. of μικρός, little, ἀ καὶ, not, εἰ ἴκω, pertingens, ἀ
 ἴκωμαι, to come, ἴω. 6. μίσγω, to mingle. 7. μίτος. 8. μίτος,
 strength, μένω, to stay, καὶ, not, εἰ νῖω, to move.]

DERIVATIVES.

1. also to express or represent, to act like. μῖμος, *mimus*, one that mimics, or imitates, a buffoon, a harlequin, a man full of action, or antics. 2. μινύω, *minium*, vermilion. μινύω, *minuo*, to diminish, to lessen; to be diminished, to decrease, to dry up. μινυτός, of short duration. μινυτός, small. μινυρίζω, to complain with a shrill thin voice, to sing with a loud and mournful tone. 3. recompence, μισθός, mercenary. μισθών, to hire, to employ, or to take into pay. [μισθόμαι, to be hired, μισθωθῆναι δὲ ἐκ ἐπὶ τέτταρσι φασαι, and said they were not hired for that service. Xen. Anab. p. 249.] 4. μισώω, to hate, to envy. μισήτος, odious, villainous, detestable. μισήζω, to hate. Θεομισή, hated by God. Θεομίση, who hates God. 5. also to mince, to crumb. 6. μίτοι, the cords of an instrument. μιτόω, to stretch a weaver's woof, or the cords of an instrument. 7. also a turban, a kind of cap or head-dress. Διόμυλος, cowardly, effeminate, having a hood or coif like a woman. 8. also to recommend, to relate; to take care of, to demand in marriage, to court, to desire. μῆμα, that which makes one remember, a monument, a sepulchre. [μνημεῖον, a monument.] μνησκύνω, to know by heart, to retain, to remember. μνησκύνω, and -ω, to court, to demand in marriage, to acquire. μνησκύω, one that courts a woman, a spouse; also a proxy in marriage. μνήτωρ, he that makes a present on the part of the betrothed: also learned, experienced. πολυμνήτωρ, one that remembers a great many things. ὑπομνησκύνω, to promise in marriage, to betroth.

1. Μόγος, *labor*, labor, affliction. G. υ, δ.
2. Μόβαξ, *verna*, a bond slave. G. κος, δ.
3. Μόθος, *labor*, labor, war, tumult. G. υ, δ.
4. Μοιχός, *adulter*, an adulterer, debauched. G. ε̃, δ.
5. Μολγός, *bulga*, a budget. G. ε̃, δ.
6. Μολέω, *venio*, to come, to go. F. ήσν, p. κα.
7. Μόλιβδος, *plumbum*, lead. G. υ, δ.
8. Μολοβρός, *vorax*, a glutton, voracious. G. ε̃, δ.
9. Μόλος, *labor*, labor, battle, noise. G. υ, δ.
10. Μολύνω, *polluo*, to pollute, to corrupt. F. νῶ, p. γκα.
11. Μόνος, *solus*, alone. A. η, ον.

[1. μόγος, labour, ἄχθω, to swell, to resent, ἄχθομαι, ἄχομαι, to be afflicted, ἄχος, grief, χαίνω, vel χᾶω, to open the mouth. 3. ἐμᾶ, together, ο, the article. ἐθίω, to put. 6. μέλω, to take care of, to endeavour. 7. μόλιβος *id.* μόλω, to sink, μέλω. -8. μέλω, to go, ἐθίζω, food, βῆς, an ox. 10. *id.* q. μορίτω, μορίσσω, to defile, μόρος, fate, destruction, μείρω, to divide, allot. 11. εἷς, one, εἶναι, to be.]

DERIVATIVES.

1. μόγος, and -ητος, laborious, unhappy. μόνω, to be in trouble, to labour, to suffer, to endure, to support, to be tired, to be cast down. μόγις, *vix*, scarce, hardly, difficultly. 2. a slave born in one's own house. μόθων, the same; also a person of quality's servant or footman: vain, boasting, trifling, chattering, troublesome. μωθωνικός, insolent, proud. 3. also fight or battle. 4. μοιχάς, ἄδος, ἡ; an adulteress. μοιχαλὶς, ἴδος, the same. 5. in Latin also *culeus*. μόλγης, wicked, malicious, corrupt. 6. μολίσκω, the same. also to run. αὐτομόλος, one that goes of himself, a runaway, a deserter. αὐτομολίαι, in vines are the shoots that bud or spout out from the foot or stalk. 7. μόλιβος, the same. μολίβδης, and -ῦδης, ἴδος, a ball, lump, or mass of lead. μολίβδαινα, and -ῦδαινα, the same; also a vessel made of lead or metal: a kind of herb. 9. the same as μόθος. μόλις, the same as μόγις. 10. μολυσμός, ε̃, filth, corruption. μόλυσσις, εως, the same. ἀμόλυντος, spotless, undefiled. 11. also one, only, singular, retired, separated, abandoned. μόνον, only. μόνος, the same as μόνος: μόνος, only, alone, a monk, a recluse, solitary. μονάς, ἄδος, unity, μοναδόν, only. μονάζω, to live retired. μονιός, ε̃, savage, solitary, who loves a desert or retreat. also *monile*, a bracelet, a necklace, an ornament. μονόμαι, to be abandoned, forsaken, left alone. μονάξ, separately, apart, only. μόνις, and καλαμόνις, the same. μονών, ε̃, to forsake, to leave alone. ἱπιμονών, the same. likewise to ravage, lay waste, to desolate.

CXXXI.

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| 1. Μορμύρῳ, <i>murmuro</i> , to murmur. | F. ρῶ, p. κα. |
| 2. Μορμῶ, <i>larva</i> , a hobgoblin. | G. οῦς, ἦ. |
| 3. Μορύσσω, <i>inquino</i> , to foul, to corrupt. | F. ξῶ, p. χα. |
| 4. Μορφῇ, <i>forma</i> , shape, figure, beauty. | G. ἦς, ἦ. |
| 5. Μόρσυν, <i>turris</i> , a tower, a bulwark. | G. νος, δ. |
| 6. Μόσχος, <i>vitulus</i> , a calf; a young branch. | G. ε, δ. |
| 7. Μοτὸς, <i>lindeamentum</i> , lint for a wound. | G. ε, δ. |
| 8. Μοῦσα, <i>musa</i> , a muse. | G. ης, ἦ. |
| 9. Μόχθος, <i>labor</i> , labor, toil, misery. | G. ε, δ. |
| 10. Μυδάζομαι, <i>aversor</i> , to abhor, to detest. | F. σομαι. |

[1. μίγνῃ, to flow largely. 3. *vid.* μολύνω. 4. μέρος, a portion, μέγνῃ, to divide, εὐ φάος, the eye, φάω, to shew. 6. μόχῃ, to low. 7. μύω, to close. 8. μάω, to seek. 9. *vid.* μόγος. 10. μύω, to shut.]

DERIVATIVES.

1. also to make a noise. μορμυρίζω, to imitate the noise which a rivulet makes amongst the stones or rocks. 2. also a marmoset, a monkey, any frightful spectacle. μορμολύττομαι, to terrify, to frighten, to scare with hideous figures or spectacles. also to fear, to dread. μορμολυσίον, a spright, a mask, a stage player. 4. *form*, a word borrowed of the Greek by transposition. μορφήεις, handsom. μέγεθς, formation. μεταμάρφωσις, metamorphosis, transformation, change of form or shape. 5. a tower, particularly a wooden one; a rampart. also a seat, a tribunal. 6. *properly*, whatsoever is new, fresh, and young, as a young shoot, a calf, or heifer: musk, that is, a precious liquor which drops from under the belly of a certain animal in the *Indies*. μοσχίον, a young calf, a lambkin, a young shoot. μοσχύνω, to provine, or lay vine stocks in the ground. ὡχος, the same as μόσχος. 8. μουσών, to throw into metre, to give grace and numbers, to imbellish. μουσικός, musical, consonant, harmonious, who sings well, who is skilled in the art of singing, who is fond of singing. μουσική, subaud. τέχνη, musick, the art of singing, or playing musically. ἀμουσος, poorly instructed or tutored, gross, ignorant, who does not know how to sing. παρὰμουσος, dissonant, unharmonious, who does not understand music, who knows nothing, who is good for nothing. 9. μοχθηρός, laborious, unhappy, miserable, wicked, corrupt. μοχθηρία, malice.

1. Μύδω, *pulresco*, to grow mouldy, or musty. F. ήσω, p. κα. G. α, δ.
2. Μύδρος, *ferrum ignitum*, red hot iron. G. α, δ.
3. Μυελός, *medulla*, marrow. G. ε, δ.
4. Μυέω, *initio*, to initiate, to catechise. F. ήσω, p. κα.
5. Μύζω, *musso*, to mutter; to suck. *
6. Μῦθος, *sermo*, a discourse, fable. G. α, δ.
7. Μῦα, *musca*, a fly. G. ας, ή.
8. Μυκάω, *ugio*, to bellow. F. ήσω, p. κα.
9. Μύκης, *fungus*, a mushroom. G. ήσος, and α, δ.
10. Μυκτήρ, *naris*, the nostril, nose. G. ήρος, δ.

[1. ὕω, to rain. 3. μύω, to close. 4, 5, 6, 7. μύνω, to conceal. 8. μύκω, to low.]

DERIVATIVES.

1. also to putrify. μυδαλός, wet, mouldy, musty. μυδαίνω, to wet, to rot. 2. a red hot ball, a live coal. 3. μυελώεις, full of marrow, pithy. μυελώδης, like unto marrow. μυελών, to fill with marrow. 4. to consecrate, to ordain, to instruct in the holy mysteries; to teach sacred and virtuous things. μυστήριον, a mystery, a secret. μύστης, one that is admitted to the sacred mysteries, who teaches sacred things, conversant or skilled in sacred matters. μυστικός, mystic. 5. properly it signifies to make a sound or noise through the nose by shutting one's lips. also to complain, to grumble. μούμης, the sound one makes through the nose, -or by sucking a thing with force. μυχθίζω, to groan, to sigh. 6. likewise a word, an entertainment, a tale, counsel, persuasion, sedition, faction. μυθητής, an orator, a speaker. μυθίζω, to speak, to say, to grumble. [παραιμυθίω, to console.] 7. μούαι, the worms which flies make upon victuals. 8. it is also said of asses, camels, and other beasts. μούκηκα, bellowing. μυκητής, bellowing or lowing. μυκηταί σισμοί, earthquakes that are made with a noise. 9. also a candle snuff, which the *Latins* used also to call *fungus*. 10. likewise the trunk of an elephant. σμυκτήρ, the same. σμυκτηρίζω, to banter, to rally, to scoff, to vex.

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| 1. Μύλη, <i>mola</i> , a mill. | G. ης, ἡ. |
| 2. Μύλλος, <i>curvus</i> , crooked, squinting. | G. ὅ, ὅ. |
| 3. Μύνομαι, <i>præfendo</i> , to excuse, to pretend. | * |
| 4. Μύξα, <i>mucus</i> , snot. | G. ης, ἡ. |
| 5. Μύριος, <i>infinitus</i> , innumerable, infinite. | A. α, ον. |
| 6. Μύρμος, <i>formica</i> , an ant, or pismire. | G. ὅ, ὅ. |
| 7. Μύρον, <i>unguentum</i> , ointment, perfume. | G. ὅ, τὸ. |
| 8. Μύρτος, <i>myrtus</i> , the myrtle tree. | G. ὅ, ἡ. |
| 9. Μύρω, <i>fluo</i> , to flow, to spread. | F. ῥω, p. να. |
| 10. Μῦς, <i>mus</i> , a mouse. | G. υος, ὁ. |
| 11. Μῦσος, <i>scélus</i> , crime, wickedness. | G. εος, τὸ. |

[1. μόλις, scarcely, μόχθος, labour. *q. vid. et ἰλάω*, to drive.
 2. μέω, to shut. 5. 8. μύζω, to flow plentifully. 10, 11. μύω.]

DERIVATIVES.

1. also *mola salsa*, a sort of broad thin cake, which they used to put upon the victim: a false conception, or lump of shapeless flesh, ingendered in the womb of a woman: a kind of herb, a jaw tooth or grinder. μυλιάω, to break or crack with one's teeth; to shake or shiver with cold. 2. also a kind of paste: but μέλλος, is a sort of fish. 3. μύμη, pretext, excuse. 4. snot, phlegm, defluxion; the juice or liquor which is found in oysters: the match of a lamp, the wick of a candle. 5. Μύριος, infinite, innumerable, excessive, vast, very high, very remote. μυρίοι, infinite, innumerable, in the plural. μυρία, ten thousand. μυριάς, ádos, the number of ten thousand. 6. μυρμηδών, an ant-hillock, an ant's hole. μύρμηξ, the same as μύρμος. μυρμηκίον, a kind of battalion or phalanx. μυρμηκίαι, warts. 7. μύρρα or σμύρνα, myrrh, an herb like unto hemlock. μυρίνησ οἶνος, a wine mixed with odoriferous liquor. 8. μυρίνησ οἶνος, a wine mixed with myrtle grains. 9. μύρομαι, the same. also to weep, to sigh, to lament. 10. likewise a muscle. μύς, a fleshy and muscular part. 11. μυσός, ὁ, a wicked and detestable man. μυσσός, the same. μυσάζω, to spoil, to foul, to hate, to detest. μυστωτή, a kind of mess made of garlick and other strong ingredients. Διμυσός, hated by God, wicked, wretched.

1. Μύσσω, *mungo*, to snuff, to blow one's nose. F. ξω, p. χα.
2. Μυχός, *penetrable*, a closet, a secret retirement. G. σ, δ.
3. Μύω, *claudio*, to shut; to be silent. F. σω, p. κα.
4. Μῶκος, *irrisor*, a scoffer. G. σ, δ.
5. Μῶλος, *pugna*, fight, war, tumult. G. σ, δ.
6. Μῶλως, *bebes*, dull, lazy, sottish. G. υος, δ.
7. Μῶλωψ, *vibex*, a weal, or mark of a stripe. G. ποσ, δ.
8. Μῶμος, *labes*, spot, disgrace, blame. G. σ, δ.
9. Μωρός, *stultus*, foolish. A. α, δν.

[1, 2. μύω. 5. μὴ, not, εἰ ὅλος, the whole, ἴω, to be. 6. μῶλος, *Moly*, an herb so called. 8. μίω, to complain, μάω, to enquire.]

DERIVATIVES.

1. also to be dexterous, to deceive. ἀπομύσσω, and -τιω, *emungo*, to snuff the candle, to blow one's nose, to deceive, to catch by art and cunning. ἀπομυξία, what one has thus squeezed by art and dexterity. 2. likewise a strait passage, a gulph. ἰνδύμυχος, interior, hidden, secret. 3. to shut and close the lips, the eyes, &c. also to wink. καλαμύω and καμμύω, the same. σκαρδαμύσσω, and -κτίω, to wink, to pretend not to see, to tip the wink. ἀσκαρδαμυκί, and -κτὶ, steadfastly, without winking, without moving the eye-lids. 4. μωκάω, to banter, to scoff, or mock. 5. (See Μόλος and Μόθος, cxxx. 3. and 9.) also a hut or cabin built upon the sea shore: a mole or harbour made by art, a measure, weight, a small stone, or pebble. 6. also ignorant, soft, weak, effeminate. μῶλυξ and μῶλύτης, &c. the same. 8. likewise the god *Motus*, who blamed and scoffed others: a jester, or scoffer. μωμίζμαι, to reprimand, to blame, to rally. μῶμημα, reprimand, raillery, joking or scoffing. μωμίσκος, a jaw tooth or grinder. ἄμωμος, irreproachable, blameless. 9. μῶρωσις, folly. μωραίνω, to be a fool, to play the fool, to commit follies, to act foolishly. μωραίνωμαι, to become a fool. μῶριον, a kind of mandrake which makes people turn fools.

N.

* N, in cyphers signifies fifty.

1. *Ναίω*, *incolo*, to inhabit, to flow. *
2. *Νάκος*, *vellus*, a fleece. G. εος, τὸ.
3. *Νάνος*, *pumilio*, a dwarf. G. ς, δ.
4. *Ναὸς*, *templum*, a temple, a church. G. ῥ, δ.
5. *Νάπος*, *saltus*, a grove, a forest. G. εος, τὸ.
6. *Νάπυ*, *sinapi*, mustard. G. υος, τὸ.
7. *Νάρθηξ*, *ferula*, a rod, a stick. G. ηκος, δ.
8. *Νάρκη*, *torpedo*, cramp fish, numbness. G. ης, ἡ.
9. *Νάσσω*, *aequo*, to level, to smooth. F. σω, p. κα.
10. *Ναῦς*, *navis*, a ship. G. αὸς, ἡ.

[1. *νίω*, *moveo*. 2. *quasi d. νάκη*, any thing laid up, or any possession, *κτάομαι*, or *κείμεναι*, *κίω*, to put. 4. *νίω*, *accipio*, to heap up, or thro' *ναίω*, to inhabit. 5. *νᾶ*, greatly, *et πίοω*, to drink. 8. *ναρκάω*, to make torpid. *ἀνακίμω*, to cause to lye down, *κίω*, *κῶ*. 10. *νῶ*, to move.]

DERIVATIVES.

Nū, from the Hebrew, *Nun*, which has retained the old Chaldean name. 1. from hence comes the word *Nuīdes*, fountain-nymphs. *νέω*, and *ναϊστῆν*, the same. *νᾶμα*, and *νασμὸς*, source, origin, rivulet. *ζύναος*, perpetually flowing, durable, perpetual. 2. all kind of skin with its hair. 3. in Latin also *Nanus*. 4. Att. *νᾶς*, ἂν, *πρόπαιος*, the place or court before a church porch, the church porch. 5. also a descent or valley full of wood. *νάπη*, *π*, the same. 6. *νάπια*, the same. 7. properly it is a kind of shrub, a reed. *ναρθήκιον*, a box for keeping ointment, or books that treat of cures or remedies. 8. a fish which benumbs the hands of those that lay hold of it. also numbness, stiffness, heaviness, or drowsiness; a kind of herb. *ναρκάω*, to be stiff, benumbed, or heavy. *ναρκῶω*, to be heavy or drowsy. *νάρκισσος*, narcissus, a flower whose smell makes people drowsy. 9. likewise *-ξω*, and *χα*, to level, to smooth, to beat, to press. *ναῖος*, well beaten, pressed, smooth, thick, massive: a kind of heavy clogging cakes, made of honey and other ingredients. 10. Ion. *νῆς*. Gen. *νᾶς*. Att. *νᾶς*, Ion. *νᾶς*. *ναυτία*, Ion. *ναυσία*, *nausea*, a sea sickness, or reaching usual to people that go to sea. *ναῦλον* and *ναῦσθλον*, *navium*, the freight, or fare paid for a sea passage: a kind of instrument, for which it is more common to say *ναύλας* or *νάυλας*. *νᾶν*, *ᾠος*, a port, harbour, road. *ναῖριον*, a dock, or place where ships are built and refitted. [*παρατήχομαι*, to sail to.]

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| 1. Νεφρός, <i>binnulus</i> , a fawn. | G. ὤ, δ. |
| 2. Νεῖκος, <i>jurgium</i> , strife, quarrel. | G. εος, τὸ. |
| 3. Νεκρός, <i>mortuus</i> , dead. | A. ἄ, ὄν. |
| 4. Νεμεσάω, <i>indignor</i> , to be angry. | F. ἦσω, p. κα. |
| 5. Νέμω, <i>distribuo</i> , to distribute, to inhabit. | F. μῶ, p. ηκα. |
| 6. Νέννος, <i>avunculus</i> , an uncle. | G. ε, δ. |
| 7. Νέος, <i>novus</i> , new, young. | A. α, ὄν. |
| 8. Νεοσσός, <i>pullus</i> , a chicken. | G. ὤ, δ. |
| 9. Νεύρον, <i>nervus</i> , a nerve, strength. | G. ε, τὸ. |

[1. νέος, new, νῖω, to move, *et βρότα*, food. βῆς, an ox. 2. τὴ, not, *et κῆρ*, the heart, *α καίω*, to burn, *α καὶ*, to cleave. 3. τὴ, not, κῆρος, animated, κῆρ, the heart. 4. νέμω, to distribute. 7. νῖω, to move. 9. νύω, *vel νῖω*.]

DERIVATIVES.

1. νεφρίς, *idos*, the skin of a fawn or young stag. νεφρίζω, to wear such a skin. 2. difference, dispute, contest. προύνηκος, quarrelsome, insolent. also a street porter, from *πρὸ* and *ἐνέικω*, to carry. φιλόνηκος, one that loves to quarrel, quarrelsome, envious; zealous, affectionate. 3. νέκυς, *vos*, the same. νεκρώω, to mortify, put to death. νεκρά, *άδος*, a heap of dead bodies. νεκρέγια, the flesh of dead bodies; the butcher's market where such meat is sold. νεκρία, a treatise on the shades or ghosts of the deceased: the manner of raising the dead to learn of them the knowledge of things to come. 4. likewise to envy, to decry; to be in fear of a reprimand, or simply to be in fear. νημεσίζω, and -ομαι, the same. νήμισις, indignation, reprimand, divine vengeance. ἀνήμεστος, envied by nobody, irreproachable. 5. also to give, to rule, to possess, to have, to cultivate, to grub up or clear, to feed. νέμισις, *νεμῶν*, distribution, part, or share. νημάω, the same as νέμω. also to shake, to move, to handle, to dart. νομαίς, *άδος*, pasturage. νομαῖς, a bestower, distributor, possessor. νομός, ὤ, distribution, division: pasturage, pasture, forage, post, government. [διανομὴ *et νόμος*, a custom, *ὡς νόμος αὐτοῖς*, according to their custom. Xen. Anab. p. 247.] 6. but νεπός, is a fool, a sot. 7. likewise land lately sown. νεοχμός, νεαρός, νεαρός, *παλῆς*, new, fresh, recent. νεάζω, to act the young man, to spend or pass one's youth, to be strong and robust like a young man. νεμίζω, to introduce novelties, to have new designs: to change, to innovate, to act or to speak like young people. 8. likewise the yolk of an egg. νεοσσία, a nest. 9. also the cord of an instrument. νεύς, and νεύς, the same.

CXXXVII.

1. Νεύω, *neúō*, to nod, to promise, to tend. F. *σω*, p. *κα*.
2. Νέφος, *néphos*, a cloud, a mist. G. *εος*, ἴδ.
3. Νεφρός, *nephrós*, the kidney. G. *ῥ*, δ.
4. Νέω, *néō*, to swim; to spin; to go. F. *εύω*, p. *κα*.
5. Νηδύς, *nedýs*, the belly, the womb. G. *ύος*, ἡ.
6. Νήπιος, *népiós*, an infant; a fool. G. *υ*, δ.
7. Νῆσος, *néssos*, an island. G. *υ*, ἡ.
8. Νῆσσα, *néssa*, a duck or drake. G. *ης*, ἡ.
9. Νῆστις, *néstis*, fasting. G. *εως*, δ ἢ ἡ.
10. Νήφω, *néphō*, to watch, to be sober. F. *ψω*, p. *φα*.

[1. *νύω*. 2. *νῆ*, not, *εὐφάνω*, to shine. 3. *νέος*, new. *νέω*, *εὐφάνω*, to bear. 5. *νέω*, to heap up. 6. *νῆ*, not, *εὐφάνω*, to speak. 7, 8. *νέω*, to swim. 9. *νῆ*, not, *εὐφάνω*, food. *νέω*.

DERIVATIVES.

1. likewise to agree to, to incline, to make a sign, to permit, to look at, to turn towards, to tend to. from thence comes *ἀννύω*, *ἀννύω*, &c. *νύμα*, and *νύσις*, *nutus*, inclination, bent, nodding of the head. *νυστάζω*, to incline, to waver, to give notice by a sign. 2. also a crowd of people. *νεφέλη*, a cloud, a weakness of the eyes through grief and sorrow: the thick part of the urine which swims on the surface; death. *συννεφίω*, *ῥ*, to gather clouds, to darken the weather, to grow dark, to be lowry and covered, to grow melancholy. *συννεφίω*, to overcast or cover with clouds, to render melancholy, to have a dull melancholy countenance. 3. *νεφρῖτις*, *sup. νέσος*, the nephritic disorder, or a pain in the reins or kidney. 4. also to come. In Latin, *neo*, to spin, to gather, to accumulate. *νεσρίς*, and *νεστικός*, one that can swim. *νέχω*, and *-μαι*, to swim. 5. the stomach or part of the belly where the digestion is made; and the mother's womb, also a hollow, or concavity. *νεδύα*, intestines. 6. also a trisler. *νεπίάζω*, to act the fool and the trisler. *νεπίη*, a foolish silly woman. *νεπίη*, childishness, folly. *νεπίαχος*, and *νεπίτις*, the same as *νέπιος*. 7. likewise a garment fringed with purple. *χηρρόνιστος*, or *χηρρόνιστος*, Chersonesus, an almost island, or peninsula. 8. it comes from *νέω*, to swim. 9. also the second intestine, which is always empty; a kind of fish. *νεστῖω*, to fast, to abstain. 10. also to be careful and prudent. *νεφέλιος*, sober, vigilant, prudent, wise; cautious, attentive. *νεφανής*, *νεφανής*, the same. *νεφάω*, the same as *νέφω*. *ἀννύω*, to become sober again, to return to one's duty, to repent, to cease to repent, or to convert.

1. Νικάω, *vinco*, to overcome. F. νικῶ, p. νικῶ.
 2. Νίχλα, *lavo*, to wash. F. νίχ, p. φέ.
 3. Νίφω, *ningo*, to snow, to wet. F. νίχ, p. φέ.
 4. Νέθερ, *vaihus*, a bastard. G. ε, δ.
 5. Νόμος, *lex*, law, custom; song. G. ε, δ.
 6. Νόος, *mens*, the mind, counsel. G. ε, δ.
 7. Νόσος, *morbus*, sickness, vice. G. ε, δ.
 8. Νοσέω, *redeo*, to return. F. νῶω, p. νῶω.
 9. Νόσθιν, *seorsim*, apart, separately. Adv.
 10. Νοτῆς, *humor*, wetness, moisture. G. ἰδός, ἡ.

[1. νῆ, not, *et sicut*, to give place. 3. νίφω, to darken: νῆ, not, *et φάω*, to shine. 4. νῶ pro νῆ, not *et θεός*, divine, *θεός*, God, *θεάω*, to behold with admiration. 5. νέμω, to distribute. 6. νένω, to move. 7. νῶ pro νῆ, not, *et σῆος*, safe, from *σένω*, to move. 8. νῶματ, to go, *νῶ*, to go, *νῶ*, to be. 9. νῶ, νῆ, not, *et ἔσω*, to follow.]

DERIVATIVES.

1. also to gain one's cause, to get what a person pretends to. νίκημα, the same. νίκημα, τὸ, and νίκη, victory. νικτήριον, the prize of the victory. 2. properly to wash one's hands. νίχω, the same. 3. also to water. νίφας, *ados*, snow that falls in flocks. 4. spurious, illegitimate. νοθίζω, to bastardize, to corrupt, to spoil, to deceive, to flatter. ὁθνός, a stranger, *as much as to say*, νοθίος, ἀνόθευτος, not a bastard, legitimate, uncorrupted, pure, sincere. 5. νομίζω, to order, to enact a law, to regulate, to form. [to consider, regard, or look upon.] νόμιμος, legitimate, just, equitable. νόμισμα, custom, received use or practice, current coin. Lat. *numisma*. Νοῦμος, *nummus*, money, coin. [παρὰ νομίω, to do contrary to law.] 6. contr. νοῖς, G. οός, and ἡ. also prudence, understanding, vivacity, reason, cause. νοέω, to think, to use application, to have in one's mind, to be willing, to comprehend, to be sober, to see, to discover. νοέω and -άω, the same. διάνοια, agitation or motion of mind, thought, reasoning, imagination, understanding, sense, sentiment. [ὑπόνοια, suspicion. περίνοια, suspicion. ἐννοιας, affectionately. κατανοέω, to take notice of, or observe. Τισσαφέρνης κατανοήσας ταῦτα. Tissaphernes observing all this. Xen. *Anab.* p. 245.] 7. likewise plague, defect, or failing. νοσέω, to be sick, sorrowful, afflicted, tainted with heresy, passionately affected towards a thing, hungry, disordered. 8. sometimes to go, to set out. νοσέω, return. νοτίμος, who can or ought to return, desired and wished for, sweet, agreeable, desirable. τὸ νόσιμον, marrow, juice, flower, cream, the best part of a thing. 9. Νόσθιν and νόσθιν. also without, on the outside. νοσθίζομαι, to be separated, to forsake, to detest, to deprive, to take away, to take. 10. νοτίζω, to wet. νοτίω, to be wet, and damp. [νοτάρος, wet, moist, damp.]

1. Νότος, *Notus*, the south wind. G. 8, δ.
2. Νύμφη, *sponsa*, a spouse, bride, nymph. G. ης, ἡ.
3. Νύξ, *nox*, the night. G. ἡς, ἡ.
4. Νύος, *nurus*, a daughter-in-law. G. 8, ἡ.
5. Νύσσειν, *pingo*, to prick, to hurt. F. ξω, p. χα.
6. Νύσσειν, *nuto*, to nod, to be sleepy, to drowse. F. ξω.
7. Νύσσα, *edulia suavia*, sweet and luscious dishes. P. χα.
8. Νύσσειν, *segnis*, slow, lazy, stupid. A. 8, ἡ.
9. Νύσσειν, *assiduus*, assiduous, diligent. A. 8, ἡ.
10. Νύσσειν, *dorsum*, the back. G. 8, δ.

[1. Νύσσειν, to go. ξω. 2. Νύσσειν, to move. ξω. 3. Νύσσειν, to prick. ξω. 4. Νύσσειν, new. ξω. 5. Νύσσειν, to move. ξω. 6. Νύσσειν, to prick. ξω. 7. Νύσσειν, to prick. ξω. 8. Νύσσειν, to prick. ξω. 9. Νύσσειν, to prick. ξω. 10. Νύσσειν, to prick. ξω.]

DERIVATIVES.

1. in Latin also *Auster*. νότος, southern. νότος, a wind that blows between *Lybia* or *Africa* and the South. 2. also a daughter-in-law, a winged pismire, a small wasp, bee, or such like insect, that begins to have wings: the buttons of a rose that begin to close, the hollow of the under lip, the end or extremity of the plow-share. νύμφη, νύμφη, the spouse or bridegroom, νύμφη, to marry, to give one's daughter in marriage. νύμφη, νύμφη, the bride-maid. νύμφη, νύμφη, the temple of the nymphs. 3. νύξ, the night. νύξ, νύξ, a bat, a kind of fish that moves about only in the night. νύξ, νύξ, nocturnal or what is done in the night. νύξ, νύξ, night watching. 4. also a spouse or bride, a sister-in-law. 5. likewise to push, to knock or hit against. νύξ, νύξ, compunction, grief, sorrow. νύξ, νύξ, meta, the goal, or end of the race, to which the racers drew near, they spurred their horses on stronger, the end or aim which one has in view. 6. to nod one's head or let it drop as one drowses: to sleep or fall asleep upon an affair, to be negligent. νύξ, νύξ, and νύξ, νύξ, drowsiness, heaviness, nodding, dozing. νύξ, νύξ, and νύξ, νύξ, who sleeps, or falls asleep, subject to sleep. 7. sauce, seasoning, dainties. 8. νύξ, νύξ, the same. νύξ, νύξ, and νύξ, νύξ, to be idle, and lazy. 9. also which does not cease, uninterrupted. 10. νύξ, νύξ, *terga verio*, to turn one's back, to run away: also to leave behind, to put to flight, to drive behind, to pursue.

Ξ.

* Ξ, is used in cyphers for sixty.

1. Ξαίνω, *carmino*, to comb wool; to beat, to tear. **Ρ.**
αυ, **ρ.** γνα.
2. Ξανθός, *flavus*, yellow. **Α.** ή, **δν.**
3. Ξένος, *hospes*, a guest, a stranger. **Γ.** ε, **δ.**
4. Ξένω, *rado*, to shave, to smooth, to polish. **Ρ.** ένω, **ρ.** κα.
5. Ξηρός, *aridus*, dry. **Α.** α, **δν.**
6. Ξίφος, *ensis*, a sword. **Γ.** ε, **τδ.**
7. Ξύλον, *lignum*, wood. **Γ.** ε, **τδ.**
8. Ξυνός, *communis*, common. **Α.** ή, **δν.**

[1. Ξίω, to polish, or finish by working, *et digne*, a fleece of wool, *δνω*, to join, *ξένω*, to flow. 2. Ξαίνω, Ξίω, *polio*. 3. Ξένω, to come, *αδένω*, to go. 5. Ξίω, to rub. 6. Ξίφος, sharp, Ξίω, to polish. 7. Ξίω. 8. σύνιμι, to go, or to be together, *σύν, et σίμι, ίω.*]

DERIVATIVES.

1. also to hurt, to strike. *ξανάω*, to be tired of combing of wool: and generally to be fatigued and tired. *ξάλω*, an instrument wherewith they comb wool, a kitchen table whereon the meat is cut. 2. also red, or bordering on that color, as flaxen, brown, light or bright. the color of fire. *ξυθός*, the same. *ξυθίζω*, to grow yellow, or to make yellow. *ξυθικός*, the month of April. 3. also a barbarian. *ξένω*, *τδ*, unheard of, new. *μεξένος*, he that lodges strangers, that procures something for another, that makes another gain or acquire any thing. who is the cause or causes. *εποξένωμα*, to be obliged to retire to a strange country, to be distant: to go out of one's country, to be accused of having violated the laws of hospitality: to pretend to be a stranger. 4. also to scrape. *ξύω*, the same. *ξύω*, and *-ίω*, to shave. *ξύσμα*, scraping, the dust or dirt which is removed by scraping, *ξυμός*, itching, desire, longing. *ξύμη*, and *ξυσμή*, the same. *ξύρα*, and *ξύρις*, a curry-comb. *ξύρις*, the same; likewise a thin variegated garment. 5. *ξηρά*, arida, the earth. *ξηραίνω*, to dry, to make dry. *ξηρασις*, drought, driness, *ξηρασία*, the same: also a distemper which renders the hair as dry as wool. 6. also a poniard, a point, glader or sword-grass, an herb which resembles a sword, the sharp muzzle or snout of a certain fish. *ξυφίζω*, to leap or dance, lifting up at the same time one's hand, or stretching it out in the form of a sword. 7. *ξύλα*, a heap or bundle of wood, or the action of gathering wood. [*ξύλινος*, furniture, or rather wainscoat or timbers.] 8. *ξύω*, to join, to make common, to communicate.

O.

* O, in cyphers passes for seventy.

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|---|--------------|
| 1. 'Οβελός, <i>veru</i> , a spit. | G. ο, δ. |
| 2. 'Οβολός, <i>obolus</i> , a small Athenian coin. | G. ο, δ. |
| 3. 'Ογκόμαι, <i>rudo</i> , to bray like an ass. | F. σομαι. |
| 4. 'Ογκός, <i>tumor</i> , swelling; pride; weight. | G. ο, δ. |
| 5. 'Οδός, <i>via</i> , a way or road. | G. ο, η. |
| 6. 'Οδούς, <i>dens</i> , a tooth. | G. οντος, δ. |
| 7. 'Οδύνη, <i>dolor</i> , pain. | G. ης, η. |
| 8. 'Οδύρομαι, <i>ploro</i> , to weep, to lament. | F. ούμαι. |
| 9. 'Οξός, <i>ramus</i> , a branch, or knot of a tree. | G. ο, δ. |
| 10. 'Οξός, <i>oleo</i> , to smell. | * |

[1. ο, *præfixo et βίλος*, a dart, from βάλλω. 2. This piece of money was originally made long like a dart, it has therefore the same derivation. 4. ἀνίσχω, to raise up, ἔχω, to have, χάνω, to take. 5. *via*, *vado*. 6. δαίνω, to divide. 7. ο, *præp. et δύνω*, to go under, δύνω. 8. *ab ὀδόντι*, v. 7. 9. ἔχω, to sit, *εἶναι*, to be.]

DERIVATIVES.

* ὁ, with the aspiration only, is the masculine Article. It is sometimes taken for ἑαυτοῦ, *ipse*, *he himself*; or ἑστὸς, *hic*, *this*; for ὅς, *qui*, *who*. See the Greek new method. 1. also a small mark used in books. ὀβελίσκος, a little spit, the blade of a sword, an obelisk, or stone in the shape of a pyramid. 2. it amounted to the value of five farthings English. ὀβολισμός, the art of getting interest by money, usury. 4. also eminence, appearance, grandeur, fierceness, gravity, majesty, good countenance. ὄγκος, *uncus*, a hook. ὄγκος, puffed up, great, full of pride or state. ὀγκύνω, to swell, to aggrandize, to raise. ὀγκύλλομαι, to swell, to be puffed up, to raise one's head on high, to walk with state, or pride: to brag, to have great views or designs. 5. also a manner of life, sect, provisions for a journey, an ambush laid upon a road. ὀδύνω, to walk, to make a journey. ὀδώνω, to conduct, to serve as a guide. ὀδώνω, and -ίω, to give provisions for a journey, to sell. [ἰφθίμιον, provision for a journey.] ὁρίμιον, the entry, road, passage: *Adject.* situated on the road. ὁρίμιον, going out, advancing. *Adject.* going before. 6. also a pestle. ὀδός, *mordicus*, tooth and nail. ὀδαξίω and ὀδαξίω, to feel a pain from a bite, to itch, to tickle. ὀδύσσω, to be vexed, to be angry. 7. ὀδύνω, ὄνος, the pains of a woman in labor. 8. to burst into a loud cry or lamentation, to sigh, to bewail. 9. likewise a club. 10. to have a good or bad smell. ὀσμή, odor, smell, stink. [ὀσμή, a disagreeable smell.]

1. <i>Oī, bei, alas.</i>	Interj.
2. <i>Oī ξ, gubernaculum, the helm.</i>	G. <i>axos, δ.</i>
3. <i>Oīγω, aperio, to open.</i>	F. <i>ξω, p. χα</i>
4. <i>Oīδω, tumeo, to swell.</i>	F. <i>ξω, p. χα</i>
5. <i>Oīζω, ærumna, misfortune, misery.</i>	G. <i>axos, η.</i>
6. <i>Oīκος, domus, a house.</i>	G. <i>p, δ.</i>
7. <i>Oīκτος, misericordia, compassion.</i>	G. <i>p, δ.</i>
8. <i>Oīκτος, via, a road, a path.</i>	G. <i>η, δ.</i>
9. <i>Oīκος, vinum, wine.</i>	G. <i>p, δ.</i>
10. <i>Oīκος, solus, alone.</i>	A. <i>ξ, ον.</i>
11. <i>Oīκος, qualis, such as, which sort.</i>	A. <i>ξ, ον.</i>
12. <i>Oīκος, ovis, a sheep.</i>	G. <i>η, δ.</i>

[3, 4, 5. *δ, particula exclamandi.* 6. *ξω, habeo, q. d. χαω, capio.* 7. *οī, alas.* 8. *οω, to rear.* 9. *οίω, to profit, et δλ, the countenance.* 10. *ις, alone, ις, one, ιω, to be.* 11. *ο, ark]*

DERIVATIVES.

1. *οιμίζω, ξω. to lament, to cry, to be punished. οίμυρι, Adv. crying. οίμυρη and οίμυρηα, tears, sighs, lamentations.* 2. *οιανίζω, to govern, to conduct. νεπολαξ, the extremities of the tail yard.* 3. *οιανίζω, and -γνίζω, the same also to launch out into the open sea. οίανιζα, the opening of the hogsheads, a festival of Bacchus.* 4. *οίδημα and οίδημα, tumor, swelling, pride, high sea.* 5. *οίδημα, miserable.* 6. also goods, a building, family. *οίδημα, to dwell, to inhabit, to live in some place: to govern, to administer. οίδημα, domestic, particular, familiar, friend, relation, related, proper, proportioned, commodious. οίδημα, to make or render familiar or friendly, to unite; to proportionate, to appropriate. [οίδημα, φίλος, necessitudo, friendship.] οίδημα, to dwell separately: to place, to allot to each one his apartment, to order, to establish, to appoint, to judge.* 7. also mercy, lamentation, the touches of a discourse which excites compassion. *οίδημα, and οίδημα, to have compassion, to shew pity or mercy.* 8. likewise a song, a discourse, history, word. *οίδημα, a road, path, rod, verse, rank, circle. οίδημα, to rush upon, to throw one's self upon with violence. οίδημα, proverb, a common saying. οίδημα, exordium; beginning, the essay stroke which musicians make when beginning to play.* 9. *οίδημα and οίδημα, a ring dove, or wood-pigeon because of its color.* 11. [ready, desirous: Josephus.] *οίδημα, Adv. say in like manner as, such as, as if.* 12. *οίδημα, ηα, οα, a sheep's skin, the border or fringes of a garment: the service tree, or torb apple tree.*

CXIII.

1. *Οἷστρος*, *æstrus*, a dun-fly, or gad-bee. G. ε, δι
 2. *Οἶτος*, *calamitas*, misery, death. G. ε, δε
 3. *Οἶχομαι*, *abeo*, to go, to go away. •
 4. *Οἶω*, *pulo*, to think, to suspect. F. σω, p. κατ
 5. *Οἶωνος*, *avis*, a bird; omen. G. ε, δε
 6. *Ὀκλάζω*, *genusflecto*, to kneel down. F. σω, p. κατ
 7. *Ὀκνος*, *pigritia*, sloth, fear. G. ε, δε
 8. *Ὀρχήστρας*, *pulpitum*, a pulpit; a scaffold. G. αντος, δε
 9. *Ὀλῆς*, *felicitas*, happiness, wealth. G. ε, δε

[1. *οἶω*, to agitate. 2. *οἶ*, *alks*. 3. *ἵκομαι*, to go, *ad iu*, to go
 5. *οἶω*. 6. *κλᾶω*, to bend. 7. *ὄνω*, to blame. 9. *ὀλῆος*, a happy
 man, *ὀλῆ*, barley, *pro ὀλῆ*, *et βίω*, life, *ἵω*, *vis*, *ἵω*, to be.]

DERIVATIVES.

1. also fury, or passion, a kind of bird. *οἷστρος*, *-ίω*, and *-ῶ*,
 to be transported with fury or passion: to set mad, or make one
 run mad. *οἷστρομα*, and *-νομος*, a sting, transport, fury. 2. likewise
 calamity, misfortune, fatality. *οἷστρα*, an urn where they used to
 put the ashes of the deceased; a bathing tub. 3. also to run
 away, to disappear, to absent one's self, to dye, to be no more in a
 place. *οἷχίω*, the same. also to go to and fro. *ἐπ'οἷχμαι*, and *ἐπ'οἷχ-
 ῶ*, to go against, to rush against, to attack: to go towards, to ap-
 proach. 4. also to believe, to be of opinion, to hope. *οἷμαι*,
 and *οἷμαι*, the same. *οἷμα*, opinion, thought, fancy, imagination.
 There is also another *οἷω*, to bring or carry, but unusual or obso-
 lete, which gives however the future *οἷσω*, to the verb *φέρειν*: *οἷστος*,
 which ought to be supported. *οἷτος*, supportable. *ὀϊστος*, an arrow.
ὀϊστίω, to shoot, to hit with an arrow. 6. also to slip, to stumble,
 to be weak, to be unable to finish or compass, to lose courage.
ὀκλασι, *ὀκλαξ*, and *ὀκλαδὸν*, upon one's knees. 7. also a kind of
 hern. *ὀκλῶ*, to be lazy, or fearful, not to dare, to be afraid, to be
 unable, to double like a stag, to be tired, to behave cowardly
 [*ὀκλῶς*, dilatory.] *καλοκλῶ*, to be lazy and idle, to be dissatisfied, to
 fear, not to dare, not to be able. 8. likewise a painter's instru-
 ment, a wild ram, a ladder. 9. *ὀλῆος*, happy, rich, at one's ease.
ὀλίζω, to make happy, or to esteem happy. *τροσλῆος*, thrice
 happy.

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|---|---------------|
| 1. Ὀλίγος, <i>exiguus</i> , little. | A. η, ου. |
| 2. Ὀλισθος, <i>lapsus</i> , a fall. | A. ε, ι. |
| 3. Ὀλλυμι, <i>perdo</i> , to kill, hurt, destroy. | • |
| 4. Ὀλοῦζω, <i>ululo</i> , to howl, to cry, to weep. | F. ξω, ρ. χα. |
| 5. Ὀλόβω, <i>decortico</i> , to peel, to pluck. | F. ψω, ρ. Φα. |
| 6. Ὀλος, <i>totus</i> , whole, intire. | A. η, ου. |
| 7. Ὀλοφύρομαι, <i>lamentor</i> , to lament. | F. οὔμαι. |
| 8. Ὀμαλός, <i>planus</i> , plain, even. | A. ή, ον. |
| 9. Ὀμβρος, <i>imber</i> , rain, shower. | G. ε, δ. |
| 10. Ὀμηρος, <i>obses</i> , an hostage. | G. ε, δ. |
| 11. Ὀμιλος, <i>cætus</i> , an assembly, multitude. | G. ε, δ. |

[1. ε, *πραβλ.* εὐ λήγω, to lay down, λήγω, to put. 2, 3. ἔλω, *perdo*. 4. λήγω, to make a shrill noise. 6. ἔω, to be. 7. ἔλος, the whole, εὐ φέγω, to mingle, φέγω. 8. ὅμοις, like, ἰ, the article. 9. ε, *πραβ.* εὐ ρέω, to flow. 11. ἔλω, a troop of soldiers, εἴλω, *volvo*, ἔλω, to take.]

DERIVATIVES.

1. also few, small, thin, minute. ὀλίγον, little, almost, very near. ὀλίγοι, the great folks, *optimates*. ὀλίγως, quickly. ὀλίγη, the same as ὀλίγος. 2. likewise danger of falling, a dangerous place. 3. ἀπώλλυμι, and ἀπολλύω, the same. [ἀπώλλυμαι, to be missing. δύο λόχοι τῷ Μένοντι στρατιώματος ἀπώλοντο, two companies of Menon's army were missing. Xen. *Anab.* p. 248.] ὀλέτης, a destroyer. ἔλεθρος, loss, destruction, death. ὀλέω, and ὀλοοῦμαι, the same as ἔλλυμι. ὀλοός, and ὀλοός, pernicious. ὀλοός, ὀλοός, ὀλοός, and ὀλοός, the same. Τρίβωλος, thrice worthy of punishment, wicked, villain. *Hereto we may reduce Ὀλμος, a mortar, according to Eustath. because it serves to batter and destroy things: but it is also said by resemblance of a trunk of a tree and of the human body.* 4. ὀλοογῶ, ὀλοοίμα, and ὀλοοίμην, howling, crying, sobbing. 5. also to skin, to pull off. 6. likewise universal, general, intire, pure, unmixt. ὀλος, intirely, in a word, indeed. ὀλῶ, Etym. to finish, to bring to perfection. 7. moreover to cry out, to weep, to deplore, to complain, to pity. ὀλοοῦμαι, the same. 8. ὀμαλός, the same. ὀμαλίζω, and ὀμαλῶ, to level, to make even, or equal; to be equal. [ἀγχομαλός, almost equal.] ἀπέμαλος, unequal, rugged, irregular. 9. ὀμβριμος and ὕβριμος, impetuous, violent, great, strong, powerful. 10. also pledge, blind. Homer, a proper name. ὀμαρτίω, to be given in hostage. ὀμαρτία, to meet together, to assemble, to gather into one place. 11. ὀμιλία, frequenting, haunting, habit, entertainment, discourse, instruction, predication, harangue, assembly.

CXLV.

1. Ὀμίχλη, *nebula*, a mist. G. ης, ἡ.
 2. Ὀμνυμι, *juro*, to swear. *
 3. Ὀμβρῶνυμι, *abstergo*, to wipe, to imprint. *
 4. Ὀμός, *similis*, like. A. ἡ, ὄν.
 5. Ὀμφαλός, *umbilicus*, the navel. G. ὤ, ὄ.
 6. Ὀμφαξ, *uva acerba*, verjuice. G. ἀκῶ, ἡ.
 7. Ὀμφή, *vox*, voice, divine oracle. G. ἡς, ἡ.
 8. Ὀναρ, *somnium*, a dream. Indecl:
 9. Ὀνειδῶ, *probrum*, reproach, disgrace. G. εῶ, τῷ.
 10. Ὀνημι, *juvo*, to help, to blame. *

[1. ὅμῳ, together, ὃ, the article, εἰ ἔλιν, to roll, ἔλιν. 2. ὁμόν, to swear, ὄνομα, a name, νῆμα, to attribute. 3. ἀμέλγω, to milk, ἔλιν, to take. 4. ὃ, the article. 5. ὃ, *præf.* εἰ φαλός, the cone of a helmet. φαλός, white, φάω, to shine. 6. ὄνος, wine, ὄνω, to please or help, εἰ φάω, to shew. 8. ὄπιρος, a dream: τὸ ὄν ἐκτείν, to relate what has happened, ῥίω. 9. ὄνω, to blame. 10. ὄνω, *id.*]

DERIVATIVES.

1. Ὀμιχλώδης, dark, misty. 2. ὁμόν, the same. ἀπόμνημι, to abjure, to deny by oath. διόμνημι, to swear, to protest, either by negation or affirmation. ἑνωμοσία, oath, protestation. 3. ὁμόν, to mark, to fill. 4. likewise, equal. ὁμόν, -άειν, -ῆν, to unite, to assemble, to put together. ὁμοῖος, equal, like: useful, proper, proportioned. ὄμαδος, multitude, tumult caused by a multitude. ὁμοῖα, in like manner. ὅμως, nevertheless. ὅμῳ, together, at the same time, at the same place; almost, about. [παρομοῖος, probable.] 5. likewise the center of a battalion between two wings, the middle or center of a shield, of a bottle, of the cover of a book, &c. the bottom of a fig, apple, pear, &c. the key of a vault. 6. sour grapes. likewise, an olive, laurel berries, and every other sort of unripe fruit. ὀμφακίς, the cup of an acorn. 7. ὀμφήεις, ὄνος, and ὀφθαλμῶν, ὄνος, a soothsayer, a prophet. 8. ὄπιρος, a dream true or false. ὀπιρεύω, to dream, to rave. 9. likewise, honor, praise. ὀνήζω, to blame, to blacken, to slander. 10. ὄνημι, the same. ὀνήμι, to help, to serve. ὄνησις, ὄνος, ὃ, and ὄνησις, ὄνος, τῷ, help, utility, profit. ὄνητος, worthy to be blamed. ὀνοτάζω, to reprimand, to blame, πατοῖα, the same.

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|---|----------------|
| 1. 'Ονός, <i>stercus</i> , dung. | G. ο, δ. |
| 2. 'Ονομα, <i>nomen</i> , a name. | G. τοσ, τὸ. |
| 3. 'Ονός, <i>asinus</i> , an ass. | G. ο, δ, κ, ή. |
| 4. 'Ονυξ, <i>unguis</i> , a nail. | G. υχός, δ. |
| 5. 'Οξύς, <i>acutus</i> , sharp. | A. εἶα, ὅ. |
| 6. 'Οπάζω, <i>sequor</i> , to follow, to accompany. | F. σω, p. να. |
| 7. 'Οπή, <i>foramen</i> , a hole. | G. ής, ή. |
| 8. 'Οπίς, <i>ullio</i> , revenge. | G. ιδός, ή. |
| 9. 'Οπίσω, <i>retro</i> , behind. | Adv. |
| 10. 'Οπλον, <i>arma</i> , arms. | G. ο, τὸ. |

[1. ὄνω, to blame. 2. νέμω, to distribute. 3. ὄνω, to blame. 4. νίσσω, to prick. 5. ξίω, to polish. 6. ἔπω, to follow. 7. ὄφ, a particle expressing terror. 8. ἔπω, to follow. 9. ἔπω, to follow. 10. ὄλω, to be.]

DERIVATIVES.

2. likewise, fame, reputation, pretext. ἀνόνημος, anonymous, nameless, unknown, of little repute, a kind of tree. ἱπώνυμος, surname. [also the left hand.] εὐώνυμος, one that has a good name or reputation: unlucky, unfortunate: the name of a tree. [δμώνυμος, the same name.] 3. likewise, a kind of fish, or grasshopper: palmers, or wood lice: a wheel or crane for drawing up hogsheads of wine: a spindle, a kind of vessel, the ace-throw at dice, he that being beaten at play is obliged to do every thing he is bid: the upper mill-stone, or the lower one. μύμιονος, a mule. 4. likewise, a hook, a kind of torture, the white end of a rose leaf, a matter or pus that grows in the horny tunicle of the eye, a part of the heart, a kind of precious stone and of marble or alabaster, and the vessel which is made thereof: naker or mother of pearl, a small shrub. ὀνυχίζω, to cut or scratch with one's nails, to take off the white of rose leaves, to mark with one's nail: to exact rigorously, to examine exactly. 5. also, sour, quick, ready, sudden, angry: the name of an herb: the reins. ὄξος, ἰδος, a vinegar cruet. 6. also, to give, or afford. ὀπαδός, a footman. ὀπάδωμαι, to be pursued, to cause one's self to be followed or accompanied. ὀπαδίζω, ὀπάω, ὀπιδύω, to follow, to accompany. 7. ὀπίς, or ὀπίτης, an awl. ὅπου, Adv. signifies where, which way, how? 8. also, care, or trouble. ὀπίσσωμαι, to have a regard for, to care or mind; to take care, to make reprisal. 9. also, after. ὀπισθεν, backwards. 10. any kind of instrument. ὀπλίτης, a soldier. ὀπλότερος, younger. ὀπλότατος, youngest, as much as to say, one that is already able to bear arms. Eustath. or who is in need of protection. Etym. ὀπλή, ὄν, the hoof of beasts.

EXLVII.

1. Ὀπός, *succus*, juice, humor. G. ὄ, δ.
2. Ὀπτάω, *torreo*, to broil, to roast. F. ἦσα, p. κκ.
3. Ὀπῶμαι, *video*, to see. F. Φομαι.
4. Ὀπώρα, *autumnus*, autumn. G. ας, ἦ.
5. Ὀράω, *cerno*, to see, to consider. F. σα, p. κκ.
6. Ὀργανον, *organum*, an organ, instrument. G. ς, τδ.
7. Ὀργάω, *appelo impatienter*, to desire with impatience. F. ἦσα, p. κκ.
8. Ὀργή, *ira*, anger. G. ἦς, ἦ.

[1. ὀπύω, ἦω. 2. ὄω, to cook: οἴττω, *id.* ὀπώ 3. ὄρ, a particle expressing terror. 4. ὀπός, juice, *ei ὄρα*, the time of the year. ἔω, *come to*. 5. ὄρω. 7. ὀρίγω, to aim at, *βίω*, *id.* ob-
solete. 8. ὀρίγω.]

DERIVATIVES.

1. likewise, benzoin: the milk or juice of a fig-tree proper for turning milk. ὀπιος, the juice of poppies for creating sleep. 2. ὀπώνιον, a cook's shop, a kitchen. 3. ὀμμα, sight, spectacle, aspect, appearance, eye. ὄψις, *vis*, the action of seeing, or vision, aspect, dream, a theatrical personage. ὄψ, or ὄψ, *Hesuch.* and ὀπῆ, the eye. ὀπτικός, optic, belonging to the sight. ὀφθαλμός, the eye. *metaph.* the presence of a master: a spy, the governor of a feast, a kind of bandage: the sight of the mind: the hole through which they put their oars; or wherein the scion of a tree is grafted: the mouth of a river: a kind of fish. ὄστος, *poët.* the eye. ὀσσομαι, to see, to foresee; also to conjecture, to guess. See ὄσσεια, *hereafter*. ὀσσομαι, to sleep soundly, to snore. from *κεῖνος* and ὄστος, Eustath. *because the eyes at that time are motionless.* ὑποπνέω, to suspect, to mistrust. [ὕπνιστος ταλευτήν τῷ βίω. he thought himself near his end. *Xen. Anab.* p. 243. ὑπνίπτιον γὰρ ἦδη ἐπὶ βασιλῆα εἶναι, for they suspected he was leading them against the king. *Xen. Anab.* p. 249.] to hold for suspected: to hope, to lower the sight. [ὑποψία, inspection, regard, construction, also envy. *μετωπνέω*, opposite, in front.] ὀπνέω, to make one ashamed, so as to be unable when asked a thing either to look up or refuse it; to obtain, to persuade, to frighten, to be surprized, to be afraid, to mistrust, to look with astonishment. 4. also, autumn fruit. ὀπώριζω, to gather and eat summer fruit. 5. ὄραμα, sight, what one sees. ὄρατος, one that sees, who visits, a Spartan magistrate. τιμωρέω, to punish, to be revenged; also, to succor, to defend, to protect. 7. it is also said of inanimate things. ἐργάζω, to incite, to animate, to make ready, to knead, to soften. 8. also the mind, humor, one's nature. *Im.* pitch. ἐργίζω, to provoke, to inflame.

1. ὀρέγω, *porrigo*, to stretch out, to present. F. ξω, p. χχ.
2. ὀρθός, *rectus*, strait. A. ἡ, ὄν.
3. ὀρθός, *diluculum*, day-break. G. σ, ὀ.
4. ὀρκός, *juramentum*, an oath. G. σ, ὀ.
5. ὀρμαθός, *ordo*, order, chain. G. σ, ὀ.
6. ὀρμή, *impetus*, violence, passion. G. ἡς, ὡ.
7. ὀρμητός, *monile*, a necklace. G. σ, ὀ.
8. ὄρνις, *avis*, a bird, chicken, fowl. G. ὀρν, ὀ, ὡ.
9. ὄρος, *mons*, a mountain. G. εἰς, τὸ.

[1. ῥίξω. 2, 3. ὤρω, to excite. 4. εἴρω, to include, ἔρα, the earth. 5. εἴσω, to join, ῥίω, to flow. 6, 7, 8, 9. ὤρω.]

DERIVATIVES.

1. likewise, to desire, to long for, to excite. *Etym.* ἐρίγνυμι, the same. ἐρετρός, long, extended. ἐρετλῆς, who desireth. ἐρεχθίω, to desire, to be touched and moved; to sigh, to groan, to reason, to make a noise. ἐρεξίς, appetite, desire, longing. 2. ὀρθός, to straiten, to place strait or perpendicular, to raise up, to push in a direct line. [ὀρθός, steep. *Xen. Anab.* p. 248. ὀρθόμαι, to be prosperous. διόρθωσις, a correction, an emendation.] ὀρέφθος, a branch, the shoot of a tree. καλῶρθός, to erect, to re-establish, to renew: to succeed happily, to order, to pacify. κατόρθωμα, a fine action: a great enterprize, a thing which has met with good success. ὀρθίω, to erect, to elevate. 3. ὀρθεύω, and -ίζω, to do something very early. [πρωτοῦρθεον, just before day breaks.] 4. ὀρκίω, and -ίζω, to cause to swear, to oblige one to take an oath. 5. also, sequel, train, line, motion, cave or cavern, secret place. 6. also, effort, motion: the onset of an army, depart, beginning, enterprize: desire, inclination, transport. ὀρμαίνω, to be in a passion, to rush or fall upon, to throw one's self upon, to give way or to be hurried away by passion: to push, to excite. ἀφορμή, when it is said of the mind, is the contrary of ὀρμή, resistance, flight, delay, subterfuge; aversion, coldness, slowness: but it signifies also impetuosity, attack, refuge, succour; also, matter, occasion, rencounter, conjecture, money laid up in the bank. [ἰσχυράω, to make an attack upon. ἰσχυράω, with a dative, to make war against: ἰσχυράμενος τοῖς Θραξὶ τοῖς ἐντὶ Ἑλίουποντι δυνάσιν, he made war upon the Thracians who inhabit above the Heliespont. *Xen. Anab.* p. 244. also, to march from a place: Κύρος δὲ ἰσχυράτο ἐκ Σαρδίων. *Cyrus marched from Sardis. Xen. Anab.* 245.] 7. also a kind of dance, a station for ships, road, hirhour. 9. also the cieling, any summit, or top, the instep of the foot, the wood or instrument which squeezes the olives in the press: a chamber-pot. ὄρος, *Ion.* ὄρος, *Dor.* the same. ὄρως, *Ion.* a mule, by reason of its being fit for travelling in the mountains. ὄρειος, mountainous, a mountaineer, who comes from or dwells in mountains.

CXLIX.

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|---|---------------|
| 1. Ὁρός, <i>terminus</i> , a limit, end, rule. | G. ο, δ. |
| 2. Ὀρός, <i>serum lactis</i> , whey. | G. ὦ, δ. |
| 3. Ὀρυξ, <i>coturnix</i> , a quail. | G. υγος, δ. |
| 4. Ὀρυγμαδός, <i>strepitus</i> , a noise. | G. ὦ, δ. |
| 5. Ὀρύσσω, <i>fodio</i> , to dig. | F. ζω, p. χα. |
| 6. Ὀρφανός, <i>orphanus</i> , an orphan. | G. ὦ, δ. |
| 7. Ὀρφνη, <i>tenebræ</i> , darkness. | G. ης, ἡ. |
| 8. Ὀρχέομαι, <i>salto</i> , to dance. | F. ἡσομαι. |
| 9. Ὀρχος, <i>hortus</i> , a garden, a row of trees. | G. ο, δ. |
| 10. Ὄρω, <i>excito</i> , to stir up, to push. | F. ῶ, p. κα. |

[1. ὄρω. 4. ὀρύσσω, to dig: ὀ, et ῥάω, to rub. 5. *vid.* 4. 6. ὀρφνός, one who is deprived of the light of the sun: ὀρίφω, to cover, ἱσα, the earth. 7. *vid.* 6. 8. ὀρίγω, to extend, ῥίω, *id.* 9. ὀρχομαι, to go, ἱσα, the earth.]

DERIVATIVES.

1. also, frontier, definition, aim, manner, determination, estimation or value of a thing that is pawned or pledged. ὀρίζω, to limit, to bound, to terminate, from whence comes the word *horizon*, the circle which terminates our hemisphere, or that part of heaven which we see: also to divide, to determine. to fix a limit, to join together. ὄρος, *Ion.* the same as ὄρος. ἀφ' ὀρίζω, to terminate, to end, to limit, to separate, to lay by, to stop, to determine: to design, to attribute, to define, to give a definition: to utter *aphorisms*; to ex-terminate, to drive away, to repudiate, to excommunicate. ἀφ' ὀρισ-μός, a determination, distinction, clear explication, *aphorism*, or short sentence, which clearly comprizes the property of a thing. [μετέχω, a confine or key to a place. ἱσὶ ἐν μεθεσίοις, it is one of the frontier towns. ἄμαρος, bordering.] 2. ὀρρός, or ὀρός, the accent on the last, whey, pitch or rosin that flows from a tree. ὀρρός, or ὄρος, the accent on the first, the rump. ὀρρώδιω, and ὀρώδιω, to fear, to sweat through fear. [ὀρρώδιω, fear.] ἀρρώδιω, not to be afraid. 3. ὀρυγμα, a hollow, a ditch. ὀρυξ, a digger, a pioneer. 4. also, deprived of something that one loved. 5. μεφρός, the same. also, fair, yellow, a kind of eagle. 6. likewise, to stir or move, to cause to leap up. ὀρχηθμός, dancing. 7. likewise the ranks of vines. μετέρχων, the interval that is between the rows of trees or vines. 10. Ἄολ. ὄρω, also, to disturb, to encourage. ὀρώξω, ὀρωμι, ὀροῦμαι, the same. ὀρίω, to move, to persuade. ὀρώω, ἵττω, to rush upon, to fall upon, to walk very fast.

CL.

1. Ὁσιος, <i>sanctus</i> , holy, pure, just.	A. α, ου.
2. Ὅσος, <i>quantus</i> , as much.	A. η, ου.
3. Ὅσα, <i>vox</i> , the voice.	G. ης, ή.
4. Ὅστέον, <i>os</i> , a bone.	G. ος, τὸ.
5. Ὅσρακον, <i>testa</i> , an earthen vessel.	G. ος, τὸ.
6. Ὅστρεον, <i>ostreum</i> , an oister.	G. ὲ, τὸ.
7. Ὅσφρζίνουμι, <i>olfacio</i> , to smell.	F. ἀνθμαί.
8. Ὅσφους, <i>ilia</i> , the reins.	G. ὕος, ή.
9. Ὅτοξος, <i>strepilus</i> , a noise.	G. ος, ὲ.
10. Ὅτρίνω, <i>incito</i> , to push, to encourage.	F. νῶ, p. κα.
11. Οὔας, <i>auris</i> , the ear.	G. ατος, τὸ.
12. Οὔδας, <i>solum</i> , the ground, the floor.	Indecl.

[1. ὲ, *pro ἴμοτος*, like, *et σιός*, for Θεός, God: θέω, to behold with admiration. 2. ὲ, the article. 3. ὲψ, a voice: ἴνω, to follow. 4. ῥάω, to make to stand. 10. ὲρω, to excite. 11. ἄω, to breathe. 12. ὲός, the way, ἴω.]

DERIVATIVES.

1. also, profane, public. ὁσία, sanctity, piety, divine justice, a just and licit thing, funerals, expiation. ἁφροσίδουμαι, to expiate, to dedicate, to consecrate, to perform funerals, to discharge one's duty, to perform a vow, or obligation: to act negligently, to abhor, to detest, to forgive or give up a debt. 2. *in interrog.* ὡσός, how much, or how big? which? ὡσός, somewhat, in certain quantity. ὡσός, such, so big. ὡσούτος, the same. 3. also, fame, prediction, oracle, presage. ὡσσομαι, to divine, to foretel, to feign, to invent, to see, to foresee. ὡρσία, divination, religion, superstition. 4. *coniract.* ὡρύν. 5. likewise, the shell of a fish or egg. ὡρξάνω, to pass sentence or condemn, by throwing small shells into a pitcher. ὡρξάνισμος, ostracism, condemnation or banishment made by such a sort of judgment: *this was a removal or kind of exile for ten years, whereto the people of Athens obliged those to submit, of whose grandeur or power they grew suspicious.* 6. also the color made by their blood, called in Latin *ostrum*, scarlet. 7. ὡφράουμαι, the same. 8. likewise, the back bone, the vertebræ, the loins, the sides. 9. likewise, tumult, confusion. 10. also, to press, to excite. 11. we say, ὡας, ὡαλος, and ὡς, ὡτός, τὸ: it is also taken for informers, and is likewise said of the ear or handle of vessels. ἁμφούλις, ἰδος, a pot with two handles. ἁμφούρις, wire about women's ears, a pendant, the corner of the eye towards the ear. 12. ὡδος, ὡς, τὸ, the same. ὡδός, ὡ, the threshold; the entry or coming in.

CLI.

1. Οὔθερ, *uber*, a breast, or dug. G. πρὸς, τὸ
2. Οὔλος, *integer*, whole, sound, curled, tender. A. η, ου.
3. Οὐρά, *cauda*, a tail. G. αἰ, ἡ;
4. Οὐρανός, *cælum*, heaven. G. ὤ, δ.
5. Οὔρον, *urina*, urine. G. ε, τὸ.
6. Οὔρος, *ventus secundus*, a fair wind; a keeper. G. ε, δ.
7. Οὐτάω, *vulnero*, to wound. F. ἔσω, p. κα.
8. Ὀφείλω, *debeo*, to owe. *
9. Ὀφέλλω, *augeo*, to increase. F. λῶ, p. κα.

[1. τάω *vel* τῶ, to hold out, to offer. 2. ὅλος, the whole, *ἔω* to be. 3. ὄρω, to move. 4. οὔρος, a bound, from ὤρω, to see, *εὐ* upwards. 6. ἔω. 7. τάω *vel* τῶ, to offer, to reach out. 8. ὀφείλω. 9. ὀφείλω, ἔλω, to take.]

DERIVATIVES.

1. likewise, a kind of meat, or luscious eating. Lat. *sumen*. fecundity, abundance. 2. also, a heap of sheafs, a hymn to Ceres. οὔλη, a scar: barley. οὐλῶν, to close or shut up a wound. ὑπὸλος, hidden under a wound or scar, under which there lyes some mischief concealed; cunning, double, deceiver. οὔλον, the gums, so called by reason of the tenderness of their flesh. οὐλότης, buckled hair. οὐλαμὸς, a close battalion, a troop of fifty horse, a swarm of bees. ἱούλος, curled: a song of women that spin wool, the down or soft hair that grows upon young people's chins, the mossiness or down of some fruit, small beasts or animals with a great many feet: the entrails of the earth. 3. ἀρκτοῦρος, *arcturus*, a star at the tail of the great bear. κολουρος, short tailed, without a tail. κολουροι, the colures, two circles of the sphere, which cut one another across. 4. also, the upper region of the air, the palate of the mouth. 5. likewise, bound, limit, for οὔρος. 6. also, a guardian, an overseer. *metaph.* good luck. it is also said for ὄρος, *terminus*. ὠρίον, an egg, from which nothing is ingendered. φρουρός, a guardian. φρουρά, a prison, or guard-house. θυρωρός, a porter or door-keeper. σκευωρέω, to take care of the moveables or utensils. also, to have a care; to inquire or rummage about, to lay an ambush. 7. also, to strike. ὠτειλή, a wound. 8. also, for *debeo* and *oportet*, to be fined, to pay or to have incurred a fine, to be condemned, or to have deserved it. ὀφλω, ὀφλίσκω, and -άνω, the same. 9. also, to heap, to accumulate, to aid, to be useful: *likewise*, to owe, the same as ὀφείλω.

1. Ὀφίς, *serpens*, a serpent ; an ornament. G. εως, δ.
2. Ὀφρύς, *supercilium*, the eye-brow. G. ύος, ή.
3. Ὀχετός, *canalis*, a channel. G. σ, δ.
4. Ὀχθέω, *indignor*, to be vexed, or angry. F. ήσω, p. κα.
5. Ὀχθη, *ripa*, a bank. G. ης, ή.
6. Ὀχλεύω, *moveo*, to move. G. σω, p. κα.
7. Ὀχλος, *turba*, a multitude ; labor, trouble. G. σ, δ.
8. Ὀχος, *currus*, a chariot. G. σ, δ ; εος, τὸ.
9. Ὀψ, *vox*, the voice. G. ἐπὶς, ή.
10. Ὀψέ, *serd*, late, unseasonably. Adv.
11. Ὀψον, *opsonium*, victuals ; fish. G. σ, τὸ.

[1. ὀφ, *particula terroris*. 3. χίω, to pour, χάν. 4. ἄχθος, ἄχος, grief : α, priv. et χάν, to gape, because grief stops the voice, or shuts up the mouth. 5. ὄχη, an eminence, ab ἱξίχω, to contain, ab ἵχω, to have, α χάν, to take. 6. ὄχλος, *turba*, ἵχω, χάν. 7. vid. 6. 8. ἔχω, to hold, χάν. 9. ἵπω, to say. 10, 11. ἵπω, to follow.]

DERIVATIVES.

1. also, a kind of disorder in the head, a bracelet or ornament of the arm ; also, a star, a fish. 2. also, pride, a hill, the height of a river bank. ὀφρυάδης, like to eye brows. ὀφρυώεις, supercilious, proud, full of hills and rocks, who is upon the top of mountains, great, high, elevated. σύνοφρος, who has his eye-brows meeting or joined together, or who raises his eye-brows, proud, sad. 3. likewise, a rivulet, an aqueduct, a sewer, or sink. 4. ὀχθίζω, the same. 5. ὄχθος, the same. also, a hill, height, tumor, the hard and rising lips of a wound, labor. 6. ὀχλίζω, to move, to lift with a lever. ὀχλεύς, and μοχλός, a lever, a hinge, the iron work of a door or window, a chain, a bar, or bolt. 7. ὀχλικός, popular, turbulent, troublesome. ὀχλοῦμαι, to be moved, to be troubled. ὀχληρός, turbulent, troublesome. 8. also, the course of water. ὀχίω, to carry, to make a carriage, to support, to suffer, to ride. ὄχημα, a chariot. 9. also, singing. See ὀπύμαι. ἑλλοψ, whose voice has failed him, dumb, a fish. ἡροψ, harmonious, clear, visible. ἡπεροπύω, to deceive, to inveigle, to cajole with soft and fair words. μίροψ, one that has an articulate voice, *the epithet of man*. the name of a bird. φύλοπις, a combat, a battle, a military cry or huzza. 10. ἑψιμος, and ἑψιος, belonging to the evening. 11. also, the market at Athens, sauce or seasoning. ἑψάριον, *diminutive*. ἑψημα, whatsoever is eaten with bread. ὀψάριον, and the like. See ὀπύμαι.

Π.

* Π, in cyphers, is put for eighty.

1. Παίζω, *ludo*, to play, to mock, F. ξω, p. χα.
2. Παῖς, *puer*, a boy, girl, servant, son. G. δός, δ, ή.
3. Παίω, *percutio*, to strike. F. σω, p. κα.
4. Παλάβη, *massaficum*, a frail for figs or raisins. G. ης, ή.
5. Παλάμη, *palma*, the palm of the hand. G. ης, ή.
6. Πλεεύω, *ilicio*, to deceive, to intice. F. σω, p. κα.
7. Πάλη, *lucta*, wrestling, fighting. G. ης, ή.
8. Πάλλαξ, *juvenis*, a young man. G. ακος, δ.
9. Πάλλω, *vibro*, to dart, to throw, to shake. F. λῶ, p. κα.
10. Πάππας, *pappa*, papa, father. G. ς, δ.
11. Παπταίνω, *circumspicio*, to look about. F. ανῶ, p. κα.

[1. παῖς, a boy. 2, 3. πάω, to give to eat. 5, 6, 7, 8. πάλλω, to move. 10. πάω, *gustate do*. 11. ὀπταίνω, to look round, ὀπτομαι, to see; ὀφ, *particula horroris*.]

DERIVATIVES.

* πῖ, from the Hebrew *Phe*, of which with the Dagesch they have made *Pc*. 1. παῖγμα, play, παίγνια, τὰ, pleasures. Παιδα, αἷ, diversion, recreation. 2. also, a child. ἐν παιδί, in one's infancy. παιδικός, boyish, regarding children, or childhood. παιδικά, τὰ, whatsoever one loves tenderly. παιδεία, instruction, institution, education, discipline, science, chastisement. παιδεύω, to teach, to instruct, to form: to chastise. Θεόπαις, a child of God. 3. also, to shake, to agitate, to eat. 4. παλαθῖς, the same. 5. also, the hand, art, intrigue, address or manner of conducting an affair. παλαμάομαι, to contrive and invent something, to do, to administer, to accomplish. παλαμναῖος, a murderer, who has embued his hands with blood. κυρπαλάμης, and -ος, cunning, crafty, subtle, active, stirring, always in motion like fire. 6. also, to draw into a snare, to make one fall into an ambush. 7. likewise, adies, or thin flower, παιπάλη, the same: also, thin snow, a small or insignificant thing; cunning, crafty. παλαίστρα, *palestra*, wrestling, or a wrestling place, career. παλύνω, to sprinkle, to spread, to water, to whiten. αντίπαλος, adversary, enemy, envious, imitator, rival: equal in force, or power. [ἰσوپαλής, equal in strife or strength.] 8. παλλακή, a young girl. 9. also, to push, to move, to quiver with fear. πάλος, agitation, shaking, darting, lot. παλάσσω, to cast lots. παλτὼν, a kind of dart. παλμός, agitation, darting, palpitation. δονπαλίζω, to keep off or push with one's hands, to shake, to toss, to kill. 10. a word used by children to their fathers. πάππος, a grand-father. also, the down or moss of thistles and other herbs, the down or mossiness of the under lip. 11. properly, to seek for something by turning one's eyes about. also, barely to see, to consider.

1. Παρεῖα, *gena*, a cheek. G. ἄς, ἡ.
2. Πάρθενος, *virgo*, a virgin. G. ε, ἡ.
3. Πᾶς, *omnis*, all, whole, every. A. ἄσα, ἄν.
4. Πάσσαλος, *raxillus*, a stake. G. ε, δ.
5. Πάσσω, *spargo*, to sprinkle. F. σω, p. κα.
6. Πάσχω, *patior*, to suffer, to be affected.
7. Πατάσσω, *percutio*, to strike with a noise. F. ξω. p. χα.
8. Πατέω, *calco*, to tread upon. F. ἥσω, p. κα.

[1. παρεῖα, at. 2. παρεῖα, to, αὐτῷ, for θάω, to give suck. 3. πᾶς, *gustare do*. 4. πῶσσω, vel πῶγω, to fix. 5. πᾶς, *gustare facio*. 6. πάσχω, to suffer. 7, 8. πάτος, a path, βάω, to go.]

DERIVATIVES.

1. likewise, the prow or forepart of a ship. καλλιπάρης, and καλλιπάρης, handsome, well made, who has fine or handsome cheeks. 2. also, a new thing, which has not been made use of. παρθένιος, -ιος, and -ικός, virginal, proper, or belonging to virgins. παρθενία, and -νία, virginity. παρθενῶν, ὄρος, and παρθενίωμα, τό, a nunnery or monastery of virgins. φιλοπάρης, who loves virgins, or is fond of virginity. 3. g. αὐτός. also each. τὸ πᾶν, the sum, the whole, or else intirely, of all sides. πᾶν, intirely, altogether, very much, exceedingly, almost. [πανταχόθεν, entirely, on every account. παντοῖος, all kinds.] 4. also, a peg, or pin. πατταλῖαι, little fawns, whose horns are like two pegs. 5. Att. -τιω. also, to spread, to diversify, to scatter about, to speckle: to taste, to feel. *Eustat.* πασάς, ἄδος, a bed of flowers; a nuptial bed: a porch, a public place for haranguing the people. ἱμπᾶσσω, and -τιω, to corn, to sprinkle or powder with salt, to sprinkle, to intangle. 6. likewise, to be in such and such a disposition: κακῶς, or κακὸν πάσχω, to be indisposed, cast down, or melancholy. εὖ πάσχω, to be well, to be at one's ease, to be in a good situation. [to receive a favour from. ἵνα εἴτι δέοιτο, ὠφελοῖν αὐτὸν, εἰθ' ἂν εὖ ἔπαθον ἀπ' ἐκείνου, that if there was occasion, 'I might, in return for his favours, be of service to him. *Xen. Anab. ibid.*] τί γὰρ ἂν κ' πάθοι τις, for what could a body do there? πάθος, ιος, suffering, affliction, death, accident, malady, vexation, trouble of mind, passion, emotion, incontinency, effeminacy; motions, what animates a discourse; the accidents of a thing. πῶθι, calamity, misfortune, accident: malice, murder. [πάθμα, any alteration that any thing either animate or inanimate can suffer, as the different variations that matter may be subject to, and the different affections that minds may feel. καθυπαθίω, to lavish on pleasures: ἐκ εἰς τὸ ἴδιον κατεθέμην, ἀλλ' ἐδὲ καθυπαθέωσα, ἀλλ' ἐκ ὑμῶς ἰδανῶν. I did not treasure it up for my own use, or lavish it on pleasures, but I laid it out upon you. *Xen. Anab. 249.*] 7. also, to pant, to fetch one's breath short. παλαγίω, to crack. [ἐντε-παγαγίω, to make a noise against.] 8. also to walk; to despise; to handle, to turn over the leaves of a book.

CLV.

1. *πάτηρ*, *pater*, a father. G. *ἐρως*, *τρεῖς*, 3.
 2. *παύω*, *finio*, to end, to cease, to cause to cease. F. *σω*, *ρ*. *κα*.
 3. *πάχνη*, *pruina*, a hoar frost, or rime. G. *ης*, *ή*.
 4. *παχύς*, *crassus*, thick, rich, foolish. A. *εἶα*, *ὕ*.
 5. *πᾶν*, *gusto*, to taste, to feed, to possess. *
 6. *πέδη*, *pedica*, a fetter. G. *ης*, *ή*.
 7. *πέδιλον*, *calceus*, a shoe, a sock. G. *ς*, *τὸ*.
 8. *πέδον*, *solum*, the ground, land, house. G. *ς*, *τὸ*.
 9. *πέζα*, *planta pedis*, the sole of the foot. G. *ης*, *ή*.
 10. *πείθω*, *persuadeo*, to persuade, to encourage. F. *σω*,
ρ. *κα*.

[1. 2. *πᾶν*, *gustare facio*, to cause to feed. 3, 4. *πῆγν*, to fix.
 6. 7. 8, 9. *πῆς*, a fool, *πᾶν*.]

DERIVATIVES.

1. *πατρίς*, *idēs*, one's country. *πατριὰ*, *ās*, family, house, tribe.
ἄπατρις, fatherless. *Φιλοπάτρις*, fond of one's father. 2. likewise,
 to deprive. *παύλα*, intermission, end, repose. *παῖς*, few, in
 small number, small, short. *ἀνάπαυσις*, repose, cessation, comfort,
 recreation, sleep. *ἀνάπαυλα*, and *ἀνάπαυλις*, the same; likewise, a
 mansion, or place of rest. [*παύομαι*, to lay down one's arms, to cease
 from fighting: *μὴ πρὸς θνὶ παύσασθαι, πρὶν αὐτὸς καταγάγοι δικάδῃ*, not
 to lay down his arms till he had restored them. *Xen. Anab.* p. 245.]
 3. *παχύνω*, to freeze, to condensate. *δρυσσπάχνη*, dew half frozen,
 white frost. 4. also, fat, full, in good case or plight. *πάχος*,
 thickness, dregs, filth, dirt, coarseness. 5. also, to acquire, to eat
 something. *παῖς*, a relation, related. *πάμμα*, and *πάσις*, possession.
παμπανσία, universal possession of all things. *παμπανθῆς*, in-
 tirely, universally. *παῦ*, *ὅς*, a flock. 6. *πιδᾶν*, and *-ίω*, to put
 fetters or chains about one's feet, to embarrass, to hinder. *πιδίον*, a
 small tie or shackle. *ἱσπιδῆ*, the foot or bottom of a mast. 7. it is
 often taken for the wings which *Mercury* used to fasten to his feet.
Lat. talaria. also, a wooden shoe, sandal, slipper, patin, or clog, &c.
 8. *πιδίον*, field, plain, the sole of the foot. *ἱμπιδόν*, and *ἱμπιδόν*,
 firmly, securely. *ἱσπιδανός*, lame, weak, infirm, idiot. 9. also, the
 border of a garment; a country. [*πίζῃ*, on foot.] *πιζός*, one that
 goes on foot. *metaph.* low, common, vulgar. *πιζὸς λόγος*, prose.
 10. also, to push on, to cause to do, to give information of a thing;
 to draw to one's opinion. *πιθόμαι*, to be persuaded, to believe,
 to yield, to obey, to follow. *perf. mid.* *πέπειθα*, I am sure, I am
 persuaded, I hope. *πίσις*, faith, assurance, confidence, authority,
 proof, argument. *πίστος*, credible, worthy to be believed or cre-
 dited: certain, indubitable, faithful, confident: firm, full of con-
 fidence or assurance. [*πιθῶ*, persuasion. *πιθανόν*, credible. *πιστών*,
 to give credit to.]

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| 1. <i>πείνω</i> , <i>pecto</i> , to comb, to pluck. | F. <i>ξω</i> , p. <i>χα</i> . |
| 2. <i>πείνα</i> , <i>fames</i> , hunger. | G. <i>ης</i> , <i>ή</i> . |
| 3. <i>πειρά</i> , <i>conatus</i> , endeavour, design, trial. | G. <i>ας</i> , <i>ή</i> . |
| 4. <i>πείρω</i> , <i>transadigo</i> , to pierce through. | F. <i>ερῶ</i> , p. <i>να</i> . |
| 5. <i>πέλαγος</i> , <i>mare</i> , the sea. | G. <i>εος</i> , τὸ. |
| 6. <i>πελαργός</i> , <i>ciconia</i> , a stork. | G. <i>ῦ</i> , <i>δ</i> . |
| 7. <i>πέλας</i> , <i>prope</i> , near. | Adv. |
| 8. <i>πέλεκυς</i> , <i>securis</i> , a hatchet, or ax. | G. <i>εως</i> , <i>ή</i> . |

[1. *πίνω*, to comb. 2. *πίνωμαι*, to labour, *πίνω*, to fetch the breath. 3. *πέρα*, beyond. 4. *ἄπορος*, indeterminate, difficult. 5. 7. *πίλω*, to be. 8. *πάλλω*, to shake.]

DERIVATIVES.

1. also, to comb wool. *πίλω*, and *πικίλω*, the same. *πίλος*, and *πίσκος*, τὸ, and *πίλος*, ὁ, fleece. *πῶξ*, the same. *πικάζω*, and *-ίζω*, to shear, to pluck. 2. *πειναλῆος*, hungry, starved. 3. also, enterprize, experience, cheat, cunning, temptation. *πειράω*, and *-άζω*, to endeavour, to try, to prove, to solicit. *ἐμπειρικός*, empiric, a doctor whose knowledge consists solely in experience. [*ἐμπειρος*, experienced, *ἀπειρία*, ignorance.] *πειραστής*, a tempter. *πειρατής*, a pirate. 4. likewise, to pass. *πῶρος*, a passage, way, canal, the bed of a river, flute, tube, hole, pore; the manner of procuring success, gain, succour, profit, army, a stony place. *πορεύω*, to pass, to transport, to send, to dispatch or send away. *πείριζω*, to make a passage, to open a way, to search, to invent, to find, to prepare, to furnish. [*ἐκπορίζω*, to supply, to get together.] *ποροῦμαι*, and *-οαίνω*, the same. also, to do, to act, to administer, to honor, to adorn, to incite, to invite, to nourish. *πορεία*, passage, way, depart, [a march.] step, walk, progress, entrance, method or way of living. *πορθμός*, passage, strait. *πορθμός*, ferry-boat, a ship wherein a person has his passage, and the fare or price paid for passage. [*ἀπορίω*, to be in doubt. *εὐπορία*, success, power.] 5 in Lat. also, *pelagus*. 6. a bird whereof it is said, that it feeds or supports its father and mother in their old age. *πειλαργικός νόμος*, a law obliging children to maintain their parents. *ἀντιπειλαργίω*, and *-έω*, to acknowledge a favor, to make a proper return. 7. *πιάω*, and *άθω*, to approach, or to cause to approach. *πλάω* and *-άθω*, the same. *πλησίος*, a relation, a neighbour. *πλησιάζω* to approach, to be near, to be familiar, to follow, to be attached, to study, to accustom one's self. [*παραπλήσιος*, similar.] 8. *πέλυξ* and *πέλος*, the same. also, a bason, a helmet. *πέλεκον*, the handle of an ax or hatchet.

CLVII.

1. *πελεμίζω, agito*, to shake, to move. F. ξω, p. χα.
2. *πέλαμα, planta pedis*, the sole of the foot. G. πτος, τὸ.
3. *πελός, niger*, black, brown. A. ή, ὄν.
4. *πέλη, pella*, a dart, a lance. G. ης, ή.
5. *πέλωρ, monstrum*, a monster. G. ωρος, τὸ.
6. *πέμπω, mitto*, to send. F. ψω, p. φα.
7. *πέμφεξ, flatus*, a puff, a bubble, drop. G. ιγος, ή.
8. *πενθερός, socer*, a father-in-law. G. ε, δ.
9. *πένθος, luctus*, grief, sorrow. G. εος, τὸ.
10. *πένομαι, laboro*, to work, to do. *

[1. *πάλλω*, to shake. 3. *quasi, μέλας, μή*, not, *εί λάω*, to see. 4. *πάλλω*. 5. *πίλας*, near, *πίλω*, to be, *εί ὤρα*, a care, ὅρα, to excite. 6. *πῇ*, any where, *πύ ὅ*, *εί ἴπω*, to follow. 8. *πείθω*, to persuade. 9. *πάθος*, a suffering, *πάθω*, to suffer. 10. *πνίω*, to fetch one's breath.]

DERIVATIVES.

2. the sole of the foot, the sole of one's shoe. *καταπυλματών*, to mend or new sole one's shoes. 3. *πίλιος, πίλιος, πίλλας*, and *πυλιδός*, the same. *πυλιδών, ὤ*, to blacken, to bruise. *πυλία*, blackness, bruise or contusion. *πύλεια*, and *πυλίας, ἄδος*, pigeons of a lead color. 4. also, a small shield in the shape of a half moon; a kind of fish. *καταπύλης, catapulta*, a machine and short javelin, a kind of punishment. *καταπυλτάζω*, to besiege, to attack, to rush upon, to use ill. 5. *πύλωρος*, frightful. *πυλώριος*, the same; also, wonderful. *πυλωρίς*, the same. 6. likewise, to let go, to remove to some distance, to lead away, to quit, to put in. *πομπή*, mission, instinct, motion, passport, pomp, preparative, solemnity. *πομπεύω*, to send, to transport, to conduct, to cause to be carried or led, to walk in state, to lead in triumph, to be proud, to value one's self, to be conceited, to triumph: to rally, to abuse. *παραπίμπω*, to send out or a great way off, to neglect, to lay aside: to addict one's self to a thing, to apply: to order, to command, to conduct, to accompany, to lead away, to bring. *διοπομπίω*, to send out, to remove a great way off, to cause to retire, to repulse, to neglect. [*μεταπίμπω*, to send for.] 7. also, a blister, a sun beam, a cloud, *πομφόρεξ*, the same. 8. *πυθίειά*, a mother-in law. 9. *πυθίριος*, sad, mournful, *πυθίμος*, the same. 10. also, to effect, to take pains, to be poor. *πυτίης*, a footman or servant. *πύσιος*, labor, application, care, business, trouble, affliction, malady, grief, failing or default, eclipse of the sun or moon. *πυνίω*, to work, to labor, to do, to use application, to support, to surmount labor: to be cast down and yield to fatigue and labor, to faint, to be able to go no further, to be overpowered, to be sick or in affliction. *πύσις, πυχιός*, poor.

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| 1. πέντε, <i>quinque</i> , five. | Indecl. |
| 2. πέπερι, <i>piper</i> , pepper. | G. ιος, εως, τὸ. |
| 3. πέπλος, <i>peplus</i> , a woman's robe. | G. ε, δα |
| 4. πέτω, <i>coquo</i> , to boil. | F. ψω, p. Φα. |
| 5. πέρα, <i>ultra</i> , beyond. | Adv. |
| 6. πέρας, <i>finis</i> , end, or limit. | G. τος, τὸ. |
| 7. περάω, <i>transeo</i> , to pass through, to carry. | F. σω, p. κα. |
| 8. πέρθω, <i>vasto</i> , to destroy, to lay waste. | F. σω, p. κα. |

[1. πίνω, to labour, πνέω, to fetch one's breath. 3. πῖτω, to extend. 4. ἵπω, to follow. 6, 7. εἰπέρα. 8. πρήθω, to burn, πυρὰ, fire, φύω, to be born.]

DERIVATIVES.

1. πενήκοιζα, fifty. πεντακόσιοι, five hundred. πνήκονταρ, ἄρας, a commander of fifty soldiers. πνήκοςτῃ (sub. ἡμέρα) the fiftieth day, Pentecost or Whitsuntide. 2. πῖπλοι, ε, the same. also, a veil or sheet to cover the dead; a kind of shrub. 4. Ἄεol. πίσσω, Att. πῖτω; likewise to cure. πῖπων, ripe, boiled, tender, soft, sweet, agreeable. πῖμμα, τὸ, whatsoever is boiled, a kind of paste. 5. also, excessively, beyond measure, besides, more than, further. πέραν, has the same signification, but it is only applied to places. πρᾶτη, ης, end, bound, limit. πρᾶϊός, and πρᾶίτιρος, more remote. 6. also, aim; and *adverbially*, at length. πρᾶ-πῖν, and -όν, to end, to limit. πρᾶίνω, the same; likewise, to accomplish, to finish, to perfect: to conclude, to infer, to crown with glory. [ἀντιπῖρας, καταντίπῖρας, opposite to. πρᾶϊόν, to pass over.] 7. also, to expose to sale, to surmount. πρᾶσσω, sync. for πρᾶίσω, to pass through. διαπρᾶσσω, the same. πρᾶσις, passage, end, issue. πρᾶσις, sale, public sale, auction. πρᾶσσω, formed by redupl. from πρᾶω, for πρᾶίνω, to sell. πρᾶίω, and -ημι, the same. πρᾶνη, a whore, a prostitute. πορνῖω, to be a prostitute, or to prostitute one's self. 8. also, to plunder, to kill. παρβῖω, the same. πῖρσις, and πόρθησις, ravage, loss, plunder, ruin, destruction. πορθητήρ, a destroyer, a ravager. πορθητής, the same. πτολί-πορθας, and -θιος, a taker or destroyer of cities.

CLIX.

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| 1. <i>περί, de, of, because of, about, for.</i> | Præp. |
| 2. <i>περιστερά, columba, a pigeon, a dove.</i> | G. ἄς, ἡ. |
| 3. <i>πέρκος, niger, black.</i> | A. ὁ καὶ ἡ, ον. |
| 4. <i>περόνη, fibula, a buckle.</i> | G. ἡς, ἡ. |
| 5. <i>πέρκερος, levis, light, rash.</i> | A. α, ον. |
| 6. <i>πέρυσι, anno præterito, the last year.</i> | Adv. |
| 7. <i>παισσοῦς, calculus, a man at the game of draughts.</i> | G. ὁ, δ. |
| 8. <i>πτάω, pando, to open, to extend.</i> | F. σω, p. να. |
| 9. <i>πέτομαι, volo, to fly, to rush upon, to run.</i> | * |

[1. *πέρα, 3. περί, about, et κάω, to burn, καὶ. 4. *πέραω, to pass through, πέρα, beyond. 6. *πέρα, beyond. 8, 9. *πτάω, to expand.]****

DERIVATIVES.

1. *παισσοῦς, excellent. παισσοῦτης, ητος, excellence, increase, advantage. πεισσοῦα, abundance. 2. περιστερῶς, is also used for the male. Eustat. in the same manner as the Latins use columbus. περιστερῶν, ἄτος, a pigeon-house. περιστερίον, a little pigeon. 3. also, spotted, marked, variegated. πέρκη, a fish marked with black spots. περῶζω, to begin to grow black, like the grape when it grows ripe. 4. likewise, a clasp, a pin, a needle, the exterior or outward bone of the leg, the ankle-bone. περοντρίς, and περοντρίς, a kind of garment which buckled before. προπεριονῶν, to buckle or clasp. 5. also, stupid, foolish, idle, prating, περπερία, temerity, excess of nicety and cleanness. ῥυποπερπερήθρας, ε, vain, self-sufficient, bragging. 6. περυσινός, belonging to the last year. 7. likewise, the game of draughts, a quadrangular or cubic stone, a black humor which environs the apple of the eye, woollen lint which is put with ointment into wounds. πεισσύω, and -τήνω, to play at draughts. πεισιῶν, the same. 8. likewise, to blow or open, to disclose. πεισῶζω, -πύω, and -άνυμι, the same. πεισῶν, a great large hat, a parasol, a kind of texture, and broad leaved herb. πεισῶν, the same. likewise, blade, gold leaf, or the like. περπίτσμα, veil, tapestry, hangings, curtains: a mystical sense, which covers the spiritual. πεισῶν, and πεισῶν, a broad thin vessel. 9. πεισῶμαι, and πεισῶμαι, the same. πεισῶν, a bird. πεισῶν. ἀερισπότης, raising itself on high by its flying or flight. ἀερισπότης, that flies strait and in a direct line.*

1. πέτρος, *saxum*, a stone, a rock. G. σ, δ.
2. πεύκη, *picea*, the pitch tree, pitch, rosin. G. ης, ῥ.
3. πηγὴ, *fons*, a fountain. G. ῥς, ῥ.
4. πηγνύω, *compingo*, to fasten together, to join. *
5. πηδάω, *salto*, to leap, to spout up. F. ῥσω, p. κα.
6. πῆδος, *remus*, a piece of wood, an oar. G. σ, δ.
7. πῆληξ, *galea*, a helmet. G. ηκος, ῥ.
8. πῆλος, *lutum*, mud, dirt. G. ῥς, δ.
9. πῆμα, *damnum*, loss, damage. G. τος, τῶ.
10. πῆνος, *tela*, a web, cloth, thread. G. σ, δ.

[1. αἶτω, to aim at. 2. πυκνός, thick, πύξ, the fist, πτύσσω, to fold, α. πτύω, αἶτω, to expand. 3. πηδάω, to leap, πίδω, *id.* *Æolic*, πῖω, to water. 4. πῆγω, to fix. 5, 6. *vid.* 3. 7. πᾶλλω, to shake. 9. πῆθω, to suffer. 10. πῆνω, to labour, πῆνω, to fetch one's breath.]

DERIVATIVES.

1. πέτρα, the same. πηρέω, to stone, or to change into a stone. [πηρέω, to stone to death. *pass.* πηρέομαι. Κλέαρχος δὲ τότε μυχρὸν ἐξίφυγε τῇ μὴ καταπητρωθῆναι, Clearchus narrowly escaped being then stoned to death. *Xen. Anab.* p. 249.] ὑπόπητος, under which there are stones. 2. it denotes bitterness in its derivatives and compounds; as ἐμπικυῆς, εἶος, bitter, περιπικυῆς, very bitter. πικυδατός, bitter, dangerous. ἐχπικυῆς, bitter, mortal. 3. likewise, the corners of the eyes towards the nose. πηγάζω, to flow. πῆγασος, a winged horse, whom poets feign to have been born near the source or rising of the ocean. παμπήγη, amidst the fountains. 4. also, to compose, to build, to form, to gather, to cause a curdling or coagulation. πήγνυμι, and πήσσω, -τίω, the same. πῆγμα, whatsoever holds, keeps close together, or curdles, assemblage, composition, a wooden machine to support or hold up statues. πῆγας, ἄδος, ice, a rock, πῆγος, εἰ, close, solid, black: also, white as snow: likewise, salt, πικτίς, ἴδος, frost, ice; a flute, or musical instrument, a knife to cut victuals with. πᾶγη, a snare, or net: an eminence, or high place. πάγος, height, a hill, frozen liquor or moisture, ice, salt. πάγιος, fixed, firm, secure. παγίω, to render fixed, firm, and secure, to establish, to confirm. 5. πιδύω, the same. πιδύεις, full of rising or spouting fountains. 6. a kind of wood, the broad end of an oar, commonly made of this wood. πηδάλοι, the helm or rudder of a ship. 7. χρυσοπήληξ, and -σιοπήληξ, who has a golden or gilt helmet. 8. also, plaister for walls, clay, potter's clay, mortar; injury. πηλακίζω, to cover with mud, to dishonor, to treat ignominiously. 9. also, defeat, misfortune, accident. πῆμον, the same. πῆμαίνω, to hurt, to wound. 10. also, a kind of spindle. πῆνισμα, yarn or thread spun on the spindle.

CLXI.

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| 1. πήρα, <i>pera</i> , a pocket, wallet. | G. ας, ἡ. |
| 2. πηρὸς, <i>mutilus</i> , maimed, blind. | A. ἀ, ὄν. |
| 3. πήχυς, <i>cubitus</i> , an elbow, a cubit. | G. εως, ὁ. |
| 4. πίδαξ, <i>fons</i> , a fountain. | G. ακος, ὁ. |
| 5. πρέζω, <i>premo</i> , to press, to squeeze. | F. σω, p. κα. |
| 6. πίδαξ, <i>simia</i> , an ape. | G. ηκος, ὁ. |
| 7. πίθος, <i>dolium</i> , an hoghead. | G. ς, ὁ. |
| 8. πικέριον, <i>butyrum</i> , butter. | G. ς, τὸ. |
| 9. πικρὸς, <i>amarus</i> , bitter. | A. ἀ, ὄν. |
| 10. πῖλος, <i>pileus</i> , a hat. | G. ς, ὁ. |
| 11. πιμελή, <i>pinguedo</i> , fatness. | G. ῆς, ἡ. |
| 12. πίναξ, <i>tabula</i> , a board, picture, dish. | G. ακος, ὁ. |

[1. *quasi*, τίγα. τηρίω, to keep, τίω, *vel* τῶ, to hold out, *et* ὠρίω, to take care, from ἔρω, to excite. 2. πῖθος, to suffer, *et* ἔρω, to excite one self. 3. πήγω, to fix. 4. πῖω, to water. 5. βία, force, *la*, force. 6. πείθω, to persuade. 7. πῖω, to give to drink. 9. πῖος, pitch, πῖξ, the fist, πῖσσω, to fold, πῖτω, to expand. 10. βία, *la*, *vis*. 11. πῖον, *pinguis*, πῖω, to water. 12. originally signified a drinking can; hence the table on which it stood; hence a tablet to write on, from πῖω, to drink, from πῖω.

DERIVATIVES.

1. also, a bag, a mail. 2. also, dumb, impotent, deprived of one's senses, or of some faculty. πηρῶν, to maim, to cut, to weaken. ἄπηρος, one who is not maimed or lame; or, who is without a pocket, coming from Πήρα. 3. likewise, a carpenter's square, the part of the harp whereon the cords are stretched, the part of the bow which sustains the arrow. πήχυος, and -χυαῖος, a cubit long. 4. πῖδακός, and -κάδης, watry, wet, full of little springs. 5. also, to oppress, to torment, to use ill, to hold fast. πῖζω, and πῖάζω, the same. [πῖζμαι, to be oppressed. καὶ πῖζματος ὑπὸ τῶν οἰκοὶ ἀπὸ τῶν αἰσίων, and being oppressed by a contrary faction at home, Xen. Anab. p. 244.] ὑποπῖζω, to suppress, to squeeze out; *but* πῖνυαίω, to bruise with blows, to beat in the face, comes from πῖναι, to see. ὤψ, the eye. ὑπὸ πῖα, τὰ, the part just under the eye, or a bruise or contusion in that part. 6. also, a little man. πῖδμος, ς, and πῖδων, the same. 9. also, cross, rude, troublesome, disagreeable. πῖρότης, πῖρία, bitterness. πῖρῶν, and πῖρῶν, to im- bitter, to exasperate. πῖρίζω, to grow bitter. 10. likewise, felt, pressed wool, socks, spatterdashes, coverings, tapestry, a kind of pricked doublet, a ball, a sort of ball or flocks of wool which one finds upon oaks, a mortar, a club. *Luci.* πῖλῶν, and -ίω, to beat, to pound, to full or mill cloth, to press, to squeeze. 11. πῖμ- λης, and πῖμλῶν, lusty, fat. 12. likewise, a table book or pocket book, the table or index of a book.

1. *πίνος*, *sordes*, dirt, filth. G. *ς*, *δ*.
2. *πίνω*, *bibo*, to drink. *
3. *πίπτω*, *cado*, to fall. *
4. *πίσσα*, *pix*, pitch. G. *ης*, *ή*.
5. *πίτυλος*, *strepitus*, a noise of water. G. *ς*, *δ*.
6. *πίτυρον*, *furfur*, bran. G. *ς*, *τδ*.
7. *πίτυς*, *pinus*, a pine tree. G. *υος*, *ή*.
8. *πίον*, *pinguis*, fat. G. *ονος*, *δ* *ή* *ή*.
9. *πλάγιος*, *obliquus*, oblique, crooked. A. *α*, *ον*.
10. *πλάδον*, *humor superfluous*, too much moisture. G. *ς*, *τδ*.
11. *πλάζω*, *errare facio*, to cause to stray, to seduce. F. *γζω*, *ρ*. *χα*.
12. *πλάνη*, *error*, straying, error. G. *ης*, *ή*.
13. *πλάσσω*, *fungo*, to form, to plaister over. F. *σω*, *ρ*. *κα*.

[2. *πίνω*. 3. *πίτω*, to aim at. 4. *πίνκη*, *quod vide*. 7. *πίνκη*. 8. *πίνω*, to water. 9. *πλάζω*, to wander, *πλάγη*, a wandering, *άλόμαι*, to wander, *a priv. et λάω*, to see. 11, 12. *v. 9*. 13. *πάλλω*, to vibrate.]

DERIVATIVES.

1. also, a slovenly fellow. *πίτος*, *orationis*, a discourse which savours of antiquity, *said in a good sense*. *πίνον*, *τδ*, beer. *πίνος*, *ή*, a pine. 2. *πότον*, *potus*, drink. *πότος*, a feast, a collation. *πίσις*, *υος*, *ή*, drink. *πόσις*, *ιος*, *δ*, a husband. *πιπίσκω*, to give to drink, to water, to suck, to draw. *it signifies also to peep like chickens and birds: but then it comes from πίνος, pipus, a sea bird*. 3. likewise, to fall under, to be killed, thrown on the ground, or routed: to lean, to submit, to rush or fall upon. *μιλαπίπλω*, to fall backward, to lose one's hopes, to decline, to change from good to bad, or from bad to good, to change from one sort to another. *προσπίπλω*, to arrive, to happen, to fall, to be, to supplicate, to throw one's self at another's feet, to rush upon; to meet. [*ἐκπίπτω*, to be banished. *ἐπειράτο κατάργειν τὸς ἐκπεπτακότας*, he endeavoured to restore the banished citizens. *Xen. Anab. 244.*] 4. *ποσίζω*, to resemble pitch. *πισσώνω*, to do over with pitch. *πιττάκιον*, a pitch table for writing, a pocket book, a plaister, piece. 5. *properly* that which is produced by the motion of the oar in the water. also, the action of rowing, a frequent motion, or agitation. 6. likewise, the dandriff or dirt of one's head; the bottom or sediment of urine. 8. *πιάτης*, *πιάης*, *πιαλῆος*, and *πιάλος*, the same. *πίος*, *ιος*: *πιότης*, *-ητος*; and *πίαρ*, fatness or fat. 10. *πλάδος*, *ς*, the same. *πλάδαρος*, very wet, full of humors, lax, soft, flaggy. 11. also, to drive from one side to another. *πλᾶγκτος*, one who wanders or goes from place to place, foolish, lunatic, who has lost his senses. 12. *πλάνης*, *ητος*, wandering. *πλανήτης*, *ς*, the same. also, a planet, or wandering star. 13. also, to pretend, to feign, to forge. *πλάσμα*, potter's work, fiction, invention, forgery.

CLXIII.

1. πλατύς, *latus*, broad, large. A. εἰς, ὁ.
2. πλέθρον, *jugerum*, an acre. G. ο, τὸ.
3. πλέω, *necto*, to tie, to fold, to join. F. ξω, p. χα.
4. πλέος, *plenus*, full. A. α, ον.
5. πλευρά, *latus*, the side. G. ἄς, ἡ.
6. πλέω, *navigo*, to sail. F. εὔσω, p. κα.
7. πλήσσω, *ferio*, to strike. F. ξω, p. χα.
8. πλίνθος, *later*, a tile, or brick. G. ο, ἡ.
9. πλίσσω, *gradior*, to walk. *
10. πλοῦτος, *divitiæ*, riches, the god of riches. G. ο, ὁ.
11. πλύνω, *lavo*, to wash. F. νῶ, p. κα.

[1, 2. 4. πείλω, to be. 5. πείλω, *et iudex*, wide. ρίω, to flow. 6, 7. 9. πείλω, to be. 10. πλέος, full, πείλω, to be. 11. λῶω, to wash.]

DERIVATIVES.

1. also, big, spacious. πλαῖξ, ἀπὸς, *iabula*, a table, plain, field. πλακίς, ἴλος. *constr.* πλακοῦς, and πλακάδης, ος, large, broad, like a crust, from whence comes the Latin word *placenta*, a cake. [Ἰσοπλατία, equal breadth.] 2. πέλιθρον, *poët.* the same. 3. in Latin also, *plecto*. πλῆγμα, texture, tying, intangling. πλεκτήνη, the same. also, the feet of a polypus: a tuft of hair: a net. πλοκή, a knot, texture, composition, argument, deceit, a certain figure of rhetoric. πλόκος, a tuft of hair. 4. πληρώω, to fill. πληθύνω, to fill, to overflow. πληθωρία, the same. πληθώρα, a fulness of humors, repletion. πλῆγμα, πλημύρα, and -μύρα, the flux and reflux of the sea, the inundation of the sea, or of a torrent. S. *Bas.* the nave or stock of a wheel. 5. πλευρά, the same. ἐπὶράξ, for πλευράξ, on one side, or obliquely. πλευρῆτις, subaud. ῥόσος, a pleurisy, a pain or distemper in one's side. 6. πλόος, *constr.* πλοῦς, navigation, roadway, expedition. πλώω, and -ῶμι; πλωίζω, and -ίζομαι, the same as πλέω, to navigate, to sail: [περιπλέω, to sail round a place, καὶ ὅτι τριήρεις ἦκεν περιπλέσας ἀπὸ Ἰωνίας εἰς Κιλικίαν Τάμον ἔχοντα, and when he heard that Tamon was sailing round from Ionia to Cilicia with the Gallies. *Xen. Anab.* p. 248.] but πλέω, is also the Attic genitive of πλῆος, full, mentioned by us above: and likewise is the accusat. or neut. plural of πλείων, which is the comp. of πολὺς, much, many; and makes πλείονα, πλείονα, πλείω, and πλείω. 7. also, to break, to cry. [ἐκπλήσσω, to strike off.] πλῆγῃξ, a whip. πλῆκτρον, a whip, a scourge, the bow of a violin, the tongue, a cock's spur, the upper end of the thigh which joins with the hanch or hip. 8. πλίνθιον, a small tile, a square which is not cubicular, a square battalion, a sort of machine. 9. properly it signifies to amble or to pace, to walk close, to beat the ground with one's feet. 10. πλούεις, ἴως, and πλούτων, *ωνος*, *Pluto*, the god of bell. πλούσιος, rich, opulent. 11. properly said of cloaths. also, to wash one's head for one, signifying to scold or insult one with injurious language; to wallow in the dirt, to soil or defile. πλυντήρ, he who washes, or the place where one washes.

1. πνέω, *spiro*, to blow, to breathe. F. εὔσω, p. κα.
2. πνίγω, *suffoco*, to choak, to strangle. F. ξω, p. χα.
3. πόα, *herba*, an herb. G. ας, ή.
4. πόθος, *desiderium*, desire. G. ε, δ.
5. ποιέω, *facio*, to do, to make. F. ήσω, p. κα.
6. ποικίλος, *varius*, various. A. η, ον.
7. ποιμήν, *pastor*, a shepherd. G. ένος, δ.
8. ποινή, *pæna*, punishment. G. ής, ή.
9. πόλεμος, *bellum*, war. G. ε, δ.

[3. πώω, to water. 4. ποθέω, to desire, πείθω, to persuade. 5. πονέω, to labour. πνέω, to breathe. 6. πύπτοινα, perf. med. v. πύκω, to comb. 7. ποιμαίνω, to feed a flock, δ πών, *gustare facio*, to supply with food. 8. φένω, to kill, δ φάω, id. 9. παλάμη, the palm of the hand, δ πάλλω, to shake.]

DERIVATIVES.

1. also, to live. [ἵστασθαι, to die.] πνῆμα, τὸ, wind, breathing, breath, difficulty of breathing, spirit, a numerous period. πνέω, breath, wind. πνέος, the same: also, a sound, noise. πνευστάω, to puff and blow, to be out of breath, to be short-breathed. πνέω, -ύσσω, and -ύσκω, to give advice, to render wise or prudent. πνέω, and πνέωσις, prudence, wisdom, understanding. 2. also, to suffocate. [πνιγηδός, suffocating.] πνιγηδός, ἔ, πνιγμός, τὸ, and πνιξ, ἰγός, ἔ, suffocation, suppression. πνιγός, τὸ, the same; but it is applied more particularly to the summer heat which suffocates us. 3. ποίω, the same. also, the year. λιχέποιος, *Hom.* productive of herbs proper for pallets or small beds. 4. also, secret wish, passion, hidden love, cupidity, summer flower. [ποθέω, desirable.] ποθέω, very desirable. ποθέω, to desire, to wish, to love, to have a passion for a thing. 5. also, to create, to make verses, to compose, to write: to be useful, effectual, advantageous: to suppose, to feign, to agree, to put, to place. ποίησις, action, creature, poetry. ἀποποιέομαι, to reject, to remove far from one, to refuse. [παραποιέω, to forge or counterfeit. ποιῶν συλλογὴν, to recruit: *delectum agere*. ὅτι ἐν ἱκανῶν τὴν συλλογῇ, ὅπως εἶχε φύλακας ἐν ταῖς πόλεσι, and whenever he recruited the garrisons that were dispersed in the several cities under his command. *Quoties igitur delectum ageret eorum militum praesidiariorum, quoscunque in urbibus habebat.* Hutchinson. *Xen. Anab.* 3. προσποιέομαι, to pretend. προσποιέμενος σπεύδειν ὡς τάχιστα πορεύσθαι εἰς τὴν Ἑλλάδα, pretending to be in haste to return to Greece. *Xen. Anab.* 251.] 6. also, variegated with different colors, made of several sorts, patched up out of different pieces: cunning, crafty, deceitful, full of artifice. ποικίλλω, to vary, to diversify, to change, to counterfeit, to use cunning or artifice: to assume various forms. 7. ποιμαίνω, to feed, to conduct, to take care of. 8. also, vengeance. 9. likewise, combat, battle. πτόλεμος, the same, from whence comes *Ptolemy*. [πολεμέω, to wage war against, with a dative of the person, *Xen. Anab.* 251.]

CLAV.

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| 1. πολέω, <i>verto</i> , to turn. | F. ήσω, p. να. |
| 2. πολιδς, <i>canus</i> , grey haired. | A. α, ον. |
| 3. πόλις, <i>civitas</i> , a city. | G. εως, ή. |
| 4. πόλτος, <i>puls</i> , pottage, gruel, stewed meat. | G. ε, δ. |
| 5. πολυς, <i>multus</i> , many, frequent. | A. ή, υ. |
| 6. πόντος, <i>pontus</i> , the sea. | G. ε, δ. |
| 7. πομπύζω, <i>sibilo</i> , to whistle. | F. σω, p. κα. |
| 8. πύργη, <i>fibula</i> , a buckle, a clasp. | G. ης, ή. |
| 9. πύρις, <i>vitulus</i> , a calf, a heifer. | G. ιος, δ κ ή. |
| 10. πορφύρα, <i>purpura</i> , purple. | G. ας, ή. |
| 11. ποσειδών, <i>Neptunus</i> , Neptune. | G. ώνος, δ. |
| 12. ποταμός, <i>fluvius</i> , a river. | G. ε, δ. |
| 13. πότερος, <i>uter</i> , which of the two? | A. α, ον. |
| 14. πότημος, <i>sors</i> , lot, chance. | G. ε, δ. |

[1. πάλω, to be. 2. πολέω, to turn, πάλω. 3. παλίω, to turn, πάλω, to be. 5. πάλω. 6. πατώ, to breathe. 10. φέω, to mingle, φέω, to bear. 12. πόσις, drink. πώω, to water. 13. ό, the article. 14. πώτω, in the sense of οπίστω, to fall.]

DERIVATIVES.

1. likewise, to till the ground, to feed. πόλος, the pole of the earth, the top of the head, a sun dial. 2. also, white, pale, yellow. 3. also, a kind of play. πολίτης, a burgher, a citizen. πολίτικος, civil, politic. πολιτεύω, to administer, to serve the Republic, to have an employment: to live according to the laws of the Republic. 5. also, a great deal, numerous, great, large, spacious: excellent, vehement, powerful. οι πολλοί, the greatest part, the multitude, the people, the world. [πολλαχότι, in many places.] πλείων and πλίον, larger, bigger, more abundant. οι πλείους, the people, the multitude. πλειών, is the year. πλεονάζω, to be bigger or fuller than is necessary, to have more, to increase, to grow rich, to make one's fortune, to raise one's self, to grow insolent; to multiply. πλειάς, άδος, Pleiad, a constellation of many stars. 7. also, to flatter with a soft turn of voice, as one does with horses. 8. likewise, the ring of a shield. πύργη, the same. πύργημα, a garment which buckles on. πορπαχίζω, πορπάω, —πάω, and —πούω, to buckle. 9. also, a bullock: πύρις, and πύρις, the same. 10. a kind of oyster, the color made of the blood of this fish. 12. ποταμίδος, like to a river. παραποτάμιος, near to a river. 13. it is used in interrogating. πότερον, and πότερα, utrū, an, whether. όπότερος, which of the two, without interrogation. 14. also, fatality, death. βαρύποτος, unhappy, who has an unlucky fate. δειρόποτος, one who comes from afar after having been thought dead. [εὐποτος, happiness.] ταχύποτος, one who is dead suddenly, or short lived. δευρόποτος, one whose funeral pile has been erected during his life; second nuptials, *Hesych*.

1. *πρότιος*, *venerandus*, venerable. A. α, ου.
 2. *πούς*, *pes*, foot. G. οδός, δ.
 3. *πραῖος*, *mansuetus*, mild, sweet, affable. A. ὁ ἢ ἡ, ου.
 4. *πραπίδες*, *prætoridia*, the stomach, the heart. G. ὦν, αἰ.
 5. *πράσον*, *porrum*, leeks. G. σ, τὸ.
 6. *πράσσω*, *facio*, to do, to act, to practise. F. ξω, p. χα.
 7. *πρέμνον*, *stipes*, the trunk, the root. G. σ, τὸ.
 8. *πρέπω*, *decorus sum*, to be neat, decent, proper. F. ψω, p. φα.
 9. *πρέσβυς*, *senex*, an old man, an ambassador. G. υος, ὁ.

[1. *πίπτω*, *per. m. v. πίπτω*, to fall, *πίπτω*. 2. *πᾶν*, *gustare facio*. 4. *φρήν*, the mind, *φίγω*, to bear. 5. *πράσια*, an area in a garden, *πέρας*, an end, *πέρα*, beyond. 6. *πέραν*, to pass through, *πέρα*, beyond. 7. *πρυμνός*, the last, *πυράν*, v. 6. 8. *ἵπω*, to follow. 9. *πρὶς* *pro* *πρὸ*, before, *εἰ* *βᾶω*, to go.]

DERIVATIVES.

1. also, grand, august. *πρωιάω*, to pray, to implore, to ask humbly or to supplicate. *πρωιάομαι*, the same; also, to be angry, to complain, to murmur. 2. also, the measure of a foot, the foot of a mountain, of a table, of a verse, &c. the cords of a vessel, the helm or rudder. *χειρὶ καὶ ποδί*, with all his strength, with all his industry. *ἀνὰ πῶδα*, retiring, or drawing back. *ἐκπῶδες*, immediately, upon sight. *ἐν ποσὶ*, before us: whatsoever offers or presents itself, what is ordinary and common. *κατὰ πῶδα*, near, close to his heels. *ἀνδράποδος*, a slave. *ποδίξω*, to tie one's feet, to go; to measure by the foot. 3. sometimes, *πρᾶος*, *subscribed*. *πράως*, *αἰός*, the same. *πραΐτης*, and *-ύτης*, sweetness. 4. also, the entrails, the mind, industry. 5. *πρασῶδης*, *πράσινος*, and *-ιος*, green, of a leek color. 6. also, to exact, to manage, to administer, to pass one's days, to be of such a profession, to constrain, *πράττω*, *Att.* the same. *πράξις*, action, business, affair, lot, condition, state, treason, exaction, practice. *πράγμα*, a thing, affair, process. *πραγματιεύομαι*, to undertake, to endeavour, to do, to invent, to search for, to compose, to work, to apply one's self, to gain, to do or transact one's business. [*συνπράσσω*, to assist or be a partner in. *Καὶ ἡ μήτηρ συνεργάσθη αὐτῷ ταῦτα*, in this also he was assisted by his mother. *Xen. Anab.* 244. *καταπράσσω*, to finish. *καλῶς καταπράσσειν*, to succeed in: *εἰ καλῶς καταπράξουν ἐφ' ᾧ ἐργαζέμετο*, if his expedition was attended with success. *Xen. Anab.* 245.] 7. also, the foundation, the extremity of the white of the eye. *πρυμνίζω*, to pull up root and branch. 8. also, to be becoming, to excel. *πρίπι*, it is becoming or proper, it is à-propos, it is right. *τὸ πρέπον*, decency, honor, honesty. [*διαπρεπής*, excellent. *εὐπρεπής*, very excellent.] *διοπρεπής*, godlike, or having something divine. *διοπρόπος*, the same: likewise, a soothsayer, a prophet, he that consults the prophets. *διοπρωπίω*, to prophesy, to utter oracles. 9. also, a minister, a priest, an intercessor or mediator, a bird. in the fem. *πρεσβεία*, an old woman.

CLXVII.

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|---|-------------------------------|
| 1. <i>πρῆω</i> , <i>accendo</i> , to set fire, to inflame. | F. <i>σω</i> , p. <i>κα</i> . |
| 2. <i>πρηνής</i> , <i>pronus</i> , prone, precipitate. | A. <i>δ</i> κ' ἡ, <i>ἐς</i> . |
| 3. <i>πρίαμαι</i> , <i>emo</i> , to buy. | |
| 4. <i>πρίνος</i> , <i>ilex</i> , the holm oak. | G. <i>ς</i> , ἡ. |
| 5. <i>πρίω</i> , <i>serro</i> , to saw. | F. <i>σω</i> , p. <i>κα</i> . |
| 6. <i>πρὸ</i> , <i>ante</i> , before. | Præp. |
| 7. <i>πρόβαλον</i> , <i>ovis</i> , a sheep. | G. <i>ς</i> , τῷ. |
| 8. <i>προίξ</i> , <i>donum</i> , a present, a marriage portion. | G. <i>κός</i> , ἡ. |
| 9. <i>πρυμνός</i> , <i>extremus</i> , last, remotest. | A. ἡ, <i>ὄν</i> . |
| 10. <i>πρύτανις</i> , <i>praefectus</i> , a governor. | G. <i>εως</i> , <i>δ</i> . |
| 11. <i>πρωί</i> , <i>mane</i> , in the morning. | Adv. |

[1. *πῦρ*, the fire, *φύω*, to be born. 2. *πρὸ*, before, *εἰ νῦν*, to move, 3. *πέραν*, *transco*. *πέρα*, beyond. 5. *πρίω*, to pass; *πέραν*. 7. *πρὸ*, before, *εἰ βάω*, to go. 9. *πέραν*. 10. *πρην*, to make to pass, *πέραν*. 11. *πρὸ*, before.]

DERIVATIVES.

1. also, to blow, to puff or swell. *πρηστήρ*, ἦρος, who sets fire, a serpent that causes a violent thirst by its biting, the lower part of the neck which swells in one's anger. [*πιμπραω*, to burn.] 2. also, leaning, and ready to fall. *πρηνής*, the same. *πρηνίζω*, and *πρανίζω*, to precipitate, to throw one's head forwards. 3. also, to ransom, to undertake a thing by hiring or agreeing with a person, *ἐκπρίαμαι*, to ransom, to deliver, to bribe or corrupt with money. *ἐκπρίδω*, to ransom, to redeem. 5. also, to close, to strangle. *πρίξ*, the same, *πρίων*, *onos*, a saw; a kind of captious argument. *πρίσμα*, saw dust, or the eating of wood by the worms: a certain figure of geometry. 6. *πρότερος*, *prior*. *πρῶτος*, *primus*, the first. *πρόσθε*, before, in presence. *πρόσω*, *πρόσσω*, and *πρόρρω*, before, far off. *πρωτεύω*, to command, to hold the first place or post, to have authority. *πρωτεία*, primacy, authority. 7. also, any four footed beast. *πρόβατον*, belonging to beasts or cattle. *πρόβατα καὶ βοῦς*, John v. a pool where they used to water cattle, or where they used to wash the cattle. 8. generally it signifies any kind of present, favor, or liberality, whereby we ingratiate ourselves. *Marti*. and particularly the portion or fortune of a young woman given in marriage. *προίκα*, gratuitously. 9. *γλῶσσα πρυμνή*, the extremity of the tongue. *πρυμνα*, the same; also, the stern or poop of a ship, or the ship itself. *πρυμνήτης*, a pilot, one that steers. 10. also, a head, a chief, an administrator, a dispenser, a guardian, a protector. *πρυτανίς*, the fifty first judges of Athens, which were chosen every month out of the assembly of five hundred. See *Bud*. 11. *πρῶ*, the same. *πρῶτος*, belated, hasty, soon ripe.

1. *πῤῥα*, *prora*, the prow or forepart of the ship. G. ας, ἡ.
2. *πταίρω*, *sternuto*, to sneeze. F. αρω, p. κα.
3. *πταίω*, *impingo*, to hit against, to stumble. F. σω, p. κα.
4. *πτέρνα*, *calx*, the heel, the bottom. G. ης, ἡ.
5. *πτερόν*, *ala*, a wing; an oar. G. ῥ, τὸ.
6. *πτίσσω*, *pinso*, to stamp, or pound, to peel. F. σω, p. κα.
7. *πτοέω*, *terreo*, to frighten. F. ἥσω, p. κα.
8. *πτύσσω*, *plico*, to fold. F. ξω, p. χα.
9. *πτύω*, *spuo*, to spit. F. ὕσω, p. κα.
10. *πύθω*, *putrefacio*, to rot, to corrupt. F. σω, p. κα.
11. *πύνα*, *densè*, thickly, closely, often. Adv.
12. *πύλη*, *porta*, a gate. G. ης, ἡ.

[1. *πρὸ*, before, *ei ἴρω*, to see. 2. *πτάω*, to extend, *πίτω*. 3. *πτάω*. 5. *πίτω*. 7, 8, 9. *πτύσσω*, *πτύω*, *ἀ πύτω*, to extend, or make to fall. 10. *ἀ πύω*, *id.* 11. *πύξ*, the fist: *πτύσσω*, *vid.* 8. 12. *πόλις*, a city, *πίλω*, to be.]

DERIVATIVES.

1. *metaph.* the cheeks, the forehead. also, top, summit, farther end, *καλλίπρως*, having a fine prow: *metaph.* handsome faced. 2. *πταίνωμαι*, the same. *πταμική*, a shrub the smell whereof causes sneezing. [*πταρμός*, a sneezing.] 3. also, to hurt one's self, to slip, to fall, to be frustrated, or deceived. *πταίσμα*, hitting against, stumbling, a fall, hurt, offence, misfortune, accident. *προσπταίνω*, to run or hit against, to commit some mistake in speaking, to offend, to incur displeasure, to do one's business wrong, or to commit mistakes in business. 4. also, the foot of a mountain, the bottom or foot of a mast, the step or footstep: cheat, knavery. *πταρρίζω*, to kick, or give a blow with one's heel: to supplant, to trip up, to deceive, to overthrow. 5. likewise, the sail of a ship: the sides of the prow of a ship, the wings of a building: the fins of a fish, a feather, bird, fowl, an umbrella, a pavilion. *πτίγυξ*, the same. also the fold of a garment: the herb *heart's tongue*. 6. also, to strip off the skin, to excoriate. *πτισάνη*, ptisane, or barley broth. *πίσση*, *pisum*, pease. 7. *πταίω*, and *πτύω*, the same. *πταίσις*, terror, fear, dread. *πταίσσω*, to be seized with fear, to dread, to run away, to hide one's self: and *activ.* to terrify, or to frighten. *πτάσσω*, the same. also, to beg. *πτωχός*, ὁ, a beggar. 8. also, to make folds or wrinkles. *πτύξ*, *υχός*, and *πτύχῃ*, ἡ, a fold, or folding, wrinkle, gutter work, wave, an opening through mountains, hollows and cavities of vallies: the foldings of a door, the opening of oysters. *δίπτυχος*, double, twice folded. 9. *metaph.* to reject, to despise. 10. *πυθμήν*, *ἵος*, bottom, hollow. 11. also, exactly, prudently. *πυκνός*, thick, frequent, solid, full, thick and fat: prudent, wise, firm or resolute.

CLXIX.

1. *πυνθάνομαι*, *audio*, to hear, to ask, to know. *
2. *πύξ*, *pugno*, to fight with one's fist. Adv.
3. *πῦρ*, *ignis*, fire, fever. G. *ρός*, τὸ.
4. *πύργος*, *turris*, a tower. G. *ς*, ὁ.
5. *πυρήν*, *nucleus*, a kernel. G. *ῆνος*, ὁ.
6. *πυρρός*, *triticum*, wheat. G. *ς*, ὁ.
7. *παῖγαν*, *barba*, a beard. G. *ωνος*, ὁ.
8. *πωλέω*, *vendo*, to sell. F. *ήσω*, p. *κα*.
9. *πῶλος*, *pullus*, a colt, a young ass. G. *ς*, ὁ καὶ ἡ.
10. *πῶμα*, *operculum*, a lid or cover. G. *τος*, τὸ.
11. *πῶρος*, *luctus*, grief; blind. G. *ς*, ὁ.

DERIVATIVES.

[1. *πιῖω*, to persuade. 2. *πτάσσω*, *πίτω*, to fold. 3. *φύω*, to be born. 4. *πῦρ*, fire. 5. *προ σπυρρός*, *σπείρω*, to sow, *σπάω*, to draw. 6. *πίλω*, to be. 9. *πῶα*, an herb, *πίω*, to water, *εὐ αλλομαι*, to leap, ἄλλω. 10. *πᾶω*, to cause to taste. 11. *πειράω*, to endeavour, *πίρα*.]

1. also, to hear say; to enquire, to get certain information of a thing. *πύρις*, report, fame, enquiry, information. *πύθη*, the same. *πυρρός*, obedient. 2. *πυγμή*, the fist. *πύκνις*, a boxer, one that fights with his fist. 3. a burning fever. *Martin. æther*, the upper region of the air. *πύρσσις*, roasting; a trial made by fire: a burning or fire. *πυρέω*, to inflame. *πυρίαν*, to foment, to warm. *πυρρός*, a torch. *πύρεος*, red. *πυρετός*, a fever, an inflammation. *πυρῖον*, a dry matter fit for lighting fire, a stove, a chafing-dish, a steel, a flint. 4. also, a citadel, fortification, a dice box. Lat. *pyrgus*; a military engine, a square battalion, a part of a ship. 5. also, the smallest end of a surgeon's probe: a pippin, grain, pearl. *πυρήν*, the same. 6. *σπυρρός*, the same. *πύρινος*, and *πυρινός*, belonging to wheat. *πυραμίς*, a cake made of wheat and honey: a granary in Egypt. also, a pyramid, but then it comes from *πῦρ*, fire. *σπυρίς*, a basket. 7. *πυγμαίης*, *υ*, boarded. *πυγμαῖτης*, the same. 8. *μονοπωλία*, and *-ιον*, monopoly, usurpation or privilege whereby a person pretends to have the sole right of selling. *βιβλιοπώλης*, a bookseller. 9. *πωλεῖν*, to break and tame colts. 10. also, a pot, drink, an Egyptian palm plucked in its maturity. 11. *πῶρος*, blind. *πῶρος*, hardship, affliction, misery. *ταλαίπυρος*, full of misery. *τὸ ταλαίπυρον*, perseverance in labor or hardship. *ταλαίπυρις*, to be miserable, to be in a bad situation of affairs.

P.

* 'P, in cyphers, signifies a hundred.

1. 'Pάβδος, *virga*, a rod, a stick. G. ε, ή.
2. 'Pάδιος, *facilis*, easy. A. α, ον.
3. 'Pαίω, *aspergo*, to sprinkle, to water. F. ανω, p. κα.
4. 'Pαίω, *corrumpo*, to corrupt, to spoil. F. σω, p. κα.
5. 'Pάμνος, *spina alba*, the white thorn. G. ε, ή.
6. 'Pατίς, *virga*, a rod. G. ιδος, ή.
7. 'Pάπτω, *consuo*, to patch, to mend, to stitch. F. ψω, p. Φα.
8. 'Pάσσω, *allido*, to dash against, to break. F. ξω, p. χα.
9. 'Pέγγω, *sterio*, to snore. F. ξω, p. χα.
10. 'Pέζω, *facio*, to do. F. ξω, p. χα.

[1. Pάω, to rub. 2. Pέω, to flow. 3, 4. Pάω. 6, 7, 8, 9. Pάω.
10. Pέδω, to do, Pέα, the earth.]

DERIVATIVES.

* 'Pα, from the Hebrew *Resch*, or from the old Syrian *Roc*.

1. also, a switch, a branch, a twig, a vine branch, the staff or shaft of a spear or javelin, the handle of a shield, certain phænomena, veins of earth in metals, certain traces of color in a stuff or coat, small lines which crüics make in books. Pάβδιζω, to whip; to strike or beat with a stick. Pάβδυνω, to shake or beat with a switch. 2. also, inclinable, or bent towards a thing. Pάων, easier, stronger, better. Pάστος, very easy. Pάσων, facility, ease, an easy manner or method, softness, goodness, favorable thing, asswagement or allaying of one's sorrow, a relaxation of mind, diversion: repose, leisure, idleness, supineness. Pάσωννω, to give one's self up to idleness, to be fond of laziness. Pάίζω, to recover one's health or strength. 3. also, to spread. Pάζω, the same as 'Pαίω. Pαντήρ, the part of the eye from whence tears flow. 4. Pαιστήρ, ἦρος, a hammer. 5. Pάμνος, a small branch. 6. also, a slipper or sandal, a buckle. Pάπισμα, the blow of a rod or stick. Pάπιζω, to strike with a switch, to give a blow with a stick. 7. also, to contrive or study mischief. Pάμμα, sowing, seam, warp, thread, buckle, lace. Pάφίς, a needle. 8. likewise, to ruin, to beat down. καλαPάχνης, or καλαPάχνης, a cataract, cascade, or fall of water: a bolt or bar to shut a door with: a bird of prey. συPάσσω, to knock or hit one against the other. 9. Pέγνος, Pέγνος, Pέγχος, and Pέγχις, snoring, noise that one makes a snoring. 10. also, to sacrifice, the same as *facio* in Latin. Pέδω, formed by *metaph.* and *Βαot*. Pίδω, the same.

CLXXI.

1. *ῥέμω*, *gyro*, to turn round about, to stray. *
2. *ῥέω*, *vergo*, to bend, to incline, to desire. F. *ψα*, *ρ. Φα*.
3. *ῥέω*, *fluo*, to flow, to speak, to spread. F. *εύσω*, *ρ. κα*.
4. *ῥήσω*, *frango*, to break, to cleave. F. *ξω*, *ρ. χα*.
5. *ῥύος*, *frigus*, cold, hard frost. G. *εος*, *τὸ*.
6. *ῥίζα*, *radix*, a root. G. *ης*, *ῆ*.
7. *ῥικνός*, *curvus*, crooked, wrinkled. A. *ῆς*, *ὄν*.
8. *ῥίς*, *nasus*, a nose. G. *ινός*, *ῆ*.
9. *ῥίψα*, *lima*, a file. G. *ης*, *ῆ*.
10. *ῥινός*, *pellis*, skin. G. *ῆς*, *ὁ* *καὶ* *ῆ*.
11. *ῥίον*, *promontorium*, a promontory. G. *ς*, *τὸ*.
12. *ῥίψω*, *projicio*, to throw down, to precipitate. F. *ψω*, *ρ. Φα*.

[4. *ῥέω*. 5. *Φέισσω*, to dread, *θρίξ*, the hair, *θίγω*, to take care of. 6. *ῥέα*, the earth, *εἰ ἴω*, to sit, *ῖω*. 8, 9, 10. *ῥέω*, to flow. 11. *ῥέω*, to see. 12. *ῥίπω*, to bend downwards.]

DERIVATIVES.

1. also, to roll, to twist, to provoke, to stagger. *ῥήματος*, a round or circle, a wheel, a boy's top, a spindle, a kind of fish, a rhomb. *ῥημάζω*, to have a great many dreams, to have one's head turned. 2. *ῥοπή*, inclination, the tongue or level of a balance, also the leaning of the scales, moment, danger, whatever has the power of attracting or bending one's mind to any thing. *ῥοπαλον*, a club, a switch, a stick, a sword. *ισόρροπος*, of a level, or even weight, equal, of the same force, undetermined. *ἀντίρροπος*, inclining or bending on the other side, making a counterpoise. Sometimes it is the same as *ισόρροπος*. 3. *ῥεύμα*, course, the current of water, a wave, river, cold, fluxion. *ῥέος*, the course or current of water. *ῥυός*, crooked: having crooked legs, which bend inwards. *ῥύσις*, a flowing, stream, fluxion, course, fall, arm of a river, a golden vial. *διάρροια*, a course, passage, channel, flux or looseness of the belly. [*ῥυήρροτος*, well watered. *Xen. Anab.* p. 248.] *ῥήμα*, τὸ, word, sentence, discourse, song, hymn, poem. *ἀπόρρητος*, forbidden, secret, ineffable, which cannot be expressed or uttered, unworthy to be mentioned. [*παρρησία*, liberty of speech. *παρρησιάζω*, to speak freely.] 4. likewise, to strike a great blow, to dip, to dye or color, to push, to drive out. *ῥῶξ*, rupture, pippin, grain or stone, and skin of the grape, sand, rock, a small spider. *ῥαχίς*, the back bone. *ῥαχία*, the same. also, the back, an elevated or high place, a mountain, a rock, the sea shore full of gravel and pebbles, a noise, the flowing or ebbing of the sea, sand banks, a kind of earth found in metals, rows of trees. 7. likewise, hump-backed, shrunk in or shrivelled, small, or diminutive, old. *ῥιχνόμαι*, to be quite broken and distracted or distorted in several manners. 10. also, leather, a shield. 11. also, a mount, the top of a mountain.

1. 'Ροὰ, *malus punica*, a pomegranate tree. G. ἔς, ἡ.
2. 'Ρόδον, *rosa*, a rose. G. α, τὸ.
3. 'Ρόθος, *strepitus undarum*, the noise of the waves. G. α, ἰ.
4. 'Ροῖζος, *stridor*, noise, tumult. G. α, ὁ.
5. 'Ροφέω, *sorbeo*, to swallow up. F. ἦσω, p. κα.
6. 'Ρύγχος, *rostrum*, a bill or beak, muzzle, snout. G. εος, τὸ.
7. 'Ρυθμός, *rythmus*, rime, number. G. ὦ, ὁ.
8. 'Ρύκος, *sordes*, dirt, niggardliness. G. α, ὁ.
9. 'Ρύω, *trabo*, to draw, to defend. *
10. 'Ρωνύω, *corroboro*, to strengthen. *

[1. ῥάω, to split. 2. ῥζω, to smell. 3. ῥέω. 4. ῥοίζω, to make a noise with the lips, ῥάω. 7. ῥύω, to draw. 8. ῥάω, to rub.]

DERIVATIVES.

1. also, a pomegranate. ῥοὰ, the same. ῥοίσμοι, the pomegranates which were at the bottom of the High Priest's garment. 2. ῥοδωνία, a place planted with rose trees. 3. also, tumult, agitation, impetuosity. ῥοθίω, to be hurried or carried with impetuosity. ῥοθιάζω, to row very fast. ῥοχθίω, to make a great noise, like the waves of the sea. 4. ῥοιῶδες, the same. ῥοίζω, to make a noise, to grunt, to bark. 5. also, to draw up, to exhaust. ῥοφάω, and ῥόφω, the same. ῥόφημα, and ῥόμμα, drink, broth, whatever one swallows. 6. likewise, the opening of the mouth. 7. also, cadence, and whatever is done by a certain order, proportion, and exactness. ἄρρυθμος, without order or proportion, ill made or done, without grace or beauty. μεταρρυθμίζω, to reform, to correct, to change. 8. properly the dirt or nastiness which grows on the top of one's nails, or which comes from the body by sweat or perspiration. *metaph.* avarice, stinginess. also, sealing wax. ῥυπαρός, dirty, filthy, sordid, avaricious. ῥυπάω, and -έω, to be dirty and nasty. ῥυπαίνω, to render dirty, to foul, to spoil, to spot, to decry, to disparage, to render infamous. 9. ῥύομαι, is more usual. also, to preserve, to protect, to defend, to deliver. ῥύω, to flow, comes from 'Ρέω. ῥύμα, a train, drawing, a cord for drawing or dragging. ῥύμη, a street, a thorough-fare. ῥυμός, the coach beam. ῥυτάρ, he who draws, a bridle, the reins. ῥυστός, wrinkled. ῥυστώω, to have one's forehead wrinkled. ῥυλδών, to grow wrinkled. ῥυσάω, to draw, to take, to carry away. 10. rather ῥώνημι. ῥώνη, strength, power, from whence comes ROME. ῥωμαῖος, strong, robust. [ἀρρηρία, a languor.]

Σ.

* Σ, in cyphers, stands for two hundred.

1. Σαίρω, *verro*, to sweep. F. αρά, p. κα.
2. Σάλος, *salum*, the sea. G. σ, δ.
3. Σάλπιγξ, *tuba*, a trumpet. G. ιγλος, ή.
4. Σανίς, *asser*, a board, or plank. G. ίδος, ή.
5. Σάρξ, *caro*, flesh, the body. G. κός, ή.
6. Σάττω, *onero*, to load. F. ζω, p: χα.
7. Σαφής, *manifestus*, clear, manifest, certain. A. ό ή, έος.
8. Σβεννύω, *extinguo*, to extinguish, to stifle.
9. Σεβώ, *veneror*, to venerate, to worship.
10. Σαρά, *catena*, a chain, a cord, a lock. G. άς, ή

[1. σίω, to move. 2. άλω, to leap. 3. σάλος, motion, et ίπω, to follow. 4. σαίνω, to move, σίω. 5. quasi σιγξ. 6. σίω, ποτεο. 7. φάω, to shew. 8. σβίω, to extinguish, σίω. 9. σίω, to move. 10. σίω, to join, βίω, to flow.]

DERIVATIVES.

Σίγμα, from the Hebrew Samech. The Dorics call it σαν. σίζω, to hiss or wheeze. σιγμός, hissing, or wheezing. 1. also to open one's mouth quite wide; to laugh, to shew one's teeth. σαρώ, the same. σάρος, and σάρεθρον, a broom. σήραγξ, crevices, openings or gapings of the earth, caverns, windings, veins, fistula's. σίριος, Sirius, the dog star; it is also said of the sun. σιριάω, to lighten, to dart lightning, to have the head ach, to have one's head all of a heat or on fire. σιός, a cave, or hole where corn is laid up. 2. also, storm, agitation, care, sollicitude. σαλεύω, to float, to be agitated or tossed: or, to shake, to toss or agitate. [ἀποσαλεύω, to lie at anchor.] 3. also, the name of a bird, and of a fish. [σαλπίζω, *ful. σαλπίζω*, to sound a trumpet. Xen. Anab. p. 247.] likewise, a table, a small table, a book, a door, the foldings of a door. 5. also, the whole man. σαρκάζω, to pick the flesh off, to gnaw a bone, to knap or nibble off the grass, to affront or insult a person, to shew one's teeth. σαρκασμός, scoffing, irrision, a rhetorical figure. σαρκοφαγός, one who is well or high fed, whose flesh is sound and firm. 6. also, to fill to the brim, to tread or stamp upon, to cram or thrust in, to fill, to stuff. σάγμα, load, burthen, a bale or pack, a heap or lump, a case for arms. σάκος, σς, τὸ, shield, buckler. σάκος, σ, a sack, a hair-cloth. 7. σαφώς, clearly, manifestly, certainly, openly, indubitably. 9. also, to admire, to adore. σεβτός, worthy of veneration, august, majestic. εὐσεβής, pious, religious, devout. θεοσίβεια, the worship paid to God, piety towards God. 10. also, a bridle, a horse disease called farcy. σιμεύω, to chain, to tie, to fasten. σιγήη, a Siren, a sea monster that attracted people by her singing.

1. Σείω, *agito*, to shake, to move. F. σω, p. κα.
2. Σέλας, *fulgor*, shining, brightness, light. G. αος, τὸ.
3. Σέλιον, *apium*, parsley. G. 8, τὸ.
4. Σελίς, *pagina*, a page. G. ἰδος, ἡ.
5. Σεμνός, *gravis*, grave, holy, venerable. A. ἡ, ἐν.
6. Σηκός, *stabulum*, a sheepfold, a temple. G. 8, δ.
7. Σῆμα, *signum*, a sign, standard, colors. G. τος, τὸ.
8. Σήπω, *putrefacio*, to rot. F. ψω, p. Φα.

[1. σίω. 2. ἔλη, brightness, ἔλω, to hold. 3. σίω, to move, ἐλός, a marshy place, ἔλω, to receive. 5. σίβω, to reverence, σίω. 6. properly, σηκός, ἵστημι, to place, εἰώ, the same. 7. σίω, to move. 8. ἄπω, to take.]

DERIVATIVES.

1. also, to induce, to persuade; to slander. *Suid.* σίω, *proē.* the same. σισμός, agitation, shaking, earthquake. στεύω, and -ομαι, to shake, to pursue, to put to flight. σίβω, to sift. σινιάζω, the same. *Hesych.* σάινω, to shake, to move, to trouble, to shake its tail, to flatter. σάω, and σάω, to drive away, to cause to run, to put to flight. σῶτρον, the round or circumference of a wheel. Διόσσυλος, divine, moved and excited by the Spirit of God. 2. also, a blaze. σιλάω, and -αγίω, to shine. σιλήνη, the moon. σιλήνηον, the light of the moon. 4. the space or distance between banks or seats, or between lines. also, a page,* a book, the bottom of a vessel. εὐσιλμος, well ranged, well distanced, having good seats or banks. σίλμα, τὸ, the same as σιλής. 5. likewise, troublesome, burthensome. σιμύω, and -νύω, to render venerable, to embellish, to fit out, to place in an employment. σιμυῖον, a sacred, holy, or august place, a monastery. ἄσιμνος, not grave, nor venerable, ill made, dirty, nasty. 6. also, a house, nest; weight, a sacred olive. σίκωμα, a balance, temple. σικίς, ἰδος, a maid servant, one that has the management of the family. 7. likewise, prodigy, monster, augury or omen, sepulchre, trophy, form, appearance. σιμυῖον, the same. likewise, image, statue, conjecture, mark, note, point, seal. σιμυῖω, to mark, to render visible, to mark or write down in one's memorandum book. σιμαίνειν, to give the signal, to signify, to command, to give orders. σιμαντήρ, and -της, who gives the signal, a pastor, a head, a captain. [*εἰσισημος*, coined or stamp.] 8. σιπρός, stinking, old, mouldy, rotten. σιθρός, old, half dead, weak, without vigor, spiritless. σίς, a worm. σιπία, *serpia*, the cuttle fish or squid, a fish which throws out a black-foul liquor or humor when it is afraid.

CLXXV.

1. Σθένω, *possum*, to be able, to have strength. F. νᾶ, p. κα.
2. Σιαγὼν, *maxilla*, a jaw bone, the jaw. G. ὄνος, ἡ.
3. Σίαλον, *saliva*, spittle. G. ε, τὸ.
4. Σιγάω, *taceo*, to be silent. F. ἦσω, p. κα.
5. Σίδηρος, *ferrum*, iron. G. ε, δ.
6. Σικνός, *cucumis*, a cucumber. G. ε̄, δ.
7. Σικχός, *injucundus*, troublesome, cross. A. ἡ, ὄν.
8. Σιμός, *simus*, flat nosed. G. ε̄, δ.
9. Σίνω, *laedo*, to hurt. F. νᾶ, p. κα.
10. Σιταλός, *deformis*, ugly, deformed. A. ἡ, ὄν.

[1. γάω, to place. 2. ἄγω, to crook. 4, 5. σίζω, to hiss.
7. σίζω. 9. σίνω, to move.]

DERIVATIVES.

1. σθένος, τὸ, strength, power. ἀσθίνης, infirm, weak. ἀσθίνεια, weakness, imbecillity, malady. ἀσθινέω, to be weak, and infirm, [to lie ill. *Xen. Anab.* p. 243.] ἀσθινέω, to render weak and infirm. ἰσθιότης, very strong and stout. 3. σίαλος, a fattened hog, lard or hog's-grease. σιαλιστήρια, τὰ, the bit of a bridle, *because it makes the horse's mouth froth.* περισιαλῶν, to embellish, to diversify, to enrich with divers things. 4. σιγῶντες, who keeps or holds the whole world in admiration and silence by his beauty; so tender or soft, as not to make a noise upon being broke. σιγάζω, to hush, or to command or impose silence. σιγημοναίω, to hold one's tongue, to observe or keep silence. σιγῇ, silence. σιγηλός, dumb, melancholy, silent. 5. σιδηρεύω, to work in iron, to handle iron. σιδηρεύω, to arm, or to furnish with iron. σιδηρείτης, of iron, or belonging to iron: the iron which contains iron mines: the load-stone which attracts iron: an herb which closes wounds. 6. σικνία, a surgeon's cupping glass. 7. also, weak, thin, slim. σικχάς, ἄντρος, ἡ, a kind of slipper. 8. likewise, a kind of fish, a rugged high place. ἀνδοσιμος, flat-nosed, squat, ugly, deformed. ἀποσιμῶν, to flatten, to render flat-nosed, to raise up, to lift. 9. also, to wound, σίνης, hurtful. σίνος, τὸ, harm, loss, damage. σίνος, ἰδω, unhappy, unlucky. 10. σιφλός, the same. also, weak, feeble, lame. σίφλος, the accent on the first, scoffing, reprimand. σιφλῶν, to dishonour, to render ugly and deformed, to weaken, to hiss at. ἐπισίφλιον, worthy to be scoffed and hissed at.

1. Σίτος, *frumentum*, corn, bread, provisions. G. υ, δ.
2. Σίφων, *tubus*, a tube or pipe. G. υνος, δ.
3. Σιωπάω, *sileo*, to be silent. F. ήσω, ρ. κα.
4. Σιάζω, *claudico*, to be lame. F. σω, ρ. κα.
5. Σκαίρω, *salto*, to leap, to dance. F. αρῶ, ρ. κα.
6. Σκάλλω, *fodio*, to dig, to cleave. F. λῶ, ρ. κα.
7. Σκάπτω, *fodio*, to dig, to make hollow. F. ψω, ρ. φα.
8. Σκάρηφος, *penicillus*, a pencil; stubble, or straw. G. υ, δ.
9. Σκεδάω, *dissipo*, to scatter, to spread. F. σω, ρ. κα.
10. Σκέλλω, *exsicco*, to dry up; to thin. F. λῶ, ρ. κα.
11. Σκέλος, *crus*, the leg; the foot. G. εος, τῷ.

[1. σίω, to move. 3. σιγή, silence, σίζω, to hiss. 4. κίω, κῶ, to cleave, to incline, to cause to fall. 5. σκάζω. 6. σκάλλω. 7. κάπω, to labour. 9, 10, 11. κίω, κῶ.]

DERIVATIVES.

1. also, a widow's pension. σιτίσμαι, to 'eat, to take one's refreshment. σιτή, ἄρ, *Ceres*, the goddess of corn. σιτεύω, to nourish, to fatten. σιτιστός, nourished, fattened. 2. also, a corn vessel, a kind of fly or gnat, a sort of herb. σιφωνίζω, to draw out, to pour out, to cause to go out. 3. σιωπή, silence. σιωπηλός, and σιωπηρός, silent. 4. σκαῖος, of the left side, unhandy, foolish, gross, unlucky, of a bad omen, turned towards the west, shaded, dark, covered. σκάνδαλον, a stumbling block, scandal. σκαμνός, awry, crooked, bended, bandy-legged. 5. σκαρίζω, and σκιρτάω, the same. σκαλμός, *scalms*, the peg to which the oar is fastened. σκίναρ, the infant in the womb. σκίναξ, nimble, leaping. σκαῦρος, *scaurus*, he that hath great ankles bunching out so as not to be able to walk or leap; stump, club-footed. νύκαρ, whom nothing can surpass. συσκιρτάω, to leap along with, to congratulate. *Basil*. 6. also, to weed, to till the ground. σκαλεύω, and -ίζω, the same. 7. also, to inter, to bury. σκατάω, and σκαφή, the action of digging or making hollow, or a mattock. σκάφη, a skiff, or small boat, a small vessel, a little fillet or string. 8. προχειλί, a style or pencil which the Ancients used to write with; also, a mote or straw, a vine twig. σκαριφισμός, the first draught or delineation of a picture, the rough draught. 9. σκεδάζω, κεδάω, and -άζω, κεδάω, and κίδνημι, the same. 10. σκλείω, and σκλήμι, the same. σκλητός, dry, parched. σκελετόν (σῶμα) a skeleton, a dry body, which has nothing but bones. σκληρός, hard, rough, cruel. 11. also, the knee, the garter. σκέλαι, breeches, stockings; also, a kind of shoes. σκαλῖς, ἶδος, a gammon of bacon.

1. Σκέπαζονον, *ascia*, a hatcher. G. ε, τὸ.
2. Σκέπτομαι, *circumspicio*, to look about, to consider. F. φομαι.
3. Σκέπω, *tego*, to cover, to skreen. F. ψω, p. Φα.
4. Σκεῦος, *vas*, a vessel, arms, instrument. G. εος, τὸ.
5. Σκηνή, *scena*, a scene, a tent. G. ης, ἡ.
6. Σκῆπτω, *inclinor*, to lean upon. F. ψω, p. Φα.
7. Σκιά, *umbra*, a shade, or shadow. G. ᾶς, ἡ.
8. Σκίρος, *marmoris fragmentum*, a bit of marble. G. ε, δ.
9. Σκολιός, *tortuosus*, crooked, winding. F. ας, ἐν.

[1. σκάπτω, to dig, κάπω, to labour. 2. ὄπτομαι, to see, ἴφ, particula horroris. 3. ἴπω, to follow. 6. σκάπτω, to dig, κάπω, to labour. 7. κίω, to go, ἴω. 9. κιάω, to break.]

DERIVATIVES.

1. also, a saw, a bill, &c. a large bandage. σκιανισμός, the fracture of the skull, when the head is cleft in two. 2. also, to go to see, to pay a visit. σκοπός, aim, end, scope, or design. also, a spy, who considers, discovers, and looks out; a prefect, governor. σκυπῶ, a watch-house, a place from whence one can see a great way off: speculation, meditation, look, sight. σκόπελος, *scorpius*, an eminence or high place, a rock out in the sea. ἐπίσκοπος, one that sees, looks out, and considers: an overseer or one who has a care or charge, a guardian, an administrator: a bishop. [σκιπτόν, it is to be considered. Xen. Anab. 250.] 3. also, to fortify, to defend, to make an excuse or pretext. σκιπῶ, and -άζω, the same. σκίπη, a veil, garment, pretext, cover. σκιπαγῆς, protector, defender. 4. also, cloathing. σκύνω, and -άζω, to prepare, to dispose, to accommodate, to finish. ἀποσκινάζω, to pack up one's baggage, to carry away, to exonerate, to go to stool, to reject, to refuse, to remove a great way off, to banish, to destroy, to demolish, to refute, to convince. [ἀντιπαρασκινάζομαι, to prepare oneself, to oppose any one. ἀπαρασκινάσας. ὅπως ὁ τιανπαρασκινάσας ὁ τῶν λαῶν βασιλιά, that he might find the King in no degree prepared to resist him. Xen. Anab. 243.] 5. also, a pavilion, a banquet. σκῆνος, or, the same. also, a veil, or ornament of a woman. [σκιπῶ, to pitch a tent.] 6. likewise, to fall, to rush upon, to throw one's self with impetuosity. σκίπτομαι, the same. also, to alledge an excuse, to feign or pretend. σκῆπτρον, a sceptre, a stick. σκιπτός, thunder, lightning, tempest, storm. [ἐγκατασκίπτομαι, to invade, to break out as the plague does. ἐπισκίπτω, to command.] 7. likewise, death, a companion of him who is invited to a feast, the same as *umbra* in Latin. σκιαί, shades, ghosts, or souls of the deceased. σκίρον, or σκῆρον, a parasol: the dirt sticking to the outside or crust of the cheese. 8. also, a hard tumor without pain: shards, rubbish, unbewn pieces of stone, plaister.

1. Σκόλοψ, *palus*, a stake. G. σκοs, δ.
2. Σκορπίζω, *dissipo*, to disperse, to scatter. F. σω, p. κα.
3. Σκορπίος, *scorpius*, a scorpion. G. σ, δ.
4. Σκότος, *caligo*, darkness. G. σ, δ.
5. Σκύβαλον, *stercus*, dung, excrement. G. σ, τδ.
6. Σκυδμαίνω, *irascor*, to be angry. F. νω, p. κα.
7. Σκύλλω, *vexo*, to vex, to trouble. F. λω, p. κα.
8. Σκύτος, *culis*, skin, leather, whip. G. εος, τδ.
9. Σκύφος, *scyphus*, a glass or cup. G. σ, δ.
10. Σκύληξ, *vermis*, a worm. G. ηκος, δ.
11. Σκώπλω, *cavillor*, to cavil, to scoff, to rally. F. ψω, p. φα.
12. Σκώρ, *stercus*, excrement. G. ατός, τδ.
13. Σμαραγέω, *resono*, to resound, to make a noise. F. ήσω, p. κα.

[1. κίλλω, *admoreo*, κίλω, to order. 4. σκυίαις, obscure, dark, α σκιά, a shadow, α κίω, to go. αβ έω, αβ έω, to go. 6. σ, *præf. et kion*, a dog, from κίω, to kiss. 8. ξύω, to rub, ξίω, id. 9. κύβω, to bend. 10. σκύλλω, to pierce, κω, to cleave. 12. βάνω, to rub.]

DERIVATIVES.

1. also, any thing sharp or pointed, a shiver or sharp splinter of wood. 3. it is said of a serpent; a heavenly sign or constellation, a fish, a plant, a whisker, and a military machine. *σκορπιώδης*, resembling or belonging to a scorpion, angry, easy to be provoked, venomous, pernicious. 4. or σκάτος, *ios*, τδ. also, a fog or mist. *σκοταδής*, *σκοταίς*, *σκοταῖος*, *σκοταῖος*, and σκότιος, dark. *σκοτίζω*, -ίζω, and -άζω, to darken. *σκοτείνω*, to run away by night, to make one's escape. *σκάτωμα*, and -ωσις, the darkening of the understanding, the turning of one's brain. *επισκοτείνω*, to cover with darkness, to spread a mist, to darken. 5. also, all sorts of nastiness. *σκυβαλίζω*, to cast out like dirt or filth. 6. also, to look cross or sour. *σύνδομαι*, the same. *σύνθεός*, grim, pouting, stern-faced. *σύνθεραξ*, a young man who is arrived to the age of puberty. 7. also, to torment, to fatigue. 8. also, the hinder part of the head, the skin of the neck and of the head; the eye-lid, the marrow of the back, a scourge made of skin. *κύτος*, the same. *συντάληα*, a whip or bag of leather, a club, stick, a lever, a roller, a letter written secretly on leather, a kind of serpent. 9. likewise, *σκύφος*, *ος*, τδ. 10. *σκωλακίδω*, to crawl with worms, or to engender or beget worms. *σκωλακίζω*, to be like unto a worm. *σκωλακίζομαι*, to move like a worm. *σκωλακίω*, to spoil with worms. *σκωληκίζομαι*, to be infected and tormented with worms. 11. *σκάμμα*, a taunt, a jest, raillery, *σκάμνις*, the action of rallying. *σκαμπλικός*, a scoffer, rallying, biting. *φιλοσκαμμων*, one who delights in rallying, and scoffing. 12. *σκωρία*, the scum or dross of metal, filth, excrement. 13. *σμαραγίζω*, the same. *ερισμαράγος*, one that makes a great noise. *πυρισμαράγος*, that makes a noise in the fire.

1. Σμάω, *abstergo*, to wipe. F. σμ, p. κα.
2. Σμῆνος, *examen apum*, a swarm of bees. G. εος, τὸ.
3. Σμιλή, *scalprum*, a lance. G. ἥς, ἡ.
4. Σμύχω, *consumo*, to burn, to consume. F. ξω, p. χα.
5. Σμάχω, *mando*, to eat, to revile, to beat. F. ξω, p. χα.
6. Σθέω, *abigo*, to drive away. F. ἥσω, p. κα.
7. Σθός, *salvus*, safe, sound. A. η, ον.
8. Σοφός, *loculus*, a coffin, a bier. G. ᾶ, ὅ.
9. Σοφός, *sapiens*, wise. A. ἡ, ὄν.

[1. μάω, to handle carefully. 4, 5. μύω, to shut. 7. σίω, to move. 8. εἰς, in, εἰ ἱκίω, to draw, ῥύω, to draw. 9. σίος, safe, δέω, to move, εἰ φάος, a light, φάω, to shine.]

DERIVATIVES.

1. Σμάω and σμύω are equally used. also, to cleanse, to purify. σμύχω, the same. ἀπασμάω, to wipe, to take away or clean by rubbing. 2. also, a bee hive: multitude, sweetness or softness of discourse. 3. likewise, a razor, a penknife, a graver or graving tool, a shoemaker's cutting knife, a knife. 4. also, to waste, to diminish. σμυγέος, unhappy, miserable, one that lives in continual misery. ἀποσμύχω, to devour, to consume with fire. 5. also, to mock, to break, to shatter, to do a thing with precipitation or hurry; to polish, to burnish. 6. also, to push, to agitate or toss, to drive before one, to cause to advance, to cause room to be made, to push or drive away those that one meets, to move, to excite, to hasten, to walk fast. σθέν, an instrument for driving away the flies, a horse's tail wherewith he drives away the flies, a helmet made of horse hair. σθέν, the Satyrs, by reason of their going fast. σθάς, ἄσος, a woman who goes fast, or who walks with pride and state. σθαγός, high, lofty, who goes fast, active, stirring; insolent, who pushes all he meets, fierce, proud, arrogant. 7. likewise, whole, perfect. σάω, σώω, σώζω, to save, to preserve, to cure, to render sound and entire, to defend, to protect. σωτήρ, a Saviour, preserver. σάος, the same as σός. σάω, and σώζω, the same as σώω. ἄσωτος, and ἄσωτος, who cannot be cured, nor preserved: lost, deplorable, spoilt, unworthy to be preserved, vicious, debauched. 8. *metaph.* an old woman, who is on the brink of her grave. Λυσι. σφενδα, like a funeral pile, like a sepulchre. 9. σφίζομαι, to find out and invent ingeniously, to forge, or devise maliciously or knavishly, to use tricks or cheats, to seek for a false excuse. σφιστής, wise, expert, ingenious, learned, knowing, a sophist, cheat, impostor. [σοφία, usually signifies wisdom, or the knowledge of the liberal arts, but sometimes particularly music; as, λέγοντι Ἀπόλλων ἠδύναται Μαρσύαν, νικῶντα, ἐπὶ ζῳτῇ οἱ παρὰ σοφίας, Apollo is said to have slayed Marryas, whom contending with him in music, he had overcome. Xen. Anab. p. 246.]

1. Σπάθῃ, *rudicula*, a spatule or spatula. G. ης. ἡ.
2. Σπαίρω, *palpito*, to palpitare, to tremble. F. ρῶ, p. κα.
3. Σπανός, *rarus*, rare, thin, valuable. A. ἡ, ὄν.
4. Σπαράσσω, *lacero*, to tear. F. ξω, p. χα.
5. Σπάργανον, *fasciæ*, child's swaddling cloaths. G. υ, τό.
6. Σπαργάω, *tumeo*, to swell. F. σω, p. κα.
7. Σπάω, *trabo*, to draw. F. σω, p. κα.
8. Σπείρα, *spira*, a roundel or circle, a twisting. G. ας, ἡ.
9. Σπείρω, *sero*, to sow, to scatter. F. ερῶ, p. κζ.

[1, 2, 3, 4. σπάω, to draw. 8. σπείρω, to scatter. 9. σπάν, to draw.]

DERIVATIVES.

1. a stick or spoon to stir any thing that is a boiling, a two handed sword, a lance, or pike: a comb: a surgeon's spatule: a bone of the sides or ribs: an instrument wherewith the weaver beats and presses the threads of the loom: the shoulders: the place from whence hangs the fruit of the palm-tree, or its small skin: the palm itself. σπαθάν, properly, to put too much thread to the loom. *metaph.* to be at an extravagant and useless expence, to live extravagantly and voluptuously. σπαλάλῶ, and καλοσπαλάλῶ, the same. σπατάλη, pleasure, good cheer. 2. properly, applied to people in agony. σπαρίζω, and ἀσπαρίζω, the same. 3. σπάνιος, the same. also, in small number, clear, not close. σπανίζω, to be wanting; to want, to be in necessity. 4. σπάραγμα, a piece, rag, or tatter. σπαράγμος, and -ραξις, a rent or tearing. 5. also, a fillet or string to tie a child's blankets with. σπαργανίζω, and -νῶ, to wrap up in blankets or swaddling cloaths. 6. also, to be full, to burn or to be inflamed with a passion. σπαργάνωσις, a too great repletion of the breasts. 7. likewise, to attract, to pluck, to bind up fast; to tie, to swallow up, to sup up, to drag. [ἐπισπᾶσθαι, to be induced to follow any one's advice, to be persuaded.] σπάδιξ, the branch of a palm tree. σπάλαξ, and ἀσπάλαξ, a mole, because of its continually taking into the ground. σπαλακία, blindness, such as that of moles. 8. also, a spiral piece of wood, the twistings or foldings of a serpent, a cable, twisted hair, embroidery, a kind of cake, the knots of a tree; a cohort, legion, multitude, assembly. σπειράμα, and -σημα, the same. σπειράω, to turn or twist into a spiral line. 9. σπέρμα, seed, grain, fruit, posterity, children, descendants. σπαρτός, sowed, produced, engendered. σπαρτοί, men sprung from the serpent's teeth sowed by Cadmus. [σποράδην, in parties, here and there.]

CLXXXI.

1. Σπένδω, *libo*, to sacrifice, to make a treaty. *
2. Σπέος, *specus*, a den, a cavern. G. έεος, τὸ.
3. Σπέρχω, *urgeo*, to press, to push, to be angry. F. ζω,
P. χα.
4. Σπεύδω, *festino*, to make haste. F. σω, P. κα.
5. Σπίζω, *extendo*, to stretch, to open, to spread. F. σω,
P. κα.
6. Σπίλος, *macula*, a spot; a rock. G. σ, δ.
7. Σπινθήρ, *scintilla*, a sparkle. G. ήρος, δ.
8. Σπλάγχνον, *viscus*, a bowel, compassion. G. σ, τὸ.
9. Σπλήν, *splen*, the milt, or spleen. G. ηνός, δ.
10. Σπόγγος, *spongia*, a sponge. G. σ, δ.

[1. πῖω, to water. 2. σέλω, to darken, σίω, to move. 3. σπῖω, προῖπω, to follow, εἰσχω, to go, ἔρα, the earth. 4. σπύω, ἀπ' ἔπου, to follow. 5, 6, 7, 8, 9, 10. σπάω, to draw.]

DERIVATIVES.

1. likewise, to kill. σπονδή, libation, sacrifice, compact, agreement, truce. σπονδιῶς, what is commonly employed in sacrifices: from whence comes *spondee*, a certain foot in verse. 2. σπύλαιον, the same. 3. likewise, to put to flight, to be vexed. σπέρχων, the same. σπερχνός, ready, sudden, lively, hot, who sets cheerfully about a thing. 4. likewise, to press, to hurry. σπύδομαι, to exhort, to incite. σπονδή, haste, or the action of hasting: diligence, hurry, study, affection, desire, passion, attachment; a serious action or saying. σπουδάζω, to take care, to apply diligently, to labor or endeavour constantly, to use one's endeavour, to seek out for means, to act or to speak seriously. σπυδάω, to incite, to press. σφδανίς, laborious, enterprising, attentive, indefatigable. 5. σπῶνις, σπιδνός, and σπιδεύς, wide, broad, extended. 6. likewise, an earthen pot, a strong place. σπύλωμα, the same. σπιδάς, the same, also, gravel, a sandy ground, or a ground full of gravel: a whirlwind, a tempest. *procella*, *Glossar. Cyr.* 8. also, the heart. σπλαγχνίω, to take and squeeze hard the entrails, to partake of the entrails of the victim; to foretell by soothsaying. σπλαγχνίζω, to be touched with compassion. 9. also, a plaister for the milt or spleen. 10. likewise, the glands of the throat. σπόγγος, and σπογγία, the same.

1. Σποδός, *cinis*, ashes. G. ὄ, δ.
2. Στάζω, *stillo*, to drop. F. ξω, p. χα.
3. Στάμνος, *urna*, an urn, a pot, a pitcher. G. α, ὀ ἢ ἡ.
4. Σταυρός, *crux*, a cross, a gallows. G. ὤ, δ.
5. Σταφίς, *uva passa*, raisins. G. ἰδος, ἡ.
6. Στάχυς, *spica*, an ear of corn. G. υος, δ.
7. Στέγω, *lego*, to cover, to contain. F. ξω, p. χα.
8. Στείβω, *calco*, to tread upon. F. ψω, p. Φα.
9. Στείχω, *incedo*, to walk leisurely, or in order. F. ξω, p. χα.
10. Στέλεχος, *truncus*, the trunk of a tree. G. εος, τὸ.

[1. σπάω, to draw. 2. σάω, to place. 4. σάν. 5. σταφυλή, a grape, σάν, to stand, εἰ ὅλος, the whole, ἴω, to be. 6. χίν, *fundo*, εἰ χάν, to take. 7. τίχω, to place. 8, 9. σάν]

DERIVATIVES.

1. also, an insignificant thing, a misfortune or ill luck. σποδίζω, to roast under the ashes. σποδίσω, to cover with hot ashes: to clean the altars, to beat any thing so as to make the dust come out of it. 2. σταλάζω, the same. στάγμα, a drop. σταλή, water, lye-ashes. σταλαμύς, a distilling. 3. κατασταμιζώ, to pour into a tun or vessel, to shut up. 4. στασιάζω, to plant or fasten the gallows, to fasten or tie to the gallows, to crucify. 5. ἀσταφίς, and ἀσταφίς, the same. σταφυλή, a bunch or cluster of grapes; a swelling of the palate or uvula. σταφύλη, a lead, a level. στέμφυλα, τὰ, the gross or thick substance of the grape or olives after being squeezed. 6. likewise, a brilliant star in the constellation Virgo: a kind of herb and ligature. ἀσταχυς, the same. στήλη, bearing fine ears, fertile in ears. 7. likewise, to hide, to defend, to shelter: to retain, to hinder, to shut up close: to sustain, to support, to suffer. στέγος, τὸ, a cover, roof, or house. στέγη, the same. also, the belly. στατός, and στάτος, covered, hidden, close, solid, massive. τρίστον, the third floor. προστέγισσι, the entablature, the common sewer. ἐπὶ τῷ, one who is under the roof. 8. likewise, to condensate, to render strong and thick, as it happens when one treads upon things. στέγος, a path, a thoroughfare or beaten road. στέγος, a fuller of cloth. σταβή, an herb fit for making of small beds, with which they used to stuff quilts or mattresses; verdure; composition, structure. σταβή, and σταβή, a small bed of grass, strewing, flowers or branches strewed. στέφης, firm, thick, fleshy, florid, close, pressed, hard, dry. 9. properly, to walk in rank and order; also, to go, to advance, to approach, to arrive. στέγος, and στέγος, order, rank, line, verse. στασις, element, principle, letter: the needle or pin of a dial. σύσταστος, of the same order, put in the same rank, in the same line, &c.

CLXXXIII.

1. Στέλλω, *mitto*, to send, to fit out, to stop. F. ελῶ, p. κκ.
2. Στέμνω, *calumnior*, to slander, to dishonor.
3. Στενός, *angustus*, narrow. A. ἡ, ὄν.
4. Στέγγω, *amo*, to love, to embrace. F. ξω, p. χα.
5. Στερεός, *solidus*, solid, immoveable. A. ἂ, ὄν.
6. Στερέω, *privo*, to deprive. F. σω, p. κα.
7. Στέρνον, *pectus*, the lower part of the breast. G. ε, τδ.
8. Στέφω, *corono*, to crown, to adorn, to gird. F. ξω, p. Φα.
9. Στήθος, *pectus*, the upper part of the breast. G. εος, τδ.
10. Στήλη, *columna*, a pillar, or column. G. ης, ἡ.

[1. τίλλω, *perficio*, to accomplish. 2. γάν, to place, to stand upon. 3. τίνω, to draw, τῆ, to stretch out. 5. γάν. 6, 7, 8, 9, 10. γάν, to cause to stand.]

DERIVATIVES.

1. *properly* it signifies to sail, to set sail, to equip or fit out a vessel: also, to send, to carry, to conduct, to go, to transport, to adorn, to dress, to draw, to draw in, to furl the sails: to repress, to refrain, to stop. γάλας, departure, war, provision, voyage, [expedition, ἐπὶ ἡμετέροις παρὰ Τισσαφέρνης τὸν Κύρου στόλον, when he was informed by Tissaphernes of Cyrus's expedition. Xen. Anab. p. 245.] navigation, fleet, passport. also, apparel, ornament, dress. ἀποστέλλω, to send, to send one as an ambassador or with a commission: to steer or direct the course of a ship, or to put a pilot on board: to send afar off, or to another country. διαστέλλω, to send, to publish, to dispatch expresses on all sides: to order, to appoint: to extend, to open, to loosen, to lengthen; to divide, to separate, to distinguish; to assign, to attribute. [εὐσταλὲς, *ε*, expeditious, light armed, σφύζω, to adorn.] 2. also, to use ill; to move often. 3. likewise, close. σπένω, to squeeze, to straiten, to reduce to straits. σίνω, γάινω, and γνάζω, to sigh, to groan, to weep. 4. also, to cherish, to be pleased with a thing, to be satisfied, to pray, to wish, to demand. ἀσχεγός, insensible, cold, without affection. 5. likewise, entire, perfect, firm, constant. 6. σφίζω and -ίσκω, the same. σφίσα, barren. also, the bottom of a vessel, a kind of head-dress. [ἀποσφείνω, to deprive of.] 7. likewise, the heart, the thought. 8. also to fill up to the brim, as Virg. *et vina coronant*. σίμμα, a crown, a garland of flowers, wool round about the distaff, or about the olive branch carried by supplicants, a fillet, a ribbon, armory, ornament, image. σίφος, σίφανος, and -άνη, a crown, round, circle, or inclosure. 9. also the thick part of the inside of the hand towards the thumb, the thick part of the sole of the foot towards the toes, and the entire sole of the foot: sand banks, and rocks hidden in the sea.

1. Στήριζα, *stabilio*, to strengthen, to establish. F. ξω, p. χα.
2. Στίζω, *pungo*, to prick. F. ξω, p. χα.
3. Στίλβω, *fulgeo*, to shine. F. ψω, p. φα.
4. Στλεγγίς, *strigil*, a curry-comb. G. ἰδος, ἦ.
5. Στοά, *porticus*, a porch. G. ἄς, ἦ.
6. Στόμα, *os*, the mouth. G. ατος, τδ.
7. Στόμαχος, *stomachus*, the stomach. G. ε, δ.
8. Στορέω, *sterno*, to strew, to make a bed. F. σα, p. κα.
9. Στοχάζομαι, *collimo*, to level, to take aim. F. σομαι.
10. Στραγγός, *tortuosus*, winding, crooked. A. ἦ, ὄν.
11. Στραγγή, *gutta*, a drop. G. γγός, ἦ.
12. Στρατός, *exercitus*, an army, troops. G. ὦ, δ.

[1, 2, 3. εἶω. 4. εἶλλω, to send, τέλλω, to accomplish. 6. τίτομα, perf. med. v. τίμνω, vel τίμω, to cut. 7. εἶμα. q. v. 8. εἶω, to spread. 11. εἶζω, to drop, εἶω, to place. 12. εἶω.]

DERIVATIVES.

1. also, to fasten, to fix, to found, to support, to hold fast. *στήριμα*, support, sustaining. *στήριγξ*, the same. 2. also, to stamp or imprint a mark, to distinguish by points, to draw in miniature. *metaph.* to prick or bite a person, to slander or asperse him. *στιγμα*, a point, moment. *εἶγμα*, a mark, or spot imprinted upon any thing. *εἶσματίας*, *σ*, marked, stigmatized. 3. also, to be bright, clean, neat, and polished: to cleanse, to render clear and shining: *εἶλδω*, the same. *εἶλδω*, shining, brightness, lustre, mirror, lamp, light. 4. also, a rubbing cloth, a plate of gold which used to be wore on the head, a small skimmer, a drop of oil, a vessel for drawing up water. *εἶλγίς*, the same. 5. *εἶαι*, granaries, or magazines for corn. *εἶκοι*, the Stoics. *Philosophers who lived in a porch.* 6. also, an opening, entrance, the throat: a word, edge. *εἶμων*, diminut. also, the bit of a bridle. *ἀνασπώω*, to widen the mouth, to relax, to open, to unstop: also, to straiten, to cause to shrink: to give a taste, to whet the appetite: to whet or give an edge to an iron tool or instrument. [*κατασπώω*, to make to hold their tongues.] *εἶμων*, a prattler, a cheat: gay or pleasant, agreeable companion. 7. also, the throat. 8. likewise, to throw a thing so as to spread it: it is also said of the wind, which spreads itself over the sea, and renders it calm. *εἶσπνύω*, and *-σμι*, to extend. *εἶσμαι*, bed cloaths, bed hangings, mattresses. 9. also, to propose a thing or design, to conjecture, to see pretty near or almost. 11. *εἶσπνύω*, and *-γνύω*, to squeeze, to cause a dropping, to draw or squeeze out. *εἶσπνύω*, to do harm or to hurt, to efface, to retard, to amuse one's self. 12. *εἶσπνύω*, expedition, campaign, military exercise. *εἶσπνύτης*, a soldier. [*εἶσπνύω*, a camp.]

CLXXXV.

1. Στρέφω, *verto*, to turn, to cheat. F. ψω, p. Φα.
2. Στρήνος, *luxus*, luxury, pleasures. G. εος, τὸ.
3. Στρογγύλος, *rotundus*, round, full. A. η, σν.
4. Στρουθός, *passer*, a sparrow, an ostrich. G. ῥ, ῑ.
5. Στυγέω, *odid habeo*, to hate, to detest. F. σω, p. κα.
6. Στύλος, *columna*, a pillar; style. G. ς, δ.
7. Στύπη, *stupa*, tow; a root. G. ης, ῑ.
8. Στύραξ, *cuspidis hastæ*, the point of a spear, or dart. G. ακος, δ.
9. Στύφω, *adstringo*, to bind, to tye up. F. ψω, p. Φα.
10. Συκῆ, *figus*, a fig-tree; a kind of pine. G. ῥς, ῑ.

[1. τρέω. 2. στῆνις, insolent; στρίω, to deprive of: d στῶ, to spread, ei ἱππις, benevolent, ab ἱω, to be. 4. οἶστος, a gad fly, αἶω, to carry, ei θίω, to run. 5. ρῦξ, the river *Styx*. 6. 9. σάω. 10. σῖν vel σῖω, to move quickly.]

DERIVATIVES.

1. also, to bend, to incline, to make a thing turn; to force, and to twist; to torture, to use ill, to bruise with blows, to put to flight; to think, to revolve: to return; to act cunningly and designedly. στρέφω, a going round, or returning: a folding or winding, a bending; the management of a horse: the part which the chorus of a comedy or tragedy recites turning towards the spectators; couplets or verses of an ode or hymn: conversion, revolution: tergiversation, cheat. [ἀγχι-στρεφος, suddenly changing.] στρέβλος, crooked, bended, full of foldings, or turns, cunning, cheating, malicious. στρέβλω, to torment, to twist, to break: to corrupt, to deprave. στρέβω, to turn, to throw one's arms about, to toss, to torment, to trouble. στρέβλος, a whirlwind, a tempest, a whipping-top; a pine apple; the kernel of a pine apple; the tree itself: a kind of thistle: certain sea shells: a kind of dance. 3. also, round like a cylinder or a column. στρογγύλος, the same. 4. the ostrich is also called στρουθιακάμηλος and στρουθιοκάμηλος, but στρουθίον, and στρουθίριον, is a sparrow. 5. also, to grieve and be concerned. στυγέω, and στυγέω, odious, horrible, terrible, sad, melancholy. ρῦξ, the river *Styx*, an excessive cold fountain in *Arcadia*, or a river or morass in hell: shivering, trembling, horror. 6. style, signifying either the instrument wherewith one writes, or the discourse or manner of writing. στυλῖς, a little pillar, a small vessel, the interstice or division of the nostrils. στυλῖτης, one who lives on a pillar. 8. also, a kind of Syrian tree, or the gum of the said tree. 9. also, to thicken, to press or squeeze, to condensate. στυφλός, στυφλός, and στυφός, hard, rough, severe, cross, difficult, troublesome, hardened. 10. σπῖν, contr. σπῖν. σπῖνον, a fig.

1. Σύλη, *præda*, prey, spoil. G. ης, ἡ.
2. Σύρξη, *tumultus*, tumult, noise, trouble. G. ης, ἡ.
3. Συρίσσω, *sibilo*, to whistle, to pipe. F. ξω, p. χα.
4. Σύρω, *trabo*, to draw, to clean. F. ρῶ, p. κα.
5. Σὺς, *sus*, a sow, a hog. G. υός, ὁ καὶ ἡ.
6. Σφαδάζω, *pedes agilo*, to beat the ground with one's feet. F. σω, p. κα.
7. Σφάζω, *macto*, to kill, to sacrifice. F. ξω, p. χα.
8. Σφαῖρα, *sphæra*, a sphere, a ball. G. ας, ἡ.
9. Σφάλλω, *supplanto*, to supplant, to throw down. F. λῶ, p. κα.
10. Σφάραγος, *guttur*, the throat. G. ς, ὁ.

[1. σκύλαξ, a whelp, ὁ κύων, a dog, ὁ κύων, to kiss. 3. σύριγξ, a reed, σύρω, to draw, ῥύω. 4. v. 3. 5. σὺν vel σίτω, to move. 7. φάω, to kill. 8. αἶρω, to lift up, ἄω, to breathe. 9. φάω, to kill. 10. ῥάω, to rub.]

DERIVATIVES.

1. σύλα, ης; σύλον, and σκύλον, the same. συλάω, -ίω, -ύω, to pillage, to ravage, to plunder, to run away with. ἄσυλος, one who is in a place of safety, secure or out of danger of being pillaged, plundered, or ill treated: from whence comes the word *Asyle*, a place of safety or refuge. 2. from hence the Latin word *turba*. likewise, a flute, or a flute case. 3. also, to hiss or to scoff or deride a person. συρίζω, the same. σύριγξ, ἰγγος, a flute, a pipe, a reed, a syringe, the bark of cassia, a sheath or place for keeping a lance, the fistula or conduit of the back bone, the nave or stock of a wheel where the axle-tree passes, the veins of the throat when one's head is cut off: a fistula or deep ulcer, a cavity under the artery, the *aspera arteria* or rough artery, the concavities of the lungs, a buckle or clasp. 5. also, a wild boar. σὺς ἀγριος, or κάπριος. ὕς, the same as σὺς. συῆλαι, dirt or mire where the hog wallows. συθήνη, a case made of hog's skin, a dart or javelin to pierce the wild boars with. σιθήνη, σιδήνη, σίγηνος, σιγήνης, σίγητος, and σίγμηνος, the same. 6. also, to be in a passion: to be in a transport of joy, so as not to be able to contain one's self: it is likewise said of a dying person's tossing and tumbling himself. 7. σφαγή, death, massacre, cutting of throats: the neck, the throat: the entrails: φάσσανον, a sword, a knife, a kind of herb. [ἀποσφάσσω, to kill. σφαγιαζέω, to sacrifice.] 8. σφαιρέω, to round or make round like a ball. σφαιρίζω, to play at tennis. 10. also, to deceive. σφάλμα, τὸ, a fault, an error, fall, mistake, accident, misfortune, sin. [ἀσφαλής, safe. σκιπτίον μοι δοκίει εἶναι, ὅπως ἀσφαλίστατα μίνωμεν, we are to consider by what means we may stay with the greatest security. Xcn. Anab. p. 250.] σφέλας, bench, bank, seat: a hollow bowl or ball.

CLXXXVII,

1. Σφενδόνη, *funda*, a sling. G. ης, ἡ.
2. Σφήν, *cuneus*, a wedge. G. ηνός, ὁ.
3. Σφήξ, *vespa*, a wasp. G. ηκός, ὁ.
4. Σφιγῶ, *stringo*, to tie fast, or close. F. ξω, p. χα.
5. Σφοδρός, *vehemens*, vehement, strong. A. ἄ, ὄν.
6. Σφραγίς, *sigillum*, a seal. G. ἴδος, ἡ.
7. Σφeryάω, *turgeo*, to swell, to be full, in good plight. F. ἦσω, p. κα.
8. Σφύζω, *salio*, to leap, to jump, to beat, to rise. F. ξω, p. χα.
9. Σφύρα, *malleus*, a hammer. G. ας, ἡ.
10. Σχάλις, *varus*, a hunter's fork to bear up nets. G. ἴδος, ἡ.
11. Σχάω, *scarifico*, to scarify, to cut; to loosen. F. σω, p. κα.

[1. σφίδατος, vehement, σπιύδω, to hasten, σπῖω, *id. q.* ἔπω, to follow. 3. σφάζω, to kill, φάω, to kill. 5. σπιύδω, to hasten. v. 1. 9. σπῖω, to draw. 11. σχάω, to divide, χάω.]

DERIVATIVES.

1. the beazle or collet of a ring, that which contains the apple of the eye, a kind of ornament of women. σφαιδονάω, and ἰω, to sling, or throw with a sling, to hit with a sling: to roll or fling like a sling. 2. likewise, a kind of racking instrument. σφηνίω, to cleave with a wedge, to stop with a bung or stopple, to close, to press, to torture. 3. likewise, a wedge or sharp pointed piece of wood. *Etyim.* σφῆς, ἄ, long and narrow, having a narrow small belly; also, strong, robust, of divers colors, the plume of a head-piece or helmet. σφηνίω, to reduce to the form of a wedge, to tie. *Etyim.* 4. also, to press, to squeeze, to embrace, to constrain. σφιγξ, ἰγγός, and φῖξ, αῖς, a monster that puzzled by its riddles, one that talks obscurely and enigmatically, who deceives the world: an abandoned or debauched woman, a prostitute. 5. also, violent, robust, impetuous. σφῆρα, a great deal, very much, with violence. 6. also, a mark, wrought stones; a belt, a tortoise, a kind of earth or clay which was sold sealed up, a sort of physical ball or trochisc, or lozenges stamped with a particular mark. 7. *properly*, said of the breasts that have too much milk; also, to be in full vigor; to leap, to frisk or fridge about, to grow wanton. 8. like the pulse and arteries; also, to palpitate, to flash, to be inflamed, to desire ardently, to be transported or hurried away with passion; to avoid. 9. σφύρον, the ankle, the heel, the whole foot and leg, the foot of a mountain. 10. also, a stick, or stake for the same purpose. σάλιξ, ἰκος, which is by some derived from ἴσθμι, the same. 11. likewise, to sacrifice, to beat, to carry through or over, to omit, to let go. σχάζω, the same. also, to draw back, to beat down, to suppress, to stop, to hinder. σχαστήριον, a lance, a poniard, an instrument for cutting, slashing, or scarifying; also a part of a vessel: a haven or harbour.

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| 1. Σχεδόν, <i>prope</i> , near. | Adv. |
| 2. Σχέτιλος, <i>miser</i> , wretched, wicked, cruel. | A. α, εν. |
| 3. Σχίζω, <i>findo</i> , to cleave. | F. σν, ρ. κα. |
| 4. Σχοῖνος, <i>juncus</i> , a rush, measure, length. | G. ε, ι. |
| 5. Σχολή, <i>otium</i> , leisure, rest, slowness. | G. ης, ι. |
| 6. Σωλήν, <i>canalis</i> , a canal, a pipe. | G. ἡς, δ. |
| 7. Σῶμα, <i>corpus</i> , the body. | G. ατος, τδ. |
| 8. Σωρός, <i>aceruus</i> , a heap. | G. ε, δ. |

[1. ἔχω, to hold, χάω. 2. τάλαν, to suffer. 3. κῆ, to cleave. 4. ἔχω, ἔπεσ, χάω. 5. ἔχω, εἰ ὅλος, the whole, ἴω, to be. 7. σῶος, the whole, σῶος, safe, σῖν, to move.]

DERIVATIVES.

1. likewise, almost, about. σχιδέν τι, perhaps. σχιδίος, near. also, done in a hurry, done upon the spot, simple, without formality or compliment. σχιδία, a ship made in a hurry. σχιδῆ, scheda, a paper, note, memorandum, bill. σχιδιον, and σχιδάριον, dim. σχιδιάζω, to do upon the spot, to act precipitately, in a hurry, inconsiderately, rashly, to do a thing clumsily, to sketch or make the first draught of a thing. αὐτοσχιδιάζω, the same; also, to do a thing of one's own head without taking advice. 2. also, unhappy, cross, untractable, bold, enterprising, laborious, resolute, mischievous. σχιδιεύζω, to complain, to give to understand that one suffers great miseries. 3. likewise, to cut, to divide. σχίσμα, cleaving or a cleft, cut, division, schism. σχιδᾶξ, ακος, ῆ; σχιδος, ιος; σχιδος, σχίζω, and -ξη, piece, splinter, a small board. σχηρῆ, that can be cleaved, divisible. σχινθαλμός, and -αλαμός, the same. also, a fescue, or straw, and metaph. one who disputes and cavils about trifles. 4. also, a cord made of rushes. σχησιμῶς, measuring, surveying, a kind of torture. 5. a work or piece done at leisure hours, the place where one does such work. σχολαῖος, slow, tardy, lazy. σχόλιον, a scholium, gloss, or explication of words done at leisure hours, or made for what is perused at leisure, or at leisure hours. σχολάζω, to be at leisure, to have nothing to do: or to apply one's self to any thing. σχολάζουσα ἐκκλησία, a church destitute of a pastor. ἀσχολῶ, to give a person trouble, to cut out business or employment for one, to occupy or take up a person's time, to keep one employed, to keep or debar from being idle: to be busy, to be employed. 6. likewise, a surgeon's probe. 7. likewise, σώματα, τὰ, are domestics, slaves. σωματικὸς, ῆ, bodily, which regards the body, or has a body; attached to the body, gross, fat, carnal. εὐσωμῶς, strong, fat. 8. σωρῶν, by heaps. σωρεύω, to heap up, to gather, to overwhelm.

T.

* T, in cyphers, imports three hundred.

1. Τάλαντον, *statera*, scales, talent. G. σ, τδ.
2. Τάλλω, *tolero*, to suffer, to endure. F. -σω, p. κα.
3. Ταμίας, *promus*, a butler, a steward. G. σ, δ.
4. Ταπεινός, *humilis*, humble, despiseable. A. ή, δν.
5. Τάπησ, *tapes*, tapestry, bed, table. G. ητος, δ.
6. Ταράσσω, *turbo*, to disturb, to trouble, to frighten. F. ξω, p. χα.
7. Τάφος, *timor*, fear, dread, amazement. G. εος, τδ.
8. Τάριχος, *salsamentum*, pickle, salt flesh or fish. G. σ, δ.
9. Τάφος, *densitas*, thickness. G. εος, τδ.
10. Τάσσω, *ordino*, to order, to range, to govern. F. ξω, p. χα.

[1. ταλάν, to bear. 3. τάμνω, to divide, τμήω, to cut. 4. πάτος, a path, for βάτος, βάω, to go. 5. quasi βάτης, βάω. 6, 7. ράω, to rub. 9. τρέφω, to make thick, τρέω, to turn. 10. τῶ, to stretch out.]

DERIVATIVES.

* Ταῖ, ταυ, and not τας, from the Hebrew *Tau*, which has retained the ancient Syrian name. 1. also, all that is weighed or put into the scales, and particularly the weight of a hundred and twenty-five pounds. 2. ταλάν, άσω; and τλάω, ήσω, to suffer; also, to dare, to venture, to undertake. ὑπλέω, and -εύω, to suffer, to endure. ταλαδός, and πάλας, άσος, miserable, unhappy. ἄτλητος, intolerable. παντλήμων, and παντάλας, entirely miserable. 3. he that stows up, preserves, or has the care of any thing; a treasurer, a purser, administrator, protector, arbitrator. [ταμιεύω, to obtain the mastership.] 4. also, low, mean, little. ταπεινών, to humble, to lower. 5. tapestry, hangings, bed covers, counter-panes, &c. also, homing or horse-cloth. τάπης, and δάπης, the same. 6. τάραξις, ταραχή, τάραχος, and ταραχτός, motion, trouble, agitation. θράσσω, and -τῶ, to trouble, to disturb, to harass, to prick. 7. τάρβη and ταρασσόν, the same. ταραβάτος, terrible, dreadful, timorous or fearful. 8. also, τάριχος, τος, τδ, particularly fish; also, a thing preserved, old meat. φιλοήριχος, one that loves salt things. 9. particularly that of a thick forest. ταραφός, and ταραφός, ίος, thick, close, frequent or which happens frequently. 10. also, to put or place in order, to establish and give an employment, to define, to settle, to assign, to determine. τίτασμος, composed, regulated, modest. ταςός, a prefect, governor, general of an army. [τάσσομαι, to be drawn up in order of battle. Xen. Anab. 247. ἐπιτάσσω, to require, or command.]

1. Ταῦρος, *taurus*, a bull. G. ς, δ.
2. Ταχύς, *celer*, quick, swift. A. εἶν, ὕ.
3. Τέγγω, *tingo*, to dip, to water, to wet. F. ξω, p. χα.
4. Τείνω, *extendo*, to stretch, to endeavour, to sing. F. ενῶ, p. κα.
5. Τείρω, *tero*, to beat, to wear, to vex. F. ερῶ, p. κα.
6. Τείχος, *murus*, a wall, a rampart. G. εος, τὸ.
7. Τέμμαρ, *finis*, the end, a sign or token. G. ετος, τὸ.
8. Τέλλω, *facio*, to do, to become, to rise. *
9. Τέλος, *finis*, the end, tribute, magistrate. G. εος, τὸ.
10. Τέμνω, *seco*, to cut, to cleave, to break. F. εμῶ, p. κα.

[1. τῶ, to stretch out, εἰ ἔρος, a tail, ἔρω, to move. 2. ἔχω, to keep back, χάω, εἰ α priv. τ πρᾶξ. ὠκὺς, swift. α priv. εἰ ἔχω, to stop, α χάω. 4. τῶ, to extend. 5. τρίω, to rub. 6. τήχω, to prepare, τήχω, to bring forth. 7. τίω, to put. 9. v. 8. 10. τεμῶ, to cut.]

DERIVATIVES.

1. it is taken for the animal called a bull, for a constellation, a mountain, and a river: formerly all big things were called ταῦροι. 2. also, lively, light, ready, vigorous. ταχινός, the same. ταχύ, ταχίως, quickly. τάχα, the same. also, perhaps. τάχος, τὸ, quick-ness, activity. [θάσσων, swifter.] 3. also, to soften, to temper or dilute, to knead. τιναγός, ἵος, a wet or marshy place, mud, mire. 4. also, to go, to touch, to bend, to apply one's self, to press, to squeeze. τόπος, intensesness, contention, application, extent, effort: tone, sound, harmony; vivacity, piercing or lively eye, the air or briskness of a picture, cords, or nerves extended. τονίω, to secure, to fortify, to augment. [σύντονος, piercing, irksome; σύντονος πωρία, piercing poverty. ἀπακτείνω, to kill.] 5. also, to subdue, to tame, to macerate or keep under, to beat down, to pound or grind. τέτην, ἵος, tender, soft, delicate. τεράμων, the same, applicable properly to greens, pot-herbs and pulse. 6. τείχισμα, the same. τείχωμα, a machine to batter the walls with. τεχίω, to inclose with walls. See Τοῖχος, hereafter. 7. also, a prodigy, a monster. τεκμαίρω, to prove by certain signs. τεκμήριον, a constant and indubitable sign. [συντεκμαίρομαι, to conjecture.] 8. ἀνατολή, the East, the rising of the sun, from whence comes Anatolia, or Asia Minor which lyes East of Greece. ἐνέλλω, and -ομαι, to enjoin, to command, to give a charge or commission. 9. also, charges, expence, legion, squadron, mystery. εὐτελής, frugal; happy or lucky in one's employment; also, cheap. τελίω, ὦ, to finish, to perfect, to put the last hand to, to terminate: to do, to celebrate; to consecrate, to initiate, to sanctify: to pay; to obey; to submit, to be under subjection; to be taxed, to be cessed, to be placed in such and such a rank. [ὑποτελής, tributary to. εὐτελεία, frugality. πολυτελής, sumptuous. λυσίτελής, advantageous. τελευτάω, to dye.] 10. likewise, to go one's way, to conclude an alliance by slaying the victims, to dedicate, to consecrate.

1. Τένδω, *comedo*, to eat, to gnaw, to be a glutton. *
2. Τέρας, *signum*, a sign, a prodigy, a fable. G. ατος, τὸ.
3. Τερέω, *terebro*, to bore through. F. ήσω, p. κα.
4. Τέρμα, *terminus*, term, end. G. ατος, τὸ.
5. Τέρπω, *delecto*, to delight, to please, to charm. F. ψω, p. Φα. *
6. Τέρσω, *arefacio*, to dry, to parch. *
7. Τέσσαρες, *quatuor*, four. A. οί η̄ αί, ρα.
8. Τέρτιξ, *cicada*, a grasshopper. G. ιγος, δ.
9. Τεύχω, *fabricor*, to work in wood, to build. F. ξω, p. χα.

[5. τείω, to turn. 6. τρίβω, τριῶ, *tero*, to rub. 7. τρεῖς, three, τρίω. 8. τριτίζω, to make a shrill noise, τρίζω, *strideo*, τρίω. 9. τίχω, to produce.]

DERIVATIVES.

1. also, to swallow, to devour. τινδύω, the same. likewise, to put the first hand into the dish, to pick out the best bits. τίνθη, a glutton. τινθῆν and τινθῆδων, a kind of fly like to a wasp. Hereto we may reduce Ἀνθῆν, a hornet. 2. also, a monster; a common and natural sign. τεράλιος, τεράλιος, τεράτιος, and τεράσιος, monstrous, prodigious. 3. also, to pierce, to turn round, to polish, to make a hole, to wound. τριῆδων, ὄνος, a worm that hurts or gnaws the wood. also, a kind of humor which gnaws and eats the bones. τριών, and -ίω, the same. also, to penetrate, to clear up, to render clear, to explain distinctly. 4. term, bounds. also, the foot or bottom of a mountain, the sole of the foot, the foot itself. τριμς, and -μων, the same. 5. also, to attract, to rejoice. τριπός, agreeable, pleasant. τρίβις, and τριπλή, delectation, pleasure. 6. τριπαίνω, the same. τριπός, a hurdle, *whereon things are dried*. also, the wing of a bird; a row of oars; the hand together with the fingers: the sole of the foot with the toes; the whole or entire foot, the shoe, or stocking; whatsoever is broad and large like the sole of the foot; the border or extremity of the eyelids where the eye-brows are fastened, the arrangement of those same eye-brows: the twisting of the roots of a tree. 7. *Att.* τριήκας, *from thence comes τρισσεκάκοντα*, forty. τριήκας, who comes or does something the fourth day. 8. also, a scullion or kitchen boy. τριήκας, the singing of the grasshopper, a troublesome or immodest song, the sound or noise of instruments. 9. τριχόμαι, to be, to be made, to be armed. τριχός, made, fabricated, built. τριχός, ιος, vessel, instrument, book. τρίκων, a carpenter, a joiner.

1. Τέφρα, *cinis*, ashes. G. ας, ή.
 2. Τέχνη, *ars*, art, address, cunning. G. ης, ή.
 3. Τήνω, *liquefacio*, to melt, to dry. F. ξω, p. χα.
 4. Τῆλε, *procul*, afar off. Adv.
 5. Τηρέω, *servo*, to keep, to guard, to imprison. F. ήσω, p. κα.
 6. Τητάω, *privo*, to deprive, to grope. F. ήσω, p. κα.
 7. Τιθασσός, *cicur*, tame, gentle. A. δ κ, ή, όν.
 8. Τίθημι, *pono*, to put, to do, to suppose. *
 9. Τίτω, *pario*, to bring forth a child. *
- [1. θάπτω, to set on fire, άπω, to take. 2. τίχω, to produce. 3. τίχω. 4. τίλλω, to accomplish. 5. τῶ, to stretch out, α ήρω, to regard, ήρω, to excite. 6. θέω, to give to enjoy. 8. θέω. 9. τίνω.]

DERIVATIVES.

1. τίφει, *Ion.* the same. τήφει, ashy, covered with ashes. τήφίζω, to border upon the ashy, to be of an ash color. τήφω, to reduce to ashes. 2. also, tricking, cheating. τεχνίτης, an artisan, a mechanic. τεχνικόν, τεχνίαω, and -άζω, to contrive, to do, to invent. άτιχώς, without art, quite naturally, without any artifice or design. άτιχώς, really, indeed, certainly. 3. also, to fade. τέπειμαι, and τειπέμαι, *Basil.* to be melted, to fall into a faintness or swooning, to waste away, to dye. ταπειός, melted, mortified, soft, tender, delicate: dry, emaciated: drying, and consuming. τέγανον, a frying pan. τεγνίζω, to fry in a pan. 4. τέλει, the same. τελευτάτος, very remote, far advanced. 5. also, to preserve, to lay by, to defend, to protect, to observe, to spy. 6. τίωμαι, to be deprived, to be without. τίτω, privation, poverty. 7. also, made tame. *metaph.* free, frank, cultivated. 8. likewise, to lay down or settle, to propose, to assign, to attribute, to pledge; to establish, to found, to erect, to ordain, to esteem, to be of opinion, to value or prize, to place in such or such a rank. [τίθημι, also, to appoint, institute, or celebrate Games: τὰ λυκαία ἱθυσαι, καὶ ἀγῶνα ἱθῆαι, he solemnized the Lupercalian sacrifice, and celebrated a Game.] Θίμα, theme, proposition, principle, deposition, imposition, undetermined question, situation. ἀνάθημι, to lay up, to raise on high, to hang up and consecrate, to load or lay upon a person, to impose, to enjoin, to expose, to relate, to attribute, to recount, to favor, to transport, to differ, to prolong. [ἀνάθημα, any gift consecrated and hung up in a temple. ἀντίθημα, to undertake. διατίθημι, to satisfy or conciliate the affection or favour of: πάντας ὕτω διατίθεις ἀντιμπαίνο. *Xen. Anab.* p. 243. κατατίθημι, to treasure up, or lay by: ὅς ἐγὼ λαβὼν, ἔκ αὖ τὸ βίον κατατίθημι, after I had received this money, I did not treasure it up for my own use. *Xen. Anab.* 249.] 9. to be brought to bed, to bring forth a child. τικνός, the same. τικνός, his, the father. τίκει, τὰ, a bringing forth, the little one, the fruit; a child big or little. τίωω, the same. τόκος, usury, the bringing forth a child, the fruit, what is born. τοκάω, to be ready to lye in. τοκίζω, to lend money out at usury. [ἀλλοιότης, contrary to nature. *Xen. Anab.* p. 246.]

CXCIII.

1. Τάλλω, *vello*, to pluck, to bite, to break, to divide.

F. λῶ, p. κα.

2. Τινάσσω, *quatio*, to shake, to dart, to break. F. ξω, p. χα.

3. Τίτανος, *calx*, lime, plaister. G. ε, ἡ.

4. Τιτθός, *mamma*, the breast. G. ε, ἡ.

5. Τίτρώω, *terebro*, to pierce, to perforate. *

6. Τίτρώσκω, *vulnero*, to wound, to pierce. *

7. Τίω, *honoro*, to honor, to punish, to pay. F. σω, p. κα.

8. Τοῖχος, *murus*, a wall. G. ε, ὁ.

9. Τόλμα, *audacia*, boldness. G. ης, ἡ.

10. Τόξον, *arcus*, a bow. G. ε, τὸ.

11. Τόπος, *locus*, a place. G. ε, ὁ.

[1. τίλλω, to accomplish. 2. τένω, to extend, τῶ, *porrigo*. 4. τῶ. 6. τρέω, to hurt, τρίβω, τρεῶ, to rub. 7. τῶ. 8. *id. q. τιῖχος*, τίω, to prepare. 9. τλήμι, to bear. τάλαια, *id.* 10. τάνω, τῶ, to hold out. 11. τυπῶ, to strike.]

DERIVATIVES.

1. τίλμα, and τιλμάτιον, lint for a wound. τιλῶς, plucked, torn, reduced to lint. 2. τινάσμα, and ἀκίνασμα, a dashing, striking against, a shaking, or agitation. 3. also, the powder or dust where-with carvers and stone-cutters are covered. *Luci.* 4. τιθῶ, the breast and a nurse. τιθῆς, a nurse, or aunt. τίθῃ, aunt and grandmother. τιθῆ, and τιθήνη, a nurse. τιθνήσκω, to nurse, to breed or bring up, to caress. 5. *f. τρήσκω*, from τρέω, to make or bore a hole. τρέσκω, and τρεῖαίνω, the same. τρεῖδης, clear, well spoken, visible, manifest, open. τρανότης, clearness, perspicuity. *Bas.* τρανέω, and -ίω, to render clear and visible; to declare, to explain, to make one understand; to render famous or illustrious. 6. τραῦμα and τραῦμα, hole, wound, calamity, loss, accident. τραυτός, wounded, or one who is not invulnerable. ἐπιτρίβωσκω, to cause an abortion or miscarriage. 7. also, to value, to esteem: to revenge, to retaliate. τιμῶ, punishment, revenge, fine: tax, custom, tribute: honor, worship, reverence, empire, employment, power, price, value. τιμῶν, to honor, to value, to esteem, to judge worthy. τίμημα, value, esteem, fine, punishment. τίω, τιμῶν, and -ομαι, to pay, to render or return. τίνω, to punish. τίω, to wreck, or torment. [προτιμῶν, to prefer. τυραννίς, *dictator.*] 8. likewise, the sides of a vessel, of a ship, or body. See Τίχος above. τοιχίζω, to raise a wall. ἀντοχίζω, to be lost to and fro or from side to side in a ship. 9. likewise, resolution, constancy, patience. τολμῶ, to dare, to undertake, to shew one's self bold or resolute. τόλμημα, a bold action, enterprise, temerity. 10. also, the quiver, and the art of shooting an arrow. τρέψω, to shoot an arrow. τοξικόν, poison. 11. likewise, a common place for arguments, a topic or subject of discourse. [τυπίζω, or τυπάζω, to suspect.]

1. Τράγος, *bircus*, a he goat, a stink. G. ε, δ.
2. Τράπεζα, *mensa*, a table. G. ης, ή.
3. Τραυλός, *balbus*, a stammerer, or stutterer. A. ή, ου.
4. Τράχηλος, *collum*, the neck. G. ε, δ.
5. Τραχύς, *asper*, rough. A. ετα, υ.
6. Τρεῖς, *tres*, three. A. αἱ η̄ αἱ, ια.
7. Τρέπω, *verto*, to turn, to shake, to overset. F. φω, p. φα.
8. Τρέφω, *nutrio*, to nourish. F. φεφω, p. φα.
9. Τρέχω, *curro*, to run.

[1. τρώγω, to eat, τρώω. 4. προ τετραπόδα, as having four feet: τέσσαρες, four, τε, and, et τρεῖς, three; ᾱ τρέω, to turn, et τέτα, a foot, τέτ, τάν. 7. τρίω, to rub. 9, 10, 11. τρέω, to turn.]

DERIVATIVES.

1. likewise, a kind of vessel, fish, sponge, corn, grass, or porridge; the end of the ear towards the temple. τραγίζω, to imitate or to smell of the he-goat: to have a rough kind of voice upon coming to years of puberty. 2. also, a cover, or whatsoever is served upon table: a theatre, a scaffold: the breadth of the liver, or that of the shoulders towards the back. τραπέζιτρος, a banker, a money changer. τραπέζιτρος, and τραπέζις, one that constantly watches the table: who seeks to dine with people without any invitation. 3. τραυλίζω, to stammer or stutter. 4. also, the throat, the rough artery, the vertebrae, the upper part of oysters and shell fishes, the mouth or entrance of the bladder, or of a narrow necked vessel, the middle of a mast. τραχηλίζω, to twist or choak one by the neck, to strangle: to pull or draw by the neck. also, to expose, to let one see. 5. also, stony, broken, uneven, cross, ill humored. τρίχιν, -ίς, to be rough and stony. See Τρίχιν, hereafter. [τραχίως, sourly.] 6. Τρίψω, a leaf. τρίψω, in three, three-fold. 7. also, to change, to return, to put to flight, to consider, to examine. [τροπή, a rout, a flight, ἐποπτοῦσθε τροπῇ, they routed. ἐπιτραπέζιος, polite.] τρόπος, manners, custom, manner. [τόνδε τὸν τρόπον, in this manner: Xen. Anab. 244.] method or form of life. [τρόπος, temper, disposition. ἐν γὰρ ὃν πρὸς τῷ Κύρῳ τρόπος, for Cyrus was not of a temper: or, for it was not consistent with Cyrus's disposition. Xen. ib. 246.] humor, design, authority, desires, kind of life. [ἐπιτρέπω, to permit, to give leave: ταύτην τὴν χώραν ἐπέτρεψε διαπράσσει τοῖς Ἕλλησιν, he gave the Grecians leave to plunder this country, Xen. Anab. 248.] 8. likewise, to breed or educate, to encrease, to have. [τρέφομαι, to be maintained, or supported: τὰτο δ' αὖ ὅτε τρεφόμενοι ἰλάνθανον αὐτῷ τὸ στρατεύμα, thus was this army also secretly maintained for his service. Xen. Anab. p. 244.] Τρέφω, nourishment, education. [τροφή, the support: ἐκ τὴν τροφὴν τῶν στρατιωτῶν, for the support of the soldiers.] τροφός, a foster father. 9. τρίχω, takes several tenses from δρέμω, to run, to go, to run against, to fall into; as the 1. Aor. ἔδραμον, 2. fut. δραμῶ, &c. τρέχος, course, race; courier: chariot, place where one runs. [καταδρομή, a place where horses run.]

CXCIV.

1. Τρέω, *treō*, to tremble, to fear. F. σω, p. κα.
2. Τρέω, *tero*, to wear, to beat, to vex, to torment. F. ψα, p. Φα.
3. Τρίζω, *strido*, to make a noise, to gnash one's teeth. F. σω, p. κα.
4. Τρώγη, *triticum*, wheat, wine, all fruits of the earth. G. ης, ή.
5. Τρύπα, *foramen*, a hole. G. ης, ή.
6. Τρώω, *tero*, to break, to wear, to push. F. σω, p. κα.
7. Τρώγω, *comedo*, to eat, to gnaw. F. ξω, p. χα.
8. Τυχάνω, *sum*, to be, to obtain, to happen. *

[2, 3, 6, 7. τρέω. 8. τυγχίνω, to prepare.]

DERIVATIVES.

1. τρέμω, the same. also, to run away out of fear. τρομέω, and πλεμάω, the same. τρέων, a pigeon. ἀτρέμας, one who is afraid of nothing. ἀτρεμία, rest, immobility. 2, also, to rub one thing against another, to thin or lessen, to exhaust. τρίβος, a path, a beaten road, custom, use. τρέβω, a man worn out in business: an old cloak, or coat. διατρίβω, to consume, to exhaust, to beat down: to remain, to pass away the time, to exercise one's self, to apply one's self to any thing. 3. τρέζω, to murmur, to make a murmuring noise. τρύγων, a turtle dove. 4. also, vintage; driness or drought. τρυγάνω, to gather fruit, to gather grapes for vintage, to reap or get in harvest, τρέξ, ης, sweet wine, the lees of wine or oil, the dross of iron. 5. also, a wimble or augur. τρυπάνω, and -αρίζω, to perforate, to bore a hole, to pierce. τρύπανον, and -άρις, a wimble, a piercer. 6. τρέχω, the same. also, to beat down, to waste or consume, to torment, to afflict, to push to extremity, to put to death. τρυχώω, and -χρῶ, the same. τρελίαν, a balance or scales. τρελανεύω, to balance, to weigh, to examine. 7. τρέξ, a worm. τρώξιμος, eatable or good to eat, particularly succory. τρώγλης, an eater, a glutton. also, cunning, malicious. τρωγίς, τρωγάλος, the same as τρώξιμος, particularly raw fruit. τρωγὴ, τῶ, the desert. τρωγίλαι, swallows which build their nests in holes. 8. also, to fall out, to enjoy, to compass one's desire: to incur, to meet with a misfortune. τυχεάζω, the same. τυχεύω, to go to meet, to go to see, to speak, to entertain, to fall upon some subject, to haunt, to correspond with, to be present, to meet. τύχη, hazard, fortune, occurrence whether good or bad. ἀτυχία, to be unhappy. δοτυχία, the same. εὐτυχία, to be happy, to succeed in one's affairs, or transact them to one's mind. [συντυχία, an event. ιπποτύχης, prayers. The preterperfect tense of τυγχάνω, when the participle ἔχων follows it, may be rendered in English by formerly, ὡς (that is, ὡς αὖτις) ὁ Τισσαφέρνης ἱπποτυχῶντι ἔχων, which Timaphernes formerly had. Xen. Anab. p. 244.]

1. Τύλος, *callus*, a hard skin, a peg or pin. G. ε, δ.
2. Τύμβος, *bustum*, a tomb, a sepulchre. G. ε, δ.
3. Τύπω, *verbero*, to beat, to strike. F. ψ, p. Φα.
4. Τύραννος, *tyrannus*, a tyrant, a king. G. ε, δ.
5. Τύφος, *caseus*, cheese. G. ε, δ.
6. Τυφλός, *cæcus*, blind; deaf. A. ή, δν.
7. Τύφω, *fumum excito*, to cause a smoke, to set fire. F. θυψ, p. Φα.
8. Τωθαίω, *irrideo*, to taunt, to mock, to scorn. F. σω, p. κα.

[1. τάλαν, to bear. 2, 3. τυπᾶ, to strike. 4. τυφίω, to preserve, τῷ, ποττίγω, εἰ ἀγρίω, to take care of, ἴγω. 5. v. 4. 6. τυπᾶ.]

DERIVATIVES.

1. also, the hair of the eye-brows. τυλά, and τύλα, the same. also, the skin of the back of a camel: a mattress, a feather-bed; a cover, a counterpane. τυλίω, to harden, to cause a callosity or hardness of skin. τυλίττω, to roll like a feather-bed: to rummage, to search. 2. from whence comes the word *tomb*, τυμβεύω, to inter, to bury, to lay upon the funeral pile. 3. τυπῖον, -ίον, -άζω, and κλυπίον, the same. τύμμα, a blow, or wound. τύπος, a mark, sign, impression, track, image, representation: original, thing to be imitated, pattern, a sketch or rough draught: a state or situation whereby one judges of a distemper: a kind of law or judgment debarring those who had not paid their debts from pleading at the bar. τύμπασι, a stick, a drum, a bell. τυμπαρίζω, to load with blows, to traduce or lampoon, to ring a bell, or beat a drum. 4. τυραννίς, and τυραννία, tyranny, cruel government: and generally, kingdom, empire, reign, authority, sovereign power. 5. τυρίω, to curdle, or turn into curds. also, to agitate, to stir, to imbroid, to confound. τυρεύω, the same. also, to make, to build, to invent. 6. also, obscure, hidden, secret, invisible. τυφλέω, to blind, to render blind, to pull out one's eyes. τυφλάττω, to be blind, to see nothing. 7. τυφένω, the same. also, to raise a smoke, to stifle to death with smoke: to puff up with vanity, to render insolent. τύφος, smoke. also, vanity, arrogance, pride, insolence, surprize. θυμάλων, a fire-brand. 8. επιτωθαίω, to mock, to rally, to speak injurious language, to fall into a fit of laughter, to flatter. φιλοτωθαίω, to be fond of saying injurious words, to practise scoffing or railery.

T.

* T, in cyphers, denotes four hundred.

1. Ταλος, *vitrum*, glass, crystal. G. τ, ή.
2. Τερις, *injuria*, injury, dishonor. G. εως, ή.
3. Τίης, *sanus*, sound, healthy. A. δ ή ή, ες.
4. Τρεός, *humidus*, wet, moist, slippery, green. A. α, ον.
5. Τδω, *cano*, to sing, to say, to celebrate. F. σω, p. κα.
6. Τδωρ, *aqua*, water. G. ατος, τδ.
7. Τθλος, *nugæ*, trifles, prattling. G. τ, δ.
8. Τιδς, *filius*, a son, race, off-spring. G. ε, δ.
9. Τλάω, *latro*, to bark, to bawl, to cry out. F. σω, p. κα.

[1. Ελα, *splendor*, Ελα, to take. 2. επιρ, *super*, Ετω, to follow.
3. υγρες, moist, ιω, to water. 5. ιζω, to utter a noise, ια, a noise.
6, 7, 8. ιω, to rain or water. 8. ιω, to rain. 9. αω, to sound.]

DERIVATIVES.

* The *Eolians* called it *τη*, according to *Eustath.* 1. *τελος*, and *τέλα*, the same. *τέλος*, *οὐς*, made of crystal, or of glass. *τέλος*, and *τέλος*, the same. 2. also, affront, violence, ill treatment, insolence, pride. *τεριζω*, to do injustice, to treat injuriously, to behave with insolence, to be impetuous, it is said of plants when they are overloaded with leaves. *τερις*, and *-τας*, violent, insolent, one who does an injury or affront. *τερις*, inclinable to do an injury. 3. *θυμειν*, *-αίς*, and *-έω*, to be healthy, or to be good for one's health: to be in a good plight of body or mind. *υγιεινός*, whole, sound, or capable of health: wholesome: denoting or indicating health. 4. also, insipid, tender, soft, supple, nimble, slack. *υγρετος*, humidity. *υγρύνω*, to moisten, to water. *παρτερος*, moist, wetish. *εὐνός*, narrow, close, properly said of the straightness of the sea or of a river. 5. also, to pronounce, to praise. *τεία*, the same. *τεία*, a poet, who makes or sings verses. also, wise, knowing, prudent. *τεμος*, a hymn. *τεμείω*, the same as *τεω*. also, to abuse, to accuse, to blacken, to slander, as in Latin *cantare* in *Hor.* to deplore, to lament. 6. likewise, the sea, rain, the dropsy. *τερος*, and *-τας*, a hydra, a water serpent. *τερία*, a pitcher, an ewer, a water-pot. *τερος*, *ος*; *τερος*, *εἰος*, and *τερος*, *εἰ*, moist, watry. *τερος*, a water serpent: also, frisking, changing. [*τερος*, a shower.] 8. *τεος*, the same. *τεος*, the same. also, a vine which grows up on the side of a tree. 9. *τελάνω*, and *-ίζω*, *τελάνω*, the same. *τελάνω*, dog, fish, iron chain; old, very old. [a whelp. *τελάνω*, the care of dogs.]

1. Ἔλη, *sylva*, wood, matter, forest. G. ης, ἡ.
2. Ἰμην, *membrana*, a membrane, a small skin. G. ἐνός, ὁ.
3. Ἰννος, *equuleus*, a colt, a tit, or little nag. G. α, ὁ.
4. Ἰππερ, *visio vera*, a true or clear vision, or dream. τὸ, Indecl.
5. Ἰπερ, *super*, upon, above. Præp.
6. Ἰπνος, *somnus*, sleep. G. α, ὁ.
7. Ἰπλιος, *supinus*, lying on one's back, supine. A. ἱα, οὐ.
8. Ἰστερος, *posterior*, coming after, posterior. A. α, οὐ.
9. Ἰφάω, *texo*, to weave. F. σω, p. κα.
10. Ἰψος, *altitudo*, height; top. G. εὐός, τὸ.
11. Ἰτω, *pluo*, to rain. F. σω, p. κα.

[1. ξύλον, wood, ξίω, to polish. 4. ἵππος, sleep, ἀπὶ ὧν, to breathe, ἀπὸ ὧν, to lift up. ἄω, to breathe. 5. ἵπνω, to follow. 6. ο. 4. 7. ἵπτω, to look, ἵφ, a particle of dread. 8. ὑπὸ, under, ἵπνω, to follow. 9. ἵφηναι, to send or place under, ἵω, to be. 10. ἵπνω, to follow.]

DERIVATIVES.

1. also, bad or useless herbs and thistles in corn, provisions, nourishment, victuals digested, or excrements, foulness or impurity contracted in the world. ὑλάζω, to gather and carry wood. ὑλάω, to purify, to cleanse, to strain. 2. a small skin, like the tunic of the eye, or that which envelops the *scelus*: a nuptial song or hymeneal, the nuptials themselves, and the god of nuptials. 3. ἱνὴς, γένος, the same. also, an ass, an abortive or untimely child or birth, a little boy. ἱνὴ, a little girl, the apple of the eye. 4. ἵππερ or καθ' ἵππερ, sleeping, or in a dream. 5. See the indeclinable particles hereafter. ὑπάλος, *Synec.* for ὑπὲρ ἅλως, great, eminent, supreme, sovereign: consul, first magistrate. also, hollow, deep. ὑπάλειψαι, to be a consul, to govern, to administer. 6. ὑπνίω, -άω, -όω, and -ύω, to sleep, to cause sleep. αὔπνιος, and ἀγρυπνίος, one that does not sleep: ἀγρυπνία, watching, lying awake. ἱνύπνιος, dream, vision. 7. lying on one's back, exposed to sight. also, lazy. τὰ ὑπλιν, things that are flat and stretched out, or things that are high, elevated, or low, and hanging downwards: the top, or the bottom. 8. also, last, inferior, postponed, future or to come, near at hand. ὑπερέω, to be the last, (to be undermost or overcome, to be neglected, or disappointed, not to be able to compass, not to succeed, to fail, to have not, or to be without. 9. ὑψίω, the same. 10. also, greatness, sublimity. ὑψιλάς, and ὑψιτάς, great, high, elevated, sublime. ὑψίστος, the most high, it is taken for God. 11. ὑάδες, *hyades*, stars which bring on rain.

Φ.

* Φ, in cyphers, stands for five hundred.

1. Φάγω, *edo*, to eat.

2. Φαίνω, *luceo*, to shine, to shew, to manifest. F. νῶ,

P. κα.

3. Φαῖος, *fuscus*, brown, dark or grey coloured. A. ἄ, ὄν,

4. Φάκελλος, *fasciculus*, a bundle, a faggot. G. ε, δ.

5. Φακός, *lenticula*, lentil, a kind of vessel. G. ε, δ.

6. Φάλαγξ, *phalanx*, a phalanx. G. αγγας, ἡ.

7. Φαλακρός, *calvus*, bald. A. ἄ, ὄν.

8. Φαλός, *splendidus*, clear, bright, white. A. ἡ, ὄν.

[1. Φάω. 2. φαίνω, to shine. 6. πάλλω, to shake. 8. φάω, to shine.]

DERIVATIVES.

1. it is unusual in the present, but from thence is derived the 2. fut. φαγῶ and φάγομαι (for φαεῶμαι) and the 2. Aor. ἔφατον. οἰσφάγος, the throat, that is the channel through which the victuals pass. φάγαινα, and φαγεῖδαινα, violent hunger. φάγος, a glutton, 2. also, to enlighten, to appear, to shew one's self, to declare, to accuse, to inform. ἀφανής, which has vanished away, invisible, obscure, hidden. φανερός, apparent, visible, manifest, clear: celebrated, illustrious, known. Διοφάντια, ἡ, the apparition of God, the manifestation whereby God makes himself known to us in the scriptures. Dionys. Διόφαντος, declared and made known by God. σκυφάντης, *sycophantia*, a sycophant, a slanderer; applied first to those who informed against any body for having transplanted an Attic fig-tree, (which was contrary to law) and afterwards said of others. ἄφνω, (for ἀφανῶς, suddenly, all of a sudden, unexpectedly. φαῖλάω, to make appear, to shew. ἀκραιφνής, (for ἀκραιοφανής) pure, whole, and entire. [ἐμφανής, plainly. ἐν τῷ ἐμφανεί, before their faces, φαίνομαι, to appear or be seen. ἀφάνιζω, to reject. ἔξαπναιός, suddenly.] 4. φακός, raw lentil, a black speck upon the eye: an urn wherein the ashes of the deceased were put, a pimple in the face. 6. a phalanx or legion, a Macedonian battalion rather longer than broad: the beam of a pair of scales; the joints of the fingers: a head of spider: a roller for moving heavy things. Φαλάγγιον, the same. 7. Φαλάκραι, the bare naked earth, where nothing grows. 8. φάος, polished, brilliant, burnished: but φάλος, ε, δ, a small shining buckler or shield: a rock appearing in the sea: the top of the helmet where the plume of feathers is fastened. Φάλαρα, τὰ, *phalara*, harness, bridle, or horse trappings.

1. Φάραγξ, *præcipitium*, a precipice, a valley. G. γλος, ἡ.
2. Φαρκίς, *ruga*, a wrinkle. G. ἰδος, ἡ.
3. Φάρμακον, *venenum*, poison; physic, medicine. G. ε, τὸ.
4. Φᾶρος, *palla*, a kind of gown, or robe, or veil. G. εος, τὸ.
5. Φάρυγξ, *guttur*, the throat; the rough artery. G. υγλος, δ, ἡ.
6. Φάτνη, *præsepe*, a manger. G. ης, ἡ.
7. Φαῦλος, *pravus*, wicked, base, cheap, trifling. A. η, ον.
8. Φάω, *luceo*, to shine; to say; to kill. *
9. Φέβομαι, *fugio*, to run away, to fear. *

[3. Φίω, to bring, *et ānos*, a remedy; a priv. *et χάνω*, χάνω, to gape. 4. Φέω, to bear. 5. ῥέω, to rub. 6. Φάγω, to eat, φάνω. 7. παῦρος, *paucus*, d παύω, *cessare facio*, d πών.]

DERIVATIVES.

1. also, a glutton, a devourer, a drunken fellow. 2. φαγευόμενος, grim, grim-faced, sour, powting. 3. *it is taken either for the poison or for the remedy*: also, colours, painting, or dying. *φαρμάσσω*, to poison: to paint or dawb over, to falsify, to corrupt: to dip, to colour, to imbibe or soak. 4. *it is taken for a robe or gown of man or woman, and for the sail of a vessel, or the veil of the head*. 6. it is taken for a constellation called *the cradle*. also, for a stable, for a table whereon people eat, and for the holes of the gums wherein the teeth are fastened. 7. also, simple, plain, middling, ridiculous, despiseable; spoilt, corrupted. *φλαῦρος*, the same. 8. likewise, to inflame, to enlighten, to break. *φάος*, *ως*, τὸ, light, the sun-rising, eye, day: safety, succour, victory, joy. *φῶς*, (circumflexed) *ωτός*, τὸ, the same; but *φώς*, (acuted) *ωτός*, δ, signifies a man *in verse*. *φωτίζω*, to enlighten, to clear up, to set forth: to confer or give the grace of baptism. *φάισκω*, *φαίνω*, and *φαύσκω*, to shine. *πρόφασις*, a pretext, occasion, excuse. [αὕτη ἐν ἄλλῃ *πρόφασις* ἢ αὐτῇ τῷ ἀθεοῖται *γέρας*, this was to him another pretence for raising an army. Xen. *Anab.* 244] *κατηφής*, shamefaced, sad, cast down, who dares not look up, nor lift up his eyes. *φημι*, to speak, to say, to confess. also, to be of opinion, to think, to command, to declare, to pronounce, to celebrate, to witness. *φάσκω* and *πιφάσκω*, the same. *φήμη*, *fama*, fame, report, rumor, news, discourse: denomination, opinion, esteem, *ἀντίφαιος*, what asswages or puts an end to pain. *φάινω*, and *φάω*, to burn, to roast. *φώδης*, and *φῶδης*, the marks or red spots which appear on people's legs when overheated by the fire. *ἀντίφαιος*, slain in battle. *ἀντίφαιος*, the same. also, warlike, which has been done or has happened in battle. 9. *φόβος*, fear. *φοβερός*, dreadful, formidable.

CCI.

1. Φῆγος, *splendor*, brightness, light. G. εος, τὸ.
2. Φείδομαι, *parco*, to spare, to abstain, to pardon. F. ασομαι.
3. Φελλός, *suber*, cork, bark. G. ε, δ.
4. Φέναι, *impostor*, a cheat, an impostor, a knave. G. ακος, δ.
5. Φένω, *occido*, to kill, to plunder. * [Φα.
6. Φέρω, *pasco*, to feed; to pasture, to maintain. F. λω, p.
7. Φερνή, *dos*, a wife's portion; marriage. G. ης, η.
8. Φέρω, *fero*, to carry, to obtain, to pay. * [χα.
9. Φεύγω, *fugio*, to shun, to disappear, or run away. F. ξω, p.

[1. Φάω, to shine. 2. φεύγω, to flee from, φέω, to fear. 5. Φάω. *occido*. 6. φέρω, to bring, *et bios*, food, *ἴα*, force. 7. φέρω. 9. φεύγω. 9. α φέω, to frighten.]

DERIVATIVES.

1. light, or sun-beam. also, life. φέγω, to enlighten or render lightsome, to communicate light. 2. also, to deprive one's self. φειδῶ, *ός, ή*, economy, sparing, good management. 4. also, a liar. φειάκη, a perriwig. φηίκα, and φηίκα, the same. 5. φέγω, the same. φονεύω, to commit a murder. φονάω, and -νέω, to be inclinable to murder, to have a desire of committing murder. φόνος, murder, defeat or rout, blood spilt, a place besmeared with blood. 6. φερέω, forage, pasture, nourishment. φερεῖα, the same. also, a halter. 7. φερίω, to settle a fortune, to marry a daughter. 8. also, to bring forth young ones, to be of use towards any thing, to carry away, to utter; to produce, and to bear; to take away, to snatch; to give, to confer; to hold in one's hand. φερίω, to carry. φερέω, he that carries, or takes away. φέρος, tribute, taxes, market. ἀναφέρειν, to carry, to raise on high, to raise up, to produce, to push out, to offer and to consecrate to God, to bring back what has been taken, to report and to attribute, to make a report of an affair, to relate and to expound, to lay or throw the blame upon any one, to divert one's self, to recover one's health or strength. [συμφέρω, to profit. διαφερότως, excellently, excelling others. συμφερά, an event. ἐκφορά, the carrying out the funeral.] φέρεος, or φερίετος, stronger, as much as to say, one that is able to bear a greater weight. more powerful, more valiant, more useful, better. φερίως, and φερίως, superlat. 9. also, to escape, to hide one's self, to absent one's self, to go into banishment: to avoid, to turn aside, to be upon one's guard: to cease, to refuse, to retire, to be unwilling, to reject: to be guilty of any crime, to be prosecuted, to be charged with a thing. φεύγω, φεύγω, and φεύγω, the same. [ἐκφεύγω, to escape. Κλέαρχος δὲ τότε μακρῶς ἐξέφυγε τῷ μὴ καταπετρωθῆναι, so that Clearchus then narrowly escaped being stoned to death. Xen. Anab. 249. ὁ φεύγων, one who is banished.] φεύγων δίκην, one who is accused, or who makes his defence when charged with a crime. φεύγων φόνον, accused of murder. φεύγει, and φεύγει, a banished man. [Κλέαρχος Λακεδαιμόνιος φεύγας ἦν, there was a banished Lacedæmonian, his name Clearchus, Xen. Anab. 244.] fugitive, fearful, bashful, who conceals himself. φεύξιμος, which ought to be, or which can be avoided: to whom one may fly for refuge. φεύξιμος, the same; likewise, he that puts to flight.

- | | |
|---|-------------|
| 1. Φέψαλος, <i>scintilla</i> , a sparkle. | G. ε, δ. |
| 2. Φηγός, <i>fagus</i> , a beech-tree. | G. ε, η. |
| 3. Φῆλος, <i>impostor</i> , a cheat, an impostor. | G. ε, δ. |
| 4. Φθάνω, <i>prævenio</i> , to prevent, to obtain, to arrive. | |
| 5. Φθέγομαι, <i>loquor</i> , to speak, to sound. | F. ζομαι. |
| 6. Φθέω, <i>corrupto</i> , to corrupt, to dry up, to eat. | F. ήσω, |
| | P. κα. |
| 7. Φθόνος, <i>invidia</i> , envy. | G. ε, δ. |
| 8. Φιάλη, <i>phiala</i> , a glass, a vial. | G. ης, η. |
| 9. Φίλις, <i>canna</i> , a reed, a flute. | G. ιδος, η. |
| 10. Φίλος, <i>amicus</i> , a friend. | G. υ, δ. |
| 11. Φιλύρα, <i>tilia</i> , a linden tree. | G. ας, η. |

[1. χάω, *rado*, to rub. 2. φάγω, to eat, φάω. 4. φάν, to shine, or to show. 5. φάω, to speak. 6, 7. φάν, to kill. 8. πίνω. 10. πίνω, *bibo*.]

DERIVATIVES.

1. φαλάω, to burn, to throw out sparkles. 2. also, mast, or the fruit of the beech-tree. 3. φάλαξ, the same. also, an unripe fig. 4. likewise, to be or to arrive sooner, to compass, to be able, to attain to. 5. likewise, to utter, to emit a sound, to cry out, to denounce, to say. φθογγή, and φθόγος, a sound. διφθογός, a diphthong, which has a double sound. 6. also, to cause to dry, to cause death: to prevent, to break. φθίω, and -ίτω, the same. φθινύω and φθείρω, the same. also, to spoil, to ravage, to ruin, to throw into disorder. φθαερός, corruptible, subject to corruption. φθαερός, which corrupts, dangerous, unlucky. φθόη and φθόσις, corruption, extenuation, a growing lean or falling away, faintness, slow fever, the shrinking and darkening of the apple of the eye. φθειρ, a louse, the middle of the helm, a kind of fish. [φθινόπωρος, the end of autumn, from φθίω, to breathe, εἰ ὥσπερ, the autumn.] φθισιός, phthisical, consumptive, wasting away. φθώρα, corruption, loss, death, mortality, malady. φθόρος, εἰ, the same. 7. also, jealously, slander. φθόνον ἔχειν, to bear envy. οὐδαίς φθόνος, very willingly. φθοίω, to bear envy, to deny, to refuse, to be unwilling to agree to or to grant *through* envy. ἀφθονος, without envy, who is not envied, whereof there is plenty, which every body may have with ease. ἐπιφθονος, exposed to envy, odious, blameable, deserving to be reprimanded. 8. also, a cup, a mug. ὑπερφιάλος, perfidious, who has broke through his engagement: proud, arrogant, excessive, immoderate. 10. who loves, or is loved. also, agreeable, pleasant. φιλέω, to love, to kiss, to testify or shew affection. also, to be pleased, to be willing, to be accustomed. φιλότης, love, benevolence. φίλιος, who is in the number of one's friends, who is related: who presides over friendship. φιλιέω, to make friends, to reconcile. φιλιάζω, to contract friendship.

CCIII.

1. Φιμός, *camus*, a bridle or bit, a halter, a muzzle. G. ε, δ.
2. φλάζω, *clamito*, to chatter, to stammer, to be angry.
F. σω, p. κα.
3. φλάω, *frango*, to break, to smash in pieces. F. σω, p. κα.
4. φλέγω, *uro*, to burn. F. ξω, p. χα.
5. φλέψ, *vena*, a vein. G. εβός, η.
6. φλέω, *nugor*, to trifle.
7. φλυδᾶω, *putresco*, to rot, to break, to crack. F. σω, p. κα.
8. φλοιός, *cortex*, bark. G. ε, δ.
9. φλοῖστος, *murmur*, the murmuring or noise of water.
G. ε, δ.
10. φάος; *clarus*, clear, bright, Phœbus. G. ε, δ.

[3. *id. q. θλάω*, *id. q. θράω*, *id. q. θραίνω*, *id. q. τραίνω*, to wound, to train. 4. φλίω, to abound. 5. v. 4. 8. φλίω. 9. φλύω, to bubble, φλέω, to be full. 10. φῶς, light, φάν, to shine.]

DERIVATIVES.

1. also, packthread, the strings of a bag wherewith it is tied up. φιδω, to put a bit or bridle into the mouth, to shut, to close, to stop, to hinder from speaking. 2. also, to burn, to boil, to make a noise. παφλάζω, the same. also, to be agitated like the sea. 3. also, to beat and to soften; to devour, to be a glutton. φλαδιάω, the same. 4. likewise, to set fire, to be all on fire, to render clear and lightsome, to provoke, to make angry, to burn with passion. φλεγίθω, the same. φλεγμαίνω, the same. also, to swell, to grow big, to be puffed up, to be proud and arrogant. φλέγμα, burning, inflammation; fire: phlegm. φλογερός, burning, fiery, brilliant, lightsome: insolent, dangerous. φλογίς, ἰδος, ἡ, roast meat. φλογιάω, to be inflamed, to grow red. φλογώω, to burn, to inflame. [φλόγουςις, an inflammation. περιφλογώς, ardently.] 5. φλεβοτομία, phlebotomy, bleeding, evacuation, coming from φλέψ, and τέμνω, to cut. 6. also, to be full, to overflow, to abound in fruit. φλύω. and -ύζω, the same. likewise, to be hot, to boil, to roast or burn at a slow fire. φλυαρέω, and -φάω, to trifle, to speak foolishly. φλύος, trifling, φλύαρος, trifling, toying, a trifle, a trifier, a foolish fellow. [φλυαρία, a trifle.] 7. likewise, to burst, to break or to tear. φλυδᾶνω, and παφλυδᾶω, the same. 8. φλόος, ἔς, the same. also, the skin. φλοίω and -έζω, to skin or peel. 9. πολυφλοίσκος, roaring or noisy, said of the sea. 10. likewise, chaste, virgin, prophet, a diviner, from whence comes *Phabus*, *Apollo*. φωβίζω, to divine, to foretell, to purge, to purify. φωβάω, to purify, to render bright and handsome. φωβίστω, the same as the two foregoing.

1. Φοῖνιξ, *palma*, the palm-tree. G. *ινες*, δ.
2. Φοιτάω, *vado*, to go and come, to see one's master. F. *ήσω*, p. *να*.
3. Φολλίς, *squama*, skin, scale, diversity of color. G. *ιδος*, ή.
4. Φόλλις, *follis*, a bellows, a bag, purse, halfpenny. G. *εως*, δ.
5. Φορμιγξ, *cithara*, a harp. G. *υγος*, ή.
6. Φορμός, *sporia*, a hand-basket. G. *υ*, δ.
7. Φόρτος, *onus*, burthen, weight, charge, trouble. G. *α*, δ.
8. Φορεύω, *pinso*, to bake, to knead, to mix.
9. Φεράω, *dico*, to say, to utter, to clear up. F. *σω*, p. *να*.
10. Φεράσσω, *sepio*, to hedge, to environ, to fortify. F. *ζω*, p. *να*.

[1. φάω, to shine. 2. ἵω, to go. 5. πρὶ, before, αἶδμα, a song, δω, to bear. 6, 7. φέω. 8. φορέω, to bear, φέω. 9. φάω, to speak. 10. φάω, to shew.]

DERIVATIVES.

1. the palm-tree and its fruit, a kind of herb, the Phoenix, a bird of the palm colour and the only one of its species; a Phœnician; a musical instrument proper to the Phœnicians: red, of a blood colour. φοινικίνη νόσος, *Hippocr.* the leprosy. φοινίσσω, to red-den, to make bloody. 2. to go to and fro, to go to school, also, to see frequently, to pay a visit, to doat, to be foolish, to be mad. φοιτίζω, the same. φοιταλός, foolish, mad. συμφοιτητής, a school-fellow. 3. also, the fins of a fish. 4. also, money, coin; and a certain coin which was paid during the reign of the Emperors. 5. a harp or guitar. φορμίζω, to play on the guitar. 6. also, a mal, a corn measure. φορμός, φόρμισκος, and φορμίσκος, the same. 7. φορτίζω, to load, to oppress. φορτικώς, odiously, troublesomely, ridiculously, insolently, unsupportable. φορτίς, a ship of burthen. 8. also, to confound, to spoil, to foul, to alter, to corrupt. φορέω, and φορέσσω, the same. φορεύς, a heap of nastiness, a heap or gathering, a cord or rope of rushes or any other flexible thing; a cover made of this sort of cords interwoven: the bed of a torrent. χαράδρα, *Etymol.* 9. also, to relate, to publish, to order, to command. πεφράδω, the same. φεράειν, to say. φεράειν, to interpret. φεράειν, prudence. φεράειν, and πεφεράειν, wise, prudent, experienced. πεφεράειν, to explain by a long turn of words, and by periphrasis; to consider, to weigh, to examine. πεφεράειν, to speak according to the sense, but in other terms, to make a paraphrasis. 10. also, to stop, to thicken, to strengthen. [ἀφραγτος, defenceless.]

CCV.

1. Φυλακή, *curia*, a court, assembly, tribe. G. αἶ, ἡ.
2. Φυλάξ, *puleus*, a well, a ditch. G. ατος, τὸ.
3. Φῆψ, *mens*, the mind. G. ενός, ἡ.
4. Φοῖξ, *maris fremitus*, the roaring of the sea. G. ινός, ἡ.
5. Φροντίς, *cura*, care, thought. G. ίδος, ἡ.
6. Φυάριον, *frema*, to chafe, to fume, to be insolent. F. ξω, p. χα.
7. Φρύγγω, *torreo*, to roast, to fry. F. ξω, p. χα.
8. Φῦνος, *fucus*, paint for the face. G. εος, τὸ.

[1. πατήρ, a father, *videtur*, *gustare facio*. 2. πέμψω, to send, *ante*, before, *ei* *in*, to send, *in*, to be. 3. φέρω, to bear. 4. θρίξ, the hair, θέρω, to be hot. 5. φρονίω, to think, φρήν, the mind, φρέω.]

DERIVATIVES.

1. also, neighbourhood, confraternity. φράγεις, belonging to a confraternity. φράτρη, and φράτρη, of the same tribe or quarter. 2. φρατρία and φρατρίδιος, belonging to wells. 3. also, thought, reason, intellect. φρήν, prudence, the heart, and the entrails. σύνφρων, and σολύφρων, wise, considerate, prudent: sweet, moderate, honest, virtuous: of good conduct, chaste, full of modesty and sobriety. φρονέω, to make a person enter into himself, to render wise, to chastise. φρονίω, to be wise, to have good sense, to have wit, or prudence, to think, to deliberate, to be of opinion, to be of such a sentiment: to espouse a party, to favour: to know, to taste, to savour: to use application, to conceive, to comprehend. μετὰφρων, generous, magnanimous. μετὰφρων, the middle of the back or of the shoulders, the reins. 4. φρίξω, the same. also, being seized with a cold, a shivering or shaking in a fever, a trembling; dread, fright. φρίσσω and -τιω, said properly of the sea and then of any thing else. also, to stand on end, to stare, to be surprised with some transport of fear or joy. 5. φρονίζω, to think, to meditate, to study, to have care, to use application. φρονίσμα, thought, meditation, invention. ἀφρονής, careless. ἀφρονής, the same: likewise, unminded, neglected: full of thought and sollicitude. 6. also, φρυάσσω, more frequently φρυάττω, said properly of a horse that neighs before the battle; and metaph. to be proud or elated, to grow insolent and boisterous; to frighten or terrify. 7. φρύγανον, a vine branch or twig, a faggot, any thing that is easy to be burnt. 8. a kind of herb wherewith they used to dye the wool, and with which the women painted their faces.

1. φυλάσσω, *custodio*, to keep, to guard, to run away.

F. ξω, p. χα.

2. φυλή, *tribus*, a tribe, race.

G. ἤς, ἡ.

3. φύλλον, *folium*, a leaf.

G. ε, τὸ.

4. φύρω, *misceo*, to mix, to knead, to water. F. ρῶ, p. κα.

5. φυσάω, *inflo*, to puff up or blow, to fill with wind.

F. ἦσω, p. κα.

6. φύω, *gigno*, to beget, to produce, to be born. F. σω, p. κα.

7. Φωλεός, *lustrum*, a den, a cavern.

G. εῖ, δ.

8. Φωνή, *vox*, the voice, tongue, report.

G. ἤς, ἡ.

9. Φῶρ, *fur*, a thief, a spy, a large fly.

G. ρός, ὁ.

[1. πύλη, a gate, πόλις, a city, πύλω, to be. 2. γ. 1. 3. φύω, to be born. 4. φέγω. 5. φύσα, a pair of bellows. φύω. 7. φῶς, the light, φάω, to shine. 8. φάω, to speak. 9. φέγω.]

DERIVATIVES.

1. also, to watch, to stand sentinel, [to watch for, or observe;] to spy, to wait for an opportunity; to avoid, to be upon one's guard. φυλακτήριον, a place where the centinels were posted; a guard house; a citadel, fortification, bulwark, defence, antidote, preservation. φύλαξ, a guard, a centinel, an overseer; the soldiers upon guard. φυλακή, the keeping of a watch or guard, the action of guarding, preservation, defence: the person or officer who is on guard: the prison or place where the guard is held: precaution, security: watch, or the fourth part of the night. φυλακίζω, to throw into prison. [to keep guard, absolute. ἔφυλακτον οἱ Κίλικες, where the Cilicians kept guard. Xen. Anab. 2+8.] 2. also, a nation, a fleet. φύλος, the same. [ὁμόφυλος, of the same nation.] also, kind or species, sex. 3. likewise, grass. φύλλον, the same. φυλλὰς, ἄδω, a heap of leaves or of herbs or grass. 4. likewise, to beat or mix together, to mix, to spoil, to corrupt; to quench, to taint or infect. φύμα, a mass or lump, paste, leaven, an earthen pot, a mortar, and whatever else is made use of in kneading or mixing. θύσμις, mixt, confused. 5. also, to swell, to throw out by the nostrils, to grow insolent. φύσμις, puffing, swelling, a bottle or bubble, rosin, vanity, pride. φύσα, and φύσσα, a pair of bellows, a foot-ball, a bladder, a puff or blowing, a swelling, insolence, fish, a leathern bottle, a pail or bucket, a brass bottle, Εἴγμα. 6. likewise, to be born to something, to act or do naturally, to bud or shoot out, to be as it were ingrafted and rooted in. φύσις, birth, nature, being; also, complexion, constitution, virtue, species, form, sex, structure, figure, substance, natural capacity. 7. also, a thicket where the beasts retire to: a school. 8. ἀντιφωνή, to utter an opposite or contrary sound; to answer, to reply, to be bound or to answer for a person. 9. a robber, a thief, a hornet, a large fly: also, a spy, a forerunner.

CCVII.

X.

* X, in cyphers, denotes six hundred.

1. *Χάζω*, *recedo*, to retire, to deprive, to contain. F. *σω*, p. *κα*.

2. *Χαίνω*, *bisco*, to gape, to open a little, to long for.

F. *νῶ*, p. *κα*.

3. *Χαίρω*, *gaudeo*, to rejoice.

F. *ρῶ*, p. *κα*.

4. *Χαίτη*, *juba*, a horse's main.

G. *ης*, ἡ.

5. *Χάλαζα*, *grando*, hail.

G. *ης*, ἡ.

6. *Χαλάω*, *laxo*, to loosen, to soften, to give way. F.

σω, p. *κα*.

7. *Χαλέττω*, *ledo*, to hurt, to vex, to break. F. *ψω*, p. *Φα*.

8. *Χαλινός*, *frænum*, a bridle.

G. *ῆ*, δ.

9. *Χάλιξ*, *silex*, a flint, a pebble.

G. *ικος*, δ.

10. *Χαλκός*, *æs*, brass.

G. *ῆ*, δ.

11. *Χαμαὶ*, *bumi*, on the ground.

Adv.

[1, 2, 3. *χάω*. 4. *χίω*, *fundo*. 6. *χαίνω*, to give place. 7. *χαλάω*, v. 8, 9. *id*. 10. *χαλάω*, to loosen or extend, *δ* *χαίνω*, to cause to give place. 11. *χάω*.]

DERIVATIVES.

1. also, to draw back, to avoid, to have a certain capaciousness, to be in trouble and full of care. *χανδαίνω*, and *εὐχαίνω*, to contain. 2. likewise, to open one's mouth, to speak: to run after a thing, *inhicare*. *χάσκω*, and *χασμάζω*, the same. *χάσμα*, a ditch, a great hole or chasm, a casemat. *χάος*, the same. also, the chaos and confusion of the world. 3. also, f. *χαίρεισιν*. *χαίρει*, God save you, adieu, *h* kiss your hands, a word used in saluting, taking leave, rejecting, and expressing contempt. *χαίρειν*, the same. *χαρῆς*, joy, rejoicing. *χαρῆς*, joyful, productive of joy. 4. likewise, hair, a perriwig: vine leaves. *ἀναχαιτίζω*, to start, to take the bridle by the teeth; to revolt, to shake off the yoke, to disobey; to restrain or repress, to draw back, to stop as if laying hold of the hair, to call back, to dissuade. 5. also, a kind of pimple or swelling that comes on the skin or lips, a distemper or sore that grows under swine's tongues, the sperm of an egg. 6. also, to untye, to open, to let go, to relax or soften the belly, to go down with a cord, to lower the sails: to render fluid; to relax, to cease, to desist, to quit. *καυχάλαω*, to leap for joy, to laugh, to rejoice. 7. also, to ruin, to overthrow. *χαλῶς*, troublesome, pernicious, unsupportable, hard, cruel, angry, rough, difficult, cross, hard to undertake. 8. likewise, power, empire; the teeth, the corners of the mouth, a cable rope, an anchor. 9. proper. small flints, shards, or rugged pieces of stone: it is also taken for pure or unmixed wine, and for *Bacchus*, in the same manner as *χάλις*. 10. also, whatsoever is made of brass or copper, as arms, money. 11. also, into the ground, or to the ground.

1. Χαράσσω, *imprimo*, to imprint, to stamp, to carve. F. ξω, p. χα.
2. Χάρις, *gratia*, grace, favor, love, agreeableness. G. ιτος, ή.
3. Χατέω, *ego*, to want, to desire. F. ήσω, p. κα.
4. Χαῦνος, *laxus*, loose, spongy, proud. A. η, ον.
5. Χείλος, *labrum*, the lip. G. εος, τή.
6. Χεῖμα, *hyems*, winter, a tempest. G. ατος, τὸ.
7. Χεῖρ, *manus*, the hand. G. εφός, ή.
8. Χελιδὼν, *hirundo*, a swallow. G. όνος, ή.
9. Χέλυς, *testudo*, a tortoise, a harp. G. υος, ή.

[1. χράω, to press against, hence to engrave. 2. χαιρώ, to be glad, χάω, to take. 3. χᾶω. 4. χᾶω, to gape. 5. χίω, to take, χᾶω. 6. χίω, to pour, χᾶω. 7. χᾶω, to take. 8. κλάω, to cry, κᾶω, to call.]

DERIVATIVES.

1. to engrave, to make hollow, to scarify. [*χαράδρα*, 'a chasm in the earth.] *χαρακτήρ*, a character, a mark, impression, letter, figure, image, lineament, representation, ceremony, sex, form, difference, description. *χέραξ*, a ridge of land, a ditch, a bastion or bulwark, an intrenchment, a fortress, a sharp stake, a thorny plant or shrub. 2. also, beauty, good mien, benefit, recompense. *χαρίζομαι*, to gratify, to do pleasure, to recompense, to gain one's favour, to pardon. *εὐχαριστία*, gratitude, acknowledgment, thanksgiving, Eucharist. 3. *χαλεός* and *-ίζω*, the same. 4. also, porous, soft. *χαλιδόμαι*, to be loose or remiss, to swell with vanity. *χαμαίζω*, to deceive, to lead one into a snare. 5. *by metaph.* it is also said of vessels, pots, ships, ditches, and rivers, to express their brims, brinks, or banks. *χαλὺς* and *χαλὺς*, *Etym.* the same. 6. *χαμῶν*, *ώνος*, the same. *χαμῶδιόν*, to be troubled with the chilblains, or swellings in the feet and hands. [*χειμαρίζομαι*, to be tossed about in a storm.] 7. also, the arm, an elephant's trunk, a hand writing, troops, as *manus* in Latin; power, a sort of ointment. *χειροεργία*, (taken from *χείρ* and *εργία*, work or labor) a handy craftsman, an artist, a surgeon. *χειρὴς*, a poor man, a beggar, an artificer, a workman. *χίρως*, worse, inferior, weaker, *as much as to say*, one who has not very good arms. [*χειροτονία*, to vote, from *χῆρ*, *et* *τῆναι*, to stretch. *εὐχαιρὴς*, good nature, easy to be managed.] 8. likewise, a kind of fish: a swallow's nest, and *by resemblance*, the hollow part of a horse's hoof, the inside of the elbow: a vault or vaulted chamber; a woman's ornament: a barbarian, who does not know how to speak; an Attic fig. 9. also, a certain machine, a woman's busk, the stomach. *χαλὺς*, the same; also, a seat, a footstool.

CCIX.

1. *Ἐρήμος*, *desertus*, desert, uncultivated land. A. ἐκ^ς ἡ, ον.
2. *Χέω*, *fundo*, to pour out, to spill, to hold. F. σω, p. κα.
3. *Χαλὴ*, *forfex cancrorum*, a crab's claws, a hoof, a tooth.
G. ἦς, ἡ.
4. *Χήν*, *anser*, a goose. G. νός, ὁ π. ἡ.
5. *Χήρας*, *viduus*, deprived, widower. A. α, ον.
6. *Χθές*, *heri*, yesterday. Adv.
7. *Χθών*, *terra*, the earth. G. ονός, ἡ.
8. *Χίλιοι*, *mille*, a thousand. A. αι, α.
9. *Χιλός*, *pabulum*, forage, nourishment. G. ῆς, ὁ.
10. *Χιτὼν*, *tunica*, a tunic, a waistcoat. G. ᾶν, ὁ, δ.
11. *Χιών*, *nix*, snow. G. ὄν, ἡ.
12. *Χλαῖνα*, *lena*, a cloak, an outward garment. G. ης, ἡ.

[2. χέω. 4, 5. χήνω, to gape, χήω. 6. ἔχω, to hold, χέω, 7. χέω. 9. χέω, to pour out, χέω. 10. χέω. 12. χέω, χέω.]

DERIVATIVES.

1. likewise, *simply* the ground or earth. χέρος, the same. χερσαῖος, and -νός, earthly. χερσαῖος, to lye untilled, to be abandoned, neglected, uncultivated. χερσύνω, to ruin, to lay waste. 2. also, to bury, to melt, to cast. χέω, or χέω, to hold, to contain. χέω, and -έω, to spill, to melt. [χού, a libation.] χούω, melted, cast, ditched or moted about. χούω and χούω, χούω, and χούω, a crucible; also, a ditch, a hill, an eminence or height. χούω, to cast, to melt. χούω, a bank, causey, or mole, a bulwark, a rampart. χούω and χούω, the same. χούω, χούω, -ομι, to throw up a bank of ground. χούω, έω, and χούω, ος, *congius*, a certain measure of liquids. χούω, and -ή, an adder's hole, a serpent's lurking place. χούω, a coffer or box. 3. *properly* a crab's claws: the crab itself; a constellation in *Aratus*: the cloven foot of animals: the eye-lids which join when the eyes are shut, the teeth, or jaw bones: a surgeon's instrument; large stones which are placed on the outside of moles or piers to break the force of the waves. 4. χούω, to jest, to scoff, to laugh and hiss at any body. χούω, to play upon the flute. 5. also, forsaken, abandoned, necessitous. χούω, a widow. 6. χούω, belonging to yesterday, old, kept or laid by. 7. χούω, terrestrial, mortal, of such and such a soil; a cheat, subterraneous. 8. χούω, έω, the thousandth part, a regiment of a thousand soldiers. χούω, to fine a thousand drachms. 9. χούω, a bag full of oats which is fastened to the muzzles or snouts of beasts. 10. a shirt, a waistcoat, an outward tunic, a coat of armour. 12. a mantle, a night-gown.

1. Χλεῦν, *visus*, laughter. G. ης, ἡ.
2. Χλιαίνω, *tepefacio*, to warm. F. ανῶ, p. κα.
3. Χλίω, *deliciis frango*, to debauch, to effeminate. F. σω, p. κα.
4. Χλόα, *gramen*, grass. G. ας, ἡ.
5. Χναύω, *carpo*, to pluck; to feed greedily. F. σω, p. κα.
6. Χοῖρος, *porcus*, a hog. G. ος, ὁ καὶ ἡ.
7. Χολή, *bilis*, bile, coler. G. ἡς, ἡ.
8. Χόνδρος, *granum*, grain; cartilage. G. ος, ὁ.
9. Χορδή, *chorde*, a cord, string, intestine. G. ἡς, ἡ.
10. Χορός, *chorus*, a ball, meeting, assembly, chorus. G. ος, ὁ.

* [2. *ιαίνω*, to warm, *ία*, force. 3. *χλιαίνω*, v. 2. 4. *χίω*, to pour out, *χάω*. 5. *χᾶω*. 6. *ῥέω*, to make a noise, to hollow, *ῥύω*, to draw out. 7. *χίω*, to pour out, *δ* *χάω*. 9. *κειῶ*, to mow. 10. *χῶρος*, a country, *χάω*, *χῶ*, to receive.]

DERIVATIVES.

1. also, raillery, scoffing, injurious expression. 2. likewise, to heat, to foment. *χλιασμός*, fomentation, hot medicine. *χλιαρὸς*, warm. 3. *χλίω*, to corrupt, to enervate with pleasure, to soften, to effeminate, &c. *χλιδάω*, to live effeminately and in pleasures. *χλιδή*, *χλιδήματα*, and *χλιδος*, τὸ, softness, delicacy, luxury, excess, vanity in point of cloaths, hair, &c. *χλιδῶτες*, αἱ, necklaces, bracelets, pearls, jewels or trinkets. 4. likewise, hay. *χλωδὸς*, and *χλωρὸς*, green; verdant, new, tender, delicate. *χλωρὸς*, the same. likewise, a pale-green, that which loseth, or causeth to lose its color. 5. likewise, to gobble down, to be licorish. *χρῖος*, οὗς, shaving, a downy or soft beard, cotton or soft wool which is stuffed into mattresses: the froth of the sea, noise, confusion. *χρῖν*, noise, confusion, the nave or stock of a wheel where the axle-tree enters, the end of the axle-tree itself. 6. likewise, a sort of fish. *χρῖς*, αἶδος, a sow, a rock which appears a little above the water, the king's evil. 7. *χόλος*, the same. *χολέρα*, choler, effusion of bile. *χολαίω*, and *χῶω*, to inflame, to make angry. *μελαγχολία*, melancholy, fury, or folly proceeding from black bilis. 8. also, a clod or clot of salt, incense, or any other thing; wheat, flour. 9. a gut cord, an instrument cord. *ἀκροχορδὸν*, ἡ, a wart, corns in the feet. *δαι-χορδος*, an instrument with ten cords. 10. also, the place where people dance. *χῶριον* and *χορεῖον*, the exterior tunic which envelops the *fatus*: a pudding made of milk and honey. *χορῶω*, to dance.

CCXI.

1. Χόρσιον, *fœnum*, hay, grass. G. α, δ.
2. Χράω, *commodo*, to lend, to foretel, to ruin, to color, F. ήσω, p. κα. G. ας, ή.
3. Χρεία, *usus*, use, need. G. ας, ή.
4. Χρεμετίζω, *binnio*, to neigh, to cry out. F. σω, p. κα.
5. Χρέμπτομαι, *screeo*, to spit out, to cough. F. ψομαι,
6. Χρέον, *debitum*, debt; death. G. έεον, τδ.
7. Χρήμα, *res*, thing, goods, oracle, business. G. ατος, τδ.
8. Χρίμπτω, *admoveo*, to bring or move near, to arrive. F. ψω, p. φα.
9. Χρίω, *ungo*, to anoint, to rub. F. σω, p. κα.

[1. καρῶ, to mow. 3. *vid.* 2. 4. a word made from the sound, χράω. 6, 7. χράω, to impress, to use. 9. χράω.]

DERIVATIVES.

1. also, forage, pasture, nourishment, a hedge, hurdle, inclosure. χρεάρεον, the same. χρεάζω, to feed again, to fill, to fatten. χρεάσμα, nourishment. χρεάσμιος, repletion. 2. likewise, to utter or pronounce oracles, to throw one's self with violence or fury, to destroy, to kill, to wound, to spoil, to cut, to possess. *Etym.* κίχραω, and -μι, to lend. χρεάομαι, to borrow, to make use of, to have. χρεόσθαι λόγον, to reason, to speak, to tell one's reasons, to answer another person's reasons. χρεός, good, useful, commodious, strong, generous, sweet, agreeable, obliging, easy, light. [χρεόςτης, utility.] χρεός, a creditor, a farmer of the King's revenues, a usurer, a debtor. άποχρεός, it is enough, it is sufficient. 3. also, advantage, conveniency, utility, necessity, duty, business, sentence, or a remarkable action. χρείζω, and -νίζω, to be in need of, to desire, to will, to pray, to request. χρεή, it behoveth, it must, it is proper, it is necessary. 6. in the second sense it answers to the Lat. *fatum*. also, duty, charge, obligation, necessity, need: thing, business, trial or process, utility; oracle, prediction, prodigy. χρεών τδ, *neuter*, and *undeclinab.* with the article, it is taken for death or destiny; without the article, χρεών, sup. ής, it is necessary, it is proper. 7. also, necessity, want, instrument, moveable, money, merchandize. χρεματίζω, to utter oracles, to do of administer justice, to order, to harangue before the people, to deliberate, to speak and treat with a person: to assume some title or quality, to call one's self by such or such a title. [παρεχρήμα, immediately.] 8. also, to land, to apply, to lean, to go before, to reject, to anoint, to rub. 9. likewise, to dye, to colour, to provoke, to excite. χρίσμα, chrism, perfume, liquor, oil, unction. Χρίστis, anointed, CHRIST.

1. Χρῶς, *color*, color, surface. G. ας, ἡ.
2. Χρόνϑ, *tempus*, time. G. ος, ὁ.
3. Χρυσός, *aureum*, gold. G. ὸς, ὁ.
4. Χυλός, *succus*, juice, chyle, humor. G. ος, ὁ.
5. Χύτροϑ, *olla*, a pot, or kettle. G. ος, ὁ.
6. Χωλός, *claudus*, lame; limping. G. ἡ, ον.
7. Χαίρειω, *proficiscor*, to go, to give way, to contain. F. ἦσω, p. κα.
8. Χωρίς, *seorsim*, apart, without. Adv.
9. [Χῶρα, et] Χῶρϑ, *locus*, place, country, field. G. ος, ὁ.

[1, 2. χράω. 3. χρῶς, a colour, d χράω, to colour. 5. χέω. to pour out, χάω. 6. κλάω, to break. 7, 8. χῶρος, vid. 9. 9. κάω.]

DERIVATIVES.

1. also, the outside, the color together with the surface, the skin. χρῶς, the same; but χρέα, is also the accusative of χρές, τῆ χρῶς, the skin, the body, the flesh. χροίζω, χρείζω, to color. to dye. χρεῖω, χρεωννύω, and -ομαι, the same. likewise, to dye, to embellish, to foul, to spoil, to stain. χρεῖμα, color, beauty, neatness, embellishment, skin, surface, ornament of speech, pretext, musical air, the rolling and quavering of the voice. 2. also, duration, age. χροίζω, to last a long time, to grow old, to delay, to linger. 3. χρύσος, οὖς, of gold, golden, or gilt. 4. also, taste or savour. 5. also, the feast of *Bacchus* or of *Minerva*, hot baths. 6. likewise, imperfect, defective. χωλαίνειω, and -λάω, to be lame, to limp. 7. also, to put one's self forward, to spread itself, to comprehend, to escape, to retire. [to sally out.] ἀναχωρήτης, retired, removed afar off, solitary, an anchorite. [προχωρήω, to proceed, to succeed or be prosperous in any thing. also, to be serviceable or advantageous.] συχωρήω, to meet together. [to surrender.] to consent, to agree, to favor, to pardon. [επιχωρήω, to advance in order of battle. ἐκίλευσι προβαλίσθαι τὰ ὅπλα, καὶ ἐπιχωρήσαι ὅλην τὴν φάλαγγα, he ordered the whole line to present their pikes and advance in order of battle. Xen. Anab. 247. ἀποχωρήω, to fly from. ὅτι ἐκ τῆς Ἑλλάδος ἤττηθις τῇ μάχῃ ἀπὸ χωρίου, when he fled from Greece after his defeat. Xen. Anab. 246.] 8. χωρίζω, to separate, to distinguish, to set aside or apart. 9. also, space, land, inheritance, kingdom, province. χωρίον, the same. also, a strong place, a castle, a citadel, the area or inside of any geometrical figure: a passage of an author: the exterior membrane which envelops the *fetus*. Martin. [επιχωρίος, indigenous. εὐρύχωρος, a broad place. χωρίζω, to separate.] See χέριον in χερὸς, above. χωρημῆς, a basket, a cabinet or press, a hamper. χωρὶτης, a peasant. Hereto we may reduce χωρεμῆς, a hollow, a cavern, a cave, a den for wild beasts.

* Ψ, in cyphers, denotes seven hundred.

1. Ψαθυρός, *friabilis*, that may be crumbled. A. α, ὄν.
2. Ψεκάς, *ros*, the dew. G. ἄδω, ἡ.
3. Ψάλιον, *frænum*, a bridle, a bracelet. G. ε, τὸ.
4. Ψάλλε, *forfex*, a pair of scissors, or shears. G. ἴδες, ἡ.
5. Ψάλλω, *tango*, to touch, to strike, to play on the harp. F. αλῶ, p. κα.
6. Φάμμο, *arena*, sand. G. ε, ἡ.
7. Ψάω, *tergo*, to wipe, to rub, to scrape, to crumble. F. ἴσω, p. κα.
8. Ψέγω, *culpo*, to blame, to reprimand. F. ξω, p. κα.
9. Ψελλός, *balbus*, stammering, lispings. A. ἡ, ὄν.
10. Ψεύδω, *fallo*, to deceive, to feign, to catch. F. σω, p. κα.

[1, 2. Ψάω, to rub. 5, 6, 8. Ψάω. 8. Ψίω, to touch. 10. Ψάω, to flatter.]

DERIVATIVES.

1. *properly*, easy to break, to pound, to crumble, to reduce to pieces. also, sandy, weak, dry, thick, musty, rotten, spoilt. 2. also, a drop. Ψεκάς, the same; also, a crum, a small grain. Ψεκάζω, and Ψεκάω, to drop dew, to drizzle, to drop, to sprinkle, to water. 3. also, a necklace, a chain, a ring. Ψάλλια, the same. 4. likewise, a vault, an arch, a swift and sudden motion. 5. generally, to strike, to touch, to move. also, to praise, to give thanks, to sing psalms, verses, and hymns. Ψάλλμα, and Ψαλμός, singing, psalm, song. Ψαλτήρ, a singer, a player upon an instrument. Ψάλλυζ, a harp. Ψάλλιξ, the same. 6. ἄμμος, the same. Ψάμαθος, and ἄμαθος, the same. ἄμαθίζω, to reduce to powder, to raze, to destroy. 7. also, to flatter, to sweeten, to draw near, to make even or smooth, to break and reduce to powder, to burn, to warm, to foment. Ψάχω, to shave, to rub, to wipe, to flatter. Ψάω and Ψάω, the same as Ψάω and Ψάχω. also, to shake, to draw, to drag, to blow, to fan, to inflame. Ψαίδες, smooth, polished, fine, thin, clear, transparent. Ψάω, to touch, to taste, to reach. παλιμ-Ψεως, scraped the second time, like a parchment where something has been erased to write something else upon it. 8. Ψέγος, blame, reprehension, reproach. 9. one who has an impediment in his speech, who speaks thick. 10. Ψεύδομαι, the same, and pass. to be deceived. also, to impose upon; not to keep one's word. Ψάδες, τὰ, a lye, a pimple on the nose. Ψίθω, the same as Ψεύθω. Ψεθίζω, to grumble, to murmur.

1. $\Psi\epsilon\phi\theta$, *tenebræ*, darkness, foggy weather. G. $\epsilon\theta$, τὸ.
2. $\Psi\eta\nu$, *vermiculus*, a kind of worms in wild figs. G. $\nu\theta$, δ.
3. $\Psi\eta\nu\theta$, *calvus*, bald. A. η , $\delta\nu$.
4. $\Psi\eta\phi\theta$, *lapillus*, a small stone, a pebble. G. ϵ , η .
5. $\Psi\iota\alpha$, *letitia*, joy, mirth, play. G. α , η .
6. $\Psi\iota\alpha\theta$, *leges*, a mat. G. ϵ , δ , η .
7. $\Psi\iota\theta\upsilon\phi$, *susurrus*, a whisper, a soft sound. G. ϵ , δ , η .
8. $\Psi\iota\lambda\theta$, *tenuis*, thin; naked, smooth. A. η , $\delta\nu$.
9. $\Psi\iota\mu\mu\theta$, *cerussa*, white lead, paint. G. ϵ , δ .
10. $\Psi\iota\chi$, *mica*, a crumb. G. $\chi\theta$, η .
11. $\Psi\iota\tau\iota\lambda\chi\eta$, *psittacus*, a parrot. G. η , η .
12. $\Psi\omicron\lambda$, *fumus*, smoke. G. ϵ , δ .
13. $\Psi\omicron\phi\theta$, *strepitus*, a noise. G. ϵ , δ .

[1. *id. g. ζέφρος, id. g. δρόφος*: τὸ, *et φάω*, to shine. 4. $\psiάω$. 7. $\psiάω$, to rub off, to diminish, *et ὄψρος*, a discourse. $\psiάω$, to say. 8, 12. $\psiάω$.]

DERIVATIVES.

1. also, smoke: and *adjectiv.* dark, obscure. $\psi\epsilon\phi\alpha\sigma\theta\epsilon\varsigma$, and $\psi\epsilon\phi\eta\theta\epsilon\varsigma$, obscure, black. 2. also, a worm in general. 3. likewise, clear, thin: a rallier, joyful. $\psi\eta\iota\omega$, to shave. 4. also, *calculus*, vote, suffrage, lot, accounts, thing debated by suffrages: a man in the game of draughts, a precious stone. $\psi\eta\phi\iota\varsigma$, the same. $\psi\eta\phi\iota\omega$, properly to collect the votes, or count the suffrages: also, to reckon, to decree, to ordain. $\psi\eta\phiάω$, to think, to reckon, to reason, to have care. $\kappa\alpha\tau\alpha\psi\eta\phi\iota\omega\mu\alpha\iota$, to give a casting vote, or to condemn: to be of an opinion, or to differ upon any subject. 5. also, pleasure. $\psi\iota\alpha\varsigma$, properly, a small rain or dew which gladdens the earth: a drop. 6. also, a noise, a slanderer, one who sows false reports. $\psi\iota\theta\upsilon\epsilon\iota\omega$, to speak low, to murmur, to slander, to spread false reports. 7. a mat made of bulrushes, or the bulrush itself. 8. also, disarmed, without hair: uncultivated land. $\psi\iota\lambdaάω$, to strip, to leave naked, to deprive, to take away, to shave, to pluck one's hair. $\psi\iota\lambda\omega\theta\epsilon\varsigma$, a medicine or receipt to make the hair fall: a white vine, made use of in this medicine. 9. $\psi\iota\mu\iota\theta\iota\omega$ and $\psi\iota\mu\mu\theta\iota\omega$, the same. $\psi\iota\mu\mu\theta\iotaάω$, to paint, to rub with white lead. 10. $\psi\iota\chi\eta$, the same. $\psi\iota\chi\iota\omega$, a small crum. 12. likewise, flame and soot. $\psi\omicron\lambdaάεις$, *ertus*, smoky or smoked, flaming or blazing; full of soot. 13. also, a sound, an uproar. $\psi\omicron\phi\eta\tau\iota\kappa\omega\varsigma$, noisy or tumultuous.

1. *ψύλλος*, *pulex*, a flea. G. ε. δ.
2. *ψυχή*, *anima*, the soul, life, man. G. ἡς, ἡ.
3. *ψύχω*, *refrigero*, to cool, to dry, to fan. F. ξω, p. χα.
4. *ψία*, *fætor*, a stink, a strong smell. G. ας, ἡ.
5. *ψωμός*, *frustum*, a mouthful, a piece or bit. G. ε. δ.
6. *ψώρα*, *scabies*, the itch, a scab, or sore. G. ας, ἡ.
7. *ψάχω*, *comminuo*, to crumble, to break to pieces. F. ξω, p. χα.

[2. *ψύχω*, to breathe. 5. *ψάω*, to rub.]

DERIVATIVES.

1. also, vine fretters, a kind of insect. *ψύλλιον*, the herb flea-wort or flea-bane. *ψυλλίζω*, to hunt after the fleas. 2. also, reason, nature, heart, generosity, impetuosity; breath, wind; a butterfly: in the Scripture it is taken for a man. *ψυχάω*, to enliven, to incite, to encourage. *ψυχικός*, *animalis*, properly living or enlivened, which has a soul, belonging to the soul, or concerning the soul; in the Scripture it is used in an opposite sense to *spiritual*. *λιποψυχίω*, to faint away, to be cowardly and lazy, to lose courage; to dye, to give up the ghost. *μικροψυχία*, pusillanimity, cowardliness. *φιλόψυχος*, a lover of souls. 3. also, to blow. *ψυχρός*, cold, frozen, or which occasions cold. *metaph.* cold, unactive, cowardly, miserable: τὸ *ψυχρὸν*, cold, frost, water. *ἀναψύχω*, to cool, to refresh, to wipe, to dry: to warm, to restore, to revive, to recover. *ἀποψύχω*, to refresh, to extinguish, to dry, to clean: to give up the ghost, to faint away: to go to stool. 4. *ψία*, and *ψῶσα*, the same. 5. *ψωμίσμα*, the same. *ψωμίω*, to serve or wait upon, to carve, cut, or pick out bits for another person, to feed, to nourish: to eat, to consume. 6. also, an ebullition, or boiling up of the blood. *ψωριάω*, to have the itch. *ψωρεαίος*, *ψωρεώδης*, and *ψωρός*, itchy. 7. also, to wash, to smooth. *ψωρός*, a sandy ground, gravel.

Ω.

* Ω, in cyphers, stands for eight hundred.

1. 'Ωθεῖν, *trudo*, to push, to thrust. F. ἦσα, p. κα.
 2. 'Ωκύς, *celer*, swift, quick, active, light. A. εἶα, ὦ.
 3. 'Ωλένη, *cubitus*, the elbow, the arm. G. ης, ἡ.
 4. 'Ωμός, *crudus*, raw, cruel, hard hearted. A. ἡ, ὦν.
 5. 'Ωμοϑ, *humeras*, the shoulder. G. α, δ.
 6. 'Ωμεῖμαι, *emo*, to buy, to market. F. ἦσομαι.
 7. 'Ωον, *superior pars domus*, the upper part of the house.
 8. 'Ωόν, *ovum*, an egg. G. υ, τὸ. [G. ε, τὸ.
 9. 'Ωρα, *tempus*, time, a certain part of the year, an hour.
 10. 'Ωρα, *cura*, care. G. ας, ἡ. [G. ας, ἡ.
 11. 'Ωρύω, *ululo*, to howl. F. σα, p. κα.
 12. 'Ωφελέω, *juvo*, to help. F. ἦσω, p. κα.
 13. 'Ωχρός, *pallidus*, pale. A. α, ὦν.
- [1. ὤω, to move. 2. ὄχως, *retinaculum*, *ex a priv. et ὄχμ*, to hold, χᾶω, to receive. 3. ὄλος, full, ἔω, to be. 4, 5. ὄ, *contrac. ab ἔω*, to be. 6. ἐω, to assist. 8. ὄος, one, or full, ἔω, to be. 9, 10. ἔω, to excite. 11. ῥύω, to draw. 12. ἔω, to take. 13. *a priv. et χροῦς*, colour, χροῦς, to impress.]

DERIVATIVES.

1. also, to reject, to drive away, to remove to some distance. ὠρίζω, the same. ὠθίζω, the same. also, to strike, to use ill. ὠσμός, impression, impulse, hitting against, overturning. ὠθησις, and ὠσις, the same. ὠτης, he that pushes. ὠθισμός, the effort that ones makes in pushing. [ἀπωθίω, to repel. ἱξωθίω, to expel.] 2. *compar. ἀνώτερος*, *superi. ἀνώτατος*, instead of which we also use ἀκίω, ὠκισ, ὠκύτης, swiftness, diligence. ἀκίως, swiftly. 3. also the hand. Ἐγμ, the breadth of the arms. 5. ὠμίας, α, broad shouldered, strong, robust. ἱπωμῖς, the top of the shoulder, the shoulder itself: a woman's gown: a part of a vessel. 6. ὠησις, purchase, sale. ὠσις, the price and the purchase. ὠπητός, purchased. ὠπιος, exposed to sale. ὠφώνης, the steward, who buys provisions. ὠφώνιον, victuals, provisions, the soldiers' monthly allowance, recompence, salary. *Rom. vi.* [ὠπνος, well bought, cheap, of little value.] 7. ὠιον, the same. ἱπιρῶν, the upper chamber, a garret: the *Cænaculum* Act. Apost. 8. whether of a bird, or of a fish, or serpent. ἱπωάζω, to brood or sit on. 9. also, the season, day, flower of youth or age, beauty, good plight. ὠραίος, seasonable, timely; marriageable, handsome, florid, well made. 10. ὠρέω, to take care, to watch, to preserve. ὠρακιάω, to be vexed, to fret, to grow thin through care. [ἐλιγνύω, to neglect.] 12. also, to be useful. (See ὠφίλλω.) ὠφέλεια, utility, advantage, assistance. [ὠφιλόμαι, to be due to. καὶ τὸς στρατιώταις ὠφείλατο μισθός, πλεόν ἢ τριῶν μηνῶν, there was now due to the soldiers above three months pay. *Xen. Anab. p. 246.*] 13. *but ὠχρος circumflexed signifies paleness. ὠχρωμα*, the same.

THE
SECOND PART
OF THE
GREEK PRIMITIVES,

Containing those which are of less Importance, as also the Pronouns; together with their Etymologies, in order to render them easier to be retained: and whereof the most worthy of notice are marked with an Asterisc*.

A. .

1. 'Αάμινς, ῥος, ἡ, *venabulum*, a hunting pole.
2. *Ἀεαρ, ρος, τὸ, *placenta*, a kind of cake.
3. *Αββα, indecl. *pater*, a father, a Syrian word.
4. *Ἀερα, ας, ἡ, *ancilla*, a maid servant, a chambermaid.
5. *Ἀερότονον, ον, τὸ, *abrotanum*, the herb southern wood.
6. *Ἀερινα, ον, τα, *mora*, a kind of mulberries.
7. *Ἀεὺβηλος, ος, ὁ καὶ ὁ, ον, *magnus*, large, big; impudent, odious.
8. *Ἀεφτάκη, ης, ἡ, *abyrtace*, a dish among the *Medes* made of divers herbs.
9. *Ἀγαθίς, ιδος, ἡ, *glomus*, a bottom of yarn, a clew of thread.
10. *Ἀγάνων, ονος, ὁ, *sol*, the sun.
11. *Ἀγάλλοχον, ον, τὸ, *agallicum*, an odoriferous Indian and Arabian wood.

4. *Etym.* ἀεὶς, *mollis*, *delicatus*, soft, delicate. 5. an herb which is always green. *Etym.* ἀπρῖα, and βροτός, mortal. 6. *Etym.* ἀεὶς, *mollia*, *delicata*.

1. Ἀγαρικόν, ᾧ, τὸ, *agaricum*, agaric, a kind of mushroom which grows on trees.
2. Ἀγασυλλίς, ἴδος, ἡ, *agasyllis*, the shrub from whence drops the gum ammoniac.
3. Ἀγγούριον, ε, τὸ, *cucumis*, a cucumber.
4. Ἀγγουρος, ε, ὁ, *placentia*, a kind of cake.
5. Ἀγῖς, ἡ, *dolor*, pain, grief.
6. Ἀγγύλη, ης, ἡ, *lorum*, a thong twisted like a chain.
7. Ἀλείτης, ε, ὁ, *injurius*, injurious, who does harm or wrong.
8. Ἀγέλας, ης, ὁ, *anguilla*, an eel.
9. Ἀγιάζω, f. σω, p. κα, *seruo*, to preserve.
10. Ἀγῆς, ἐϑ, ὁ καὶ ἡ, *scelestus*, wicked.
11. Ἀγκαλπίς, ἴδος, ἡ, *præcipitium*, a precipice; a ditch.
12. Ἀκηθής, ἐϑ, ὁ καὶ ἡ, *innokius*, innocent.
13. Ἀκῆς, ἐϑ, ὁ καὶ ἡ, *resonans*, resounding.
14. Ἀκλεύω, σω, κα, *seruo*, to preserve.
15. Ἀκλός, ἡ, ὄν, *obliquus*, oblique, crooked, winding.
16. Ἀλαρός, ᾧ, ὄν, *stultus*, foolish.
17. Ἀλασινός, ἡ, ὄν, *pulcher*, handsome.
18. Ἀλίδιον, ε, τὸ, *allium*, garlick.
19. Ἀλίη, ης, ἡ, *aglie*, a whitish speck in the eye.
20. Ἀλιθεῖ, ων, αἱ, *alliorum capita*, the tops or off-sets of garlick.
21. Ἀμείονες, ων, οἱ, *bubones*, buboes or swellings in the groin.
22. Ἀγμή, ἡς, ἡ, *focus*, a fire-hearth, fire.
23. Ἀγμηρός, ᾧ, ὄν, *quietus*, quiet.
24. Ἀγνος, ε, ἡ, *agnus castus*, a shrub called *agnus castus*.
25. Ἀγνυθεῖ, ων, *agnythos*, stones which weavers hang to the warp.
- * 26. Ἀφοδός, ᾧ, ὁ, *vola*, the hollow, palm, or extremity of the hand.
27. Ἀρεῖφνα, ης, ἡ, *rastellum*, a small rake; a little fork.
28. Ἀλεπτος, ε, ὁ, *oleaster*, a wild olive-tree.

24. *Etym.* ἄγνος, chaste. See I Part. iii. 7. 26. also, the extent of the arms or hand, the elbow, the arms. 27. also, ἀγρίφνη, ης.

1. ἈγρίΦη, ης, ἡ, *ligno*, a spade, a rake or harrow.
2. Ἀδάρκης, ε, δ, *adarces*, a salt and congealed kind of humour.
3. Ἀδδηλῶ, ε, δ, *sinus*, the bosom.
4. Ἀδδιξ, *addix*, a measure containing four choenixes.
5. Ἀδεάζω, σω, κα, *suspiro*, to sigh, to cry out.
6. Ἀδὴν, ἐνῶ, δ, *glandula*, a glandule, or spongy part of the flesh.
7. Ἀδιὰ, ἀς, ἡ, *dolor*, pain, grief; hearth, altar.
8. Ἀδράχνη, ης, ἡ, *adrachne*, a tree like the arbut or strawberry-tree.
9. Ἀζεχὴς, ἐῶ, δ καὶ ἡ, *aridus*, dry; difficult, troublesome; continual.
10. Ἀζήν, ἐνος, *barba*, a beard.
11. Ἀζωλέω, σω, κα, *irascor*, to be angry.
- * 12. Ἀήσυλῶ, η, ον, *molestus*, troublesome; malicious, wicked.
- * 13. Ἀηῖῶ, δ καὶ ἡ, ον, *insatiabilis*, insatiable; large.
14. Ἀθάρα, ας, ἡ, *athara*, a kind of pap, or water-gruel.
15. Ἀθαρής, ἐῶ, δ καὶ ἡ, *accuratus*, accurate, exact; mean.
16. Ἀθεμβέω, σω, κα, *lascivio*, to be wanton.
17. Ἀθηνᾶ, ἀς, ἡ, *Minerva*, Minerva, or Pallas.
18. Ἀθραγένη, ης, ἡ, *albragene*, a kind of tree very fit to make touchwood.
19. Ἀθρήνη, ης, ἡ, *albrene*, a kind of bee.
- * 20. Αἰανδός, ἡ, ον, *gravis*, troublesome; dark; perpetual.
21. Αἰτανέα, ας, ἡ, *jaculum*, a kind of javelin, or dart.
- * 22. Αἰγειρῶ, ε, ἡ, *populus*, the black poplar tree.

2. it is a kind of thick humour or stuff which grows about the reeds and hinders them from being seen. *Etym.* α *priv.* and δέχομαι, *video*, *Martinius*. 4. a choenix was a measure by which the *Græcians* measured their servant's allowance of victuals for one day. 12. *Etym.* α *priv.* and ἡσίοις, *oblectatio*. 13. also, numerous, terrible. *Etym.* from α *priv.* and ἄδω, *expleo*. ἄηλος, signifies also, exposed to the wind, but then it comes from ἄω, to blow. 20. *alaris*, *ies*, the same. *Etym.* from αἰ, *alas*: or from αἰάζω, to weep, to lament. 22. the white poplar is called λεύκη. αἰγυρῶν, ὄρος, a place planted with poplar trees.

1. Αἰγίβαλος, α, δ, *parus*, a tit-mouse ; a kind of herb, a sort of dance.
2. Αἰγίθος, ῥ, δ, *agithus*, a bird at enmity with the ass.
- * 3. Αἰγίζω, σω, κα, *discerpo*, to tear to pieces.
- * 4. Αἰγυπιός, α, δ, *vultur*, a vulture.
5. Αἰγυπτός, α; ἡ, *Ægyptus*, *Ægypt*; the Nile.
6. Αἰγυλιός, α, δ, *ulula*, the great owl.
7. Ἀἰδύλος, η, ον, *audax*, bold.
- * 8. Ἀἰζήος, ῥ, δ, *juvenis*, a young man.
- * 9. Αἰθουα, ας, ἡ, *mergus*, a cormorant, a sea bird.
10. Αἰκλος, η, ον, *vespertinus*, towards evening, late.
11. Αἰλουρος, α, δ αἰ, ἡ, *felis*, a cat ; a kind of fish.
- * 12. Αἶσα, ας, ἡ, *malleus*, a hammer ; a hatchet ; darnel.
13. Αἶσακος, α, δ, *æscus*, a branch of the laurel or myrtle tree.
14. Αἰσάλων, δ, *æsalò*, a merlin, or kind of hawk.
- * 15. Αἰσυμνάω, σω, κα, *regno*, to reign, to rule over.
16. Αἶτης, α, δ, *socius*, a companion, one that is loved in a criminal way.
- * 17. Ἀκαδημία, ας, ἡ, *academia*, an academy, a place of exercise.

1. *Etyim.* αἰγισθλάζειν, because the tit-mouse sucks goat's milk. 4. from αἰγίς, a tempest. R. αἶσσω, to rush upon, 5. from γῶν, the same. 6. from αἰ, always, and γυλία, τὰ, holes, or dens. 8. from αἰ, always, and ζῆω, to boil. 9. from αἶθω, ὑπο, because it is of a fire color. 10. from αἰ, always, and κλείω, *claudio*, because it is time to lock the doors. αἶκλον, τὸ, supper. ἑπαίικλα, and ἑπαίικλαια, τὰ, the dessert. 12. from αἶρω, *iollo*, because it is lifted up to strike : or by transposition from ραῖω, for ραῖα, from whence comes also ραισῆρ, which signifies the same : but when it signifies darnel, it comes from ραῖω, to corrupt, to spoil. αἰρεῶντες, all full of darnel or tares. 14. from αἰ σολᾶν. because it constantly hunts for prey. 15. *Etyim.* αἶσιον ἡμῖν, to distribute justly, and to reward every body according to their due. αἰσυμνήτης, α, and αἰσυμνήτης, ἥτος, he that presides over or has the care of public games, and supplies the expence thereof. Formerly Kings were called by this name. αἰσυμνήτης, ἴδος, a Queen. αἰσυνῆς, ἥτος, or αἰσύνῆς, a robust young man, decent, moderate, a shepherd : likewise, the same as αἰσυμνήτης. 16. *Etyim.* αἶτριν, *peto*. 17. *Etyim.* ἄκος δῆμου, *populi medicina*, because from thence it is that people extract a remedy for their ignorance.

1. Ἀκακάλῃς, ἰδος, ἡ, *acacalis*, the seed of an *Egyptian* shrub.
2. Ἀκαλανθίς, ἰδος, ἡ, *carduelis*, a goldfinch; a linnet; a dog.
3. Ἀκαλός, ἡ, ὄν, *quietus*, quiet.
4. Ἀκαρνα, ἡς, ἡ, *acarna*, a kind of plant.
5. Ἀκινάκης, ε, ὁ, *acinaces*, a *Persian* sword, a scimitar.
6. Ἀκινος, ε, ὁ, *acinus*, a grape stone; a kind of herb.
7. Ἀκκῶ, οὗς, ἡ, *Acco*, the name of a silly woman.
8. Ἀκμηνος, ὁ ἢ ἡ, ὄν, *jejunus*, fasting.
9. Ἀκορνα, ἡς, ἡ, *acorna*, a kind of plant.
10. Ἀκορον, ε, τὸ, *acorum*, the sweet cane, or great galingale.
11. Ἀπορὴ, ἡς, ἡ, *bordeum*, barley; any kind of food.
12. Ἀκρεμῶν, ονος, ὁ, *ramus major*, a large bough or branch.
13. Ἀκυλος, ε, ἡ, *glans ilicis*, the acorn of the holm-oak.
14. Ἀλάβαστρον, ε, τὸ, *alabastrum*, alabaster.
15. Ἀλιξ, *alica*, a kind of wheat, frumenty.
16. Ἀλισμα, τος, τὸ, *alisma*, water-plantane.
17. Ἀλκιβιάδιος, ε, ὁ, *alcibiadius*, a kind of herb.
18. Ἀλόη, ἡς, ἡ, *aloë*, aloes, a sort of herb.
19. Ἀλύη, ἡς, ἡ, *alue*, the wood to which the plow handle is fastened.

2. ἀκαθυλλίς, the same; also a little dog that runs gently, and wags his tail. 5. *Etym.* ἀκῆ, a point. 7. the name of a silly woman, who used to amuse herself with admiring her person in the glass, and pretending to refuse what she most passionately desired; from whence comes ἀκκίζομαι, to pretend to refuse, to use grimaces and artifices. 9. *Etym.* ἀκῆ, a point. 11. from ἀκῆ, by reason that the barley beard has points; or else from ἄκας, and ὀρίαν, ὄν, by reason that nourishment produces strength. ἀκορῖον, to fatten one's self, to feed and eat heartily: to soil and dirty one's self, to neglect one's self, to be afflicted, to welter, to throw one's self down indecently to rest. 12. also, a switch, a rod: the top, or upper part. from ἄκρος, *summus*. 14. also, -ος, ε, alabaster, or an alabaster vessel. 15. *Etym.* ἀλίω, to grind. 17. also, ἀλκιβίος, *sup. βοτάνη*, an herb so called from one *Alcibiades*, who having been stung by a serpent, cured himself by eating of it.

- * 1. Ἀλφά, Indeccl. *alpha*, the first letter of the alphabet.
- 2. Ἀλφός, ἡ, ὄν, *albus*, white.
- * 3. Ἀραιμάκεια, ὁ καὶ ἡ, ὄν, *inexpugnabilis*, invincible, warlike.
- * 4. Ἀμάλθεια, ας, ἡ, *Amalthea*, the celestial she-goat that nursed *Jupiter*.
- * 5. Ἀμαλλα, ης, ἡ, *manipulus*, a sheaf of corn.
- 6. Ἀμάμυξ, ὑκ, ὄν, *uva*, a kind of grape; a vine-tree.
- 7. Ἀμανίται, *fungi*, a sort of mushrooms.
- * 8. Ἀμάρακ, ε, δ, *amaracus*, sweet marjoram.
- 9. Ἀμάς, ἀδ, ἡ, *navis*, a ship.
- * 10. Ἀμει, ης, ἡ, *crepido*, the edge or brow of a rock.
- * 11. Ἀμειξ, ὑκ, ὁ, *olla*, a pot; a cask; a cup.
- 12. Ἀμης, ητ, ὁ, *placenta*, a kind of cake made of milk.
- 13. Ἀμία, ας, ἡ, *amia*, a kind of shining fish without scales.
- 14. Ἀμις, ἰδ, ἡ, *matula*, a chamber-pot.
- 15. Ἀμμι, εως, τὸ, *ammi*, the name of a very small seed.
- * 16. Ἀμμιον, ε, τὸ, *minium*, red lead, vermilion.
- 17. Ἀμναμ, ε, ὁ, *nepos*, a grandson.
- * 18. Ἀμνιον, ε, τὸ, *amnium*, the membrane which envelops the *fœtus*.
- 19. Ἀμόρα, ας, ἡ, *amora*, a kind of paste made with honey.

1. also, he that has the first place in any assembly. ἄλφω and ἄλφαίνω, to invent, to find, ἄλφαινω and -αίνω, the same. 2. ἄλφός, ε, a sort of white tetter or ringworm, from ἄλφός, white. 3. *Etym.* μάχουμαι, to fight. 4. it is reported of this goat that her horns were full of all sorts of fruit. Wherefore *Cic.* gives the name of ἀμάλθειαν and ἀμαλθειῶν, to a library fraught with all sorts of books. ἀμαλθεῖν, to nourish, to enrich. *Etym.* ἄμα, simul, and ἄλθω, augeo. 5. *Etym.* ἄμα, simul. 6. from ἀμμίξαι for ἀναμίξαι, because the vines growing up close to the trees mix and intertwine themselves with the boughs. 7. *Etym.* Ἀμανός, a mountain whereon they used to grow in abundance. 10. ἄμας, ὄν, the same. also, a desk, an eminence. *Etym.* ἀρβαίνω for ἀναβαίνω, to ascend. 13. a kind of fish that keeps in crowds together, from ἀπρίω and μία, una. 16. *Etym.* ἄμα, sanguis, because of its redness. 18. *Etym.* ἄμα σῖναι, simul esse, because it is all wrapt up in this membrane.

- *1. Ἀμυγδαλέα, ας, ἡ, *amygdala*, an almond tree.
2. Ἀμφιμίῳται, ων, οἱ, *servi*, a kind of slaves among the *Cretans*.
3. Ἀμφίας, ε, ὁ, *vinum moderatum*, moderate wine.
4. Ἀμφιμάντωρ, ος, ὁ, *qui infelicititer abiit*, one who has made an unhappy end.
5. Ἀμφιτρίτη, ης, ἡ, *mare*, the sea.
- *6. Ἀμμιμον, ε, τὸ, *amomum*, cinnamon, a sweet odorous shrub.
7. Ἀμωλα, ων, τὰ, *castaneæ*, chestnuts.
8. Ἀνεγאלλις, ὅς, ἡ, *anagallis*, the herb pimpernel.
9. Ἀναβυρίς, εως, ἡ, *anagyris*, a stinking herb called *beautrefoil*.
10. Ἀνάκαια, ων, τὰ, *anaceæ*, the feast of *Castor* and *Pollux*.
11. Ἀναρίτης, ε, ὁ, *anarites*, a kind of shell-fish.
12. Ἀναφάλανις, ὅς, ἡ, ὁν, *calvus*, bald.
13. Ἀνδῆρον, ε, τὸ, *summitas*, the top, the brink of a river.
14. Ἀνδράχλη, ης, ἡ, *scabellum*, a woman's warming stool, which they put under their petticoats.
15. Ἀνδραχλῖς, ε, ὁ, *andracblus*, a kind of herb.
16. Ἀνδράχνη, ης, ἡ, *portulaca*, purslain.
17. Ἀνηθον, ε, τὸ, *anethum*, anise or dill.
18. Ἀνθέρις, ε, ὁ, *asphodeli fructus*, the fruit or stalk of the daffodil.
- *19. Ἀνισον, ε, τὸ, *anisum*, anise, or aniseed.
- *20. Ἀνυξ, υγῖς, ἡ, *ambitus rotæ*, the circumference of a wheel, a chariot.

1. ἀμυγδάλη, and -ον, an almond. 4. also, one who has both father and mother, or who has lost them both: a kind of cake. 5. properly, *Amphitrite* the wife of *Neptune*; also, the sea. ἀμφὶ and τείξω, sono. 9. ἀνάγυρος, ε, ὁ, the same. 10. ἀνάκαια, τῶν, their temple. ἀνακας, οἱ, *Dioscuri*, *Castor* and *Pollux*. 12. *Lea*. xiii. ἀναφαλαντίας, ε, *Luci*. the same. *Etym.* φαλαγγίς, *calvus*. 13. also, a causey, a wall. *Etym.* ἄνω, and διεῖν, *cernix*, by reason that it always denotes something high. 19. *Etym.* quia habet folia ἀνισα, it has unequal or uneven leaves. 20. also, any circumference, a vault. *Etym.* ἄνω, *sursum*, and τέλλω, *fabricor*, by reason of its being somewhat elevated: or from ἀνὰ and ἵππος, which signifies the compass of the wheel. *Martin*.

1. 'Απαργία, ας, ἡ, *apargia*, a kind of herb.
2. 'Απαρίνη, ης, ἡ, *aparine*, a sort of herb called goose-grass.
3. 'Απάφω, *decipio*, to cheat, to deceive.
4. 'Απελλαί, ων, αἱ, *fana*, temples ; meetings.
5. 'Απελος, υς, ὁ, *ulcus*, an ulcer, a wound.
6. 'Απήνη, ης, ἡ, *rheda*, a chariot, coach, or calash.
- *7. 'Απιος, υς, ὁ, *pirus*, a pear-tree.
8. 'Απος, εος, τὸ, *labor*, labor ; weariness ; height.
9. 'Απὺς, ὅς, ὁ, *pater*, a father.
10. 'Αραδος, υς, ὁ, *pulsus cordis*, the beating of the heart after hard exercise.
11. 'Αρακος, υς, ὁ, *aracus*, a kind of pulse.
12. 'Αρακτὸν, ὄν, τὸ, *atramentum sutorium*, a kind of black to colour leather.
13. 'Αράχιδνα, ης, ἡ, *arachidna*, a kind of plant.
14. 'Αραψ, αἶψ, ὁ, *Arabs*, an *Arabian*.
15. 'Αρβηλ, υς, ὁ, *culler sutorius*, a shoemaker's knife.
16. 'Αρβύλη, ης, ἡ, *calceamentum*, a kind of shoe.
17. 'Αργᾶς, αὐτ, ὁ, *argas*, a kind of serpent.
- *18. 'Αργιλλ, υς, ἡ, *argilla*, white clay, potter's earth.
19. 'Αργώ, ὄν, ἡ, *Argo*, *Argo*, the ship of *Jason* ; a constellation.
20. 'Αρδις, εἶ, ἡ, *cuspis teli*, the point of a dart ; arms.
21. 'Αρία, ας, ἡ, *aria*, a kind of tree which is slow in growing green.

3. also, ἀπαρῶ, to deceive, to impose upon. from ἀπατῶ, *decipio* ; or from ἀπὸ, and φῶ, *quasi malè dico*. 4. from ἀπὸ and ἔλλω, *id est, κατέχω, contineo, Martin*. 5. *Etym. a priv.* and πηλάζω, *appropinquo* : or from ἀπίλω for ἀφίλω, *aufero* : or from ἀπώλω, *solvo* : or from ἀπώλλυμι, *perdo*, because it corrupts the flesh. 6. from ἀπείμαι, *abire*. 7. from *Apia*, a Province of *Peloponnensis*, where they grew in abundance, *Martin*. 8. from ἀπὸ, signifying the distance of a place. 9. from ἀποφύω, to beget. ἀπὸς, a tender expression of a brother towards a sister, or of a sister towards a brother. 10. from ἀράσσω, *pulso*. ἀραδίω, to trouble, to excite, to stir up. 15. from ἀρβύλη. 16. from ἀρεινὴ πηλὴ, fit to walk with in the dirt. 17. from ἀργός, *malus*. 18. from ἀργός, *albus*.

1. Ἀρτεῖς, ἰδϙ, ἡ, *instrumentum fabrilē*, a kind of iron instrument.
- * 2. Ἀρκευθϙ, ε, ἡ, *juniperus*, a juniper-tree, and juniper-berry.
- * 3. Ἀρκυς, υϙ, ἡ, *rete*, a huntsman or fisherman's net.
4. Ἄρον, ε, τὸ, *arum*, the herb wake-robin.
5. Ἀρρίχασθαι, *scandere*, to clamber up with hands and feet.
6. Ἀρρίχϙ, ε, ὃ κ' ἡ, *corbinus*, a basket.
7. Ἀρτάβη, ης, ἡ, *artabe*, a Persian measure.
8. Ἀρταμϙ, ε, ὁ, *lanius*, a butcher.
- * 9. Ἀρτεμῆς, ἐϙ, ὃ κ' ἡ, *sanus*, sound, entire, safe.
10. Ἀρτεμισία, ας, ἡ, *artemisia*, the herb mugwort, or motherwort.
- * 11. Ἀρτεμῶν, ονϙ, ὁ, *artemo*, the pulley of a crane, the mizzen-sail, or the main-sail.
- * 12. Ἀρτέομαι, σομαι, *paro*, to prepare.
13. Ἀρτήρ, ἡρϙ, ὁ, *calceamentum*, a kind of shoe.
- * 14. Ἀρτηρία, ας, ἡ, *arteria*, an artery.
15. Ἀρτυλία, ας, ἡ, *testamentum*, a will, a testament.
16. Ἀρωνία, ας, ἡ, *mespilus*, the medlar-tree.
17. Ἀσалаμίνιϙ, ε, ὃ κ' ἡ, *maris expers*, unacquainted with the sea.
- * 18. Ἀσάμινθϙ, ε, ὁ, *pelvis*, a bason, a bucking-tub.
19. Ἀσαρον, ε, τὸ, *asarum*, the herb foal-foot.
20. Ἀσίνη, ης, ἡ, *asine*, a kind of herb intertwined with other herbs.

1. from *aἶρω*, *tollo*. 2. from *ἄρειναι κύνειν*, *maledictionem pellere*, because it drives away serpents. 5. from *ἀράχνης*, a spider. 7. it contained an Attic *medimnus*, that is about six bushels. *Etym. ἀρτάω*, *arpendo*, *eleo*. 8. from *ἀρτεια τίμειν*, to cut the members to pieces. 9. from *ἄρτιος*, perfect. 11. from *ἀρτάνω*, *suspendo*. 12. from *ἄρω*, *aro*. 14. from *ἀέρα τηρεῖν*, *aëra servare*, because it is a vessel which contains the animal spirits. 17. from *α* priv. and *σάλας*, the sea: or from *α* priv. and *σалаμίνος*, because the *Salaminians* were very good seamen. 18. from *ἄσιν μινθῖν*, to diminish and take away fish and nastiness. 19. from *ἄσι ἄρων*, *limo aptum*, by reason of its growing in marshy places, also, a kind of pavement, quasi *ἀσάρων*, which is not swept, because they cleaned it with sponges. 20. from *α* and *στῆναι*, *multum nocere*, because it hinders the others from growing.

1. Ἀσίραξ, α, δ, *asiracus*, a kind of locust or grasshopper.
- * 2. Ἄσις, εἰς, ἡ, *limus*, mud, dirt, *properly* dry dirt.
3. Ἀσκάλαξ, α, δ, *stellio*, an evet; a sort of lizard.
4. Ἀσκάλαξ, α, δ, *ascalaphus*, a kind of owl.
5. Ἀσκαλώπας, α, ἡ, *gallinago*, a woodcock; a snipe or snipe.
6. Ἀσκάλης, α, δ, *grabbatus*, a low mean pallet bed.
7. Ἀσκαρίς, ἰδ, ἡ, *ascaris*, a small worm breeding in man or child.
8. Ἀσκαρος, α, δ, *ascarus*, a kind of shoe or sandal; a rattle.
9. Ἀσκέρα, ας, ἡ, *ascera*, a sort of Attic shoe.
10. Ἀσκυρον, α, τὸ, *hypericum*, St John's wort, or St. John's grass.
11. Ἀστάλαξ, α, δ, *aspalathus*, the rose of Jerusalem or our Lady's rose.
12. Ἀσπάλαξ, κ, δ, *talpa*, a mole or want; a kind of herb.
- * 13. Ἀσπάραγξ, α, δ, *asparagus*, asparagus.
14. Ἀσπερ, α, ἡ, *quercus*, a kind of oak.
15. Ἀστacus, α, δ, *astacus*, a lobster.
16. Ἀσάνδης, α, δ, *nuntius*, a messenger, a *Persian* express.
17. Ἀσίοχξ, α, δ, *astiochus*, a kind of vessel stuffed with pitch, and sulphur; a granadoc.
18. Ἀσράβη, ης, ἡ, *sella lignea*, a wooden saddle; an ass, a mule.

1. from ἄζω, *sicco*. 2. from ἀσκάλλω βαίνειν, because it moves softly. 3. *quasi* ἄσκαλος ἀφ᾽, *durus tactu*. *Suid.* 4. from σκέλη, *præacutus patulus*, because it has a long pointed beak. 5. from α and σκενῆ, a tent. 6. ἀσκαρίζω, to leap, to move. 11. from α priv. and σπᾶν, *evellō*, because it is not easy to pluck. 13. from α priv. and σπείρω, *quasi* ἄσπρος, *quod coliculi ejus non ex semine, sed ex plantæ corpore nascantur*; others derive it from σπαράττω, *discerpo*, *quod credat veluti disceptum, vel quod disceptatur colligendo*. 16. it is a *Persian* word. 17. they used likewise to stuff it with hards of hemp and flax, and setting fire to it, throw it about in the same manner as our granadoes. also a kind of stone or dry wood covered with pitch. 18. from σέλη, and βᾶν, *sterno* and *eo*.

- * 1. Ἀσφάλαιον, ε, δ, *vertebra*, a vertebra; a die to play with.
- * 2. Ἰασφαλίον, ε, ἡ, *bitumen*, brimstone, sulphur.
- 3. Ἀσφodelion, ε, ἡ, *asphodelus*, daffodil.
- * 4. Ἀτμεν, ε, δ, *famulus*, a servant.
- * 5. Ἀτρανίον, ε, δ, ὁ, ἡ, *fusus*, a spindle, a distaff, a dart.
- 6. Ἀτράφαξις, εως, ἡ, *atriplex*, an herb called orage, or golden herb.
- * 7. Ἄττα, ον, τὰ, *aliqua*, some things.
- 8. Ἀτλαγὴν, ἡν, δ, *attagen*, a snite; a rail; a woodcock.
- 9. Ἀτταράχον, ε, δ, *attarachus*, a crum or fragment which falls from off a loaf that is too much baked.
- 10. Ἀττέλαβον, ε, δ, *attelabus*, a kind of little locust without wings.
- * 11. Αὐτμή, ἡς, ἡ, *balitus*, breath; vapor; smoke; heat.
- 12. Αὐλονάεδαλος, δ, ὁ, ἡ, ον, *utcumque subactus*, meal made into dough in a hurry.
- 13. Αὐτόματος, δ, ὁ, ἡ, ον, *spontaneus*, spontaneous, or acting of one's own accord.

1. any turning joint in the body. from α and γίρω, *verto*. also, astragalus in architecture, also, heath-pease, or wood-pease. 2. also, a kind of fat clay or slime, clammy like pitch, and used for mortar, from α priv. and σφάλλω, *everto*, because it kept the stones or stuff close together. 3. *Etyim.* σφάττω, *jugulo*, because while it grows, it is like to the spike or iron top of a spear. 4. also, ἄτμη, *trās*, quasi ἄτμος, without honor. ἄτμῳ, to serve. ἄτμῳ, servitude, misery. 5. *Etyim.* ἀεὶ ταχέσσουσαι, *semper moventi*. 6. and -ξος, from α aug. and τροφήν αὔξειν, because it is very nourishing. 7. also, an expression of respect used by young people to old ones. from ἱεῖς, *honoris*. 8. also, -αγας, a bird painted on the back, whence it is taken for a slave marked on the back. *Etyim.* ἀδόν and γόνι, because it is very fertile. *Martin.* 9. and -αγας, from ἄτλω, *prosilis*, and ἑρᾶσσω, *amplius*. 10. and -λεις, from ἄτλω, *prosilis*. 11. *Etyim.* αὔω, to blow. 12. from αὐτός and ἄλσος, *farina*. it is also said of any thing done in a hurry. 13. from whence comes an *automaton*. *Etyim.* αὐτός, and μάτην, *frustra*, that which is done fortuitously and by chance; or from αὐτός and μάμαιμι, *excitior*, *promptus sum*.

- * 1. ἌΤΤΟΣ, ἢ, ὁ, *ipse*, he, he himself, alone, the same, I.
2. ἈΦάκη, ης, ἡ, *aphace*, a kind of pulse, the wild vetch.
3. ἈΦαρεὺς, εως, ὁ, *aphareus*, a kind of fin which the she tunny-fish has under its belly.
4. ἈΦάρκη, ης, ἡ, *apharca*, a kind of tree which is always green.
- * 5. ἈΦαυρὸς, ἂ, ὄν, *imbecillis*, weak, tender.
6. ἈΦέντινδα, ης, ἡ, *apbentinda*, a kind of play.
7. ἈΦθαι, ων, αἱ, *apbithæ*, the thrush, especially in children; ulcers or sores in the mouth; tetters.
8. ἈΦία, ας, ἡ, *apbia*, a kind of plant.
9. ἈΦρικὴ, ἥς, ἡ, *Africa*, *Afric*.
10. ἈΦροδίτη, ης, ἡ, *Venus*, the goddess *Venus*; lust; beauty.
11. ἈΦύη, ης, ἡ, *aphya*, a small cheap fish, as a sprat.
12. Ἀχαΐα, ας, ἡ, *Achaia*, the country of *Achaia*.
13. Ἀχάνη, ης, ἡ, *achane*, a kind of corn measure among the *Persians*.
14. Ἀχάτης, υς, ὁ, *achates*, an agat.
15. Ἀχερδος, υς, ἡ, *acherdus*, a kind of thorn.
16. Ἀχερῶϊς, ἰδος, ἡ, *acherois*, a kind of white poplar.
17. Ἀχλαζ, ἀγ, ὁ, *glarea*, gravel, coarse sand, grit.
18. Ἀχρὰς, ἀδ, ὁ, *pirus sylvestris*, a wild pear-tree, a wild pear.
19. Ἀχωρ, ὤγ, ὁ, *achor*, a running sore in children's heads; dandriff.

1. *ipse*, α, *um*, he, or she, it is also used in all persons, myself, thyself, himself. *Etym.* οὗτος, *hic*, *ego*. Ἀὐτός, is also, he that does or acts of himself, and who wants nobody's assistance. ταυτίζω, to be of the same opinion. αὐτόθι, there, here, in this place. αὐτόθεν, from thence, from here, from this place, from that time, instantly, from that instant. Φίλαυτος, one that loves himself. φιλαυτία, self-love. 5. from α augm. and παῦρος, *parvus*, vel φλαῦρος, *vilis*. 7. from ἤφθαι, *quod est*, ab ἄπλω, *accendo*. 8. from ἀφίημι, *emitto*. 15. from α priv. and χυρ, the hand, because it is difficult to handle. 16. from Ἀχέρων, because according to the fable *Hercules* brought it from *Acheron*. 18. *Etym.* quod ferè sit ἀχρεία, because it is useless. 19. *Etym.* ἄχυρος, *acus*, chaff, dirt.

- * 1. Ἀψίνθιον, *ε*, τὸ, *absinthium*, wormwood.

B.

2. Βάαξ, *mollis*, soft.
3. Βάαρας, *baaras*, a kind of herb so called from a place of that name.
4. Βάβριξ, *maxilla*, the jaw.
- * 5. Βαιὸς, ἃ, ὄν, *parvus*, little, alone.
6. Βαῖς, ἡ, *ramus palmæ*, a branch of a palm-tree.
7. Βαῖτα, *ης*, ἡ, *bæta*, a coat made of leather or skin.
8. Βαιὼν, ὄνος, ὁ, *bæon*, a fish like to a gudgeon.
9. Βάκκονον, *ε*, τὸ, *bacanium*, a kind of radish or cabbage, or their root.
10. Βάκκλος, *ε*, ὁ, *eumichus*, an eunuch; a great he cowardly fellow.
11. Βάκκιστος, *εως*, ἡ, *bacchar*, the herb Lady's glove.
- * 12. Βάκχος, *ε*, ὁ, *Bacchus*, the god *Bacchus*, transported, mad.
13. Βαλαύσιον, *ε*, τὸ, *balaustium*, the flower of a wild pomegranate.
14. Βαλλοτή, *ης*, ἡ, *ballote*, the herb called stinking hoar-hound, black hoar-hound.
- * 15. Βάλσαμον, *ε*, τὸ, *balsamum*, balsam.
- * 16. Βάραθρον, *ε*, τὸ, *baratrum*, a gulf, a deep pit, any deep place.
- * 17. Βάρεαρος, *ε*, ὁ ἢ ἡ, *barbarus*, barbarous, rude, one of another country.

4. *Etym.* βᾶν, *vado*, and βορὰ, *cibus*. 5. *Etym.* παύω, *cesso*, because that which is small is soon ended. 6. βᾶω, the same. *Etym.* βία, *vis*, because it is hard to pluck. 7. βᾶϊν, the same. 9. also, an hepatic remedy; *quasi* βᾶνχοι ἀνίς, because this grain expels drunkenness. 10. also, effeminate. 11. likewise, —χαρις, *quasi* πᾶνχαρις. 12. from βάζω, *loquor*. βακχύνω, and —ομαι, *bacchor*, to act the fool and the inspired; to be mad or in a fury. 13. from βλαστῶν, *germinare*. 14. παρὰ τὸ βάλλειν ὕδα, *quod flores tanquam aures demittat*. 16. also, a dungeon, hell. from λαθύν, and others from βαρύν; others, παρὰ τὸ βᾶναι. 17. *property*, one who speaks a language not understood, or who speaks ill.

1. Βάρβιλος, *ε, ή*, *barbilus*, a wild peach tree.
- * 2. Βάρβιτος, *ε, δ ή ή*, *barbitos*, a harp, a lute.
3. Βάρης, *ιδος, ή*, *baris*, a bark, a barge.
4. Βασσάρα, *αε, ή*, *bassaris*, a kind of shoe, a Priestess of *Bacchus*.
5. Βάταλος, *ε, δ*, *mulierosus*, effeminate, debauched, the backside.
6. Βατίλκη, *ης, ή*, *batilce*, a kind of cup.
- * 7. Βάτλος, *ε, δ*, *baltus*, the name of a *Cyrenian* Prince who stammered very much.
8. Βατώλη, *ης, ή*, *famina nana*, a woman dwarf.
9. Βαυβαίω, *dormio*, to sleep.
10. Βαυνός, *ή, όν*, *jucundus*, pleasant, delicate, well made.
11. Βαῦνος, *ε, δ*, *fornax*, a forge, a chimney.
12. Βεβράς, *άδος, ή*, *bebras*, a kind of fish.
13. Βέβρηκες, *bebreces*, the part between the jaws.
14. Βέκκος, *ε, δ*, *panis*, bread in the *Phrygian* tongue.
15. Βέλεκος, *belecus*, a sort of pulse like the herb spurge.
16. Βέλενος, *ε, δ*, *belenus*, a kind of fish.
17. Βέρβερι, *berberi*, a shell fish, wherein pearls breed.
18. Βέτιον, *ε, τό*, *betium*; an herb which some take for dittander, or garden ginger.
19. Βεῦδος, *εος, τό*, *beudus*, a variegated or purple garment.
20. Βήρηκες, *ων, αι*, *bereces*, kind of hasty-puddings made of sifted meal or flour.
21. Βήρυλλας, *ε, δ ή ή*, *beryllus*, a precious stone called a beryl.

2. also, *-ιτον, ε*. quasi *βαρύμιλος*, *Æol. βάρμιλος*, because of the great strings or cords. 3. likewise, a wall, a porch, a court, a tower, a house. 4. also, a whore, a fox. 7. *βατλιζω*, to stammer, to hesitate, to speak ill. *βατλογία*, vain babbling, tautology. 9. from *βαύω, ε, ή*, the nurse of *Ceres*. 10. *βαύκαλος*, the same. *βαυκίαις*, a kind of shoes, *βαυκίζομαι*, to rejoice, to divert one's self, to pass one's time agreeably. 11. *αῦν, υρο*. 12. *βαμβράς* and *μυμβράς*, the same. *βραδόν* and *βεβραδόν*, the same. 14. also, foolish. 17. also, an Indian wood, it is properly an Indian word. 18. it is taken by some for the *dictamnus*. 19. it is also a bed-cover. *Etym. εἶναι, dormio*, to sleep. 21. also, a kind of herb.

1. Βῆσσαι, *ων, αἱ, saltus*, thickets in valleys or mountains.
2. Βῆσσοι, *ος, τὸ, caverna*, a cavern.
- *3. Βίκος, *ς, ὁ, urceus*, a pitcher, or a pot with handles.
4. Βινέω, *ήσω, κα, coëo*, to use coition.
5. Βλαΐττιον, *ς, τὸ, blattium*, the foremost bone of the nostrils of the purple fish.
6. Βλαῦται, *ων, αἱ, blautæ*, a kind of shoes.
7. Βλέτυγες, *πυγæ*, trifles.
8. Βλίτον, *ς, τὸ, blitum*, blit or blits, an insipid herb.
9. Βλοσυρός, *ς, ὁ, torvus*, grim, sour-faced, terrible to look at.
10. Βόνασος, *ς, ὁ, bonasus*, a wild beast like a bull, with the mane of a horse.
11. Βορβορίζω, *σω, κα, strepo*, to make a noise like the guts when they grumble.
12. Βορέας, *ς, ὁ, Boreas*, the north wind, the North.
- *13. Βουβών, *ωνος, ὁ, inguen*, the groin, a swelling in the groin.
14. Βούρασος, *ς, ὁ, burasus*, the fruit of the palm wrapt up in its branch, or in the shell.
15. Βράβυλον, *ς, τὸ, brabylum*, a damson, a plum or damask prune.
16. Βράθυ, *υος, τὸ, sabina*, the herb savin.
17. Βράχω, *strepo*, to make a noise, to crack.
18. Βρεκεκὲξ, *brekekex*, the noise or croaking of frogs.
19. Βρένθις, *lactuca*, a lettuce.
20. Βρέτας, *simulacrum*, an image, a statue.

1. *Etym. βάω, vado*. 5. some call it βλάτιον βυζάνιον. 6. *βλάτιον*, the same. *βλαυτίον*, a sandal or slipper. 8. a tasteless herb without any manner of scent, from hence comes the proverb, *blitio deprecior*. *Etym. βάλλω, jacio*, quasi, *βλαπτόν*. 10. *Etym. βούς, bos*, because it is a sort of bull or ox. 11. *Etym. βέρβορος, limus, flum.* 12. *Etym. βορέα, esca*, because it creates an appetite. 13. it is also taken for any other tumor or swelling. *Etym. ἀπὸ τῆς μεγάλου βαίνω εἰς αἰδμα, ἢ βῶ particulâ augendi, and βαίνω, eo*. 14. likewise, *βράσσω*. 15. *Etym. βορὰν βάλλειν*, by reason that they are relaxing. 16. the Latin word comes from the *Sabines*, according to *Martinus*. 17. this word is formed by onomatopœia. 20. *Etym. βρεῖς, mortalis*.

1. Βριμόδομαι, ὠσομαι, *fremo*, to be in a fury, to grumble, to be angry.
2. Βρίσσοι, ♂, ὁ, *echinus marinus*, a sea urchin.
3. Βροῦκος, ♂, ὁ, *bruchus*, a kind of locust or caterpillar.
4. Βρῦν, Inddecl. *bryn*, the voice or sound of infants desiring to drink.
- * 5. Βρύτον, ♂, τὸ, *cerevisia*, beer.
6. Βῦ, Inddecl. *by*, the crying of an infant.
- * 7. Βυκάνη, ἡ, ἡ, *buccina*, a trumpet.
8. Βύνη, ἡ, ἡ, *byne*, malt ; beer ; ptisan ; the sea.

Γ.

9. Γαῖατης, ♂, ὁ, *gagates*, the stone called jeat or agat stone.
10. Γαγιάλιζω, σὺ, κα, *titillo*, to tickle.
11. Γαγγάμη, ἡ, ἡ, *sagena*, a fisher's net.
12. Γαγγίτης, ♂, ὁ, *gangites*, a kind of precious stone.
13. Γαγγίλιον, ♂, τὸ, *ganglion*, the straining of a sinew.
14. Γαγγραινα, ἡ, ἡ, *gangræna*, the gangrene or mortified flesh.
15. Γαισίς, ♂, ὁ, *gesum*, a heavy dart or javelin used by the Gauls.
16. Γαλίόψις, ♂, ὁ, *galeopsis*, water betony, blind nettle, Archangel.

1. *Etym.* βριμω, *fremo*. 2. βρύσσοι, and βρύτος, the same. 3. βροῦχος, the same, from βρύω, to gnaw, to eat. 4. βρύλλω, to sip, to tipple, to guzzel. *Etym.* βρύω, *scaturio*. 7. βρύτος, ♂, the same. *Etym.* βρύω, *scaturio*. 7. *Etym.* βύζω, *gemo*. 8. βυτιάς, the same. *Etym.* βύω, *impleo*, because barley when wetted is apt to swell. 9. *Etym.* γάγης, a river of *Lycia*, where it is to be found. 11. γάγγαμον, or γαγγαμὸν, the same. *Etym.* γῶ, *cupio*, *Martin*. 12. or -ιτις, so called because it is to be found in the river *Ganges*. 13. γαγγάλιον, in *Hezych*. 14. *Etym.* γράω and γράινω, *vorō*. 16. γαλιόψιδος, the same, *Etym.* γαλίας ὄψις, *figura mustelæ*, represented in some manner by its flower : or γαλίας βδόλος, *crepitus mustelæ*, to which the stink of its leaves bears a resemblance when they are handled : or according to others γα. καλὴ ὄψις.

1. Γάλλος, α, ὁ, *spado*, an eunuch, the Priest of *Cybele*.
- *2. Γάμος, α, ὁ, *glas*, the husband's sister or brother's wife.
- *3. Γαργαρεὺς, ὢν, ὁ, *gurgulio*, the throat-pipe.
4. Γάρου, α, τὸ, *garum*, sauce or pickle made of fish salted.
- *5. Γαυλὸς, ᾧ, ὁ, *muletra*, a milking-pail.
6. Γαυρὸς, ἡ, ὀν, *curvus*, crooked, winding.
- *7. Γέγωνα, *vociferor*, to bawl out loud.
8. Γέεννα, ης, ἡ, *gehenna*, hell, torture, punishment, a Hebrew word.
9. Γέλυν, ης, ἡ, *varia mern*, various sorts of goods; colour, dying.
10. Γέλικα, ἰδ, ὁ, *allii caput*, the head or off-set of garlick.
11. Γέλα, ας, τὰ, *viscera*, entrails or bowels, flesh.
12. Γένιανη, ῆς, ἡ, *gentiana*, the herb gentian, bitterwort or felwort.
13. Γέρον, α, τὸ, *scutum Persicum*, a Persian shield.
14. Γέθον, α, τὸ, *gethyon*, a kind of onion, hollow leeks.
- *15. Γέλαρον, α, τὸ, *acinas*, a grape-stone.
- *16. Γίγας, ὤν, ὁ, *gigas*, a giant.
17. Γιγγίδιον, α, τὸ, *gingidium*, the herb tooth pick fennel; or chervil.
18. Γιγλισμός, ᾧ, ὁ, *titillatio*, tickling; loud laughing.
19. Γιγλυμός, ᾧ, ὁ, *cardo*, the hinge of a door; a joint.

1. so called from the river *Gallus* in *Phrygia* where the rites of *Cybele* were performed. 2. or -ας, and γάλλος, ὢν; γαλάσση, the same. *Etyim.* γάλα, milk, γάλλος, στενίκιας, by reason of the close friendship which ought to be between so near relations. 3. γαργαρίζω, to gargle one's throat. 4. *Etyim.* γάρου, fish. 5. *Etyim.* γέλα, milk. γαῖα, a small ship, by reason of its likeness. 6. γανός, to bend, to stoop. 7. it is the perf. mid. of γένω, formed by metathesis for γέγωνα. γένωσις, the same, being a pres. made from this preter. *Etyim.* γένω, unde γινώσκω, nosco, quasi clamore notifico. 16. from γῆ and γίος, because the giants were sons of the earth according to the fables.

1. Γίγγρας, α, δ , *gingras*, a kind of small doleful pipe.
2. Γίννος, α, δ , *ginnus*, mungrel creature bred of a horse and a she-ass.
3. Γλανίς, ίδος, η , *glanis*, a kind of crafty fish.
- *4. Γλήχων, ανος, η , *pulegium*, the herb penny-royal.
5. Γλία, ας, η , *gluten*, glue, paste.
6. Γλῖνος, α, δ , *gallica*, a kind of maple exceeding white.
- *7. Γλουτός, α, δ , *nates*, a buttock, or buttocks.
8. Γόγγρος, α, δ , *conger*, a fish called a conger.
9. Γοργύρα, ας, η , *alveus*, a channel, a conduit-pipe.
10. Γράβιον, $\alpha, \tau\delta$, *tada*, a kind of torch.
11. Γραικός, $\eta, \delta\eta$, *græcus*, Greek, Grecian.
12. Γράσος, α, δ , *grasus*, dirt which gathers in sheep's wool, or the stink of the arm-pits.
13. Γράσος, α, δ , *clamor militum*, a military shout in beginning of the engagement.
14. Γρόνθων, *gronthon*, the first lesson on the flute or pipe.
15. Γρόσφος, α, δ , *grosphus*, a kind of dart, the iron top or spike of a spear.
- *16. Γρόνη, ης, η , *caverna*, a cavern, a hollow rock.
- *17. Γύαλον, $\alpha, \tau\delta$, *cavitas*, a concavity, the hollow of the hand, a valley.
18. Γυλιός, α, δ , *vasculum militare*, a soldier's basket to keep provisions in.
- *19. Γύριον, α, δ , *canistrum*, a canister, a basket.
- *20. Γύρις, ιως, τ , *pollen*, fine flour.

1. γιγγραίω, *gingrio*, it is properly applied to the cries of geese.
 4. the same as βλήχων. *Etym.* βληχάμαι, because it makes the sheep bleat. 6. γλαίος, the same. *Etym.* γίλα, *splendor*. 7. from γλαίος, *sordidus*. 9. *Etym.* γῆ, *terra*, and λείσσω, *fodio*. 10. properly a piece of oak, yew, or pitch-tree, which they used to light up for torches. 14. *Etym.* γῆ, *minimum quid*, and τόνος, *tonus, incitatio*. 15. the same as κρόσφος. *Etym.* κροσσός, *stimbria*, because it is at the bottom, in the same manner as a border is in a garment. 16. *Etym.* γράω, *exedo*, γρῶνος, hollow, wide. 17. *Etym.* γυῖον, *manus, membrum*. 19. *Etym.* γυρός, *curvus*. 20. *Etym.* γύρος, *gyrus, nempe mole*.

- *1. Γύψος, *z, η*, *gypsum*, parget, white lime-plaster.
2. Γωλιά, *ων, τὰ*, *spelunca*, caverns, dens of wild beasts.
3. Γωριάω, *ω, κα*, *irrideo*, to scoff, to laugh at.
4. Γουρτός, *z, ό*, *pharetra*, a quiver.

Δ.

5. Δαγύς, *ύδος, η*, *glacies*, ice, crystal, a female ornament, an image of wax.
6. Δάδιξ, *ικος, η*, *dadix*, a kind of measure.
7. Δαδύσσω, *ξω, χα*, *lacro*, to tear, to trouble, to draw, to confound.
8. Δάκαρ, *dacar*, a kind of cinnamon, cassia, or carella.
9. Δαμασύνιον, *z, τὸ*, *damasonium*, a sort of herb by some taken for the water-plantane.
10. Δανάη, *ης, η*, *danaë*, a sort of herb, by some it is taken for the laurel-tree.
11. Δάσκιλλος, *z, ό*, *dascillus*, a kind of fish.
- *12. Δασπλῆς, *ό καί η, ις*, *difficilis*, difficult, cross, fierce, cruel.
13. Δατισμός, *z, ό*, *datismus*, a solecism, or imperfection of language.
14. Δαῦκος, *z, ό*, *audax*, bold, warm; a kind of wild carrot.
15. Δείκλον, *z, τὸ*, *simulacrum*, an image, an effigy.
16. Δίλτρον, *z, τὸ*, *laterna*, a lanthorn, a torch.

1. from *γη*, *terra*, and *ήβω*, *coquo*, because it is a sort of baked or boiled earth. *Martin*. 2. *Etym.* *γη*, and *όλίω*, *vito*, or *κείλω*, *cavem*. 4. from *χωρῖν τὰ ῥοτὰ*, *hoc est, τὰ ἰλκυρά* *είλω*, because it holds the arrows. 5. *Etym.* *δαγός*, *densus*. 6. it contained six denizes. *Etym.* *δαίω*, and *δαδίομαι*, *divido*. 7. *Etym.* *δαίω*, *δαίω*, *divido*. 9. *Etym.* *δαμάω*, *άσω*, *domo*, because it overcomes the force of poison. 12. from *δα* and *ωλέω*, *impleo*. 13. a vicious or corrupt way of speaking, in imitation of a Persian nobleman called *Datis*, who by endeavouring to fill his discourse with synonymous expressions, stuffed it with solecisms. 14. *Etym.* *δαίω*, *uro*. 16. *Etym.* *δαίω*, *accendo*.

- *1. Δάλια, Indocl. *dalia*, the name of the fourth letter, a part of *Egypt*.
- 2. Δελφίνιον, *z*, τὸ, *delphinium*, a sort of herb; the temple of *Apollo*.
- 3. Δονδαλίδες, *ων, αἱ*, *placenta*, kind of cakes.
- 4. Δέσιος, *z*, ὁ, *Junius*, the month of *June*.
- *5. Δῆω, *invenio*, to find.
- 6. Διάδεσμα, *ατος, τὸ*, *malva hortensis*, garden-mallows.
- 7. Διάζομαι, *stamini addo quod deest*, to warp.
- *8. Διατρίβω, *σω, κα*, *percribro*, to sift.
- *9. Δίκελλα, *ης, ἡ*, *ligo*, a spade or pitchfork.
- 10. Δίκταμον, *z*, τὸ, *dictamnus*, the herb dittander or garden ginger.
- 11. Διούργιος, ὁ καὶ ἡ, *ον*, *magnus*, big, large, wide, violent.
- *12. Διδύσος, *z*, ὁ, *Dionysus*, *Bacchus*.
- 13. Δικραία, *ας, ἡ*, *dicraea*, a kind of herb.
- *14. Δίφρος, *z*, ὁ, *biga*, a cart or chariot drawn with two horses.
- *15. Δονοπαλίζω, *ξω, χα*, *excutio manibus*, to shake or to strike with one's hands.
- 16. Δόδρα, *ας, ἡ*, *dodra*, a drink or kind of dish made of nine several ingredients.
- 17. Δοθιήν, ἥνος, ὁ, *furunculus*, a sore called a felon.

1. δῖλος, ὁ καὶ ἡ, a book, a memorandum book or pocket book, a will, a picture: by reason that formerly those things were made in the form of a Δ. δωδεκάβιβλος ἡμος, the law of the twelve tables. 2. from δελφῖν, because its leaves were in the form of a dolphin. 3. *Etyim.* τῖνδω, *edo*. 5. from διῶ, *diu*, quasi *diu questum*. δῶδ, ὅς, ἡ, *Ceres*, so called, because she was a long time in search of her daughter *Proserpine*. 7. from διὰ, across, and ἵζω, to put. *Διάζομαι*, a weaver's woof. 8. *Etyim.* διατρίβω, from ἄτρω, *procribo*. 9. *Etyim.* from δις, *bis*, and κίλλω, *mosco*. 10. Δίκταμον, the same. from *Dicta* a mountain of *Crete*. 12. *Etyim.* because at his coming into the world *femur* Διὸς ἵνυεν, he opened *Jupiter's* thigh, according to the fables: or else, quasi *διδόνους αὐτὸν δίδωαι* *οἶνον*, from giving wine, according to *Plato*. *διδύσιος*, *Bacchicus*, belonging to *Bacchus*. *δονόρια*, the seats of *Bacchus*. 15. *Etyim.* δονῶ παλάμας, *manibus agito*. 16. it comes from the Latin word *dodra* nine ounces. 17. *Etyim.* δῶ, *done*, and δῖς, *acervus*, by reason of the matter that gathers there.

- * 1. *Δαίδαξ, υιας, ὁ, pistillum, a pestle.*
- 2. *Δορύκτιον, α, τὸ, dorycnium, a venomous herb with which they poison arrow heads.*
- * 3. *Δορυμῶς, ἡ, ὄν, obliquus, crooked, bended.*
- 4. *Δράβη, ης, ἡ, drabè, the herb yellow cress.*
- 5. *Δρύλος, α, ὁ, lumbricus, a worm.*
- 6. *Δρόμων, ονος, ὁ, dromo, a swift bark or fish; a small cancer.*
- 7. *Δρώπαξ, κος, ὁ, dropax, a medicine or ointment to take away hair.*
- 8. *Δαρίς, ιδος, ἡ, Daris, a Province of Greece.*

E.

- * 9. *E Pron. *se, himself.*
- 10. *Εβελος, α, ὁ, ebenus, ebony.
- 11. *Εβισκος, α, ὁ, hibiscus, marshmallows.
- * 12. *Εβαστα, αν, τὰ, intestina, the intestines.
- 13. *Εβαστω, ου, κα, coitum appeto, to long for coition, to conceive.
- 14. *Εγκρίς, ιδος, ἡ, encris, a cake or tart made of honey and oil.
- * 15. *ΕΓΩ, ἐμοῦ, Ego, I.
- * 16. Εἰαμένη, ης, ἡ, locus irriguus, a watered ground, a meadow.
- 17. Εἰλαπῖον, ης, ἡ, epulum, a feast or banquet.

1. *Ety. λαδίσσω, turba.* 3. also a foot of five syllables. *Ety. λαδίσσω, capio*, either because that which is crooked is easier to be laid hold of, or because it can hold divers things in its foldings. *Martin.* 7. from *δέρω, vello.* 9. *ιδος, suus, his. σφίγγας, theirs.* 10. the same as *ἵσσω, Ety. ἵσσω, multus*, because it is of very great use in wounds. 13. *Ety. εἰ and εἶσσω, a disorderly appetite.* 14. *Ety. ἐμμελέω, immisceo, vel ἐμμελέω, incerno, Martin.* 15. *Att. ἐγώ, the pronoun of the first person. ἐμός, ἡ, meus, mine: ἡμέτερος, ours, when speaking of two. ὑμέτερος, ours, belonging to many.* See the New Method, l. 2. 16. *Ety. εἶα, gramen, grass.* 17. *Ety. εἶα, a troop or crowd of banqueters, and εἶω, to drink; or because εἶα τὸ εἶω, it drives away hunger.*

- *1. Εἰλειθυῖα, ας, ἡ, *Lucina*, the goddess *Lucina*, or *Diana*.
- *2. ἘΚΕΙΝΟΣ, η, ο, *ille*, he.
- 3. Ἐλεῖς, *eleas*, a kind of bird.
- 4. Ἐλεγῖνοι, ων, οἱ, *elegini*, fishes that go in droves together.
- 5. Ἐλεδώνη, ης, ἡ, *eledona*, a kind of polypus with seven feet.
- *6. Ἐλελεῦ, Indecl. *eleleu*, a military shout or acclamation.
- 7. Ἑλένη, ης, ἡ, *Helena*, Helen; a kind of vessel, the moon.
- 8. Ἑλισπίδες, *arbusta*, places planted with trees; morasses, precipices.
- *9. Ἑλεφαίρω, ρῶ, κα, *decipio*, to deceive; to prejudice.
- *10. Ἑλινος, ος, ὁ, *ramus*, a branch.
- 11. Ἑλλέβορος, ος, ὁ, *helleborus*, hellebore.
- *12. Ἑλλός, ὤ, ὁ, *hinnulus*, a fawn.
- 13. Ἑλμινς, ὄθος, ἡ, *lumbricus*, a worm; a moth.
- *14. Ἑλωρ, ωρος, τὸ, *captura*, a capture, a prey.
- 15. Ἑμπίς, ἰδος, ἡ, *empis*, a kind of gnat.
- 16. Ἑμπουσα, ης, ἡ, *empusa*, an hobgoblin that goeth upon one leg.
- *17. Ἑνδιος, α, ον, *meridianus*, what happens at noon.

1. the goddess presiding over child-births. Ἑλεσθῶ, ας, ἡ, the same. *Etyim.* ἱλεσθῶ, *venio*, because she used to be invoked to come and assist women in labor. 2. καῖνος, the same. τῆνος, Dor. the same. ἱκῖνος, by these means. ἱκῖ, there, τῆνι, the same. 3. *Etyim.* ἔλος, τὸ, *palus*, because it delights in morasses. 5. *Etyim.* q. ἑδώνη, *quia* ἑαυτὴν ἑδω, it eats its own feet. 7. also a lamp. ἑλένη, a kind of herb said to have sprung from the tears of *Helen*. 9. *Etyim.* λείψμα, spoils. 10. *Etyim.* ἑλεσθῶ, *circumagi*, because it is shaken to and fro by the winds. 11. *Etyim.* ἑλεῖν βορᾶ, because it seizes and choaks people while they are eating. 12. ἑλλω, *continuo*. 13. *Etyim.* ἑλεῖν, *volvere*. 14. *Etyim.* ἑλω, *capio*. 15. *Etyim.* ἑμπίς, *dibo*, because it sucks up the blood. 16. a spectre which *Hecate* was supposed to shew to the wicked, and which had a brazen foot. *Etyim.* ἑμ πεδίον, because it walked upon one foot only. 17. from ἑν and διος, from ζῆς, taken for the air. or from ἑν and ἰδω, *eudo*, ἑδῶ, to take a nap towards noon; to be present, to be within, to dwell

- *1. Ἐσθια, ὦν, τὰ, *arma*, arms, vessels at a banquet.
2. Ἐξασις, *villus*, coarse shag hair, the thread or string of a fillet.
3. Ἐπίσιον, z, τὸ, *aqualiculus*, the lower part of the belly.
4. Ἐπίεδα, ης, ἡ, *epibda*, the fourth and last day of the *Athenian* Feast called *Apaturia*.
5. Ἐποψ, οκος, ὁ, *upupa*, an houp, a lapwing.
6. Ἐρίθινθος, z, ὁ, *cicer*, vetches; a man's penis.
- *7. Ἐρητύω, σω, χα, *inhibeo*, to hinder, to restrain.
8. Ἐριθάκη, ης, ἡ, *erithace*, a kind of wax, or honey.
- *9. Ἐρινεῖς, z, ὁ, *caprificus*, a wild fig-tree, or fig.
10. Ἐρριῶς, z, ὁ, *aper*, a boar; a ram.
11. Ἐρωδιός, z, ὁ, *ardea*, a bird called Heron.
12. Εὐλαί, ὦν, αἱ, *vermes*, worms engendered in the body or in an ulcer.
13. Εὐλάα, ης, ἡ, *vomer*, the plow-share; a mattock.
14. Εὐληρα, ὦν, τὰ, *habena*, the reins of a bridle, a thong, or strap.
15. Εὐπατόριον, z, τὸ, *eupatorium*, the herb agrimony or liver-wort.
16. Εὐρικλης, *Euricles*, a proper name; also, a conjurer.
17. Εὐρος, z, ὁ, *Eurus*, the East-wind.
18. Εὐρώτας, z, ὁ, *Eurotas*, a river of *Laconia*.
19. Ἐριελίς, ίδος, ἡ, *calculus*, a little bud.

1. also, kitchen tackle, *Etym.* ἐστύνω, *instruo*, vel ἀρτία, *opposita*.
 2. also, the border of any thing. from ἐξέσθαι, taken from ξίω, *rado*, *carmino*. 4. the first of those holidays was called δέπνια, the second ἀπέργισσις, and the third κρηῶντις. 6. *Etym.* ἔροκος, *erucum*, the bitter vetch. 7. *Etym.* ἐρίω, *dico*, ut sit verbis reprimo. *Martin*.
 8. also, a red juice in the honey-combs of bees; and a kind of honey which they feed upon. *Etym.* ἔρυθρος, *rubedo*. *Martin*. ἔριβαρος, a robin red-breast. 9. ἔρινος, z, the same. ἔρινον and ἔρινον, are more properly the wild fig. 10. *Etym.* ἐρύω, *irruo*. 11. ἔρυδάς, the same, *Etym.* ἔρω, *love*. 12. *Etym.* ἐλαΐσθαι, *volvi*. 13. *Etym.* αἰ, *hans*, and λακίς, *fistula*. 14. *Etym.* ἐλαΐσθαι χερσὶ, *manu volvi*, *Martin*. 15. ἐπατόριον, the same. *Etym.* ἥπαρ, the liver. 16. one who had the devil in his belly, and gave answers to questions asked; or who divined with a plate, bason, or other vessel; for γαστήρ, which signifies the belly, is also taken for a kind of vessel.

Z.

1. Ζαβρός, ζ, δ, *edax*, voracious, a glutton.
2. Ζόγκλη, ης, ἡ, *falx*, a hook, bill, scythe or sickle.
3. Ζαγρός, *discalceatus*, barefooted.
4. Ζακελτίδες, ω, αἱ, *rapa*, turnips; gourds.
5. Ζαλαία, ας, ἡ, *zalea*, the *Alexandrian* laurel-tree.
- *6. Ζάλη, ης, ἡ, *procella*, a storm, a whirlwind.
- *7. Ζαφιλής, ἑος, ὁ καὶ ἡ, *valde simplex*, very simple; hard, violent.
8. Ζία, ας, ἡ, *zea*, spelt.
9. Ζειρά, ᾶς, ἡ, *amiculum*, a little cloak or short garment.
10. Ζίλλω, *jacio*, to throw.
11. Ζιγγίβρις, ως, ἡ, *gingiber*, ginger.
12. Ζιγίε:, ε, ἡ, *sonus apam*, the humming of the bees.
13. Ζίζυφον, ε, τὸ, *zizyphum*, a kind of fruit called Jujubes.

H.

14. Ἡβός, ἡ, ὄν, *curvus*, crooked.
15. Ἡλιψ, πος, *calceus*, a shoe.
16. Ἡπάω, σω, πα, *sarcio*, to mend, to patch.
17. Ἡπιάλος, ε, ὁ, *epialus*, a daily fever, a slow fever.
18. Ἡρύγιον, ε, τὸ, *eryngium*, the herb sea-holm or sea-holly.
19. Ἡρύγω, πύγχο, to bellow.
20. Ἡτρον, ε, τὸ, *imms venter*, the lower part of the belly.

2. *Etym.* ζῆ, and ἀγνίσκω, crooked; also a city of Sicily. 5. from ζῆω, *ferveo*, to boil. 7. *Etym.* ζῆ, and ἀπλοῦς, *simplex & integer*. 8. ζία, the same. *Etym.* ζῆω, *ferveo*, or ζῆω, *vivo*. 9. also, a kind of a wide garment; a mitre or ornament of the head; a chain, a girdle. 15. *Etym.* ἐλάφω, *ingo*, because shoes are greased, or because the Ancients anointed their feet. 16. *Etym.* ἑρῖ, *foramen*. 17. It is also called *μυροβίχης*. *Etym.* ἔμω, *mitis*. 20. ἑνέτρον, the belly, the paunch.

Θ.

1. Θάμιξ, ικος, ἡ, *vulpes*, a fox.
2. Θάψος, α, ἡ, *thapsus*, a Scythian wood : an herb fit for dying.
3. Θαργήλια, ων, τὰ, *Thargelia*, a feast in honour of *Apollo* and *Diana*.
4. Θάσος, α, ἡ, *Thasus*, an Isle near *Thrace* commended for its wine.
5. Θεῖος, α, ὁ, *avunculus*, an uncle, a father or mother's brother.
6. Θήπω, ψω, φα, *miror*, to admire, to flatter, to cheat.
7. Θιβρός, α, ὁ, *tostus*, broiled ; tender.
8. Θράξ, ακις, ὁ, *Thrax*, a *Thracian*.
9. Θριαί, ων, αἱ, *calculi*, small pebbles which sorcerers used to throw into the urn.
10. Θρίδαξ, ακος, ἡ, *lactuca*, lettuce.
11. Θρῖοι, ων, οἱ, *extremi rudentes*, the further end of the cables.
12. Θρίον, α, τὸ, *folium ficulneum*, a fig-leaf ; any leaf.
13. Θρόνον, α, τὸ, *flos*, a flower ; pain ; poison.
14. Θρυαλλίς, ἰδος, ἡ, *ellyphnium*, a match, or wick ; the herb called rose-campion.
- *15. Θρυγανάω, σω, χα, *frico*, to rub, to scratch, to make the hinges crackle.
- *16. Θρύον, α, τὸ, *juncus*, a bull-rush.
17. Θύμβρα, ας, ἡ, *thymbra*, the herb savory.
18. Θύνος, α, ὁ, *thynnus*, a tunny-fish.
- *19. Θύσανοι, ων, οἱ, *fimbriae*, borders, fringes, purse-strings, wings, feathers.
20. Θωμός, ε, ὁ, *acervus*, a heap.

3. sup. ἱερὰ ; and θαψίλια, ἡ, sup. ἱερὰ. *Etym.* θίω, *calefactio*, and γῆ, *terra*, because at that time they offered sacrifices for the ripening of the fruits of the earth. 6. θροῖτρας, a cheat, an impostor. 7. also, handsome, venerable. 8. poet. θρήξ, κος. 10. θρία, τρία, three, because when it begins to shoot forth, it has only three leaves. 13. *Etym.* θράω, *sedco*, quod insident plantis. *Martin.* 14. *Etym.* θίω and ἀλλομαι, quod caleat & subuliet. 15. *Etym.* θίω, *janna*, and γένω, *gemo*. 19. from θύσαι, *movere*.

I.

- *1. Ἰα, ὠχ, a voice, a bawling, violence.
2. Ἰάλεμος, υ, δ, *Jalemus*, a pitiful poet, son of *Calliope*.
3. Ἰάπυξ, υγος, δ, *Japyx*, the Western wind, or North-East.
4. Ἰασιώνη, ης, ἡ, *Jasione*, a kind of withwind.
5. Ἰάσπις, ιδος, ἡ, *Jaspis*, a jasper.
6. Ἰδθης, α, δ, *ibdes*, the peg at the bottom of a ship whereby they empty the sink.
7. Ἰβηρ, ηρ, δ, *Iberus*, a Spaniard.
8. Ἰβηρίς, ἡ, *Iberis*, an herb that some call wild-cresses.
9. Ἰβίς, ιδ, ἡ, *ibis*, an Egyptian stork.
10. Ἰβισκος, α, δ, *hibiscus*, marshmallows.
11. Ἰβυξ, υκ, δ, *ibix*, a kind of noisy bird.
12. Ἰδα, ης, ἡ, *Ida*, the mountain *Ida*.
13. ἸΗΣΟΥΣ, ὤ, δ, *Jesus*, the name of our Saviour.
14. Ἰθυμβοί, ων, οἱ, *saltatores*, a kind of ridiculous dancers.
- *15. Ἰχρίον, α, τδ, *tabula*, a plank, a board, a scaffold, a stake.
16. Ἰκτὶν, ιν, δ, *milvus*, a kite.
17. Ἰκτίς, ιδ, ἡ, *mustela silvestris*, a weazel, a rat; a ferret.

1. *Ety.* ἰς, *vis*, also, alone, one; coming from *ios*, *totus*: *violens*, being the plural of *ios*, *vidia*. 2. also, a melancholy ditty: likewise, miserable, weak, an orphan, forlorn. 3. a wind that blew from *Apulia* called formerly Ἰαπυγία, which lies west of Greece. 4. from *iasis*, *medela*, or *ab Jasionē inventore*. 11. *metaph*, a trumpet. *Ety.* ἰών, *clamo*. *Hesych*. 12. mount *Ida* in *Phrygia*, and another in *Crete* or *Candia*. *Ἰδαίος*, *ideus*, an epithet of *Jupiter*, who had been nursed upon mount *Ida*, and was there adored. 13. a word of a Hebrew origin signifying the same as the Greek *σωτήρ*, *servator*, or as Ecclesiastic Writers express it, *salvator*. 14. also, a kind of ridiculous dances in honor of *Bacchus*. *Ety.* ἰς *Sion*, *sonare* in *Martin*. 15. also, the sails of a ship. *Ety.* ἰχθυήσας, *ire*. ἰχθυήσας, the sail-yard which holds the sail. 16. also, a kind of wolf. *Ety.* ἰκτίς, *venio*. 17. *Ety.* ἰκτίς, *ire*.

1. *Ἰλιον, *z*, τὸ, *Ilium*, Ilium, the city of Troy.
2. *ἴν, *fibra*, a fibre; the name of a measure.
3. *Ἰνδικόν, *z*, τὸ, *piper*, pepper, Indian ginger.
4. *Ἰξ, κός, *δ*, *comvolvulus*, a whirlworm, or caterpillar.
5. *Ἰξός, ὅς, *h*, *lumbus*, the loins, the hip.
6. *Ἰονθος, *z*, *δ*, *lanugo*, a downy beard.
7. *Ἰσμοί, *ων*, *οἱ*, *caprea*, a kind of wild goats.
8. *Ἰσγίαι, *ων*, *αἱ*, *arteriae*, arteries.
9. *Ἰρος, *z*, *δ*, *Irus*, a proper name, a beggar.
10. *Ἰσάλη, *ης*, *h*, *vestis è pelle capriâ*, a garment of goat's skin.
11. *Ἰσάτις, ἰδός, *h*, *isatis*, the herb woad; wild lettuce.
12. *Ἰσικος, *z*, *δ*, *insicium*, minced pudding or meat.
13. *Ἰσις, ἰδός, *h*, *Isis*, the Egyptian goddess Isis.
14. *Ἰτριον, *z*, τὸ, *abdomen*, the paunch; also, a kind of cake.
15. *Ἰῡγξ, γός, *h*, *motacilla*, a wag-tail, a bird used by sorcerers.
16. *Ἰουβιλαῖος, *z*, *δ*, *Jubilæus*, a Jubilee.
17. *Ἰωγῆ, *ης*, *h*, *tegmen*, cover, protection, quiet, shore; bawling.
18. *Ἰὼν, ὅς, *z*, *vox*, a voice, bawling; blowing.
19. *Ἰων, ὠός, *δ*, *Ion*, *Ion*, the son of *Xuthus*, grandson of *Helen*.
20. *Ἰωψ, ὠός, *δ*, *Iaps*, the name of a fish.

K.

21. Καβάλλος, *z*, *δ*, *caballus*, a pack-horse.
22. Κάβος, *z*, *δ*, *cabus*, a corn measure.

3. also, a sort of colour, a remedy. 5. *etym.* ἰσχυρ, *robur*, strength. 6. also, the root of the hair, which just begins to grow. *etym.* ἰσ, *viola*, and ἄρθος, *flos*: also, bandy-legged. 7. from ἰσμεν, *capra*, *etym.* ἰσμεν, *video*. 8. *quasi* ἀίεγίης, *quia* αἶρ ἰβι ἀγρίαις. *Martin*. 9. the name of a very poor man mentioned in *Homer's Odyssey*. 10. the same as Ἰξάλη, *etym.* Ἰξάλος, *impetuosus*, the epithet of a goat. 11. *etym.* ἰον, *aquale*, because it depresses and levels tumors. 12. *ων*, τὸ, the same. It is a Latin word, *insicium*, *ab insicidâ carnâ*, *Martin*. 21. from καβάλλω, *Doricè pro καβάλλω*, *ab insicidâ carnâ*. 22. also, a wine measure: it contained near upon three pints and a half.

1. Κάγμαρον, α, τὸ, *cancatum*, a kind of *Arabian* gum.
2. Καλχαίνω, *calefacio*, to warm, to dry.
3. Καδύτας, α, ὁ, *cadytas*, a sort of *Syrian* herb.
4. Καιάδας, α, ὁ, *caiadas*, a subterraneous gaol at *Sparta*.
5. Καικίας, α, ὁ, *Cacias*, the North-East wind.
- *6. Καίρος, α, ὁ, *licium*, the woof about the beam, or the threads of the shuttle.
7. Κάκαλα, ὦν, τὰ, *muri*, walls.
8. Κακαλία, ας, ἡ, *cacalia*, wild carawaies, or wild chervil.
9. Κακάω, *caco*, to ease one's self, to caca.
- *10. Κακκάβα, ης, ἡ, *perdix*, a partridge.
- *11. Κακκάβη, ης, ἡ, *cacabus*, an earthen pot; a kettle or pan.
12. Κάκισος, α, ἡ, *cactus*, a kind of thistle, an artichoke.
13. Καλαβρίζω, *calabrizo*, to imitate the *Calabrians*.
14. Κάλαϊς, ἰδος, ἡ, *calaïs*, a precious stone like a sapphire.
15. Καλάσιρις, ἑως, ἡ, *calasiris*, a kind of long and wide garment.
16. Καλαυρίτις, ἰδος, ἡ, *calawritis*, the froth or dross of purified silver.
17. Κάλπη, ης, ἡ, *urna*, a pitcher, an urn, a bucket.
18. Κάλχη, ης, ἡ, *calche*, the flower or animal where-with they dye purple.

1. from καλχαίνω, *calefacio*, because it is very hot. 2. *etym.* κάω, and καίω, *uro*. 3. it intertwines itself with other trees and thorns; the same as κασύτας. 4. also, a hole or ditch where the dead bodies of malefactors were thrown into. 5. from *Caicus*, a river of *Mysia*, from whence it blows. 6. but καιρός, signifies occasion, time. See part I. lxxxvi. 7. 9. *etym.* κακός, *malus*, *quia*, κακίον σι. *Martin*. 10. so called from the noise it makes. 11. also, κακκάβα, and κακκάβος, the same. 12. a kind of thorny plant which grows particularly in *Sicily*. *etym.* καίω, *uro*, because it nettles. 14. also, a sail of a ship. *etym.* καλός, *pulcher*. 15. *etym.* χαλάω, *deorsum mitto*. vel καλόν σύρμα, *pulchrum traho*, because of its fine fringe or border. 16. perhaps because it was made in *Calauria* or *Calabria*. 17. *etym.* κάλπος, *sinus*. 18. *etym.* κάλυξ, *rosa*, which is also taken for this flower or fish. κάλχιον, the purple itself.

1. Καμάρα, ας, ἡ, *camera*, a vault.
2. Καμασῖνες, ων, οἱ, *camasines*, kind of fishes.
3. Καμάσσω, *moveo*, to stir or move.
4. Κάμιλος, α, ὁ, *rudens*, a cable-rope.
5. Κάναβος, α, ὁ, *canabus*, a baby or doll.
6. Κάνδυλος, α, ὁ, *candulus*, a kind of made dish.
7. Κάνδης, υος, ὁ, *candys*, a kind of Persian garment.
8. Κανθός, ᾱ, ὁ, *hirquus*, the corner of the eye.
- *9. Κάνθων, ων, ὁ, *asinus*, an ass.
10. Κάνα, ης, ἡ, *canua*, a cane or reed.
11. Κάνναβις, ιως, ἡ, *cannabis*, hemp.
12. Κάνυπον, α, τὸ, *flos sambuci*, the flower of the elder-tree.
13. Καπηρία, ας, ἡ, *caperia*, a kind of cake.
14. Κάππαρις, ιως, ἡ, *capparis*, a shrub bearing capers ; capers.
15. Κάρ, ρος, ὁ, *Car*, a man of Caria.
16. Καραβός, α, ὁ, *carabus*, a lobster, a crab, a cray fish.
17. Καρβατίνη, ης, ἡ, *carbatina*, a coarse kind of country shoe.
18. Κάρδαμον, α, τὸ, *nasturtium*, water-cresses.
19. Κάρδοπος, α, ἡ, *mactra*, a kneading trough.
- *20. Καρίαι, ων, αἱ, *ploratrices*, Carian women that followed the dead corpse weeping.
21. Καρτεῖος, α, ὁ, *Carneus*, an epithet of *Apollo*.
22. Κάρπος, ιος, τὸ, *pediculus*, a stalk ; sheep ; cattle.
23. Κάρπαι, ων, αἱ, *carpæ*, worms which grow in olive-trees.

1. also, a vaulted chamber, a covered waggon. *etym.* κάμνω, *labora*. 2. —*was*, the same. *etym.* καμάσσειν, *movere*. 5. *etym.* κάνα, *canna*, because of the wood which was put in the inside, and round about which the wax was fixed. *Martin*. 6. a kind of dish made of boiled flesh, bread, cheese, and honey. κάνδαυλος, the same. 8. likewise, the iron hoop that goes round the wheel. *etym.* κνήθω, to *itch*, because of the itching which oftentimes rises in the corner of the eye. 9. also, a beetle. *etym.* κομῶν, *laborare*, and κωθῆ, *piger*. 10. κάνα, *us*, the same. 11. *etym.* κάνα, *canna*. 16. *etym.* quia τῇ κίβητι βαίνει, *capite incedit*. 18. *etym.* quia κάρη δαμά, *caput laqueo*. 19. *etym.* κάρω, *miscere*, and κάρω, *subigo*, because the flour is mingled with the water. 21. κάρνια, τὰ, *plays, festivals*, and sacrifices in honour of *Apollo*. 23. *etym.* κάμπη, *flecto*.

1. *Καρπαία*, ας, ἡ, *carpea*, a kind of dance.
2. *Κάρπαυος*, α, ἡ, *carpatum*, a kind of venomous plant or drug.
3. *Καρπύσιον*, α, τὸ, *carpesium*, cubeb.
- *4. *Κάρταλλος*, α, ὁ, *ficella*, a twig or wicker-basket.
5. *Καρύκη*, ας, ἡ, *caryca*, a kind of minced meat, or hash.
6. *Κασάλη*, ας, ἡ, *meretrix*, a whore.
7. *Κάσας*, α, ὁ, *casas*, a carpet or tapestry shagged on both sides.
8. *Κάσις*, ἴως, ὁ καὶ ἡ, *frater vel soror*, a brother or sister; a cousin.
9. *Κάσσα*, ας, ἡ, *scortum*, a whore, a strumpet.
10. *Κασσία*, ας, ἡ, *cassia*, a sweet shrub called cassia or canella.
11. *Κάσταν*, ας, ἡ, *Castana*, a city of Thessaly and Pontus.
12. *Κάστωρ*, ορος, ὁ, *Castor*, a beaver; *Castor* brother of *Polux*.
13. *Κάλαϊτις*, υγις, ἡ, *cassis*, a kind of low helmet without a crest.
- *14. *Κατάλυψ*, ιρος, ἡ, *trabs*, a beam, a plank, the floor.
15. *Καϊάξ*, ας, ὁ, *larnus*, a sea-mew, or gull.
16. *Καυκαλὶς*, ἴδος, ἡ, *cancalis*, bastard parsley.
17. *Καυκίς*, ἴδος, ἡ, *caukis*, a kind of shoe.
18. *Καῦρος*, α, ὁ, *sors*, lot, portion.
19. *Καρμύς*, ας, ὁ, *canipes*, a fox.
20. *Κάχρυς*, υος, η, *cachrys*, roasted barley; rosemary seed.

1. *etym. κάμω* and *καμῶν*, to cause a drowsiness or somnolency. *Martin*. 2. *etym. κάφορ*, *festuca*. 3. *etym. καρπύς*, *carpea*, because it is made of split oier. 4. it is a kind of minced meat made with nuts or chestnuts. *etym. κάσσιον*, *nux*. 5. *κακαλίας*, *αἴδος*, the same. *etym. κάσας*, the same, and *κάσσιον*, *coniumelia*. 7. also, *coëtancon*. *etym. κάσσιον*, *genio*: 9. *κάσσιον*. 8. *etym. κάσσιον*, *otio*. 13. *etym. καυκίς*, *quod deotum sit fabricata*. 14. also, *καυκίς*, *φω*, likewise, the roof, a ladder. *etym. καλαίτιον*, *relinguo*, because things are left or placed thereon. 15. or *καϊάξ*, the same as *καϊάξ*; *etym. κάλιν*, *albus*, *Martin*. 16. *Etym. καλὸν καλόν*, *ureas herba*. 17. the same as *βανίς*; see *βανίς*, above. 20. also, *κάχρυς*, *α*, *etym. δα*, *ure*, and *χρῆς*, *color*.

1. Κεάνθος, α, ἡ, *ceanthus*, a kind of thorn.
2. Κεβρίωνες, α, ὁ, *cebriones*, a kind of bird in *Aristophanes*.
3. Κεγχρεαὶ, αἱ, αἱ, *Cenchrea*, the name of the Port of *Corinth*.
4. Κέδμητι, ω, τὰ, *diuturni ex defluxione affectus*, a tedious ailment proceeding from colds.
5. Κέδρος, α, ἡ, *cedrus*, a cedar.
6. Κέδρωσις, ως, ἡ, *cedrostis*, the white vine, bryony.
7. Κεκυφάλος, α, ὁ, *reticulum*, a cawl, a ribbon, a fillet.
8. Κελεύς, ὤ, ὁ, *galgulus*, a very swift bird.
9. Κεμαῖς, ἀδος, ἡ, *dama*, a buck or doe; a fawn.
10. Κένδυλα, ης, ἡ, *condyla*, a kind of instrument used in the making of ships.
- *11. Κέπφος, α, ὁ, *cephus*, a sea mew.
12. Κεράμβηλον, α, τὸ, *cerambelon*, a small insect like a beetle.
13. Κέρασος, α, ὁ, *cerasus*, a cherry-tree.
14. Κέρβερος, α, ὁ, *Cerberus*, the porter of hell.
15. Κέρνος, α, ὁ, *cernus*, a kind of earthen vessel used in sacrifices.
16. Κέρω, *exaspero*, to exasperate.
17. Κέρρα, ας, ἡ, *malleus*, a hammer; a kind of dart, and fish.
- *18. Κέστρον, α, τὸ, *cestrum*, a kind of herb, an instrument to bore with.
19. Κῆβος, α, ὁ, *cebus*, a sort of ape.
- *20. Κῆθιον, α, τὸ, *cethium*, a kind of ballot box.

1. *etym.* κίει ἀνοθεῖ, it pricks and hurts at the top or end. 4. *etym.* κίει, ὡρο. 5. κέδρα, pitch or rosin which flows from the cedar: κέδρα, ὡρο, the fruit of the cedar tree. *etym.* κίει, ὡρο. because it is a dry warm wood, which takes fire easily. 8. also, a brig, a galley, a small vessel. *etym.* κίλλω, *celeriter curro*. 10. *etym.* κίει, ὡρο. 11. a bird so light as to be carried away with every puff of wind: a foolish, light, unconstant man. *etym.* κίει, ὡρο, κίει, κίει, to deceive, to impose upon. 15. they used to fill it with all sorts of truth, also, a kind of dance. 18. also, a kind of dart, *etym.* κίει, ὡρο, because they used to burn the point of it. 20. κῆθιον, the ballot box. *etym.* κίει, ὡρο, *jacere, ut sit pro κίει.*

1. Κήλαστρον, α, ή, *celastrus*, a sort of tree whose fruit comes out late in the year.
2. Κήλυν, ωτες, δ, *celonium*, a bucket ; a stallion.
3. Κηνύσσομαι, *evanesco*, to vanish away like a spirit.
4. Κήξ, κήξ, ή, *larus*, a sea mew, a gull.
5. Κηρύβια, ω, τὰ, *folliculi fabarum*, bean-shells.
6. Κίβις, ιως, ή, *pera*, a bag, a wallet.
7. Κιβώριον, α, τὸ, *ciborium*, a large Egyptian bean.
8. Κίγκλος, α, δ, *molacilla*, a wag-tail.
9. Κίκι, ιως, τὸ, *cici*, a kind of shrub.
10. Κικκαβᾶϋ, Indec. *kikkabau*, the screeching of the owls.
11. Κίλιξ, κος, δ, *Cilix*, a Cilician.
12. Κιλλίβαντες, ω, οί, *cillibantes*, rests or tables with three legs for soldiers to lay their shields on.
13. Κιλλός, α, δ, *asinus*, an ass.
14. Κιμβέρινον, α, τὸ, *cimberinum*, a kind of garment.
15. Κίμβηξ, κος, δ, *cimbex*, a kind of wasp or bee ; a miser.
16. Κιμωλία, ας, ή, *cimolia*, fullers earth.
17. Κίναδος, α, δ, *vulpes*, a fox, cunning.
18. Κίνθαλος, α, δ, *clavus*, a nail ; a peg.
19. Κίνα, ης, ή, *cinna*, a kind of grass growing in Cilicia.

1. such as the juniper. *etym.* κήλας, *hiberna dico*. κηλάσσαι αἱ, small boats, shepherds' vessels, made of this kind of wood. 5. *etym.* κίλω, *tondeo*, *abscindo*. 6. *etym.* *ubi κίται βόσις*, where provisions are put. 7. also, a large kind of cup like the Egyptian bean, or made of the leaves thereof: also, a ciborium to keep the host. 8. *etym.* κινῶ, *moveo*, and κλίσ, *Martin*. κηκλισμός, and κίγκλισις, agitation, change, vicissitude. 10. κικκαβᾶ, a night owl. 12. *etym.* κίλλας, *asinus*, and βάσις, *quasi asinina basis*, or from κᾶλον, *lignum*. 15. *etym.* κίμαι and βαιών, because of their lying in so small a compass; or from βίμβηξ, *turbo*, a sort of wasp so called from its continual humming and going to and fro. 16. *sup. γῆ*, *terra*, clay of the Isle of Cimolia, red or white. 17. *etym.* κινᾶσθαι ἄδω, *valdè moveri*, or from κίνων, *canis*, because foxes are a kind of dogs. 18. *etym.* κινῶν, *moveo*. 19. it is of so hot a nature as to heat the cattle that eat thereof. *etym.* κίνω, *ureo*.

1. Κιννάβαρι, ιως, τὸ, *cinnabari*, cinoper, vermillion, red lead.
2. κίονατος, α, ὁ, *exemplar*, a carver's model.
3. Κιννάμωμον, α, τὸ, *cinnamomum*, cinnamon, or the cinnamon-tree.
4. Κιρκαία, ας, ἡ, *circæa*, a kind of herb called night-shade.
5. Κιρρός, ρά, ρόν, *fulvus*, reddish, yellow, fire colour.
- *6. Κίρσος, α, ὁ, *varix*, a swollen vein.
7. Κίστη, ης, ἡ, *cista*, a box, a basket.
8. Κίστος, α, ὁ, *cistus*, a sort of plant called the dog-rose.
9. Κιτρία, ας, ἡ, *citria*, a citron-tree, a lemon-tree.
10. Κιχώρη, ης, ἡ, *cichorium*, succory, or wild endive.
11. Κλαμῶδες, ἡ, ὄν, *mutilatus*, maimed, cut off.
12. Κλάμιον, α, τὸ, *armilla*, a bracelet.
13. Κλεωνία, ας, ἡ, *cleonia*, an herb by some called elecampane.
14. Κλιβάδιον, α, τὸ, *clibadium*, the herb parietary or pellitory of the wall.
15. Κλοτοπεύω, σω, κα, *decipio*, to deceive, to steal time.
16. Κλύβατις, *clubatis*, parietary or pellitory of the wall.
17. Κλωῶδες, α, ὁ, *cavea avium*, a bird cage.
- *18. Κλώζω, σω, κα, *glocito*, to cluck ; to hiss.
19. Κνήκος, α, ἡ, *cnecus*, a seed or herb of a saffron colour.
20. Κνίδιον, α, τὸ, *atriplex*, orage or golden herb.

1. *Etyμ.* κινάβρα, *factor*, because of the stink which comes from it upon its being dug out of the earth. 3. also, a kind of bird. * *Etyμ.* κίαι, *uro*. 6. *Etyμ.* ἂ κίρρῳ, *colore*. *Martin*. 7. *Etyμ.* κίσθαι, *jacere*, because of what lyes therein. 8. *Etyμ.* κισσός, *hedera*. We say also, κίσθος, κίσσαρος, κίθαρος, κίσταρος, and κίσθαρι, the same. 9. κίτριον, a citron, a lemon. 10. *Etyμ.* κίση, *ire*, and χύσις, *locuti*, because it spreads very much. 11. *Etyμ.* κλέω, *frango*. 17. *Etyμ.* κλείω, *claudio*; or from κἄλον, *lignum*, and ἐπὶ, *foramen*. 19. κνίκος, α, yellow, whitish, of a saffron colour. 20. a kind of hot grain. *Etyμ.* κνίδη, *urtica*.

1. κνῦ, Indecl. *res minima*, the smallest matter.
- *2. Κόλαμος, α, ὁ, *stultus*, a fool, a mad man.
3. Κόαξ, *coax*, the croaking of frogs.
4. Κόβειρος, *ridiculus*, ridiculous, scurrilous.
5. Κόγχη, ης, ἡ, *concha*, a shell fish.
6. Κόβυλις, εως, ἡ, *radula*, a cheese grater.
7. Κοδομεύω, σω, κα, *hordeum frigo*, to roast or bake barley.
- *8. Κοθορνός, α, ὁ, *cothurnus*, a buskin.
9. Κοῖ, Indecl. *coi*, the grunting of hogs.
10. Κόϊξ, ικος, ὁ, *coix*, a kind of palm.
11. Κοισύρα, ας, ἡ, *Cæsura*, the name of a rich *Athenian* Lady, but very extravagant.
12. Κοκκύαι, ων, οἱ, *maiores*, one's ancestors.
13. Κόκκυξ, υγος, ὁ, *culculus*, a cuckoo.
14. Κόλα, ης, ἡ, *venter*, the belly.
15. Κόλαβρος, α, ἡ, *porcellus*, a young pig; a wanton song.
16. Κόλαρις, εως, ὁ, *colaris*, an animal in enmity with the owl.
- *17. Κολιός, ᾤ, ὁ, *vagina*, a sheath, a scabbard, a case, a coffin.
18. Κολιραι, ὤν, αἱ, *ovæ glabræ*, shorn sheep, or that have short wool.
19. Κολίας, α, ὁ, *tholias*, bastard tunny, or mackrel.
20. Κολιός, ᾤ, ὁ, *galgulus*, a kind of bird.
21. Κόλλουψ, οπος, ὁ, *corium durius*, the hardest part of the leather.

2. *Etym.* κολῶν τὸν ἄνεμον, one that has a mind to stop and hinder the wind: or from κῶν for νόν, *intelligo*, and ἀλάμπος, *errans*, who is deceived in his judgment. 6. κίβηλις, the same. *Etym.* quasi κάβκαλις, ἢ καββάλλω, *Æol.* pro καλαβάλλω, *rejicio*: or else from κέπρω, to cut. 7. *Etym.* κάω, ἔω. 10. *Etym.* *fata sunt*, because it is very fertile. 11. κοισυροῦσθαι, to live in luxury and vanity. 12. *Etym.* κίπρωμαι, *lugeo*, *rescindor*, quasi κικρωμένοι, who are dead and cut off from the world: who are bewailed and regretted. 17. also, a kind of bird. 18. sup. εἶς; *Etym.* κόλας, *matula*. 19. *Etym.* κολία, *venter*, because it has a large belly. 21. the hardest part of the leather of the hide or of the neck of oxen. harpsichord-pegs to brace the cords, made of this leather. *Etym.* κόλλα and ἔω, *coquo*, because when it is boiled, glue is made thereof.

1. Καλλύρα, ας, ἡ, *collyra*, a little loaf of bread, a bean.
2. Κελοκασία, ας, ἡ, *colocasias*, the *Egyptian* bean.
3. Κελοκύβη, ης, ἡ, *cucurbita*, a gourd.
4. Κολουτία, ας, ἡ, *colutea*, a kind of tree.
5. Κολχικόν, ὤ, τὸ, *Colchicum*, a venomous herb which grows in *Colchos*.
6. Κόμαρος, ε, ὁ καὶ ἡ, *arbutus*, a crab-tree, a strawberry-tree.
7. Κόμμι, Indecl. τὸ, *gummi*, gum.
8. Κόνδυ, υος, τὸ, *condy*, a kind of *Barbarian* or *Persian* cup.
9. Κονίλη, ης, ἡ, *cumila*, the herb savory.
10. Κόνναρος, ε, ὁ, *Conarus*, a sort of *Alexandrian* shrub.
11. Κόννος, ε, ὁ, *barba*, a beard ; a good presence.
- *12. Κοράλλιον, ε, τὸ, *corallium*, coral.
13. Κόρδαξ, κος, ὁ, *cordax*, a kind of country dance.
- *14. Κορδύλη, ης, ἡ, *clava*, a club ; a small tunny-fish.
15. Κόρινθος, ε, ἡ, *Corinthus*, the city of *Corinth*.
16. Κόρινψ, οπος, ὁ, *locusta*, a locust.
17. Κορύβας, αντος, ὁ, *Corybas*, a Priest of *Rhea* or *Cybele*.
18. Κόρυκος, ε, ὁ, *sacculus*, a pocket, a bag, a wallet.
19. Κόρχορος, ε, ὁ, *corchorus*, the herb pimpernel or chick-weed.

1. a small bit of bread cut for children, *Etym.* κόνον, *cibus*, or κόνος, *mutilus*, and ἄρτο, *apto*, that which is cut out in shares for people. 2. κολοκάσιον, τὸ, the same. *Etym.* κόνον, *intestinum*, and κάζω, *orpo*, because it is good for the cholic and the dysentery. 3. κολοκύνθη and κελοκύβη, the same. *Etym.* κοιλίαν κινῶν, *ventrem movere*, because it relaxes the belly. 4. *Etym.* κολάω, *mutilo*, because it dies as soon as a branch is lopped off. *Martin*. 6. a kind of tree always green. *Etym.* κόμη, *coma*. 7. *Etym.* quia fluit ex κόμμη, *(incisione) arboris*. 10. a tree whose fruit is very pleasant, *Etym.* κόνος, *gratia*. 12. *Etym.* κόρη ἁλός, *pupilla maris*. also small grains of a certain shrub ; the shrub itself ; a thing like unto coral. 13. *Etym.* quasi χόρδαξ, ὁ χορῶν, *chorus*. 14. also, a kind of cover for the head ; a poor little insignificant fish. 17. *Etym.* κορύβη, *cornu petio*. 18. κόρυκος, the same. *Etym.* χωρίω, *capio*. 19. *Etym.* κόρχος, *aspet*.

1. Κοσχυλάτια, α, τὰ, *minuta prasegmina*, small cuttings off of things.
2. Κόσσοι, α, ὁ, *colaphus*, a box on the ear.
3. Κόσσυφος, α, ὁ, *merula*, a blackbird.
4. Κόστος, α, ὁ, *costus*, an aromatic plant, a balsam-tree.
5. Κορύμβη, ης, ἡ, *crinium nodus*, a knot of hair ; a cawl.
6. Κότταβος, α, ὁ, *cottabus*, a kind of *Athenian* play.
7. Κότλη, ης, ἡ, *caput*, the head.
8. Κούμι, τὸ, *cuci*, the fruit of a certain tree.
9. Κούρμι, τὸ, *curmi*, a kind of malt liquor.
10. Κόχος, α, ὁ, *humor abundè fluens*, a plenty of flowing water.
11. Κοχώκη, ης, ἡ, *cochone*, the joining of the haunch with the buttocks.
12. Κόψιμος, α, ἡ, *copsimus*, a kind of tree with cut leaves.
13. Κόψυχος, α, ὁ, *merula*, a kind of bird by some called the blackbird.
14. Κράβατος, α, ὁ, *grabbatus*, a couch, a hammock.

1. small parings of skin or leather. *Etym.* κῶς, *pellis*, and σκύλλω, *lanio*. 3. κόττιφος, the same. also, a kind of fish. *Etym.* καῦσις, *ustio*, and ὑφή, *textura*, because its feathers are as black as a coal. 5. κοσσύμβη, also, κόσσυμβος, or κόσσυμβος. also, a knot, a rose, a gown. *Etym.* κόμβος, *nodus*. 6. *Att.* κόστωβος, a kind of play used at feasts, where pot companions dashed the snuffs or drink left in the pot upon the pavement or floor, and he that made the greatest noise in so doing, if he happened to be in love, inferred from thence a return of love : the *cottabus* was also a play, where placing several small empty brass cups in a large bason full of water, they poured the drink left in the pot upon those cups, and he that sunk the most of them remained victorious. it is also taken for the pot itself, and for the noise made in dashing the drink, and likewise for the remainder of the drink which was thus dashed and was called also λάταξ, and λαλαγὰ. *Etym.* κόττιν, *vehementer verberare*, for κῶττιν, κοτταβσιον, the bason which they used in this kind of play, and the prize of the victor at this play. 7. *Etym.* *quasi καῖν, cubile sensuum*. 9. *Etym.* κείω, *misceo*. 10. *Etym.* χίω, *fundo*. κοχίω, and κοχόειν, to flow plentifully and with a noise. 12. *Etym.* κίπν, *scindo*. 14. or κράβατος. *Etym.* κρεμᾶν τὰς βάσεις, *a suspendendo gradus*.

1. Κράγῃ, ης, ἡ, *crange*, a sort of fish of the shrimp kind.
2. Κράγῃνες, ὧν, οἱ, *crangines*, a kind of shell-fish.
3. Κρανία, ας, ἡ, *cornus*, the cornel-tree.
4. Κράσις, εως, ἡ, *gramen*, grass, hay.
5. Κράταιγος, υ, ὁ, *cratægus*, a tree bearing leaves like a medlar-tree.
- *6. Κραῦρος, ρα, ρω, *aridus*, dry, easy to crumble, rough.
- *7. Κρέας, ατος, τὸ, *caro*, flesh, meat, the body.
8. Κρέμυς, υος, ὁ, *cremys*, a kind of fish.
9. Κρίω, *regno*, to reign, to rule over.
- *10. Κρήνυος, ὁ καὶ ἡ, ον, *jucundus*, pleasant, good, useful, fit, sonorous.
11. Κρηθμον, υ, τὸ, *crethmos*, a certain herb with cut leaves.
12. Κρής, τος, ὁ, *Cres*, a Cretan.
13. Κρησίρα, ας, ἡ, *cribrum*, a sieve, a strainer, a basket cover.
14. Κρίζω, ξω, χα, *strido*, to make a noise.
15. Κρισκανα, ὧν, τὰ, *scrinia regis*, the King's desk or coffer.
16. Κροκόδειλος, υ, ὁ, *crocodilus*, a crocodile.
17. Κρόμμυον, υ, τὸ, *cæpa*, an onion.
- *18. Κρότων, υνος, ὁ, *ricinus*, a vermin called a tyke.
19. Κροτώνη, ης, ἡ, *crotone*, a malady or disorder incident to olive-trees.
20. Κρόβυλος, υ, ὁ, *cincinnus*, curled hair or locks of boys.

2. *Etym.* κρέας and ἐγγύς, because they have their horns in the forehead very near one another. 3. *Etym.* κράνιον, *caput*. 4. the same as κράσις, *Etym.* γράω, *comedo*. 10. *Etym.* κρήνῃς, *cordi gratia*. 11. *Etym.* κρίω, *scindo*. 13. *Etym.* κρήνω, *seccerno*, from whence also comes *cribrum*. 17. or κρέμυον. *Etym.* κέρα, the head; in the same manner as *cæpa* comes from *caput*. 18. a kind of vermin troublesome to dogs. *Etym.* κραλῖν, *tenere*, because it lays fast hold of dogs; also a shrub called *palma Christi*, the grain whereof is like unto this vermin; a part of the ear; also the air holes of the lungs. 19. *Etym.* κρότων, because of the resemblance. 20. *Etym.* κρόβα, *caput*. or κίρως βάλλω, *cornua jacio*.

1. Κράμαξ, ακος, ὁ, *acervus lapidum*, a heap of stones.
2. Κρώπιον, α, τὸ, *falx*, a scythe.
3. Κύαρ, ατος, τὸ, *foramen acus*, the eye of a needle.
4. Κύββα, *roculum*, a cup.
5. Κύβιβον, α, τὸ, *cubitus*, the elbow.
6. Κυγχινίς, ίδος, ἡ, *calix parvus*, a small cup used formerly by physicians.
7. Κύγχραμος, α, ὁ, *cynchramus*, the leading bird among the quails.
8. Κύδων, ωνος, ἡ, *Cydon*, a city of Crete.
9. Κύϊξ, κος, ἡ, *cyix*, a kind of bulbous plant.
10. Κύκας, *cycas*, a kind of *Ethiopian* palm.
- *11. Κύνος, α, ὁ, *cynus*, a swan ; a kind of ship.
12. Κύλα, ων, τὰ, *cyla*, the hollow of the eyes under the eye-brows.
13. Κύμινδις, ιως, ἡ, *cymindis*, a night-hawk enemy to the eagle.
14. Κύμινον, α, τὸ, *cuminum*, the herb and seed cumin.
15. Κύπαρος, α, ὁ, *cyprus*, a kind of a hollow large vessel.
16. Κυπάς, άδος, ἡ, *cypas*, a sort of cloak and bed cover.
17. Κυπασσίς, ιως, ἡ, *supparum*, a shift, a veil.
18. Κύπειρος, α, ἡ, *cyperus*, a kind of cornered rush ; galingale.
19. Κύπελλον, α, τὸ, *cypellum*, a kind of cup.
20. Κύπρος, α, ἡ, *Cyprus*, a bush or tree like privet.

2. *Etym. quasi δρώπιον. ἃ δρίπω, meto.* 3. also, the inward part of the ear. *Etym. κίω, fendo.* 5. *Etym. κῆῶ, convertio, vel κύπῶ pro κῆπῶ, curvo.* 6. in Galen we find it μακρὰ κύλιξ, where others read σμικρὰ, little. 8. from hence comes κοδόνης, a quince tree. 10. a kind of palm which bears fruit continually. *Etym. κύω, concipio.* 11. the ship was so called from having a swan painted on the prow. *Etym. κύνες, candidus. Martin.* 12. κυλάδες, αἱ, the same. 13. or -ιδος, ἡ, *Etym. κρύπτειν, and ἰδεν, quod occultet visionem.* 14. *Etym. κύμα, fœtus*, by reason that this herb is very fertile. 15. *Etym. κύπη, caverna.* also, the first flower of the pine-tree, or of the pitch tree. 17. *Etym. κυπάς, pallium.* 18. *Etym. κύπρος, whereof hereafter.* 19. *Etym. κύφος, curvus, quasi κύφελον.* 20. also, the Isle of Cyprus, and a kind of measure.

1. *Κυρβάσια*, ας, ἡ, *crista gallinacei*, a cock's comb ; a helmet.
2. *Κύρβις*, εως, ὁ, *cyrbis*, a triangular table whereon the *Athenian* laws were written.
3. *Κυρῆάω*, σω, κα, *cornibus peto*, to strike or aim at with horns.
4. *Κυρήβια*, ων, τὰ, *glumæ*, husks of barley.
5. *Κύσθος*, ε, ὁ, *podex*, the back side.
6. *Κύτινος*, ε, ὁ, *cylinus*, the first bud or flower of a pomegranate-tree.
7. *Κύτισος*, ε, ὁ, *cytissus*, a shrub or herb good for cattle's milk.
8. *Κῦφι*, εως, τὸ, *cyphi*, a kind of perfume used by the *Egyptian* Priests.
9. *Κυβίος*, ε, ὁ, *gobius*, a gudgeon.
10. *Κώδεια*, ας, ἡ, *caput papaveris*, the head or top of poppy.
11. *Κωκάλια*, ων, τὰ, *concha*, shell-fish.
12. *Κωλακρίτης*, ε, ὁ, *colacrites*, a treasurer of the temple of *Delphos*.
13. *Κώμακον*, ε, τὸ, *comacum*, a kind of perfume.
14. *Κόμυς*, υθος, ἡ, *laurus*, a laurel-tree before the door.
15. *Κυνᾶν*, *circumagere*, to turn round about, to dawb with pitch.

1. also, a turban. *Ety.* *κᾶρα*, *caput*, and *βαίνω*, *incedo*. 2. *Ety.* *κηρῶν βίον*, *sancire vitæ leges*. 3. *Ety.* *κίεας*, *cornu*. 4. *Ety.* *quasi κῆρ*, *Cereris pubes*. See above *κηρύβια*. 5, also *κύσσαρες*, *κύσος*, ε, ὁ, and *κυσός*, ε, ὁ, the same. 6. *Ety.* *κύνω*, *concipio* : *est enim κύμα βοῶν*, *fœtus mali punici*. Martin. 7. we call it hather or hadder. 9. *Ety.* *κύβη*, *caput*. 10. *κώδεια*, the same. *Ety.* *κῆρ*, *somnus*, and *δίνω*, *ligo*, because of its being soporiferous. 11. *quasi κῆρυλλιον*. 12. a treasurer or public receiver of money belonging to the temple of *Delphos*, properly he *qui τὰ κῶλα*, (*victimarum reliquias*) *sacerdotibus distribuebat*. 14. also, a bundle of hay.

A.

1. Λαβύρινθος, α, ὁ, *labyrinthus*, a labyrinth.
2. Λάγανον, α, τὸ, *laganum*, a fine thin cake ; a fritter or pancake.
3. Λαθύρις, ἴδος, ἡ, *lathyrus*, the herb spurge.
4. Λάθυρος, α, ὁ, *cicerula*, chichlings, little chiches, a kind of pulse.
5. Λαιδρὸς, ρὰ, ρὸν, *sinister*, unfucky ; saucy, impudent.
6. Λαῖπρος, *cinædus*, a catamite, salacious, lustful.
7. Λαῖσθη, ης, ἡ, *turpitude*, baseness, turpitude.
8. Λαῖτμα, τοῖς, τὸ, *trajectus*, a passage ; breadth ; the sea.
9. Λαῖφος, εὖς, τὸ, *vestis è tenui stamine*, a thin light garment.
10. Λακάθη, ης, ἡ, *lacatha*, a kind of tree.
11. Λάκαφθον, α, τὸ, *lacaphthum*, a kind of spice.
12. Λακέρυζα, ης, ἡ, *garrula*, prattling, talkative ; reviling.
13. Λάκων, υγιος, ὁ, *Laco*, a *Lacedæmonian* or *Spartan*.
14. Λαμία, ας, ἡ, *lamia*, a witch or sorceress, a hobgoblin.
15. Λάπη, ης, ἡ, *pituita*, flegm.

1. a place full of windings from whence it is difficult to get out. *Etyim.* τὸ μὴ λαβῆναι θύραν, *Suid.* to know not how to find the door : or from λαβῆρος, *fovea*, *Mart.* taking it first for subterraneous places, and hollows : or finally from λαβῆναι, *accipere*, and ἡνῶν, *decipere*, *idem* ; because those who enter therein find themselves ensnared ; also, a fisherman's net : a great chatterer but obscure in his discourse. 2. *Etyim.* λαλαγεὶς, *cavus*, *laxus*, *Casaub.* 4. *Etyim.* λαθεῖν, *latere*, because as soon as it ripens, it falls and is wasted. 5. *Etyim.* λὰ, *valde*, and ἴδον, *vidi*, because such as are impudent stare very hard at people : or from λὰ and δρᾶν, *facio*, because bold people are very enterprizing : or from λὰ taken from λαιὸς, *lævus*, and the same δρᾶν. 9. *Etyim.* λαῖον ὕφος, *lævis textura*. 12. λακέρυζομαι, *garrilo*, from λὰ and κρᾶζω, *clamo*. 14. also, a large wide-mouthed fish. *Etyim.* λαυρὸς, *gula*, because of its wide throat. 15. *quia* λαπάζειται, *evacuatur è corpore*. *Martin.*

1. *Λαρκός*, κ, ὁ, *corhinus*, an osier basket.
2. *Λαρχός*, κ, ὁ, *larus*, a sea mew, cob or gull.
3. *Λάσανον*, κ, τὸ, *lasanum*, a pot, a vessel; a chamber-pot.
4. *Λάσθη*, κς, ἡ, *illusio*, blood, scoffing, despising, affront.
5. *Λάταξ*, γος, ὁ, *latax*, that which is poured out with noise.
6. *Λάτος*, κ, ὁ, *latus*, a kind of nice delicate fish.
- *7. *Λαυκανία*, κς, ἡ, *guttur*, the throat.
8. *Λαχρός*, ζ, ὁ, *pilorum densitas*, the thickness of hairs.
- *9. *Λεθρεῖς*, ἴδος, ἡ, *exuviae*, the spoils or thrown-off skin of a serpent.
- *10. *Λέβης*, πος, ὁ, *lebes*, a caldron; a bason.
11. *Λέγιον*, κ, τὸ, *fibria*, a border or fringes of a garment.
- *12. *Λείριον*, ζ, τὸ, *lilium*, a lily, the flower daffodil, any flower.
- *13. *Λειχήν*, ἴος, ὁ, *lichen*, a morpew, or tetter.
- *14. *Λεκάνη*, κς, ἡ, *pelvis*, a bason, a plate, a platter.
14. *Λέκος*, κ, ὁ, *patina*, a dish, a platter.
16. *Λέμφος*, κ, ὁ, *mucus concretus*, hardened snot.
17. *Λέσβος*, κ, ἡ, *Lesbus*, the Isle of *Lesbos*.

1. *Etym.* ρὰ and βικὸς, *curvus*, but λαε expresses also something crooked, as in *λάραξ*, *capsa*, being formed perhaps by contraction from *λύγας*, taken from *λύγος*, *rimen*, Martin. 3. also, the back-side, *quia* δασὺν, i. e. *densum*. Hesych. 4. *λάσθω*, to scoff. *Etym.* *λάζω*, *illudo*. 5. also, the noise which the liquor makes in being poured out. See *πέταλος*, *Etym.* *λά*, and *ράζω*, *stillo*. 6. *Etym.* *λάω*, *volo*, because it is very much searched for. 7. *Etym.* *λαύω*, *frigor*. 9. also, a bean shell. *Etym.* *λίπω*, *decortico*, *exuo*. 10. *Etym.* *λέβω*, *fundio*. 11. *Etym.* *λέγω*, *colligo*. 12. *Etym.* *λαῖος*, *lavis*. 13. *Etym.* *λείχω*, *lingo*, because it is cured by licking it fasting; also, a callosity which grows on horses legs, the herb called hepatic; 14. *Etym.* *λά*, and *χαίρω*, *hisco*, because of its wide opening: in the same manner in Latin *patina* comes from *pateo*. 17. from hence *λεσβιάζω*, to imitate the *Lesbians*, to be debauched and infamously vicious like the *Lesbians*.

1. Ἀῆδον, α, τὸ, *ledum*, a kind of plant.
2. Ἀῆδος, εος, τὸ, *vestis detrita*, a thread-bare coat.
3. Ἀῆσος, α, ὁ, *lesas*, a bright star in the thorn of Scorpio.
4. Λίγδος, α, ὁ, *mortarium*, a mortar, a pestle, a furnace.
5. Λιγνυτός, ὤ, ὁ, *pingui similis*, who looks fat, or is like a fat person.
6. Λίγυς, υος, ὁ καὶ ἡ, *Ligur*, a *Ligurian*.
7. Λίκυγξ, *exilis vox avium*, the slender voice of birds.
8. Λικροί, ᾶν, οἱ, *rami cornuum cervorum*, the branches of stags' horns.
9. Λίμφορ, α, ὁ, *sycophanta*, a sycophant, an informer.
10. Λινεύς, έως, ὁ, *mugil*, a mullet.
11. Λίνον, α, τὸ, *linum*, flax, thread, a cord.
12. Λίρος, α, ὁ, *impudens*, impudent, bold.
- *13. Λίς, τός, ὁ, *tenuè linteum*, thin and fine linen. —
14. Λίσπη, ης, ἡ, *lispe*, a certain very thin lean animal.
15. Λιζάριον, α, τὸ, *ligo*, a spade.
16. Λίτρον, α, τὸ, *scaphula*, a kind of instrument used by pavers.
17. Λόγλη, ης, ἡ, *sepulchrum*, a sepulchre, a tomb.
18. Λόγλων, υνος, ὁ, *retinaculum*, a stone to tie the cables to.
19. Λόκαλος, α, ὁ, *ciconia*, a stork.
20. Λοπάς, ᾰδός, ἡ, *patina*, a dish, a platter.
21. Λορδός, ἡ, ὁν, *curvus*, crooked, clumsy, heavy.
22. Λουνόν, *lucidum*, bright, shining.

1. a shrub, the gum whereof is called *ladanum*, which sticks or lays hold of the beards of goats, or sheep's wool, as they go by this shrub. 4. *etym.* λαιῶν, to bruise, to consume. 5. *etym.* λίσπς, *fumus, fuligo*. 7. *etym.* λίσσω, *strido*. 11. flax, linen. *etym.* λίσον, *lavo*. 12. or λινός, *etym.* λίσαν ὁρᾶν, *valdè videre*. 13. *etym.* λίνον. 14. from whence it comes, that those who have very thin thighs are called λίσσοι, and λισπώτοι, λισπός, ὤ, ὁ, worn away. *etym.* λίσ, thin. 15. it is used to drive in the stones and to level the pavement: it is also a grater. *etym.* λισσοός, smooth, even.

1. Λεύσσειν, τὸ, *lussum*, the misseldine or misletoe of a fir-tree.
- *2. Λύγξ, κῶς, ὁ, *lynx*, a kind of spotted beast.
3. Λυδός, ᾧ, ὁ, *Lydus*, a *Lydian*.
- *4. Λυκάβας, αἴλος, ὁ, *annus*, a year.
5. Λυσκάζω, *aufugio*, to run away.
6. Δύσμμα, τος, τὸ, *discriminale*, the division of the hair.
7. Λωγάνιον, ε, τὸ, *loganium*, what hangeth from oxen's necks.
- *8. Δῶμα, τος, τὸ, *fimbria*, a fringe or border.
9. Δῶος, ε, ὁ, *Lous*, a month answering to our *August*.
10. Δῶπος, εος, τὸ, *vestimentum tenue*, a thin garment.
11. Δῶρον, ε, τὸ, *lorum*, a thong, reins; a fillet for the head.
12. Λωτός, ᾧ, ὁ, *lotus*, a kind of tree, the fruit whereof was very agreeable.

M.

13. Μαγὰς, ᾧδος, ἡ, *fulcrum citharæ*, the neck or back of a lute.
14. Μαγύδαρις, ιως, ἡ, *magydaris*, the stalk of the herb *laserpitium*.
15. Μάζωνες, *Mazonēs*, a kind of Bacchanalian feast among the *Spartans*.
16. Μαθαλλίς, ἰδος, ἡ, *Mathallis*, a kind of cup.
17. Μαιάνδρος, ε, ὁ, *Meander*, a serpentine river of *Asia Minor*.
18. Μαίρω, *luceo*, to shine.

1. *etym.* λείσσειν, *video*, because it appears white among the boughs. 2. it is said to have a very penetrating sight. *etym.* λύκη, *lux*. 4. *etym.* λύκος, *sol*, and βάσις, *cursus*. 8. *etym.* κλῶθω, *glomero*, quasi κλῶμα. 9. *etym.* λῶιον, *melior*, because it is better than the foregoing by reason of the harvest. 12. also, an herb or stalk which resembles it. *etym.* λῶ, *volo*, because of the excellence of its fruit. 13. μάγαδις, ἡ, and μάγαδος, ὁ, a musical instrument.

1. Μάκερ, *macer*, a spice called mace.
2. Μακχοῦν, *desipere*, to be foolish, to behave silly.
3. Μάλις, ιος, ἡ, *malis*, a disorder incident to horses when they get cold.
4. Μαλόβαθρον, ε, τὸ, *malobathrum*, a kind of sweet-scented Indian leaf.
5. Μαμηρὰ, ας, ἡ, *mamera*, a kind of medicine.
6. Μαμμάν, *maniman*, a word which children use when they ask for bread.
7. Μάν, *manna*, a kind of food mentioned in Scripture.
8. Μανδαλωτὸν, ῥ; τὸ, *mandalotum*, an immodest kind of kiss.
9. Μανδράγορας, ε, ὁ, *mandragora*, an herb called mandrake.
10. Μανδύας, ε, ὁ, *mandyas*, a kind of military garment among the *Persians*.
11. Μάνης, ε, ὁ, *servus*, a slave, a kind of cup; the main throw at dice.
12. Μάννος, ε, ὁ, *monile*, a kind of necklace.
13. Μάρασδος, ε, ὁ, *smaragdus*, an emerald.
14. Μάρασνα, ης, ἡ, *flagellum*, a whip, a scourge; a kind of punishment.
15. Μάραθρον, ε, τὸ, *marathrum*, the herb fennel.
16. Μαράσσω, *luceo*, to shine; to make a noise.
- *17. Μάργαρον, ε, τὸ, *margarita*, a pearl.
18. Μαριανδύνοι, ων, οἱ, *marianduni*, a kind of slaves.
19. Μαρίλη, ης, ἡ, *favilla*, embers.
20. Μάρις, *maris*, a kind of measure of liquids.

2. *etym.* quasi μή κοιῖν, *pro* νηστ, non *sistere*. 6. *etym.* μάμ, *quaeso*, or μάμμα, *nutrrix*, because the nourishment of bread comes after that of milk. 7. or μάννα. also, a kind of medicine. 12. or μάννος, ε. also, a bracelet. *etym.* μήνη, *luna*. 13. or σμάραγδος. *etym.* μαίρω, *splendo*. 14. μαράγνας, ε, ὁ, the same; also σμαράγνας, *Hesych.* *etym.* σμαραγνῖν, *crepitum edere*. 15. *etym.* μαίρω, *splendo*, because it is good for the sight. 17. *etym.* καίρω, *to shine*. 18. people properly reduced to slavery by the *Heracleans*, as the *Eleans* by the *Spartans*. 19. -ίλη, ης, the same. *etym.* μαίρω, *nitco*. 20. *etym.* μαίρω, *divido*.

1. Μάσθλη, ης, ἡ, *corium*, leather, skin, a soft thong, an effeminate fellow.
2. Μάσπελον, ε, τὸ, *maspetum*, the first leaf, or stalk of the herb benjamin.
3. Μασίχη, ης, ἡ, *mastiche*, the sweet gum called mastic.
4. Μάτιον, ε, τὸ, *matium*, a kind of measure.
- *5. Ματρίλλη, ης, ἡ, *iena*, a bawd.
6. Μάτλας, ε, ὁ, *stultus*, a fool.
7. Μαυλία, *gladius*, a sword.
8. Μαυλὶς, ἴδος, ἡ, *culter*, a knife, a sword; a hireling.
9. Μαφόριον, ε, τὸ, *maphorium*, a kind of veil wore by women.
10. Μίδιμος, ε, ὁ, *medimnus*, a certain measure containing six bushels.
- *11. Μείων, ὁ καὶ ἡ, ον, *minor*, less.
- *12. Μέλαθρον, ε, τὸ, *domus*, a house.
13. Μελεαγρίδες, ων, αἱ, *meleagrides*, turkey-hens.
14. Μέλειθρον, ε, τὸ, *pedica*, a fetter, a snare, a cord.
- *15. Μέλειος, ἱα, ον, *stultus*, foolish, vain, empty, unhappy.
16. Μεμβράς, ἄδος, ἡ, *membras*, a kind of loach or anchovy.
17. Μέμνονες, *memnones*, a kind of birds.
12. Μένδης, *hircus*, a he-goat, or the god Pan.
19. Μέρμις, ἴδος, ἡ, *funis*, a rope, a cord, a thread.
20. Μέσκος, *vellus*, a fleece; a skin.

1. also, μάσθλας, ητος, the same. also, a strap, a bridle, a kind of shoe. *etym.* μάσσω, *mollio*. 3. a gum which drops from the lentisk or mastic tree, which grows three times a year. *etym.* perhaps from *μασιζω*, *slugello*, because it does not drop from this tree till it is well shaken and beaten. *Martin.* 5. *etym.* μήτηρ, *quia se matrem fingit*. 11. also, *meon*, a certain herb. *μισούσθαι*, to be less or inferior, to be worsted, to be overpowered. 12. properly it is the beam of the ceiling whereon the lamp hung, thus called from μέλας, black, because of its being blackened with smoke. 14. *etym.* μέλος, τὸ, *membrum*. 15. *etym.* μέλας, *niger*, vel μὴ λάσση, *non videns*. 19. *etym.* μέγνυμα, *glut.* μάρνυ, *glomerio*.

1. Μισπίλη, ης, ἡ, *mespilus*, a medlar-tree.
2. Μισσίας, υ, ὁ, *Messias*, the *Messias*, a *Hebrew word*, Gr. Χριστός.
- *3. Μέταλλον, υ, τὸ, *metallum*, metal.
4. Μέταξα, ης, ἡ, *sericum*, silk.
5. Μήλη, ης, ἡ, *specillum*, a surgeon's probe.
6. Μῆλος, υ, ἡ, *Melos*, one of the *Isles* of the *Cyclades*.
- *7. Μήνιγξ, γ[ι]γς, ἡ, *meninx*, the thin skin covering the brain.
8. Μῆον, υ, τὸ, *meum*, the herb *mew*, spicknell, or wild dill.
9. Μήρινθος, υ, ἡ, *funiculus*, a cord, a thread.
10. Μίδαας, υ, ὁ, *Midas*, King *Midas*; the luckiest cast at dice.
11. Μίθρας, υ, ὁ, *Sol*, a *Persian* name for the Sun.
12. Μιλιάριον, υ, τὸ, *miliarium*, a large vessel to warm water with.
13. Μίλιον, υ, τὸ, *milliare*, a mile, or space of a thousand steps.
14. Μίλφαι, ων, αἱ, *milphæ*, the shedding of the hair of the eye-brows.
15. Μιμαΐκνλον, υ, τὸ, *fragum*, a strawberry.
16. Μίμαρκις, ιως, ἡ, *mimarcis*, a kind of pudding.
17. ΜΙΝ, Indecl. *seipsum*, himself, herself, of him, of her.

2. *etym.* μετὰ ἄλλα, because it was invented after other things given in exchange for goods: also the mine from whence the metal is extracted, or a mine used in sieges and fortresses. *μίλαλλον*, to dig into; to penetrate, to search curiously. *μεταλλεύω*, to work at mines, to extract metal. 4. *μέταξον*, the same. 6. *etym.* μῆλον, an apple, because of its roundness. *Martin.* 7. *etym.* μῆνι, *maneo*, because the brain dwells within it: or *μήνις*, *robur*, because it gives it strength: also, the dregs of wine, before it begins to work. 9. *etym.* μῆρυν, *glomerio*. 10. also, a little worm that breeds in beans. *etym.* μίω, *edo*. 14. *μίλφωσις*, and *μαδάφωσις*, the same. the shedding of the hair of the eye-brows, when they grow red and inflamed. *etym.* μίλτος, *vermillion*, and *φάω*, to shine. 17. an Indecl. pronoun, *ejus*, of him or of her: and *ipsum*, *am*, *um*, or *ipsos*, *as*, *a*, him or her, them. 'Tis a Doric word which comes from *is*, for *is*, (from whence the Lat. *is*, *ea*, *id*, seems to have been borrowed) whereof the accusative should be *in*, and from thence *μιν* or *νιν*.

1. Μίνδαξ, ανος, ἡ *suffitus*, a perfuming.
2. Μίνθα, ης, ἡ, *mentha*, the herb called mint.
3. Μίνθος, α, ὁ, *stercus*, dung, excrement,
4. Μίσκελλος, α, ὁ, *miscellum vinum*, a sort of black cheap wine.
5. Μισκοῖ, ων, οἱ, *frusta coenarum*, the crumbs and leavings of supper, apple parings.
6. Μισύλη, ης, ἡ, *mistyle*, bread hollowed like a shell.
7. Μίσυ, υος, τὸ, *misy*, vitriol.
- *8. Μίσχον, α, ὁ, *pediculus*, the stalk of leaves, or fruit.
9. Μίτυλλον, α, ὁ, *qui extremam infantiam attigit*, whose childhood is over.
- *10. Μίτυλον, η, ον, *mutilus*, without horns, maimed.
11. Μίτυς, υος, ἡ, *mitys*, the dirty part of the wax that lyes in the entrance of the bee-hives.
12. Μνᾶ, ᾶς, ἡ, *mina*, a pound.
13. Μνασίον, α, τὸ, *mnasium*, a kind of measure containing two medimni.
14. Μνίον, α, τὸ, *muscus*, moss, weed.
15. Μνίω, *comedo*, to eat.
16. Μνέια, ας, ἡ, *supplicatio*, supplication; common service.
17. Μνοῦς, ᾶ, ὁ, *lanugo*, the downy beards of young people.
18. Μογγός, ᾶ, ὁ, *qui est obtusâ voce*, one who has a thick low voice.
19. Μόδιον, α, ὁ, *modius*, a bushel.
20. Μολόθουρον, α, ὁ, *molothurus*, a kind of herb.
21. Μολοθρὸς, ρᾶ, ῥον, *qui se intrudat*, one who without being invited comes to other people's houses.
- *22. Μόναπος, α, ὁ, *monapus*, a kind of beast.

2. also, -ῖα, ας, etym. *μῖνος*, *animas*, and *δύω*, *cum impetu ferōt*, because it enlivens the mind. 3. μίνθα, the same. *μινθῶσαι*, to be-foul. 5. μίσκελος, a miser, one who even gathers the scrapings and crumbs. 8. etym. *ἵσχω*, *teneo*. 10. also, μύτιλος. etym. *μῖνιον*, *minor*; and *τύλος*, *callus*, vel *elavus ligneus*. 12. a Greek weight pretty near the same as the Roman pound. 13. also, a kind of herb. 17. etym. *μνίον*, moss. 19. from the Latin *modius*.

- * 1. Μορία, ας, ἡ, *morus*, a mulberry-tree.
2. Μόρμυλος, α, ὁ, *mormylus*, a kind of fish.
3. Μορμύρος, α, ὁ, *mormyra*, a sea-fish of divers colors.
4. Μόροχθος, α, ὁ, *morochthus*, a kind of *Egyptian* stone to whiten cloaths with.
5. Μούκηρος, α, ὁ, *amygdala*, an almond-tree.
6. Μουνυχία, ας, ἡ, *munychia*, the harbour of *Athens* where there was a temple of *Diana*.
7. Μῦδος, εος, τὸ, *virus*, poison, poisonous humour.
8. Μυκῆ, ῆς, ἡ, *mygitus*, bellowing.
9. Μύκλαι, ων, αἱ, *myclæ*, black lines in the neck, back, and feet of asses.
10. Μύκων, ωνος, ὁ, *acervus*, 'a heap ; a part of the ear.
11. Μῦμα, τος, τὸ, *opsonii genus*, a kind of dish or meat.
12. Μῦμαρ, *macula*, a spot, blemish, reproach.
13. Μῦνδος, η, ον, *mutus*, dumb.
14. Μύχος, α, ὁ, *myxon*, a kind of fish of the mullet kind.
15. Μυρίκη, ης, ἡ, *myrica*, a low shrub called tamarisk.
16. Μύρμαι, *mormyræ*, the same fish as μόρμυρος.
17. Μύρος, α, ὁ, *myrus*, a fish the female whereof is called *muræna*.
18. Μυρικῆλος, α, ὁ, *musculus*, a shell-fish by some called the muscle.
19. Μυσίλη, ης, ἡ, *mystile*, bread hollowed like a shell.
20. Μύσιλλον, α, τὸ, *buccæ panis*, a mouthful of bread thrown to dogs.
21. Μύτιλος, α, ὁ, *mytilus*, a kind of shell-fish ; a limpin.

1. it is also called *συνέκμωνος*. 6. it was a place of refuge for criminals. *Etyim.* from *Diana* called *Munychia*, *quod noctu sit*. 9. or μύκμαι. but μύκλον is a wrinkle and folding in the necks of asses. μύκλοι, are also lustful and wanton men. 12. or μῦμαρ. [15. α μύραι, innumerable, α μύρω, to flow copiously and ρίζα, a root, from ἔρα, the earth, and ἕω, to sit, from ἔω, to be.] 19. the same as μισύλη, ας, ἡ. μύτραι, the same. *Etyim.* μῦς, taken *pro musculo conchylium*. *Martin.*

1. Μύτις, ἰδός, ἡ, *nasus*, the nose, particularly the snout of fish.
2. Μυστήριον, ᾧ, τὸ, *myttotus*, a kind of meat made of garlick, cheese, and eggs.
3. Μῶλυ, υἱός, τὸ, *moly*, rue or herb-grace ; the herb all-heal.
4. Μώλυζα, ης, ἡ, *molyza*, a kind of garlick ; garlick top.

N.

5. Νάβλα, ης, ἡ, *nabla*, a kind of musical instrument.
6. Ναῖρον, οἱ, τὸ, *naïrum*, a kind of perfume.
7. Νάνη, ης, ἡ, *matris soror*, an aunt, a mother's sister.
8. Νάρδος, οἱ, ἡ, *nardus*, spikenard.
9. Νάρκαρθον, οἱ, τὸ, *narcaphikum*, an odoriferous plant used in perfumes.
10. Νάρτη, ης, ἡ, *narta*, a kind of perfume.
11. Ναύκαραι, οἱ, οἱ, *naucrari*, a sort of *Athenian* magistrate.
12. Νάφθα, ης, ἡ, *naphtha*, a stuff like brimstone ; liquid petrol.
13. Νῆλος, οἱ, ὁ, *Nîlus*, the river *Nile*.
14. Νέκταρ, οἱ, τὸ, *nectar*, nectar, the drink of the gods.
15. Νεκύδαλος, οἱ, ὁ, *pegydalus*, an insect out of which the silkworm is made.
16. Νώϊλος, οἱ, ὁ, *cæcus*, blind ; frightened ; foolish, stupid.

1. the nose or muzzle. *etym.* μύσσα, *emingo*. 3. *etym.* μολύνω, *mollio*. 5. a musical instrument like a harp. νάβλας, οἱ, ὁ, the same. 6. perhaps from νέω, *fluo*, from whence comes νέον, *humidum*. 7. also, νάνη, an aunt by father or mother. Νάνος, and νῆνος, an uncle. 9. *etym.* νάρδος, and καίω, *uro*. 10. *etym.* νάρδος. 12. a kind of marshy or chalky clay or slime, whereunto if fire be put, it kindles in such a manner, that if water be cast thereon, it burneth more vehemently. 14. *etym.* νη, *non*, and νέω, *occido*, because it denotes immortality.

1. Νέπoδεις, ων, οἱ, *nepotes*, grandchildren, sons, progeny, posterity.
- *2. Νηγάτιος, ὁ καὶ ἡ, ον, *novus*, new, new made.
3. Νῆϊς, ἰδος, ὁ καὶ ἡ, *inscius*, ignorant, unskilful, fearful, weak.
4. Νήριον, ε, τὸ, *nerium*, a shrub by some called oleander.
5. Νῆρις, ιος, ἡ, *neris*, mountain spikenard.
6. Νηρὸς, ἃ, ὄν, *cavus*, hollow ; moist, wet.
7. Νίγλαροι, ων, οἱ, *niglarī*, a kind of musical concert.
- *8. NIN, Indecl. *ipsum*, am, um, among Poets signifies him or herself.
9. Νιτάριον, ε, τὸ, *juvencula*, a young woman, a girl.
10. Νίτρον, ε, τὰ, *nitrum*, nitre.
11. Νοῦμμος, ε, ὁ, *nummus*, money, a piece of money or coin.
12. Νῦσος, ε, ὁ, *claudus*, lame.

Ξ.

13. Ξιγρίς, ἰδος, ἡ, *gladiolus*, the herb glader or sword grass.

Ο.

- *14. Ὁ, ἡ, τὸ, *hic, hæc, hoc*, the prepositive article.
15. Ὀφρία, ων, τὰ, *catuli*, whelps, and young ones of several animals.

2. etym. *νίος*, *novus*, and *γόνυ*, *fo*. 6. etym. *νίω*, to swim. 8. See μὴ above. 10. ἀφρίσκειν, the froth of nitre. etym. *νίω*, for *νίω*, *lavo*, nitre is used in cleansing. 11. a word used by the Dorics in *Magna Græcia* and *Sicily*. *Epicharmus* also used this very word. etym. *δ νόμος*, unde *δ νόμισμα*. 12. it was used in the *Syracusan* dialect according to *Nonnus*. 13. it has very sharp or pricking leaves. etym. *ξίγρις*, *acutus*, *δ ξύω*, *seco*. R. *ξίω*, *rado*. 14. ὁ with the aspiration only is the masculine article, whereof the feminine is ἡ, and the neuter τὸ. ὁ with the aspiration and the accent is the neuter of the relative *ὅς, ἡ, ἃ*. See *ὅς*, hereafter. the article is joined also with adverbs, and then it gives them the force of a noun, as ὁ πάλαι, the ancient man. it is also joined with *μή* and *δέ* in divisions: ὁ μὲν, ὁ δέ, *hic quidem, ille vero*. it is sometimes demonstrative

1. Ὀβριμος, α, δ καὶ ἡ, *fortis*, strong ; impetuous, violent.
- *2. Ὀβρυζον, α, τὸ, *obryzum*, pure or fine gold perfectly tried.
- *3. Ὀβριμος, α, δ, *sulcus*, a furrow or trench.
4. Ὀβρινη, ης, ἡ, *pyrus sylvestris*, a wild pear-tree or pear.
- *5. Ὀδύσσω, σῶ, κα, *irascor*, to be angry, to be vexed.
- *6. Ὀβη, ης, ἡ, *cura*, care, reason.
7. Ὀβηλεῖς, ων, αἱ, *othleis*, a kind of plants.
- *8. Ὀβήνη, ης, ἡ, *linteum*, linen, sheets, sails of a ship.
9. Ὀβήννα, ης, ἡ, *othonna*, an herb having leaves full of holes.
10. Οἰκαδεις, ων, αἱ, *grassi*, green or unripe figs.
11. Οἰσία, ας, ἡ, *salix*, a willow-tree, or osier-tree.
12. Οἰφίω, κοεο, to couple, to use coition.
- *13. Ὀκτώ, οἱ, αἱ, τὰ, *octo*, eight.
14. Ὀλισκος, α, δ, *penis coriaceus*, a leathern penis.
15. Ὀλοςχος, α, δ, *pediculus pomii*, the stalk of an apple or other fruit.
- *16. Ὀλπη, ης, ἡ, *lecythus*, an oil glass.

strative among the Poets, and signifies, *him*, or *this*. sometimes relative, *which*. τοῦ, in the genit. and in verse τίς, is taken for τίνος, *cujus*, whose ? and του, unaccented, stands for τινός, *alicujus*, of some body. τῷ poet. τίς, is a modal ablative, *hoc*, understanding τρόπον, *modo* ; τότῳ, *lucō* ; χρόνῳ, *tempore*, &c. And in like manner τῇ, where we must understand ὁδῷ or the like : ἡδὲ, *hac viâ*, ἡδὲ ratione, *hic*, *huc*, *illic*, *illâc*, *eò*, *ibi*. τῇ καὶ τῇ, *hac, illâc*. τῇ μὲν, τῇ δὲ, *sup. μέρει*, *partim quidem*, *partim verò*. it is also joined in composition with δὲ, ὅδε, ἡδε, τοῖδε, *hic, hæc, hoc*. ὅδε is properly a modal ablative, coming from ὅ, *sup. τρόπον, hoc modo*, thus. 2. *Etym. quasi*, ὄφριζον, ab Ophir insulâ, vel g. ὄβρυζον, *sincerum*. 3. also, a road. ὄβριμος, to make a furrow. *Etym. ὄβριμος, frango*, or ὄβριμος, *aperio*. 4. or ὄβριμος. *Etym. ὄβριμος, suffoco*, because of the sharpness of its fruit. it is sometimes taken for a garden pear-tree. 5. *Etym. ὄβριμος, dolor*. 6. ὄβριμος and -εῖν, to take care of. ὄβριμος, the same. also, to be disturbed. *Etym. cura cor ὄβρι and ὄβρι, rodit & pellit*. 8. ὄβριμος, dimin. 11. οἰσίνες, made of osier. *Etym. ὄβριμος, f. ὄβριμος*, because it grows quick. 13. ὄβριμος, eight times. ὄβριμος, eight hundred. ὄβριμος, eight. ὄβριμος, eighty. 16. also, a wine vessel. ὄβριμος, ὄβριμος, the same. *Etym. ὄβριμος, olei succo*.

1. Ὀλυμπος, *ω, δ*, *Olympus*, the mount *Olympus*.
2. Ὀλυνθος, *ω, δ*, *grossus*, a green fig.
3. Ὀλυρα, *αε, η*, *olyra*, a worse sort of wheat.
4. Ὀμιχέω, *σω, κα*, *mingo*, to piss, to make water.
5. Ὀμπνη, *ης, η*, *ompona*, corn, provisions.
6. Ὀνθυλεύω, *σω, κα*, *exquisite apparo*, to prepare nicely, to season well.
7. Ὀνoσμα, *ατος, τὸ*, *onosma*, an herb called stone bugloss.
8. Ὀνωϊς, *ίδος, η*, *ononis*, the herb rest-harrow, or cammock.
9. Ὀπικς, *η, δν*, *opicus*, filthy, nasty; clownish.
10. Ὀπύω, *coeo*, to use coition; to be married.
11. Ὀργαῖς, *άδος, η*, *terra Deo sacra*, a land or place consecrated to God.
- *12. Ὀργια, *ων, τὰ*, *orgia*, the rites or ceremonies of *Bacchus*.
- *13. Ὀργυιά, *ᾶς, η*, *orgyia*, a measure of six, ten, and three foot; an ell.
14. Ὀρεάνης, *ω, δ*, *vir*, a man.

1. a mountain in *Thessaly* so very high, as to seem to touch the clouds or heavens. *Etyim.* *quasi δόλαμπος, all-bright*; wherefore among Poets it is often taken for heaven. *δομπία*, a place in *Elis* wherethere was a temple dedicated to *Jupiter*: the art of combating at the *Olympian* games. *δλύμπια, τὰ*, the *Olympian* plays or games. Ὀλυμπιας, *άδος*, a victory or prize gained at the *Olympian* games: an *Olympiad*, the space or term of four years. 2. *Etyim.* *δαιν ἄνθη*, that loses its flower. 3. a kind of grain between barley and wheat. 10. *Etyim.* *ᾶνις*, care, and *υἱός*, a son, because marriage was instituted for the care and education of children. 11. *Etyim.* *ἄργος, στίσιος*, because it was not allowed to till or manure consecrated ground, also, fallowed land, a vineyard, an orchard. *Etyim.* *ἔργω, ορυσ*. 12. *Etyim.* *ἔργη, ira, impetus*, because of the fury or transport that those who celebrated them were in: or *ἔρος, mons*, because the Ancients commonly sacrificed upon mountains. *ἐργιάζω* and *-άω*, to celebrate the rites of *Bacchus*: to sacrifice, to appease God, to initiate in the ceremonies; *ἐργιασμός*, a celebration of the mysteries, the mysteries themselves. *ἐργῶν, ᾶτος*, a Priest, he who celebrates the mysteries. 13. *Etyim.* *ἐρίγω, extendo*, and *γοῖον, pes, manus*. *ἐρσίω*, to stretch one's arms. *τρίσκαδενήβιος*, thirteen toises or one hundred and thirty feet long.

1. Ὠρίγανον, *η*, τὸ, *origanum*, the herb organy, or bastard marjoram.
2. Ὠρίνδης, *η*, ὁ, *orindes*, a kind of rye bread.
3. Ὠρυκτος, *η*, ὁ, *oryctus*, a sea fish, a kind of tunny.
4. Ὠρμιὰ, *ας*, ἡ, *linza*, a fishing-line, a line, a fishing-rod.
5. Ὠροβος, *η*, ὁ, *eruvum*, a kind of pulse like vetches or tares.
6. Ὠρόδαμνος, *η*, ὁ, *sarculus*, a young shoot, a bud, a branch.
7. Ὠρόνιον, *η*, τὸ, *orontium*, a kind of herb.
8. Ὠρπηξ, *κος*, ὁ, *sarculus*, a young shoot or bud.
- *9. Ὠρβалиς, *ίδος*, ἡ, *gallina*, a hen, a young hen.
10. Ὠρβα, *ας*, ἡ, *shorda*, a string, an intestine.
11. Ὠρυζα, *ας*, ἡ, *oryza*, rice.
12. Ὠρφός, *η*, ὁ, *orphus*, a kind of sea-fish.
13. Ὠρχις, *ιως*, ὁ, *testis*, a testicle, a kind of herb, olive, or fish.
- *14. Ὡς, *ἡ*, ὁ, *qui, quæ, quod*, the subjunctive article.
- *15. Ὡσπεριον, *η*, τὸ, *legumen*, pulse.
- *16. Ὡσλιγξ, *γος*, ἡ, *scintilla*, a sparkle ; a curled lock.

1. Ὠρίγανον, the same. *Etym.* Ὠρος, *mons*, and γάρως, *latitia*, because it grows freely upon mountains. 4. *Etym.* Ὠρεω, *necto*. 5. *Etym.* Ὠρεῖσθαι, *edo*. 6. *Etym.* Ὠρούειν, *irruere*, because it grows fast: or ῥάδαμνος, *ramus tener*. 8. a shoot, twig, or scyon springing out of the root or side of the stock. 9. Ὠρβалиς, a pullet that has got no feathers yet. Ὠρβαλίω, to begin to have feathers, to begin to grow and to rise. *Etym.* Ὠρεω, *excito*. 12 or Ὠρφός, *Etym.* Ὠρεω, *latebre*, vel Ὠρφός, *lucis expe*, because it conceals itself in lurking places during the whole winter. 14. gen. Ὡ, dat. Ὡ, &c. the subjunctive article, fem. Ὡ, neut. Ὡ, *qui, quæ, quod*. See the New Method. We likewise say Ὡς, for Ὡ, *cujus*. Ὡς, for Ὡ, *cui*; and in the plural, Ὡς, for Ὡ, *quorum*, or *quorumcunque*. Ὡς, is also put for τίς, *quis*, who: and for τίς, enclitic. *aliquis*: for Ὡς, *hic, ille*: for Ὡς, and Ὠρίγανος, *mau.* Ὡ, *ubi*; πῶς, the same in interrogation. Δίω, really, yes, to wit. Ὡς, where. Ὡ, inasmuch as, as; wherefore, because of which. πῶς, in interrogation, how. Ὡ, the same. See Ὡ above. Ὡ (indefinite) where. πῶς, interrogative, the same. Ὡς, indef. from whence Ὡς, interrogative, the same. 15. *Etym.* Ὡσπεριον, *semino*. 16. *Etym.* Ὡς, *accendo*. and Ὡς, *valde*:

1. Ὀσφυς, υς, ἡ, *ostrys*, a kind of tree whose timber is hard.
2. Ὀσφύς, υς, ἡ, *lumbus*, the reins, the flank.
3. Ὀσχέα, ας, ἡ, *scrotum*, the scrotum.
4. Οὔον, ο, τὸ, *sorbum*, the sorb-apple.
- * 5. ὈΥΤΟΣ, αὕτη, τῆτο, *hic, hæc, hoc*, he, her, this.
6. Ὀψος, η, ον, *improbus*, wicked, flagitious.

II.

7. Παιὰν, ᾄνος, δ, *Pæan*, a hymn in honor of *Apollo*.
8. Παίπαλα, ων, τὰ, *præcipitia*, precipices, or steep craggy places.
9. Παλαίση, ης, ἡ, *palmus*, the breadth or measure of four fingers.
10. Παλία, ας, ἡ, *reposita*, the feast or banquet after the wedding-day.
11. Πάλληξ, ῥυρα, a little girl; a youth.
12. Παμύλια, ἰων, τὰ, *Pamyliæ*, a kind of *Egyptian* religious ceremonies.
12. Πὰν, νός, δ, *Pan*, Pan the god of the shepherds.
14. Πανδελίτιος, δ καὶ ἡ, ον, *improbus*, wicked, crafty, designing.

2. *Etym. quasi ὀσφύς*, because they are full of bones; or from *is, vis*, and *φύω, nascor*, because it is the place where strength lyes or resides. 5. (a demonstrative pronoun) he, this. with a verb in the first person, it signifies *me, I. πῶ, ἔπος*, I understand, I know: and with the second *τε*, or *you*. *Etym. ἰ*, the usual article, and *τὸς*, an antiquated article. *ταύτη*, this way, inasmuch as, by this means. *οὕτω* and *οὕτως*, thus, so; sometimes to swear, sometimes to express desire, and sometimes to answer affirmatively. 7. also, *Apollo* himself; those who concern themselves with physic: a certain foot and measure of verse. *παιῶν, ᾄνος*, the same. *παιῶνιος*, proper for medicine. *Etym. παῖω, sedo*: or *παίω, sano*, in *Eustath.* because he asswages and cures all diseases. 8. *Etym. αἰψός, altus*; *παιπάλω, farina tenuissima, pulvis*, because of the dust that rises in going or walking. 9. *παλαίης, ἡ*, the same: but *παλαίης*, a wrestler, comes from *πάλλω, lucta*. *Etym. πάλω, vibro*, from whence also comes *παλάμη, palma, manus*. 13. *Etym. πᾶν, pasco*. 14. *Etym. from one Pandeletus a great rogue.*

1. Πανδούρα, ας, ἡ, *pandura*, a sort of musical instrument.
2. Παππᾶξ, *pappax*, a sound in imitation of the grumbling of the belly.
3. Πάπυρος, ε, ὁ καὶ ἡ, *papyrus*, paper, an *Egyptian* plant, a book.
4. Παράδεισος, ε, ὁ, *paradisus*, paradise, the garden of *Eden*, a park.
5. Παρασάγγας, ε, ὁ, *parasanga*, a *Persian* measure containing near four *English* miles.
6. Παρδακός, ἡ, ὁν, *humidus*., wet moist.
7. Πάρδος, ε, ὁ, *pardus*, a libard, the male panther.
8. Πάρνοπις, ων, αἱ, *parnopes*, a kind of locusts.
9. Μέσος, ὁ καὶ ἡ, ὁν, *medius inter cinereum & rufum*, a middle color between ash and red.
10. Πάσχα, Indec. τὸ, *pascha*, the passover, or passage.
11. Πάταικοι, ων, οἱ, *patæci*, the gods protectors of the *Phœnician* seamen.
12. Πειρὰ, ας, ἡ, *cusps gladii*, the point or edge of a sword.
13. Πείρις, υθος, ἡ, *crates*, a hurdle, a coach basket.
14. Πέλανος, ε, ὁ, *pelanus*, a kind of cake used in sacrifices.
15. Περίκη, ης, ἡ, *pelice*, a sort of cup.

1. an instrument called a *Bandore*. πανδουρίζω, to play on such an instrument. 3. an *Egyptian* shrub, on the bark of which they used to write, from whence comes the word paper. *Etyim.* from πάω, *pasco*, and πῦρ, *ignis*, because they made use of the roots thereof to keep in the fire. 4. also, pleasure, felicity, a Hebrew word. also —ε, υ, ὁ, the same. 6. also, παρδακός, ὦ. *Etyim.* ἔρδω, *irrigo*; or from πάρα, and δύνω, *malesfacio*. 7. παρδακός and πέρδακός, the same. *Etyim.* παράλλομαι, or περὰ, δι, and ἄλλομαι, *salio*. 8. the singular should be πέρδακός, perhaps *quia πείρις ὄψις, quasi facie penetrat*, because it devours the corn. 9. *Etyim.* πυρρός, *rufus*, εἰ πῦρ, *ignis*. 13. *Etyim.* from πείρας for πείρας, *terminus*, because it is put at the end of the coach. or *quasi βίμης* from βίη, the ozier of which the baskets are made. 14. also, a juice or gum which drops from certain trees: condensed froth: a small piece of money, as a halfpenny. *Etyim.* πελάω, *conspargo*, or πελάτης, *late diduco*.

1. Πέλλα, ης, ἡ, *mulctra*, a milking pail.
2. Πέλω, *sum*, to be ; to cause to approach.
3. Πεμφηδών, ὄνος, ἡ, *perpheadon*, a kind of wasp.
4. Πίος, εος, τὸ, *penis*, a man's *penis*.
- *5. Πέρδιξ, κοῦς, ὁ καὶ ἡ, *perdix*, a partridge ; cunning, lustful.
- *6. Πέρδω, *pedo*, to break wind backwards.
7. Περίγια, ων, τὰ, *lustrationes*, purging by sacrifice.
8. Πέρνα, ης, ἡ, *perna*, a gammon of bacon.
9. Περσία, ας, ἡ, *persea*, a kind of *Egyptian* tree.
- *10. Πέρσης, ε, ὁ, *Persa*, a proper name, a *Persian*.
11. Πέρταρον, ε, τὸ, *pertica*, a perch, a kind of snare.
12. Πηλαμύς, ὕδος, ἡ, *palamis*, a kind of fish, a young tunny.
13. Πηνίχη, ης, ἡ, *coma addititia*, a wig.
14. Πιερία, ας, ἡ, *Pieria*, a country of *Bœotia* and *Macedonia*.
15. Πίνα, ης, ἡ, *pinna*, a shell fish which some call a naker.
16. Πίπος, ε, ὁ, *pipus*, a kind of sea bird.
17. Πισάκια, ων, τὰ, *pistacia*, pistack-nuts.
18. Πίσυγος, ε, ὁ, *cerdo*, a cobbler.
19. Πίτανα, ης, ἡ, *turma*, a troop, a cohort, company.
20. Πλάγος, ε, ὁ, *aquila*, a kind of eagle.

1. πέλλα, the same. *Etym.* πηλιδύ, *croano*, because it was made of hollow wood : or πλίω, *plenus*, because it was filled with milk. 2. πέλωμαι, the same. *Poët.* to be, to be made, to become : to come, to turn, to go towards, to make or cause to draw near. *Etym.* πλάω *λω*, *præto sum*, or *præpe venio*. ἐπιπλάωμαι, for ἐπιπλάωμαι, which is, which passes, which lasts, or comes. 5. *Etym.* πίδα, *solus*, because it flies low. or πεισσοῦς πίδα, because it leaps from one place to another. 10. also, a throw at dice, which takes its name from a certain *Persian*. *Martin.* πεισσοῦς, of *Persia*, or belonging to *Persia*. 11. also, a certain instrument. *Etym.* τὸ ἐν αἵματι πηλιδύ, to be stretched and suspended in the air. 15. also, πίνω, or πίνω. also, the fin of a fish. *Etym.* πίνω, *sordes*, because of the dirt which they are generally full of. 16. πίνω, young birds that have not been as yet out of their nests. 18. *Etym.* πίνω *tygē*, because he softens the pitch in handling it. 19. *Etym.* πίνω, a city of the *Eolians*.

1. Πλάστις, ἰδος, ἡ, *conjux*, a wife; a congregation.
2. Πλήμνῃ, ἡς, ἡ, *modiolus rotæ*, the stock or nave of a wheel.
3. Ποδάκνῃ, *vinculum in arcu*, the string of a bow.
- *4. ΠΟΔΑΠΟΣ, ἡ, ὅν, *cujas*, of what country.
- *5. Πόποι, *Dii*, the gods.
6. Πόρκης, ε, ὁ, *porces*, the ring that fastens the spike or iron of the spear to the wood.
7. Πόρκος, ε, ὁ, *rete*, a fisherman's net.
8. Πόσθῃ, ἡς, ἡ, *penis*, a penis, the skin that covers the glans penis.
9. Πουγγή, ἡς, ἡ, *sacculus*, a little sack or bag.
10. Πρασαῖ, ᾧς, ἡ, *areola*, the parterre of a garden.
11. Πρήων, ὦνος, ὁ, *cacumen*, the top of a mountain.
12. Πρίαπ[⊙], ε, ὁ, *Priapus*, the god *Priapus*, a man's yard.
13. Πριμαδῖαι, ων, αἱ, *primadiæ*, a kind of fish that hides itself in the mud.
14. Προηγορεῶν, ν[⊙], ὁ, *gula*, the throat, the gisern of birds.
- *15. Πρόξ, οκός, ὁ καὶ ἡ, *dama*, a buck or doe; a fawn.
- *16. Πρόσπαι[⊙], ε, ὁ καὶ ἡ, *recens*, recent, sudden, fresh.
17. Προύνη, ἡς, ἡ, *prunus*, a plum-tree.
18. Πευλέες, ων, οἱ, *pedites*, infantry, a multitude.
19. Πρωκτός, ε, ὁ, *podex*, the backside.
20. Πρώων, ον[⊙], ὁ, *collis*, a hill, a steep place, the top of a mountain.
21. Πτελέα, ας, ἡ, *ulmus*, an elm.

5. *Etym.* ἐπιπύεσθαι, *inspicio*, quasi *ἵππου*, because they see all things. 6. *Etym.* περιεῖσθαι, *circumjacere*, because it encompasses it all round. 7. also, the same as πύκν[⊙]; likewise any thing that is round. *Etym.* περιεῖσθαι, because of what it contains or incloses or περιέει, *transporto*, *rendo*. 10. *Etym.* quasi *περασσία*, & *περσίνε*, *determino*. 11. *Etym.* πρὸ, *ante*, and *ἡμί*, *num*. 14. also, *gluttony*. *Etym.* ubi *esca* *πρᾶσιγέσθαι*, *præcolligitur*. 15. *Etym.* from *πρᾶ* and *ἵσσω*, *ruo*, because of its agility. 16. *Etym.* πρὸς, and *παῖς*, *puer*. 18. *πείλις*, a military dance. 21. *Etym.* φύλλον, *folium*, quasi *φυλάειν*.

1. Πτεῖλα, α, ὁ, *ptilus*, one who has lost the hairs of his eye-lids.
2. Πτυγξ, γος, ὁ, *ptynx*, a kind of bird.
3. Πύμα, τό, *coagulum*, curd or cream.
- *4. Πυγή, ἡς, ἡ, *nates*, the buttocks, the backside.
- *5. Πύελος, ε, ὁ, *solium*, a vessel or place to bath in.
6. Πύδαξ, ακος, ὁ, *fundus*, the bottom, a cover, the hilt of a sword.
7. Πύχος, ε, ἡ, *buxus*, box, the box-tree.
8. Πύπαιξ, ρυππαξ, the sound or whistling which people make in smoothing a horse.
9. Πυτίμι, κς, ἡ, *pytine*, a flagon of wine covered with twigs.
10. Πέπυγξ, γις, ἡ, *mergus*, a cormorant, a coot.

P.

- *11. Πάδαμν, ε, ὁ, *germen*, a young twig or sprig.
12. Πάδανός, ἡ, ὄν, *tener*, tender, soft; tall.
13. Πάδιξ, ικ, ἡ, *ramus*, a bough, a branch.
- *14. Πάβαγ, ε, ὁ, *strepitus*, a noise, an uproar.
- *15. Παδάμρυξ, γγ, ἡ, *gutta*, a drop of water.
16. Παῖδος, ἡ, ὄν, *varus*, bandy-legged; crooked, distorted.
17. Παις, ἰδος, ἡ, *surculus*, a young shoot or sprig.
18. Πάμφα, ε, τό, *rostrum*, the beak of a bird.

1. *Etym.* πῖπτο, *cado*. πῖπτο, false wings, such as those of insects, or birds that have not as yet moulted. πῖπτο, the moulting of birds. 3. also, the first milk after bringing forth young ones. 4. *Etym.* πῖπτο, *compingo*, *quia compacta ibi caro ad commoditatem sodandi*. Martin. 5. *Etym.* πῖπτο, *pes*, and *λαβω*, *lavo*. also, a coffer, a box, a trunk, the bezel or collet of a ring. 9. also, a vessel made of young shoots or twigs. 11. *Etym.* πῖπτο, *quia deumbrat*, it is easily bended, it is very pliable. or else from *πάδαμν*. 12. *Etym.* πῖπτο, *quia deumbrat*, *facile circumagatur*. 13. *Etym.* πῖπτο, *facilis*, and *ἵκω*, *jacio*, because it is easily tossed or agitated by the wind. 14. properly the noise made by a stick in beating the water. *Etym.* πῖπτο, *facilis* and *ἵκω*. 15. *Etym.* πῖπτο, *aspergere*, and *δαμν*, *credere*. 16. *Etym.* πῖπτο, *quia deumbrat*, *corrumperere gressum*. 18. *Etym.* πῖπτο, *corrumpo*, because birds spoil every thing with their beaks or bills. *παμφ*, a sword, a knife.

1. 'Ράξ, γὰρ, ἡ, *acinus*, a grape stone.
2. 'Ράπος, ἡ, *rapa*, the rape root.
3. 'Ράϐ, ζ, ὁ, *venter*, the belly; strong, robust.
4. 'Ράφανϐ, ζ, ὁ, *raphanus*, radish root; cole-wort.
5. 'Ρέδη, ης, ἡ, *rheda*, a chariot, a coach, a calash.
6. 'Ρέθϐ, εϐ, τὸ, *membrum*, any member of the body; the face.
7. 'Ρήμηϐ, ζ, ὁ, *pala*, a peel to put bread into the oven.
8. 'Ρηται, ὧν, αἱ, *sublata*, props or piles for buildings.
9. 'Ρίονϐ, ζ, ὁ, *riscus*, a coffer covered with leather.
10. 'Ρίψ, πὸς, *crates*, a hurdle, an ozier twig or branch.
11. 'Ρογέω, *floreo*, to flourish.
12. 'Ροδάνη, ης, ἡ, *trama*, the woof in weaving.
13. 'Ροδανός, ἡ, ὅν, *valdè rapidus*, very rapid.
14. 'Ρυκκαί, *rypapa*, the shouting of the sailors.
15. 'Ράθον, ονϐ, ὁ, *nasus*, the nose, the nostrils.
16. 'Ράγην, *dentibus fremo*, to gnash one's teeth.

Σ.

17. Σάβανον, ζ, τὸ, *sabanum*, a warm towel to rub people that have been bathed.
18. Σάββαλον, ζ, τὸ, *sabbatum*, the seventh day allotted for rest; rest.
19. Σάβοι, Indecl. *saboi*, the noise made by Bacchanalians.
20. Σάγαρις, εως, ἡ, *ensis Amazonicus*, an Amazonian or Persian sword.
21. Σάγϐ, ζ, ὁ, *sagum*, a soldier's cloak or cassock.
22. Σαθήριον, ζ, τὸ, *saiberium*, a kind of beast.
23. Σάθῃ, ης, ἡ, *penis*, a man's yard.

3. — *us*, the same. *ῥάπος*, a child. 4. also, *ῥάπος*, the same. Etym. *ῥάπος*, *rapus*. 6. Etym. *ῥήμη*, *facio*, because one acts or works with the members; or *ῥήμη*, *fluo*, and *ῥήμη*, *indoles*, because the inclinations appear and shew themselves in the external parts of the body. 8. *tibecines*, Virgil. 13. but when it signifies *rosy* it comes from *ῥόδον*. 15. Etym. *ῥήμη*, *fluo*.

1. Σάκχαρ, ♂, τὸ, *saccharum*, sugar.
2. Σαλάγειν, *stuprare*, to debauch.
3. Σαλάκων, ♂, δ, *jactabundus*, a proud beggar who pretends to be rich.
4. Σαλαμάνδρα, ας, ἡ, *salamandra*, a salamander.
5. Σαλάμνη, ης, ἡ, *fenestra*, a window.
6. Σαλάσσω, ἔω, χα, *concutio*, to shake. to and fro ; to fill too much.
- *7. Σάλγαμα, τὰ, *tragemata*, comfits, potted meat.
8. Σάλπη, ης, ἡ, *salpa*, stock-fish.
9. Σαμβύκη, ης, ἡ, *sambuca*, a musical instrument, a dulcimer.
10. Σάμψυχον, ε, τὸ, *sampsuchum*, sweet marjoram.
11. Σανδάλιον, ε, τὸ, *sandalium*, a sandal.
12. Σανδαράκη, ης, ἡ, *sandarace*, a kind of food for bees.
13. Σανδαράχη, ης, ἡ, *sandaracha*, red arsenic.
14. Σάνδυξ, ♂, ἡ, *sandyx*, a red or purple color made of ceruse.
15. Σάννας, ε, δ, *stultus*, a fool.
16. Σάνταλον, ε, τὸ, *santalum*, a kind of tree, sanders.
17. Σαπέριδος, ε, δ, *saperda*, a blote, a dried groundling.
18. Σάτφειρ, ♂, ε, δ, *sapphirus*, sapphire.
19. Σαράβαρα, ♂, τὰ, *sarabara*, a kind of *Babylonian* coat.
20. Σάρβει, ε, ἡ, *puendum muliebre*, a woman's privities.
21. Σαργάνη, ης, ἡ, *sporta*, a hand basket ; a cord.
22. Σάργος, ε, δ, *sargus*, a fish in the *Egyptian* sea.
23. Σαρδῶ, ♂, ἡ, *Sardinia*, the island of *Sardinia*.
24. Σάρισα, ης, ἡ, *sarissa*, a *Macedonian* spear.
25. Σάρκος, ε, δ, *arca*, an ark, a wooden house.

1. σακχάριον, the same. 3. *Etym.* σαλεύω, *jucto*: σαλαυρία, vanity in poverty, vain boasting, unnecessary expence, idle profusion. 10. σαμψυρίζω, to smell of marjoram: 14. an herb or plant, a shrub of a scarlet colour.

- *1. Σατραπείης, *z, ô*, *Satrapa*, the governor of a *Persian Province*.
- *2. Σάτυρος, *z, ô*, *Satyrus*, a satyr, satyrical, biting.
3. Σαυκός, *η, òν*, *aridus*, dry.
4. Σαυλός, *ῥ*, *mollis*, soft, delicate, idle, volatile, lazy.
5. Σαῦρα, *ας, ἡ*, *lacerta*, a lizard; a sort of fish.
6. Σάκκη, *ας, ἡ*, *nasturtium*, cresses or nose-smart.
7. Σαυσαρισμός, *ῥ, ô*, *linguæ ariditas*, driness of tongue, hesitation.
8. Σεβένιον, *z, τὸ*, *palme involucrum*, the bark that grows on the top of the palm.
9. Σέλαχος, *εος, τὸ*, *selachus*, a kind of cartilaginous fish.
10. Σελευκίς, *ιδθ, ἡ*, *seleucis*, a kind of cup, ship, or coat.
- *11. Σεμίδαλις, *εως, ἡ*, *similago*, fine flour.
12. Σεραπιάς, *ἀδθ, ἡ*, *serapis*, an herb called ragwort.
13. Σέρις, *ιδθ, ἡ*, *seris*, a kind of cichory or endive.
14. Σερίφιον, *z, τὸ*, *seriphium*, a kind of sea-wormwood.
15. Σέριϑ, *η, ἡ*, *virgo vetula*, an old maid.
- *16. Σέρϑ, *z, ô*, *serphus*, a kind of vermin like an ant.
17. Σέσελι, *εως, τὸ*, *seseli*, an herb called hart-wort.
18. Σεῦτλον, *z, τὸ*, *beta*, an unsavoury herb, called beet.
- *19. Σῆρες, *ων, οἱ*, *Seres*, a people of *Asia*; silkworms.
20. Σῆς, *τὸς, ἡ*, *tinea*, a moth.
21. Σησάμη, *ας, ἡ*, *sesama*, sesame, an oily pulse of *India*.
22. Σίβυλλα, *ας, ἡ*, *Sibylla*, Sibylla; a Prophetess.
23. Σιδύνη, *ας, ἡ*, *telum*, a dart, a hunting-pole.
24. Σίγλαι, *inaures*, pendants or ear-rings.

4. σαυκός and σαυκός, the same. 7. *Etym.* σαυσαρίζω, *susurro*, from σαύσατος, *susurra*: the etymology whereof is *σας, sonus*, and *σαίω, verro*. 15. *Etym.* σερίφη, *locusta terrestris*. 16. *Etym.* σῆρα, *traho*. 21. *σπασμῖς*, a cake made of honey and the flower of sesame. 24. but *σιγλῆι*, with the accent on the last signifies cyphers or notes for writing short-hand. *Etym.* σιγῶ, *silco*.

1. Σίγμα; *sigma*, the letter sigma, a kind of table.
- *2. Σῖδη, ης, ἡ, *malus punica*, a pomegranate.
3. Σίζω, σω, κα, *strido*, to make a noise, to hiss.
4. Σίκερα, Indec. τὸ, *sicera*, all manner of strong drink except wine.
5. Σίκιννις, *sicinnium*, a kind of military dance.
6. Σίλιγνις, εως, ἡ, *siligo*, fine flour or wheat.
7. Σίλλος, α, ὁ, *sillus*, a satirical verse, a lampoon, a jeer.
8. Σίλφη, ης, ἡ, *blatta*, a book-worm.
9. Σίλφιον, α, τὸ, *laserpilium*, master-wort.
10. Σίμαι, ων, αἱ, *simæ*, the upper part of a harp.
11. Σίμβλον, α, τὸ, *alveare*, a bee-hive.
- *12. Σινδῶν, ὄνος, ἡ, *sinдон*, fine linen; a garment thereof.
- *13. Σίνηπι, εως, τὸ, *sinapi*, mustard.
14. Σίνιον, α, τὸ, *cribrum*, a sieve.
15. Σινάδων, ὄστος, ὁ, *sinodon*, a kind of fish.
16. Σινώπη, ης, ἡ, *Sinope*, the name of a Courtezan, and of a city.
17. Σίον, α, τὸ, *sion*, an herb called water-parsley.
- *18. Σικύη, ης, ἡ, *arca panaria*, a cupboard, or place to put bread.
19. Σίραιον, α, τὸ, *sapa*, wine sodden, or boiled wine.
20. Σίσαιρον, α, τὸ, *siser*, a parsnip, the herb skir-wort.
21. Σισθή, ης, ἡ, *cincinnus*, a curled or frizzled lock.
22. Σίσυρος, α, ὁ, *fimbria*, the border or edge of a garment.
23. Σισύμβριον, α, τὸ, *sisymbrium*, water-mint, spear-mint.
24. Σισύρα, ας, ἡ, *sagum pellicum*, a coat made of goat's skin.
25. Σίσων, ὄνος, ὁ, *sison*, a small seed like parsley.

6. the Greek seems to have been borrowed from the Latin. 9. an herb from whence comes the Benzoin. *σινφισλίς*, *laser*, benzoin, 11. *Etym.* σίμαι, *arca*, and βάλλα, *jasio*, because the bees lay their honey there. 13. *Etym.* σίναι ὄντας, *lædit oculos*. 18. *ἐπιστάται*, married people, because they live and eat of the same bread. 24. *σίρα*, the same.

1. Σίττα, *sitta*, a word used by shepherds in calling their flock together.
2. Σίττη, ης, ή, *sitta*, a bird called nut-jobber.
3. Σιττύβα, *sittyba*, a coat made of skin.
4. Σίττυβος, ο, ό, *sittybus*, a kind of vessel.
5. Σιφνός, ή, όν, *vacuus*, empty.
6. Σκαμμονία, ας, ή, *scammonia*, the herb scammony.
7. Σκάνδιξ, ικος, ό, *scandix*, the herb shepherd's needle, wild chervil.
8. Σκατέρδα, ης, ή, *scaperda*, a kind of play; any difficult thing.
9. Σκάρabeος, ο, ό, *scarabæus*, the black-fly called a beetle.
- *10. Σκεθρός, α, όν, *exactus*, exact, nice, diligent.
11. Σκειρών, ωνος, ό, *Sciron*, a North-west wind peculiar to the *Athenians*.
12. Σκίγγος, ο, ό, *scincus*, a land crocodile.
13. Σκιθακός, ο, ό, *scithacus*, a kind of fish.
14. Σκίλλα, ης, ή, *scilla*, a squill or sea onion.
15. Σκυμαλίζω, *digitum infamem ostendere*, to point out a person as infamous.
16. Σκινδαψός, ο, ό, *scindapsus*, a kind of plant like ivy.
17. Σκυνός, ο, ό, *naufragus*, shipwrecked; a diver.
18. Σκίταλος, ο, ό, *improbus*, a wicked vile fellow.
19. Σκέλλυς, έ, *villus*, coarse shag hair or wool, curled hair.
20. Σκολόπαξ, ακος, έ, *gallinago*, a woodcock, a snite or snipe.
21. Σκολοπένδρα, ας, ή, *scolopendra*, a caterpillar, an ear-wig, the herb hart's-tongue.

5. σίφος, one of the *Cyclad* Islands. σίφος, one of the Islands of *Sipbes*: also, base, mean, dishonest. 7. *Etym.* σκίω for ξίω, *seco*, because it hath a pointed and sharp grain. 10. *Etym.* σκίω, *habeo*. 12. σκίππος, the same. 14. *Etym.* σκίω, *seco*, quia admodum incisionem habet facultatem. 15. properly to feel with one's finger whether the hen has laid: to point out a person with one's middle finger (called *infamous*) at the same time closing the rest, which was a mark of infamy. 16. also, a musical instrument.

1. Σκόλυμος, *σ, ὁ, scolymus*, an artichoke.
2. Σκολύπτω, *ψω, Φα, lacero*, to tear; to pluck out.
3. Σκόλυφος, *tetricus*, cross, peevish.
4. Σκόμβρος, *σ, ὁ, scombrus*, a mackrel, or kind of tunny.
5. Σκοπαῖος, *σ, ὁ, nanus*, a dwarf.
6. Σχορδινάομαι, ἴσομαι, *pandicular*, to stretch and yawn.
- *7. Σκροδον, *σ, τὸ, allium*, garlick.
8. Σκύθης, *σ, ὁ, Scythia*, a *Scythian*; a fierce man.
- *9. Σκύνιον, *σ, τὸ, cilium*, the eye-lid.
10. Σκῶλον, *σ, τὸ, offendiculum*, a stumbling-block.
11. Σκῶλος, *σ, ὁ, scolus*, a kind of thorn, a dart, a javelin.
12. Σμαρίς, ἴδος, *ῆ, smaris*, a pilchard or anchovy.
13. Σμίλαξ, ακος, *ῆ, taxus*, a yew-tree.
14. Σμῖνος, *σ, ὁ, ligo*, a spade, a pitchfork.
15. Σμύρις, ἴδος, *ῆ, smyris*, a kind of stone with which they cut glass.
- *16. Σμῶδιξ, ικος, *ῆ, vibex*, a weal, or the mark of a stripe.
17. Σόγκος, *σ, ὁ, soncus*, a gourd; wild or jagged lettuce.
18. Σόλος, *σ, ὁ, discus ferreus*, an iron quoit to play with.
- *19. Σομφός, *ῆ, ὄν, inanis*, empty, spongy.
20. Σοῦβος, *σ, ὁ, soubus*, a kind of land animal at enmity with water ones.

1. *Etym.* σκόλος, a kind of thorn, the etymology of which is σκᾶλλω, *foedio*, because it pricks. 2. *Etym.* σκόλον διέπτω, *grinam excorio, evello*, ἀνασκολύπτω, to uncover. ἀποσκολύπτω, to take off the skin, to peel, to cut, to maim. 7. *Etym.* σκῶς ὀζειν, *quod foedē oleat*. *Martin.* 9. *Etym.* σκηᾶν, because it covers the eyes. 11. *Etym.* σκᾶλλω, *exsicco*; also, a hindrance or stumbling-block in the road. *Etym.* σκάζω, *claudico*, because it hinders one from walking. we find also σκόλος with an *ο* in *Hesych.* for a thorn. 13. also, another tree, which has its leaves like to those of the yew tree: a kind of herb and shrub. μίλαξ for σμίλαξ, a kind of ivy wherewith they used to crown the Poets. 15. also a stone with which the lapidaries used to polish their jewels. 16. σμῶδιγξ, ῖγγος, the same. *Etym.* σμᾶν, *abstergo*.

1. Σούσον, *z*, τὸ, *lilium*, a lily.
2. Σπᾶξ, *xōs*, ὁ καὶ ἡ, *canis*, a dog.
3. Σπάταγος, *z*, ὁ, *spatangus*, a kind of urchin.
4. Σπάτος, *ios*, τὸ, *corium*, leather, skin.
5. Σπίλεθος, *z*, ὁ, *stercus*, dung, excrement.
6. Σπείμαι, *sequor*, to follow.
- *7. Σπιθαμή, *hēs*, ἡ, *spithama*, a span from the thumb's end to the end of the little finger.
8. Σπίνδαλις, *ios*, ἡ, *spindalis*, a kind of bird.
- *9. Σποαῖς, *ādos*, ἡ, *vestis coriacea*, a leathern coat.
- *10. Σπόνδυλος, *z*, ὁ, *spondylus*, a knuckle or turning joint of the chine or back bone.
11. Σπυραθία, *as*, ἡ, *caprarum stercus*, goat's dung.
12. Σπυρίς, *idos*, ἡ, *sporta*, a basket, a pannier.
[Σταθμός, the distance that an army goes in a day, a day's march.]
- *13. Σταῖς, *aitōs*, τὸ, *farina triticea aquā subarta*, dough; fat.
- *14. Στάμνος, *z*, ὁ καὶ ἡ, *urna*, an urn; a pitcher, a pot.
- *15. Στίαρ, *atos*, τὸ, *sebum*, tallow or suet; fat; dough.
16. Στελὶς, *idos*, ἡ, *stelis*, a kind of misletoe upon the fir-tree. [Atheni.]
17. Στηνία, *as*, ἡ, *stenia*, a sort of Carnival feast at
18. Στήνιον, *z*, τὸ, *pectus*, the breast.
19. Στήνη, *as*, ἡ, *mulier*, a woman.
- *20. Στία, *as*, ἡ, *lapillus*, a pebble, a small stone.
21. Στίβις, *stibium*, black lead, antimony; paint.

3. *Etym.* σπῖναι, *expando*. 4. *Etym.* σπῖναι, *traho*, because leather stretches. 5. *Etym.* σπῖλος, *sordes*. 7. *Etym.* σπῖζω, *extendo*. 9. *Etym.* σπῖλαι, the wool which is stripped off of sheep's legs, the etymology whereof is σπῖναι, *traho*. 10. σπόνδυλος, the same. also, any small bone of beast, bird, or fish: the head of the artichoke thistle: a whirl of a spindle: the hard white in an oyster: a kind of shell-fish: a brass counter used in giving of votes at Athens: also, a term of architecture. 11. σπυράτης, ὁ καὶ ἡ, and σπυρίς or σπύρας, the same. 13. or σταῖς, *Etym.* σῖναι, *sto*, because it has a consistency. 14. *Etym.* σῖναι, *sto*. 15. *Etym.* σῖναι, *sto*. 16. *Etym.* στίβω, *mitto*, because this sort of gum comes from elsewhere and not from the tree. 19. στήνη, the same. 21. *Etym.* σῖναι, *sto*, because it is immoveable.

1. Στίλη, ης, ἡ, *pumulus*, a small coin ; a point.
2. Στίμιμι, τὸ, *stibium*, antimony.
3. Στέθυγξ, γος, ἡ, *cuspis hastæ*, the point of a spear.
- *4. Στενής, εος, ὁ καὶ ἡ, *asper*, rough, dreadful ; sharp ; clear.
5. Στρίβος, ε, ὁ, *exilis vox avium*, the shrill voice of birds.
6. Στρύχρος, ε, ὁ, *solanum*, an herb called night-shade or bane-wort.
7. Στῶν, ων, κα, *tentigine labera*, to be troubled with erections ; to afflict.
- *8. ΣΤ, σῷ, *tu*, thou.
9. Σύβαρις, ιδος, ἡ, *Sybaris*, a city in *Italy* noted for luxury.
10. Σύχαι, ων, αἱ, *sycchi*, Phrygian shoes.
11. Συναγρίς, ιδος, ἡ, *synagris*, a kind of fish.
12. Σύραι, ων, αἱ, *syræ*, a small and mean kind of coat.
13. Σύφαρ, τὸ, *exuvium anguis*, the spoils or cast off skin of a serpent.
14. Σφάκελος, ε, ὁ, *gangrena*, a gangrene or mortification.
15. Σφάκος, ε, ὁ, *salvia*, the herb sage.

1. *Etym.* σίζω, *pungo*. 2. σίμιμι, ἡ, the same. *quo aliquid tribuitur, densatur*. 3. also, a stag's horn, dirty hair. 4. *Etym.* στενός, τὸ, hardness, cruelty, ill nature, pride, delicacy. 5. *Etym.* στέχω, sive τρίζω, *strido*. 8. *Dor.* τὸ, thou. σός, *tuus*, thine. σφαιρέω and σφάτερος, yours, *speaking of two. ὑμῖν, yours, speaking of several*. 9. a city of *Calabria* in *Italy* celebrated for its luxury and effeminacy : it is also taken for luxury and effeminacy itself. σφαιρίζω, to live in softness and luxury. 12. *Etym.* σίγειν, *traho*. σφῆρα, a coarse, dirty, greasy coat : an herb very agreeable to bees. 13. also, the spoils of a grasshopper ; the little skin which swims on the surface of milk ; the wrinkled withered skin of old men. *Etym.* quasi σκῆλη ἰσκιῶν, *serpentis spoliū*. 14. or σφαίκελος, ὁ, an inflammation of any part, a gangrene, mortification, or putrefaction of the bones, a wild-fire : it is also said of horses and of trees, even when the root grows black and is entirely corrupted. *Etym.* σφαίκεος, *sæpe*, because it is of a pale and faded color, as if it had been scorched or burnt ; or σφαίζω, *eneco*. also, the middle finger ; male sage.

1. Σφιδανός, ἡ, ὁ, *vehemens*, vehement, hasty, rough, hard.
2. Σφίνδαμνος, α, ἡ, *acer*, a maple-tree.
3. Σφήςσιος, α, ὁ, *acerbus*, sharp, pricking, pointed.
4. Σχιδών, ὄνος, ἡ, *schadon*, a kind of animal without feet or wings.
5. Σώχω, *tero*, to wear, to break, to smooth.

T.

6. Ταγγή, ἥς, ἡ, *rancor*, mustiness or mouldiness ; a tang.
7. Τάλις, ιδος, ἡ, *puella*, a girl, a virgin that is marriageable.
8. Τάμιςος, α, ὁ, *coagulum*, the runnet that turneth milk.
9. Τανάγρα, ας, ἡ, *tanagra*, a kind of brazen vessel for holding of meat.
10. Τάξος, α, ἡ, *taxus*, a yew-tree.
11. Ταρός, ᾶ, ὁ, *velox*, swift.
12. Τάρροθος, α, ὁ, *auxiliator*, an aid, an assistant.
13. Τάρταρος, α, ὁ, *tartarus*, the bottom of hell.
- *14. Τάρχια, ων, τὰ, *inferia*, funeral rites, interment.
15. Τάω, *capio*, to take.
16. Τέλμα, ατος, τὸ, *lacuna*, a ditch full of water, a puddle.
17. Τελχιν, ἴνος, *fascinator*, a bewitcher, a conjurer.
18. Τερίβινθος, α, ἡ, *terebinthus*, the turpentine-tree.
- *19. Τεῦθος, α, ὁ, *loligo*, the calamary or cuttle-fish.

2. also, a kind of hemp. *Etym.* σφιδανός, *acer*, *durus*. 4. also, a throw of the dice ; σχιδών, *apum soboles*. 6. ταγγίζω, to grow mouldy, to spoil, to waste. *Etym.* τῆνω, *marcesco*. 8. also, a skin just fresh stripped off of a goat. *Etym.* τῆνω, *seco*. 13. *Etym.* ταρῆσσω, *turbo*, because every thing is in confusion there. 14. *Etym.* ταρᾶρξ, trouble, confusion. 15. the theme τάνω is supposed only in order to form from thence τῆ, *cape*, *name*, in *Homer.* τῇ νῦν τοῦτον ἔμαθον, *Il.* xiv. 219. 16. *Etym.* τέλος, *fnis*, because the water ends there, as if it were the tail of a pool. τελμῖς, ἴνος, mud, dirt. τελμαλαῖος, muddy, marshy. 17. also, mad, possessed : deadly. 19. τεῦθς, the same. *Etym.* τῆτις, *terra*, because it is of a muddy or earthly moisture. *Mari.*

- *1. Τεντάζω, *satago*, to be very busy, to take care, to mind.
2. Τεῦτλον, *β*, τὸ, *beta*, the herb called beet.
- *3. Τήβεννα, *ης, ἡ*, *trabea*, a sort of *Roman* dress.
4. Τηλέριον, *α*, τὸ, *telephium*, wild purslain.
5. Τηλία, *ας, ἡ*, *incerniculum*, a ranging sieve, a culender.
6. Τῆλιν, *ως, ἡ*, *fanum Græcum*, the herb fenegreek.
7. Τήνελλα, *ης, ἡ*, *lyra harmonia*, the sound or harmony of the harp.
8. Τήριοι, *ων, οἱ*, *amygdalæ dulces*, sweet almonds.
- *9. Τήσιος, *α, ον*, *inanis*, empty, vain.
10. Τιάρα, *ας, ἡ*, *tiara*, a kind of *Persian* cap.
 - 1 Τίτην, *ῆρος, ὁ*, *tripus*, a tripod, or three-footed stool.
12. Τίγρις, *ιδος, ἡ*, *tigris*, a tiger.
13. Τιθαιβάσσω, *mellifico*, to make honey.
- *14. Τίλος, *α, ὁ*, *stercus*, dung, excrement.
15. Τινθαλίος, *α, ον*, *calidus*, hot, warm.
- *16. ΤΙΣ, ὁ καὶ ἡ, τὶ, *aliquis*, somebody, *Indef.* who? *interrog.*
17. Τιτίζω, *pipio*, to peep like a chicken.

1. also, to do exactly, to build, to contrive, to engage in the military service. *etym.* τήνω, *fabricor*. 2. *All.* for τεύτλον, *etym.* τέτω, *moveo*, because it grows fast. 3. from *Tebennus* an *Arcadian*, who was the inventor of it. 4. from *Telephus* a proper name. 5. also, τηλία, a kind of vessel wherein they used to beat or grind the meal. *etym.* σίω, *moveo*. also, a chest to lay up corn in; the circumference of a sieve; the top or cover of a tunnel; a table to play at dice. 6. also, -ιδος, *etym.* τῆλη, because this herb hath long husks. *Martin*. 7. also, τήνελλος, *α, ὁ*, the sound of the harp upon the gaining of a victory. τήνελλος, and -α, in *Hezych.* the same. 8. so called by the *Lacedemonians*. 9. *etym.* τίτη, *penuria*. 10. *etym.* τίω, *honoro*. 11. quasi τρέψω, because it hath three holders or feet. 12. also, -ιος. 13. also, τιθαιβάσσω, the same. *etym.* τιθίαι βίον, *excantare ponere*. 15. *etym.* τίθη, *edo*. 16. *Tis*, is either interrogative, or indefinite. τίς, *interrogat.* is masc. and fem. who? which? we also say sometimes τίς: it is sometimes rendered by *uter*, which of the two? by *qualis*, which? The neuter τί, is rendered by *quod*, or *quid*, what? what is it? for what?

- *1. Τίθεναι, *collimo*, to take aim; to prepare.
- 2. Τίφη, ης, ἡ, *tiphe*, a kind of wheat.
- *3. Τίφος, εος, τὸ, *palus*, a moor or marsh.
- *4. Τάλαντα, ης, ἡ, *lana pexa*, combed wool; a wild gourd.
- *5. Τονορίζω, *murmuro*, to murmur, to whisper, to mutter.
- 6. Τορδύλιον, ος, τὸ, *tordylium*, the seed of the herb *seselis*.
- 7. Τόρμη, ης, ἡ, *modiolus rotae*, the stock or nave of a wheel.
- 8. Τόφος, ος, ὁ, *tophus*, a sand or crumbly gravel stone.
- *9. Τρύβλιον, ος, τὸ, *catinus*, a dish, a plate, a porringer.
- 10. Τρυήλης, ὁ καὶ ἡ, ες, *clavatus*, nailed.
- *11. Τύνος, *parvus*, little.
- 12. Τύβλος, ᾧ, ὁ, *lutum*, mud, dirt.
- 13. Τύρσις, εως, ἡ, *turris*, a tower, fortress, rampart.

T.

- 14. Τάκινθος, ος, ὁ, *hyacinthus*, the flower called hyacinth.
- 15. Τῆδος, ᾗ, ὁ, *curvus*, crooked.

what? it is taken for the substance and nature of things: we say also τίς, or τίς. Τίς, indefinite, is an enclitic, and signifies somebody. With numeral nouns it is taken for almost, about. It is also made use of to express or point out some greatness or excellency. The neuter τί, admits of the same significations. Ὅτις, ὅτις, who, which. It is sometimes taken for whosoever, every one: and sometimes it is explained conditionally; if somebody. Ὅτις, παῖς, the same. οὐτίς, nobody. 1. *etym.* τάν, *tendo*. 3. *etym.* τύφισθαι, to spoil, to rot. 4. *etym.* τάλαν, *laboro*, from whence also comes *ταλάσιον, lana*. *τολυνύω*, to wind round as thread on a bottom, to make round balls of any thing; to twist, to entangle, to devise, to build, to undertake, to succeed, to finish; to suffer hardship, to surmount difficulties. 5. -ορύζω, the same. *etym.* τύπος, *typus*, and *ἄστρος, strepitus*. 7. also, τόρμος, ος, the stock or nave of a wheel, which is also called *πλάμη*, and *χρῆς*; also, a barrier, end, limit; also, a place for running of races; the track of a wheel. *etym.* τρέω, *perfero*. 8. *Matth.* xxvi. also a little pot, a small vessel. *etym.* τρέω, *iero*; in quod βάλλεται τὰ τρέματα, *intrita esse*. also, *culeus*, a measure of 180 gallons, a pipe. 11. τύπος, the same. *τυπούτος*, small, little. 12. also, tumult, disturbance. 14. also, thread or worsted of an hyacinthin color,

1. Ὑγιής, η, ον, *sanus*, whole, sound, healthy.
2. Ὑψης, ε, ό, *hyses*, a kind of fish.
3. Ὑψις, εως, ή, *vomer*, a plow-share.
4. Ὑπέρικον, α, τό, *hypericum*, the herb St. John's-wort.
- *5. Ὑπίρον, α, τό, *pistillum*, a pestil.
6. Ὑπὴρη, ης, ή, *barba*, a beard.
7. Ὑρον, ε, τό, *examen*, a swarm of bees.
8. Ὑρχη, ης, ή, *hyrcha*, a mariner's machine for carrying burthens.
9. Ὑσγινον, ε, τό, *hysginum*, a plant that dies a color like scarlet.
10. Ὑμίτη, ης, ή, *pugna*, a battle, a fight.
11. Ὑστός, ὤ, ό, *pilum*, a javelin or dart.
12. Ὑσσωπος, ε, ή, *hyssopus*, the herb hyssop.
13. Ὑφέαρ, ρος, τό, *hyphear*, a kind of gum growing on fir-trees.

Φ.

- *14. Φαιδρὸς, α, όν, *hilaris*, merry, chearful, happy.
15. Φαικάσιον, ε, τό, *phæcasium*, an Attic kind of shoe.
16. Φακίολος, ε, ό, *fascis*, a bundle; a small bundle.
17. Φάλαινα, ης, ή, *cicindela*, a glow-worm; a whale.
18. Φαλλός, ὤ, ό, *penis ligneus*, a wooden or leathern penis.
- *19. Φαρέτρα, ας, ή, *pharetra*, a quiver.
20. Φαρικόν, ε, τό, *pharicum*, a kind of poison.
21. Φάρος, ε, ό καὶ ή, *Pharus*, a tower near Alexandria.
22. Φασήολος, ε, ό, *phaselus*, a kind of pulse, fasels.
23. Φάσσα, ης, ή, *palumbus*, a wood-pigeon.

6. δαπνίτης, a young man. 7. etym. *δέν,necto*; in the same manner as *apis* comes from *ἄπλω, ligo*, because they fasten to one another. 8. also, a pickling vessel. But *ἔρχη, ης*, signifies a sow. 13. etym. *φαίμενθαί, tolli*, because it can be taken off without hurting the tree. 14. also, handsome, bright, shining. etym. *φάω, luceo*. 17. etym. *φάω, luceo*. 19. etym. *φάω*, and *γνώω, vulnere*, because it holds offensive weapons or arms. 22. also, *φάσμα*, the same; likewise a kind of a long ship.

1. Φαύζω, *frigo*, to be cold.
2. Φαψ, *alōs*, ἡ *palumbes*, a ring-dove or wood-pigeon.
3. Φαλγύω, *nugor*, to trifle, to be foolish.
4. Φελλεύς, ἴως, ὁ, *phelley's*, a rocky or craggy place at Athens.
- *5. Φελλός, ἔ, ὁ, *suber*, cork; bark.
6. Φέως, ω, ὁ, *phœos*, a kind of plant.
7. Φήτη, ης, ἡ, *ossifraga*, a kind of eagle, an osprey.
8. Φήρεα, ων, τὰ, *pherea*, swellings and stretchings of the nerves.
9. Φήτην, ης, ἡ, *tribus*, a tribe.
10. Φιβαλίη, ης, ἡ, *ficus arida*, a dry fig.
11. Φιλλυρία, ας, ἡ, *philyrea*, a sort of tree like the privet or prime-print.
12. Φιλύκη, ης, ἡ, *philyca*, a kind of tree always green.
13. Φίωτις, ὁ, *auriga*, a coach driver; the mind.
14. Φίηρος, ἔ, ὁ, *stipes*, a stalk or trunk.
- *15. Φλιά, ᾶς, ἡ, *vestibulum*, the porch, the threshold.
16. Φλόμος, ε, ἡ, *verbascum*, the herb wool-blade, or longwort.
17. Φόλιξ, ικος, ἡ, *asperitas cutis*, roughness of skin.
18. Φολύω, *inquino*, to corrupt, to pollute, to spoil.
19. Φόλυς, *rufus*, red-haired.
20. Φόξινος, ε, ὁ, *phoxinus*, a kind of fish.
21. Φεξός, ἡ, ὡν, *cūth*, one whose head has a sharp crown like a sugar-loaf.
- *22. Φρέω, σω, κα, *emitto*, to put or push forth.
23. Φριμάσσομαι, ξομαι, *fremo*, to make a great noise; to neigh.
24. Φρύνη, ης, ἡ, *rubeta*, a ruddock or red toad.

5. *cym.* Φλαῖς, *cortex*. 15. also, the posts or cheeks of the door, the jambs or square pillars on each side the door. *cym.* Φλάς, i. e. *θάλας*, *pertutio*, because one often knocks at the door. also, the steps of a ladder. 18. the same as *μολύνω*; also, to fill. *cym.* Φέρεξ, *pedes*; Φορία, *inquino*. 21. *cym.* ἰξός, *acutus*. 22. Φρεμή, the same. *cym.* Φέω, *fero*. ἀσφέν, to receive, to admit. 24. Φρύνη, ε, ὅ, the same.

1. Φώκαινα, ης, ἡ, *phocæna*, a porpoise.
2. Φώτιγξ, γγος, ἡ, *lotina fistula*, a pipe made of the wood of the lote-tree.

X.

3. Χαῖον, ε, τὸ, *pedum*, a shepherd's crook or staff.
4. Χαῖος, *probus*, good, virtuous, honest.
5. Χαλβάνη, ης, ἡ, *galbanum*, a gum or liquor of a mighty strong smell.
6. Χάλις, ἰδος, ὁ, *merum*, pure or unmixed wine.
7. Χάλυψ, υβος, ὁ, *chalybs*, steel.
8. Χαμὸς, εῖ, ὁ, *frænum*, a bridle.
- *9. Χάρτης, ε, ὁ, *charta*, paper, a ream or quire of paper.
- *10. Χάρυβδις, εος, ἡ, *Charybdis*, the gulf *Charybdis*.
11. Χάρων, οντος, ὁ, *Charon*, the ferryman of hell.
12. Χάω, ἥιο, to be open, to gape, to be empty.
13. Χίδρωψ, οπος, ὁ, *legumen*, pulse.
14. Χίζω, σω, κα, *caco*, to go to stool.
15. Χῆρ, ρὸς, ὁ, *echinus*, an urchin.
16. Χηραμὸς, εῖ, ὁ, *caverna*, a cavern, a den.
17. Χθόα, κορπυς, the body.
18. Χίτρον, ε, τὸ, *novellum tritici granum*, a new or young grain of wheat.
19. Χῖος, *canicula*, the ace point in the dice.
20. Χλάζω, *sibilo*, to whistle, to make a noise.
21. Χλαμὺς, υβος, ἡ, *chlamys*, a cloak, a tunic, or mantle.
22. Χλίδος, ε, ὁ, *acervus lapidum*, a heap of stones.
23. Χλούτης, ε, ὁ, *in gramine cubans*, lying on the grass; clownish.
24. Χοῖνιξ, ικος, ἡ, *chænix*, a Græcian kind of measure.
25. Χρομὶς, ἰδος, ἡ, *chromis*, a kind of fish.

6. etym. χαλᾶω, laxo, quia solvit mentes; but χαλῖς, signifies foolish, mad. 9. etym. quia hiteris χαράσσεται, inscribitur. 10. etym. quia in χάος ἔχον διῆμι, in hiatus facile mergit. 14. etym. χίω, fundo; nempe excrementa. 19. (sup. ἀργάριος.)

Ψ.

1. αἰψός, ἄ, ὄν, *raros habens capillos*, thin-haired ; clear, thin.
2. Ψαῦς, ἄδος, ἦ, *ros*, dew ; a drop.
3. Ψάρ, ρός, ὅ, *sturnus*, a bird called a starling, or stare.
4. Ψαυρός, ἄ, ὄν, *agilis*, nimble ; delicate, tender.
- *5. Ψαπαρός, ἄ, ὄν, *aridus*, dry, easy to crumble ; dark, rotten.
- *6. Ψεδός, ἦ, ὄν, *glaber*, smooth, thin-haired, bald.
7. Ψέω, *curam gero*, to take care of, to mind.
8. Ψῆσα, ης, ἦ, *solea*, a fish called a sole ; a sea sparrow.
9. Ψίδων, *calumniator*, a false accuser, a slanderer.
10. Ψίζομαι, *lugeo*, to cry, to weep.
11. Ψίθος, ε, ὅ, *convitium*, injury, reproach.
12. Ψίναθος, ε, ἦ, *capra sylvatica*, a wild-goat.
13. Ψίδομαι, *fleo*, to cry, to weep.
14. Ψίθιος, α, ὄν, *vilis*, mean, low, wretched, despiseable.
15. Ψίθος, *delectatio*, pleasure, delight, sweetness.
16. Ψίνομαι, *acinos defluere sino*, to let the grape stones fall.
17. Ψίω, *attenuo*, to thin, to eat.
18. Ψόθος, ε, ὅ, *tumultus*, a tumult, a noise.
19. Ψύγω, ξω, χα, *sicco*, to dry ; to grow stiff.
20. Ψύδρακες, *papulae*, sort of pimples that grow on the skin.
21. Ψύτλος, η, ὄν, *pinguis*, fat.
- *22. Ψάθιον, ε, τὸ, *mica*, a crum ; the lower crust.
23. Ψωλός, ε, ὅ, *apella*, circumcised ; a fire-brand quenched.

1. *Etym.* Ψάω, *comminuo*. 4. one who scarce touches the ground as he moves. *Etym.* Ψάω, *tango*, and ἄψος, *summus*. 5. —ψέος, the same. *Etym.* Ψάω, *comminuo*. 6. *Etym.* Ψάω, *minuo*. 15. from hence comes *abrinthium* a bitter herb called wormwood. 16. it is said of the vine.

Ω.

1. 'Ωτὴ, ᾗς, ἡ, *tribus*, a tribe or class of people.
2. 'Ωγύγιος, α, ὁ, *antiquus*, ancient.
3. 'Ωκεανὸς, ᾧ, ὁ, *oceanus*, the ocean.
4. 'Ωμιλλε, ης, ἡ, *ludus nuceum*, a kind of play with nuts.
5. 'Ορίων, ωες, ὁ, *Orion*, the constellation Orion.

2. from *Ogyges* an ancient King of *Thebes* in *Boeotia*, in whose time a deluge overflowed *Greece*; as if one were to say, from the time of *Ogyges*. 3. *Etym.* ὠγύς, the same : or else, ὠγύς, *vetex*.

The End of the Second Part.

THE
THIRD PART
OF THE
GREEK PRIMITIVES,

Which treats of the undeclinable Particles.

A

- 'Αἶα, Interj. *utinam*, would to God; alas!
- 'Αγαν, adv. *nimis*, too much.
- 'Αγχι, adv. *propè*, near to, just opposite, very soon.
- 'Αγχιςτενός, a near relation. ἀγχιςτενός, to belong to, to be or to declare one's self the next heir; to take possession of an estate as the next heir. ἑναγχος, not long ago, just before.
- 'Αδω, adv. *affatim*, abundantly. ἄδω, the same.
- 'Αν, adv. *semper*, always, perpetually, incessantly.
- Αἰ, conj. *si*, used by the *Dor.* for *ei*, *if*; or for *εἴθε*, *would to God*.
- Αἰ, Interj. *heu!* alas. from whence αἶψας, cruel, deplorable.
- ἄτω, Interj. *heu!* alas! or *papa!* O strange! wonderful!
- [αἶψα, immediately. ἐξαίρην, the same.]
- Αἶψα, adv. *statim*, immediately, directly.
- 'Αλις, adv. *satis*, enough; plentifully; in a heap.
- 'Αλλά, conj. *sed*, but, nevertheless, now; not at all, on the contrary, moreover. Sometimes it is used in interrogations for *an*, *utrum*. [ἄλλος, another.]
- 'Αλλά καὶ, *sed etiam*, but moreover, besides.
- 'Αλλά δὴ καὶ, *quoniam*, but what is still more; moreover.
- 'Αλλά γὰρ, *quin*, but now.
- 'Αλλά γε, *saltem*, at least; but notwithstanding.

**Ἄλλ' οὖν γε*, the same.

**Ἀλλὰ γὰρ ἴσως*, *fortasse verò*, but perhaps.

**Ἀλλὰ δὴ*, *at enim*, but, in interrogations.

**Ἀλλά τοι*, *verùm etiam*, moreover, besides.

**Ἀλλὰ μὲν*, the same.

**Ἀλλὰ μὲν τοι*, *jam verò*, now, but, nevertheless.

**Ἀλλὰ νῆ Δία*, *proculdubio, verò*, but without doubt.

Νῆ Δι' ἀλλὰ, the same.

**Ἀλλὰ ἢ*, *nisi quòd*, except that, or else, nevertheless.

**Ἄλλ' εἴπερ*, the same.

**Ἄλλ' ὅτι*, the same.

**Ἀλλὰ μὴ*, *nunquid igitur* ? but will it not therefore?

**Ἄλλ' ἄρα*, is almost the same according to *Budaus*.

**Ἄλλ' ἔκ*, *neque verò*, but neither.

**Ἀμα*, adv. *unà cum*, together with, the same time, as soon as, immediately. [*ex A copulativâ.*]

**Ἀμφι*, *Præp. circa*, a preposition which governs three cases, genit. accus. and ablat. and has a great affinity with *περὶ*, whereof hereafter. It commonly denotes the circumference or circuit, or any thing round about, wherefore it is used to express proximity, agreement, or a relation of time and things, including frequently a relation to the thing expressed in the case it governs. See the *Greek Method*, Book VII. concerning this and the other prepositions.

**Ἀμφὶ τῆς πόλεως*, *Herod.* near the city.

**Ἀμφὶ κάμινον ἔχω τὰ πολλά*, *Luci.* I am generally busy about my forge. [her death.]

**Ἀμφὶ δὲ τῷ θανάτῳ αὐτῆς*, *Herodi.* for what relates to

**Ἀμφίς*, adv. *utrimque*, on both sides; in the middle; separately.

**Ἄν*, a conjunction which sometimes denotes the possibility, sometimes is made use of in interrogations, sometimes is an expletive, or redundant, and sometimes is made use of in order to contract or abridge the phrase and turn of language. See the *Greek Method*, Book VIII. Chap. XV. [this word joined to an aorist will sometimes give it the sense of a future. Vid. X. A. p. 244.]

Ἀνὰ, Præp. *per*, a preposition that is generally joined with an accusative, and properly answers to *per*, *in*, or *inter*, of the Latins. Wherefore it generally denotes some repetition or continuance; it is likewise employed in duration, passing, and in similitudes, whether to mark resemblance and equality, or to express opposition, as likewise in things that are frequently reiterated.

Ἀνὰ τὰ ὄρη, *per montes*, through the mountains.

Ἀνὰ among the Poets sometimes assumes an ablative, as **ἀνὰ βωμοῖς**, *upon the altars*.

Ἀνίδην, adv. *licenter*, licentiously, with impunity, diffusedly, promiscuously, openly.

Ἀνευ, adv. *absque*, without, except. **ἀνευ** and **ἀνευθε**, the same.

Ἀντί, Præp. *pro*, a preposition which generally denotes some reciprocation, opposition, permutation, or comparison of things. [**ἄνω**, *sursum*.] It governs always a genitive, and answers to the Latin *pro*, as **ἀντὶ ἐμῆς**, *pro me*, instead of me. From hence come **ἀντίος**, contrary, opposite. [also **ἰναντίος** contrary. hence **ἰναντίω**, to oppose, **ἀπαντιάω**, to go to meet.] **ἀντιάω**, and **ἄζω**, to go to meet, to catch, to obtain, to pray. **ἀντικρὺ**, opposite, over-against, publicly, intirely. **ἀντικρυς**, the same. also, almost, intirely, expressly, certainly. **ἄντα**, *ante*, before, in presence. **ἀντάω**, to go to meet.

Ἄνω, adv. *sursum*, above, upwards, **ὁ ἄνω βασιλεὺς**, the sovereign King. **οἱ ἄνω χρόνοι**, the former times. **ἀνώτερος**, superior, higher, upper. **ἀνώτατος**, highest.

Ἀπαξ, adv. *semel*, once; intirely, absolutely. **ἰσάπαξ**, once only.

Ἀπὸ, Præp. *a* vel *ab*, a preposition corresponding to the Latin *a* or *ab*, and denotes from whence a thing comes, with the space of time, or the place of parting. It is commonly joined with inanimates, as **παρὰ** is with animates, though sometimes they are used indifferently for one another. **Ἀπὸ νηῶν**, *à navibus*, from the ships. **ἀπώτερος** and **ᾠτάτος**, remote or very remote. **ἄπριος**, distant, remote.

**Ἀγα*, is frequently an expletive particle. Sometimes it is rendered by *uique*, indeed; *nempe*, to wit.

**Ἀπ*, an inseparable particle, which being prefixed to words augments the signification thereof.

**Ἀπῖ*, adv. *modò*, now, a while ago.

**Ἀσσο*, adv. *propè*, near: *ἀσσοτέρω*, *ἀσσοτάτω*, nearer, nearest.

**Ἀρα*, Conj. *sed*, but, now, nevertheless. [*ab ἀρα*.]

**Ἀτε*, adv. *atpote*, whereas, because, to wit, inasmuch, as, indeed.

**Ἀτε*, adv. *sine*, without, except, besides.

**Ἀττα*, adv. *sodes*, a word used by young people to their elders, the same as the Latin *sodes*, *amabo*, prithee.

**Ἀτταῖ*, Interj. *atat*. ha, ha.

**Ἀτταῖαῖ*, an interjection used by people when weeping.

Ἀῦ, adv. *rumum*, again, or backwards; on the contrary, by turns. *ἄντι*, again, hereafter. *ἄνθι*, *ἄνθι*, and *ἄνθις*, the same.

Ἀύριον, adv. *cras*, to-morrow. *ἀπιζέω*, to prolong, to defer, to retard, to dye with cold.

Ἀυτάρ, Conj. *autem*, but, also, moreover. *ἄρα*, the same: [*ab ἀρα*, therefore.]

**Ἀπου*, adv. *statim*, immediately; easily.

**Ἀχρ*, adv. *usque ad*, unto, until.

**Ἀψ*, adv. *retro*, backwards, behind; again.

B.

Βαῖ, Interj. *Papa*, strange! wonderful!

Βῆ, an inarticulate sound used by sheep.

Βρυχεῖ, the sound or croaking of the frogs.

Βρι, an inseparable particle which serves to augment the signification of words.

Βρῦν, the sound or voice of children asking for bread.

Βυ, the crying of a child in its cradle.

Γ.

Γὰρ, Conj. postpos. *enim*. for, a postpositive conjunction; it is also used in interrogations.

ῥι, an enclitic syllable which is joined with words; frequently it has no signification. Sometimes it signifies *at least*.

Δ.

Δά, an inseparable particle which increases the signification of words, as *δάδου*, *valdè umbrosus*, from *δα* and *οἷα*, *umbra*.

Δι, Conj. *verò*, but, a particle which has frequently *μὲν* for its adverb particle. They are oftentimes both put in the distribution of members *ὁ μὲν, ὁ δέ*. **Δι** is also put when *μὲν* happens not to precede it, and then it signifies *but, notwithstanding, now*. It is also sometimes repeated in both the members, instead of putting *μὲν* in the first. It is also put for *δή*, *indeed, verily*. And it is joined with other expletive particles, *δέγε, δέτοι, δέπου*. It is also used in frequent and repeated interrogations.

ἄρῃο, adv. *huc*, hither, come hither. [*θεῖω, id. quod θέω, curro, et q. ab ἄρα, valdè.*]

ἤ, adv. *sanè*, indeed, really; now, but; therefore, wherefore; yes, also. *καὶ ἤ*, likewise, immediately, presently. *ἤ* is also used in interrogations. *ἤθεις*, to wit. *ἤρα*, therefore.

ἄν, adv. poet. *diu*, a long time. *ἄνθ' αὖ*, the same. *ἄνθ' αὖ*, old, living or lasting a long time: *ἄνθ' αὖ*, the same. *ἄνθ' αὖ*, to prolong, to retard.

διὰ, Præp. *per*, a preposition which properly cometh from *δαίω*, to divide. Wherefore it properly denotes the traversing or passing through things or actions. Hence it is joined with time and places: it expresses the cause, the end, the manner and means of effecting things, and is taken in several other significations. It is joined with the genitive, as *διὰ νυκτός*, *during the night*; *δι' ἀγορῆς*, *thro' the market*: and with the accusative, and then it commonly marks the final or efficient cause, as *διὰ τὴ ταῦτα γράφω*, *I write this for you*. *οὐ δι' ἐμῆ*, *Dem. non per me, it is not my fault*.

Διαμπαξ, adv. *penitus*, intirely; always; on both sides.

Δίς, adv. *bis*, twice. See 1 P. xlix. 3.

Δύς, an inseparable particle denoting difficulty, pain, or misfortune.

E.

Ε, ι, Interj. *he! he!* an interjection expressive of grief or pain.

Εα, an interjection used in complaints as the Latin *ah!* it is also used in admirations like *hem!* and is likewise an expletive particle.

Εάν, Conj. *si*, if: *άν* and *ήν*, the same. *ΐαντε*, whether, or *ϊάνπερ*, if. *κάν* for *καί ιάν*, *et si*, although, whether, likewise, at least. But *κάν* unaccented stands for *καί εν*, as *κάν τούτω*, and in this.

Εγγύς, adv. *prope*, near. See 1 Part. liii. 5.

Ει, Conj. *si*, if; whether; that; would to God! *ειη* and *ειτε*, would to God!

Εϊα, adv. *eia*, an adverb made use of in exhorting or encouraging, as *take heart*.

Εϊθα, adv. *statim*, immediately.

Εϊκῆ, adv. *frustrà*, in vain; rashly, imprudently.

Είς or **Ες**, Præp. *In*, a preposition answering to the Latin *In*, and properly comes from *εἶμι*, *eo*: wherefore it generally marks the motion towards some term or object, to which the thing tends as towards its end, and it governs only an accusative, as *εἰς Ἑκκλησίαν*, to the Assembly, to the Church. *ἔστι*, whilst. [*εἴσω*, within side of. *Μένωνος σράτευμα ὅτι ἐν Κιλικίᾳ εἴη εἴσω τῶν ὄρεων*, that Menon's army was in Cilicia, within the mountains. X. A. 248.]

Εἴτα, adv. *postea*, afterwards, then. Sometimes it implies a doubt, and at other times some anger or passion, and sometimes it is a meer expletive.

Ἐπιτα signifies almost the same as *εἴτα*.

Εκ before a consonant, or *ἐξ* before a vowel, a preposition, that generally signifies or marks the place of parting, as *ex*, *è*, *à*, in Latin, wherefore it is commonly derived from *εἵκω*, *cedo*, to give way, to quit,

to retire. It is joined with the genitive, and frequently signifies the same as ἀπὸ, ἐξ Ἀττικῆς, *from Attica.* ἔξω, *without, except, on the outside, beyond.*

Ἐκὰς, adv. *procul, afar, at a distance.* ἔκθεν, *from afar.*
[χάω. ἢ χάω, *cedo.*]

Ἐλελεῦ, interj. *elelen*, a military shout or huzza.

Ἐν, Præp. *In*, a preposition, which comes from εἰς. For εἰς is sometimes changed into εν: and the *Cretans* used to say, ἐν χορὸν for εἰς χορὸν, *in chorum*, into the assembly. By the same analogy the Latin *in* comes from hic, which has been first changed into eis, and afterwards into in, whence *Hesiod* saith ἐν φάος for εἰς φάος. Just as we say, *delphis* or *delphin*, a *dolphin*, as also *sanguis* or *sanguen*, *blood*. It commonly marks the term of rest, or the situation wherein a thing is; wherefore it governs only an ablative: as ἐν ἀγορᾷ, *in foro, in the market.* καὶ unaccented for καὶ ἐν, as καὶ τούτω, and even in this.

Ἐνδον, adv. *intus, within.* ἐνδοθεν, *from within.* ἐνδυνα, τὰ, the intestines.

Ἐνδυνίως, adv. *diligenter, diligently, readily.*

Ἐνδυσ, adv. *confestim, quickly, diligently.*

Ἐνεκα, adv. *propter, for, for the sake of.* [ἐνέχω, *adhaereo q. ab ἐν. in, et ἔχω, habeo, q. ἃ χάω.*] ἐνεκον, the same. ἔνεκα τούτου sometimes implies *to avoid this.* τὸ ἔνεκα, that for the sake of which a person acts; the final cause. οὐνεκα, because, inasmuch as.

Ἐνθα, adv. *hæc, here, in this place.* Sometimes, *where, then, at that time.* It is also used in expressing motions. ἐνθάδε, *there, or here, in repose or in motion.* ἔθεν, ἐλέθεν, or ἐνθεν, *from hence, from thence.*

Ἐξῆς, adv. *deinceps, afterwards, subsequently, in order, by degrees, uninterruptedly.* ἐπεξῆς, the same.

Ἐπει, adv. *postquam, after, after that, since, whereas, otherwise, else.* ἐπειδὴ, the same. ἐπεὶ τάχιστα, as soon as.

Ἐπὶ, Præp. *super*, a preposition that comes from ἔνω, *sequor*, and is joined with three cases, according to which it varies its signification. With the genitive it marks the time, or the place precisely, and the thing under consideration, and corresponds to the

Latin *sub*, *in*, and *super*, as ἐπὶ ἀρχοντος Πυθόδωρου, *sub principe Pythodoro, under the government of Pythodorus.*

With the accusat. it frequently marks a motion towards any thing, and sometimes the situation or nearness, or the duration of time, and corresponds with the Latin, *super*, as ἐπὶ τὴν Ἀττικὴν ἵκοντο, *he went towards Attica.*

With the ablative it marks the end, the cause, or the power, the place, or the series of time and things: as ἐκ' ἀγαθῶ πάντα ποίει, *he did every thing for the best.*

Ἐπιτολῆς, adv. *in superficie*, on the surface, on the top, upon.

Ἐπι, an inseparable particle which augments the signification of words.

Ἐτι, adv. *adhuc*, yet, moreover, besides, hereafter: and sometimes it is an expletive.

Εὐοῖ, Interj. *Evohe*, (as if it were εὖ αἰ, (*bene sit illi*)) a shout of joy used in Bacchanalian feasts in honor of *Bacchus*.

Ἐὐτε, adv. *aliquando*, sometimes, when, as, so, whereas, in the same manner as.

Z.

Zα, an inseparable particle increasing the signification of the word to which it is joined, as ζῆλotes, *valde dives, very rich.*

H.

Ἢ, with a smooth breathing and an acute accent signifies *either, or else, whether: otherwise; unless;* in which signification it occurs also with a circumflex, Ἡ. It is also taken for *an*, either with or without an interrogation. It is taken for *quàm, than*, in comparison.

Ἡ, Ἡ, *he, he*, a word of check or reprimand, when one has a mind to make a person leave off. Ἡτι, ἦκεν, ἦτοι, ἦγουν, ἦπου, *or, or else.*

ἦ, with a smooth breathing and a circumflex signifies, *indeed, verily*: it is even joined with δὲ, πρὸς, μὲν, τὲ, and other particles among the Poets. It is also used in interrogations, as *an*, and *utrum*, in Latin.

ἦ, with the rough breathing, and the circumflex, signifies *how, in what manner*: and is properly an ablative of the feminine relative.

ἦ, with the same breathing, and unaccented, is the feminine article, *the*.

ἥ, likewise with the same breathing, and accented, is the feminine relative, *which*.

But ἡ, is also the feminine of οὗς, *suus, his*; and ἦ the third person of the second Aor. subjunct. of ἵεναι, *to send*.

ἦδ, Conj. poet. *et, and, also*.

ἦδ, adv. *jam, now, already*; immediately, ago.

ἥκα, adv. *leniter, softly, quietly, slowly, insensibly, little by little*. ἥκαλός, gentle, that does not make a noise. ἥκιστος, very gentle or slow, very insensible.

ἦμ, Conj. *et, and*. But ἦμεν for ἡμεν, signifies *indeed, verily*.

ἦμ, adv. poet. *quando, when*.

ἦν, Conj. *si, if, instead of εἰ, si*. ἦν μὴ, except, unless. ἦν, *which*, comes from οὗς, *qui*. ἦν, for εἶν, *suam*, comes from οὗς, *suus*. ἦν, *eram, I was, or erat, he was*, comes from εἰμι, *sum, I am*: and sometimes it is put for εἶ, *he is*: or for ἐξῆν, *licebat*. also for ἦσαν, *they were*: and for φῆν, or ἔφην, *I have said*.

ἦν, adv. *en, behold, lo*.

ἦν, adv. *quando, when*.

Θ.

Θαυὰ, adv. *crebrò, frequently, often*. See 1 P. lxxiv. 6.

Θῆν, adv. poet. *sandè, indeed*; a long while.

I.

Ἰατῆλαι, Interj. *heu ! alas !*

Ἰαυ, an Interjection expressing indignation or choler.

Ἰῶ, Interj. *hui* ! a sound used by people when weeping.

Ἰῶ, Interj. *io* ! a sound used to express joy.

Ἰνα, Conj. *ut*, that, in order that. ἵνα μὴ, lest that, unless, except ἵνα τι, or ἵνατί, for what reason, why. ἵνα, a local adverb, where, there, every where.

Ἰού, Interj. *heu* ! an interjection expressing pain. ah ! alas ! and sometimes it denotes joy, in which sense some write ἰού.

Ἰσῖ, adv. *fortiter*, stoutly, bravely, generously, with force and courage. ἰσῖ, and ἰσθίμῖ, powerful, strong, robust.

Ἦ, Interj. *heu* ! alas ! ho !

K.

Καί, Conj. *et*, and, but. It takes after it several particles. καὶ γὰρ, καὶ γὰρ δὲ, for. καὶ δὲ, immediately, upon the spot, on sight. καὶ μὲν δὲ καὶ, wherefore. καὶ εἰ, for εἰ καὶ, and if, altho'. καὶ μάλα, and really, wherefore. καὶ μέντοι, καὶ ἄν, but if. καὶ μὴν and even. καὶ πάλαι, and a great while ago. καί, περ, altho'. καί τι καὶ, and therefore. καί τοι, altho', but, nevertheless, now : indeed : and therefore.

Κατὰ, a preposition that admits of various significations, and is generally joined with two cases, viz. the genitive and the accusative. With the genitive it frequently marks the end where a thing tends to or arrives, and the medium thro' which it passes, as κατὰ Αἰσχίνου λόγῳ, *the oration against Æschines*. καθ' ὅλης τῆς Ἰουδαίας, Acts ix. *throughout all Palestine*.

With the accusative it commonly marks some conformity, or relation of proximity, equality, order, or resemblance : whence it hath several expressions in this government, akin to those of the genitive. κατ' εἰκόνα Θεῶ, *according to God's image*. κατὰ γνώμην or κατὰ νῦν ἔβην, *it has succeeded as well as I could wish*.

Κατὰ is sometimes joined with an ablative, but only by the Poets, and then it is taken for *in*, *ab*, or *de* ; as κατ' ὄρεσσι, *in montibus, de montibus*.

Κατω, adv. *infra*, below, at the bottom, under, going down, towards the sea, in hell. **κάτωθεν**, from the bottom, from below.

Κι, a poetic particle, bearing the same signification as **αι** potential in prose.

A.

Αα, an inseparable particle, which augments the signification of words. [**λάω**, to enjoy.]

Ααξ, adv. *calcibus*, with the heel or heels.

Αίαν, adv. *valdè*, very much. [**δ λα**.]

Αίγθεν, adv. *strictim*, slightly, superficially.

M.

Μα, a negative adverb used in swearing, as **μα Δία**, *non certè, per Jovem!* **μα** sometimes occurs alone, but chiefly in later writers.

Μάλα, adv. *valdè*, very much, vehemently, extremely. **μᾶλλον**, more, rather. **μάλιστα**, principally, especially.

Μάτην, adv. *frustrà*, in vain, to no purpose, without cause.

Μαψ, adv. *frustrà*, in vain.

Μιν, Conj. *quidem*, indeed. **μιν** is commonly an opposite particle, and answers to **δε**, which follows in the next member, and is rendered, *this may indeed be so, but the other cannot*, or by some such like turn. **μιν γάρ**, for. **μιν δὲ**, indeed, therefore, wherefore. **μιν οὖν**, now, but, wherefore, therefore, on the contrary.

Μίση, adv. poet. *dum*, whilst, until, as long as.

Μετὰ, a preposition that is generally joined with two cases, the genitive and the accusative; and sometimes among the Poets with the ablative. With the genitive it denotes conjunction or union, the same as *cum* in Latin: as **μετ' ὧντων**, *cum armis*, with arms, in arms.

With the accusative it admits of divers significations. which are almost all reducible to *circum*, *per*, *in*, *ad*, *post*, or *inter*. as, βαῖλον ἦν αὐτῷ μετὰ χειρὸς, *Herod. he had a stick in his hand.* μετὰ τὰ δεινὰ φρονιμώτερος, *wiser after danger.* μετὰ τὸν βίον, *during life.*

With the ablative, which happens very seldom, it is taken for *cum*, *in*, or *inter*, as, Ἀρθμὸν ἔθεντο μετὰ σφίσιν, *fœdus iniierunt cum iis, they entered into an alliance with them.*

Μεταξὺ, adv. *inter*, among, in the midst, whilst. μεταξὺ λουόμενος, *while he bathed.* μεταξὺ πίνοντος, *whilst he drank.* μεταξὺ ὀπτώμενα, *while they were a roasting* : where it is visible that it is joined with divers cases of the participle. But with other nouns it seldom takes any other case than a genitive. μεταξὺ λόγων, *while they spoke, during their discourse.* Sometimes it has no government at all. πολλὰ μεταξὺ ἔρια, *there are a great many mountains betwixt.*

Μὴ, adv. *ne*, *non*, not, not at all ; unless, if not, *quin*. μὴ φάσκω, μὴ λέγω, *I deny it.* μὴ ; *numquid* ? is it not ; μὴ γὰρ δὴ : μὴ γάρ γε, μὴ δῆτα, *God forbid.* μὴ γὰρ ὅτι, *for not only.*

Μὲν, a particle which answers sometimes to *μὲν*, and is frequently taken for *δὲ*. Sometimes it is taken for *tamen*, nevertheless, even when there happens to be a *μὲν*, going before. ἀλλὰ μὲν, *now, nevertheless, but.* γε μὲν, *but, now.* ἦ μὲν, *indeed, verily.* καὶ μὲν, *moreover, also.* καὶ μὲν δὲ, *but.*

Μῶν, adv. *num*, whether ? an interrogative particle.

N.

Ναὶ, adv. *ne*, indeed, yes, verily, assuredly.

Νὴ, a particle used in making concessions, or assurances, and even with an oath. νὴ Δία, *yes by the great Jove.* νὴ Δία, followed by ἀλλά, signifies *but, nevertheless, but moreover.* Sometimes καὶ is put before it, and then it implies, *therefore.* In com-

position it is sometimes privative: as *ἀνίατος*, incurable, taken from *ἀκίω*, to bind up, to cure. And sometimes it augments, as *ἐνίχυτος*, which runs or extends very much, taken from *χίω*, or *χύω*, to pour out.

Νόφι, and —*φιν*, adv. *seorsim*, separately. See 1 Part. CXXXVIII. 9.

Νῦν, adv. *nunc*, now, at present: then. Sometimes the article is joined with it, τὰ νῦν, or all in one word, τανῦν. It is joined with divers particles; νῦν δὲ, now, at present. νῦν ἀρτί, from this moment. καὶ νῦν, and even now.

O.

Ὀμαρτί, adv. *simul*, the same as *ὁμα*, together.

Ὀπη, adv. *ubi*, where, whither, which way, how.

Ὀπίσω, adv. *retro*, behind, backwards.

Ὅτε, (poët. *ὅττε*; Dor. *ὅκκα*) adv. *quando*, when. *ἰσθ' ὅτε*, *est quando*, that is to say, *sometimes*. *ὅτε μὴ*, *quando non*, unless, otherwise, if not. *πάντοτε*, always, at all times. *ὅτε οὖν*, since, whereas. *ὅτε* is also taken for *sometimes* in divisions: (in which sense they write also *ὅττε*) for *because*, *whereas*, *since*, *when*. *ὅτ' ἂν*, or *ὅταν*, the same as *ὅτε*. *πότε*, in Interrogation, when? *ποτέ*, sometimes. It is also an expletive particle. *ὁπότε*, when. *τότε*, then.

Ὅτι, Conj. *quod*, that, because. Sometimes it is redundant. See the Greek Method, Book VIII. Chap. II. With the superlative it augments, *ὅτι πλείους*, *quādam plurimus*, very much, in very great quantity. *θαυρόντι*, to wit. *δίότι*, for what? that, because. *καθότι*, inasmuch as: how, for what.

Ὅττο, Interj. *heu*! alas! *ὀτορύζω*, to weep, to lament.

Ὅυ, *οὐκ*, *οὐχ*, and *οὐχι*, adv. *non*, not: or in Interrog. is it not? It is joined with other particles: *ἔγὰρ ἀλλὰ*, for, nevertheless. *οὐθην*, no verily. *ἐμνοῦν*, nevertheless, notwithstanding: no really. *οὐκοῦν*, in Interrog. is it

οὐκ ὅτι nevertheless, indeed, verily, for, therefore, wherefore. οὐκ, it is not therefore. οὐδὲ and οὐτε, neither, not even. οὐκ ὅτι, not even, not only. οὐκ ὅτι, not only. οὐμὲν τοι, *non tamen*, not at all. οὐ, *sai*. See "E, here above in the 2. Part. οὐ, *cujus*. See "O, in the same place.

Ὀυα, Interj. *vah* ! an interjection of derision.

Ὀυαι, Interj. *va* ! an interjection expressing grief, imprecation or cursing, and threatening.

Ὀν, Conj. *igitur*, therefore, wherefore : finally, nevertheless.

Ὀρρα, adv. poet. *ut*, that, in order that : until that : whilst : if. Τόρρα answers it, nevertheless, during this.

Ὀψι, adv. *serò*, late ; in the evening.

Π.

Πάλαι, adv. *olim*, formerly, a great while ago. παλαιός, *ā*, ancient, belonging to former times. παλαιόμαι, to grow old.

Πάλιν, adv. *iterum*, again ; on the contrary ; backwards.

Παρά, a preposition that is joined with three cases. With the genitive it marks a motion from a person, being seldom used with inanimates, but among the poets ; as πορεύομαι παρὰ τινός, *I come from such a person*.

With the accusative it commonly marks the cause, the means, and the method or instrument of doing or communicating a thing, or the motion towards a term or object, as also the defect or excess of such a motion. παρὰ εἰ ἦλθον, *I came towards you*. παρὰ γνώμην, *contrary to expectation*. παρὰ τὸ ἀδικεῖν ἢ τιμωρία, *punishment followeth iniquity*.

With the ablative, παρὰ generally denotes the place of rest. παρ' ἐμοῦ διατρίβει, *he lives with me*.

Παραί, Interj. *papa* ! wonderful ! O ye gods !

Πέλας, adv. *prope*, near. ὁ πέλας, a neighbour. **πείλω**, -άζω, and -άω, to approach, to draw near, to arrive. **πείλῳ**, ε, who arrives, who comes to us, who draws near us, who honors and pays his court to us. **πλησίος**, a neighbour. **πλησιάζω**, to draw near, to approach, to accost, to approach in a familiar manner, to be a friend to a person, to follow another person's fortune, to embrace his interests, or engage in his party. **πιλνάω**, the same as **πείλω**. We say likewise **πίλνημι**.

Πέρ, a particle which being joined to other words, signifies commonly, *alibi*, indeed. **καίπερ**, and verily, Sometimes it has the same force as the Latin *cumque*, as ὅπερ πέρ ἐστι, *ubicumque sit, wheresoever be be*. Frequently it is a meer expletive: as ὅπερ, for *δς*, *qui*; ἥπερ, for *ἡ*, *hæc*, &c.

Πέρα, adv. *ultra*, beyond, further, more, beyond measure, excessively, more than: more than is proper. **πέρατος**, farthest. **περάτη**, end, extremity. **περαιῶ**, to transport.

Περὶ, a preposition which governs three cases, but not so frequently the ablative, and admits of various significations. With the genitive, it frequently marks the final cause, which the French expound by *de*, *du*, *pour*, or *touchant*, that is, *of*, *for*, or *concerning*, as **περὶ τῶν πρωτείων Φιλονεικεῖ**, *he quarrels for rank or superiority*. **περὶ ψυχῆς μάχεσθαι**, *to fight for the soul*.

With the accusative it always marks a proximity, contiguity, or state with regard to something else. **ὄντι περὶ τὴν ἀναγωγὴν**, *Demosth. being ready to depart*. **ἦν δὲ περὶ ἡδονάθαι**, *he was a slave to his pleasures*.

'Tis used also with an ablative, not only by the Poets, but even (tho' not so often) by the Orators: **περὶ δουρι**, *Hom. about the spear*. **περὶ τοῖς στήθεσιν**, *Xenoph. in the stomach, in the breast*.

Πέριξ, in the neighbourhood, round about, near. **περισσός**, and **-ττός**, who excels, who surpasses, who has something more than the rest: who exceeds, is

superfluous, and redundant: abounding, very much. περισσός ἀριθμός, an odd number, so called because there is always a unit which is, as it were, redundant. περισσεύω, to be superfluous, to be redundant: to cause or produce plenty and abundance: to be left for a remnant, to remain.

Πέρουσι, adv. *anno præterito*, the last year; before, heretofore, formerly.

Πλὴν, adv. *præterquam*, except, unless; but, but notwithstanding. πλὴν ἐν, and therefore. πλὴν ἐάν, if notwithstanding.

Πόποι, Interj. *prob Dii!* an interjection expressing admiration.

Πρὶν, adv. *prius*, before, first: before that. πρὶν πρὶν, rather than, before that. πρὶν δὴ, until, &c. [πρὸ].

Πρὸ, a preposition that governs a genitive only, and answers to the Latin *ante*, *præ*, or *pro*: as πρὸ θυρῶν, *præ foribus*, *ante januam*, before the door. πρὸ πολέμου, before the war.

Προῦ, before, heretofore, προτέρω, further. πρότερον, prior, the first, προλαβέω, to be the first, to precede the rest: to surpass, to surmount, to vanquish. πρῶτον, *primus*, the first, principal, who is in the first rank. πρωτεύω, to be the first, to hold the first rank or place. πρόσθεν, forwards, before, in one's presence: heretofore, for the time past. πρόσσω, before, far, farther. πόρρω, the same. πορρώτερον, farther or more distant. πορρώτατον, farthest or most distant.

Πρόμα, adv. *statim*, immediately, suddenly.

Πρός, a preposition, that is joined with three cases. With the genitive it generally marks whence any thing comes, the same as ὑπὸ or παρὰ, and answers to the Latin *A*, or *Ab*: as πρὸς Θεοῦ τ' ἀγαθὰ, *bona quæ sunt à Deo*, the blessings that proceed from God. It likewise signifies the manner, the end, and relation. πρὸς ἀνδρὸς εὐγενεῖς, like a man of honor.

With the accusative, it marks almost always some relation or motion towards a thing, especially towards

animates, and corresponds with the Latin *Ad*: as *ἔρχομαι πρὸς σε*, *ad te venio, I come to thee*.

With the ablative it generally denotes proximity or identity, as *πρὸς τοῖς ποσίν*, *at his feet*. *πρὸς ἑαυτῷ*, *in himself*.

Πρωτ, adv. *manè*, in the morning; maturely, timely.

Πύνα, adv. *densè*, thickly, in a close thick manner; prudently; accurately.

Πύξ, adv. *pugnè*, with one's fist or fists.

Πῶς, adv. *quomodo*? how? (an interrogative adverb) it is frequently joined with other particles, as *πῶς ποτε*; how then? why then? *πῶς ὃ*, serves for affirming or assuring in giving answers, as *nonne*, according to *Budæus*. *πῶς οὐκ ἀδικεῖς, καὶ δεινὰ ποιεῖς*; *Dem. art thou not a wicked villain?* Sometimes it is used in admirations. *πῶς δυσκόλως*, *Mark x. with what difficulty?* Out of interrogations, it signifies in some manner, in a certain manner. *ὃ γὰρ ἐπαινεῖται ὁ φοβούμενος, οὐδὲ ψέγεται ὁ ἀπλῶς φοβούμενος, ἀλλ' ὁ πῶς*; *for we do not commend a timorous man, nor do we even blame him only for being timorous, but for the manner of it*. *ὅπως*, how? in interrogations; the same as, out of interrogations: it frequently signifies, *in order that*, *ὅπως ἀκούης*, *in order that thou mayest hear*. *οὐκ ἔσθ' ὅπως*, *by no means*. *Λέων ὅπως*, like a lion. *οἶσθα ὅπως ἔνθα βραλέος*, *dost thou know how bold I should be?* *ὅπως τάχιστα*, *quàm celerrimè*, as soon as possible. *οὐχ ὅπως*, followed by *ἀλλὰ*, not only, but moreover: so far from that, that even, *ἔτι*.

P.

Ῥα, an expletive particle among the Poets, and an enclitic; verily, certainly, indeed.

Σ.

Σαβῶν, a Bacchanalian sound or shout answering to *sab. oab*, Priests or places consecrated to *Bacchus*.

Σύν, *Attic.* Ἐν, præp. *cum*, a preposition which governs the ablative, and answers intirely to the Latin *cum*, *with*. as σύν Θεῷ, *cum Deo*, *with God*.

Σχεδόν, adv. *propè*, almost, near; near at hand, hand to hand.

T.

Τε, Conj. *que*, and, a copulative and enclitic conjunction, and frequently an expletive; that is to say, a word which has no particular signification, but is used only as an ornament of discourse.

Τῆλε, adv. *procul*, afar off.

Τοι, an enclitic and expletive particle which is joined with adverbs or conjunctions. With other words it is frequently rendered by *indeed*, *wherefore*, *now*, *notwithstanding*, &c.

T.

Τ, adv. a sound made by people when smelling.

Τκαιθα, adv. *coram*, in presence of, or before, cross, strait on.

Τπέρ, præp. *super*, upon, a preposition which is joined with the genitive and accusative. The signification of it will be made easy by the help of the following examples. With the genitive, ὑπὲρ τῆς σέγης, *upon the roof*. ὑπὲρ ὧν ἔπραξα ἐγὼ, *I shall speak of what I have done*.

With the accusative, ὑπὲρ γῆν, *upon the ground*. ὑπὲρ τὰ μέτρα, *beyond measure*.

Τπὸ, præp. *sub*. under, a preposition that is joined with three cases, and corresponds to the Latin *sub* or *ab*.

With the genitive it commonly marks the efficient cause, νοσεῖ ὑπὸ πόνου, *he is sick through hard labor*. ἀνάλωτος ὑπὸ χρημάτων, *proof against bribery*.

Likewise with an accusative, it generally corresponds to the preposition *sub*, whether it marks the place, time, or power. ὑπὸ τῇ πόλει, *sub urbem*, *near the town*. ὑπὸ τοῖς αὐτοῖς χρόνοις, *sub idem tempus*, *about the same time*.

With the ablative it may be expounded divers ways.

ὑπὸ γῆ, *under ground*. ὑπὸ αἰσχυραῖς ἡδοναῖς, *Herod. because of his debauchery*.

Φ.

Φεῦ, Interj. *heu ! alas !*

Χ.

Χαμῖ, adv. *bumi*, on the ground.

Χθές, adv. *berè*, yesterday. ἐχθές, the same. χθιζόν, the same.

Χωρίς, adv. *seorsim*, separately, singly, by one's self; without, except, unless.

Ω.

Ω circumflexed, and with a smooth breathing, is an adverb used for calling, and also for interrogating, or to speak to any body. Sometimes it expresses admiration with exclamation.

Ω may be also the subjunctive of εἰμι, *sum*: or the indicative of εἶμι, *sum*, *I am*.

Ω with an acute or grave accent marks admiration, or grief.

ὦ, ὦ, ὤ, is the subjunctive of ἵημι, *mitto*, to send.

ὦ, is also the dative of the relative ὅς, *which*: and is also said for ὅῳ, *suo*, *to his*.

ὦζω, to cry out, to speak, to call.

ὦρ, Interj. a naval shout or exclamation.

ὧς, adv. *ut*, *as*, a particle which admits of various significations. See the new Greek Method, Book VIII. Chap. XIII.

End of the Third Part.

A COLLECTION OF ENGLISH WORDS

Derived from the Greek tongue, or that have any relation thereto, either by allusion or etymology.

Very useful towards helping to retain several Greek words.

A.

* **A** *Bashed*, Sappho apud Etymol. ἀβασθὴν καὶ σῆπν' ἔσθ'ν. Hom. Od. δ. 249. οἱ δ' ἀβασθάνων ῥάϊες; illi autem omnes tacuerunt: they stood all abashed and silent.

Abridge, *abbreviare*, from *brevis*, taken from βραχύς, according to *Festus* the Grammarian, by changing X into V. as in μάλαχ'ν, *malua*, mallows. From thence comes *brevia*, sand banks, and *breviarium*, a pocket-book, abridgment, breviary; notwithstanding the contrary opinion of our Censor, who pretends, that it is ridiculously arbitrary to attempt to derive breviary from βραχύς, whilst *breviarium* lies so near to our hands. Just as if the rivulet did not flow from its source; or as if there were any harm when we are in pursuit of the derivation of words, to trace them up to their very origin, especially when the point in aim is to render them more remarkable and easier to be retained.

Abyss, *abyssus*, ἄβυσσος, a bottomless pit. R. βυθός, a bottom.

Academy, a place of exercise, a university, an academy, from Ἀκαδημία, which was properly a public place at Athens planted with trees, and so called from one *Academos*, who made a present of it to the city.

Acakia, the name of a family at Paris, so denominated from *Acakia* physician to Francis I. who changed his French name, *sans malice*, viz. *without malice*, according to Mons. Menage in his *Origins*, into that of *Acakia*, which bears the same signification in Greek. R. ῥ. a privative and κακός, *malus*, κακία, *malice*, ἀκακία, a mind free from malice.

• **Acc**, ab εἷς, *unus*. The old Latins used *assis* in the same sense, which they borrowed from the *Sicilians* αἶς or ἄς.

Acbaia, Ἀχαΐα, which was supposed to have been so named from ἄχος, *sadness, sorrow*.

• **Acbe**, to *ake*, ἄχος, *dolor* : ἀχέω, *doleo*. Hom. Il. B. 694. κείτο ἀχέων, *jacebat mœrens*.

Acolyte, an inferior church officer, from Ἀκόλουθος, a companion, attendant, or follower. Others derive it from ἀνώλητος, *acolytus*, formed from a negative and κωλύω, *arceo, impedio*. The Acolyte being the highest of the minor or lesser orders, and who has thence a right to approach and wait at the altar.

Acre, a measure of land, from ἀγρός, taken from ἄγρος, a field, or land.

Acrimony, from *acrimonia*, and that from *acer*, taken from ἀκρίς, ἶδος, a point, or edge. R. ἄκρῃ, *acies, cuspis*.

Acrostic, a kind of poem wherein the initial letters of verses constitute a word: from ἄκρος, *summus, extremus*, and εἰς, ὁ, *versus*.

Acute, from ἀκίζεν, *acuere*, to whet, to sharpen, R. ἄκρῃ, a point, an edge.

Admiral, from the Greek ἀμύραδς, which occurs in this signification, and has been formed from the Arabian *Amir*, or *Eemir*, which signifies *Lord* according to Mons. Menage in his *French Origins*. Or from ἀμύ-

- αρχος**, ruler or chief of the sea. R. R. Ἄλς, ἄλς, *the sea, or salt*, from whence comes ἁλμυρός, *salted*, or what relates to salt; and Ἀρχή, *sway, command*.
- * *After*, αὐτὰρ, *postea*.
- Agaric**, Ἀγαριόν, a root that comes from *Agaria*, a Province of *Sarmatia*.
- Agony**, ἀγωνία, a combat, fear, surprize. R. Ἀγών, a combat.
- Ab!** from ἄ, a word or sound of surprize, grief, or admiration.
- * **Aiglet**, **Aglet**, a spangle. Gall. *aiguillette*. ab αἴγλη, *splendor*. ἀγλαΐζεσθαι, *splendere, to glitter, to glisten, lustre*, &c. are derived from the same.
- * **Ail**, *what aileth thee?* τί ἀλγείς; *quid doles?* Or from ἀλύειν, *maerore confici*, &c.
- Air**, from Ἄήρ, *aër, air*.
- Alabaster**, Ἀλάβαστρον, a vessel for keeping of perfumes, or the stone whereof it was made.
- Alchymy**, from *al*, an *Arabic* article, & χυμεία. **Alchymist**, from the same article, and from χυμίζειν, a founder. R. χέω, and χύω, *fundo, to pour out, to cast, to melt*.
- Alcimus**, a proper name, from ἄλκιμος, *strong, robust, generous, magnanimous*. R. Ἀλκή, *robur, vires, auxilium*.
- * **Ale**, ἄλα. See *Hesych.* a *Cyprian* word.
- Alexander**, a proper name, Ἀλέξανδρος, *Alexander*, from Ἀλέξω, *to drive away, to repulse: to give succour or assistance*: and Ἄνθρωπος, *ἄνδρως, a man of courage or spirit*. Ἀλέξανδρος, therefore properly signifies, *fortis auxiliator*, a brave or generous protector or defender.
- * **All**, from ὅλος.
- Allegory**, from Ἀλληγορία, a figure of speech, whereby we say one thing, and mean another. R. R. Ἄλλος, *alius*, and Ἀγορά, the bar, an *harangue, or speech*: ἀγορεύω, *to harangue or speak in public*.
- Almanac**, from *al*, an *Arabic* article, and *μανιακός*, a lunary circle in *Vitruvius*. R. Μήνη, the moon: unless

we should chuse to derive it from the Hebrew, *Manach*, according to *Covarruvias*.

Almond, *Amygdala*, ἀμυγδαλή, and —αλον, R. Ἀμυγδαλία, ἡ, an almond-tree.

* *Alms*, ἐλεημοσύνη, *eleemosyna*, per contract.

* *Am*, from αἶμι, *sum*.

* *Amass*, from ἀμᾶσθαι, *colligere*, *accumulare*, or, *metaphorice* ἀμᾶν, *nectere*.

Amazons, the name of a nation of brave women, who used to burn their left breasts in order to render themselves fitter to shoot their arrows.

from ἀνευ μαζοῦ, *without a breast*. R. Μαζός, *mammilla*.

Ambidexter, one who equally makes use of his right and left hand; from ἀμφιδέξις. R. R. Ἄμφω, from whence comes *ambo*, two, both, and δεξιὰ, *dextra*, the right hand.

Amble, to go an ambling pace, from ἀμβλύνειν, to retard, to break one's pace, to retain. R. Ἀμβλὺς, *slow*, *dilatory*: unless we should chuse to derive it from *ambulare*.

Ambrose, a proper name, from ἀμβρόσιος, *immortal*.

R. Βρόσιος, *mortal*: from whence also comes

Ambrosia, ἀμβροσία, the drink or liquor of the gods.

Amethyst, a precious stone that prevents drunkenness, ἀμύθος, R. Μέθυ, *wine*, and whatsoever fuddles.

Ammoniac, belonging to *Ammonia*, as *Ammoniac salt*, *sal ammoniacus*, ἅλς ἀμμωνιακός, because of its being found in the sands of *Afric*, near *Jupiter Ammon's* temple.

Amnesty, a forgiving of past injuries, from ἀμνησία, a law of oblivion or act of grace among the *Athenians*.

R. Μνᾶσμαι, to make mention, to recollect.

Amphibology, a word susceptible of two different meanings, or a *double entendre*, ἀμφιβολογία: from ἀμφιβάλλω, *dubito*, *ambigo*, ἀμφίβολος, *ambiguous*.

R. R. Βάλλω, to throw; and λόγος, a word or discourse. R. Λέγω, to say.

Amphisicians, ἀμφίσκιον, people who in one season of the year have their shadow of one side, and in another season of another side. R. σκιά, *umbra*.

Amphitheatre, ἀμφιθέατρον, a place set round with scaffolds in order to look at public games. R. Ῥ. Ἀμφί, *circum*, and θεάσασθαι, *specto*, to see, to look at, to consider.

Anachoret, or *Anchoret*, ἀναχωρίτης, a recluse, retired, solitary, from ἀναχωρίω, *introrsus recedo*. R. Χωρίω, to go, to retire, to set out, with the preposition ἀνά.

Anagram, ἀνάγραμμα, the finding out of a new word only by a transposition of letters: as ἀρετή, *virtue*: ἱερὰ, *lovely*. R. Γράφω, to engrave, to write. γράμμα, a letter, a writing.

Analogy, ἀναλογία, relation, conformity, resemblance. R. Λέγω, to say, λόγος, word, discourse, reason.

Anaphora, a figure when in the beginning of every verse, or member of a sentence, the same word is repeated. ἀναφορά, taken from ἀναφέρω, *refero*. R. φέρω, *fero*, to bring.

Anastasius, a proper name, Ἀναστάσιος, from ἀνάστασις, *resurrection*. R. ἵστημι, *sto*, to stand.

Anathema, ἀνάθημα, an accursed person, or thing; execrable, and doomed to hell and destruction: likewise, an anathema or curse; from ἀνάθημαι, to raise, to lift or hang up, to consecrate. For which reason ἀνάθημα, or —ημα, is also taken for an offering or gift hung up in the temples. R. τίθημι, *pono*.

Anatolia, or *Natolia*, or as it's commonly called, *Asia the Less*, a country of the Levant. ἀνατολή, the rising of the Sun, the East. R. Τέλλω, ἀνατέλλω, to cause to rise, to appear.

Anatomy, incision, (dissection; ἀνατομία, and ἀνατομή, R. τέμνω, perf. mid. τέτομα, to cut.

Anchor, from Ἄγκυρα, from whence also comes the Latin *ancora*, an instrument by which vessels are fastened and kept steady. R. Ἀγκύρα, crooked.

Andrew, Ἀνδρέας, a proper name. R. Ἀνδρῆς, ἄνδρ, *vir*. Andrew therefore is as much as to say *stout*, *brave*, *courageous*.

Angel, ἄγγελος, *Angelus*, a messenger. R. ἄγγελλον, to publish or divulge any news; to carry a message.

* *Angle*, to angle, ἄγισσεν, *hamus*, or from ἄγκυς, ἄγκυ-
lus, *angle*; which Latin word comes from the
Greek ἄγκυς. Hom. Il. δ. 314. ὅξιος ἄγκυς, *aguti hami*.
See the Scholiast.

Anise, ἀνισον, *anisum*.

Anodyne, a remedy for asswaging or removing any
great pain; ἀνόδυνος, R. Ὀδύνη, pain. Ὀδὴν, ἴτε, the
pain of a woman in labour, and all sorts of great
pains.

Anomalous, irregular; ἀνόμαλος, uneven, crooked. R.
Ὀμαλός, plain, even, equal.

Antibem, *antiphona*, from ἀντίφωνον, to answer on the
opposite side. R. φωνή, vox, voice, or sound.

Anthropomorphites, ἀνθρωπομορφῖται, a kind of hereticks,
who supposed God to be a corporal being like
man.

Anthropophagous, a cannibal or devourer of men. ἀνθρω-
ποφάγοι. R. R. ἄνθρωπος, a man, and φάγω, to eat.

Antichrist, Ἀντίχριστος, contrary to or adversary of Jesus
Christ, from ἀντί, *contra*, and Χριστός, anointed, R.
Χρίω, *ungo*.

Antidote, a counterpoison, ἀντίδοτον, R. δίδωμι, to give.

Antipater, a proper name: Ἀντίπατρος, as much as to
say, ἀπὸ πατρός, *pro patre*, who supplies the place
of a father.

Antipathy, ἀνίπαθεια, a secret repugnance or opposi-
tion between two things. R. πάσχω, *patior*, πάθος,
impression, disposition, passion.

Antiperistasis, ἀντιπερίστασις, *circumobstantia*: when heat
or cold being beset with its contrary quality, is
the more increased. R. ἵημι, *sto*.

Antipodes, ἀντίποδες, people dwelling in the other he-
misphere, or on the other side of the earth oppo-
site to us, with their feet directly against us, R.
πούς, *pedes*, the foot.

Antithesis, a rhetorical flourish, when contraries are
opposed to each other. ἀντίθεσις, opposition. R.
τίθημι, *pono*.

Aphorisms, ἀφορισμοὶ, sentences which comprize in few words the properties of each thing; ἀφορίζω, to define, to determine. R. ὄρος, bound, term, limit.

Apocalypse, revelation; ἀποκάλυψις, discovery revelation. R. καλύπτω, to veil, to cover, to hide.

Apocryphal, ἀπόκρυφος, secret, hidden, unknown, close, laid aside or apart. We call apocryphal books in the Church, those whose origin and authors were unknown to the Fathers: or those that were kept secretly, or read only in private, and not publicly in the Church.

Apology, ἀπολογία, that which is alledged in one's defence. R. λέγω, loquor, dico.

Apophthegm, ἀπόφθειγμα, a short but remarkable sentence. R. φθέγσμαι, to speak.

Apoplexy, ἀποπληξία, a sudden surprize or stunning of body and mind. R. πλίσσω, to wound, to strike, to break.

Apostasy, ἀποστασία, apostasy, revolt, desertion of a party that a person had followed, to embrace another.

Apostle, ἀπόστολος, ambassador, messenger, envoy. R. στέλλω, mitto, to send.

Apostrophe, ἀποστροφή, *aversio*, the mark or sign of a vowel that has been cut off at the end of a word. R. στρέφω, verito, to turn.

Apothecary, from ἀποθήκη, *apotheca*, a box, or shop. R. τίθημι, pono, to put. ἀποτίθημι, to lay up, to shut up.

Proxena, ἀπόζωμα, a decoction. R. ζέω, ἀπόζω, to boil, or to cause to boil.

* *Apricock*, Gall. *abricot* βερίκοκκα, so *Suidas* interprets κεκύμηλα. *Dioscorides*, Πραικόκκια, i. e. *præcocia poma*. *Calphurnius*, Ecl. 2.

Insita præcocius subrepere persica prunis.

Archangel, ἀρχάγγελος, from Ἀρχή, principality, primacy, power; and from ἄγγελος, Angel. The Archangels are the first or chief of Angels. By the same analogy we say

Archbishop, ἀρχιεπίσκοπος.

Archdeacon, ἀρχιδιάκονος.

Archelaus, a proper name, Ἀρχέλαος, quasi ἀρχὸς λαῶν, princeps populi. R. R. Ἀρχή, principium, and Λαὸς, populus.

Archipelagus, the sea which falls from Constantinople into the Mediterranean. R. Πέλαγος, τὸ, pelagus, mare.

Architect, a master, professor, or author of some mechanic art, especially of building, ἀρχιτέκτων, from ἀρχι and τέκτων, faber. R. τέκτων, fabricor.

Archive, ἀρχεῖον, a place or repository for keeping of papers and public acts. R. Ἀρχή.

Archpriest, ἀρχιεπίσκοπος, R. πρεσβύτερος, an old man, an ambassador.

Argent, (of or like to silver) argentum, R. ἄργυρος, silver.

Aristarchus, a proper name. Ἀρίσταρχος, as much as to say an excellent Prince, from ἄριστος, optimus, best, excellent. R. Ἄρης, eos, Mars; and ἀρχὸς, ᾧ, princeps, R. Ἀρχή, principium: ἄρχω, impero.

Aristobulus, a proper name, Ἀριστόβουλος, as much as to say, an excellent counsellor, from ἄριστος, excellent, and βουλὴ, counsel.

Aristocracy, ἀριστοκρατία, a republic governed by the nobility, and not by the common people. R. R. Ἄρης, Mars, from whence comes ἄριστος, praestantissimus, most excellent, and κράτος, force, power.

Aristotle, Ἀριστοτέλης, ab optimo fine. R. Τέλος, τὸ, the end or aim which a person proposes.

Arithmetic, ἀριθμητική, the art of counting or casting up numbers. R. Ἀριθμός, number.

Arms, arma, orum, from ἄρμος, ᾧ, a connection and conjunction fitly and properly made. R. Ἄρω, arto, to accommodate and proportion things.

Aromatic, ἀρωματικός, odoriferous. R. ἄρωμα, ατος, τὸ, aroma, a fine scent or odor.

Arrest, from ἀρεῖν, placitum, decree, order, will and pleasure, according to Budæus and H. Stephen. τὰ ἀρεῖα, placita, curiæ placita. R. Ἀρίσκω, to please. From this ἀρεῖν comes arrestare, which we meet with

- in some of the Authors *infima Latinitatis*. Vossius de *vitiis sermonis*, Lib. III. Cap. I. is of the same opinion. Father Labbe chuses to derive it from the French word *reste, reliquum*, insomuch that *donner un Arrest* in French, is *ne rien laisser de reste dans une affaire*, that is, to leave nothing undecided, or to leave no further room for a dispute in an affair. But let the reader determine which he likes best.
- Arsenic**, a kind of very strong poison, ἀρσενικόν, or rather ἀρσωίκιον, according to Eustathius. R. Ἀρσέν, or ἄρσεν, εὐος, *mas, masculus*.
- Art**, from *ars, artis*, taken from Ἀρετή, virtue, courage, address. or rather from Ἀρω, ἀρω, *necta*.
- Artery**, Ἀρτηρία, ab αἷρα τερπύ, because it shuts up or keeps inclosed the spirits.
- Artichoke**, ἀρτιχόκα, τὰ. R. ἀρτύω, to season.
- Article**, *articulus*, a diminutive of *artus*, taken from Ἀρθρον, *membrum*.
- * **Ashes**, Ἀζα, i. e. κόκκι, *pulvis*. Hesych. Schol. Theocr. Idyl. V. 109. Or from ἄσκι, i. e. κόκκι. See Hesych. Hom. Il. B. 461. Ἀσίω ἐν λειμῶνι, *ubi* Schol. ἐν τῷ ἰνυάδει τόπῳ. Ἀσις, i. e. κόκκι, *sax ilud*.
- Asile**, a place of refuge or sanctuary, ἄσυλον, sheltered from all violence. R. Σίλα, *prey, booty*.
- Asp**, ἄσπις, ἰδος, which is also taken for a shield.
- Asparagus**, Ἀσπάραγος.
- Asterisc**, ἀστειρικόν, a diminutive of ἄστρον. R. Ἀστήρ, ἑρος, a star.
- Asthma**, a shortness of breath. Ἀσθμα, τὸ, *flatus, anhelatio*.
- * **Astonishd**, *astounded, astonished*. συνόεις, *gemebundus, tristis*. Hom. Il. 9. 159. Βέλια συνόεια, *tristia tela*. Vel ab ἀνύζομαι, *trepido, attonitus fio*; vel ab attonitus, ἰμβρόνιος; vel ἀ σίον, *lapillus, ἀπολιθωθέντα, sic Virgilius describit*, VI. 470.

*Nec magis incepto vultum sermone movetur.
Quàm si dura silen, aut stet Marpesia cautes.*

Astragal, a circle round a pillar, a term of architecture. Ἀσράγαλος, *talus, talus, vertebra*.

Astrolabe, an instrument for taking distances, ἀστρολάβη, from ἄστρον, and λαμβάνω, a. 2. ἔλαβον, to take.

Astrology, ἀστρολογία, from the same, and from λέγω, to say, to speak.

Astronomer, ἀστρονόμος, from the same, and νόμος, *distributio*, R. Νέμω, *tribuo, distribuo, attribuo*.

Athenasius, a proper name, from ἀθανάσιος, immortal. Θάνατος, death. R. Θνήσκω, to die.

Atheist, who acknowledges no God ; ἄθεος, R. Θεός, *Deus, God*.

Athens, Athena, Ἀθῆναι, a sea port town of Greece ; from Ἀθήνη, *Minerva*, to whom it was dedicated. It was formerly called Ἀκτὴ, which signifies *littus*, because of the extent of its length along the shore. *Etym.* ἄγω, *frango*, because of the breaking of the waves against the shore.

Athletic, from ἀθλητής, R. ἄθλος, i. *certamen*.

* *Aunt*, commonly called or expressed *Nunt*, Νάνη, i. e. μητὴρ ἀδελφῆ, *soror matris*.

Austere, Αὔστηρος, *austerus, severe*.

Authentic, established or proved by several authorities, αὐθεντικός. R. Αὐθεντής, one's own master : independent.

* *Ax*, Ἀξίον, from whence the Latin word *Axia*, and from which comes *Addice* and *hatchet*.

Axiom, ἀξίωμα, *pronuntiatum*, an established and received maxim, from ἀξιόω, to value, to think, to judge worthy, to establish. R. ἄξιος, worthy, valuable.

* *Ay*, for age, αἰ, *semper*.

B.

Babble, from βάλλω or βαβάζω, to speak inarticulately ; or from βάβιον, a *Syriac* word, which signifies a child. From whence also comes the *Italian*, *bambo*, and its diminutive *bambino*, an infant ; as likewise *bambolo*, whereof they have afterwards formed

bambole, to signify *babies*; from whence the *French* seem to have taken their word *babioles*, as also that of *bimbelotiers* for those that make babies. See *Mons. Menage*: Others derive it from *Babel*, confusion.

Bacchanalian feasts, days of merriment and debauch, from *Βάκχος*, *Bacchus*, the god of wine and drunkenness.

Bail, to *bail*, from *βάλλειν*, sup. *ἐς τὴν χεῖρα*, to put as it were into a person's hands, from whence also comes a *Bail*, unless we should chuse to derive it from the Hebrew *Baal*, which signifies to possess or to be master of.

Bailiff, a steward, from *βουλὴ*, counsel, advice, senate.

* *A Ball*, Ital. *ballare*, to dance, from *βαλλίζω*, *tripudio*, *ἔς festas choreas duco*, to dance, to skip. Hence comes a *ballad*, a song usually accompanied with dancing. R. *βάλλω*, to throw, to toss.

A Ball, *pila*, ἀπὸ τῆς βάλλειν, à *jaciendo*. Or from *Πάλλα*, which bears the same signification in *Hesych.* R. *Πάλλω*, *vibro*, to throw, to dart. Or from *Πῶλος*, *pila*, a ball in *Eustathius*.

Bank, from *ἄβακος*, *abacus*, from whence they have formed *bancus*, a bank or bench.

Band, for company, as *trained bands*; from *βάδον*, taken from the Latin *pandum*, and which in *Suidas* is mentioned as denoting a military ensign: or from the German *bant*: and from thence comes the word *banner*.

Baptise, *βαπτίζω*, to wash, to plunge or dip in the water. R. *βάπτω*, *mergo*, *immergo*.

Baptism, from *βαπτισμός*, immersion. [ish.]

Barbarous, from *βαρβαρὸς*, foreign, exotic, rude, clown.

A Bark, from *barca*, taken from *βάρις*, which bears this signification in *Hesychius*.

* *To Bark*, from *βρυχᾶσθαι*, *rugire*, non tantùm de leonibus, sed ἔς de aliis feris. Or from *βαύζαν*, *latrare*: *verbum fictum ex voce canum quam latrando edunt*, *βαῦ βαῦ*. *Theocr. Idyll. 6.* ἂν δὲ βαύσσει, pro βαύζει, i. e. ὠλακίει.

Baron, from βασις, which is also taken for authority and power : or from *baro*, which among the Latins signifies a valiant man, or even a brutish cruel fellow ; and by *S. Isidore* is derived from βαρεῖς, *gravis*.

Base or mean and low, from βαθύς, hollow, deep.

Basil, a proper name, from βασιλεύς, royal. R. βασιλῆς, a King : from whence also comes

A Basilic, basilica, a stately edifice, but is particularly applied to the Churches built in honor of the Saints, the same as in Latin *regia* signifies the palace of Kings.

Bastard, from βασσαύρα, a common woman, a harlot, a strumpet.

Bastion, from the French *baston*, and that from βάσιον, *baculus*, R. βασίλειον, the same. Because the ancient bastions and buildings were made of poles and long sticks or staffs.

Bastonado, from the French *baston*, or the Italian *bastone*, and that from βάσιον, *baculus*. R. βασίλειον, the same.

* **A Bat**, or club, from βάσιον, *baculus*.

* **Bathe**, to bathe, from βάπτω, *mergere*.

Battle, from batuo, and this perhaps from Πάλλω, *percutio*. From batuo, they have formed *batualia*, which properly signifies the place where two men exercised themselves in fighting ; and from *batualia* comes *batalia*, from whence we have taken *battle*.

Bay, as a bay coloured horse, from βαιον, a branch of palm, because of the color. R. βαις, the same.

* **Bear**, to bear, from φέρω, *ferre*, by changing φ into β.

Beat, to beat, from βάσιον, *baculus*. Or from batuo, and that from Πατάω, *percutio*.

Beef, from βovς, *bos*, an ox, or cow.

* **A Bekor**, from βικος, *vas vinarium*, Xen. αναβ. I. 1.

* **Better**, from βέλτερος, *melior* : best, βέλτιστος, *optimus*.

Bible, τὰ βιβλία, the plural of βιβλίον, a book. The Scripture has been so called from the general word, as if one were to say, the book *per excellentiam*.

Bibliothecarian, from *bibliothecarius*, and that from *bibliotheca*, βιβλιοθήκη, from βιβλίον a book, and τίθημι, pono; θήκη, where one shuts or lays any thing up.

Bigamy, signifies a person's having been twice married; from δίγαμος. R. Γαμῖω, to marry.

* *Bitter*, from πικρός, by changing π into β. *apud Macedonas* βικρός, *pro* πικρός.

Blame, from βλάπτω, ψω, p. pass. βέλαμμαι. to hurt, to offend *. Or by contract. from *blaspheme*, βλασφημεῖν.

Blaspheme, from βλασφημεῖν, taken from the same βλάπτω, and from φημί, to say. R. φάω.

Bleat, to *bleat*, from βληχᾶσθαι, or βλέχειν, Dor. βλέχειν, from whence the Latins have borrowed *balare*.

* *Blood*, *bloody*, from βράττω, cruor; βροτόεις, cruentus; by changing ρ into λ, and τ into δ.

* *Blossom*, from βλάστημα, *germen, quod germinando prodiit*. R. βλασάνω, βλασήσω, to blossom, to blow. ἀβλαστής, non germinans, infæcundus, blasted, blighted.

* *A Blow*, from βληθείς, percussus; βλήμη, percutio, & βλίω, βλήμα, ictus, plaga.

Boil, to *boil*, from φλύω, bullio. R. φλίω, abundo. Others derive it from *volvo*, which may come from εἶλω, *verso*, by changing the rough breathing into υ consonant; as is usually practised.

* *Bolt*, βολίς, *jaculum*, Proverb, *a fool's bolt is soon shot*. Hence a *bolt* of a door, from its likeness; or *bolt* may come from βάλλω, *jacio*. ἐπιβλής, obex, pessulus, ab ἐπιβάλλω, *adjicio*.

* *Booby* or *bouby*, from βούπαις; a *boy*, παῖς, by changing π into β. βῆ is a particle signifying greatness: perhaps from βῆς, *bos*. ἵππῳ is used in the same sense, thus ἵπποδρόμος, signifies *magnanimous, qui magno est animo*: and thus we say a *horse-plumb*, i. e. a *large plumb*.

* *Boot* or *profit* from βοηθῖω. *It booteth nothing*, εἰς βοηθίῃ, *nihil juvat*.

Border of a garment, from χροστός.

Border, or *limit*, from ὄρος, *terminus*. The *b* comes from the Æolic Digamma, which supplied the place of a breathing.

Boreas in verse, for the North-wind, from βορέας.

Bottle, from βούτλις, *Cujas ex gloss.* a cup, or vessel to hold wine.

* **A Bow**, from βιός, *ῆ*, *arcus*.

* **A Box**, from ἄβαξ, in like manner several *English* words are formed; as from the Latin *A—pe*, *A bee*; from ἄ—στηρ, *A star*: from ἄ—θρόος, ἀθροέτης, *A throng*: from ἄ—κόνι, *A hone*, by changing *k* into *h*: from ἄ—τομος, per metathes. *A mote*, Lat. *Atomus*, an *Atom*; from ἄ—χλυς, *A cloud*: from *A—per*, κάπρος, *A boar*. from ἄ—πιον, *A pear*: from ἄ—ριθμος, *A rhythm or rhyme*: from ἄ—τομος, *A dumb man*: from ἄ—φρός, *A froth*. After the same manner, Ἐ—σχάρα, *A scar*: ἔμ—πλαστρον, *a plaister*: Ὀ—ροφή, *a roof*.

* **Box**, to *box*, from πύξ, Hom. Il. γ. 237. πύξ ἀγαθός, *pugillatu strenuus*, *good at boxing*.

Box-wood, from πύξος, *buxus*. R. Πύκα, *dense*. Box is so called because it is a very thick close wood.

Bracelets, βραχιάλια, or βραχιόνια, R. βραχίον, *brachium*, the arm.

* **Bran**, from πίτυρον, by changing π into β and by contraction.

Branch, from βραχίον. *brachium*; branches being as it were the arms of trees.

Brave, from βραβεῖον, *bravium*, the prize or reward of victory. R. βραβεύς, he who distributes the prizes or rewards of a combat.

Bray, to *bray*, from βράχιον, *crepitum edo*, to make a noise. Others derive it from *barrire*.

* **Bread**, from τὸ βρωτόν, *esca*, nourishment, food.

Brick, from βρύχα, *tegula*.

Bridle, from βρυτήρ, Æolicè for ῖντήρ, a bridle, or halter; where β supplies the place of a digamma. R. ῖναι, and —ομαι, to draw.

- * *Brimstone*, quasi *bren stone*, a stone that will burn, *brenne*, *burn*, ἀπὸ τῆς πρῆθιν, *incendere*, by contraction and changing π into β.
- Broach*, to *broach*, from βρέχω, to wet, to pour out.
- * *Brook*, from βρέχω. βέροχα, to wet, to moisten.
- * *Brother*, from φράτωρ, *curialis*, qui in curiæ ejusdem est consortio; tribulis; or from the Latin *frater*.
- * *Brue*, to *brue* or *brew*, from βρύτον, beer when brewed. *Athenæus*, Lib. X. Cap. XIII. τὸν δὲ κρίθινον ὄνον καὶ ΒΡΥΤΟΝ τινὲς καλεῖσιν. *Vinum hordeaceum* βρύτον, nonnulli vocant. Et hinc *broth*.
- Bubo*, from βεβών, which signifies properly the groin, or the swellings which come in that part.
- Bucolics*, a kind of pastoral poem, where mention is made of shepherds and other country people, from βυκόλοι, *bubulci*, *armentarii*. R. R. βοῦς, βοός, an ox; and κόλον, *cibus*, food.
- Buffle* or *buffalo*, a sort of wild ox, βέβαλος, *bubalus*. R. βοῦς, an ox.
- Bugloss*, βέγλωσσα, an herb which resembles the tongue of an ox. R. R. βῆς, an ox, and γλῶσσα, a tongue.
- Bullet*, from βολά, the action of throwing, or that which one throws or casts. R. βάλλω, to throw or cast. Or from Πόλος, which not only signifies the pole of the heavens, but also the head and any other round figure, in *Hesych.* and *Pollux*. R. Πάλλω, *verto*.
- Bulwark*, from βάλλω, or from βάλερος, or βάληρος, a rampart or work of earth thrown up. R. βῆλος, *gleba*, a clod, or lump of clay or earth.
- Burrow* or *Burgh*, from *Burgus*, taken from Πύργος, or in the *Macedonian* tongue, βύργος, a tower, because burrows used to be fortified with towers *. Or from Πέργαμα, i. e. πᾶσι τὰ ὑψηλά, *Saidas. sic dict. à situ montano*, ἢ πύργος, *turris*.
- But*, or *end*, from βυθός, the bottom; the bottom of a thing being the end of it.
- Butter*, βούτυρον, taken from βῆς, because of its being generally made of cow's milk, and from Τυρός cheese.

C.

Cabin, from *καπνέειν*, a manger.

* *Cackle*, to *cackle*, from *καχλάζειν*, to make a noise.

Calends, the first day of the month, from *καλῶ*, *voco*, because on this day the people were summoned, in order to settle the rest of the month, or at least the days that remained till the Nones, according to *Macrobius* and *Varro*. See *Fossius Etym*. Our modern critic, who finds fault with this etymology, and reduces *Calends* to the ancient verb *calo*, should have considered that *calo* itself comes from the Greek *καλῶ*, as may be seen in the same *Macrobius*, and that this is therefore the origin from whence we ought to derive *Calendarium*, *calata comitia*, *dies intercalares*, &c.

* *Call*, to *call*, from *καλεῖν*.

* *Calm*, from *μαλακία*, tranquillitas. *Cæsar*. iii. 15. *Conversis in eam partem navibus, quò ventus ferebat, tanta subito malacia ac tranquillitas extilit ut se loco movere non posset*. *Calm* ex *μαλακία*, per metathesin & contractionem.

Camlet, from *καμηλωτή*, camel's or goat's skin, of which camlet is made.

Camomil, an herb. *χαμαίμηλον* taken from *χαμαί*, *humi*, on the ground, and from *μήλον*, an apple. R. *μηλία*, an apple-tree. *Camomil* smells very much like an apple.

Canal, from *χάνος*, hiatus, rictus. R. *χαίνο*, *hisco*.

Cane or stick, from *κάννη* or *κάνα*, *canna*, a reed.

Canon or great gun, from the Italian *Canone*, augmentative of *canna*; taken from *κάνα*, because it is long and hollow like a reed.

Canon, or Ecclesiastic law, from *κανὼν*, *évos, ó*, a rule, or discipline, and a catalogue of the holy Bishops and Martyrs, from whence also comes

Canonize, to *canonize*, that is, to rank the deceased among the number of the saints.

Canton, to *canton*, from *κατὸς*, *ᾧ*, a corner of the eye.

From whence also comes a *Canton*.

Canvas, from *κάνναβις*, *cannabis*.

Caper, a sort of tree or fruit, from *κάππαρις*, *μικρὸν*, *ἢ*.

Capon, ἀπὸ τοῦ καπνίου ; *Græci inferiores*, *καπνίον*.

Car, or *Cart*, from *κάρρον*, *carrus*.

Carat, or *carat*, the third part of an ounce, from *κέραιον*, which has been used instead of *κεράτιον*, *siliqua*, which properly signifies a small horn, or husk, shell, or cod of beans, pease, or any such thing, and is taken for the weight of four grains. R. *κέραια*, *αὐτοῦ*, τὸ, a horn. Or from *χαράσσω*, to imprint, to engrave: the carat according to some being no more than a certain mark which ascertained the degree to which the gold had been refined. Or it may come from *χαράτζιον*, a golden coin, in which they used formerly to pay their taxes. For as in the division of the fineness of silver, they made use of a coin, which is called the *Denier*; so 'tis very probable, that in distinguishing the fineness of gold, they made use of this other coin; as when one says of gold, to 20, 22, 23, carats.

Carrion, from *carnarium*, taken from *caro*, and this from *καῖα*; or *κρίας*. Others derive it from *χαρυνία*, places which exhaled a very bad odor, and were reckoned, as it were, the mouth of hell. But *χαρυνίον* was also the gate thro' which they led malefactors to punishment. R. *χάρυν*, *οὐτός*, the ferryman of hell.

Cartel, from *χαρτίον*, a small book or paper. R. *χάρτις*, *αὐτοῦ*, *charta*, paper; from whence also comes a *Card*.

Case, to hold a thing, from *cassa* or *capsa*, taken from *κάψος*, or *κάσος*, or *κάσος*, which M. *Saumaïse* in his *Historia Augusta*, explains, *loculamenta calculorum in tabulâ*.

Casemate, from *χάσματα*, *hiatus*, openings or hollow places under ground. The *Italians* read *casamatta*, which some suppose to have been designed to express *casa à matti*, a mad-house, or place to put fools in.

Cask, from κάδος, *cadus*, a hogshhead or cask of wine.

Cassia, a sweet shrub, from, κασσία, ας, ἡ.

Castor or beaver, κάστωρ, ορος, ὁ, *fiber*, an amphibious animal.

Catacombs. See *Tomb*.

Catadupe of the *Nile*, a fall of water with a very great noise : from καταδαπέω, *cum sonitu decido*. R. ὄπος, *sonitus, fragor*.

Catalogue, κατάλογος, *catalogus*. R. λέγω, to say, λόγος, discourse.

Cataplasm, a kind of plaister, καταπλάσμα. R. πλάσσω, to do, to form, to invent.

Cataract of the eye, or of waters or pools, at the gates of citadels and fortified towns, ὁ καταρράκτης. R. Ἀράσσω, *pulso, collido, tundo*. καταράσσω, the same. Or from Πήσσω, *frango, rumpo, vehementer ferio*. καταρρήσσω, *confringo, disrumpo, cum impetu decidere facio, constrepo, insono*.

Catarrh, κατάρροος, and —ρους, a fluxion or flowing of humours. R. ρίω to flow.

Catastrophe, καταστροφή, the issue of a thing, the unravelling of a plot. R. Στρέφω, to turn.

Catechize, to catechize, κατηχίζειν, to instruct by word of mouth, to teach the principles and first elements of an art, or science, and particularly of the Christian doctrine. R. ἤχος, ὁ, sound, echoing, repeating : from hence also comes *Catechism, Catechizer, Catechumen*.

Category, κατηγορία, it is taken for certain classes, wherein Philosophers comprize all things. καταγορεύω, to shew, to declare, to manifest, to convince, to accuse. R. ἀγορά, *forum*, the bar, a market, the multitude, an harangue.

Catherine, from καθαρά, pure, clean, sincere. R. καθαίρω, to purge, to cleanse, to expiate.

Catholic, καθολικός, universal, R. ὅλος, *totus*, all.

Cavalry, from καβάλλης, *caballus*, a horse, a beast of burthen.

* *Cave* or *Cavern*, ἀπὸ τῆ γλάφυ, *cavare*: γλάφυ, *spelunca, caverna*.

Caustic, from καυτήριον, which is taken either for the laying of the caustic, or for the instrument or red hot iron, wherewith they burn the patient. R. καίω, f. καύω, to burn. We call also καυτήριον, the place where the operation is made. From thence also comes καυστικός, ὅ, *Caustic*, that is to say, whatever has the virtue and power of burning.

Cedar, from κέδρος.

Centaur, κένταυρος, *centaurus*. R. R. κεντίω, to prick, and ταῦρος, a bull. The *Centaur*s were originally troopers belonging to the King of *Thessaly*, who used to prick or spur their horses in bringing them back to the stable: this word has been since adopted by the Poets to express a kind of monster made up of half a man and half a horse.

Center, a point in the middle, κέντρον, *centrum*. R. κεντίω, *pungo*.

Cessment or *cessing*, from *census*, from whence perhaps κῆνος, is derived, *Matt.* xxii. Or from κτήσις, possession. R. κτάομαι, to possess.

Chain, from χαῖνος, for σχοῖνος, a bulrush, or cord made of bulrushes. Or from *catena*, which comes from *quasi* καθ' ἑνα, because it gathers the rings of the chain one by one; or has been taken from κάθημα, which occurs in *Pollux* in this signification, as well as κάθισμα in *Hesych*. See *Voss. Etym*.

Chair, from καθίδρα, *cathedra*, ἵδρα, a seat. R. ἵζομαι, to sit down.

* *Chalice*, Ital. *Calice*: Lat. *Calix*. Gr. κύλιξ.

Chamber, from καμάρα, *camera*.

* *Chamoy*, *Chamoise*, a wild goat, *Chamoy-gloves*. from κίμας, ἄδος.

Chaos, confusion or mass of things, from χάος, τὸ. R. χαίνω, to open, to gape.

Character, from χαράσσω, to imprint, to engrave.

Charter, from χάρτης, ὁ, paper.

Chasm, from χάσμα, a gaping, or opening. R. χάνω, *bisco*.

Chasuble, a Priest's cope at mass, from *casula*, formed from *capsula*, according to *Spelman*, which comes from κυψέλη, a bee-hive, according to *Vossius*. Or from *casa*; or else from κάσας, a kind of tapestry and stuff in *Hesych*.

• **Chat**, *to chat, to twittle twottle*, κωτίλλειν, Hes. op. et dier. 373.

Μηδὲ γυνή σε νόον πυγροσβλήῳ ἑξακατάτω
 Αἴμυλα κωτίλλουσα————

*Nec verò mulier nates exornans te animo decipiat,
 blandè garriens.*

• **Cbeapen**, a *Chapman*, from καπηλεύειν, *cauponari*; κάπηλῳ, *caupo*.

• **Cbeer**, from χαρὰ, *gaudium*. R. χέρω, *gaudeo*.

• **Cberries**, τὰ κεράσια, *fructus cerasi*.

• **Cbest**, from κίση.

• **A Chick**, from κικηός.

Chimera, χίμαιρα, *capra*, Hom. R. χεῖμα, τὸ, *hyems*; χίμαιρα, *chimera*, was properly a mountain of *Lycia*, which cast forth fire, on the top of which there were lions; on the middle, which was full of pasture ground, there were goats; and at the bottom, serpents. This gave origin to the fable, which paints the Chimera as a monster throwing fire out of its throat, with the head and breast of a lion, the belly of a goat, and the tail of a dragon. And because *Bellerophon* rendered this mountain inhabitable, it has been thence feigned that he killed the Chimera.

Chimney, from κάμινῳ, *caminus*.

Chiromancy, the art of foretelling by looking into the lineaments of the hands. χειρομαντεία. R. R. χεῖρ, χεῖρς, *manus*, and Μάντις, *εὐς*, a soothsayer.

Chirurgion, or *Surgeon*, χειρουργός, R. R. χεῖρ, the hand; and Ἔργον, *work, labor*. A Surgeon is one who performs operations with his hand.

- * *Chisel*, from *σχίζειν*, *findere*.
- Choir of a Church*, from *χορός*, ὄ, ὅ, *chorus*.
- * *Cbop*, to *cbop*, to *cut*, from *κόβαν*, *scindere*.
- * *Cbough* or *cbouse*, from *κέπφος*, *Aristoph. Plut. 904*, *de stolido ac fatuo*, ὃ κέπφε. *κέπφος*, *avis marina* & *laro similis*. *Vide Nicand. Alex. 166* and *ibid. Schol. Gall. cbouëtte*. *Prince. H. to Falstaff in Shakespear*, 1. part of *H. IV. peace, cbewet, peace*.
- Christ*, *Χριστός*, anointed, & from *Christ* comes *Christian*.
- Christopher*, a proper name, *Χριστοφόρος*, *Christum ferens*, carrying *Christ*. *R. φέρω, fero*, to carry.
- Chronicles*, from *χρονικός*, belonging to time; from whence also comes *Chronic* or *Cronic* disorder. *R. χρόνος*, time, or the duration of time.
- Chrysogonus*, a proper name, *χρυσόγονος*. *R. R. χρυσός*, ὄ, gold, and *Γένος*, generation. *R. Γείνομαι, fio*.
- Chrysostom*, a proper name, *Χρυσόστομος*, *R. R. χρυσός*, gold, and *Στόμα*, τὸ, the mouth, as much as to say, *golden mouth*.
- * *Church*, *Kyrke*, from *κυριακόν*.
- Chyle*, from *χυλός*, juice.
- Chymist*, from *χύμα*, effusion or pouring out, and that from *χύω*, to pour out. *R. χέω*, to pour out.
- Ciborium*, a vessel that holds the host, from *κεῖβριον*, a kind of vessel among the *Egyptians*. *Hesych.*
- Citron*, *κίτριον*.
- * *Clang*, as the clang of cranes, *κλαγγή γεράνων*, *Hom. Il. γ. 3*. See *Cranes*.
- * *Clasb*, *crasb*, from *κλάω*, *κλάω*, *frangere*.
- Clergy*, *clerk*, *clerus*, *clericus*, from *κληρος*, ὅ, lot, portion, inheritance. The *Clergy* were so called, either because they were reckoned the inheritance of the Lord, or because the Lord was deemed their portion and inheritance according to *S. Jerome*.
- * *Clever*, *γλαφυρός*; *Plutarch* speaking of *Cleopatra* calls her *γλαφυρά κόρη*, a *clever woman*.
- Climacteric* or *climacterical*, a year that ascends by certain degrees, as from 7 to 7, or from 9 to 9. *κλι-*

μακθμηκόν ἔτος. R. κλίμαξ, κλῆ, ἡ, a ladder or gradation.

Climate, situation, κλίμα, κτος, the inclining or bending of the heavens. R. κλίνω, to bend, to incline.

Clinic or *clinical*, bed-ridden, from κλίνη, a bed. R. κλίνω.

*Clist*er or *clyster*, from κλυσηρ, ἤρθη, κλυσηριον. R. κλύω, to wash, to cleanse.

• *Cloister*, *claustrum*, from κλειθρον. R. κλείω.

Close, also from κλείω.

• *Cloth*, from κλάθειν, κτερε, to spin.

• *Clown*, from χλόυνης, *agrestis, ferus: propriè qui in virenti gramine cubare solet.* R. R. χλόα, *gramen*, and εὐνή, *lectus.* Hom. Il. i. 535.

• *Cloy*, to cloy, from χλίω, *deliciis frango.*

• *Cluck*, to cluck, from κλάζω, κλάζω.

• *Coach*, *carocbe*, καρόχιον.

• *Coffers* and *Coffin*, from κόφινθη.

Cockles, κοχλῆς, and κοχλιδιον.

Colic, κωλικόν, sup. πάθη, and κωλική, sup. διάθεσις. R. κῶλον, a member, the intestine called *colon*.

Collar, as *collar bone*, from κῶλον, *membrum.* Our Censor says, that a man must be extremely fond of grecisms, to derive collar from κῶλον, especially as the collar or neck, properly speaking, is not a member of the body. And he fancies himself very cunning in making it come from *collum*, whilst he takes no notice of my design, which is to trace things always to the fountain head. For *collum* itself comes from κῶλον, κατ' ἐξοχήν as *Possius* sheweth, *quodd nobile sit illud membrum, cui sacrum caput innititur.*

• *Collaps*, from κόλασθη, *offula*, a little mouthful. κῶλλοψ, σκευή, *corium in dorsis boum.*

Colures, circles in the sphere, whereof the one passes thro' the points of the Equinoctial line, and the other through those of the Tropics, cutting one another in the pole at right angles, so called because there is never more than half of them above the horizon. R. R. κολλέω, to cut, and Οὐρά, ὅς, a tail, extremity, end.

* *Comb*, from κόμη, *coma*. κομᾶν, *comam alere*.

Comedy, κωμῳδία, *comædia*. R. R. κώμη, *ης*, a street, a village; Ἀεῖδω, ᾄδω, to sing, to repeat verses: from whence comes ᾠδή, an ode, a song, a hymn. The Poets used formerly to go about from village to village to sing their comedies.

Comet, κομήτης, *cometa*. R. κόμη, *ης*, *coma*, *hair*, because of its tail.

Confraternity, from Φρατερία, *sodalitas*, *company*. See *Vossii Etymologicum*.

Constantinople, Κωνσταντινούπολις, the capital city of the Empire of the East, taking its name from the Emperor *Constantine* who founded it. R. Πόλις, *εως*, a city.

Coney, *cuniculus*, a rabbit, from κύων, *g. κυνός, canis, quasi caniculus*, according to *Isidorus*, followed by *Mons. Menage* and several others; notwithstanding our Censor calls it a great absurdity. *Varro* observes, *quodd cuniculi dicti sunt ab eo quodd sub terrâ cuniculos facere soleant*. But he does not tell us the etymology of this word in its primary signification. However I fancy that it may be more plausibly derived from κύων, *in utero gesto*, because those animals are very prolific, bringing forth their young ones oftner than once a month.

Copper, from κύπριον, *Pliny* calls it *æs Cyprium*. R. Κύπρος, *Cyprus*, the Isle of *Cyprus*.

* *Copse*, ἀπὸ τῆς κόπλειν, *sylva cadua*.

Coral, κοράλλιον.

Card, χορδή, *corda*.

Cosmography, κοσμογραφία, a description of the world. R. R. κόσμος, *a*, the world, and Γράφω, to write, to describe.

* *Col*, κοιταῖον, *lustrum ferarum*. κοιτή, *cubile*, ἀπὸ τῆς κοιτᾶν, *dormire*.

Course, from *currere*, and that from κᾶρμα, which signifies τρέχω, *to run*, according to the *Etymologist*.

Court of a house from χώρα, a place. R. χῶρος, the same. Or from χόρτος, which *Hesychius* explai

περίβολον τῆς αὐλῆς. But *Court* with respect to a King comes from *Cors* or *Cobors*, *regia aula*. And *Cors* for *Cortis*, or *Cobors* for *Cobortis*, come from κυρτίς, *fiscella*, *cavea*, a basket, a cage, from κέρτος, *septum*, which has been first applied to signify a yard or place where geese and fowls are kept, as appears from this verse of *Ovid*:

Abstulerat multas illa cobortis aves.

For from this resemblance to these flocks of birds that one sees in the yards of houses, companies of soldiers have taken their names of *cabartes*, according to *Varro*. And from thence also, says *Spelman*, *posterii principum familiam & Comitatum curtim seu cortem, Gallicè Cour appellârunt*. Which is sufficient to convince the reader, with how little grounds our Censor has treated this etymology as ridiculous. *Court* of Parliament comes rather from κυρία, a place at *Athens*, where the Magistrates assembled, or the Assembly itself. R. κῆρ, power, authority, sentence, determination.

- * *Crack*, to crack, from κράζω, κράζω.
- * *Crag*, or *craggy place*, from βράχια, *rupes in mare procurrents*.
- * *Crane*, from Γέραν, by contraction.
- * *Creak*, *scream*, &c. from κρέκω: from whence also a *Cricket*, ἀπὸ τοῦ κρέκειν, à sono.
- * *Crib*, to crib, from κρύπτειν, *abscondere*, vel. κλέπτειν, *furari*; from hence also to *Clip*.
- * *Croak*, to croak, from κρῶζειν, *crocitare*, Ital. *crocare*. *Aristoph. Plut.* 369. οἷδ' ὁ κρῶζεις. To croak as a frog, from κρᾶξ, *vox ranarum apud Aristoph.* in *Ran.*
- * *Crocodile*, κροκόδειλον, *crocodilus*. R. R. κρόκος, *saffron*; and δειλός, ὤ, *fearful*; because the crocodile is afraid of saffron: or else from κρόκη, *littus*, because the sea crocodile is afraid of the shore.
- * *Crow*, from κρόαξ, *corvus*.

Crystal, κρύσταλλος, α, δ, *crystallus*. R. κρύος, τὸ, *gelu, glacies*.

Cube, or figure square on all sides like a dye; also a dye, from κύβος, ε, θ, *cuβus, tessera, a dye*.

* **Cuckoo**, from κόκυξ, and κοῦκος.

* **Cuddle**, to cuddle, to buddle, a bood, from ἐγκορδύλειν, *involvere*. R. κορδύλη, *capitis involuacrum*. Aristoph. nub. 10. ἐν πέσι σισύραις ἐγκεκορδυλημένῳ, *quinque stragulis involutus*. Vide Schol.

* **Cuff**, to cuff, from κολαφίζω. R. κόλαφος, *colaphus, a cuff*.

Cumin, an herb, from κύμινον.

* **Cup**, from κύβη, *cupra*, or κύπελλον, Hom. Il. α. 596. ἐδέξατο χειρὶ κύπελλον.

Curve, or crooked, from κυρτός, *curvus*.

* **Cut**, to cut, to chop, from κόπτειν, *scindere*.

Cycle, from κύκλος, from whence also *Circle*.

Cylinder, from κύλινδρος, round in length, like a pillar. R. κυλίω and κυλίνω, *volvo, to roll*.

Cymbal, κύμβαλον, *crepitaculum*. R. κύμης, hollow.

Cynegetics, or books of hunting, from κυνηγετικός, and this from κυνηγός, *venator*. R. R. κύων and ἄγω, *duco*.

Cypress, from κυπάρισσος, *Cypressus, or Cupressus*.

D.

Dagger, *dagua*, among the Authors *infimæ latinitatis*, in Italian *daga*, and in German *tagben*, from the Greek δῆγω, Dor. δάγω, *acuo*.

* **Dainties**, from δαΐς, δαιτός, *epulum, dapes*, and δαΐτη. Hom. Il. α. 602.

ΔΑΙΝΤΝΤ' εἰδὲ τι δῶμα. ἰδύετο ΔΑΙΤΟΣ ἔσσης.

* **Dame**, δάμαρ, υχορ, vel *domina*, δόμνα. *Madam, mea domina*; and perhaphence comes *Maid* and *Maiden*.

* **Dare**, to dare, δάρρειν, *audere*, by changing ε into d. δάρσος, *audacia; be durst*.

Dart, from Ἄρδις, the point of an arrow, according to H. Stephen.

Dates, a sort of fruit, from Δάκτυλοι, *daetyli*, which is also taken for the fingers, and the foot of a verse called *Daetyl*. It is supposed that this fruit has been so called, because of its resembling the fingers in its length.

* *Daughter*, from θυγάτηρ, by changing θ into δ, and by contraction.

Deacon, a Minister of the altar, διάκονος, *minister*, *famulus*. R. to κινέω, make haste, to serve, to be in action or moving.

* *Deal*, to deal a pack of cards, from διελείν, *distribuere*.

* *Deer*, from θήρ, *fera*; *ferina*, *venison*. Virgil, *Æneid*. I. 219.

Defame, from δυσφημεῖν, *diffamare*. Φήμη, *fama*. R. Φάω, and Φημι, to speak, to say.

Deity, from *Deitas*, from *Deus*, and this from Θεός.

Demetrius, Δημήτριος, as much as to say, belonging to *Ceres*. R. Δημήτηρ, ερος, τρος, the goddess *Ceres*: so called instead of γῆ μήτηρ, *terra mater*.

Dent, to *dent*, *dental*, *dens*, from ἔδους, ὄντος, δ, unless we chuse to say, that *dens* comes from ἔδο, as also ἔδους from the verb ἔδω, to eat: from whence it comes that the *Æolics* say ἐδόντας instead of ὀδόντας; which bears a good deal of relation with *dentes*. Our Critic however says, that we might as well derive *panis* from ἄρτος; such is his delicacy of judgment.

Democracy, δημοκρατία, a popular government, where the people command. R. R. Δῆμος, the people, and κράτος, τὸ, force, strength.

Demon, or Spirit, δαίμων, God, intelligence, Angel. In the Scripture it is taken for an evil spirit. R. Δαίω, ἴστω, to know.

Demosthenes, a proper name, Δημοσθένης. R. R. Δῆμος, people, and Σθένης, force, strength.

Devil, διάβολος, *diabolus*, a slanderer: a cheat, an accuser: διαβάλλω, to calumniate, to render odious, to decry. R. Βάλλω, *jacio*.

Deuteronomy, δευτερονόμιον. The name of one of the books of *Moses*, which is, as it were, a repetition of the foregoing, and a second promulgation of the law.

R. R. Δεύτερος and Νόμος, *secunda lex*.

* **Dew**, to bedew, Δεύειν, *madefacere*, Hom. Il. 1. 566.

Δεύντο δὲ δάκρυσι κόλποι. *madebant autem lacrymis sinus*.

Dexterous, from Δεξιὰ, *dextra*, the right hand.

Diadem, διαδήμα, *diadema*, a ribbon, or ornament of the head, used formerly by Kings and Queens. R. δέω, to tie; δέμα, τὸ, a ligature, or band.

Diagonal, a line which passes from one angle to another, διαγώνιος γραμμὴ, Vitruv. R. R. Διὰ, *per*, through, and Γωνία, *angulus*.

Dialect, from διάλεκτος, a particular form or manner of speaking, from διαλέγομαι, to speak, to discourse.

R. λέγω, to say, to speak: from hence also comes

Dialogue, διάλογος, a discourse or entertainment between two or more persons.

Diameter, διάμετρος, ἡ, a line which cuts a figure thro' the middle. R. R. διὰ, *per*, through, and Μέτρον, *measure*.

Diamond, a precious stone extremely hard. from ἀδάμας, αντος, δ, *adamas*. R. δαμάω, to tame, to break, with a privative.

Diapasm, or pomander, from διάπασμα, ατος, τὸ. R. R. διὰ, *per*, and πάσσω, *spargo*, *quia medicamentum est corpori vel potui inspersum*.

Diapason, from διὰ πιασῶν, *per omnes*, i. e. *chordas*; a concord of music of all the eight notes.

Diaphanous, from διαφανής, clear, transparent. R. R. διὰ, *per*, and φαίνω, *ostendo*.

Diaphoretic, from διαφορητικός, that dissolves and discharges humors by transpiration, from διαφορέω, to disperse. R. R. διὰ, *per*, and φέρω, *fero*.

Diaphragm, διάφραγμα, τὸ, a partition, division, or separation. The *Diaphragm* is a membrane, which divides the heart and the lungs from the lower intestines. R. Φράσσω, to hedge, to inclose.

Diarrhœa, or looseness, from διαρρœα, and this from διαρρœω. R. R. διαρρœω and ρœω, to flow.

* *Didapper*, ἀπὸ τοῦ διαδύνειν, *urinari*. δύνειν, to dive.

Diet, or regimen of living, διαίτα, *vite institutio*.

Dine, to dine, dinner, from δειννύειν, *cœnare*, to sup. For the Ancients, according to *Festus*, called *cœna* that repast, which afterwards has been called *prandium*. This is the etymology which most people give to this word. Mons. *Ménage* derives the French *dîner* from *desinare*, which has been used instead of *desinere*. And he observes also that others derive it from the German word *dischi*, which signifies a table*. Others derive it from δοῖναι, *epulum*, a feast.

Diocese, διοίκησις, *diæcesis*, administration, government, jurisdiction. R. οἶκος, a house, habitation, possession.

Diogenes, from Διογενής, *Jove natus*, *generosus*. R. R. Ζεύς, gen. Διός, *Jupiter*; and γίνομαι, *fi*, *nascor*; γένος, genus, race, line, generation. Our Critic desires it to be remarked here, that Διογενής, with the accent on the last, is an adjective, and signifies *a Jove natus*. 'Tis thus that I had marked and expounded it. Nevertheless he shews himself most ridiculously vain in adding, *I question whether our adversaries were acquainted with this secret of the Greek tongue, whereof I have treated more amply towards the end of the Life of Gallien, &c.*

* *Dip*, to dip, to dive, &c. from δύνην.

Diphthong, δίφθογγος, which hath a double sound. R. R. δις, *bis*, twice, and φθέγγομαι, to sound, to speak.

* *Dirge*, from ὀδυρμός, *lamentatio*. R. ὀδύρομαι, *lamentor*. But others derive it from *Dirige* contract. *dirge* the first word of the Romish office of the dead.

Discretion, discretio, from διακρίσις. R. κρίνω, *cerno*, *discerno*. Our Critic seems to divert himself here, saying, that surely those have wanted discretion, who have given this derivation. But if he doubts whether *cerno* and *discerno* come from κρίνω, I shall refer him to *Vossius's Etymologist*.

* *Dish*, from *δίσκος*, *discus*.

* *Ditch*, *ditches*, from *τῦχος*, *murus*, *vallum*.

Dock, from *δόξα*, *exceptio*, *capacitas*, because of their receiving or holding the ships. R. *δίχομαι*, to receive, to contain.

Dogma, and *dogmatize*, from *δόγμα*, and *δογματίζω*. R. *δοκέω*, to think, to be of opinion.

Dome, from *δῶμα*, *domus*, a house, taken from *δομῆμα*, formed from the perf. pass. of *δομάω*, to build. R. *δοῦναι*, *edifico*.

Donation, from *donatio*, and that from *donum*, and this from *δῶρον*. R. *δίδωμι*, taken from *δῶν*, *do*.

* *Door*, from *θύρα*, *janua*, by changing *θ* into *d*.

Dose, from *δόσις*, *ως*, *ἰ*. R. *δίδωμι*, *do*.

Drachm or *dram*, *δραχμή*, *drachma*, a handful, or piece of silver.

* *Drag*, to *drag*, from *δράσσω*, *δίδραμαι*.

Dragon, from *δράκων*, *οντις*, *ὄ*, *draco*.

* *Draught*, *haustus*, eodem loquendi modo utuntur &

• Græci & Latini. *pocula Lesbii* DUCES. Hor. 1. Od. 57. DUCERE *nectaris succas*. Lib. 3. Od. 3. apud Athen. l. 10. p. 455. *ἔλκε*, *trahe*, i. e. *bibe*. Eustath. ad Odys. p. 1399. *φησὶ καὶ Πausanίας, ὅτι ΑΓΕΙΝ καὶ ΥΠΙΑΓΕΙΝ, καὶ ἐπὶ τῷ πίνειν λέγεται*. Hor. epod. 14. *pocula TRAHERE*. to *draw*, *trahere*, by changing *t* into *d*.

* *Drawl*, to *drawl* in one's speech, a *drawler*, from *τραυλός*, *balbus*, *traulus* : *τραυλίζω*, *balbutio*.

* *Dregs*, *drugs*, *trash*, from *τρῦξ*, *τρυγός*, *faces*; *drugsters*, *trucksters*, to *truck*, *τρῶνται*, Hom. Od. ξ. *Phœnicum fortè vocabulum*.

Druids, from *δρῦς*, an oak. The Druids were ancient Priests of the Gauls, who lived in forests.

* *Duce*, from *δυάς*.

* *Duck*, a *duck*, to *duck*, from *δύω*, *δίδυκα*, *immergo*.

* *Dull*, *dolt*, from *δοῦλος*, *servus*, because slaves are commonly stupid and dull.

* *Dusky*, from *δάσκει*, Hom. pro *δασύσκε*, *spissam faciem umbram*. R. R. *δασὺς*, thick, and *σῶα*, a shade.

Dysentery, δυσεντερία, belly-ach, or pain of the intestines.

R. R. Δύς, a particle implying mishap, and Ἔντερος, *intus*, ἔντερον, an intestine.

E.

* *Eagle*. *Aquila* : *aquilus*, dark, dun, of the color of water. Ἄα, i. e. σύστημα ὕδατος, Hesych. ἄα, ἄα, *aqua*, ut à σπείος, σπέκος, *specus*, inde *aquilus*, et à fusco colore *aquila*, *eagle*. Sed apud Hesychium Ἀκυλεῆς, αἰτὸς.

* *Ear of corn*, from ἀθήρ, *arista*, *pars spicæ acuta* ; θ omitted.

* *Eare*, to *eare*, *arare*, ἀροῦν.

* *Earth*, from ἔρα, *terra*, Tacitus de Suev. c. 40. *In commune Herthap*, i. e. *terram matrem colunt*. *In earth*, ἐνερθε, *infra*.

* *Ease*, *easy*, to *take one's ease*. αἴσσαι, κοιμηθῆναι, Hesychius. Ἡοις, ab ἡδῶ, *delectatio*. Αἴσιος, *faustus*, Hesych. Ἀισιοὶ θεοὶ ὑπὸ Τυρρῆνων. Milton, *the gods who live at ease*, ex Hom. θεοὶ ρεῖα ζεῖοντες.

Eat, to *eat*, from ἔδω.

Ebony, from ἔβενος, or ἔβελος, *ebenus*.

Ecclesiastic, from *Ecclesia*, ἐκκλησία, a congregation or assembly. R. καλέω, to call, to assemble.

Echo, from ἡχώ. ἤς, ἡ. R. ἤχῳ, ε, ὁ, *sonus*.

Eclat, from κλάω, *frango*, to break ; κλάσμα, a fragment, or breaking : words formed in each language in imitation of the sound.

Eclipse, ἐλειψις, failing, or defect. R. λείπω, *linquo*, to quit.

Ecstasy, ἔκστασις, surprize, astonishment, or being thunder-struck, from ἐξίστημι, *de statu dejicio*, to trouble, to astonish, to discompose. R. ἵστημι, *sto*.

* *Edge*, from *acies*, *acus*, *acumen*. and that from the Greek ἀκὴ, αἰκίς.

* *Eel*, ab ἰλὺς, *limus* : nam generatur ex τῇς ἰλὺς, ὁ limo. *Anguilla*, à Gr. ἰγχάλυς.

Effrontery, from *frons*, *frontis*, the forehead, taken from φρὸν, ἐνός, the mind. Or from φροντις, ἰδος, *cura*, *cogitatio*, because the forehead is the part, whereon the thought and disposition of mind appeareth : hence the Latins make use of the following expressions, *homo serenâ aut nubilâ fronte*, &c.

Eglantine, or sweet-briar, from ἀκανθα, a thorn.

Egypt, Αἴγυπτος, *Ægyptus*, which signifies black, or swarthy, according to the old Glossar. *Egypt* has been likewise so called from *Ægyptus* brother of *Danaus*.

* **Eight**, Ital. *otto*, Lat. *octo*. Gr. ὀκτώ.

Elect, from ἐκλεκτός, *electus*. R. λέγω, to say, to speak, to chuse ; from thence also comes, *to elect*, ἐκλέγω, *eligere*. [complaint.

Elegy, ἐλεγίῳν, elegiac or mournful verse. R. Ἑλεγος, a

Elephant, from Ἐλίφας, *avros*.

* **Else**, à Lat. *aliàs* : à Gr. ἄλλως.

Emblem, ἑμβλημα, an ornament added to any work, or a thing set before us : ἑμβάλλω, *injicio*. R. βάλλω, to throw.

Embrace, perhaps from ἑμβράζειν. R. βράζω, *ferveo* ; because those who embrace are supposed to be warm in their love and affection towards the person embraced.

Embryo, the *fœtus* which begins to be formed in the mother's womb, from ἑμβρυον. R. R. ἐν, and βρύω, *pullulo*, quasi ἐν τῇ γαστρὶ βρύον, *in ventre pullulans*.

* **Emerald**, Gr. σμάραγδος. Lat. *Smaragdus*. from whence the French *Esmeraude*, and the English *Emerald*.

Emphasis, ἑμφασις, from ἑμφαίνω, *represento*. R. φαίνω, *luceo*, *appareo*.

Empiric, a physician who has no other knowledge than that of experience, ἑμπυρικός. R. πύρα, *enterprize*, *experience*.

Emplaster, ἑμπλαστρον, from ἑμπλάσσω, to anoint, to rub. R. πλάσσω, to form, to mould.

Employ, from ἑμπολή, traffic, merchandise, by metathesis. R. πωλίω, *vendo*. Others derive it from *impleo*, as it were, to fill one's time, and that from πλίω, *πλίω*, full.

* *End*, from ἀνῶτεν, *perficere*, to finish.

* *To Engrave*. ἐγγράφειν, *inscribere*, *insculpere*.

Engine, from ἄγκιστρον a hook, unless we should chuse to derive it from *Ingenium*, from whence also comes *engineer*. In the old *French* the word *Engine* signifies *wit or understanding*, as in *Froissard*, *engin clair* & *aigu*, a sharp and clear wit.

Entrails, from ἐντέρον, *intestinum*, from whence the Latins have formed *venter*. R. ἐντὸς, *intus*. From the plural ἐντερα, the authors *infimæ latinitatis* seems to have formed *enteralia*.

Environed, from ἐν γύρῳ, *in gyro*, from whence comes *ingyrate*. R. γύρος, & *gyrus*, *circulus*, Theophr.

Euphroditus, Εὐαφρόδιτος, the name of a man in *St. Paul*, which signifies properly *venustus*, handsome, well made. From ἐπὶ, *super*, and Ἀφροδίτη, the goddess *Venus*, so called from ἀφρός, *spuma*, because she was formed of the froth of the sea.

Ephemeris, or *Diurnal*, ἐφημερίς, ἰδος, a journal or account of what passes every day. R. ἡμέρα, a day.

Epicure, Ἐπίκουρος, that is to say properly *auxiliator*, an auxiliary, an assistant.

Epidemical, or public, and universal, ἐπιδήμιος. R. R. ἐπὶ upon, and δῆμος, the people.

Epidermis, a small insensible skin that covers the thick one. ἐπίδερμις. R. Δέρμας, ατος, τὸ, the skin.

Epigram, ἐπίγραμμα. R. γράφω. to write.

Epilepsy, or falling sickness, ἐπιληψία, *invasio*, *obstructio*, R. λαμβάνω, to take, to lay hold of.

Epilogue, ἐπίλογος, conclusion, peroration. R. Αἶγω, to say, λόγος, discourse.

Epiphaney, ἐπιφάνεια, *apparitio*: the feast of Kings, or the apparition and manifestation of *Jesus Christ* to the *Gentiles*. R. φαίω, *luceo*, *apparere*.

Episcopal, from ἐπισκοπεῖν, *inspector*, *cu tos*. R. σκοπέω, to look, to consider. σκοπός, ὤ, *explorator*.

Epistle, ἐπιστολή, *epistola*. R. στέλλω, to send.

Epitaph, ἐπιτάφιος. R. θάπτω, *sepelire*.

Epithalamium, ἐπιθαλάμιος λόγος, a nuptial discourse or oration. R. Θάλαμος, a marriage bed.

Epitome, or abridgment. R. τέμνω, *seco*, perf. mid. τέτομα, I have cut.

Epode, ἐπὶ ᾠδή, that which is sung over above, or with another. The Epodes have been so denominated according to the ancient Grammarians, because to each great verse there was another lesser which corresponded, and was commonly sung in concert with it. From ἐπὶ *supra*, and ᾠδή, *Ode*, *Canticle*. R. Αἶδω, and ᾄδω, *canto*. Or according to others from ἐπὶ ᾠδή, *incantamentum*, because this Poet treats of several enchantments in his book of Epodes.

Our Censor pretends, that this denomination has proceeded from *Horace's* having added it to the four books of the preceding Odes. But if this reason bears any weight, why should they not also have given the name of Epodes, to the third book of Odes, which comes in as an addition to the two foregoing ones? Not to mention, that it is no difficult point to evince, that almost the whole fourth book of Odes, and several other pieces of the others, are posterior in time to those Epodes.

Erasmus, a proper name, from ἐράσμιος, amiable. R. ἐράω, to love. For before he was called *Desiderius*.

Esop, Αἴσωπος, s, *Æsopus*, from Αἶθω, *uro*, to burn, and ὤψ, ὠπός, the face. R. ὀπίζομαι, *video*. *Esop* was so called from his black and swarthy complexion.

Etymology, ἐτυμολογία, the true signification and origin of a word. R. R. ἔτυμος, true, and Λέγω, to say : λόγος, *sermo*.

Evangelist, from Εὐαγγελιστής, and that from Εὐαγγέλιον, *good news* : from εὖ, a particle of good fortune, and ἀγγέλλω, to publish, to tell.

Eucharist, εὐχαριστία, an action of thanksgiving. R. R. εὖ, *bene*, and χάρις, ιτος, *gratia*.

Eufrasia, a proper name, Εὐφρασία, a modest chearfulness, a holy rejoicing. R. φρεν, ἐνός, ἡ, the mind.

Euphrasia is also the name of an herb, which is said to be good for purifying the brain, and clearing the sight.

Eumenes, a proper name, from εὐμενής, sweet, easy, agreeable. R. μένος, εος, τὸ, *mens*, the mind.

Eutyches, a proper name, Εὐτυχής, that is to say properly *happy*. R. R. εὖ, a particle of good luck, and Τύχη, fortune.

Excrement, from ἐκκρίσις, *secretio*, *egestio*. R. κρίνω, *cerno*, to separate.

Extend, from Τείνειν, *tendere*, *extendere*.

Exorcist, ἐξορκιστής, *exorcista*, he who conjures and drives out devils. R. ὅρκος, oath.

Experience, from Πείρα, *experientia*.

Expiate, *expiare*; **expio**, compounded of *pio*, taken from θύω, *mactio*, *sacrifico*, where the *u* is changed into *i*, in the same manner as in *fio* taken from φύω; and the θ into φ, as in φῆρ, for θῆρ, *fera*. From *pio* comes *pius*, *piaculum*, &c.

* **Extasy**, Gr. ἔκστασις, *ab* ἐκτός, *extrà*, et ἵστημι, *sisto*, i. e. *de statione mentis deturbatio*.

* **Eye**, *ab* ἰδω, *video*.

F.

* **Fable**, *fabula*, παραβολή, by changing π into φ and by contract.

Faggot, from φάσχος, *fascis*, an old word, from whence they have kept φάκελος, *fasciculus*.

Fair, where people meet to buy and sell, from φορέω, transport, carriage, plenty. R. φέρω, to carry. But if one should chuse to derive it from *forum*, it still must come from the same root. Others again like to derive it from *feriæ*, which in ancient inscriptions occurs in this signification. (See *Spelman* and *Monsieur Menage*.) And *feriæ* comes from ἱερίαι, *diem festum agere*. For which reason formerly they used to write *fesie*, as may be seen in *Velius Longus*. Now fairs are commonly kept on festival days.

- * *Fairies*, φῆρες, i.e. Σῆρες. So the Centaurs were called. Hom. Il. α. 268 *Ulysses* in the Cyclops of *Euripides* calls the satyrs Σῆρες.
- Falcon*, from φάλκων, in Suid. a bird of prey.
- * *Fall*, to fall, from σφάλλω, σφαλῆναι, *lapsum esse*.
- Fancy*, from φαντασία, vision, imagination. R. φαίνω, *luceo*. from thence also comes
- Fantastic*, φανταστικός, as also
- Fantom*, φάντασμα, *visum, spectrum*.
- * *Far*, πόρρω, *longè, procul*.
- * *Fart*, to fart, from πέρδω *pedo*.
- * *Fast*, from Ἀσασία, *jejunium*. ἀσασίαν ἄγουν, Aristoph. in Nub.
- * *Father*, pater, from πατήρ, by changing π into f.
- Feast*, to feast, from Ἑσία *focus*, and *Vesta Dea*.
- Felon*, *felony*, an old word, used originally to express a person who revolts, or the revolt itself against one's Sovereign: from φήλωσις, *deceit, knavery*. R. φῆλος, φαῦλ, a cheat, an impostor. *Spelman* chuses to derive it from the German word *feilen, abereare*, from whence also comes our word, to *feil*. And *Father Labbe* draws it from the French word *fe honnie*, for violated or broken faith.
- Filial*, from *filius*, and this from φίλιος, an ally, a friend, an associate. Or from υῖός, Æol. Φυῖός, where there is an *l* added. Or else from φύλον, or φυλή, a race, tribe, parentage, or finally from ἱνις, a son, child, young man: which last *Vossius* seems to approve of most, because *v* is frequently changed into *l*. I leave the choice to the Reader. The root of this last is from ἴς, ἰνός, *fibra, vis, robur*, by reason, say the Grammarians, that children are the principal force and support of their parents.
- * *Fire*, from πῦρ, by changing π into f. sic à piscis, *fish*.
- Firm*, from *firmitas*, taken from Ἑρμῆς, *Mercury*, or from Ἑρμα, support, sustaining; or from εἰρμός, *nexus*, because that which is well joined and connected together is stronger and firmer. The F frequently

supplies the place of the breathing, and comes from the Æolic *Digamma*.

* *First*, from πρώτισον, *primum*, by changing p into f, and by contract.

* *Flagon*, from λάγνος, *lagena*.

Flame, flamma, from φλέγω, *inflammo, uro*, to burn.

Plank, from λαγών, Æol. φλαγών, *ónes, ñ, ilia*.

* *Flash, a flash*, from φλόξ, γός, *flamma, fulgor*.

Flask, from φλάσκιον, which in *Suidas* is interpreted a bottle, and occurs in this signification in St. Gregory's dialogues. Or from φακός, *lenticula*, which is taken for a small vessel in the fourth Book of Kings. R. φακῆ, ἥς, *lens*. Or rather from φλάσκων, which occurs in this signification among the later Greeks. See *Meursius. Vossius de vitii sermonis*, Lib. II. Cap. VI. derives it from the German *flasch* or *flesche*.

Flegm, from φλέγμα, inflammation, heat. R. φλέγω, to burn.

Flock of wool, floccus, from πλοκαί, *nexus*: Or from πλοκαμός, *crines plexi*. R. πλέκω, *necto*.

* *Fly, to fly, flight*, from φεύγειν, *fulgere. φυγή, fuga*.

* *Fole*, from πῶλος, *pullus equinus*.

* *Folk, the western pronunciation is Volk*, from ὄχλος, Latin. *vulgus, vulgus*.

Fool, from φολκός, miserable, ridiculous, squinting: quasi φορκός, i. e. τὰ φάν' ἔλκων, *one that turns about his eyes*. Or else from φαύλος, mean, contemptible. There are some who imagine it comes rather from follus, which we meet with in some Authors *infimæ Latinitatis*, and which has been formed from follis. See Mons. Menage. Others derive it from folium, as much as to say, light and volatile as a leaf.

* *Foot, feet*, from πῆς, ποδός, *pes. πίδαί, compedes, fetters*.

* *For*, from car, Gr. γάρ.

* *Force*, from ἰσχύς, *vis*. The F has the force of the Æolic Digamma, and is often prefixed to words; thus from lactare comes to flatter. nisi me lactâsses amantem, Terent.

Forest, from φύω, *produco, nascor*. forests are trees which the earth produces of itself.

Form, forma, from μορφή, *permetathes.* or according to others from ὁρμή, *impetus, principium*; or from ἵεσθαι, *visus*. R. ὁράω, *video*; in the same manner as the Greeks have formed εἶδος, *species*, from εἶδω, *video*.

* **Foul**, from φαῦλος; hinc Anglo-Sax, *yfel*, Angl. *evil*.

* **Fox**, ἀλώπηξ, γαλώπηξ, *vulpes*. Et hinc fortasse *Wolf*; nisi à λύκος, *lupus*. Gall. *loup*; and *wolf*; per metath.

Frenzy, frantic, from φρενίτις, a distemper of the mind. R. φρενίς, *ens*.

* **Fright, affright**, &c. from φοβίτις, φοβέω, *horror*.

* **Frog**, from βάτραχος, *rana*, by contract, and by changing *b* into *f*.

* **Front, frons, frontis**, from φρονίς, ἰδέω, *care, thought*, because care generally appears in the forehead or countenance.

* **Froth**, from ἄφρος, *spuma*.

* **Fume, to fume, and fret**, from θυμαίνειν, *irasci*; θυμός, *ira, excandescencia*, by changing *θ* into *f*.

Fumes, as fumes of wine, *fumus*, from θύμω, *status, spiritus*.

G.

Gallant, from καλόν, *handsome*. or from γαλαός, formed by metathes. from Ἀγλαός, *handsome, bright, splendid, beautiful*.

Galatia, Γαλατία, a Province of *Asia Minor*, quasi γαλακτία, *lactea*. R. Γάλα, γίγνηται, *lac, milk*. *Galatia* was so called from the *Gauls*, who conquered it, and the *Gauls* took their name from Γάλα, *milk*, because of the whiteness of their complexion. It has been also called *Gallogræcia*, by reason of the mixture which ensued of the *Gauls* with the *Greeks*.

Gall, to gall, from σκάλλω, *καίρω*.

Galley, from γαλέα, which in the *Great Etymologist* is a pirate's vessel. Unless we should chuse to say, that

γαλίας itself comes from the Latin *galea*, an *helmet*, because of the resemblance between these vessels and a helmet: or because the first vessels used to have a helmet painted on their prows. See Vossius *de vitæ sermonis*, Book I. Cap. I.

Galloche, from καλέχδιον, *Postel.* unless we chuse to derive it from *Gallica*, which bears this signification in *Cicero*.

* **Gallop**, from καλπῶν and καλπάζειν, *Heysch.* in κάλπις, unde καλπάζειν. See *Plutarch* in the Life of *Alexander*, and *Steph.* in *Lex.*

Gammut in music, from the word Γάμμα, because *Guy* of *Arezzo* a Benedictine Monk, who reformed the Church music about the year 1024, composed a musical scale with these six words, *ut, re, mi, fa, sol, la*; by which means, he says, music becomes easier to learn in six days, than it was before in six months. Afterwards he placed on the side of these notes, the following seven letters, *A, B, C, D, E, F, G*. And by reason that he placed the letter *G* on the note, which he had added to his ancient system, the whole scale was therefore denominated, as it is to this very day, *Gammut*. But if with *Aretinus's* *gammut*, music could be learnt in six days, it may be safely said, that we can now learn it with greater ease in six hours, through the help of the invention since made of a seventh note, which frees us of all the trouble and embarrassment of the divisions.

Gangrene, Γάγραινα, *Etym.* γράω, *comedo*.

* **Gape**, to gape, from κάπειν, *spirare*.

Gargle, to gargle, from γαργαρίζω. R. γαργαρίων, *gurgulio*, *guttur*, the throat.

Gaul, from γάλα, *lac*, by reason of the whiteness of their complexion.

* **Gay**, to be gay, from γαίιν.

* **Gaze**, to gaze, from Ἀγάζομαι, ἀγάζω, *miror*. ἀγασῖς, *agast*, *ghostly*, a ghost. See *Hom.* Il. γ. 224.

Gender, from γένος, τὸ, *genus*. R. γίνομαι, *gignor*.

Genealogy, γενεαλογία. R. R. γίνομαι, nascor : and Αἶψα loquor ; λόγος, sermo.

Generous, from γενναῖος, generosus, strenuus. R. γίνομαι, fio.

Genesis, γένεσις, procreatio. R. γίνομαι. The Book of Genesis is that which contains the history of the creation of the world.

Geography, γεωγραφία, a description of the earth. R. R. γαῖα and γῆ, the earth ; and γράφω, scribo.

Geometry, γεωμετρία, terra mensura : from the same γῆ, and μετρέω, metior. R. μέτρον, mensura.

Guitar, from κιθάρα, cithara.

Giant, γίγας, αὐτός, gigas.

* **Giggle**, to giggle, from καγχάζειν, cachinnari ; vel potius ἀπὸ τῆς κίχλιζεν, indecenter & immoderatè ridere. Aristoph. in Nub.

* **Gilliflower**, Gall. girofle. Ital. Garofolo, καρύφωλον.

Ginger, Ζιγγίβερις, a plant that grows in plenty in Arabia.

* **Glad**, to be glad, γαδίῖν. Dor. pro γαδιῖν.

* **Glass**, from ὕαλος.

Gloss, from γλῶσσα, lingua.

Glue, from γλοιός, viscus.

Glutton, from γλύζω, glutio.

* **Gnaw**, gnash, &c. κνάω.

* **Goblins**, from κόβαλοι, malevolent Dæmons. So says the Schol. on Aristoph. in Plut. 7. 279. φύσει κόβαλος, naturâ vafer & veterator.

Gondola, from κόνδυ, Athen. a kind of vessel.

* **Good**, from Ἀγαθός. God, ὁ Ἀγαθός, κατ' ἐξοχὴν. Good morrow, Sir. Ἀγαθὴ ἡμέρα, κύριε, per aphæresin, γὰρ ἡμέρα κύρ'. **Wooden**, i. e. Dei filius, viz. quem Saxones antiqui coluerunt. hinc **Wooden's-day**, **Wednesday**. **Friga**, **Woodani uxor**; hinc **Friday**.

* **Goose**, χῆν, Dor. χάν. Plin. l. 10. hist. nat. c. 22. Candidi anseres in Germaniâ, verùm minores Ganzæ vocantur. Lat. per aphæresin anser.

Govern, from κυβερνᾶν, gubernare.

Grammar, γραμματική, grammatica. R. γράφω, to write.

- * *Grass*, from γράσις, *gramen*. Γράω, γράσω, *to graze*. Hom. II. 2. 90. τρώγειν ἄγρωσιν μελινθία.
- * *Grave, engrave, &c.* from γράφειν, ἐγγράφειν, *inscribere, insculpere*.
- * *Gray, to grow gray*, from γραιά, *anus, vetula*. γραινῶμαι, *senesco*. Plin. Lib. VI. Cap. XVII. *Scythæ Caucasum montem appellavere Graucasum, hoc est, nive candidum*. Origo itaque à linguâ Scytharum peti videatur.
- Gregory*, a proper name, γρηγόριος, *vigilant*. R. Ἐγρηγορίω, *vigilo*: γρηγορίω, the same.
- Grimace*, from ἀγρίς εἶγμα, *agrestis imago*, the aspect of a hideous countenance. R. R. ἀγρός, *ager*, and Εἶμα, *similis sum*. Unless we chuse to derive it from *Kermas*, an *Arabian* word, which signifies to wrinkle and distort the face. Or else from the *French* *Gripe*, for *grise mine*, which is the sentiment of Father *Labbe*.
- Gripe, to gripe or lay hold of*, from γρεπίζω, *piscari*. R. γρέπος, a fisherman's net. Or from γρεῦπις, οἶ, a grappling instrument, or anchor, or any thing to lay hold with. R. Γρύψ, ὑπὸς, *gryps*, a griffin, a bird which has a crooked or hooked beak; from whence also comes the word *Griffin*.
- * *Grotto*, from κρυπτή, *locus subteraneus*, ἀπὸ τῆς κρύπτειν, *abscondere*.
- Grumble*, from γρύζω, and γρυλλίζω, *grunnio*; or from γογγύζω, *muturo*.
- * *Guerdon*, or reward, from κέρδος, *præmium, quæstus*.
- * *Gulf*, from κόλπος, *sinus, viz. maris*.
- * *Gum*, from κόμμι, *gummi*.
- * *Gums*, from Γόμφοι.
- Gymnosophist*, γυμνοσοφίης. R. R. σοφός, ᾧ, *sapiens*, and γυμνός, ᾧ, *nudus*. γυμνάζω, *to use exercise*, γυμνάσιον, *gymnasium*, a place of exercise, an academy.

H.

- * *Hag*, from Ἑκατή.
- * *Haggard*, or wild, from ἄγριος, *ferus*.

* *Hail*, from *χάλαζε*, *grando*.

* *Hainous*, from *αἰνῆς*, *graviter*.

Halcyon, from *αλκυὼν*, a sea bird, whereof it is said, that whenshe builds her nest in the sea, it is always calm. R. R. *ἄλς*, *mare*, and *κύω*, *pario*.

* *Hall*, from *Αὐλὴ*.

Ham or *hamlet*, from *ἅμα*, *simul*, together. *Ham*, an old *Saxon* word signifying *house*, or *village*, may be better derived from thence, than from *ἄμμα*, *fascia*, *nexus*, *vinculum*, as *Spelman* seems to imagine. And from *Ham*, they have formed *Nottingham*, *Buckingham*, and others.

* *Hand*, from *χανδάνειν*, *capere*. So the *Latins*, *hendo*, *prehendo*, *comprehendo*. *Cic.* in *quæst. Acad.* *Comprehensio similis iis rebus quæ MANU prenderentur*.

* *Hang*, from *Ἀλχω*, *strangulo*. *Hangman*, *Ἀλχων*, vide *Hesych*.

Harass, to *harass*, from *Ἀράσσειν*, *pulsare*, *tundere*, *collidere*, to hit against, to hurt.

Hardy, from *καρδία*, the heart, by changing the first letter into an aspiration. Or from *ardeo*, to be brisk and fiery.

Harmony, from *ἁρμονία*. R. *ἄρω*, *apio*. From thence also comes *ἁρμός*, a proportion of things connected together.

Harness, from *ἀρναις*, a lamb's skin, with which horses harness used to be ornamented. R. *ἄρς*, *ἀρνός*, a lamb. Others derive it from the *German Arnisch*.

Harpies, from *ἄρπυιαι*, a sort of ravenous bird described by *Virgil*. R. *ἁρπάζω*, *rapio*.

* *Hasp*, to *hasp*, from *ἅπλω*, *ἄψω*, *necto*, *alligo*. *ἄψις*, *connexio*, and *tactus*.

* *Haste*, to *hasten*, *ἀνύζειν*, *Hom. Il. ε. ἀνυζόμενοι πεδίῳ*, *hastening thro' fear out of the field*.

* *Hate*, from *ἔχθος*, *odium*.

* *Hawk*, *ἱέραξ*, *ἰρηξ*, *ἑίραξ*, *accipiter*; vel ita dici possit ab unguibus *Uncis*; nec incommode ab *Ἀκμων*, i. e. *γίνος ἀτῆ*, utà docet *Hesych*. derivari possit per *Aphæresin*.

- * *Hay*, ab *hā*, quæ apud Suid. & Hesych. est *χάρτης*, *gramen*.
- * *Heal*, to *heal*, ἀπὸ τῆ ἁλθαι, *sanare*. ἁλθος, *sanatio*. Hom. Il. ε. 417.
- * *Hearty*, ἄρτιος, or one who acts from the heart, καρδία: a *Coward* is one who has a *Cold Heart*, cui cor friget.
- Hectic*, from ἡκτικός, *qui hecticâ febris laborat*. R. *ἔχω*, *habeo*.
- Hellebore*, an herb, from ἑλλέβορος, *helleborus*.
- * *Help*, from ἑλπίς, *spes*.
- Hemicycle*, an half circle, *hemicyclus*, from ἡμι, *dimidium*, and κύκλος, *circulus*.
- Hemisphere*, *hemisphærium*, from ἡμι, *dimidium*, and σφαῖρα, *sphæra*.
- Hemistich*, an half verse, from ἡμι, *dimidium*, and στίχος, a verse.
- Hemorrhoids*, a flowing of blood, αἱμόρροϊς. R. R. αἷμα, τὸ, blood, and ρέω, to flow.
- Heresy*, from αἵρεσις, *hæresis*, a rooted and fixt opinion, an attachment and obstinacy in some way of thinking. R. αἰρέω, to take, to lay hold of, to take possession.
- Hermogenes*, Ἑρμογένης, a proper name, as much as to say, born of *Mercury*. R. R. Ἑρμῆς, ὁ, *Mercury*, (so called from εἶρω, *dicō*, *nuncio*, because of his being the Messenger of the gods) and γείνομαι, *fiō*, *nascor*.
- * *Hern* or *heron*, from ἱερνιδός, *ardea*, a bird of prey. Hom. Il. κ. 274.
- Hexameter*, a verse of six feet. ἑξάμετρος. R. R. ἕξ, *sex*, six, and μέτρον, *mensura*, *measure*.
- * *Hide*, to *hide*, from κεύθω, *occultare*, by changing *κ* into *h*, and *θ* into *d*. The *κ* is frequently changed into *h*. Thus *hill*, from *collis*, κολλή, Hom. Il. β. 811. *hollow*, from κοῖλος, *cavus*. *horn* from κορυή, κέρας. a *hound*, from canis, κύων.
- Hierom*, or *Jerom*, *Hieronymus*. Ἱερώνυμος, as much as to say, ἱερὸν ὄνομα, a *sacred name*, by changing *ο* into *υ* or *γ*.

Hippolytus, a proper name, Ἱππόλυτος, *Hippolytus*. R.

R. ἵππος, *equus*, and λύω, *solvo*. *Hippolytus* son of *Theseus* is celebrated among the Poets; he was killed by his own horses, who ran with such fury, as to tumble him out of his chariot. And in the Ecclesiastic History, St. *Hippolytus* Martyr was dragged at *Rome* by wild horses, under the Emperor *Valerian*; the Pagans having been willing, that, by reason of his name, his death should bear some resemblance to that of the ancient *Hippolytus*.

History, from ἱστορία, *historia*. R. ἴστωρ, οὐρος, knowing, learned, experienced: from hence also comes, *historiographer*; and from γράφω, *scribo*, to write.

Holocaust, or burnt offering, ὁλόκαυστον, a sacrifice wherein the whole victim was burnt. R. R. ὅλος, *totus*, and καίω, fut. καύσω, to burn.

Homer, Ὅμηρος, *Homerus*, the name of the Prince of the Greek Poets, so called, because he was blind.

R. Ὅμηρος, blind, or given in hostage. He was called before that *Melesigenes*, Μελησιγένης, that is, born on the river *Meles*. R. γίνομαι, *fit*, *nascor*.

Homily, a spiritual discourse or entertainment, from ὁμιλία, *colloquium*. R. Ὅμιλος, a multitude, an assembly.

Homogeneous, *homogeneous*, from ὁμογενής. R. R. ὁμός, *similis*, and γίνομαι, *nascor*.

Homonymous, or ambiguous, ὁμώνυμος, of the same name.

R. R. ὁμός, *similis*, like, and Ὄνομα, τὸ, *nomen*.

Horizon, a circle which bounds or limits our Hemisphere, ὅριζον, which terminates: ὀρίζω, *finio*, *termino*. R. ὄρος, a border, a limit.

Horologe, or clock, ὥρολογιον, *horologium*. R. R. ὥρα, *hora*, *tempus*, and λέγω, to say: λόγος, a word; λόγιον, testimony.

Horoscope, ὥροσκόπος. R. R. ὥρα, *hora*, and σκοπέω, to see, to consider. σκοπός, *scopus*, scope, aim.

* *Houl*, to *houl*, from ὁλολύζειν, *ululare*: hence σὼν, & sono.

* *Hound*, ἡ κύων, κυνός, *canis*: inde to hunt. Vid. to hide.

Hour, from ὥρα, *bora*.

* *Hulk*, a *bulk*, from ὀλκός.

Hyacinth, an herb, and a precious stone, ἵακινθος.

Hydrography, ὑδρογραφία. R. R. ὕδωρ, water, and γράφω, to write.

Hydromel, ὑδρόμελι, water mixt with honey. R. R. ὕδωρ, water, and μέλι, honey.

Hydropical, ὑδρωπικός, *hydropicus*, from ὕδωψ, *hydrops*, the dropsy. R. R. ὕδωρ, and ὄπλομαι, to see; ὤψ, ὁπός, the eye.

Hymn, ὕμνος, ὕμνος, *hymnus*. R. ὕδα, to sing; ὕμνω, the same.

Hypocrisy, ὑπόκρισις, dissimulation, pretending. R. κρίνω, to discern, to judge, ὑποκρίνομαι, to feign.

Hyssop, an herb, ὕσσωπος, ὕς, ἡ, *byssopus*: quasi ὕσμενον ἐπὶ τὸν ὤπα, which spreads or casts its odor even to the eyes. R. R. ὤω, ὕσω, *pluo*: and ὄπλομαι, to see, ὤψ, ὁπός, the eye.

I.

* *I*, Ital. *io*, Gr. ἐγώ.

Iason, *Jason*, Ἰάσων, i. e. *sanaturus*; a proper name taken from ἰάω, σω, from whence also comes ἰάομαι, to cure.

Jasper, from ἱάσπις, ἰδω.

Idea, from ἰδέα, *idea*. R. εἶδω, *video*, to see, to know.

Idiot, foolish, simple, from ἰδιότης, *idiota*. R. ἰδίω, *peculiaris*.

* *Idle*, an *idle fellow*, perhaps from εἰδωλον, *idolum*, *vanum quid*, *res nihili*; vel ab αἰδω, *miser*, by changing *s* into *d*.

Idol, from εἰδωλον, *idolum*. R. εἶδω, *video*.

Idolatry, εἰδωλολατρεία, *idololatRIA*, from the same, and from λατρεία, a religious worship, honor, or service. R. δούλος, *servant*, *slave*, *hired workman*.

* *Jealous*, from ζηλόω, ζηλώσω, *Zelotypus sum*, by changing *z* into *i*; so from Ζεῦ πάτερ, *Jupiter*; ἀ ζεύγω, *jugum*, &c.

Ignorant, to be ignorant, from ἀνοεῖν, *ignorare*, formed of a privative, and Νόος, νοῦς, *mens*, the mind.

One must be very ignorant, says our Censor, to insist upon the derivation from the Greek verb ἀνοεῖν, and such other allusions. But certainly a man must be very opinionated and self-conceited, who is so free in affronting people constantly for things of so arbitrary a nature, and of so little consequence. *Possius* did not think it ignorance, to derive *ignari*, or *ignarures*, as the ancient Glossaries have it, from ἀνοῦστος. Which is sufficient to establish what we have said here. Besides, since our Censor calls these things *allusions*, can there be any one more natural than this before us? To which we may likewise add those that follow. **Gnatus**, which is the contrary of *ignarus*, ignorant, from γινώσκω, *notus*, by changing *n* into *a*, as it frequently happens: *ignorare* from γινώσκω, to know. R. Γινώσκω, *cognosco*; and such like.

Image, from εἶμα, *imago*. R. εἶνω, to resemble.

* **Imbrue**, ἐμβρύχω, *irrigo*.

Impede, to impede, to hinder, from ἐμποδίζω, *impedire*. R. ποδῖς, ἢ ποδός, the feet.

Implicate, from ἐμπελέω, *implicare*. R. πλέω, *plecto*, to entangle.

Impostume, for *Apostume*, from ἀπόστημα, *abscessus*, which is taken also in Latin in this signification. R. ἵστασθαι, ἀφίστημι, *abscedo*, *secedo*, to draw back, to divide: because the *Impostume* divides the parts.

Incline, from ἐκκλίνω. R. κλίνω, to lean, to incline.

Indicate, from ἐνδείκναι, from whence also comes ἐνδείκνυμι, *indico*, *ostendo*.

* **Ink**, from τίνω, *tingere*, τίνωτος, *tinctus*; ink a tincture.

Install, from ἑστάνω, *ordino*, *abr.* 2. ἑστάνω. Others chuse to derive it from *stallum*, formed by contraction from *stabulum*, which comes from *sto*, and signifies properly *locus ubi statur*, the place where one stands or is; being not only taken for a stable, but likewise for a house and habitation. *Stallum* has been also

paid of the quire seats in the Church (from whence we have taken the *English Stall*) and of the seats or benches of Judges, from whence comes *installare*, to instal, as if it were, *in stallum mittere*.

Inthrone, from ἐνθρονίζειν, to place upon the throne.

θρόνος, *ibronus*, *sedes*. R. *θρόω*, *sedeo*, to sit.

Intrigue; this word is properly said of chickens that have their feet entangled with hairs, according to *Tripant*, and comes from ἐν, *in*, and θρίξ, *g. τριχός*, a hair.

The etymology is by our Censor looked upon as ridiculous; but if according to him *intrigue* comes from *trice*, why may it not also come from τριχες, *pili*? *Trice*, says Nonnius, *sunt impedimenta & implicationes (& INTRICARE, impedire, morari) dicte quasi terjæ, quod pullos gallinæos involvant & impediunt capilli pedibus implicati*. This etymology has been adopted also by *Vossius*.

Justle, from δωσσεα, which among the Ancients is taken for *lucta*, coming from δωθεῖν, as ἐξωσσεα, from ἐξωθεῖν, whereof the modern Greeks have formed ἔσσεα. R. *ωθέω*, *pello*. This is *Saumaïse's* opinion. Others chuse to derive it from *Juxta*.

K.

* *Keel* of a ship, from κοίλη, *pars navis cava, carina*.

* *Key*, from κληίς, *clavis*.

* *Kiss*, to kiss, from κύω, κύωω; κύσε, *osculum dedit*. Hom.

* *Kite*, from κίτην, κίτος, *milvius*, per metathes.

* *Knee*, lat. *genu*, from γόνυ, per Contract.

* *Knife*, from ξίφος.

* *Know*, from γινώσκω; γινῶσις, *knowledge*. καεῖν, ἡλθον νοεῖν ἢ φρονεῖν. Phurnut. p. 41.

L.

Labyrinth, a place from whence it was impossible to extricate one's self, Λαβύρινθος, *labyrinthus*.

- *Lag*, to lag, from λήσω, *cesso*, vel *cessare seu desinere facio*. Hom. ἴδομενεὺς δ' ἄ' ἈΗΓΕ μέν.

Lake, from Λάκκη, *lacus*.

- *Lamb*, from ἀμνός, *agnus*, by prefixing *l*.

Lamp, from λαμπάς, ἀδ. R. λάμπω, to shine.

Lance, from *lancea*, taken from λόγχη, Dor. for λόγχη, *lancea*. R. λαγχάνω, to take, to cast lots. This etymology is taken from the Grammarian *Festus*, who derives *lancea* from λόγχη. But *Varro* believed it *Spanish*, *lança*; and *Diodorus* the *Sicilian* attributes it to the *Celtæ* or *French*, *lance*, from whence they suppose the *Romans* to have taken it. 'Tis surprising that this has escaped our Censor, for he would have made a large article of it. As for us, we are satisfied with the smallest allusions to the Greek.

Laodicea, Λαοδίκεια, a city of *Asia Minor*. R. R. λαός, *populus*, and δίκη, *jus*, as much as to say, *jus populi*.

- *Lap*, to lap, from λάπω, *lambendo bibo more canum*. Hinc ἐξαπατάω, to lap all up, *evacuo*. Homer uses it *Metaph.* for *vasto*, *diripio*.

- *Last*, from λοῦτος, *ultimus*.

Latria, a worship due to God only, Λατρεία. R. Λάτρης, ὁ, a servant. λατρεύω, to serve.

Lave, to lave, or wash, from λούω, *lavo*.

- *Lazy*, from χαλάζειν, *laxare, remittere*, per *Aphæresin*.

- *Layman*, from λαός, *populus, vulgus*. Horat. *profanum vulgus*: from hence *lewd*, quasi *lewd-man*, i. e. *layman*. *Lewd* signifies *ignorant* in *Chaucer*: *profanum vulgus* in *ignorantiâ versatum*, and in *Milton's Paradise Lost*, Book IV. v. 193. *lewd birelings*, i. e. *ignorant*. Spenser in Feb.

Lewdly complainest thou lazy lad.

i. e. *ignorantly*. *Shakespeare* speaking of a cap, says, 'tis *lewd and filthy*, i. e. *ignorantly made*.

- *Lead*, from μόλυδος, per *aphæresin*.

- *Leaf*, from φύλλον, *folium*, per *metathesis*. *Leaf of a Book*, so called because they anciently wrote in leaves of beech or palm-trees. Sometimes the Latin word, *Folia*, is used.

- *Leave*, from λείπω, *linquo*.
- *Leek*, from λάχανον, *olus*; *allium inter olera principem oblinebat locum*.
- *Left hand*, Lat. *lævus*, from λαῖος.
- Legat*, from *legare*, to send, taken from λέγω, *dico, ago, refero*.
- Legion*, *legio*, and among the later Greeks, λεγεὼν, ὠν, an army of six thousand men, according to *Suid*. from λέγω, *colligo*.
- Leper*, *leprosy*, from λέπρα, *lepra*. R. λεπρός, ὤ, *scaber, rough, scaly*.
- Letbargy*, ληθαργία, from λήθαργος, one who quickly forgets a thing. R. R. λανθάνω, taken from λήθω, to forget, ἔρπον, *opus*: from whence comes ἀργόν, *velox, quick, ready*.
- *Lick*, from λείχειν, *lingere*.
- *Licorish*, from γλυκύριζα, i. e. *dulcis radix*.
- *Like*, from ὅμοιος, *similis*, per metathes. or from ἀλίγιος, the same.
- Lily*, from λείριον, *lilium*.
- *Linen*, *linen cloth*, a *line*, λινον, *linum*, flax, linen, *linteum*. λίνεος, *lineus, quicquid ex lini stamine contextum est*.
- Lion*, from λέων, ὄν.
- *Lisp*, γλῶσσα λίσπη, Aristoph. in *Ran.* §. 848.
- Liturgy*, λειτεργία, a public or Ecclesiastic ministry, Divine service. R. R. λαός, ὤ, Att. λεώς, the people, and ἔρπον, work, action.
- *Lock of a door*, from μοχλός, *pessulus*, per metathesin: or from *lukettus*, taken from λύκος, which we meet with in *Hesych*.
- *Lock of hair*, from πλόκος, πλόκαμος, per syncop. πλοχμός, *cirrus, coma plexilis*.
- *Loose*, to loose, unloose, λύω, λύσω.
- *Lop*, to lop, from ἐλόπειν, *vellere, decorticare*. Callim. in *Dian.* §. 77. ὠλοψας, *evulsisti*.
- *Lose*, to lose, from ὀλέσθαι, *perdere*.
- *Lubber*, a loby, a lob, from λωβητής, so *Thersites* is called in *Homer*. Il. β. 275. And old *Priam* calls the *Trojans* λωβήϊδες, Il. ω. 239.

* *Luck*, from *λάχος*, *sors*.

Lunar, from *luna*, and this from *σελήνη*, taking away *σε*.
Lyre, from *λύρα*, *lyra*.

M.

Macarons, from *Μάκας*, *agos*, from whence the *Italians* have also formed *maccarone*, as much as to say, *the mess or food of the happy*, *μακάρων εὐωχίαν*, as *Aristoph.* calls the great feasts. The ancient *Greeks* used also *μακαρία*, in this sense; and the moderns say likewise *μακαρισία*. See *Monsieur Menage*.

Machine, *Μηχανή*, ὤς, *machina*; and perhaps from thence *Mason*.

* *Mad*, *μάταιος*, *It. matto*, from the old *Latin* word *mattus*, and from thence, or from the *Persic* word *Mat* comes *mated*. *Shakespeare* in *Macbeth*,

My mind she has MATED and amazed my sight.

In chess the *King* is *mated*, when reduced to the last extremity, *Schäck mat*, a *Persic* word.

Magic, *Magician*, from *Μάγος*, a sage among the *Persians*, who were addicted to sorcery and art magic.

Mail, or bag, from *μαλλός*, ὤ, δ, *vellus*. For frequently mails were made of beasts skins with the hair on.

* *Main* as the *main sea*, *Lat. magnum mare*, *Gr. μέγαν ὠκεανόν*.

Mallows, from *μαλάχη*, an herb that relaxes. *R. μαλάσσει, mollia*.

Melia, *Μελίτη*, *Μελίτη*, an island. from *Μέλι*, *ιτος*, τὸ, *mel*, as much as to say, *melliflua*, *μελιτίνη*.

Mamma, or *mamma*, a word used by children, from *Μάμμα*, *mater*, *avia*.

* *Man*, sic servi vocantur. *Μάνης*, *servorum nomen apud Phryges*.

Mandrage or *Mandrake*, from *Μενδραγόρας*, ε, δ, a kind of soporiferous plant.

Manna, from *Μάννα*, *Chaldaic*, or *מָן*, a *Hebrew* word, which signifies a particular food with which God fed

the children of *Israel* in the desert. But there is also another sort of *Manna* from *Arabia*, which is used in physic, and is nothing else but the crums of incense.

Mantle, from *μανδύη*, or *μανδύα*, *penula* genus. Or else from *ἱμάτιον*, *pallium*. R. *ἔν*, *induo*. The Authors *infimæ latinitatis* make use of the word *manica*. The *Spaniards* called it *mantum*, *quod manus tegat tantum*, says *Isidore*. So that the word might very well be of a Latin origin. See *Vossius de vitiiis sermonis*, Lib. III. Cap. XXIII.

Marble, from *μάρμαρος*, *marmor*. R. *μαρμαρίζω*, *ratilo*, to glitter, to shine.

Margaret, a proper name, from *Μαργαρίτης*, *margarita*, a pearl. R. *μαργαρον*, the same.

Marjoram, from *ἀμάραντος*, *amarantus*.

Marmotte, from *μορμώ*, an ugly frightful woman.

Marrow, from *μυελός*, *ῥ*, *medulla*.

Martyr, from *μάρτυρ*, *υρος*, a witness.

Mash, a *mash*, from *μάζα*, *polenta farinâ aquâ & oleo conspersa & subacta*. Vide *Hesych. Hesiod. Op. & Di. 590*. *Μάζα τ' ἀμολγάει, libumque lacteum*.

Mathematics, *αἱ μαθηματικά*. R. *μανθάνω*, to learn.

May, *μαῖος*, *Maïus*, so called from *Maïa*, mother of *Mercury*, to whose honour particular festivals were celebrated in this month, as *Festus* testifieth. But in Greek *Maïa*, signifies likewise a midwife, a nurse, a grandmother, an aunt, and a matron, a term of honour and respect.

* *Mead*, or *meadow*, à *melendo*, from the Greek *ἐμῆν*, *metere*, *ἄμηνος*, *messis*, and hence to mow.

* *Mean*, from *μεῖων*.

Measure, from *μέτρον*, *mensura*.

Mechanic, from *μηχανικός*, an artisan. R. *μηχανή*, *ἡς*, art, address, machine.

Medal, from *μέταλλον*, *metallum*, metal.

Medicine, from *Μῆδω*, *curo*; from whence also comes *remedy*, to *remedy*; or from *μηδικός*, *medicus*. R. *μηδός*, *cura*. Our Censor, whose words must every one

- of them pass for sentences or oracles, says here, that *Medicine* does not come from μέδω, *curo*, nor from μηδικός, à μέδω, *curo*. But I appeal to the Gentlemen of the faculty themselves; and if the Reader should not have an opportunity of consulting them, I refer him to what *Vossius* says on the word *mederi*. *Meditate*, from μελετάω, *meditor*. R. μέλει, *curæ est*. *Melancholy*, μελαγχολία, *black bile, madness*. R. R. μέλας, *αυός*, black, and χολή, *bile*. *Melanchthon*, the name of a German writer, an intimate friend and assistant of the Reformer *Luther*, from μέλας, *αίνα*, *αν*, *black*, and χθών, *ονός*, *the earth*. Wherefore Melanchthon signifies *black earth*, which was the true name of this writer. *Melody*, from μελωδία, *melodia*. R. R. μέλος, *εος*, τὸ, *melos*; and αἰδω, *ᾄδω*, *cano*, from whence comes ὠδή, *Ode, Canticle*. *Melons*, from μήλωνες, or μηλοπέπωνες, from μήλον, Dor. μάλον, *malum, pomum*, because melons border on the color and figure of apples, or citrons. R. μηλέα, *malus arbor*, an apple-tree. * *Mell*, from μέλδω, *liquefacere*. *Menace*, from μηνίζειν, *irasci*. R. μῆνις, *rancor, hatred*. Or else from *minax*, — *acis*. *Menander*, a proper name, Μένανδρος, one who supports and withstands the efforts of men that attack him. R. R. μένω, *to stand firm*, and ἄνθρωπος, *a man of courage*. *Mesentery*, a membrane which is in the middle of the intestines, and supports the branches of the *vena porta*, μεσεντέριον. R. R. μέσος, *medius*, and ἐντός, *intus*, έντερον, *intestinum*. *Metal*, from μέταλλον, *metallum*. *Metamorphoses*, μεταμορφώσεις, *transfiguratio*. R. R. μετά, *trans*, and μορφή, *forma*. *Metaphor*, from μετάφορα, *translatio*. R. Φέρω, *fero*. *Method*, μέθοδος, ή, R. ὁδός, ε, ή, *a way, a road*. *Metonymy*, μετωνυμία, a figure by which one name is taken for another, as *Ceres*, the goddess of corn, for the corn itself. R. ὄνομα, *nomen*.

Metropolis, from μητρόπολις, *metropolis*. R. R. μήτηρ, *mother*, and πόλις, *a city*.

• **Mickle, might, mighty**, from μέγας, *magnus*, μέγεθος, *magnitudo*, *vis*; μεγαλίζω, *magnificè effero*. Hom. Il. v. 69.

Miletus, Miletum, Μίλητος, a maritime town of *Asia Minor*: from μίλις, *s, ñ, minimum*, *vermilion*. This town has been so called, as if it were *rabra*, *red*; *Pasor*.

• **Milk**, μέλα, ab ἀμέλω, *to milk*.

• **Mill**, from μύλη, *mola*.

Mine, a pronoun possessive, which comes from μόν, for ἐμόν, *meum*. R. Ἐγώ, *I*.

Mint, herb, from μένθα.

Minute, or small, from μινύθω, *minuo*. R. μινυός, *minute*, *small*: from hence also comes to *Mince*.

• **Mire, miry**, from μαρός, *inquinatus*, μαίνω, *inquino*.

• **Mite**, Lat. *Midas*, Gr. μίδας. Vid. H. Stephen. δ into *t*.

Misbridate, μεθριδάτις or μεθριδαλινή, sup. ἀντιδοτός, an antidote found out by *Misbridates* King of *Pontus*, by means whereof he so accustomed himself to the use of poisons, that afterwards they had no effect upon him.

Mitre, from Μίτρα, a ligature tied round the head.

Mixture, from μίξις, *mixtio*. R. μίγνυμι, *misceo*, *to mingle*.

• **Mock, to mock, a mocker**, from μωκός, *irrisor*, μωκάω, *irrideo*, *illudo*.

• **Moil, to moil**, from μολύνειν, *contaminare*.

• **Moil, turmoil**, from μῶλος, *rugna*, *tumultus*; μάλειν, *rugno*: vel ἀπὸ τῆ ἀδμωλεῖν. Vid. Hesych. et Etymol.

Mollify, from μάλος, *s, mollis*, or from μαμύω, *to soften*. R. μᾶλς, *soft*, *cowardly*, *lazy*.

Monarch, μονάρχης, and μοναρχός, *s, Monarcha*. R. R. μόνος, *alone*, and ἀρχή, *sovereignty*, *power*.

Monastery, μοναστήριον, *monasterium*, *solitude*, a place where a person lives retired and separated from the

world. It is often taken for a little cell, or hermitage. R. *μόνος, solus*.

- * *Monger, a Cheesemonger, a news-monger*, Lat. *mango*, Gr. *μαγανευτής*.

Monk, from *μόνος, solus*, from whence also comes *μοναχός, monachus*.

- * *Monkey*, ἀπὸ τῆ μιμῆσθαι; animal μιμητικόν; sed potius per contract. ex *homunculus*.

- * *Moon, monib*, from μήνη, luna, quæ cursu suo mensem describit, apud Virgil. *menstrua luna*. Μῆν, mensis. νεμηνία, new moon.

Mortal, from mors, and that from μόρος, fatum. R. *μεῖρω, divido*.

- * *Mother*, from μήτηρ, mater.

- * *Mud, a mote*, ἀπὸ τῆ μυδῶν, præ nimio humore seu madore putrescere. Μῦϋ, or μῶ, among the Egyptians signified water, from whence Moses derived his name. Joseph. *Archæol.* Lib. II. Cap. IX.

- * *Mue for hawks*. The *Mues* in London, where the King formerly kept his hawks: ἀπὸ τῆ μυεῖν, claudere; μύσις, occlusio.

Murmur, from μορμύρω, murmuro.

Muscle, musculus, from μύων, a nervous and muscular part. R. Μῦς, μυός, δ, mus, musculus.

Music, μουσική, musica. R. μῦσα, musa, muse.

Musk, from μύσκος, or μόσκως, which is also taken for a calf. Musk is fine scented liquor which flows from the navel of a certain animal in the Indies.

Mustaches, from μυσάκιον, in Moschophulus, formed from μύσαξ, or μάσαξ, which is also taken for the upper lip. R. μασάσθαι, to eat.

Mutilated, from μίτυλος, mutilus.

- * *Mutter*, from μύζειν, mussitare.

Myrrb, from μύρρα, or σμύρρα. R. Μύρον, unguentum.

Myra, the capital city of Lycia, whereof St. Nicholas was Bishop; from μύρω, fluo, μύχομαι, lacrymor.

Mysia, Μυσία, a Province of Asia Minor, so called from μῦσος, τὸ, an execrable crime, as much as to say, a detestable Province. Pasor.

Mystery, from μυστήριον, *mysterium*. R. μυστή, *sacris initio*.

N.

* *Nails*, ὄνυχες, ὄνυξ, *unguis*, Gall. *ongles*; and per metathesis. *nails*.

Name, from ὄνομα, *nomen*.

Naples, Νεάπολις, that is, the new city. R. R. νέος, *novus*, and Πόλις, *urbs*.

Narcissus, νάρκισσος. R. νάρκη, *torpedo*, by reason that the smell of this flower makes the head heavy.

Naval, from ναῦς, g. ναός, Att. νεώς, *navis*.

Necromancy, from νεκρομαντεία, a kind of divination by calling up the dead, in order to be informed of some thing. R. R. νεκρός, δ, *mortuus*, and Μάντις, εως, *vates*, *bariolus*, a soothsayer.

Nephew, from *Nepos*, tho' in good Latin Authors this word is not taken in the same sense as the *English* word *Nephew*, instead of which they used to say *sororis*, or *fratris filius*: but for the descendants and successors of a race or family, *nepotes*. And in this signification it comes from the Greek νέποδες, according to *Scaliger*, formed from the negative particle *ve*, and from ποῦς, ποδός, as much as to say, that they are not the foot or root of the race, but the branches.

Our Censor makes himself very merry with this etymology, but I refer the Reader to what *Vossius* says thereon. Certain it is, that *pese* even in Latin signifies all sorts of foundations, according to *Varro's* remark, l. 4. de L. L. Wherefore 'tis a subject of surprize to see a man, who would fain pass for a knowing fellow, reason thus: *Hesychius*, says he, and these Gentlemen do not agree, since he will not even so much as allow the fish to be called νέποδες, ἀρεῖ ἀποδες. For notwithstanding that *Hesychius* pretends, that νέποδες being said of fish does not signify, that they have no feet, because, says he, the sea calves have; nevertheless this is no argu-

ment that the natural and general signification of this word does not express a privation of feet. Νέποδες, says the great Etymologist, παρὰ τὴν νὲ ζέρησιν, καὶ τὰς πόδας, οἱ ποδῶν ἐζερημένοι. And he adds further, καὶ ὅτε τίθεται ἐπὶ ἀπόδων γενῶν, ἢ μελικορὰ ἀπὸ τῶν βρεφῶν, τῶν μήπω τοῖς ποσὶ κεχηρμένων. Which is sufficient to demonstrate, how little reason our Censor had to spend his time in ridiculing this etymology, since *Eustathius* remarks also, that νέποδες is taken for the descendants of a family, and that *Theocritus* and *Apolonius*, as *Festus* witnesseth, have used it in this signification.

* *Nest*, from νεοσσία, *nidus*. The *Attics* change the *s* into *t*.

* *Nettle*, from κνίδη, *urtica*, by changing *d* into *t*; vel ἀπὸ τῆ νύτλει, à *pungendo*.

Nerve, from νεύρον, *nervus*.

* *New*, from νέος, *novus*, *Novice*, from νεόφυτος, quasi nuper natus. Ital. *Novizio*.

Nicasius, a proper name, from νίκη, victory. R. νικάω, to overcome: from thence also comes *Nicea*, a city;

Nicias, a proper name; and *Nicanor*, also a proper name, but the last is also derived from ἀνὴρ, *vir*.

Nicodemus, Νικόδημος, as much as to say, *victor populi*.

R. R. Νικάω, ὦ, *vinco*, and Δῆμος, *populus*.

Nicolas, Νικόλαος, the vanquisher of the people. R. R. νικάω, *vinco*, and Λαός, *populus*.

Night, from νύξ, νυκτός, *nox*, *noctis*.

* Νῆσι, Νῦν, *nunc*.

Nymph, from Νύμφη, *Nympha*.

Ο

Obelisc, a stone cut in the form of a pyramid, ὀβελίσκος, *obeliscus*. R. ὀβελός, ὦ, *vera*, a spit.

Obole, a small piece of money, from ὀβολός, *obolus*.

Ocean, from Ὠκεανός, *oceanus*.

Odor, from ὀδῶν, *odor*, in *Hesych*. R. ὀσέω, also, to smell.

Oeconomy, the government and management of a house, or the disposal of any thing, *οικονομία, œconomia*. R.

R. *οἶκος*, a house, and *νόμος*, *lex*, *modus*, *norma*.

* **Oil**, *oleum*, from *ἐλαιον*.

* **Oysters**, from *ὄστρεα, ostrea*.

* **Old, older, elder**, from *ἔωλος, ἐωλότερος, vetus*.

Omelett, from the word *oomelina*, taken from *ὄν, ovum*, and *Μέλι, mel*.

Onesimus, the name of one of the Disciples of St. Paul. *Ὀνήσιμος, utilis*. R. *ὄνημι, juvo, ὄνησις, usus*, utility, advantage.

* **Open, to open**, from *ἄγειν, aperire*.

Opium, *ὄπιον, opium*, the juice of poppies, which some call the milk and others the tears thereof. R. *ὄπος, succus*.

Optics, from *ὀπτικός, visorius*. R. *ὀπτομαι, video*.

Option, choice, from *ὀπιο*, taken from *ὄπτω*, and — *ομαι*, to see, to consider, because choice requires consideration.

* **Orchard**, from *ὄρχαρος*. *Ὀρχος, hortus*, a garden, a yard.

Organ, from *ὄργανον*, an instrument.

Orphan, from *ὄρφανός, Orphanus*.

Orthodox, one who has a true and just knowledge of the truth, from *ὀρθόδοξος, orthodoxus*. R. *ὀρθός, rectus, sincerus*. and *δοκέω, videor, censeo. δόξα, sententia, opinio*.

Orthography, a proper manner of writing each word, *ὀρθογραφία, orthographia*. R. R. *ὀρθός, rectus*, and *γράφω, scribo*.

* **Osier**, from *οἰσύα*.

* **Ostrich**, *struthio*, *ὁ στρουθιάμηνλος*, per apocopen.

* **Other**, from *ἕτερος*.

Oval, from *οὐμ*, and this from *ὠόν, Æol. ὠρόν*.

* **Oven**, from *ἀΰειν, κΰρειν, accendere*; or from *ἱπνός, furnus*.

* **Over**, from *ὑπέρ, super*; and hence per apocopen of, *nisi ex ἀπό. Virg.*

Multa SUPER Priamo rogatans, SUPER Hectore multa.

- * *Oust*, to *oust* a man of his possession. from *οὐτέω, ὄσω, ὄσε, trudo, pello*.
- Oxymel*, a drink made of honey, water, and vinegar, *ὄξύμελι*. R. *Μέλι, ιτος*, honey.

P.

Page, from *παῖς, puer*, or from the diminutive *παῖδιον*. The word *page* in *French* was formerly used for a little boy.

- * *Pail*, from *πέλλα, mulctra*. Hom. Il. π. 642. *περιπλαγέας καὶ πέλλας, lacte-plenas ad mulctras*.

- * *Pain*, from *ποινή, pœna*.

Palinody, or recantation, *παλινωδία, recantatio*. R. R. *πάλιν, iterum, rursus*, and *ᾄδω, ᾤδω, canto; ᾄδῃ, cantus*.

- * *Palm* of the hand, *palma*, from *παλάμη*.

- * *Palsy*, from *παράλυσις, per contract*. R. R. *παρὰ and λύω, solvo*: from whence also comes *paralytic*.

Pamphilus, a proper name, from *πάμφιλος*, every body's friend. R. R. *πᾶς, ἅσα, πᾶν, omnis*, and *φίλος, amicus*.

Pandects, books containing every thing, from *πανδέκται, ol, pandectæ, sup. libri*. R. R. *Πᾶς, πᾶσα, πᾶν, all*, and *δέχομαι, to take, to contain, to receive*. This name was given by *Tiro* a freedman of *Cicero* to some books which he wrote on divers questions, and was afterwards given to the collection of the law made by *Justinian*, which is also called the *Digest*.

Pandora, a proper name, from *πᾶν, omne*, and *Δῶρον, donum*.

Panther, a kind of spotted beast, from *πάνθηρ, ης, ηρα, panthera*. R. *θῆρ, ῥῆς, a wild beast*.

Papa, a word used by children, from *πάππας, pater, vocat. πάππα*, from thence also comes the word *Pope*.

Paper, from *πάπυρος, papyrus*, a small shrub in *Egypt* of the bark of which they used to make their paper.

Parable, or comparison, from παραβολή, *parabola*. R. βάλλω, to throw, to overtake.

Paradise, from παράδεισος, which signifies properly a garden.

Paradox, a surprising and unexpected thing, παράδοξον, *quod est præter opinionem*. R. R, παρὰ, *præter*, and δοκέω, *videor, censeo, δόξα, opinio*.

Paragraph, from παραγραφή, *adscriptio, annotatio*. R. γράφω, *scribo*.

Parallel, παράλληλος, *equidistans*, which is always in an equal distance.

Parapet, a word used in fortification, from παραπέτασμα, *cortina, umbraculum*. R. πετάω, *pando*.

Paraphrase, παράφρασις, an interpretation according to the sense, and not merely literal or according to the words. παραφράζω, to paraphrase, to speak according to the sense. R. φράζω, *loquor*.

Parasite, παράσιτος, *parasitus*, one who flatters the great folks for the sake of a dinner. R. σίτος, *frumentum*.

Pardon, from παραδίδωμι, *concedo*. R. δίδωμι, taken from δέω, to give. Unless we chuse to take it from *perdonare*, which occurs in this signification among the Authors *infimæ latininitatis*.

• **Park**, [an inclosed place] à Gr. ἔρκος, *septum*: ab εἶρω, *include, septis munio*.

Parenthesis, παρένθεσις, *interpositio*, when something is inserted in the discourse, which makes sense by itself. R. τίθημι, *pono*.

Parish, from παροικία, which occurs in this signification in some Councils, and properly signifies a near habitation. R. οἶκος, *domus*. Or from παροχή, *parochia, parochi munus*, in S. Basil. πάροχος, *parochus, præbitor*, one who furnishes what is necessary, as a pastor ought to do to those that are under his care.

Parley, **Parliament**, from the Italian *parola*, taken from *parabola*, which occurs in this signification among the Authors *infimæ latininitatis*, and comes from παραβάλλειν, *conferre*. R. βάλλω, *jacio*. Or else it comes from παραλαλέειν, *obloquor*. R. λαλέω, *loquor*.

Parsley, from *πέτροσέλινον*, *petroselinon*, i. e. *apium petræum*, per contractionem. Plin. 20: 12. *Alio genere, petroselinon quidam appellant in saxis natum. ex πέτρα, lapis, et σέλινον, apium.*

Partridge, from *πέρδιξ*, *perdix*.

• **Paste**, from *πασή*, *inspersa*. R. *πάσσω*, *inspergo*. *πάσῃ*, *jusculum farinâ mixtum*; *πασόν*, *conspersum salsum*. Or it may come from *pastam* the supine of *πίσσω*, or *piso*, to knead, which comes from *πίσσω*, *pinso*, *tundo*.

• **Pat**, or *blow*, from *πατάσσω*, *percutio*.

• **Patb**, from *πάτος*, *via trita*. R. *πατέω*, *calco*, *ambulo*.

Pathetic, which touches or moves the passions, *παθητικός*, *patheticus*. R. *πάσχω*, *patior*, aor. 2. *ἐπαθον*. from whence also comes *passion*.

Patriarch, *πατριάρχης*, *primus patrum*. R. R. *πατήρ*, *father*, and *Ἀρχή*, *primacy*, *power*.

Patriot, from *πατριά*, *ās*, or *πατρίς*, *ldos*, *patria*. R. *πατὴρ*, *ēros*, contr. *τρός*, *pater*.

Patten, from *πάβην*, *calcare*. R. *πάτος*, *a beaten road*.

• **Pause**, from *παῦσις*, *pausa*. R. *παύω*, *cesso*.

• **Peach**, Gall. *peche*, Ital. *persica*, Περασικὸν μῆλον, *persicum malum*; among the Persic fruit *Dioscorides* mentions the Πραμόνια, i. e. *præcocia pruna*, *apricocks*. *Calphurnius*, Ecl. 2.

Insita præcocibus subrepere persica prunis.

Suidas says the κοκκύμηλα are what the *Moderns* call *Βερδικουα*, i. e. *abricots*, as the *French* spell it.

Pease, from *πίσον*, *pisum*. R. *Πίσσω*, *pinso*, *decortico*.

Peasant, from *paganus*, and this from *pagus*, a village, taken from *πάγος*, *tumulus*, *collis*; or from *πηγή*, Dor. *πάγῃ*, *fons*, because the *Ancients* had their dwellings generally near some fountain. And *pagus* signifies not only a village, but even a whole country, or district.

Peel, from *φάλλος*, *cortex arboris*, *Hesych.* Lat. *pellis*, *fell*, or *to peel*, *λέψαι*, *decorticare*, *λέπος*, *cortex*, per *metathesin*.

* *Peg*, à Gr. *πηγίαιεν*, *figere*.

Pelican, from *πελεκάν, ἄνεος*. R. *Πέλεκυς*, a *batchet*.

Pentagon, which has five angles. R. R. *πέντε*, *quinque*, and *γωνία*, *angulus*. In the same manner *Hexagon*, *ἑξάγωνος*, or — *νιος*, which has six angles. R. *ἕξ*, *six*.

Polygon, *πολύγωνος*, or — *ῶνος*, which has many angles. R. *πολύς*, *multus*.

Pentateuch, a volume divided into five books, like that of *Moses*, *πεντάτευχος*. R. R. *πέσσε*, *quinque*, and *τεύχω*, *facio*, *fabricor*; *τεῦχος*, τὸ, *uas*, *arma*, *liber*.

Pentecost, *πεντηκοστή*, *quingagesima*, sup. *ἡμέρα*, *dies*, that is the fiftieth day after *Easter*. R. *πέντε*, *five*.

Pepper, *πέπρις*, *peper*.

* *Perch*, *περμή*, *perca*, a fish.

Periphrasis, from *περίφρασις*, *circumlocutio*. R. R. *περί*, *circum*, and *φράζω*, *loquor*.

Perruwig, Gall. *perruque*, from *πρήικη*, *coma addititia*.

R. *φέναι*, *impostor*, where the *v* is changed into *r*, as in *δενός*, *dirus*; and the *i* into *u*, as in *χάρις*, *carus*, &c.

Phare or *sea light-house*, from *Φάρος*, *Herodot.* or from *φάσιν*, to shine, to glitter, according to *Tripan*.

Phedrus, *Φαιδρις*, from *Φαιδρός*, handsome, serene, clear, pure, manifest, pleasant. *Φαιδρύνω*, to render handsome, to imbellish, to wash, to clean, to gladden. *Φαιδρότης*, *ἡ*, *beauty*, *gaiety*, *gladness*.

Phenix, from *φοίνιξ*, *Φώνικη*, a bird that is single in its species, so-called because of its color which resembles the palm, properly signified by this word *φοίνιξ*.

Philadelphia, *Philadelphía*, the name of a city in the *Apocalypse*, *Φιλαδέλφεια*, as much as to say *Φιλαδέλφια*, *charitas fraterna*. R. R. *φίλος*, *amicus*, and *Ἀδελφός*, *frater*.

Philemon, a proper name, *Φίλημων*, *ovos*, *amans*, *deosculans*. R. *φιλέω*, to love. *Φίλημα*, a kiss.

Philip, a proper name, from *Φίλιππος*, a lover of horses, brave, warrior. R. R. *φιλέω*, to love, and *ἵππος*, a horse.

Philosophy, Philosopher, φιλοσοφία, φιλόσοφος; the love or a lover of wisdom. R. R. φιλέω, to love, and σοφός, wise, prudent.

Pblebotomy, from φλεβοτομία. R. R. φλέψ, a vein, and τέμνω, to cut.

Pbrase, φράσις, a manner of speaking. R. φράζω, to speak.

Pbtbistic, from φθίσις, corruption, extenuation, leanness, consumption. R. φθίω, to dry, to cause to dry, to corrupt.

Physician, one who understands nature, especially human nature, from φυσικός. R. φύω, gigno, φύσις, natura; from whence also comes physick, φυσική.

Physiognomy, a science by which a person judges of the natural disposition of men by the consideration of the lineaments of their bodies. Φυσιογνωμία, from φύσις, natura, and γινώσκω, cognitor, index. R. Γινώσκω, and γινώσκω, cognosco.

Pierce, to pierce, from πέσσω; 1. aor. inf. of πέω, fut. περάω, Æol. πέρω, transfigo. Or else from πέσσω, diruo, trucidō.

Pile, or heap, from πιλώω, cogo, coarcto. R. Πίλος, pileus, a cap, a hat. *Pila* in Latin, the first long, is said either of a mortar, or of a pillar or pile, or heap of stones, and seems to be derived from the same origin. For as ὄλμος is said both of a mortar and of a pestle, and afterwards of a cylinder, because of the resemblance; in like manner it is very probable, that *pila* and πῦλος, in Greek signified formerly the pestle, as well as the mortar; and afterwards a pillar, by a resemblance of the figure. Which must be derived from πιλῆν, densare, because things pounded in a mortar are squeezed closer, and a pile or pillar is made of stones heaped up one upon another. For this is the difference between *pila* and *columna*: this last word being said only of pillars all of one piece, whereas *pila* was of several pieces. But *pila*, the first short, a ball, comes either from πῖλος, which bears

this signification in *Enst.* and is also taken for wool heaped up, as we see it is in balls, and comes from *πιλόω*, *denso*: or else it comes from *πάλλα* (as we have above said in the word *ball*), instead of which the *Æolics* say *πάλλα*, from whence the *Latins* have taken *polo*, *pilâ ludo*, in *Festus*. Or finally from *πόλος*, which signifies not only the pole or the heavens, but also the head, in *Pollux* and *Hesychius*. R. *πολέω*, *verto*, which is said of round things. See *Vossius*. But *Pile* was also an old *French* word, which signified a *ship*, from whence comes the word *Pilot*, because formerly they used to stamp a ship on the coin, according to the following verse of *Ovid*.

Tum bona posteritas puppim signavit in ære.

Thus we see in *Macrobius*, that children playing at *cross* or *pile*, used to cry out, *Capita aut navim*, because their *As* had of one side a two-headed *Janus*, and on the other a ship.

- * *Pilfer*, to *filch*, a *pilferer*, from *φιλήτης*, *Hes. Op. et Di.* *. 375.

Pillage, to *pillage*, from *pilare*, which occurs in this signification in *Ammian. Marcellinus*, from whence also comes *expilare*, *compilare*, &c. But *pilare*, according to *Festus*, comes from *πιλητής*, *Æol.* for *φιλητής*, which is taken for a *robber* in *Homer's* hymns, and for a *plunderer* in *Hesiod.* Or rather, according to *Mons. Menage*, from *πείρω*, to *take*, in *Hesych.* from whence they might have formed, *pirare*, *pilare*. Or according to *Vossius* from *πιλέω*, or *πιλόω*, *densè constipo*, to pack and heap up things as robbers and plunderers do, to carry them off. R. *πῆλος*, *pileus*, a cap, a hat.

- * *Pillow*, from *ΠΙΛΟΣ*, τὸ ἐξ ἐρίων εἰργασμένοι πρὸς τὸ νοιμάσθαι ἐπιτήδειον ὃν ἡμεῖς πῖλόν τι φημέν: *quod ex lauris elaboratum est ad cubandum paratum, quem nos pilotum vocamus.* *Etymol. Mag. Hesiod. Op. et Di.* 542. Πίλοις ἐνίσσθε πυλάσας, *pedulibus intus condensans.*
- * *Pimples*, *πομφόλυξ*, *bullæ*.

Pine-tree, from Πινῶ, *pinus*, in Theophrastus.

Pint, from στίχθι, *pintba*, according to Budens and Perionius.

Pirate, from παρῖτης, *prædo*, from παρῖς, which in Hesychius is interpreted, λαμβάνω, *capio*. R. πῖρα, *conatus, tentatio*.

* *Pismire*, μύρμηξ, *formica*, per metathesis, *mismyre*: the *m* and *p* are frequently used promiscuously, as ὕπνῳ, *sorpnus, sompnus, sleep*. From μύρμηξ, βόρμηξ, *comes formica*.

Pitch, from πίσσα, *pix*.

Pitcher, from βίηξ, a vessel with handles.

Pittance, from πῖττανῶ, or πῖττανον, which properly signifies a small table, because each person had his pittance, according to the table or ticket that fell to his share, or the place marked in the card. R. Πίσσα, or πῖττα, *pix*, because those tables were covered with pitch.

Placart, or orders fixt up in public places, from πλάξ, πλακός, *acus. πλάνα, tabula*. R. πλατὺς, *latus*.

Place, from πλατεία, *platea*. R. πλατὺς, *latus*.

Plaisterer, from πλαστής, *factor, πλαστής, fictilis*. R. πλάσσω, *fungo*.

Plank, from *planca*, which we meet with in Pliny and Tertullian, and comes from πλάξ, πλακός, πλάνα, *tabula*. From whence it seems that they first made *placa*, and afterwards adding *n*, *planca*. R. πλατὺς, *latus*.

Plane-tree, from πλατάνῳ, *platannus*, a tree so called because it stretches out its branches very wide. R. πλατὺς, *latus*.

Planet, from πλανήτης, *planeta*, a wandering star. R. πλάνη, *error, πλανάομαι, vagor, et erro*.

* *Plat*, to pleat, from πλάττειν, *formare, fingere*.

* *Plate*, platter, from πλατὺς, *latus*.

Plenitude, from Πλήθῳ, and πλεῖον, τὸ πλεῖον, *plenus, a, um*.

Pleonasm, πλεονασμός, *pleonasmus*, superfluity, a redundancy in discourse. R. Πολύς, *multus*, πλείων, and πλέων, *copiosior*, πλεονάζω, to be superfluous.

Pleurisy, from πλευρίτις, *lateralis morbus*. R. Πλευρά, *latus*, *costa*.

Packet, from πόνος, *vellus*, sheep's skin, whereof packets were commonly made. R. πείνω, *tondeo*.

* **Pocks**, the small pocks, ἀπὸ τοῦ ποικίλλειν, *varie distingere*, ποικίλος, *varius*, *variegatus*; *morbis variolatum* apud Medicos.

Poet, ποίη, ποιητής, ποίημα. R. ποίω, to make, to compose.

Pole, from πῶλος, *pōlus*. R. ποτέω, *verto*, to turn. The poles are imaginary points whereon the earth is supposed to turn.

Police, from πολιτεία, *administratio urbis*. R. πόλις, *urbs*, a city. From thence also comes *policy*, *politic*.

Pompe, from πομπή, *pompā*. R. πέμπω, *mitto*, *vebo*.

* **Poor**, from παῦρος, *paucus*.

Pore, from πόρος, *transitus*, *meatus*. R. Πέρω, *transeo*, *transfodio*.

Pork, from πέρκος, *porcus*, according to Varro.

Pot, from ποτήρ, or ποτήριον, which was first applied to a drinking-pot, and afterwards to all sorts of pots; from whence also comes *potion*. R. Πίνω, and πῶω, *bibo*; ποτός, *potatio*.

Practice, from πρακτική, *practica*, *ars agendi*, πράξις, *actio*, *negotium*. R. πράττω, *ago*. From thence also comes the word *practice* implying secret intrigues.

Pragmatic Sanction, was formerly an edict of the French Kings, regarding the practice of the Canons for the discipline of the Church, and particularly for elections to ecclesiastic dignities: and in our days they call the PRAGMATIC SANCTION the settlement of the Austrian succession made by the Emperor Charles VI. from πραγματικός. R. πράσσω, *facio*.

* **Prattle**, to prattle, βατλολογεῖν, by changing β into π, Matt. vi. 7. μὴ βατλολογήσῃτε.

* *Pretty*, βελομαρτίς, ἐν κρήτῃ ἢ Ἀγλεμῆς; βεῖτῦ, γλυκὺ, κρήτες, *Hesychius*.

Price, from προῖξ, *donum*. Or from *pretium*.

Priest, from πρεσβύτερος, *presbyter etate senior*. R. πρεσβυς, *senior*.

Primacy, from *primus*, formed from πρόμος, which some imagine to have been formed by Syncope from πρόμαχος, one who is at the head of, or commands the army. R. μάχομαι, to fight. Others chuse to derive *primus* and *prior* from *pris*, which has been formed from πρῖν, *prius*, from whence also comes *pridem*. See *Vossius*.

Problem, πρόβλημα, *problema*. R. βάλλω, to throw, προβάλλω, to propose, to set before.

* *Prognostic*, προφνησικόν, a sign of something that is to happen. R. γινώσκω, *cognosco*.

Prologue, πρόλογος, *prologus*. R. λέγω, to say, and πρό.

Proper, from πρόπεπον, *decorum*. R. πρέπω, to be well made, or handsome, decent. Unless we chuse to derive it from *proprius*, because we are naturally inclined to adorn and imbellish our property, or what belongs to us.

Prophet, from προφήτης, *propheta*. R. φημι, *dico*.

Prototype, original, πρωτότυπος, *primitivus*. R. R. πρό, *ante*, πρωτός, *primus*, and τύπω, to beat, to strike: τύπος, a mark, impression, form, model.

Prow of a ship, προρα, from προῖρα, which comes from πρό, *ante*, and is formed from the verb προορᾶν, to see before, or afar off. R. ὀράω, *video*.

Prune-tree, from Περούνη, *prunus*.

Psalmody, ψαλμωδία, a singing of psalms. R. R. ψάλλω, *psallo*, to sing, to play upon an instrument: ψαλμός, *psalmus*, a psalm, or song, and Ἀεῖδω, ᾄδω, *canto*, ᾄδῃ, a canticle.

Ptisan, from πτισσάνη, *ptisana*, barley unhusked and sodden in water. R. Πτίσσω, *pinso*, *decortico*.

* *Pug*, from πυγμαίος, Hom. Il. γ. γ. 6. vide Schol.

* *Purse*, from βύρσα, by changing β into p.

Pygmy, one who is only a cubit high, *πυγμαῖος*, *pumilio*, *πυγμα*, the fist, or the measure from the fist to the elbow. R. *πύξ*, with one's fist, *an adverb*.

Pyramid, *πυραμῖς*, *pyramis*. R. *πῦρ*, g. *πυρός*, the fire, because pyramids ascend to a point like fire.

Q.

- * *Quick*, from *ῥᾶπιδος*, *celer*; *ῥᾶπιδος*: vel *ἀπὸ τοῦ κινεῖν*, *valere*; *ῥίπιδος*, *vis*, *robur*, A *quacksalver*, *medicaster* *qui se citò saluum reddere in se recipit*.
- * *Quill*, from *κάλαμος*, *calamus*.

R.

- * *Rag*, from *ῥάκος*.
- * *Rain*, to rain, from *ῥαίνω*, *gutta*; *ῥαίνω*, *aquâ perfundo*; or perhaps *ῥεῖν*, *ῥεῖν*, *fluere*, *propriè de aquâ*.
- Raisin*, *racemus*, from *ῥάξ*, *raydos*, *acinus racemi*. R. *ῥήσσω*, to break.
Our Censor says here, that *Acinus* is quite a different thing from a raisin. But it is no uncommon thing, to see the name of the part communicated to the whole. Thus in *French* they say, *un raisin* instead of *une grappe*, tho' *racemus* properly signifies only a single raisin or grain, the name for a bunch of grapes being rather *ῥαῖς*, *βότρυς*, *Uva enim racemis, racemus acinis constat*.
- * *Rake*, *rakehell*, *rascal*, seem to come from *ῥάκη*, *Matt.* v. 4. 22. *Hesych.* *ῥάκη*, *κενός*.
- Rampant*, from *ῥέπω*, *repo*.
- * *Rap*, to rap, from *ῥαπίζειν*, *percutere*.
- * *Rave*, a *revery*, *ἀπὸ τοῦ ῥέμβεσθαι*, *temerè vagari*. *ῥέμβος*, *vagus*, *erro*, a *rover*.
- Raze*, from *ῥάω*, *ῥάω*, *profligo*, *destruo*, vel *ῥάσσω*.
- * *Reach*, *retch*, *stretch*, &c. from *ῥέγω*, *ῥέγω*, *porrigo*; *straight*, i. e. what is stretched.
- * *Ready*, *ῥάδιος*, vel. *ῥαδινός*, &c. inde, *rathe*, *rather*.

* *Red*, from ῥεῦθος, *rubet*; ῥεῦθαι, *rubescere*.

Remedy, from μεδῶ, and μέδω, *medeor*, *curo*.

Repast, from πασcere, to feed, and *pasco* comes from Πάσ; in the same manner as *scio* comes from *scisco*.

Rhapsody, ῥαψῳδία, *coaptatio*, a heap or assemblage of verses. R. R. ῥάπτω, to stitch, to patch together, and Ἀείδω, ᾄδω, to sing, ᾠδή, a song.

Rbeggio, *Rbegium*, Ῥήσιον, a city of the further *Calabria* in *Italy*. R. ῥήσσω, or ῥήγνυμι, *frango*: ῥῆγνι, rupture. ῥήγνον, diminutive. *Sicily* was formerly joined to *Italy* by this place; from which it has been wrested or parted by the violence of the waves, according to the testimony of *Pliny*: *ab hoc debiscendi argumento Rbegium Græci nomen dedere oppido in margine Italiae sito*, Lib. III. Cap. VIII. Which shews that *Pasor* was mistaken in his *Lexicon novi testamenti*, where he puts *Rbeggio* in *Sicily*, adding that it has been severed from thence by an earthquake, and appeals to the authority of *Pliny*.

Rbetic, *Rbetician*, ῥητορικὴ, ῥητορικὸς. R. ῥέω, *dico*.

Rbeum, from ῥεῦμα, a fluxion. R. ῥέω, *fluo*.

Rbone, Ῥόδανος, *Rhodanus*, from ῥοδανίζω, *agito* (*Eustath.* II. σ.) because of the rapidity of the waters.

I cannot think, that our Censor has any manner of reason to reject this allusion. For besides that it seems natural enough, it is moreover very well known, that the coast of *Provence* was formerly inhabited by *Greeks* who built *Marseilles*, and were very likely to have given several names to different places in that country. As for what he says of *Rhoda*, which we made no mention of, as not appertaining to our subject, and which he pretends must be taken for *Roses* in *Catalonia*, I leave that question to be disputed by him and that eminent Geographer, whose abilities he has more than once made experience of to his cost. This, however, is certain, that *Pliny* takes notice of this other *Rhoda* in *Provence*, *Hist. Nat. Lib. III. Cap. IV.* from which

he pretends that the *Rhone* hath taken its name. *Ortelius* acknowledgeth the same, as also *Delcampe*, and several others. I cannot let him go without advising him to take care, that this may not afford a new article in the list so judiciously begun of his errors against the ancient *Geography*.

- * *Rice*, Lat. *oryza*, Gr. ὄρυζα, per aphæresin.
- * *Ride*, a rider, ἀπὸ τῆ ῥοδῆν, impetu ferri; *rheda*, a chariot; *rhedarius*, a charioteer.
- * *Riddle*, ἀπὸ τῆ ἐρωτῶν, interrogare, nempe quæstio intricata ad solvendum proposita.

Rigor, from ῥυγῶ, *rigor*, which is often times taken for excessive cold.

Rime, from ῥυθμός, *rhythmus*, *concinntas*, *modulus*, a song, or agreement of voice and sound.

Rock, from ῥαξ, *rupes*, *fissura*. R. ῥήσω, *frango*.

* *Rod*, from ῥάβδος, *virga*.

Rome, *Roma*, ῥώμη, *robur*. R. ῥωνύω, and — ρω, *roboro*. Some have been of opinion, that it was first called *Valentia* (from *valeo*) as *Solinus* witnesseth in the commencement of his *History*.

I cannot help being surprized at the prodigious simplicity of our *Censor*, in imagining that we were ignorant of the name of *Rome* being derived from *Romulus* its founder. A man must not even so much as have read the beginning of the *Æneid*, who could be thus ignorant.

*Inde lupæ fulvo nutricis tegmine letus
Romulus, excipiet gentem, & Mavortia condet
Mænia, Romanosque suo de nomine dicet.*

Nevertheless, it is plain from *Plutarch* in the beginning of the *Life of Romulus*, that this opinion of the name of *Rome* having been taken from ῥώμη, is no new thing, and that since it is so ancient, it may very well authorize some of our allusions. As to the true origin of these names of *Rome* and *Romulus*, since we are got into this subject, the same *Plutarch* says, that it ought to be taken from *ρῆμα*,

which among the Ancients signified a *breast*. Now this word may be formed from *ῥεῦμα*, Æolicè, taken from *ῥέω*, *fluo*. From this word also comes the name of the goddess *Rumilia*, who presided over the education of children: and the fig-tree called *Ruminalis*, which was in the very place where the she-wolf suckled *Romulus*, and his brother *Remus*, which, according to the testimony of *Tacitus*, having flourished upwards of 840 years, and then withered, began to grow green again in the fifth year of the Emperor *Nero's* reign, which is the 58th of J. C. And because *rumen* signifies also the hollow of the throat, from thence comes the *ruminating* of animals, when they chew again what they had eaten before. And from thence by metaphor we have taken the word *ruminate*, when we are willing to express the repetition of thought and consideration of the mind.

* *Roof*, from *ῥοφή*.

* *Rope*, from *ῥόφῳ*, *funis*, à *ῥέφω*, vel *ῥῶπες*, vid. *Hom. Od. x.*

Rose, from *ῥόδον*, *rosa*.

* *Rouse*, from *ῥῶω*, *ῥῥῶω*, *concito*, to raise.

* *Row or street*, *Hisp. rua*, *Gall. rue*, from *ῥύμη*, *vicus*, *Act. ix. πορεύθητι ἐπὶ τὴν ΠΤΜΗΝ τὴν καλεμένην εὐθείαν*, *Ito in vicum qui vocatur rectus*. Apud *Londinenses* *vicus* est vulgò dict. *Pater-noster Row*.

* *Rue*, herb, from *ῥύτα* which we read in *Nicander*.

Rumor, from *ῥέω*, or *ῥύω*, *fluo*: *ῥῦμα*, or *ῥεῦμα*, *fluxus*: rumor being nothing else but a report of words which spreads among the people.

* *Rush*, to rush, from *ῥοῖζεν*, *stridorem edere*; apud *Hom. ῥοῖζῳ*, *sagittarum stridor*, per *Onomatopœian*.

S.

Sack, *σάκκος*, *saccus*, in *Hebrew sac*.

* *Saddle*, *σάγμα*, *onus fumenti sarcinarii*, from *σάττω*, *onus imponere*.

* *Safe*, from σαφής, *manifestus, certus*; vel σάϑ, σάϑ, *salvus*.

Salamine, Salamis, or Salamina, a city of Cyprus, Σαλαμίς, Ἴνϑ, quasi σάλα μίνθη, *sordes maris*. Pasor.

Allusion is one thing, says our Censor, *but etymology and the true origin of a word is another*. Now our intention has been to forward the retaining of a great many Greek words either by allusions or by the etymologies: consequently all the injurious expressions that he throws out here, and in several other places, are the mere effects of a ridiculous pedantry.

Salivary, salivation, from Σίαλον, *saliva*.

Salt, from σάλϑ, - *salum*, the sea shore where the salt is made: or rather from ἄλς, from whence by transposition they have formed *sal*, salt.

* *Sand*, from ψάμμηϑ, *arena*.

Sandal, from σανδάλιον, a kind of shoe.

Sap, to sap a wall, from σκάπειν, *fodere*; or from *sapa*, which signifies *ligo*.

Sapphir, a precious stone, from Σάπφειρϑ, ἡ, *sapphirus*.

* *Satyr*, from Σάτυρϑ.

Scammony, herb, Σκαμμωνία.

Scandal, σκάνδαλον, *offendiculum*. R. σκάζω, *claudico*.

Some Grammarians say, that this word properly signifies the wood or stick that is put across in the trap, to make the birds fall into the snare.

Scar, from ἐσχάρα, the lips of a wound or sore.

Scarify, from σκαριφίσσασθαι, *scarifico*. R. σκάριϑ, *stylus*, a penknife. Or from Σκάλλω, and σκαλεύω, *fodio*.

Scatter, from σκεδᾶν, *dissipare*; from whence also, to *shed*.

Scene, scena, from Σκηνή, a tent, a pavilion.

Scepter, from σκῆπτρον, *sceptrum*, R. σκήπτω, *nitor*, *incumbo*.

Schedule, or scroll, from σχέδη, *scbeda, schedula*: properly it is a small piece of paper, or memorandum book, wherein one writes *ex tempore* whatsoever oc-

curs to' their mind worthy of notice. R. *σχέδον*, *propè. σχεδιάζω*, to do a thing readily and in a hurry.

Schism, division, from *σχίσμα*, *scissura*. R. *σχίζω*, *findo*.
School, *σχολή*, *schola*, *otium*. From thence comes also *scholia*, *σχολία*; *scholar*; *scholastic*, &c.

Sciatic, a kind of gout in the hips: from *ἰσχίον*, *coxendix*. R. *ἰσχίς*, *lumbus*.

* *Scoff*, from *σκάπτω*, perf. *ἔσκαψα*.

* *Scold*, to scold, from *δοσχάλλειν*, *dolere*, et inde *indignari*, *aggrè ferre*.

Scolopendra, an herb, *σκολόπενδρα*, which signifies properly a many footed animal, from the resemblance to which this herb has taken its name.

Scorpion, from *σκόρπιος*, *scorpius*, or *scorpio*.

* *Scrammed band*, Marc. iii. 3. *χεῖρα ἐξηραμμένην*, a withered band; ἡ χεὶρ αὐτοῦ ἦν ξηρά, *Luc. vi. 6*. hence to *sear*. In the Western parts they say *scrammed*.

* *Secure*, Lat. *securus*, Gr. *ἐχυρός*.

* *Seethe*, to seethe, from *ξέω*, *ξέσω*.

* *Seine*, a fishing-net, from *σαγήνη*, *sagena*.

Seven, from *ἑπτα*, *septem*.

Sex, *sexus*, from *ἔξις*, *habitus*, *corporis constitutio sive animi*. The rough breathing is changed into *s*: unless we chuse to derive *sexus*, from the old supine *sexum* for *sectum*, from the verb *seco*, because the word *Sex* makes a sort of a division of the animal into male and female. And this etymology may be also confirmed, because formerly instead of *sexus*, they used to say *secus*. *Virile ac muliebre secus*. *Salust*, in *Probus* the Grammarian.

* *Shake*, to shake, from *σειώ*, *σέσεινα*, *concutio*.

* *Shame*, from *αἰσχύνω*, *puder*, *dederus*, and *shent*, an old word signifying, brought to shame, *αἰσχυνθεῖς*.

* *Shear*, to shear, from *κείρειν*, *tondere*, the *s* prefixed.

* *Sheath*, from *θήκη*, *theca*, per metathesis *x* into *sh*.

* *Shield*, from *σκήπτρον*.

Sibyl, *σιβυλλα*; the Sibyls were Prophetesses among the Pagans, so called from *Σίβη*, Æol. for *Θεός*, *Deus*, and *βουλή*, *consilium*.

- * *Sick*, from σίχθ, *molestus*; σικχαίνω, *fastidio laboro*.
- * *Sickle*, from ζάγκλη, *falx*, apud Siculos.
- * *Sift*, to *sift*, from σήθεν, *cribrare*.
- * *Silk Mercer*, σηρικόν, by changing *r* into *l*. Meminit Arrianus σηρικῶ, νήμαϊσ' *staminis sericei*. Virg.

Velleraque ut foliis depectant tenuia SERES.

Mercer apud Græcos recentiores μελαζάρησ' ; and μέταξα est *filum*; σηρικὰ μέταξα, *filum sericum*.

- * *Silly*, *silliness*, from σιλλός, Vid. Hesych. or from σχέτλισ', *vox Homericæ*.

- * *Silver*, ἀπὸ τῆ εἰλθεῖν, *splendere*, Hor. *nullus argento color — nisi temperato splendeat usu*.

Simony, from Σίμων, surnamed the Magician, who wanted to buy of St. Peter the gift of conferring the Holy Ghost.

- * *Sin*, a *sinner*, from σίνω, σίνομαι, *noceo*, lædo, σίνης, *noxius*, *noxius*.

- * *Sip*, to *sip*, from σιφωνίζεῖν τὸν οἶνον, *vinum calamis haurire*, *sorbillare*.

Skeleton, from σκελετός, *exsiccatus*, dried up, or nothing but skin and bone. R. σκέλλω, *exsicco*, *arefacio*.

- * *Skiff*, from σκάφη, *scapha*, a ship.

Skin, from σκύντ', *pellis*.

Skirmish, from ἐς, *in*, and χάσμα, *pugna*, a combat, or the heat and courage which leads us on to battle: or simply from ἡ χάρη. R. χαίρω, to be full of joy. Unless we chose to derive it from the German *schirmen*, to *skirmish*.

- * *Skittish*, a *skittish horse*. Hom. Il. ξ', speaking of the horse, π. 506. in a remarkable place, Ἀμφὶ δὲ ΧΑΙΤΑΙ ὤμοις ἀΐσσονται, Virg. Æn. XI. 492, *luduntque jubæ per colla per armos*: Ἀναχαυτίζειν, *proprie de equo se effrente erectis jubeis*.

Slave, from ἐσκέλω, *include*, as much as to say, kept under lock and key. R. κλείω, *claudio*. Father Labbe thinks, that this word might have been also derived from *Sclavonia*, the people whereof after having been subdued were sold over all the West.

Sluice, clusa, exclusiva, from ἐκκλείω, *excludo*. R. κλείω, *clando*.

* *Smeer, to smear*, from μυρίζω, *inungo*, the *s* prefixed.

* *Smooth, to smooth*, from σμάω, σμήχω, σμήγμα, σμήξις, et inde *smug*, &c.

* *Snap, to snap*, from ἠνίκατε, *increpuit*, Hom. πλεόνας. pro ἠνικεν.

* *Snout, ἀπὸ τῷ νίφειν*, *ningere*, the *s* prefixed.

* *Socks*, from σύκχοι, *calceamenta* Pbrugia, Hesych.

Solecism, σολοικισμός, *solæcismus*, taken from Σόλοικοι, a people of *Attica*, who settling at *Soles*, a city of *Cilicia*, infected their language, speaking a mixt tongue, ex *Atticâ et Solicâ linguâ*. R. οἶκος, house, habitation.

Sophism, sophist, σόφισμα, σοφιστής, a cheat, a man who is subtle and designing in his arguments. R. σοφός, ὤ, wise.

Sour, from ὄξύς, Æol. ὄξύρ, *acidus*.

* *Span, to span, expand, expanse, pandere, σπᾶν, trabere. σπιθαμή*, spatium inter pollicem et digitum minimum expansos, ἀπὸ τῷ σκίζειν, *extendere, expandere*. *Span-new*, properly of cloth just extended on the rack and smoothed. *Spick* and *span-new*, just taken from the *spicks* or spikes.

* *Spatter, splash, &c.* from πᾶσσω, *inspergo*, vel παλάσσω, *fædo*.

* *Speckled*, from ποικίλλω, *varius*, *s* prefixed.

* *Speed, to speed*, σπεύδειν, *festinare*.

* *Sphere*, from σφαῖρα, *sphæra, globus*.

* *Spin*, from ὑφαίνειν, *texere*, per contr. and *s* prefixed. ὑφάντης, *textor*, and from hence a *spinner*, and *spider*.

Spinett, from ἐπὶ and νήτη, which in *Suidas* and *Plutarch*, is taken for a musical cord of a high tone. Unless we chuse to derive it from *spina*, or *spinula*, because the small quills, which strike the chords, when the harpsichord is touched, are like so many small thorns.

Sponge, from σπόγγω, s, δ, *spongia*.

* *Spy, to spy*, Herod. Lib. IV. Cap. XXVII. Σπυ οculus significat apud Scythas. Hence the Latins, *specio, inspicere*, and *aruspex, ab extis inspicendis*.

- * *Squirrel*, from σκίουρος, *sciurus, sciurulus*, ex. σκιά and ὦρα, *nempe qui sedet sub umbrâ caudæ*. Ex σκιά fit σκιάς, σκιάδος, σκιάδιον, *shade and shadow*.
- * *Stand, to stand*, from ἵσταν, ἕσταν, ἑσταζαν, ab ἵστημι, *sto*. ἑάω, ἑῶ, ἑῶν, *unusual*.
- * *Stadium, or furlong, a measure of 125 paces*, from στάδιον, *appensus, demensus*. R. ἵστημι, *sto, appendo*.
- * *Steady*, from ἑάδιος, *firmus, stabilis*, ab ἵσταμαι, *sto*.
- * *Steam*, from θυμίαμα, *suffitus, suffimentum ex aromaticis* : θυμῶν, *suffire*, by prefixing *s*.
- * *Steer*, from ταῦρος.
- * *Sterility*, from στείρα, *sterilis*. R. στείρω, *privo, orbo*.
- * *Stern look*, Plato in the *Phædo* speaking of Socrates, ταυρηδὸν ὑποβλέψας; this Socratic expression, *Aristoph.* in *Ran.* v. 816. applies to *Æschylus*. Virgil, *G. III.* 51. *optima torvæ forma bovis*.
- * *Stick, to stick*, from σίζειν, *pungere, vel. σιχαρός, densus, solidus, robustus*.
- * *Stuff*, ἀπὸ τῆς σίφου, *astringere, vel. σιχαρός, densus, solidus, robustus*.
- * *Stigmatized*, from σίγμα, *a mark fixt upon any body*. R. σίζω, *pungo*.
- * *Slink*, from τάγξις, *rancidus*, by prefixing *s*.
- * *Stipulation*, from συσπλινός, *adstrictorius*. R. σύφω, *astringere*.
- * *Stoick*, from Στωικοί, *Philosophers who were ἐν τῇ Στοῇ, in porticu*. We generally in *English* understand by the word *Stoic*, a man of a severe morose disposition, or of some very odd humor or temper.
- * *Stomach*, from στόμαχος; and per aphæresin, *marw*.
- * *Story*, from ἱστορία, *historia, per aphæresin*.
- * *Stork*, ἀπὸ τῆς σοργῆς, *à naturali amore erga parentes ænio confectos, avis est pietatis emblema*; hence ἐνυπελαργεῖν, signifies, *to take care of our parents in their old age*.
- * *Stove*, from stuba, or stufa, taken from τύφω, *accensio*. R. τύφω, *to burn, to smoke*. See *Vossius de vitiiis serm.* Lib. II. Cap. XVII.

Strangle from *σφαγνάλίζω*, *stringo*, *strangulo*. R. *σφαγγός*, *ū*, *toruosus*, *perversus*.

Stratagem, art and cunning in war, from *στρατήγημα*, from *στρατηγέω*, to lead or conduct an army. R. R. *Στρατός*, an army, and *ἄγω*, to lead.

* *Strow*, to *strow*, from *σρώω*, *σρώσω*, *σρώσις*, *stramen*, *straw*.

* *Strumpet*, from *μαστροπός*, *leno*, vel *lena* per metathesin.

Stylite, *στυλίτης*, one who is on a pillar. R. *σύλος*, *δ*, and *συλῖς*, *ή*, *columna*. This denomination was given to St. Simeon, who lived a long time upon a pillar.

Succory, from *κικώρη*, and *κικώριον*, *cicborium*.

Sugar, from *σάκχαρ*, or *σακχαριον*, *saccharum*.

Swarm of bees, from *Ἐσθὴν*, properly the King of the bees, according to the Etymologist: from whence also comes *ἐσμός*, *examen*, tho' some derive it from *ἔω*, *mitto*: wherefore *ἐσμός*, is sometimes written with a rough breathing, and sometimes with a smooth one.

* *Sweet*, from *ἡδύς*, *κηδύς*, *dulcis*, by prefixing *s*, and changing *d* into *t*.

* *Sword*, from *σίδηρος*, *ensis*, per metathesin et contractionem.

Syllable, from *συλλαβή*, *syllaba*; from *συλλαμβάνω*, *comprehendo*; a syllable is an assemblage of letters. R. *λαμβάνω*, *capio*.

Syllogism, *συλλογισμός*, argument, conclusion. *συλλογίζομαι*, to conclude by argument. R. *λέγω*, *dico*; *λόγος*, *ratio*.

Symbol, from *σύμβολον*, *nota*, *signum*, *collecta*, from *συβάλλω*, *conjicio*, *confero*. R. *βάλλω*, *jacio*. The Symbol or Creed has been so called either because it is a distinguishing mark and characteristic of true Catholics, or because it is, as it were, a collection and abridgment of our faith.

Symmetry, *συμμετρία*, proportion, justness. R. *μέτρον*, *mensura*, *modus*.

Sympathy, *συμπάθεια*, conformity or resemblance of humor. R. *πάσχω*, to suffer, to be affected. *πάθος*, motion, affection, disposition.

Symphony, from συμφωνία.

Symptom, from σύμπτωμα.

Synagogue, or assembly, συναγωγή, *Synagoga*. R. ἄγω, to lead.

Syncope, or cutting off, from συλκωσῆ, *syncopa*. R. κόπω, to cut.

Syderesis, a remorse of conscience, from συνήγησις, *observatio*. R. τηρέω, *servo, observo*.

Syndic, one who has the charge of the affairs of a community, σύνδικος, *Syndicus*. R. δίκη, *jus, justitia, causa*.

Synod, a public assembly, to which people resort from all parts: σύνοδος, *Synodus, conventus*. R. ὁδός; ἔ, *via*.

Synonymous, συνώνυμον, of the same name, or signification. R. ὄνομα, τὸ, *nomen*.

Syntax, σύνταξις, *constructio, ordinatio*. R. τάσσω, to range, or put in order.

T.

* *Take*, from τάξω, *prehendo, capio*; τῶν, τίλων, Hom. Il. α. 591. Or from δέχσθαι, *capere*, by changing δ into τ. δέλο, *he took*, Hom. Il. β. 420.

* *Tame*, to tame, from δαμῶν, *domare*, by changing δ into τ.

* *Tang*, from τῶν, *rancor*; τῶν, *rancidus*.

* *Tankard*, from κάνθαρος, *cantharus*, per metathesis, and hence a can.

Tapestry, from τῶν, *tapes*.

* *Tart*, from ἀταρτηρός, Hom. Il. α. 223. from the middle of the word, which is no unusual thing; so from *juvencula* comes *WENCH*, a word used by *Shakespear* in no ill sense: from *avunculus*, *uncle*; from *homunculus*, *monkey*; from *umbelicus*, *belly*, &c.

Tax, to tax, from τάξω, the future inf. of τάσσω, *ordino, statuo*. τάξις, *ordinatio*.

* *Tears*, from δάκρυα, *lacrymae*, by changing δ into τ, and by contract.

* *Teat*, or *breast*, from *τιθῆς*, *mammas*.

* *Tender*, from *τίγνυ*, *tener*.

Term, from *τέρμα*, *terminus*.

Testimony, from *ῥωμὸς*, *lex*; or from *τίσω*, *testis*, according to *Scaliger*, which was used in the ancient tongue to express witnesses, and came from *ἵστας*, *ponere*, *deponere*, whereto we may also reduce our word to attest.

Theatre, from *θεῖον*, *theatrum*. R. *θεάομαι*, *video*.

Theme, subject, argument, *θήμα*, *thema*. R. *τίθημι*, *pono*.

Theocritus, a proper name which signifies the judgment of God. R. R. *Θεός*, *Deus*, and *λόγος*, *sermo*.

Theophilus, a friend or beloved of God, *θεόφιλος*. R. *φίλιμ*, *amo*.

Theory, *θεωρία*, contemplation, consideration, speculation. *θεάομαι*, *video*.

Thessalonica, *Θεσσαλονίκη*, a city of *Macedonia*, which took its name from a signal victory obtained there by *Philip King of Macedon*; as much as to say *victoria à Thessalis reportata*. R. *νικάω*, *vinco*, *νίκη*, *victoria*. It was called before that *Halia*, *ἡλία*, that is, a maritime town, from *ἅλις*, *ἁλὸς*, *mare*.

* *Thing*, from *τι*, *τινά*, *aliquid*, by changing *τ* into *θ*.

* *Thine*, *ἐόν*, Dor. *τίον*, *tuum*. *Θου*, *ἐὸν*, *τὸ*, *tu*.

* *Thirst*, *thirsty*, from *δίω*, fut. *δίω*, *Æol.* *δίω*, *διωρόμαι*, *calefacio*. *Causa sitis est æstas calorque*.

Thomas, from *θαυμαστός*, *admirable*. R. *θαυμάζω*, *miror*.

* *Thousand*, *δέκα*, *decem*, *ten*, and *centum*, ab *ἐκατόν*.

* *Thrash*, to thrash, in the Western mouths, to *δράξ*, από τῆ δρασμεῖν, *manipulos colligere*, *δράγμα*, *manipulus*; abusive pro ipsâ segete. Il. λ. γ. 69. τὰ δὲ δράγματα ραφεία τῷ τῷ, *manipuli verò crebri cadunt*.

Three, from *τεῖς*, *tres*.

Throne, from *θρόνος*, *thrōnus*.

* *Throng*, from *θρόος*, *θρός*, *clamor tumultus*, *in-multus*, vel ab *ἀθρόος*, *ἀθρός*, *confertus*, in *adum* collectus.

- * **Thump**, from **θύπτω**, Hom. Il. δ. 455. **θύπτει**, sonnet.
Dionys. Hal. **περὶ τῆς Ὀμήρου ποιήσεως**. Καὶ αὐτοὶ ἐπέκειντο
τινὰς ἐνόνεμα, ἐκ ὧν πρότερον, πρὸς τὰ ἐσμαινόμενα τυ-
πώσας, ὄλεν ΔΟΥΠΟΝ, κ. τ. λ. vel à τυπή, *percussio*,
Homer, Il. i. 887. **τύπω**, *verbero*.

Thyme, herb, from **θύμος**, *thymus*.

- * **Tie**, *to tie*, from **δέω**, **δέω**, *ligo*.

- * **Tine**, *to tine the fire*, i. e. light the fire, Milton X.
1075. *tine the slant lightning*, from **τιθαλίω**, *calidus*,
fervidus. Titan, i. e. *domus ignis*, Seneca, *ardens*
Titan laxavit fervidum diem; from hence *tinder*.

Tinge, *to tinge*, from **τίγω**, *tingo*.

- * **Tire**, *to tire*, from **τρέω**, *atiero*, *vexo*, Ἀτρετώνη, *indomita*, Minervæ epithet. apud Homer.

- * **Tit**, from **τιτθός**, *parvus*, Hom. Il. ζ. ἐπὶ τιτθὸν ἰόθα,
adhuc parvulum. A tit-mouse, **τιτθός** μῦς vel ἀπὸ τῆ
τιτίζω, à *voce quam edunt*. A tit, **τιτθός** ἵππος, *equus*
parvulus; & hinc forsan, a *tydie girl*, **τιτθὰ** κόρη.

PARVULA, *pusilio*, **χαρίτω** μία, *tota merum sal*.

Title, from **τίτλος**, *titulus*, which we not only meet in
St. John, Chap. xix. but also in *Hesych.* and which
according to Scaliger comes from **τίω**, *honoro*, whereof
they first made **τίτος**, and afterwards **τίτλος**, *titulus*.
Omnino verò, titulus est à τίτω, quod ἀπὸ τῆ τιῶν, unde
τιμή, says *Vossius*. And he moreover observes that
this etymology has been followed by the two *Scali-*
gers father and son, to whom we also join *H. Stephen*.

- * **Toil**, from **τόλω**, à **τλάω**.

Toilet, from **τόίλειον**, *involucrum*, from whence also
comes the Latin word *tela*. R. **μίλειον**, *volvo*.

Tomb, from **τόμβη**, *hustum*, *fossa*, *sepulcrum*. From
hence also comes the word *Catacombs*, **κατα-
κομβή**, taken from **κατά**, or **κάτω**, *infra*, which
is a subterraneous place, whither it is supposed
the primitive Christians retired during the perse-
cution, and where they buried the Martyrs. But
now it is customary to say *Catacombs*.

Tome, from τόμος, *tomus*, and this from τέμνω, *perf.* mid. τίτομα, *to cut, to part.*

Tone, from τόνος, and this from τείνω, *tendo.*

* **Tongue**, from φθόγγος, *sonus*, viz. *soni instrumentum et causa.*

Touch, *to touch*, from τίγω, *tango.*

* **Tour**, or **Tower**, Lat *turris*. Gr. τύρσις, *hinc tor, Glassenbury tor.*

* **Town**, from θῖν, *collis*, nam oppida munita olim in collibus & locis editioribus structa; apud Tacitum, mons Taunus memoratur.

Trap, from trapa, from whence *adtrappare*, and trapa comes from τρέπω, *verto*, because traps turn about when they are opened.

Travel, or **labor**, from θλίβω, *premo*; or from τέρω, *tero, perforo*, from whence also comes *teriones* in the ancient language for *boves*, quia solum terunt, the ox is an animal made for labor.

* **Tree**, from δρῦς, by changing δ into τ, *quercus, vel quævis arbor.*

Tremble, from τρέμειν, *tremere*. R. τρέω, the same.

Trepan, from τρυπανάω, τρυπανίζω, *perforo.*

* **Trip**, Milton, *trip the pert fairies*. τριποδίζειν, and τριποδιάζειν, *tripudiare*. Hor.

*Gaudet invisam pepulisse fossor
Ter pede terram.*

* **Triumph**, triumphus, from θρίαμβος, *the triumph card, charta triumphatrix.*

* **Troop**, from θόρυβος, *turba.*

Trophy, τρόπαιον, *tropæum*. R. τρέπω, *verto*. From hence also comes *Tropics*, τροπικαί.

Trout, from τρυγών, *pastinaca*, item, *turtur*, τρύζω, *surro*. R. τρίζω, *strido*. Or else from τρώγλη, whereof the Latins have made *trocta* or *trutta*, and comes from τρώγω, *comedo.*

* **Trull**, from ματρίλλα, *lena*; ματρυλλεῖον, *upanar.*

- * *Tub*, from *τίβη*, *Exod. ii. v. 3. LXX. vide et Hesychium.*
- * *Tune*, *tenus*, *accentus*, from *τόνος*, *vocis intentio*, δ *τόνος τῆς φωνῆς, ἀπὸ τῆς τείνειν, tendere.*
- * *Turn*, *turner*, *torno*, *tornus*, from *τόρνος*, *τορνέω*, *Ben Jonson* speaking of *Shakespear*, says *well turned lines, bene tornatos versus.*
- * *Twit*, *to twit*, from *τιδάζειν.*
- * *Two*, from *δύω*, *duo*; *twice*, *δύς*, *bis.*
- Tyrant*, from *τύραννος*, *tyrannus.*

V.

- * *Udder*, from *ἔθαρ*, *uber*; *Æoles* θ in φ mutant; *ἔθαρ*, *ἔφαρ*; et *Romani* pro φ utuntur *b*, unde *uber*; nos θ mutamus in δ.
- Vespers*, from *ἑσπερος*, *vesperus*; here the *v* consonant supplies the place of a breathing, as also in
- Vestment*, from *ἑσθῆς*, *vestis*. R. *ἔω*, *induo.*
- * *Vial*, from *φιάλη.*
- Vital*, from *vita*, and that from *βίος*; the *v* consonant frequently supplies the place of a β.
- Villain*, from *βλεννός*, *sordidus*. Unless we chuse to derive it from *vilis*. For *Villain* in its original signification implies no more than a mean country fellow.
- Ulcer*, from *ἔλκος*, *ulcus*. R. *ἔλω*, *traho.*
- Voice*, from *βοή*, *vox*. R. *βοάω*, *clamo.*
- * *Vomit*, *to vomit*, from *ἰμῶ*, *vomo*. the *v*, *f*, *w*, have sometimes the force of the *Æolic Digamma.*
- * *Up*, *upper*, *uppermost*, from *ὑπέρ*, *ὑπάτος.*
- Urine*, from *ἔρον*, *urina.*

W.

- * *War*, from *ἄγης*, *Deus belli, pro ipso bello, cum Æol. Digam. Hom. Il. β. 381.*
- * *Warden*, *ward*, &c. *ἔρεος*, *custos.*

- * *Wit*, *whitly*, *ψιδέρις*, from *εἶδω*, *scio*.

Y.

- * *Yawl*, a *yawling*, from *ἰάλεμος*, *lamentum*, *lugubris cantilena*; *ἀλαλάζειν*, *ejulare*, to *wail*, *yell*.
 * *Yawn*, from *χαίω*, *hisco*.
 * *Year*, from *ἔαρ*, *ver*, *pars pro toto*.
 * *Yet*, from *εἶτα*, *tamen*.
 * *Yoke*, from *jugum*, *ζυγος*. Plat. *τῆγε ζυγὸν εἶθε εἴτι δυογόν οἱ παλαιὸι ἐκάλουν*.

Z.

Zeal, from *Ζῆλος*, *emulation*.

Zephyr, a soft Western wind, from *Ζέφυρος*, as much as to say *ζωοφόρος*, which brings the fine weather, and with it life and health to mankind.

Zodiac, *ζωδιακός*, *Zodiacus*, a circle in the sphere, divided into twelve signs, which take their denominations from different animals; *Zōon*, an animal. R. *ζάω*, *vivo*.

Zone, from *ζώνη*, *cingulum*. R. *ζωννύω*, *cingo*.

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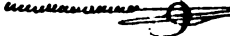
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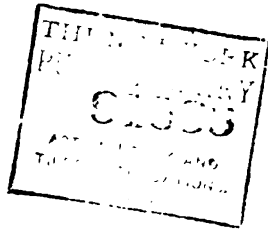
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A. Ι Λ Ι Α Δ Ο Σ.

ΙΛΙΑΣ, ἄδος, ἡ. Sic hoc opus appellatur, quia, propter raptum Helenæ, continet bellum apud Ilium inter Græcos et Trojanos.

a. id est, primus liber, nam 24 libri Iliadum, ut et Odysseæ, inscriptionem capiunt à 24 literis Græcis.

Ῥάπῃω, f. ψω, suo, texo, ὧ ᾧδῃ, canticum, ab αἰδῶ hinc Ῥαψῳδία, ας, ἡ, contextura carminum, præsertim heroicorum. Vocatur Ῥαψῳδία (ut annotat Coulon ex Eustathio) quod sparsam et dissolutam prius hanc poësin nonnulli conjecerunt in corpus, Ῥαψῳδῶν ideo dicti, quam recitabant ἐ Theatro, Iliada quidem schemate rubro ob cædes Trojanorum, Odysseam vero cæruleo propter errores Ulyssis in mari.

Μῆνις, ιος, ἡ, ira permanens, à μένω, maneo: hinc μὲνίζω, 1 f. σω, irascor, cujus Atticum futurum μὲνιῶ.

Ἀεῖδω, f. σω, cano, verbum poëticum: hinc apud oratores ᾄδω, per contractionem, cujus imperfectum ἤδον, 'Doricè ᾄδον' sic aoristus primus communiter ἦσα, Doricè ᾔσα: fit ab α epitatico et verbo εἶδω, scio, quia hæc vox pertinet maximè ad poëtas, quibus multarum rerum cognitio attribuitur.

Θεά, ᾶς, ἡ, Dea, à θεός, Deus, quod à θέω, curro, futurum θεύσω dicitur à θέω, quia planetæ, qui continuo cursu versantur, apud antiquos dicebantur dii; vel à θεάω, intueor, contemplor, quia Deus omnia intuetur: et hinc θεά, ας, ἡ, spectatio.

Πηλεὺς, genitivo Πηλέος, ὁ hinc patronymicum Πηλεΐδης, crasi Πηλεΐδης. Sed Πηλεὺς, gen. Ionicè Πηλήος: hinc Πηληΐδης, ὁ, et α interposito, poëtic. hinc Πηληϊάδης, υ, in genitivo, Ionicè ἐω.

Οὐλόμανος, μένη, ον, perniciosam vim habens, aoristus secundus 2 Ionicè per prothesin τῷ υ, ab ὄλλυμι, indef. 2. ὠλόμην, perniciem infero.

Μυρί', pro μυρία, per apostrophum, à μυρίος: numerum infinitum significat. μυριοι proparox. in plurali, decem millia.

Ἄλγος, εος, τὸ, dolor: hinc ἀλγέω, f. ἤσω, doleo: fit ab ἀλέγω, curo, sollicitus sum.

Ἔθηκε, aor. 1. à τίθημι, f. ἔθσω, p. ἔθηκα.

Πολὺς, ἀλλῇ, λὺ, suos casus ab antiquo πολλός capit, præter 3 nominativum et accusativum singularem, masculinum et neutrum: sed πολλός aliquando utuntur poëte, qui etiam regulariter formant πολὺς, ut πολέος, πολέες, &c. Vide Iliad. β. 4.

B

Ιφθίμος,

*Ιθιδιμος, ἰμη, ον, fortis, ab ἴφι, adverbium, fortiter, et θυμὸς, ᾧ, ὁ, quasi ἰφιδιμος: per syncopen, et mutato υ in ι, fit ἰθιδιμος.

Ψύχω, f. ξω, spiro, refrigero flatu: hinc à præterito medio fit ψυχῇ, ἧς, ἡ, animus, mens.

Αἶς, ιδος, ἡ, pro αἰδῆς, υ, ὁ, orcus, tartarus, tenebræ, ab α privativo, et aor. 2. ἰδόν, poet. verbi εἶδω, video.

Ἰάπλω, f. ψω, mitto cum detrimento; προϊάπλω, præmitto, procul mitto; ab ἵημι, mitto; προϊάψεν, 3. sing. aor. 1. ind. v. addita.

- 4 Ἡρως, ωος, ὁ, accus. ἦρωα, et per apocopen ἦρω, heros, semideus, qui reliquos virtute ita superabat ut deus haberetur. Apud Homerum tribuitur etiam ignobilioribus, Odyss. σ. 422. Venit ἀπὸ τῆς ἀρετῆς, à virtute, quod cæteris hominibus antecellit; vel ἀπὸ τῆς ἐρας, à terrâ, quia tales fuerunt terrestres dii.

Ἐλῶριον, υ, τὸ, πῖαδα, captura, laceratio, ab ἔλωρ, ορος, τὸ, idem, quod ab αἰέεσθαι, aor. 2. ἐλόμην.

Ἰεύχω, f. ξω, facio, struo, fabricor: hinc 3. sing. imperfectum τεύχε, Ionicè pro ἔτευχε.

Κύων, ὁ vel ἡ, canis, genit. κύονος, per syncopen κυνός, quod fit in cæteris casibus, et dativo poetico κύνεσσιν. à κύω, diligo, quia canis est blandiens et φιλοδέσπολος, inquit Eustathius. Dicitur etiam apud Homerum de impudente.

- 5 Οἰωνός, ᾧ, ὁ. avis devorans, aliquando apud Homerum, omen, augurium; οἷσι pro οἷς, Atticè, Ionicè, Æolicè.

Τε, que, particula enclitica, sæpè est expletiva.

Ζεύς, Jupiter, genit. Διός, pro quo Ζῆν, Ζηνός, et Doricè Ζάν, Ζανός, à ζάω, vivo, quia dat omnibus vitam.

Τελείω, poetice pro τελέω, f. έσω, perficio. τελείωμαι, exitum habeo; à τέλειος, vel τέλειος, perfectus, quod à τέλος, finis, exitus, unde ἐτελείετο, 3. sing. imperf. pass.

Βελή, ἧς, ἡ, voluntas, decretum, consilium, aliquando concilium, et locus in quem conveniunt; à βέβηλα, præf. med. verbi βάλλω, metaphora ducta à sagittariis: hinc βέλομαι.

- 6 Ἐξ υ, à quo tempore, scil. χρόνος, quod sæpius omittitur, cum ex ad temporis significationem refertur; ἐξ ante vocalem, ex ante consonantem.

Δῆ, sanè, aliquando expletivè apud poetas, modò postponitur, modò præponitur: postponitur tantum apud oratores.

Τὰ πρῶτα, primum, adverbialiter; vel referatur ad Agamem. et Achillem, ut signifi. et principes, in maximo honore habitos, ut est apud Luc. à πρῶτος, η, ον, primus, contract. ex πρώτος, pro πρώτος, superl. præpositionis πρό, ante.

Δίς ημι, f. ας ησω, distingo, separo, dissideo: à δια et ἵημι, quasi deorsum statuo; διαστήτην, pro διεστήτην, 3. du. a. 2. ind. act.

Ἐρίζω, f. σω, contendo, ab ἐρίς, ιδος, ἡ, contentio: hinc ἐρίσας, aor. 1. part. act. in dual. ἐρίσαντε.

- 7 Ἄναξ, κλος, ὁ, rex, tribuitur diis quoque: aliquando herus, dominus, δμῶες κὶ ἄνακτες, servi et domini, Odyss. ρ. in vocat. ἄναξ fit ab ἀνά et αἰσσω, impetu feror, transeo, quia rex cælevis superat: cuius fœmin. ἀνασσα, regina: hinc ἀνάσσω, rego.

Ἀνῆρ,

Ἄνῆρ, ὁ, vir, *genit.* ἀνέρος, per syncopeν ἀνδρός sumitur δ, quia non ponitur ante ρ: fit ab ἀνύω, perficio, quia omnia viriliter perficit; ab ἀνῆρ fit ἀνδρία, ας, ῆ, fortitudo, quia virum decet.

Καί, et, conjunctio.

Ἄ *genit.* Διός, Jovis, fit *adj.* διός, δια, δίων, divinus, contract. ex διός, divinus, quasi Jovialis, à Jove genitus.

Τίς, τί, *genit.* τίνος, quisnam.

Τε et ἄρα aliquando apostrophantur, ut τ' ἄρ', et expletivæ particulæ sunt; sed τε sæpe significat et. Vide 22.

Σφωῆ, σφῆ, pro quo aliquando poetæ σφῶ, ab εἶ, sui.

Ἐξιδί, dat. sing. ab ἐρίς.

Ἐυνέηκα, Atticè, pro συνέηκα, quod factum est ex συνῆκα, Ionicè; nam Iones syllabas circumflexas dissolvunt: hoc irregulariter pro συνῆσα, aor. 1. verbi συνίημι, fut. 1. συνήσω, committo. Item intelligo, Iliad. β. 182. à σύν et ἔημι, quod ab ἰέω, mitto.

Μάχομαι, f. ἴσομαι, pugno: tempora sumit à μαχέομαι: hinc μάχη, ης, ῆ, pugna.

Ἀγλαῶ, ὅς, ῆς, ῆ, Latona, Apollinis et Dianæ mater, à λήθω, lateo. 9

Τίς, ῆ, ὁ, filius, ab ὕω, pluo, quod sit parentum lætitia, ut terræ pluvia. Est etiam viεύς, viέως, et υἱός, ὁ, *genit.* υἱός, et per syncopeν υἱός, filius; sic in cæteris. In dativo plur. υἱάσι, pro υἱοί, quia υἱ non scribitur ante consonantem.

Γάρ, nam, conjunctio.

Βασιλῆι, Ionicè pro βασιλεῖ à βασιλεὺς, ἑός, ὁ, rex, quod à βάσις, fulcimentum, et λέως, populus; quod in eo populi salus sit fundata.

Χολή, ῆς, ῆ, bilis: hinc χολώω, ad iram concito. χολόομαι, irascor, contract. χολῶμαι: χολωθείς, non χολοθείς, quia verbum χολώω derivatur à nomine.

Νῆσος, ε, ῆ, morbus, aliquando pestis, Ionicè pro νόσος. 10

Ἀνὰ, per, in, adversus, præpositio.

Στρατός, ῆ, ὁ, exercitus terrestris vel navalis: hinc στρατεύω, exercitum duco.

Ὅρω, excito, suscito; futur. ὄρω, sed Æolicè ὄρσω, quod et fit in ἄρω, apto; ὥρσε hinc est aor. 1. act.

Κακός, ῆ, ὄν, malus, perniciosus, ignavus et timidus: dictum quasi χακός, à χαίω, recedo, quod omnes malum fugiant: hinc κακώω: nam ab *adj.* in ος formantur verba in ω.

Ὀλέομαι, perdo, vox poetica; ab ὀλέκω, perdo, quod ab ὄλυμι: ὀλεονίω, 3. plur. imperf. pass.

Λᾶας, ὁ, lapis, *genit.* λάαος, crasi λαῶς, λαός: hinc ὁ λαός, ῆ, populus, ut à *genit.* μάπλυρος fit ὁ μάπλυρος, testis: λαός, populus, fit à λαᾶς, lapis: ed quod poetæ fingunt post inundationem mundi populum iterum exortum ex projectione lapidum.

Ὅνεκα, pro ὅνεκα, quoniam. 11

Χρῦσς, ε, ὁ, Chryses, à χρυσός, aurum.

Ἀτιμάω, fut. ἴσω, aorist. 1. ἡτίμησα, dedecoro, nullo honore vel contumeliâ afficio: ex α privat. et τιμάω, honoro, quod à τιώ, idem.

**Ἄρα, ας, ἦ*, nocumentum, imprecatio, preces, in bonam partem. hinc *ἀρετήρ*, ὁ, sacerdos, quasi diceret, precatior: fit ab *αἶρω*, tollo: tollunt enim manus in altum, dum precantur; vel ab *ἀρέσκω*, placeo: quia dicimur precibus Deo placere. Est etiam *ἄρα* adverbium expletivum, et sæpissimè vacat: interdum, fortè, nisi. *ἄρα* interrogativum, utrum? an? pro *ἄρα* adverbio dicitur apud *poëtas* *ἄρ' et ῥά*, ablato *α'* in fine, vel in principio.

- 12 **Ἐρχομαι*, venio, eo, futur. *ἐλεύσομαι* aorist. 2. *ἦλυθον*, per Syncopeν *ἦλθον* præt. med. *ἐλήλυθα*, Atticè pro *ἦλυθα*, pro quo apud *poëtas* sæpè *ἐιλήλυθα*, quasi ab *ἐλεύθω*.

Θοός, ἄ, ὄν, velocis, ἄ *ῥέω*, curio.

**Ἐπὶ*, ad, Præpositio.

Ναῦς, ναός, ἦ, navis, Ionicè *νηός* accusat. *ναῦν* poëticè *ἡν*, *νηα, νάα*, vel *νέα*, ἄ *νέω*, nato.

- 13 *Λύω, f. λύσω*, solvo, libero; *λυσόμενος, f. 1. part. med.*

Θυγάτηρ, ἱρς, et per syncopeν *τρὸς, ἦ*, filia. Oratores synopalis utuntur casibus; poëtæ indifferenter vel synopatis vel integris: præterquam in accusat. *θύγατρα*, tantum poëticè. Dictum quasi *θυγάτηρ*, ἄ *θύω*, cum impetu feror, et *γάσθρ*, venter. Dicuntur enim fœminæ celerius et concitatius in vulvâ moveri quam mares.

**Φέρω*, fero, futur. *οἶσω*, tanquam ab *οἶω* præt. activo caret. aor. 1. *ἤνεγκα*, aor. 2. *ἤνεγκον*, tanquam ab *ἐνέγκω* præt. med. Atticè *ἐνήνοχα*, tanquam ab *ἐνέχω*. pass. *ἤνεσμαι* aor. 1. *ἤνέχθην*. *Πέρας, τος, τὸ*, terminus, limes, *πείρας*, idem. hinc cum a privato fit *ἀπειρος*, indeterminatus, indefinitus, finem non habens; ἄ quo fit *ἀπειρέσιος*, sed metath. *ἀπερείσιος*.

**Ἀποινον, υ, τὸ*, pretium redemptionis, vel pretium quod loco *πρανα* debitæ offertur. ἄ *ποινή*, *μæna*, et a privat. vel secundum Eustathium, *ἀποινα*, quasi *ἄφοινα*, munera quæ dantur *ἐνενα φόνυ*.

- 14 **Στέρω, f. ψω*, coronor; hinc *σέμμα, αἶος, τὸ*, corona.

**Ἔχω*, habeo, fut. *ἔξω*, item *σχῆσω*, præt. *ἔσχηκα*, aorist. 2. *ἔσχον, ἔσ*. quasi ἄ *σχέω*.

**Χεῖρ, εἰρὸς, ἦ*, manus, poëticè *χερός*. Sic in cæteris casibus. Dat. plur. *χερσὶ*, poët. *χείρεσι* et *χείρεσσι*. Aliquando significat brachium ab humero usque ad extremos digitos.

**Ἐκκβόλος, υ, ὁ χὶ ἦ*, longè jaculans, epith. *Ἀπολλinis*, ab *ἐκὰς*, longè, mutato *α* in *η* metri causâ, et *βολή, ἦς, ἦ*, jactus, quod ἄ *βάλλω*, jacio, præt. med. *βεβόλα* inusitat. nisi in derivat.

**Ἀπόλλυμι, f. λέσω*, pereor; hinc *Ἀπόλλων, ὠος, ὁ*, qui *Pythone* interfecit; hoc est, quia *Sol* dissolvit vapores; vel *ἀπὸ τῆ* *προλύειν τῆς ἀνθρώπων τῶν κακῶν*, quod homines servet ἄ malis, morbos ab illis expellendo.

**Ἀνά, præpositio significans cum, regit dativum casum.*

- 15 **Χρῦσεος, εα, εον* sed crasi *ῆς, ἦ, ἔν* ἄ *χρυσός, ῆ, ὁ*, vel *χρυσίον, υ, τὸ*, idem, aurum. Omnia quæ in pretio habebantur, et honore deorum, dicuntur aurea apud Homerum. Sacerdos autem *Ἀπολλinis* *χρῦσεον στήπρον* gestat, quia *Soli* aurum consecratur, ut *argentum Lunæ, ferrum Marti, ἔσ*. inquit Eustathius.

Σκήπτω,

Σκήπτω, *f. ψω*, innitor: *hinc σκήπτρον*, *ε, τὸ*, baculus, sceptrum. *Λίσσομαι*, supplex oro; *idem λίσσομαι*, *π. 47. ἐλίσσῃς*, 3. *sing. imperf. ind. med.*

Μάλισα, *maximè*, *adverb. superl. grad. à μάλα*, multum; 16 *cujus comparat. μᾶλλον*, majus.

Δῶω, *poëticè pro δύο· δύο autem genit. δυῶν et δυῶν· fœm. δυῶν· Dat. δυοῖ· aliquando δύο invariabile; est δοῖω γ. 236. pro δύο, pro quo δοῖαι, δ. 7. et δοῖα, μ. 464. poët. plur.*

Κοσμος, *ε, ὁ*, ornatus, ordo, modus, ratio, disciplina, laus, et mundus, *propter ornatum: hinc κοσμέω, fut. ἥσω*, orno, ordine dispono; *hinc κοσμήτωρ*, oros, *ὁ*, honoratus, princeps, moderator, dux.

* Ἄλλος, ἄλλη, ἄλλο, alius.

17

Κνήμη, *ης, ἡ*, tibia: *hinc κνημῖς*, *ιδος, ἡ*, ocrea: *hinc cum εὖ, εὐκνημῖς, -ιδος, ὁ κῆ ἡ*, bene ocreatus, et *diæresi poëticè εὖ· hic usurpatur ab Homero per synecdochen pro bene armatus.*

Μὲν, quidem, conjunctio.

18

Pro δόισαν sit δοῖεν Bæoticè et Æolicè; est 3. plur. aor. 2. act. optativi δοῖην, ab ἔδων aor. 2. indic. verbi δίδωμι, δώσω, ἔδων, do.

* Ὀλυμπος, *ε, ὁ*, Mons Olympicus, et *propter altitudinem, cœlum, quasi ὀλόλαμπος*, quod *aër semper ibi est lucidus; ab ὅλος et λάμπω*, luceo. *Vel, ut alii volunt, quando pro cœlo accipitur, ab ὅλος et λαμπρός, quod totum cœlum stellis splendeat. Dicitur Ionicè ἄλυμπος. Hinc possess. ὀλύμπιος, cœlestis.*

Δῶμα, *per crasin pro δόμημα, τος, τὸ*, domus, *pro quo aliquando δῶ, per apocopen indeclinabile; à δομέω*, struo, ædifico, *quod à δέμω, idem.*

* Ἐκπέρθω, devasto, *fut. ἐκπέρσω, aor. 2. ἐξέπραθον, per me-* 19 *tathesin, pro ἐξέπραθον, à πέρθω, idem; à πρήθω, incendo, quod incendi solent urbes quæ vastantur. ἐκπέρσαι, aor. 1. inf. act.*

Πρίαμος, *ε, ὁ*, Priamus, rex Trojanus, pater Paridis, *à πρίαμαι*, redimo.

Πόλις, πόλεως, *ἡ*, urbs: *interdum pro ipsâ urbe muris cinctâ, interdum pro civibus; à πολέω*, versor, *quod in eâ versentur homines: vel à πολὺς, quod ex multis constet.*

Εὖ, feliciter.

Οἶκος, *ε, ὁ*, domus: *hinc adverbium οἶκαδε, et οἰκόνδε, domum.*

* Ἰκνέομαι, *tempora sumit ab ἵκομαι, hinc aor. 2. med. ἰκόμεν, venio, pervenio, et inf. ἰκέσθαι.*

Παῖς, *καιδός, ὁ κῆ ἡ*, puer, vel puella, servus, filius et filia. 20 *Φίλος, η, ον*, charus; *comparat. φιλερός, superl. φίλτατος· pro φιλωτέρος, φιλώτατος. à φιλέω*, diligo, osculor, *quod à πίνω*, bibo, *quia convivia conciliant amorem, ut sit quasi φίλος.*

Δέχομαι, accipio, *fut. δέξομαι, perf. δέδοχα, perf. pass. δέδεγμαι· δέχεσθε, 2. plur. imperat. præs. med. -*

* Ἀζω, et ἄζομαι, *cum reverentiâ timeo, veneror, colo. Eu-* 21 *stathius derivat à χάζω, recedo; quoniam quem veneramus, ei viam cedimus: ἄζω cum leni spiritu, sicco, arefacio; ἄζόμενοι, part. præs. med.*

22 * Ἐνθ',

- 22 Ἐνθ' *pro* ἔνθα, hīc, illic, tunc; *ut* ἔλκ.
Ἐπυφήμησαν, 3. plur. aor. 1. *verbi* ἐπυφήμειω, ἀφήμη, ης, ἡ, fama, vel rumor; ἀφήμι, dico: hinc εὐφημος, ε, ὁ καὶ ἡ, laudatus, et εὐφημέω, laudo, approbo.
- 23 Αἰδέομαι, revereor, veneror, erubesco, admiror, fut. ἔσομαι et ἴσομαι ab αἰδώς, pudor, verecundia, reverentia, quod ab a privativo et ἰδεῖν, quodd pudor cogat oculos avertere: unde proverb. αἰδώς ἐν ὀφθαλμοῖς· αἰδεῖσθαι, praes. inf. pass.
Θ' *pro* τὲ, et; τε autem apostrophatur, et τ' mutatur in Σ' sequenti vocal. aspirat.
Ἱερεὺς, ἐός, ὁ, sacerdos; in accus. ἱερῆα, Ion. *pro* ἱερέα· hinc ἱέρεια, ας, ἡ, et ἱερεύω, sacrifico; ab ἱερὸς, sanctus, quod ab ἱεμαι, cupio: quia sacra sunt appetenda. inquit Martinius.
Ἀγλαός, ὅ, splendidus praeclarus: ab ἀγάλλω, orno, per metath. hinc ἀγαλμα, αἰος, τό, ornamentum; item statua, δ. 144.
Δέχθαι *pro* δίδεσθαι, praet. pass. *verbi* δέχομαι. Ante.
- 24 Ἀνδάνω, poëticè, placeo: ab ἄδω, expleo, placeo, cuius imperf. et ind. 2. ἔαδον *pro* ἦδον, Aeolicè εὔαδον ind. 1. ἔασα *pro* ἦσα· praet. med. ἦδα, *pro* quo poëticè ἔαδα· vel ab ἦδω, suavitate afficio, ut λανθάνω, ἀλθθω ἦνδανε, 3. sing. imperf. ind.
Θυμός, ὅ, ὁ, animus, mens, propriè animus iratus: vel secundum Stoicos, ὀργὴ ἀρχομένη, ira nascens: ἀθύω, idem quod θύνω, propero, curro, cum impetu eo quasi furibundo. Sed θύω aliquando est sacrifico, mactō.
- 25 Κακῶς, incivilliter, ἀκακός, malus.
Ἀφiei, 3. sing. imperf. ex ἱες, contract. ἱει, *pro* ἀφίη, ab ἀφίημι, quod est ab ἱέω.
Κρατερός, ἀ, ὄν, fortis, durus, vehemens, minax: ἀκράτος, εος, τό, vis, victoria, ἀ quo fit κρατέω, imperium teneo, vinco, sum superior.
Τέλλω, mando: ἀ σέλλω, auferendo σ per aphæresin: se-jungitur ἀ praepositione ἐπὶ, metri gratiā, per tmesin, quæ apud Homerum est maximè frequens; ἐπέτελλε, 3. sing. imperf. ind.
Μῦθος, ε, ὁ, primūm, quæcunque oratio fuit, dein *pro* fabulā tantūm sumitur: aliquando consilium, aliquando mandatum, ut in 32. car.
- 26 Μη, πὲ, non, adverbium.
Γέρων, οντος, ὁ, senex; vocat. ὦ γέρον· quasi γέαν ὄρων, quod senes terram prae curvitate inspiciunt: vel ut alii, τῆς γῆς ἐξῶν, quod de sepultura solliciti sunt, vel quod mortem appetunt.
Κοίλῃσιν, dat. pl. f. *pro* κοίλαις, Ionicè; ἀ κοῖλος, ἰλη, ον, concavus, unde dicitur cælum, ob concavitatem: hinc κοιλία, ας, ἡ, venter, ob eandem causam.
Παρά, apud, cum dativo.
Νηυσί, dat. plur. Ionicè, ἀ ναῦς.
Κιχέω, f. ἴσω, invenio, comprehendo; et poëticè κιχέω κιχάνω et κιχῆμι, ἀ κίω, vado, et χίω, χω, capio.
- 27 Ἢ, vel, conjunctio.

Νῦν,

Νῦν, nunc, *adverbium*.

Δηθύνω, moror, δηθύνοντι pro δηθύνοντα, acc. sing. part. præs. à δηθα, diu, perpetuè, quod à δὴν, diu.

Ἔσπερον, post, posthac: ab ὕσπερος, posterior, quasi ὑπότερος, ab ὑπό.

Ἀὖθις, rursus, pro αὖ, rursus; item αὖτις, ut hinc: et αὖθι pro αὖθις et αὖτε.

Ἴών, particip. ab εἶμι, vado; acc. sing. ἰόντα.

Νῦ, dictio enclitica et expletiva, quæ otiosa est.

28

Τοι, Doricè pro σοί.

Μὴ et οὐ, duæ negationes apud Græcos vehementer negant.

Χραιοσμη, auxilio, scil. ἤ, sit: dat. sing. à χραιοσμέω, f. ἤσω, adjuvo; dictum quasi χρησιμέω, à χρησιμος, utilis, quod à χράομαι, utor.

Πρὶν, prius, priusquam, *adverbium*.

29

Μιν, pro ε Doricè, est omnis numeri et generis, significans ipsum, ipsam, ipsos, ipsas, ipsa; aliquando ejus.

Γέρας, αἶος, τὸ, senectus; quint. declinat. contractorum: sed γέρας, αἶος, τὸ, præmium honorarium.

Ἐπειμι, invado, ab ἐπι et εἶμι, vado, tertiâ personâ singul. εἶσι.

Ἡμέτερος, α, ον, noster, ab ἡμεῖς.

30

Ἐνι, pro ἐν, poeticè, in: sic νυνὶ pro νῦν.

Τηλόθι, procul, regit genit. à τῆλε, procul.

Πάτρα, ας, ἡ, patria, Ionicè πάτρη, à πατήρ, ἑρος, contract. τρος, quod secundum grammaticos dictum est, quasi σπατήρ, à σπαίρω, semino Secundum Eustathium, quando refertur ad Deum, dicitur quasi πᾶντα τηρῶν, omnia servans: quando ad homines, quasi παῖδας τηρῶν.

Ἴ-ός, ὤ, ὁ, malum nav's; item instrumentum textorium; item 31 tela, ut hinc: ab ἵσθμι, statuo, appendo.

Ἐποιχόμαι, irruo, percurro, versor in aliquâ re; ab οἶχομαι, eo, proficiscor; tempora sumit ab οἰχέομαι præt. ὤχηκα: sed Atticè ὤχωκα, verso η in ω ἐποιχομένην, acc. sing. f. part. præs.

Ἐμός, ἡ, ὄν, ab ἐμός, meus.

Λέχος, εος, τὸ, lectus; à λέγω, cubare facio; λέγομαι, cubo, jaceo, dormio; hinc ἀλοχος, ο, ἡ, conjux, ubi α idem quod συν vel ὁμοῦ.

Ἀνιδάω, f. ἄσω, obviàm eo, repugno, instruo; particip. ἀνι-
ῶσα, sed poeticè ἀνιόωσα, ab ἀνί.

Ἴθι, præs. imper. ab εἶμι, vado.

32

Ἐρεθίζω, f. ἴσω, irrito, exsuscito; ab ἐρέθω, idem; quod ab ἔρις, contentio.

Σάος, ο, salvus; comparat. σαώτερος, pro positivo, Atticè. Alii per dialysin factum dicunt, ex σῶς idem. Alii σῶς ex σάος contractum affirmant, à σώος, salvus.

Ὡς κε, ut; ab ὡς, ut, et κε expletivum.

Νέομαι, neo, nato, vado, redeo, ut hinc; exeo, abeo, β. 84. fut. ἤσομαι. sed νεύω, nuo, fut. νεύσω νέηαι, Ionica paragoge pro νέη, 2 persona præs. sub.

33 Φημί,

- 33 Φημι, dico; aliquando censeo; puto, *Iliad.* β. 37. φῆ γάρ ὄγ' αἰρήσειν, putavit se capturum. *Med.* φάμαι est inusitatum, sed format ex se imperf. et ind. 2. ἐφάμην. à φάω, idem.

Δεῖδω, timeo, fut. δέισω, perf. δέδεικα, med. δέδοικα pro δέδοιδα, euphoniæ gratiâ, poëticè δέδοικα: etiam δέδια, poëticè δέidia: ἐδδειςσε, poëticè pro ἐδειςσε.

Πείθω, f. σω, persuadeo; πείθομαι, persuadeor, ideoque obtempero; ἐπειθεῖο, 3. sing. imperf. ind. med. Est etiam credo in præterito medio; hinc πειθῶ, ὅος, ὅς, ἡ, ut λητῶ, suada, persuasio, obedientia.

- 34 Βῆ, pro ἔβη, 3. singul. aor. 2. verbi βαίνω, quod cætera tempora mutuatur à βάω hoc autem à βῆμι, gradior, abeo, ut hîc.

Ἀκίεων, tacitè, nè hiscendo quidem. *Frequenter participialiter.* φαῖν, ἀκίεσσα, ab ἀκίην, quod ab α privativo et χαίνω, dehisco, mutata aspera in tenuem, tacitè et sine oscitatione. *Vide ἀκίην, γ. 95.*

Παρά, juxta, præpositio.

Θιν, aut θίς, θινός, ὁ καὶ ἡ, propriè cumulus frumenti. Item cumulus arenæ in littore, vel ipsum littus. Venit à θείνω, ferio, quia littus fluctibus feritur.

Πολύφλοιστος, σ, ὁ καὶ ἡ, magnum strepitum faciens; à πολλός et φλοῖστος, σ, ὁ, strepor maris, ob onomatopœiam; οιο Ionice pro σ.

Θάλασσα, ης, ἡ, mare; ab ἄλς, ἄλος, ἡ, idem, per pleonasmum τῷ θ· sed ὁ ἄλς, ἄλος, sal. Alii autem deducunt à σάλος, salum; quasi σάλασσα.

- 35 Ἐπειλ' pro ἔπειλα, postquam; ab ἐπεὶ idem.

Ἄνευ, sine: hinc ἀπάνευθε, seorsum, procul, ab ἀνευθς idem quod ἀνευ.

Εἶμι, vado: hinc partic. aor. β. ἰών, et præposito κ fit κιών, idem; vel fit à ἵω, vado, progredior, accedo.

Ἀράομαι, deprecor, imprecor; aliquando in bonam partem, precor; ab ἀρά, ἄς, ἡ, preces, imprecatio; hîc ἡράτ' pro ἡράτο, est 3. sing. imperf. ἡράετο ἡράτο.

Γεραῖος, ἄ, ὄν, senilis, à γέρων, ὄντος, ὁ, senex; compar. γεραιτερος, superl. γεραιταλός.

- 36 Τόν, pro ὃν, quem.

Εὐκομος, σ, ὁ καὶ ἡ, bene comatus, vel pulchrè, per poëticam diæresin ἡυκομος, ab εὖ, benè, et κομή, ἡς, ἡ, cæsaries: quod quidam à κομέω, curo, alo, alii à κοσμέω, orno, deducunt.

Τέκε, pro ἔτεκε, aor. 2. à τίκω, pario; ab inusit. τέκω.

- 37 Κλύω, audio, hinc κλύμι, inde κλύθι in imperat. præs.

Μεῦ pro μῦ, Doricè.

Ἀργυρότοξος, σ, ὁ καὶ ἡ, arcum argenteum habens; ab ἀργυρός, σ, ὁ, ab ἀργός, ἡ, ὄν, albus; hinc ἀργυρέος, crasi ἀργυρές, et τόξον, σ, τὸ, arcus, à τάζω, extendo.

Ἀμφιβαίνω, circumeo, lustrō, protego: ab ἀμφι, circum, et βαίνω, βήσομαι, βέβηκα, gradior.

- 38 Κίλλα, ης, ἡ, Cilla, urbecula, in qua fuit templum Apollinis.

Ζάθεος, ἐπ, ὁ καὶ ἡ, valdè divinus, inclytus; à ζα particulâ augmentativâ, et θεός, deus.

Τένεδος,

Τένεδος, *υ*, et Ionicè οἰο, ἡ, Tenedos, insula.

Ἴφι, fortiter, ab ἰς, ἡ, genit. ἰνός, fibra, in quâ maximè vis corporum inest, et per consequens, rohur.

Σμινθεύς, ἑως, ὁ, dictus Apollo à Cretensibus, qui oraculî monitu sedes fixerunt in Troade, ubi γηγενεῖς, terrâ geniti, non gigantes, sed mures reperti, qui linguâ Cretensium σμίνθοι dicuntur. Vel quid Smintham urbem cum mures infestabant, audiit supplicantium civium preces Apollo, et animalia infesta confecit, cujus memores beneficii templum et simulachrum Apollinî Smintheo posuerunt, et figuram muris ad statuæ pedes expressam. Coulon.

Εἴπολε, siquando.

Χαρίεις, ἑσσα, *εν*, graciosus, venustus: χαρίειν' pro χαρίεντα, accus. sing. *m.* à χάρις, ἰλος, ἡ, gratia, benevolentia; hinc χαρίζομαι, *f.* σομαι, gratificor, obsequor, beneficium confero.

Ναός, ὤ, ὁ, templum; sed Atticè νεώς, Ionicè νηός: παρὰ τὸ ἐνναίειν ἐν αὐτῷ τὸν Θεόν, quodd dicitur domus Dei.

Ἐρέσω, *f.* ψω, tectum impono, tego; ἐρέψα, *aor.* 1.

Πῖων, ονος, ὁ, ὃ, ἡ, pinguis; dicitur etiam de rebus inanimatis, 40 ut Iliad. β. 549. ἐνὶ πῖονι νηῶ, opimo, opulento templo. Compar. πῖότερος, superl. πῖότατος.

Μηρίον, *υ*, τὸ, femur; à μηρός, ὤ, ὁ, idem: quod à μέρος, εος, τὸ, pars; vel μείρω, divido, quodd corpus in femore dividi incipit.

Καλαχάω, *f.* αύσω, deuro, urendo absumo; à καίω, accendo, inflammo; *aor.* 1. καίεκα.

Ταῦρος, *υ*, ὁ, taurus; ἀπὸ τῷ τείνειν τὴν ὑρᾶν, ab extendendo 41 caudam (ut aliqui volunt).

Αἰξ, αἰγός, ἡ, capra; interdum αἰξ, γός, ὁ, caper, quod Attico more usurpari vult Eustathius; ab αἰσσω, prosilio, ruo, ut sit primum αἰξ, deinde per synæresin αἰξ.

Κραίνω, perficio, effectum reddo, efficio: item impero, fut. κρανῶ *aorist.* 1. ἔκρανα, Atticè ἐκρηνα: à quo imperat. *med. pleonasm.* poetico κρήνον, itidemque infin. κρήναι. Iliad. ι. 101. κραίνω autem quasi κραίνω, à κάρα, caput, quodd cum alicui effectum aliquid reddituri sumus, capite innuendo pollicemur; ἐπικραῖναι, inquit Hesychius, est τῇ κεφαλῇ ἐπινεῦσαι.

Ἐέλδωρ, ορος, τὸ, desiderium, votum, res cupita; ab ἔλδομαι, desidero, et pleonasm. τῷ ἐέλδομαι: hoc autem ab ἔλω, capio.

Τίω, *f.* σω, pendo, luo, ulciscor, honoro; τίσεια, *aor.* 1. Ἔολ. 42 opt. pro τίσαιμι.

Δάκρυ, υος, τὸ, lacryma: à δάκνω, mordeo, quodd cum animâ dolore mordetur, effunduntur lacrymæ.

Σοῖσι, Ionicè pro σοῖς: à σός, tuus.

Βέλος, εός, τὸ, telum, sagitta, hasta missilis, et quodcunque procul jaculamur, secundum Eustathium; qui tamen alibi affirmat propriè significare sagittæ cuspidem; et inde per synecdochen totam sagittam nominari. Interdum ictus, vel dolor ex ictu illatus; à βάλλω, mitto, ferio, jaculor. βέλεσσιν, *dat. plur. poetice* pro βέλεσι.

Ὡς, particula varios habens usus, sic, sicut, velut, &c.

Ἐύχομαι, fut. εὔξομαι, precor, vota facio, glorior, jacto; ab 43 εὔ

εὖ ἔχειν, quoddam qui precatur, orat ut prosperè agat: hinc εὐχῇ, ἧς, ἡ, preces, votum.

Φοῖβος, ε, ὁ, purus, clarus, lucidus, ideoque Sol dicitur φοῖβος, quia vaticinandi peritus; estque Apollinis epithetum, quasi φάος βίω.

- 44 Βῆ δὲ καί, per times. et metath. pro κατέβη, descendit, 3. sing. aor. 2. ind. act.

Κάρηνον, ε, τὸ, caput, summitas, fastigium montis, ut hinc. Vide β. 177. Sed per apoc. κάρα idem, et Ion. κάρη. Eustathius autem dicit, κάρα esse idem quod ἄκρα, literis transpositis; et hinc κάρηνον.

Χολή, ἧς, ἡ, bilis; hinc χολώω, irascor, et eliso λ, et duobus ο in ω mutatis, χῶω.

Τὸ κῆρ, contractum ex κέαρ, cor; κῆρ, κηρὸς, ἡ, sors, fatum, plerumque in malam partem; κατὰ intelligitur.

Τόξ' pro τόξα, per apostrophum. τόξον, ε, τὸ, arcus, vel pharetra, vel sagittæ cum arcu; interdum ars jaculandi; ἀ τὰξω, ex-tendo, ut ante.

- 45 ὤμος, ε, ὁ, humerus; dat. plur. ὤμοισιν, Ionicè pro ὤμους ab ὀίω, vel οἴω, porto; ὤμος, ἡ, ὄν, crudus.

Ἀμφηρεφής, εὖς, ὁ καὶ ἡ, undique tectus; εἶα pro η, Ionicè, ab ἀμφι et ἐρέφω, tego.

Φαρίετρα, ας, ἡ, Ionicè τρη, pharetra: ἀ φέρω, fero, et τρώω vel τίρωσκω, vulnero.

- 46 Ἐκλαγγέαν, 3. plur. aor. 1. ἀ κλάζω, clango, clamo, sono. fut. 1. κλάγξω, pleonasmō τῷ γ, vel quasi ἀ κλάγξω, poetice κεκλάγξω. præst. med. κέκληγα, unde participium κεκλήγοντες pro κεκλήγοντες, Iliad. π. 429. et alibi; ἀ κλάω, frango, quoddam ali-quid frangitur edit sonitum.

Οἶω, fero, fut. οἶσω, οἶσεός, ferendus; hinc οἶδος, ἡ, ὄν, qui ferri potest, et οἶσος, ὤ, ὁ, sagitta, telum, quoddam feratur cum impetu; hinc οἶσεύω, f. σω, jaculor, δ. 100. est etiam οἶω, sive οἶο, puto.

- 47 Κινέω, f. ἤσω, moveo, muto; ἀ κίω, vado; κινηθέντος, gen. sing. aor. 1. pass. κινύμι, idem, δ. 281.

Εἴμι, vado; præst. med. εἶα, ἀ quo ἔα, et ἔια, solutione Ionicè.

Νύξ, ἡ, genit. νυχλός, per pleonasm. τῷ τ. ἀ νύσσω, pungo: quia oculos pungit: aliquando significat mortem, ε. 659. τὸν δὲ κατ' ὀφθαλμῶν ἐρεβεννὴ νύξ ἐκάλυψε, hunc circa oculos obscura mors cooperuit.

Ἐοικώς, similis, part. perf. med. ab εἰκα, quod est ab εἶκω.

- 48 Ἐξομαι, fut. ἐδῶμαι, sedeo; ἔζω, sedere facio, colloco; ab ἔω, colloco; ἔξω, 3. sing. imperf. med.

Νεῶν, Atticè, pro ναῶν.

Ἴος, ὤ, ὁ, jaculum: ab ἵμι, mitto; ἴος, ἴα, ἴον, solus.

Μεῖλα, adverbialiter hinc usurpatur, postea, deinde.

Ἐηκε pro ἦκε, pleonasmō literæ ε, aorist. 1. verbi ἵμι fut. ἥσω præst. εἶκα ind. 1. ἦκα ind. 2. ἦν.

- 49 Δέος, εὖς, τὸ, timor: pro quo aliquando utitur Homerus δεῖος. hinc δεινός, ἡ, ὄν, gravis, terribilis.

Κλαγγή, ἧς, ἡ, strepor, clangor, propriè gruum, et cæterarum avium hujusmodi, item tubarum seu cornuum: trituitur etiam hominibus,

mixibus, cum in hostes impetum facientes clangori similem clatorem tollunt: dicitur etiam de emissæ sagittæ stridore, ut ἥδε, κλάζω, κλάζω, ante.

Γένει' pro ἐγένετο· ab aor. 2. ἐγενόμην, quod est à γίγνομαι, tam, fut. γενήσομαι, præst. γεγένημαι, aorist. 1. ἐγενήθην, aorist. 2. ἐγενομην, præst. med. γέγονα· à γείνομαι, gignor, nascor.

Ἀργυρέος, contract. in prosd ἀργυρῆς· ἀργυρεία, ἀργυρεῖ, ἀργυρέον, ἀργυρῆν, ab ἀργυρός, ὁ, argentum, quod ab ἀργός, ἡ, ὄν, albus.

Βία, ας, ἡ, vis: hinc fit βίος, ὁ, et Ionicè οἶο, ὁ, arcus, nervus; ἰός, paroxyt. vita.

Οὐρεὺς, εὖς, et Ionicè ἥος, ὁ, mulus: Ionicè pro οὐρεὺς, quod est 50 ab ὄρος, εὖς, τὸ, mons: quod hoc animal ad opera montana sit præ cæteris idoneum: ὄρος, ὁ, terminus.

Ἐπιοίχομαι, eo adversum, invado, ἐπώχλο, 3. sing. aor. 2. ind. med. ab ἐπὶ et οἴχομαι, eo.

Ἀργός, ἡ, ὄν, velox, per antiphrasin, quasi ἄεργος, tardus, otiosus: est et albus; ab ἀργός, tardus, fit ἀργία, ας, ἡ, otium.

Αὐτάρ, poetica vox, sed. dein, postquam: ab ἀτάρ idem. in- 51 terjecto v' sed ἄτεο, sine, absque, hinc ἀτερθεῖ et ἀτερθεν, idem.

Ἐχεπευκῆς, εὖς, ὁ καὶ ἡ, amarus; ἥδε mortifer. exitialis: ab ἔχω et πεύκη, amaritudo: sed propriè picea arbor, quæ ut resecta nunquam fruticatur, sic morte absumpti nunquam reviviscunt. Coulon.

Ἀφίεις, ἔσσα, ἐν, particip. ab ἀφίημι, ante.

Ἀεὶ, semper: et epenthese τῷ ι, αἰεὶ, αἰὲν, ante vocalem: hinc 52 αἰδῖος, ὁ, καὶ ἡ, sempiternus, ab α intensivo, et ἔω, sum.

Πυρὰ, ᾤς, ἡ, rogus: à πυρ, ρός, τὸ, ignis; quod à πρᾶω inusitato, uro, vel πρηθω, incendo.

Νεκρός, ὁ, ὄν, inanimis, mortuus; à νῆ privat. et κῆρ, τὸ, cor, quasi non habens cor; νέκυσ, υὸς, ὁ, idem; νέκυες autem tam significat defunctorum manes quàm cadavera.

Θαμειδός, ὁ, ὄν, frequens, et θαμινός, ἡ, ὄν, à θαμά, adverb. crebrò, frequenter; factum ex ἄμα pleonasmo literæ θ.

Ἐνῆμαρ, per novem dies, adverb. ab ἐννέα, novem, et ἡμαρ, 53 αἶος, τὸ, dies, quod aliquando poetice usurpatur pro ἡμέρα, aliquando adverbialiter, ab ἡμέρα, dies: ἡμέρα autem dici videtur quasi ἄμα ἔω ῥέσσα, simul cum aurorâ fluens.

Κάλον, ὁ, τὸ, lignum: hinc κήλον, ὁ, τὸ, ligneum telum; à καίω, uro: κηλός, ἡ, ὄν, autem siccus; κήλων, ὡς, ὁ, admissarius, libidinosus.

Δέκαλος, ἀτή, αἶον, decimus: à δέκα, decem, quod à δέχομαι, 54 accipio, quod denarius capit omnes numeros; τῇ δεκάτῃ scil. ἡμέρᾳ.

Ἀγείρω, f. ἐρῶ, congreco, præst. med. ἡγορά· hinc ἀγορά, ᾤς, ἡ, forum, concio in foro, cætus; ἀγορήδε, ad forum, adverb.

Καλέσσαλο, Doricè, pro ἑκαλέσσαλο, 3. sing. aor. 1. med. à καίω, fut. ἔσω, voco, quod à Chald. ḥr, kal, vox.

Φρήν, εὖδός, ἡ, animus, intelligentia; φρεσὶ, dat. plur. sæpè usur- 55 patur

patur pluralis pro singulari, ut hinc: aliquando præcordia; hinc φρονέω, sapio, intelligo.

Θῆκε προ ἔθηκε, aor. 1. à τίθημι.

Λευκώλινος, υ, ὁ κὶ ἡ, alba brachia habens; et per *syncdochen*, formosus: à λευκός, ἡ, ὄν, albus, et ὠλένη, ἡς, ἡ, brachium; quod ab ὠλλός, ὤ, ὁ, curvatura brachii.

- 56 Κηδομαι, curo, angō, ut hinc: aliquando mœrore afficior: aliquando exequias curo; à κῆδος, εος, τὸ, cura, dolor, molestia, sepulchrum, affinitas; κηδεῖο, Ionicè pro ἐκηδεῖο, 3. sing. imperf. ind. Θνήσκω, morior, fut. θανῆμαι, aor. 2. ἐθανον, præterit. τέθνηκα, et Ionicè τέθναα: à θνάω inusitat. hoc autem à θείνω, vel poetice θίνω, cædo. θνήσκοντας, accus. plur. m. part. præes.

Ὀράτο, Ionicè pro ὠράετο, 3. sing. imperf. ind. ab ὠράω, video; quod ab Hebraico רָאָה raah, videre.

- 57 Ἐπεὶ, postquam, cùm, quoniam.

ἤγερεν, pro ἡγέρεθσαν, Bæoticè et Æolicè, 3. plur. aor. 1. pass. ind. ab ἄγειρω, congreco.

Ὀμηγερῆς, εος, ὁ κὶ ἡ, congregati simul; ab ὁμῶ et ἄγειρω.

- 58 Ἀνίστημι, excito, erigo, surgere facio; ἀνίσταμαι, exsurgō, surgo; ab ἀνὰ et ἵστημι, statuo; ἀνιστάμενος, part. præes.

Μέλεθ, dixit; 3. sing. aor. 2. ind. verbi μελάθηναι.

Πῆς, ὁ, genit. ποδός, abjecto υ' vocal. ὦ πῆς, non πῶ dat. plur. ποσὶ, non ποσὶ.

Ὠκύς, εἶα, ὁ, velox, comparat. ὠκύτερος, superl. ὠκύτατος, Odyss. β. 331. aliquando ὠκίων, ὠκιστός. Iliad. ο. 238. hinc ὠκεανός, ὤ, ὁ, mare, oceanus, propter velocitatem undarum.

- 59 Ἄρμυς, Doricè et Æolicè, pro νῶϊ νῶ, accus. dual. pronominis ἐγώ: sed poetæ utuntur pro accusativo plurali, ut et ὕμυς et σφέ.

Παλιμπλαγχθεῖς, σα, ἐν, aor. 1. part. passivi παλιμπλαγχθῆναι, vagis erroribus retro agitor, iterum aberro, item aberro: quod à πάλιν, iterum, et πλάζω, errare facio, seduco; πλάζομαι, vagor, erro, vagabundus jactor; tempora sumit à πλάγηναι.

Οἶομαι, puto, suspicor, conicio; per syncopen οἶμαι: tempora sumit ab εἰέομαι: οἶω apud poetas pro οἶμαι.

- 60 Ἄψ, Adverbium poeticum, iterum, retro.

Νόςος, υ, ὁ, redivus: hinc νοσέω, redeo; à νέω, eo. ἀπονοστήσειν, f. 1. inf. act. verbi ἀπονοσέω.

Κέν, particula poetica, idem significans quod in prosâ ἀν potentiale; sequente vocali scribitur cum υ' alias κἔ: aliquando κἔ, vel κέν, significat ἐν.

Θάνατος, υ, ὁ, mors; à θνήσκω, ante.

Φύγοιμεν, 1. plur. aor. 2. opt. act. à φεύγω, fugio, vito, declino.

- 61 Πόλεμος, υ, ὁ, bellum, quasi πολύαιμος (secundum quosdam) à πολὺ et αἷμα: quasi πολόλεμος (secundum alios) ex πολὺς et ὀλλυμι: alii à πωλεμίω, moveo, concutio: deducunt alii παρὰ τὸ τὰς πόλεις μειῶν, quod civitates minuit: alii à πολέω, quod omnia evertat.

Δαμάω, f. ἄσω, subigo, domo, occido; δαμάζω, idem.

Λοιμός, υ, ὁ, pestis, contagium; λοιγός, ὤ, ὁ, exitium; λιμός, υ, ὁ,

ἄ, ἔ, fames : omnia ex λείπω, relinquo : quia faciunt ut homines
iis affectos relinquant.

* Ἀγε, Adverbium hortantis, age : ab imper. verbi ἄγω aliquan- 62
do ad plures refertur pro ἀγέε. Σαῖπε additur particula δὴ, ut hic.

Τίς barytonum, aliquis, gen. τινός. Τίς oxytonum, quis? inter-
rogativ. gen. τίνος.

Μάντις, gen. ιός, ὁ, vates, hariolus ; ἀμαίνομαι, furor : quia
divino furore arreptus futura prædicat.

* Ἐρπιοµεν, epenthesis pro ἑρέοµεν, metri etiam causâ ponitur o pro ω
debut enim esse ἑρεῖωµεν in subj. plural. ab ἑρέω, dico, interrogo,
nuntio. Et interdum præsens significat futurum, dicam, interroga-
bo : ἑρέω autem per dialysin ab ἑρῶ, fut. verbi εἶρω, dico.

* Η, articulus præpositivus.

* Η, articulus subjunctivus.

* Η, vel, alioqui, an, quàm, nisi, quòd ; hinc ἡ, idem poëticè.

* Ηι, cui ; item miserit : ab ἦμι, aor. 2. subjunct. item quo-
modo, unde, quatenus ; dat. articul. adverbiascit.

* Ηι, sit ; subjunct. ab εἶμι, sum.

* Η, misit, aor. 2. ab ἦμι, mitto.

* Η, dixit, ἀφηµι, per aphæresin pro φῆ est etiam imperfectum
ab εἶμι, sum ; et est adverbium, certè, num.

* Ονειροπόλος, υ, ὁ, per somnum vaticinans : ab ὄνειρος, υ, ὁ, som-
nus ; quòd ab ὄναρ, indeclinabili : sed secundum Eustathium, πα-
ρὰ τὸ ὄν εἶρειν, narrando id quod est (ὄναρ autem dicitur quasi ὄνλος
ἀρσις.) et πολέω, versor, quod ἀπέλω idem. Sed πωλέω, vendo.

* Ἐπω, dico, aor. 1. εἶπα, aqr. 2. εἶπον unde εἶποι, 3. sing. opt. 64
Poëtæ autem dicunt εἶπα et εἶπον metri causâ : ἔπω autem cum
aspero spiritu, operor, ago.

* Οτι, quòd, adverbium : sed ὅτι, pronomen neut. ab ὅςις, ἡτίς, ὅτι.

Τόσος, η, ον, tantus : cui respondet ὅσος, η, ον, quantus ; gemi-
natur σ Doricè, hinc τόσος : hic adverbium est.

Εὐχολή, ἡς, ἡ, votum, precatio : ab εὐχομαι, precor.

Μέµφομαι, f. ψομαι, incuso, accuso, expostulo, conqueror ;
secundum quosdam, ἀμῶμος, υ, ὁ, probum, dedecus, deus qui-
dam fictitius, qui alios ridet ; ἐπιµέφομαι, idem.

* Ἐκαλόµενη, ἡς, ἡ, sacrificium centum boum ; ab ἐκαλὸν, cen-
tum, et βῆς, βοός, ὁ καὶ ἡ, bos ; finitus numerus pro infinito. Alii
autem intelligunt sacrificium ex ἑκατὸν βάσεων, id est ποδῶν, in quo
immolarentur animalia quadrupeda 25, quorum pedes numero 100.

Αἶκεν, pro εἶκε, Doricè, adverb. si ; αἶ pro εἶ.

Πῶς, Interrogativ. quomodo? quī? etc. πῶς, extra interrog.
enclitic. quodammodo ; cum particulis εἰ, μὴ, forte ; εἰ πως, vel
αἶκην πως, si fortè, ut hic ; μὴ πως, nè fortè ; ab ὡς, sic, ex ὅς.

* Ἀρς, ἀρνός, ὁ καὶ ἡ, agnus ; vel ἀρῆν, ἀρένος, per syncopen ἀρνός,
vel ab ἀρά, αἷς, ἡ, votum, quòd agni sacrificabantur in votis faci-
endis ; vel ἀρῆν, ρός, ὁ, ovis.

Κνίσσα, ἡς, ἡ, nidor, ustura carniū ; item pinguedo arvina,
vel adeps, fumus ex sacrificio ; ex futuro verbi κνίζω, quòd nares
hic vapor titillatione quoddam afficit.

Τέλειος,

Τέλειος, εἰα, ον, seu τέλειος, perfectus: aliquando de eo dicitur qui est adultus, qui ad virilem aetatem pervenit, et de brutorum aetate adultus, ut hīc. Poëta hīc significat, inquit Eustathius, agnos grandiores, cum ἄρνες sint adhuc immaturores et minores; à τέλος, εος, τὸ, finis.

- 67 Βέλομαι, volo, fut. βελήσομαι à βε, particula augendi, et λαῶ, video, fruor, aliquando volo, secundum Martin.

Ἀντιάσας, aor. 1. partic. ἀντιάω, de quo suprā.

Ἀμύνω, fut. νῶ, auxilium fero, defendo, depello; dicitur quasi ἀνευ μόνῃς, absque morā, ut sit beneficium sine cunctatione; ἀμύναι, aor. 1. infin. ἀπαμύνω, propello, arceo.

- 68 Ἦτοι, certè, quidem; aliquando aut, sive, videlicet.

- 69 Κάλχας, αἰλος, ὁ, à καλχαίνειν, altā mente cogito, omnia cogitando curo.

Θέστωρ, ορος, ὁ, Enopis filius, π. 400. hinc Θεσπιδης, ε, ὁ.

Οἰωνόπολος, ε, ὁ, vates per cantum avium; ab οἰωνός, ε, ὁ, avis, et πολέω, versor; οἰωνιστής, ε, ὁ, auspex, β. 558. idem.

Ὅχα, præ cæteris, longè: ponitur cum superlativo; ab ἔχω, pro quo frequenter usurpatur ἔρχα.

Ἄριστος, ιση, ισον, superlat. ab ἀγαθός, ἡ, ὄν, ab Ἄρης, εος, ὁ, Mars; hinc ἄριστος, propriè qui gerit se optimè in bello. Sic κακός, ἡ, ὄν, qui ignavus est in bello.

- 70 Ἡ δὲ, Atticè contract. ex ἥδε, Ionicè, pro ἥδει, 3. pers. singul. plusq. perf. med. ab εἶδω, scio.

Ἔων, Ionicè, pro ὦν, part. præes. ab εἰμι, sum, cujus partic. fut. ἐσσόμενος, η, ὄν, poëticè, geminato σ, pro ἐσόμενος hinc ἐσσόμενα, futura. Iliad. β. 119. ἐσσομένοισι πυθέσθαι, turpe posteris auditu.

Πρὸ, ante, ratione loci et temporis.

- 71 Ἥγέομαι, f. ἥσομαι, præsum, duco, dux sum viæ, pluris facio, puto: hinc ἡγεμῶν, ὄνος, ὁ, dux, princeps; ἡγησάμην, aor. 1. ind. ab ἄγω, duco.

Εἶσω, pro εἰς, poëticè additur ω, ut non solùm significet ad, sed etiam intrò: regit accusativum.

- 72 Διὰ, propter, præpositio.

Ἦν, accus. sing. pronominis possess. 3. pers. ὅς, ἡ, ὄν, suus, sua, suum, οἱ dativ. ab εἶ, sui.

Μανθούνη, ης, ἡ, vaticinium; à μάντις.

Πόρω, fut. ρσω, do, præbeo: hinc πορίζω, fut. σω, aditum facio, comparo, acquirō; item do; πόρε pro ἔπορε, 3. sing. aor. 2. à πόρος, ε, ὁ, transitus, quod à πείρω, transadigo.

- 73 Poëtæ pro σφισι dativo plurali utuntur duali σφιν, per apocopen σφι, per aphæresin φιν.

Εὐφρονέω, futur. ἥσω, sapio, intelligo, prudentiā valeo; quod ab εὖ, bene, et φρήν, ενός, ἡ, animus, præcordia; à priori fit εὐφρων, ονος, ὁ καὶ ἡ, per effectum, lætus, hilaris: hinc εὐφραίνω, delecto, lætifico.

Ἀγοράζομαι, concionor; f. ἀγορήσομαι ἀγορήσατο, Ionicè, pro ἡγορήσατο, 3. sing. aor. 1. med. ab ἀγορά, αἶς, ἡ, forum, concio.

Κέλομαι,

Κέλομαι, *poëticum verbum*, jubeo, hortor, *fut.* κελήσομαι, *tan-* 74
quam à κέλεομαι· κέλειαι *secunda persona Ionicè.*

Μυθέω, loquor; μυθήσασθαι, *aor. 1. inf. med. à μύθος, verbum.*

Ἐκαληξελετης, *ε, ό, eminus jaculans, pro ἐκηξόλος, idem; άο* 75
pro ε Aeolicè in genitivo; ab ἐκάς, procul, et βολή, ης, ή, jactus:
quod à βάλλω· ita dictus est Sol, et etiam ἐκάστογος, α. 147. quia
radii et calor longè operantur, terræ ipsius viscera subeuntes ad
metallorum productionem; ἐκαληξελέτης potest derivari ab ἐκαλον,
centum; quòd Phœbus centum telis Pythionem transfixerit.

Τοι γάρ, enim, igitur: τοι, *expletivum sæpissimè jungitur et an-* 76
nectitur adverbis vel conjunctionibus, ornatus tantum gratiæ;
καίτοι, quamvis; ήτοι, sive.

Ἐγώνη, *Doricè, et ἔγων, Aeolicè, pro ἔγω.*

Συνθεο, *Ionicè. 2. sing. aor. 2. imp. medii vet bi συνήθημι, com-*
pono, Atticè σύνθε pro σύνθεσο, et dissolvendo ε in εο, συνθε.

Ὀμνύω et ὀμνυμι· παρὰ τὸ ὀμμαλα νεύειν, *quòd jurantes annu-*
ant oculis. fut. ὀμέσω· ab ὀμώ, juro; à quo et tempora sumit
ᾠμοσσαν pro ὀμῶσσαν, 2. sing. aor. 1. imperat. ab ᾠμοσα· est etiam
ᾠμοσα cum spiritu aspero, sed hoc ab ὀμώ, unio; à quo ὀμωθῆναι,
ξ. 209. ὀμωθῆναι φιλότῃ, ut coëant amore; ὀμόσε, simul, μ. 24.

Ἡμὲν, certè, omnino; *cui respondet ήδὲ idem; sed hic expletivè.* 77

Πρόφρων, *ονος, ό κή ή, promptius, benevolus; à πρὸ et φρήν,*
mens.

Ἔπος, *εος, τὸ, verbum, dictum; ἔπεσιν, dat. plur. à verbo ἔπω.*

Χερεσί, *dat. plur. et χερσίν dativ. dual. à poëtico genit. χερός,*
à χεῖρ, manus.

Ἀρήγω, juvo, auxilior, *fut. ἀρήξω· propriè opem fero in bello:*
nam ab ἀρεῖς deducitur.

Μέγα, *neutrum genus, μέγας, μεγάλη· hic verò ponitur adver-* 78
bialiter pro μεγάλως. Eustathius dicit μέγας compositum esse ex
μή et γῆ, ut qui non sit amplius πρὸς γῆ, sed ὑπερανὰς τὴν γῆν,
qui non est humilis, inquit Martinus.

Χολωσέμεν, *f. 1. inf. act. pro χολώσειν, a verbo χολώω.*

Κρατέω, *f. ήσος, dominor; à κράτος, εος, τὸ, potentia: hoc au-* 79
tem à κρέω, impero.

Κρείσσων vel κρείττων, *ονος, ό κή ή, potentior; à κράτος, potentia.* 80

Χώσεσθαι, *3. sing. f. 1. ind. med. verbi χῶμαι.*

Χερείων, *ονος, comparat. pro χείρων, pejor, inferior; à κακός.*
Poëticum est, et in quibusdam casibus vertit ε in η, sublato ov· sic
χέρῃ dativ. pro χερσίονι, ut et in accus. et nom. plur. Dicitur au-
tem quasi κατὰ χεῖρα ήττων, qui manibus est inferior: vel secundum
ἄλιος, ό δια τῶν χειρῶν πορίζων τὸ ζῆν, qui manibus victum quaerit.

Πέρ, *particula expletiva; hinc καιπερ, quamvis: nam sæpè sig-* 81
nificat quamvis, et sæpè vacat; interdum respondet Latine par-
ticulae cunque.

Γέ, *syllabica adjectio, significat quidem, certè, saltem: est*
etiam particula expletiva, et vacat præcipuè cùm jungitur aliis
vocalibus.

Αὐτῆμαρ, *eodem die; ab αὐτός et ἡμαρ, τος, τὸ, dies.*

Πέττω,

Πέπω, *f. ψω*, coquo, *proprie*, sed *hinc metaphoricè sumitur* : pro quo aliquando dicitur πέσσω *Æolicè*, *Atticè* πείπω· καταπέψη, 2. *sing. aor. 1. sub. act.* Dicitur, secundum Martinium, quasi πυρὶ ἐψω, igni coquo.

- 82 Ὀπίσω, post, retrorsum; retrò : *hinc* μάλοπισθε, et -θεν, à tergo, pone; *item* post, postea : ὀπίσω *autem* fit ex ἔπομαι, sequor, mutato ε in ο, et aspirato in lenem; vel παρὰ τὸ ἐπι pro ἐπεσι, sum post.

Κότος, *υ, ὁ*, odium inveteratum : à κείμαι, jaceo, quod sit quasi χόλος ἀπόθαλος, ira recondita; à κότος fit κολέω, irascor.

Ὅφρα, donec, ut, cui respondet τόφρα, tamdiu.

Τελέσση, 3. *sing. aor. 1. subj. verbi* τελίω, *poëticè*, pro τελέση.

- 83 Στήθος, *εος, τὸ*, pectus. Σήθεσσι, *poëticè*, pro σήθεσι, *dat. plur.* à σήναι, quia stet immotum, nec inflectatur, ut aliae corporis partes. Ἐός, ἐγ, ἔόν, pro ὅς, ἡ, ὄν, suus, sua, suum; ἐοῖσι, *dat. plural. Ionicè* pro εἰσ.

Σαώζω, *f. σω*, servo, salvum reddo; à σάος, salvus, *poëticè* pro σός.

- 84 Ἀμείδω, *f. ψω*, commuto, permuto; *idem passivum* ἀμείβομαι. *Item* respondeo, vices sermonis reddo. *Sæpè* apud Homerum ἀταμείβομαι, vicissim respondeo; *item* respondeo.

- 85 Θαρσέω, *f. ήσω*, audax sum, fiducia præditus sum, fiduciam capio : *Atticè* θάρρην à θάρσος, *εος, τὸ*, fiducia, audacia; quod à θέρω, *fut. Æolicè* θέρσω, calefacio; unde *Æoles* etiam dicunt θέρσος pro θάρσος. οἱ γάρ θερμοὶ καὶ θρασυῖς· θαρσήσας, *part. aor. 1. act.*

Μάλα, valde, multum.

Θεοπρόπιον, *υ, τὸ*, vel ἡ Θεοπροπία, *ας*, prædictio divina, oraculum, vaticinium; à Θεοπρόπος, vates : ὁ τοῖς Θεοῖς πρέποντα λέγων, hoc autem à Θεός et πρέπω· alii παρὰ τὸ Θεόθεν προειπεῖν.

Ὅτι, quodcumque, *neut. ab ὅστις ὥτε, dat. sing. artic. ὅς, ἡ, ὁ, cùm τε partic. explet.*

Οἶδασθα, *Æolicè* οἶσθα *per syncopen*, pro οἶδας *perfect. τῷ εἶδμαι.*

- 86 Μὰ, Adverbium jurandi, significat per, aliquando negat per se, aliquando adjicitur ε, aliquando etiam affirmat. Sic νῆ *idem*, sed affirmativè plerumque significat.

- 87 Ἀναφαίνω, ostendo, exhibeo; à φαίνω, apparere facio, luceo, defero, accuso; φαίνομαι, appareo; à φάω, luceo, derivatur; φαείνω *idem*; *hinc* φαίνω, sicut αἶρω ex αἰρίω.

- 88 Ἐμεῦ, *Doricè*, pro ἐμῶ.

Ζάω, vivo; in *inf. ζῆν* pro ζᾶν *Doricè*; *part. ζῶν,τος*, à ζέω, ferreo.

Χθών, *ονός, ἡ*, terra; παρὰ τὸ χεῖν, capere : quod omnia sine excipiat.

Δέκω, video, *aor. 2. ἔδασκον, et metathesi ἔδρακον.* Sic δέδροκα in *praeterit. med. pro* δέδορκα· δερκομένοιο, *Ion. pro* δερκομένω.

- 89 Βαρύς, βαρεία, βαρῶ, gravis, ponderosus, molestus : βαρύας χείρας, manus violentas; à βάρος, *εος, τὸ*, pondus, molestia. Dicitur quia βία αἰρεται, robore vel vi tollitur.

Ἐπίσει, 3. *sing. fut. 1. ab* ἐπι et φέρω, *fut. οἶσω, ante.*

Σύμπας,

- Σύμπας, ασα, αν, omnis: v vertitur in μ, euphoniae gratiâ.* 90
Πολλὸν, longè: pro πολὺ poëticè sive adverb. sive nomen. 91
Αὐδάω, f. ἤσω, loquor, dico; ἔ' αὐδάζομαι idem; ᾠδα, 3. sing. 92
imperf. indic. ab αὐδή, ἤς, ἡ, dictio, vox: hoc autem ab αὐω, clamo, resono. Secundum alios, ab αὐγή, ἤς, ἡ, splendor, lux; utpote δι' ἤς αὐγάζειται τὰ τῷ νοῦ, per quam cogitationes illustrantur.
Μῶμος, υ, ὁ, dedecus, infamia, irrisor, reprehensor: hinc Deus reprehensionis, ut ante: hinc μωμάομαι, reprehendo: cum a privat. ἔ' ω verso in υ, fit ἀμύμων, ονος, ἰς χ, ἡ, irreprehensibilis. Vel, secundum alios, dicitur quasi ἀμύμων· ab α ἔ' μυγμός, υ, ὁ, sonus, qui labiis occlusis emittitur ex naribus, quo irridere ἔ' subsannare solemus, ut sit ille in quo nihil derideri ἔ' subsannari potest.
Οὗτ', ἄρ, ὄγ' pro ἔτε, ἄρα, ὅγε. 93
Ἔνεκα, propter, causâ, gratiâ. 94
Τένεκ', factum ex τῷ ἐνεκα, pro τὰτε ἐνεκα. 96
Δίδωμι, do, infligo, ut hîc; f. δώσω, præf. δέδωκα, aor. 1. ἔδωκα, ἔ'c. ab inusit. δώω.
Ἐτι, adhuc, ampliùs, posthac, etiam, insuper, adverb.
Ἀπέχω, abstineo, fut. ἀφῆξω· ab ἔχω. 97
Πρίν, priùs, antea: regit infin. ἔ' indicat. Sæpe geminatur, 98
ita ut posteriori loco significet quàm, ἔ' tum regit vel conjunct. vel infin. ut hîc.
Δόμεναι, Doricè pro δῶναι, à δίδωμι· ἀποδόμεναι, aor. 2. inf. act. Ἐλικῶπις, ἰδος, ὁ χ, ἡ, oculos volubiles habens; ab ἐλίκωψ idem, hoc autem ab ἐλικός, ἡ, ὄν, volubilis: ab εἰλίσσω, verto, volvo, circumago, implico; ὠψ, ὠπός, ὁ, oculus, facies, vultus; ab ὄπλομαι, video; σεῖ ὠψ, ὀπός, ἡ, vox; ab ἔπω, dico. Alii dicunt ab ἐλικός, niger. ἐλικῶπις autem dicitur aliquando de puellâ spectatu dignâ, oculos amantium ad se trahente, ut hîc.
Κόρος, υ, ὁ, juvenis puer, Ionicè κῆρος, ut νῆσος· hinc κέρη, ἡς, ἡ, puella, aliquando filia; à κορέω, mundo, purgo; quod ætas illa pura est à malitiâ.
Ἀπριάτην, adverb. absque pretio: hîc tamen adjectivè sumitur, 99
ab a privat. ἔ' πριάομαι, seu potius πρίαμαι, emo, redimo: hinc dicitur Priamus, qui, cum in Græciam ab Hercule abductus est captivus, Hesione eum auro redemit.
Ἀνάποινος, υ, ὁ χ, ἡ, sine pretio; ex a privat. ἔ' ἀποινον, pretium redemptionis: inseritur v.
Ἄγω, duco, de animatis; affero, de inanimatis; fut. 1. ἄξω, perfect. ἤγα, Attici ἄγηχα, ἔ' pleonasmo literæ ο, ἀγήχα· indef. 2. ἤγον, Atticè ἤγαλον, ἔ'c.
Ἐς, poëticè ἔ' Atticè pro eis, in, ad. 100
Ἰλάομαι, propitium reddo, propitio, |placo: hinc ἰλάσκω idem; ἱλασάμενος, aorist. 1. part. med. Eustathius dictum putat quasi ἱεμαι λαεῖν, quod qui propitiū sunt libenter petentes videant.
Πείθον, cum reduplicatione Ionicâ, pro ἐπιθον· πεπιθόμεν, 1. plur. aor. 2. act. optat. pro πείθω, persuadeo.
Εὐρυκρείων, ονός, ὁ, latè imperans; ab εὐρύς, εἴα, ὁ, latus, ἔ' 101
κρείων, ονός, regnator; quod est à κραίνω, impero.
Ἄχυνμαι,

- 103 Ἀχνυμαι, doleo, ægrè fero, turbor; ἀχνύμενος, part. præf. masc. ab ἄχος, εὖς, τὸ, dolor, mæror.

Μένος, εὖς, τὸ, animus, animi ardor quidam, impetus animi concitati, quo quis irâ percitus in adversarium fertur: aliquando robur, vis, vehementia, ira: ἀ μένω, maneo.

Ἀμφιμέλαιnai, utrinque nigræ. Sic dicuntur φρένες, quòd irâ tanquam fumo quodam denigrentur. At Eustathius putat ita dici, διὰ τὴν ἐν βαθεί αὐτῶν Σέσιν, ob profundam eorum positionem in corpore: μέλας, aīna, an, niger; quod ex μὰ negativè significante, ἔσ λάειν, videre.

- 104 Πίμπλημι, impleo, pro πίπλημι, per reduplicationem poëticam: nam poëtæ mirâ in reduplicationis varietate licentiâ utuntur. Aliquando reduplicationem, quæ sūd naturâ brevis est, positione producunt; ut in πίμπλημι aliquando habent in secundâ syllabâ: ut ὀνίημι, ἔσ. Πίμπλημι à πλάω inusit. quod à πλῆγω idem: hoc autem à πλέος, plenus. Dicitur etiam πίπλημι ἔσ πλῆμι, sine reduplicatione; item πιμπλάω. Πίμπλανι pro ἐπίμπλανι, 3. sing. imperf. ind. pass.

Ὅσος, εὖς, τὸ, oculus; in duali ὅσσεε, ἔσ σφoc. ὅσσε vel fiat ὅσσε pro ὅσσω, tertiæ declinat. simplicium per. metaplasum; ab ὅσσομαι, video; quod est pro ὀπιομαι, per Æolicam mutationem: illi enim quædam in πῶ scribunt per σσω.

Λαμπείω, luceo; à λαμπάς, ἀδος, ἡ, lampas; hoc autem à λάμπω, f. ψω, luceo. Dicitur quasi λῖαν φῶ. Poëtæ in secundâ contractio fit in ω, aliud w inserunt, præcedente longâ; præcedente vero brevi, pro hoc ω habent o: ut πηδάω, πηδῶ, poët. πηδῶω λαμπείδωνι, λαμπείωνι, poët. λαμπείωνι.

Εἰκω, f. ξω, similis sum, assimilor, cedo, obedio; ab ἴκω, sic, sicut, Hebr. imperf. εἰκον, tertiâ dual. εἰκέτην, per synopen εἰκῆτην, et soluta diphthongo εἰκῆτην hinc εἰκῶν, ονος, ἡ, imago.

- 105 Πρώτισος, η, ον, superl. à πρῶτος: nam Græci aliquando derivant superlativa à superlativis; πρῶτος fit à πρῶταίς, eliso τ, factâque crasi; πρῶτισα, neut. plur. adverbialiter sumptum.

Ὅσσομενος, η, ον, aspiciens, part. præf. verbi ὅσσομαι.

Ἐεῖπα, Atticè pro εἶπα ut ἐώρακα pro ὤρακα et εἶπεν pro εἶπον, ab ἔπω προσέειπε, 3. sing. aor. ind.

- 106 Πῶποτε pro πότε, quum, unquam. Multæ particulæ ad πότε adjiunguntur, quæ non mutant significationem; πότε autem ab ὅτε.

Κρήνυος, vel τὸ κρήνυον, placitum, bonum, jucundum. In neutro genere tantum pro substantivo: quasi κηρὶ ἡδῶ, cordi jucundum et gratum. Vel, secundum alios, quasi κηρ ἄγων.

- 108 Ἐσθλός, ἡ, ὄν, bonus, utilis, strenuus; ab ἐθέλω, volo, pleonasmo τῷ σ, quia bonos amamus et cupimus.

Ἐτέλεσας, 2. sing. aor. 1. ind. act. pro ἐτέλεσας geminatur poëticè: à τελέω, perficio.

- 109 Θεοπροπέων, vaticinans, part. præf. verbi θεοπροπέω.

Ἀγορεύεις, prædicas, 2. sing. ind. præf.

- 111 Χρυσῆς, δός, ἡ, patronymicum à Χρῦσης.

- 112 Οὐ ante consonantem, ἐκ ante lenem vocalem, ἐχ ante asperam. Οἶκι,

Οἶκοι, domi; οἶκοι *idem*; *ab* οἶκος.

113

Προῖέβηλα, prætuli, malo vel malui; *est perf. med. προέβηλα* *inusalat*. à βέλωμαι, volo, fut. βαλήσομαι.

Κεριδίος, α, ον, juvenilis. *Plerumque ei tribuitur qui juvenili* 114
ætate uxorem duxit. Fæmin. κεριδία, ας, et Ionicè ης, uxor ju-
vencula, seu quæ virgo nupsit; à κῆρος, supra.

Ἀλρχος, ε, ή, uxor, *ex α pro ἄμα, et λέχος, εος, τὸ, lectus.*

Ἐδεν, *per syncopen pro ἔοθεν, pro ἔ, sui, hinc illa. Poëticè et At-*
ticè. Iones pro ἔ dicunt ἔο, Attici addunt ἔεν, ita ἔοθεν. Attici et
poëtice per syncopen vocalis ο ἔῑεν ita etiam ἔμας et σῆ se habent. Est
et ἔθεν, pro ἔ, se.

Δέμας, τὸ, corpus, indeclin. est: à δέμω, extruo, ædifico; 115
quasi δῶμα ψυχῆς, animi domicilium, inquit Eustathius. Vel
à δέω, ligo: corpus enim est carcer et δεσμός animæ. Universam
mulieris virtutem (inquit Coulon) ingeniosè complexus est Homerus
hoc versu, ὃ δέμας, ὃδὲ φύην, etc. δέμας et σῶμα ita opponuntur
ap. Hom., ut illud corpus animatum, hoc inanimatum significet.

Φυή, ης, ή, indoles, natura: à φύω, nascor, gigno, produco, do
in lucem: *hinc φύσις, εως, ή, natura, potentia, res innata, inge-*
niūm, indoles.

Ἔργον, ε, τὸ, opus, officium; *ab ἔργα, præf. med. verbi ῥέζω.*
Potest etiam derivari ab Hebraico עָרַג arag, texere.

In δέμας, φυήν, φρενὰ, et ἔργον, subintelligitur καλὰ. Accusa-
tivus partis aut adjuncti sæpè cum nomine vel verbo ponitur ἑλ-
λειπλίχως deficiente præpositione καλὰ, quam constructionem dicunt
grammatici synecdochen.

Δόμεναι, dare, Dor. seu Æol. pro δύναι, aor. 2. inf. verbi δίδωμι. 116
Βέλωμαι ἔγω, hinc subintelligitur μάλλον.

117

Εἶναι, infn. *ab* εἶμι, sum. Ionicè ἔμην, Doricè ἤμην et ἤμες,
Atticè ἔμεναι, Æolicè ἔμμεναι, poëticè εἶμεναι.

Αὐτίκα, statim, primo quoque tempore, illico, *ab* αὐτὸς, ipse; 118
αὐτοθεν idem; αὐτίχ' propter seq. aspiratam.

Ἐτοιμάζω, f. σω, præparo; *ab* ἔτοιμος, ε, ὁ χ' ή, promptus,
paratus, quod dicitur quasi ἐτὸς εἰς οἶμον, missus in viam; *ab*
ἵημι, inquit Martin. ἐτοιμάσατε, 2. plur. aor. 1. imperat. act.

Οἶος, α, ον, solus; *et* οἶος, α, ον, cum aspero, qualis.

Ἀγέραςος, ε, ὁ χ' ή, *ab α privat. et γέρας, τος, τὸ, præmium; 119*
i. e. sine præmio.

Ἔω, dissolute pro ὦ, præf. subjunct. *ab* εἶμι, sum.

Ἔοικε impersonaliter sumptum significat æquum est, *perf. At-*
tic. ab εἶκω, similis sum.

Βλέπω, et βλέπω, video; *sed* Æol. βλέσω hinc auferendo β, 120
interposito υ, fit λεύσσω poëticum; λεύσσειε, 2. plur. præf. ind. act.

Ἄλλα, aliò, ad aliū locum, *adv. à dat. fæm. adj. ἄλλος, η, ον.*
Ποδάρετος, εος, ὁ χ' ή, pedibus sufficiens, pedibus celer; à πῶς 121
et ἀρκέω, sufficio, par sum: hinc imperson. ἀρκεῖ, sufficit.

Κύδισος, ε, *superl. à κυδρός, α, ον, gloriosus; à* κύδος, εος, τὸ, 122
gloria, laus. Vid. κύδος, α. 278. At κύδος, ε, ὁ, convitium.

Φιλολέανος, ε, ὁ χ' ή, possessionum cupidus, avarus; à φίλος

et κλέανον, poetice idem quod κλήμα, αλος, τὸ, possessio; à κλίσσμαι, paro, acquirō: sed perfect. plusquamperf. et aor. 1. med. significānt possideo, habeo.

123 Μεγάθυμος, υ, ὁ καὶ ἡ, magnanimus; à μέγας et θυμός, animus.

124 Ἴσῃμι, scio, 1. pl. praes. ind. ἴσαμεν, per syncopeν ἴσμεν ab εἶδομαι, scio. ἴδμεν, Doricè sive Æolicè.

Ἑυνήιος, υ, communis; à ξυνός, communis.

Κίω, et κέω, κέημι, et κέεμαι hinc crasi κεῖμαι, jaceo; imperfect. ἐκείμην, fut. med. κείσομαι, jaceo, positus sum, repositus sum; κείμενα, part. praes. neut.

125 Τὰ πολίων, scil. πράγματα, res urbanæ.

Ἐξεπράθομεν, deripuimus, 1. pl. aor. 2. per metathesin pro ἐξεπάρθομεν, à verbo ἐκπέρθω.

Δέδασαι, tertia persona perfecti pass. ab inusit. δάζω, divido; à δαίω, δαίω idem; etiam scio, disco, comburo, convivor. Significat divido proprie de eo partiendi modo qui in convivii usitatus erat.

126 Παλλίλογες, υ, ὁ καὶ ἡ, rursus numeratus vel collectus; à πάλλω, rursus, et λέγω, lego, eligo, numero.

127 Πρόες, aor. 2. imperat. προίημι, ex πρό et ἵημι.

128 Τριπλῇ, tripliciter; à τριπλός, ὅς, foem. ῆ, triplus; hoc autem à τρεῖς, tres, et πέλω, sum: ut ἀπλός secundum Eustathium, quasi τρίπελος, ἀπελος.

Τετραπλῇ, quadrupliciter, à τετραπλός, quod à τέσσαρες, Atticè τέτταρες.

Ἀπολίω, f. τίσω, compenso; ἀπολίσομεν, 1. plur. fut. ind.

Αἶθε pro εἶθε, Dor. utinam, sic αἶκα pro εἶκε, si, hinc.

Πόθι, ubi, quòd: ποθὶ accentu in ult. alicubi, aliquando.

129 Δῶσι cum ioti subscripto, Ionicè pro δῶ, 3. sing. aor. 2. subjunct. sin absque i est 3. plur.

Εὐτείχεος, υ, ὁ καὶ ἡ, bene muratus; ab εὖ et τεῖχος, εὖς, τὸ, murus; quod à τεύχω.

Λάπιω, f. ψω, lambendo bibo, proprie ut canis, unde Angli lap: est etiam evacuatio: hinc λαπάζω, f. ξω, evacuo, perdo: idem ἀλαπάζω, pleonasm. τῷ α, et ἐξαλαπάζω, debello, vasto, diripio; ἐξαλαπάξει, aorist. 1. inf. act.

131 Ἀγαθόσπερ, ista adjectio syllabæ significat sæpè quamvis, etsi.

Θεοεικελός, υ, ὁ καὶ ἡ, Deo similis; à Θεός et εἶκελος, υ, ὁ καὶ ἡ, similis; ab εἶκω, assimilo, obedio. Dicitur de viris adeò claris ut Diis comparandi sunt.

132 Κλέπιω, f. ψω, furor, decipio; à καλύπτω, abscondo: significat aliquando abscondo.

Νόος, υ, ὁ, mens, animus, crasi νῆς: hinc multa substantiva in oia formantur.

Παρέρχομαι, prætereo, transeo, supero currendo, et generatim. supero quocunque modo; παρελεύσεται, Ionicè pro παρελεύσῃ, 2. sing. f. 1.

133 Θέλω, sumit tempora à θελέω· ἐθέλω idem.

Αὐτως, frustra, temerè; communiter sic, hoc modo.

134 Ἦμαι, sedeo; ἤσθαι, praes. inf. Ab ἔω, colloco.

Δεύομαι,

Δεύομαι, pro δέομαι, *epenth.* *Æolic.* δεινόμενον, accus. sing. part. pres. Δέω, ligo, indigeo, supplico; hinc impersonale δει, oportet; sed tempora poetica sumit à δέω.

Ἄρω, apto, coacto, et neutraliter congruo, fut. ἄρῶ, et ἄρσω, 136 *Æol.* hinc aor. 1. ἤρσα· hinc particip. ἄρσας, ασα, αν.

Ἀντάξιος, ἰα, ον, existimatione par, æqualis pretii, ab ἀντί, quod in compositione significat contra, æquè, et pro, et ἄξιος, ἰα, ον, dignus; quod ab ἄγω, æstimo.

Ἐσαι. syncope pro ἔσεαι, 3. sing. f. ind. verbi εἰμί.

Δώωσι, poetice pro δῶσι.

137

Ἐλωμαι, 1. sing. aor. 2. subjunct. med. ab εἶλον, quod est aor. 2. verbi αἰρέω, capio, mutuatilius ab ἔλω.

Τεός, ἦ, ον, Dorice et poetice pro σός, σ in τ mutato, et inserto ε. 138

Ἴων, aor. 2. part. ab εἰμι, vado.

Ὀδυσσεύς, εὖς, et Ionice ἦος, ὅ, Ulysses, à quo nomine appellantur illi libri quos Homerus scripsit de ejus peregrinatione: ab ὀδός, ὤ, ἦ, via, quia in triviis mater eum peperit.

Ἰκωμαι, aorist. 2. subjunct. verbi ἰκνέομαι, quod aliquando significat invado: ὄν, ἐπὶ scil.

139

Μελαφράζομαι, post delibero, μελαφράζω, interpretor, à φράζω, 140 dico: à φάω, dico, φάζω, et *epenth.* τῷ ρ φράζω μελαφρασόμεθα, Dorice pro μελαφρασόμεθα, 1. pl. fut. 1. med.

Ἐρύω, f. σω, traho, item custodio, libero, tueor; ἐρύομεν pro 141 ἐρύωμεν cum ω, per systolen; ita ἐρύσσομεν pro ἐρύσωμεν, σ etiam poetice geminato: à ῥύω idem. Dicitur etiam εἰρύω pro ἐρύω.

Ἐρέσσω, remigo, proprie: hinc ἐρέτης, ε, ὅ, remex; et ἐρέμιος, 142 ὤ, ὅ, remus. Eis δ' ἐρέλας ἀγέρομεν, *tnesis* pro εἰσαγείρομεν ἐρέλας.

Ἐπίηδης, adverb. studiosè, de industriâ, ab ἐπιήδης, εὖς, ὅ κ' ἦ, necessarius, idoneus, amicus. Et Eustathius dicit ἐπιήδης esse pro ἐπιήδεις, ut παλιμπετές, Odyss. ε. 27. pro παλιμπετείς, ut sit hic, idoneos, habiles. Adverbium autem habet accentum in antepenultima, ut ἀληθες fit ab ἐπὶ τὸ δέον, vel ab ἡδὺς, quia quæ nobis sunt idonea, eadem jucunda: hinc ἐπιήδευμα, αἰος, το, studium, præceptum.

Θῶμεν, 1. pers. plur. aor. 2. act. subjunct. verbi τίθημι, pono. 143 Poeticâ resolutione θέομεν, deinde inserto ἰ θειομεν, ω mutato in ο per systolen.

Καλλιπάρης, ε, ὅ κ' ἦ, pulchras habens genas; à κάλλος, εὖς, τὸ, et παρειά, ἄς, ἦ, gena; quod ab ἐπαίρω, attollo, quia est sublimis et conspicua pars corporis: et vertitur ei in η *Æolicè.*

Βήσσω, per systolen, pro βήσωμεν, à βαίνω, βήσομαι, gradior. 144 Est et fut. activum βήσω, unde aor. 1. ἔβησα, ascendere jussi. Formatur à βάλω inusitat. à quo tamen reperiuntur quædam tempora apud poetas βέβαα, βέβαμεν, βεβαῶς.

Εἷς, μία, ἓν, unus, per se non declinatur in plurali, sed cum μὴ et ε declinatur: ut εἰδένες, μηδένες, nullos.

Ἀρχός, ὤ, ὅ, princeps, præfectus; ab ἀρχομαι, incipio, sum auctor, impero, dominor; ἄρχω, idem.

Βαληφόρος, ε, ὅ κ' ἦ, consilium portans. consultor; à φέρω et βελέη. Δίας,

- 145 Αἶας, ἀνὴρ, ὁ, Ajax; *ab αἰάζω*, lugeo: *quia cūm puer esset, magno dolore affectus est. Vel (ut Coulon ait) Αἶας fit παρὰ τὸ αἰῶσω*, quòd ad bellum cum impetu prorumperet: *et à morte ejus paritèr deflētā fit verbum αἰάζω*, lamentor.
- 146 Ἑκπαγλός, υ, ὁ καὶ ἡ, horribilis, stupendus, vehemens, *per metathesin pro ἑκπλαγός, idem, ab ἐκπλήσσω*, percello, perterrefacio, -ομαι, stupeo, percellor; *ἐκπαγλότατος, superl.*
- 147 Ἰλάσσεαι, places, *Ionice pro ἰλάσση, 2. sing. aor. 1. sub. med. verbi ἰλάσκειμαι.*
 ῥέζω, facio, sacrifico, *fut. ῥέξω, et metathesi ἔρξω, tanquam ab ἔργω, praet. χα' regit aliquando geminum accusativum, ut Iliad. β. 195. μήτι χολωσάμενος ῥέξη κακὸν νῆας Ἀχαιῶν*, ne quid iratus faciat mali filiis Graecorum: *hinc pass. ῥέζομαι, fio; praet. med. ἔρογα, et metath. ἔοργα: hinc ἐκτεργός, de quo vide α. 74.*
- 148 Ὑπόρα, torvè, *per pleonasm. τῷ δ, ὑπόδρα idem; ab ὑφοράμαι, subaspicio, torvè aspicio. Vel ab ὑπὸ ἐν δέρκω.*
- 149 Ὡμοι pro οἶμοι, heu mihi, *vox dolentis: οἷ regit aliquando nominat. dat. accus. ὦμοι jungitur vel nominat. ὦμοι ἐγὼ δαλός: vel vocativ. ut hìc.*
 Ἀναΐδεια, ας, ἡ, impudentia; *ab ἀναιδής, ἑός, ὁ καὶ ἡ, impudens; hoc autem ab αἰδώς, ἤς, ἡ, et α privat. ἀναΐδειν Ionice. Eleganter vocat Achilles Agamemnonem ἀναΐδειν ἐπιειμένον, impudentiā indutum, quia loquendi ratione Platonicì virtutes et vitia vestes animae nominabant.*
 Ἐπιειμένος, *partic. praet. perf. pass. ab ἐπιέννυμι, vel ἐπιένω, pro quo in prosā dicitur ἐφειμένος: ab ἔω, induo.*
 Κερδαλέοφρων, ονος, ὁ καὶ ἡ, animum habens astutum et avidum, ἀ κερδαλέος, α, ον, astutus: *quod à κέρδος, εος, τὸ, astutia: vel vulpinam et leoniam mentem habens; à κερδῶ, vulpes, λέων, leo, et φρήν, mens.*
- 151 Ὀδός, ἤ, ἡ, via, iter, auxilium; *aliquando insidiarum. Sunt duae vincendi hostes rationes; una per insidias, hoc est, ὁδὸν ἐλθέμεναι: altera, aperto Marte, quod est, ἰφί μάχεσθαι.*
- 152 Αἰχμητῶν, *Aeolicè pro αἰχμητῶν αἰχμητῆς, ἤ, ὁ, bellator; ab αἰχμή, ἥς, ἡ, cuspis: quod dicitur ἀπὸ τῆς αἵμα χεῖν.*
- 153 Δεῦρο, huc, *pro quo Atticè δευρὶ.*
 Αἰτία, ας, ἡ, culpa, causa: *hinc αἴτιος, ἰα, ον, reus, accusandus ob rem aliquam utpote ejus auctor, supplicio dignus. Eust.*
- 154 Βῆς, bos, *vel vacca, βοός, ὁ καὶ ἡ, accus. plur. βόας, βῆς.*
 Ἐλαύνω, *ab ἐλάω, impello, ago, instituo, excito, percutio, vulnero; ἡλασα, aor. 1. ind.*
 Ἴππος, υ, ὁ, equus; *ab ἵσθαι προσί.*
- 155 Ἐριζώλαξ, κος, ὁ καὶ ἡ, valde glebosus; *ab ἐρι, quae auget in compositione, et βῶλος, υ, ἡ, gleba, seu βῶλαξ.*
 Βωλιάνειρος, υ, ὁ καὶ ἡ, alens et educans viros; *à βῶντις, facin. ab ἐ βῶντις, υ, pastor: quod à βέσχω, pascō, ο μυατο in ω' aut à βρώσχω, σω, elleipsi-τῷ ο' quae ambo à βῶω inusit.*
- 156 Καρπός, ἤ, ὁ, fructus, fruges, quicquid è terrā provenit: *aliquando utilitas per metonym.*

Δηλέω,

Δηλέω, *f. ήσω, lædo, cujus media vox usitatior: dicitur quasi ἐχόν λαῶ, hostile quippiam intendo: vel, secundum Eustathium, à θαλός, θ, ό, titio, quod à δαίω, uro, ut sit propriè καυλικῶς βλάπτω χγ* ὡσεὶ δια θαλα καίνης· ἐδηλήσαντι 3. plur. aor. 1. ind. med.

Ἐπειή, *pro ἐπειδή, auferendo δ, cùm, quoniam.*

Μάλα, *valde multùm, admodum, vehementer, citò; aliquando jungitur cum adjectivo, aliquando cum verbo, aliquando cum alio adverbio: hinc μάλλον et μάλισα.*

Μελαζὺ, *inter, in medio, aliquando cum genit. aliquando sine casu, à præpositione μελά.*

Σκίοεις, *εσσα, εν, umbrosus, à σκία, ας, ή, umbra, quasi à κίω, 157 vado, quia cum corpore semper vadit.*

Ἠχηεις, *εσσα, εν, resonans; ab ήχος, θ, ό, sonus; ab ήχα, præterit. verbi ἄγω, frango, ut fragor à frangendo: hinc ήχέω.*

Ἐσπῶμαι, *poëtice addito σ pro ἔσπομαι, sequor; in cujus temporis sæpè amittitur ε· ut σπᾶ pro ἔσπα· pro quo σπείω in imperat. est aliquando salutantis, aliquando valedicentis.*

Χαίρω, *gaudeo, χαίρης, 2. s. subj. præs. tempora sumit à χαίρέω.*

Τιμῇ, *ής, ή, pœna: à τίω, punio.*

Δίρω, *tollo, capio; hinc δρόνυμαι idem. Quidam autem volunt esse dando ἀρνα, pro eo aliquid vicissim accipere, et καλῶς χεῖρας κωὶς ad alia transferri.*

Κυνῶπης, *θ, ό, habens canis vultum; à κύων, canis, et ὤψ, vultus, oculus; à quo κυνῶπις fœmin. γ. 180.*

Μετατρέπω, *converto; hic curam gero.*

Ἀλεγίζεις, *curas, 2. sing. præs. ind.*

Ἀραιρήσεσθαι, *ablaturum esse, f. 1. inf. m. verbi ἀραιρέσθαι. 161*

Ἀπειλέω, *f. ήσω, minor, glorior aliquando.*

Μογέω, *f. ήσω, laboro, patior, idem μογεύω, à μόγης, adverb. 162 vix, magno cum labore: nam apud Græcos derivativa sæpè fiunt ab adverbis.*

Δόσαν, *Ionice et poëtice pro ἔδοσαν, 3. plur. aor. 2. à διδωμι.*

Τίες Ἀχαιοῶν, *virī Achivi; υἷες, n. pl. per sync. pro υἱέες, à υἱεύς, έος.*

Εὐναιόμενος, *η, ον, bene habitatus, part. à ναίω, habito, quod 164 Eustathius deducit à νέω, cumulo.*

Πολιέθρον, *θ, τό, addito τ pro πολιέθρον, urbs; à πόλις, εως, ή, idem.*

Πολύς, *πλεῖον, πλεῖστος, multus.*

Πολυαῖψ, *κος, ό χγ ή, impetuosus; à πολὺς et αἶσσω, impetu ruo.*

Ἐτω, *curo, operor, tracto; hinc διέπω, administro, rego: sed 166 ἔπω cum tenui, dico, et ἔσπομαι, sequor.*

Δασμός, *ς, ό, divisio, sc. prædæ; à δάζομαι, quod à δαίω, divido.*

Πολὺ *adlitur comparat. et superlat.*

Ὀλίγος, *η, ον, parvus, paucus; ab ὀλέω, id est, ὀλλυμι vel ab ὀλος, totus, per antiphrasin.*

Ἐπὴν, *cùm, postquam, pro ἐπ' ἄν, pro ἐπ' ἄν, pro ἐπεί ἄν.*

Κεκάμω, *1. sing. aor. 1. subjunct. verbi κάμνω, reduplicationem habens præteriti, fut. καμῶ, præst. κέκμηκα.*

Φέρω, *hinc comparat. φέρτερος, qui plus potest ferre vel portare, 169*

tare, et ideo validior, robustior: *superl.* φέρτατος, φέριστος, φέριςτας:

170 Ἴμεν, *Doricè pro εἶναι ab εἶμι, eo.*

Κορωνή, ης, ἡ, cornix, summitas in curvamine arcūs, et generalit. quævis summitas. Est etiam inflexum illud quod in navis puppi visitur; item quicquid inflexum; item corona; hinc κορωνίς, ἰδος, ἡ, navis; vel, in quâ summitates inflexæ sunt; vel, in quâ puppis incurva est.

171 Ἐνθάδε, *adverbium, hic.*

Ἀτιμός, ὅ, ὃ καὶ ἡ, inhonoratus; *ex a priv. et τιμή,* honor.

Ἀφενίς, εὐς, ὃ vel τὸ, divitiæ: sed propriè census, vel reditus uni-us anni; quasi ἀφ' ἐνὸς ἔνθ, uno anno collectum; *per sync.* ἄφρος.

Πλῆτος, ὅ, ὃ, divitiæ: παρὰ τὸ πολὺς, et τῷ, quod est, accipio; quasi πολυύλος, à multis acceptæ: vel quasi πολυέλος, scil. divitiæ multorum annorum decursu paratæ. Vel, ex multorum annorum proventu provenientes. Hoc autem differunt πλῆτος et ἄφενος, quòd illud significet divitias per multos annos et magno labore collectas; hoc autem uno anno et absque magno labore paratas.

Ἀφύω, f. σω, haurio; idem ἀφύσσω hinc autem ἀφύξειν, f. i. infn. metaphoricè, acquisiturum esse: ἀφύω autem ab ἀπὸ et ὕω.

173 Σείω, et σεύω, quatio, incito, fugo, pello: à σεύω, aor. 1. ἔστω: à σεύω aufertur *ε* poëticè, hinc σύω hinc præter. pass. σέσσυμαι, et metathesi ἔσσυμαι ἐπέσσυται, 3. sing.

174 Εἶνεκα pro ἔνεκα, poëticè.

175 Μηλιέτης, vel μητιέτα, ὅ, prudens, sapiens; à μητίς, ἰδος, ἡ, consilium, deliberatio; à μηδομαι, curo, delibero, molior.

176 Ἐχθρὸς, ἄ, ὃν, invisus, quem odinus, item, qui odit; generaliter, inimicus; comp. ἐχθίων. sup. ἐχθιστος ab ἐχθος, εὐς, τὸ, odium: ἀπὸ τῷ ἔχθισθαι, hære, ut sit odium quod animo infixum hæret.

Ἐσσι, poëticè pro εἰ ab εἶμι, sum.

Διοτρεφής, εὐς, ὃ καὶ ἡ, à Jove nutritus; hinc epitheton regum; vel quòd à Jove originem ducant, vel quòd ab eo regnum sint adepti: à διὸς et τρέφω, nutrio.

178 Κρατερὸς, et metathesi καρτερὸς, ἄ, ὃν, fortis, durus, vehemens; à κράτος, εὐς, τὸ, victoria.

Πῶ, partic. enclit. alicubi, uspiam: aliquando vacat, ut hinc; hinc δήπῃ, et δήπῃθεν, nimirum, certe; hinc ὅπῃ, ubi: ab ὅς, ἡ, ὃ.

179 Ἐταρός, ὅ, ὃ, socius, amicus, pro ἐταῖρος, idem; aliquando ad-minister, ab ἔτης, socius, genit. ἔτῃ.

180 Σέθεν, et σέσθεν poëticè, pro σῶ.

181 Ὀθή, ης, ἡ, cura: ὀδομαι, curo, moveor.

Κόλονος, irati, part. præ. verbi κολέω.

Ὡδε, sic, hoc modo.

184 Πέμπω, mitto, f. πέμψω.

185 Κλισία, ας, ἡ, locus aliquis accubitorius, statio, tentorium: à κλίνω, inclino, incumbo: κλισίηνδε, pro εἰς κλισίαν κλισίην, pro ἀπὸ κλισίας.

Στυγέω, ab inusit. σύγω, fut. σίξω, odi, timeo, horreo, tristor: hinc σὺξ, γὸς, ἡ, Styx, palus apud inferos.

φάσθαι,

Φάσθαι, *infin. aor. 2. med. ἐφάμην, à φημί.*

187

Ὀμοιωθῆμεναι, *Doricè pro ὁμοιωθῆναι, infin. aor. 1. pass. ab ὁμοιῶ, assimilo, similem facio: ab ὁμός, similis.*

Ἀντὶν, *coram, palam, è contrario: ab ἀντί.*

Ἄχος, *eos, τὸ, dolor, tristitia, ut hinc; aliquando perturbatio, calamitas, ut Iliad. κ. 145. τοῖον γὰρ ἄχος βεβῆκεν ἀχαιῶς, talis enim perturbatio vel calamitas urget Achivos. Aliquando culpa, cujus gratiâ dolor alicui immittitur, Iliad. υ. 307. ἀλγεα πάσχει Μάψ ἐνεκ' ἀλλοθρίων ἀχέων, dolores patitur incassum ob alienas culpas: ab α privat. et χαίνω, dehisco, quod facit ut nè quis vel hiscat; vel ex α epitatico et χῶ, id est, χέω, fundo: est enim ἡ ἄγαν σύγχυσις, inquit Eustath. ad quam etym. alludit Homerus, Iliad. υ. 381. καδδ' ἄχος οἱ χυτο μυριον ὀφθαλμοῖσι, dolor ei offusus est plurimus oculis. Aliquando enim significat lacrymas ex dolore ortas, ut Od. θ. 530. ἄχει φθινύθασι παρειαῖ, lacrymis tabescunt genæ: hinc Angl. τα ἀχε, et ache.*

Ἦτορ, *eos, τὸ, cor, animus. Eustathius indeclinabile esse dicit: ab ἄω, spiro.*

Λάσιος, *is, ὁ καὶ ἡ, hirsutus: à λάχνη, ης, ἡ, lanugo.*

189

Διδνδιχα, *bifariam, dupliciter, poeticè. et ἀνδιχα idem, pro διχα idem, quod à δις, bis; quod per syncopen pro δυνάκεις, à δύο: hinc διχαζω, divido. δις in compositione ante vocalem retinet σ ante consonantem modò retinet, modò non.*

Μερμηριζω, *f. ξω, solitè cogito, delibero, anxie dubito: à μέμνηρα, ας, ἡ, cura, angor, consilium; quod à μερμαίρω et μερμέρω idem, quod sit per reduplicat. primarum litterarum. à μείρω.*

Φάσγανον, *ν, τὸ, pro σφάγανον, per hypertithesin literarum; à σφάζω, interficio; quod à φάω idem. Dicitur autem secundum quosdam quasi σφαγαῖς γανύμενον, cædibus gaudens.*

Ὀξύς, *εία, ὁ, acutus: hinc ὄξος, eos, τὸ, vinum quod acuit.*

Ἀνίστημι, *f. ἀναστήσω, excito, disturbo, dimoveo, ex ἀνά et ἵστημι. ἀναστήσειεν, 3. sing. aor. 1. opt. act. Æol. pro ἀναστήσαιεν.*

Ἐναρίζω, *f. ξω, interficio, spolio: ab ἐναίρω idem; ab Ἄρης, eos, ὁ, Mars; quod ab αἶρω, tollo, quia populum tollit è medio; hinc ἔναρα, spolia.*

Παύω, *σω, finio, cessare facio; sed παύομαι, cesso.*

192

Ἐρηλύω, *f. σω, cohibeo, reprimo, sedo, detineo. Iliad. β. 75. ἐρητύειν ἐπέεσσιν. Aliquando prohibeo.*

Ἐως, *dum; item εἰως, interim, tamdiu, pro ὡς poeticè. De cujus variis usibus consule Lexicon.*

Ὀρμαίνω, *in animo cogito, revolveo, incito, impetu feror: ab ὀρμή, quod, mutando spiritum, à præter. pass. ὠρμαι, verbi ὄρω, concito, excito.*

Ἐλκω, *f. ξω, ἔλκετο, 3. sing. imperf. ind. med. poeticè pro εἰλκετο, traho; ab Hebr. חָלַח hillech, ire facio, duco.*

Κολέος, *ἡ, Ionicè ὠό, ὁ, vagina; à κοῖλος, ης, ὁ, cavus; ab Hebr. חָתַח perforare.*

Ξίφος, *eos, τὸ, ensis, gladius.*

Ἀθήνη, *aliquando ἀθηναίη, ut 200. ita dicitur Minerva, quasi ἀθήλη,*

ἀθήλη, à θηλάζειν, ubera sugere, quòd ex Jovis capite prosiliens integræ puella ætatis, non ut lactaretur necesse esset. Vel ab ἀθρεῖν, videre, quòd Minervâ prudentia intelligatur.

- 195 Οὐρανόνθεν, è cælo: ab ὕρανός, ὤ, ὅ, quod ab ὕρος, Ionice pro ὄρος, ο, ὅ, terminus, limes, quia cælum terminat aspectum nostrum.

Ἰημι, mitto, f. 1. ἦσω, præt. εἶκα, aor. 1. ἦκα: προῆκε per imesin.

- 196 Ἀμφω, ambo; ab ἀμφίς, utrinque.

- 197 Στῆ, pro ἔστη, poet. ablato augmento, 3. sing. aor. 1. verbi ἴστημι.

Ὀπίθεν, Ionice pro ὀπισθεν, post, retro; ab ὀπίσω.

Ἐλε, hic,prehendit; ε. 37. interfecit; ab ἔλον, pro εἶλον, aorist. 2. verbi αἰρέω. Vide ante 137.

Ξανθός, ἡ, ὄν, flavus, floridus; ab ἄνθος, εος, τὸ, flos, præposito ξ: ξανθὸς κόμης ἔλε Πηλεΐωνα. Verbaprehendendi adsciscunt genit. cum totius partem aliquamprehendi indicant. Sic κρατήσας αὐτὸν τῆς χειρὸς.

- 198 Φαίνω, apparere facio; -ομαι, appareo; derivatur à φάω, luceo; unde φαεῖνω, contr. φαίνω, ut αἶρω ex αἰρώ, ut ante.

Ὁράτο, 3. sing. imperf. ind. poetice pro ὠράτο, à verbo ὁράω.

- 199 Θαμβέω, f. ἦσω, timeo, tremo, nempē, admiratione attonitus, admiror; à θαμβός, εος, τὸ, pavor, admiratio; quod à θήπω, stupescio; vel ex θάπος, stupor, interposito μ, et mutato π in ς. Vel secundum Eustath. ex θέα et ἐμβιβάζεσθαι, ut sit ἡ διαθέας ἐμβιβαζομένη ἐκπληξίς εἰς τὴν ψυχὴν, stupor à spectro in animam inductus.

Μετῆράπειο, retro se convertit, 3. sing. aor. 2. verbi μετατρέπω.

Γινώσκω, vel γινώσκω, nosco, censeo, statuo, agnosco, fit, ut Eustathius affirmat, ex νοῶ, cogito, νοῖσκω, quod per synæresin νώσκω, addito γ ἄolicè γνώσκω, per reduplicationem γινώσκω, fut. 1. γνώσομαι, præt. ἔγνωνκα, ind. 2. ἔγνων, ως, ω. etc.

- 200 Παλλάς, ἄδος, ἡ, Pallas; à πάλλω, vibro, quatio, quia dicitur hastam vibrare.

Φάανθεν pro φάνθεν, addito α poetice pro ἐφάνθησαν, 3. pl. aor. 1. pass. Bæot. ut dicitur, à φαίνω.

- 201 Φωνέω, f. ἦσω, voco, dico, vocem emitto, à φωνή, ἦς, ἡ, vox, quod dicitur quasi φῶς τῇ νοῦ, lux mentis; aut simpliciter ex φάω, dico.

Πτερόεις, εσσα, εν, alatus. Aliquando sagittis tribuitur, seu quòd pennatæ sunt, seu quòd celeriter ferantur modo avium; aliquando etiam verbis, ut hic, quòd emissa ex ore revocari nequeant: à πτερόν, ὤ, τὸ, ala, per sync. pro πτερόν, quod à πτερομαι, et πτείομαι, et sync. πτείομαι, volo: à πτερόν fit πτερόσσομαι, proptèr alarum plausu latera ferire, ut gallinacei ante cantum. Mel. lætor, gaudeo.

- 202 Τίποτε, cur, et sync. τίποτε, cur: à πότες, quando; item quoniam. Αὐθι pro αὐτόθι: αὐτ-, rursus, pro αὐτε.

Αἰγιοχός, ο, Ionice cio, ὅ, qui habet scutum confectum ex pelle caprinâ; ab αἰγίς, ἰδος, ἡ, pellis caprina; ab αἶξ, γός, ἡ, capra, et ἔχω, habeo, teneo.

Τέκος, εος, τὸ, partus, filius vel filia, foetus, tam parvulus quàm adultus, tam brutorum quàm hominum, ab aorist. 2. ἔτεκον verbi τίκω, pario; ab inusitato τέκω.

Εἰλη-

Εἰλήλυθα, pro εἰλήλυθα, *interposito o*, quod est pro ἐλήλυθα, *interposito i*, ab ἐρχομαι, ἐλεύσομαι' aor. 2. ἤλυθον, per sync. ἔλθον' praet. med. ἤλυθα, Att. reduplicutis primis praesentis ἐλεύθω, ἐλήλυθα.

Ἵς, εως, ἡ, injuria, contumelia, injuria petulanter illata. 203

Εἶδω, video, ind. 2. εἶδον, poet. ἴδον' ἴδῃ, 2. sing. aor. 2. act. subj.

Ἐκ τοι ἐρέω, per tmesin pro ἐξερέω.

204

Οἶω, per diæresin pro οἷω, puto.

Ἥς, dat. plur. faemin. pronom. ὅς, suus, Ionicè pro αἷς.

205

Ἵπεροπλία, et εἰα, ας, ἡ, superbia; ὑπεροπλήσι, dat. plur. Ion. ab ὑπέροπλος, ε, ο, ἡ, qui in armis se omnia posse putat, ideoque superbus; ab ὑπὲρ et ὄπλον, ε, τὸ, arma: hinc ἐπλίζω, armo, paro.

Τάχ' pro τάχα, brevi, citò, confestim, ut Iliad. β. 193. τάχα δ' ἵφεται νίης Ἀχαιῶν, mox autem puniet Græcos. Aliquando velociter, ut Iliad. σ. 524. οἱ δὲ τάχα προγένοντο, illi verò velociter procedebant. Aliquando fortè, ut hinc, τάχ' ἂν ποιε, fortè aliquando.

Factum autem est ex τάχεα, per syncop. neut. plur. τὰ ταχύς, celer, velox. Aliquando frequens, ut Iliad. φ. 491. ταχέες δ' ἐκπιπλον οἷς-οἱ, frequentes deciderunt sagittæ: pro ταχύτερος comparat. est θάσσων apud Homer. ut Iliad. ο. 569. ἔτε ποσὶν θάσσων, neque velocior pedibus; et hinc θάσσον adverbium, pro quo θάπτον, Hymn. in Merc. 255. pro ταχύτατος dicitur τάχιστος in superl. ut Iliad. γ. 102. ἄλλοι δὲ διακροινθεῖτε τάχιστα, at cæteri dirimamini citissimè: derivatur à τάζω, extendo, vel ex τᾶω et χύω, fundo: cursor in viâ extenditur, et quasi effunditur, inquit Harmer. hinc ταχέως, ut Iliad. ψ. 305. et τάχος, velocitas, 406. et ταχύτης, 740.

Γλαυκῶψ, ὡπὸς, ὁ χ, ἡ, qui cæsius habet oculos; ἁ γλαυκός, 206
ἡ, ὄν, cæruleus, color cæsius, et ὦψ, πὸς, ὁ, vultus, oculus. Γλαυκῶπις, idem; γλαυκῶπις, ἰδὸς, faem. epithet. Minervæ.

Πιθῆαι, Ionicá resolutione pro πιθῇ, vel potiùs paragonicè, aor. 2. 207
med. subjunct. à πειθῶ.

Πρὸ ἦκε, per tmesin pro προῖκε' vide vers. 195.

208

Φιλέω, f. ἦσω, amo, diligo, amice tracto; aliquando osculor. 209
Iliad. γ. 207. ἐν μεγάροις φιλήσα, in meis ædibus amice tractavi. Odyss. τ. 195. ἐνδυκέως φιλέων.

Λήγω, f. ξω, cesso, aliquando cessare facio, remittere, ut Il. ν. 210
423. ἢ λήγε μένος μέγα, non remittebat iram magnam.

Ὀνειδίζω, f. σω, convitior: ab ὄνειδος, εος, τὸ, opprobrium. Di- 211
citur, inquit Eustathius, quasi ὄνοσις, reprehensio: ab ὀνόω, reprehendo, vitupero.

Ἐσὶ, licet, ἦν, licebat, ἔσειαι, licebit, accidet.

Ὡδε, adverbium, sic, hoc modo, hinc pro τῷδε· αὐτὸς, ἡδε, τοῦδε, 212
hic, hæc, hoc.

Παρέσσειαι, aderit, 3. sing. fut. verbi πάρεμι.

213

Δωρον, ε, τὸ, donum; ἁ διδωμι, f. ὠσω, δῶ, ut donum à do apud Latinos.

Ἴσχω, et -ομαι, habeo, retineo, coërceo, prohibeo, impetum re- 214
primo, ut hinc: ab ἔχω ἴσχεο, Ion. pro ἴσχε, imperat. ἀβίσχομαι.
Χρῇ,

- 216 Χρῆ, *impers.* opus est, oportet: *imp. ἔχον et χρῆν inf. χρῆναι*, pro quo etiam aliquando χρῆν. Quidam volunt χρῆ, per *apocopen* dictum pro χρῆζει, à χρεία, ας, ἡ, indigentia, necessitas. Σφωίτερος, ἐρα; ἐρον, suus, aliquando tuus, aliquando vester; à σφωέ.
- Εἰρύσασθαι, *metri causâ* pro ἐρύσασθαι, *aor. 1. inf. in. interposito*, et sic significat aliquando servare aliquid in animo reconditum: aliquando sequente ἔπος, ut hic, consilium vel mandatum sequi, observare: ἐρύω, ante.
- 217 Καὶ μάλα περ, *per tmesin pro καίπερ*, etsi. Ἀμεινον, *scil. ἐστὶ*, melius est: ab ἀμεινῶν, *comp. ab ἀγαθός*, bonus.
- 219 Κώπη, ης, ἡ, remus, item manubrium: à κόπῳ, scindo, ferio, percutio; *quia quasi aquam scindit.* Σχέθω, habeo, teneo, reprimo; *tempora sumit à σχέω idem: ab ἔχω et idem ἴσχω* σχέθε, 3. *sing. imperf. pro ἔσχεθε*, *poët.*
- 220 Κελεύς, υ, ὁ, vagina, *pro κολεύς per parenthesis τῆ υ.* Ὡθέω, trudo, pello, *fut. ὠθήσω et ὦσω, aorist. 1. ἔωσα, præt. ἔωσμαι, Attic. pro quibus etiam reperiuntur ὦσα et ὦσμαι, sine augmento Attico; ab ὠθω.* Ἀπιθέω, *f. ἦσω*, non obedio; *ex a privat. et πειθω*, persuadeo; *πειθῶμαι*, persuadeor, seu pareo; *pro ἀπειθέω, metri causâ* abjicit ε, et corripit antepenultimam.
- 221 Βαίνω, *f. βήσομαι, præt. βέβηκα* βέβηκεν, 3. *sing. perf. ind.*
- 222 Δαίμων, ονος, ὁ καὶ ἡ, Deus, numen, fortuna, quasi δαίμων, sciens et peritus artifex: à δαίω, scio. *Nam daemonibus antiquitas humanarum artium inventionem tribuit, inquit Constantinus.*
- 223 Ἀτάλητος, ε, ὁ καὶ ἡ, vel ἀταλητός, ἀ, ὄν, obnoxius, contumax, contumeliosus, *pleonasmō syllabæ ταρ, pro ἀτηρός idem: est etiam insuperabilis, intractabilis: ab ἀτῆ, ης, ἡ, damnum: hinc ἀτάω, fut. ἤσω*, lædo, noceo: *est etiam ἄτη, dea, quæ damna et infortunia hominibus mittit.*
- 225 Οἶνοβαρής, έος, ὁ καὶ ἡ, vino gravis, ebrius: ab οἶνος, υ, ὁ, vinum, et βαρὺς, εἶα, ὃ, gravis: οἶνος autem ab ὀνέω, juvo, *ad quod etymon, inquit Scapula, Athenæus scribit Homerum allussisse, Iliad. ζ. 260. ὀνησεαι, αἱ κε πιησθα.* Ὀμμα, τος, τὸ, oculus, item aspectus, facies: ab ὀράω, video, vel ab ὀπίσκειν idem, *cujus præt. pass. ὤμμαι.* Κραδία, ας, ἡ, *Ionice* κραδίη, cor, *per metathesin pro καρδία à κίαρ, τὸ, idem; vel, ut quidam putant, κραδία à κραδαίνω, tremore commoveo; quòd perpetuo cor palpitet.* Ἐλαφος, υ, *Ionice* οἶο, ὁ, cervus, *deducitur ab ἐλεῖν τὰς ὄψεις, à capiendis serpentes; vel, secundum Martinium, ab ἐλεφ, eleph, bos: est enim bos ferus.*
- 226 Θωρήσσω, *f. ξω*, armo, induo thoracem, *θωρηχθῆναι, aor. 1. pass. inf. à θώραξ, κος, ὁ, lorica, thorax, vestis quâ tegitur pectus, à corde θορῶντι, i. e. saliente; vel à θεῖος, divinus, et ἀπεῖν, custodire, quoddam tantem divinam nostri partem contineat et servet.*

Λόχος,

Λόχος, υ, ό, agmen, cohors, insidiæ: à λέγω, cubare facio: 227
hinc λοχάω, insidior.

Ἄριστος, έος, ό, princeps, omnium fortissimus, qui primarius
 est inter alios: *ab ἄριστος, ante: hinc ἀριστεύω et ἀριστεία* ἀριση-
 εσσιν, *Ionice pro ἀριστευσι.*

Τετλήκα, 1. sing. persf. ind. per syncopeν pro τετάληκα, à τα- 228
 λάω, syncope τλάω, suffiero, tolero; *item sustineo, id est, audeo:*
hinc τελαμών, ώνος, balteus quo cingitur ensis; et τάλας, αινα,
αν, miser, quia multa perferit; et Ἄτλας, ανλος, ό, qui cælum hu-
meris sustinet, per metathesin.

Κῆρ pro κέαρ, αλος, τδ, cor; sed ἡ κῆρ, ρος, fatum, plerumque
 in malam partem, mors, fatalis calamitas: à κύρω, consequor.

Εἶδεται, videtur, 3. sing. præ. ind. ab εἶδομαι.

Λώϊων, ονος, ό χῡ ἡ, melior, comparat. ab ἀγαθός: superl. λώ- 229
 ῖσος, contract. λῶσος: *fit à θέλω, et Doricè λῶ, vel λαω, quasi*
id quod magis volumus.

Εὐρύς, εια, υ, latus, amplius.

Ἀποαιρεῖσθαι, ποët. pro ἀφαιρεῖσθαι, præ. inf. v. ἀφαιρέομαι. 230

Ἀντίον, ex adverso, contra; αντίον αὐδᾶν, respondere; αντίον
 ἔπειν, contradicere: *ab αντίος, adversus, ex adverso stans, quod*
ab ἀντι præp.

Δημοδόρος, υ, ό χῡ ἡ, populum devorans, qui bona populi devorat 231
 et profigat: à δημος, populus, et βορά, ας, ἡ, pabulum, esca,
 cibis propriè brutorum, à βόω vel βόσκω, pascō.

Βασιλεύς, Atticè pro βασιλεὺς.

Οὐτιδανός, ε, ό, homo nullius pretii: *ab ἔτις, ινος, έ χῡ ἡ, nullus,*
addit. δα.

Ἵσταϊα, postrema: *ab ὕσταλος, άτη, αλον, quod ab ὕσερος, pos-* 232
terior: ὕσταλος, tanquam ab ὕσερώταλος.

Λωζόομαι, ώμαι, injuriam infero, contumelià afficio: à λώζη,
 ης, ἡ, contumelia, injuria, quod dicitur secundum Eust. qu. λαόζη,
 à nomine λαός et verbo βαίνω, ut sit ἡ εἰς τὸ φανερόν ὕβρις, injurià
 vel contumelià palam illata: *λωζήσαιο, 2. sing. aor. 1. opt.*

Ἐπὶ ὀμῆμαι per tmesin pro ἐπομῆμαι, 1. sing. fut. 2. ind. med. 233
verbi ἐπομνυμι.

Ὀρκος, υ, ό, jusjurandum: *ab εἴργω, includo, ὅτι ό ὀμνύων κα-*
θεῖνυται πῶς οἷς ὀμολογεῖ.

Ναί, certè, etiam, adv. affirmantis: *item usurpatur jurejurando.* 234

Φύλλον, υ, τδ, folium: à φύω, produco, nascor, vel secundum
 Eustathium à φυσᾶν, sufflare, et λαλαγεῖν, resonare; *διὰ τὸ ἐν*
τῷ φυσᾶσθαι λαλαγεῖν.

Ὀξός, υ, ό, nodus aibor s, et etiam ramus inde exorians: me-
 taph. homo bellicosus; *dicitur ὄξος ἄρξος, quasi ramus à Martis*
stirpe prognatus, Iliad. β. 603. de Licymnio, et γ. 147. de Hice-
taone, et aliti.

Φύω, f. σω, præl. πέσσυκα, gigno, pario, edo. 235

Τομή, ἡς, ἡ, sectio, stirpis amputatio: à τέμνω, scindo, *cujus*
præl. med. τέτομα.

Ὀρος,

- *Ορος, εος, τὸ, mons, *dat. plur. ὄρεσι, poetice ὄρεσι.*
 Λείπω, relinquo, *fut. λείψω, aor. 2. ἔλιπον, praet. med. λέλοιπα.*
- 236 Θάλλω et θαλέω, *fut. ἴσω, germino, pubesco; θαλέω Ionicè; ab Hebr. הוּ tal, ros, qui pullulationis causa, ad quod etymon alludit Homerus Odys. v. 245. de Ithacá in Minervæ oratione Ulyssi; αἰεὶ δ' ὄμβρος ἔχει τεθακυῖά τε ἔρση, semper habet pluvia illam, virescensque ros, id est, faciens virescere.*
 Χαλκός, ἔ, ὁ, aes, ferrum, *per metonym. quicquid ex aere conflatur: gladium aliquando et alia arma significat. Inde tradunt dictum esse quasi χέων ἀλκὴν, παρὰ τὸ χέειν τὴν δύναμιν τῶν ἐναιφεμένων.*
 Λέπω, decortico. *fut. λέψω, περιέλεψε, 3. sing. aor. 1. ind. act.*
- 237 Φλοιός, ἔ, ὁ, cortex: ἀ φλέω, saecundus sum.
- Ἄλτε, hinc pro δέ.
- 238 Παλάμη, ἤ, ἡ, palma, manus: παλάμης, *dat. plur. pro παλάμαις: ἀ πάλλω, vibro.*
 Φέρω, hinc φορέω, *proprie fero vestem aliquam, sed general. gesto, gero quocunque modo.*
 Δικασπóλος, υ, ὁ, iudex, qui versatur circa jus: *interdum idem quod rex: ἀ δίκη, ἤ, ἡ, jus, causa, accusatio, et πολέω, versor.*
 Θέμις, ἤ, lex, fas (*hinc θεμισδός vel θεμιδός, licitus, sanctus*), *habet genitivum θεμιδός et θέμιδος: ἀ τίθημι, pono. Sunt enim θέμις, νόμοι τεθέντες, positæ et constitutæ leges.*
- 239 Εἰρύσσει, *Ionicè pro εἰρύνει, 3. plur. perf. ind. pass. mutato v in α, custodiunt, ab εἶρω.*
- 240 Πόθος, υ, ὁ, desiderium, amor, affectus, cupido: *hinc ποθέω, desidero: ἡ ποθή, ἥς, ἡ, idem; ἀ πείθοιθα, praet. med. verbi πείθω, persuadet enim desiderium homini, ut id desideret quod desiderat, inquit Etymol.*
 Ἴχομαι, *fut. 1. med. verbi ἰκνέομαι, mutualitium ab ἵκομαι.*
- 241 Δύναμαι, *δυνήσομαι, possum; δυνήσῃς, 2. sing. f. 1. med. pro δυνήσῃ: ἀ δεινός, validus, peritus.*
- 242 Εὖτε, quando, dum, sicut, ita: *pro εὐτε dicunt poetæ ἡύτε.*
 Ἀνδροφόνος, υ, ὁ καὶ ἡ, homicida, viros interficiens, *πολεμικὸς: ab ἀνὴρ et φένω, occido.*
- 243 Πίπτω, cado, interficior, prosternor: *aliquando profligor. Vide Iliad. β. 175. fut. πεσέμαι, praet. πέπωκα, aor. 2. ἔπεσον: ἀ πέτω, cado, inusitat.*
 Ἐνδοθί, *pro ἐνδοθεν, poetice, intus; ab ἔνδον, intus.*
 Ἀμύσσω, *f. ξω, rado unguibus, lanio, vellico, animum exulcero. Metaph. ab αἶμα, inquit Etym. hinc ἀμυχή, ἥς, ἡ, laceratio.*
- 245 Γαῖα vel γαῖη, ἤ, ἡ, terra, et per aphæresin literæ γ fit αἶα, *in prosâ γῆ, idem. γαῖα dicitur quasi μαῖα vel παῖα, quia terra semen excipit, exceptumque gremio corrumpit. ἀ γῆ fit γῆρας, αἶος, τὸ, senectus, quia senex ad terram despicit.*
- 246 Ἥλος, υ, ὁ, clavus: *hinc καθηλόω, f. ὠσω, clavo defigo vel configo. Est etiam ἥλος, morbus quidam rotundus, callosus, capiti clavorum persimilis: ab ἔω, mitto, quod immittatur iis quæ compinguntur.*

Πείρω,

Πείρω, transfigo, fut. 1. περῶ, perf. πέπακα, ind. 1. ἔπειρα, ind. 2. ἔπαρον, perf. pass. πέπαρμαι, ind. 1. ἐπαρῶν· hinc πόρος, u, o, meatus, per quem aliquid influit.

Ἐτέρωθεν, ab aliâ parte: ab ἑτερος, ρα, ρον, alter, quod ab ἑ, se. 247

Ἡδυεπής, εὖος, ὁκ, ἡ, dulcè loquens: ab ἡδύς, dulcis, et ἔπω, dico. 248

Ἀνορέω, f. σω, surgo, exsurgo, impetu fero: ἀνόρεσε, 3. s. u. 1. ind. act. ab ἀνά et ὄρω, quod ab ὄρω, elevo, attollo, concito.

Λιγύς, εἶα, ὦ, stridulus, aliquando in bonam partem, et significat iucundus, sonorus, facundus: à λίσγω, strideo, resono, quod per onomatopœiam à sono fictum; idem λιγαῖν· λιγυρός, α, ὄν, idem cum λιγύς.

Ἀγορητής, εἰ, ὁ, concionator, orator; ἀγορητής, ὅς, ἡ, concionandi ars: ab ἀγοράομαι.

Γλῶσσα, ης, ἡ, lingua, item sermonis forma, et lingula tibiæ, 249 ob similitudinem. γλωττα Atticè.

Τὸ μέλι, ἰος, mel: hinc μέλιττα, ης, ἡ, apis. Eustathius deducit παρὰ τὸ μέλω.

Γλυκύς, εἶα, ὦ, γλυκίων, ἰος, et ὑτερος, ὑταίος, et γλύσσων pro γλυκύτερος, dulcis, transfertur ad multa, pro suavi seu jucundo: hinc γλεῦκος, εος, τὸ, mulsum, vinum quoddam suave.

Ῥέω, tempora sumit à ρεύω, fluo, propriè de rebus liquidis; item dico, loquor, pro quo usitatius est ῥημι, aor. 1. ἔρήθη· ῥέν, 3. sing. imperf. ind. poëticè pro ἔρρεε, v additâ propter sequentem vocalem.

Γενεά, αῖς, ἡ, genus, generatio, progenies; aliquando spatium septem annorum, aliquando triginta, aliquando centum: à γίνομαι. 250

Μέρος, οπος, epitheton propriè hominis: à μερίζω, divido, et ὦψ, vox: ab ἔπω, dico. Hinc homines dicuntur μέροες, quòd articulata lingua loquantur, quod soli homini datum est inter animantia: vel quòd hic aliâ, ille aliâ lingua et dialecto loquatur: vel à divisione vocis, quæ post Chaldæam turrim facta proditur. Sunt etiam qui θνητὸν significare dicant.

Ἀνθρωπος, u, o, ὁ κ, ἡ, homo: ab ἄνω, supra, quòd cum articulo supplet vicem nominis: hinc πρὸς τὸς ἄνω, ad superos, et ἀθρέω, aspicio, et ὦψ, vultus, juxta Ovidium,

Os homini sublime dedit, cœlumque tueri, etc.

Plato putat ἄνθρωπος dici quasi ἀναθρῶν ἀ ὤποτε, contemplans quæ videt. Alii, quasi ἄνω ῥέπων, sursum vergens.

Φθίω. et φθίω, corumpo, contabesco, consumo, pereor; à 251 φθίω. idem; ἐφθιάλο, Ionicè pro ἐφθινό, 3. pluralis plusquamperfecti passivi: factu ex 3. singulari, inserto α ante το.

Πρόσθεν, antea, et poëticè πρόσθε, à πρό, ante.

Τράφην, pro ἐτραφισαν, Ionicâ augmenti detractio, et Bæoticâ syncop. aor. 2. pass. verbi τρέφω, fut. θρέψω, (ad differentiam futuri τρέψω, à τρέπω, mutatur ad eundem modum tenuis in aspirat. etiam in aliis temporibus quæ sine φ efferuntur) ind. 2. ἐτραφον, etc. alo, nutrio, educo.

Ἠγάθεος, ἐη, valde divinus, ab ἄγαν, valde, mutato α in η, 252 quod aliquando in compositione v amittit, et θεῖος, divinus.

Τρίτατος,

Τρίταλος, ἀλλ, αλον, idem quod τρίτος.

- 254 Πόποι, proh dii: in *Dryopum lingua*, qui in *Græciâ fuerunt*, Dii dicebantur πόποι, quasi πάντα ὀπλεύοντες: vox est admirantis, vel indignantis.

Πένθος, εος, τὸ, luctus, dolor, propriè qui ex morte amicorum concipitur: à πάθος, εος, τὸ, passio, clades, interitus: à πάσχω, ut βένθος, à βάθος.

Ἰκάνω, venio; item advenio, invado; idem ἴκω et ἰκνέομαι: sed tempora ab ἴκομαι.

- 255 Γηθέω, f. ἦσω, lætor: γηθήσαι, 3. sing. aor. 1. opt. hinc γῆθες, εος, τὸ, lætitia; idem γηθεύω, et γήθω, ut *Iliad.* ξ. 139. γῆθει ἐνὶ στήθεσσι: et γήθομαι, quod à γάδομαι idem, vel à γαίω, gloriator, ut κνήθω à κνάω.

- 256 Κεχαροῖαλο, reduplicatio pro χαροῖαλο, Ionicè pro χάροισλο, aor. 2. med. opt. à verbo χαίρω.

- 257 Πυνθάνομαι, tempora à πεύθομαι, audio, intelligo, interrogo, cognosco; πυθῖαλο, 3. sing. aor. 2. optat. pro πύθοισλο.

Μάρναμαι, illo odio contendo, quod nunquam ad fœdus perducatur, pugno telis infestis, seu verbis: fit ab inusitato μαρνάω, idem, quod à μῆ, non, et ἄρνειν, fœdus facere occisione agni: ab ἄρην, agnus. μαρναμένοισιν, Ionicè pro οιν.

- 258 Περιέιω, adhuc vivo, exsto, persto, supero: à περὶ, quæ hic in compositione significat præ, et εἰμὶ, sum.

- 259 Νεώτερος, α, ον, junior: à νέος, α, ον, juvenis novus: à νέος fit νεανίας, υ, ὁ, νεανίσκος, υ, ὁ: sed νεώς Ion. pro ναός, υ, ὁ, templum.

- 260 Ἀρείων, ονος, ὁ καὶ ἡ, præstantior, propriè armis præstantior: ab ἄρης, Mars, prælium.

*Η, quam, ποëτικῇ ἡ, inde ἡέπερ idem.

- 261 Ὀμιλέω, f. ἦσω, in cœtu aliquorum versor, commercium habeo, versor: ab ὄμιλος, υ, ὁ, cœtus: παρὰ τὸ ὅμῃ εἰσεῖσθαι. Sæpe dicitur de multitudine militum, et sunt qui hinc putant dici παρὰ τὸ ὅμῃ τὰς ἱλας βάλλειν, à turmis jungendis: hinc μεθομιλέω, conversor.

Ἀθερίζω, f. σω, parvi vel flocci pendo, contemno, tanquam ἀθήρας: ab ἀθήρ, spica, arista. Eustathius dicit, ἀθερίζειν dici ἀπὸ τῶν ἀθέρων, quas agricola ἐκ ἀξιοῦ θερίζειν, metere dedignatur. ἀθέριζον, 3. pl. imperf. Ionicè pro ἡθέριζον.

- 263 Ποιμὴν, ἐνος, ὁ, pastor, custos: ab ἐν τῇ πόᾳ μένειν: πόα, ας, ἡ, herba, gramen; vel ποιμὴν, quasi οἰμὴν: ἀβ οἷς, ovis, et μάω, quæro, vehementer cupio: hic sumitur metaphoricè pro ποιμὴν λαῶν, princeps, dux.

- 264 Ἀντίθεος, εε, ὁ καὶ ἡ, æqualis Deo: ab ἀντί, æqualitatem in compositione denotante, et θεός.

- 265 Ἐπιέikelος, υ, ὁ καὶ ἡ, assimilis: ab εἰkelος; similis, quod ab εἰκω, similis sum.

- 266 Κάρπισος, pro κράτισος, metath.

Ἐπιχθόνιος, υ, ὁ καὶ ἡ, qui in terrâ vivit, terrestres: ab ἐπὶ et χθών, ονός, ἡ, terra.

Φῆρ,

Φήρ, ηρὸς, ὁ, fera, φηρσίν, dat. plur. item centaurus: est etiam 268
fera in genere: est *Æolicè* pro θήρ, ὁ, idem, quod ἀπὸ τῶ θέειν ῥᾶον,
à currendo velociter.

Ὀρεσκῶς, ε, per syncope pro ὀρεσίοικος, in montibus degens,
in montibus cubans: ὀρεσκῶμυσι, dat. plur. *Ionice* pro ὀρεσκῶεις,
ab ὄρος, mons, et κέω seu κείμαι, jaceo.

* Ἀπίς, ἰα, ἰον, longinquus: ex ἀπίης γαίης, id est, ἐκ τῆς ἄλλο- 270
δαπῆς καὶ μακρὰν ἀπεχέσσης, inquit Constantinus: ab ἀπειμι, ab-
sum, vel ἀπίης, id est, τῆς Πηλοποννήσου, ab Apide filio Phoronei.

Κατὰ ἐμαυτὸν, pro meis viribus, seu facultate, per me ipsum. 271

Βροῖς, ε, ὁ, homo, mortalis, ut βροῖς ἀνὴρ sæpius sine sub- 272
stantivo, dicitur quasi ῥόλος, id est, ὁ ἐν ῥοῇ ὢν, quod nihil sit
magis fluxum quàm homo: βροῖς, ε, ὁ, cruor, sanies: hinc βρο-
τῶν, cruore inquino.

Μαχέοιλο, pro μαχοῖτο, *Ionica* dissolutio αἰφθονγί circum-
flexæ, præf. opt. ἀ μαχέομαι.

Ξυνίον pro ξυνίον, hoc autem pro ξυνήσαν, 3. imperf. plur. verbi 273
ξυνιμι, audio, aut potius imperf. plur. verbi ξυνιω, audio, ait Con-
stantinus.

* Ἀποαίρεο, *Ionice* pro ἀφαιρέ. Variè construitur ἀφαιρέμαι 275
ἀφαιρέμαι τὸν κέρην, vel τῷ κέρην, vel κέρης, vel τῷ κέρην.

* Ἐάω, sino, permitto, item cesso; imperf. εἶαον, non ἦ aor. 1. 276
εἶασα.

* Ἀντιεῖν, ἀντιεῖον et ἀντιεῖα, adverbium, contra; ab ἀντιεῖος, ἰα, ὄν, 278
vel ἀντιεῖος, ἰε, ὁ καὶ ἡ, adversarius; ab ἀντὶ et βία, vis.

Μείρω, divido, sortior, præf. med. μέμωρα, et metathesi ἔμωρα
hinc μοῖρα, ας, ἡ, fatum, quod et decens vel æquum significat; ut
286. hujus libri.

Σκηπτῶχος, ε, ὁ, sceptrum tenens: ἀ σκηπτῶν, ε, τὸ, sceptrum, 279
et ἔχω.

Κύδος, εος, τὸ, gloria, decus: ἀ κύω, osculor, quod sit omnibus
innatus gloriæ amor; vel quasi κύειν δέος, parere timorem, quod
plebeis animis timorem pariat; vel ἀ κήδω, curo: sed κύδος, ε, ὁ,
convitium, objurgatio.

Γείναλο pro ἐγείναλο, ab ἐγεινάμην, aor. 1. med. verbi γείνομαι, 280
genero.

Μήληρ, τέρος, et τρὸς per sync. mater; παρὰ τὸ μῶ, quæro, vel
vehementer cupio, quasi quæsitā à liberis, vel proli victum quærens.

Πλεόνεσσιν pro πλείεσσι poëtic. nam ποῖτæ formant dat. pl. à no- 281
min. pl. addendo σι, ut mutando in neutris α in ες πάντεσσιν.

Μεθέμεν, *Ionice* pro μεθεῖναι, aor. 2. verbi μεθιμι, depono, 283
dimitto, &c.

* Ἐοκος, εος, τὸ, septum, claustrum, munimentum, sepes; εἶργω, 284
seu εἶργνυμι, cum aspero, et poëticè ἐέργω, in carcerem conjicio,
custodio, coërceo; sed εἶργω, cum tenui, veto, prouibeo, arceo,
εἶργομαι, cum tenui, summoveo.

Πέλομαι, sum; item πέλω, usitatum tantum in præsentī indi-
cat. et particip. et in præf. imperf. Vide etiam in 94.

D

Σημαίνω,

- 289 Σημαίνω, *proprie* signum do, vel signo dato aliquid præcipio: *generaliter* præcipio, impero, præsum: à σῆμα, τος, τὸ, signum, portentum, vexillum, sepulchrum.
- 292 Ἵποβλήδην, *adverbium*, subjiciendo, vel interpellato sermone excipiendo verba dicentis nondum finita, obstrepere interfando; ab ὑποβάλλω, subjicio, *aliquando* interfari.
- 293 Καλεοίμην, vocer, *sine contractione pro* καλοίμην, 1. sing. opt. *pres. pass. verbi* καλέω.
Δειλός, ἡ, ὄν, timidus, ignavus, à δεῖδω, f. σω, timeo.
- 294 Ὑπείκω, f. ξω, f. 1. med. ὑπέξομαι, succumbo, cedo, obedio: ab εἶκω, assimilor, obedio.
Πᾶν ἔργον, *pro* εἰς πᾶν ἔργον.
Ὅτις, *poëtice pro* ὅ, τι, et κεν.
Εἶπεις, dixeris, 2. sing. aor. 2. opt. verbi ἔπω.
- 295 Ἐπιέλλω, et -ομαι, jubeo, impero, præcipio, mandatum impono quod aliquis exequatur, exorior; à τέλλω *imposita* fio: sed τελέω, sum, *verbum poëticum*; ἐπιέλλω *pro* -ε *Ionicè, pr. imperat. med.*
- 301 Ἀναλὼν, auferens, aor. 2. part. ab ἀναίρῃω.
Ἄκων, ὤσα, ὄν, in prosd ἄκων, invitus: ab ἀ privat. et ἰκῶν, ὤσα, ὄν, volens, sponte aliquid faciens, quod legitur in participio tantum. Sunt autem qui dictum putant quasi εἰκῶν, cedens, ab εἶκω, cedo.
- 302 Γινώσκει, *poët. pro* γινῶσι, 3. p. a. 2. subj. ab ἔγνω, verbi γινώσκω.
- 303 Αἶψα, statim, vox *poëtica*: hinc αἰψήρως, ρά, ρὸν, celer, et λαίψηρως, ρά, ρὸν, idem, cum particulâ augmentatīvâ λα, quæ semper augeat in compositione: ab ἀπλομαι, tango, Eustathius.
Αἶμα, ατος, τὸ, sanguis: hinc αἵμασις, ας, ἡ, Odyss. σ. 358. serpes, quæ spinas habet. Quidam deducunt αἶμα ab αἰδω, (propter calorem, cujus sanguis fomes est,) cujus *pres. pass. ἤσμαι, unde αἶσμα, et κατὰ τὴν ἑνδειαν fit αἶμα: quod autem αἰ ante μ et ρ plerumque aspiratur, fit αἶμα.*
Κελαινός, ἡ, ὄν, niger, ater, quasi μελαινός, à μέλας, μέλαινα, μέλαν, niger, quod à μα neg. et λαεῖν, video, inquit Martinus.
Ἐρῳέω, f. ἤσω, fluo, moveo, recedo, aberro; item cesso, otio me do, *proprie* ἀπὸ τῆς ἔρας (à quo derivatur) ὑποχωρεῖσθαι, è terrâ elabi, aut fluere.
Δόρυ, τὸ, hasta, jaculum, genit. δόρατος et δόρυος, *metathesi* δαρὸς, sic in cæteris: hinc δορύσσω, f. ξω, pugno: δόρυ, secundum Eustath. tam de ligno ex arbore exsecto, quam de eo quod in arbore adhuc est: à δέρω, excorio: ut sit ἔξλον ἐκδοδαρμένον, lignum delibratum. Sunt qui à δρὸς, quercus, deducunt.
- 305 Ἀνστήτην *pro* ἀνεστήτην, surrexerunt, 3. perf. du. verbi ἀνίστημι.
Λύσαν, Ion. et *poët. pro* ἔλυσαν, 3. pl. aor. 1. ind. act. verbi λύω.
- 306 Εἶσος, η, ὄν, æqualis, *pro* ἴσος et ἴσος idem, additio ε' ab εἶω, assimilo.
- 308 Προέρυσσεν, *poëtice pro* προεΐρυσεν, 3. sing. aor. 1. ind. act. verbi προεΐρω.
- 309 Κρίνω, f. νῶ, accuso, judico, damno, secerno, deligo.

Εἶναι,

Εἴκοσι, viginti, et ἑξήκοσι idem.

Βῆσε, pro ἔβησε, 3. sing. aor. 1. ἀβαίνω, hinc ascendere facio. 310

Ἔω, sedere facio, colloco, fut. ἔσω, vel ἔσσω, ind. 1. εἶσα, vel 311 ἔσσα, et per timesin ἀνείσει.

Πολύμηλις, ιος, ὁ καὶ ἡ, valde prudens: ἀπολύς et μήλις, ιδος, ἡ, deliberatio, prudentia, consilium; ἀμήδω, curo, pro quo usurpatur μῆδομαι unde μῆσις, et σ mutato in τ μῆτις.

Πλέω, fut. πλεύσω, navigo, επέπλεον, 3. sing. imperf. ind. ver- 312 bi ἐπιπλέω.

Τυγρός, ρά, ρόν, humidus: ab ὕω, pluo: hinc ὕδωρ, αἶος, τὸ, aqua.

Κέλευθος, ε, ἡ, via, in plurali τὰ κέλευθα, per metaplasma, pro κέλευθοι ab ἐλεύθω, venio, pleonasmo τὸ κ' vel ἀκέλλω τὸ τρέχω ὕγρα κέλευθα, mare.

Ἀπολυμαίνομαι, lustror, purgor, et contra corrumpo, noceo, 313 quod ἀλύμα, τος, τὸ, sordes, purgamentum, quasi λῆμα idem: quod ἀλέω, lavo, quod ἐν τῷ λέεσθαι ἀπεβάλλοντο λύματα, inquit Eustath. hinc λήϊρ, ἡρος, ὁ, pelvis.

Ἀνώγω, vel ἀνωγέω, jubeo, mando, suadeo, cujus imperf. ἀνωγον, pro ἡνωγον idem ἡνώγων praet. med. ἀνωγα, pro ἡνωγα est etiam ἀνωγῃμι, ab ἀνώ, poetice pro ἀνώω, impetro.

Ἔρδω, facio, id est, sacrifico; ἔρδον, 3. plur. imperf. ind. poet. 315 pro ἡρδον ἀρέζω metathesi, et ζ mutato in δ.

Τέλῃεις, ἡεσσα, ἦεν, perfectus, eximius; ἀτέλος, εος, τὸ, finis.

Ἀτρυγέιος, ε, ὁ καὶ ἡ, infructuosus, sterilis; ab ἀπρῶν et τρύγη, 316 ἡς, ἡ, frumentum, fructus; τρυγάω, f. ἦσω, vindemio; vel ἀτρυγέιος ἄλς, quod τρυγέισθαι nequeat: vel βαθύταλος ἄλυστος, fundo carens, adeo ut ejus τρύγας faeces invenire nemo queat: ἀτρυγέος, ἡ, vinum recens, idem φαξ vini; vel, secundum Plin. ἀκαλαπότης, indomitus: ἀτρύχω, f. ξω, vexo et attero.

Ἐλίσσω, f. ξω, volvo, pro εἰλίσσω, ab εἰλέω, verto, volvo, im- 317 plico, agito; εἰλέω cum tenui, claudio, in angustum cogo, aggero; et aliquando idem quod εἰλέω hinc ἐλελίσσω, vel ἐλελίσσω, agito, rapido volumine torqueo: ἐλίσσομένη, part. praes. med.

Καπνός, ε, ὁ, fumus: ἀκαίω, uro, incendo, et πνοή, ἡς, ἡ, spiritus, flatus; quod ἀπνέω, spiro, fut. πνεύσω.

Πάνομαι, pauper sum, occupor circa, seu laboro; πάνονο, Ιο- 318 nicè pro ἐπένονο, 3. pl. imperf. ind. Hinc πάνης, ἡλος, ὁ καὶ ἡ, pauper, et πόνος, ε, ὁ, labor.

Τὰ κατὰ σφαλὸν, subintelligitur ὄντα.

Λήγ', Ion. pro ἔληγε, desinebat; 3. s. imperf. ind. verbi λήγω. 319

Ἐπηπείλησ' pro ἐπηπείλησε, minatus fuit, 3. sing. aor. 1. ind. verbi ἐπαπειλέω.

Ἔσαν, per systolen, pro ἦσαν, 3. pl. imperf. ind. verbi εἰμι. 321

Κήρυξ, κος, ὁ, praeco, caduceator, facialis, legatus, buccinator; κήρυκς, nom. dual. ἀ γῆρυς, υος, ἡ, vox, vel κράζω, clamo.

Ότρηρός, ρά, ρόν, celer, citatus, sedulus, diligens, impiger; ότρηρῶ nom. dual. ab ότρήνω, incito, hortor, jubeo.

- Θεράπων, οὔλος, ὁ, famulus: *Θεράπωντε* nom. dual. hinc *Θεραπίω*, inservio: à *Θέρω*, curo.
- 323 Ἀγέμεν, pro ἄγειν, *infin. pro imperat.*
- 324 Δῶν, Atticè pro δαίην, Ionicè additur σι: δῶησι, 3. sing. aor. 2. opt. verbi δίδωμι.
- 325 Ῥιγέω, et ῤιγώω, rigeo, frigeo, horreo, obstupesco; à ῤῆγος, εος, τὸ, frigus extremum, rigor: hinc ῤῆγιον, horribilius, durius, tristiùs: hinc superl. ῤῆγιςος, à ῤῆγνυμι.
- 326 Προίει, præmittebat, 3. singul. imperf. ind. verbi προίημι, imperf. perf. προίην, ἤς, ἦ, et προίειον, ἐν, εες, εἰς, ἔει, εἰ.
- 327 Βάτην, Doricè pro ἐξήτην, 3. dual. aor. 2. verbi βαίνω ab ἐξην.
- 328 Ἰκέσθην, venerunt, 3. dual. aor. 2. med. verbi ἰκνέομαι.
- 329 Εὐρίσκω tempora sumit ab inusitato εὐρέω, fut. εὐρήσω, aor. 2. εὔρον, invenio, propriè investigando: à canibus sumitur, qui εὐρινες dicuntur, quæd olfacta investigent et inveniant: interdum reperio.
- 330 Γήθησεν Ion. προέγήθησεν, lætatus est, 3. s. a. 1. ind. verbi γηθεῖω.
- 331 Ταρβέω, f. ἤσω, timeo, tremo; à τάρβος, εος, τὸ, stupor, timor; per synec. pro τάραχος id.; à ταραάσσω, turbo, terrro, confundo, vexo. Αἰδομένω, reverentes, nom. dual. part. prææs. verbi αἰδομαι.
- 332 Στήτην, steterunt, 3. du. u. 2. ind. Ion. pro ἐστήτην, verbi ἵσθμι. Προσφωνέω, f. ἤσω, alloquor, appello, saluto; προσεφώνεον, 3. plur. imperf. ind. à φωνή, ἤς, ἦ, vox.
- 334 Ἀγέλος, ε, ὁ καὶ ἦ, nuntius: ab ἀγέλλω, nuntio, dico: Eustathius deducit ab ἄγω alii dictum affirmant quasi ἀλέγω, quod fit ἀνλέγω, et metath. ἀλέγellω, mutato γ in ν.
- 335 Ἄσπον, propius, pro ἔσπον, idem, mutato ε in α, quod fit ab ἐλγὺς, propè: hinc ἀσπολέρω, et ἀσπολάτω, propius, proximè. Ἑμμες, pro ὑμεῖς, *Æolicè.* Ἴτε, 2. plur. imperat. prææs. ab εἶμι, eo. Ἐπαίτιος, ε, ὁ καὶ ἦ, qui est in culpâ, culpandus: ab αἰτία, ante.
- 337 Διογενῆς, εος, ὁ καὶ ἦ, Jove natus, nobilis, generosus: à διὸς et γίνομαι vocativo ες. Παῖροκλέης flectitur cum duplici crasi. Nom. ἐής, ἥς gen. ἐεος, ἐεος, ἔς dat. ἐεῖ, εἷ acc. ἐέα, ἐή, ἦ vocat. εες, εἰς, ut et cætera propria cum κλέος composita.
- 338 Μάρτυρος, plur. μάρτυροι, testis; à μάρτυρ, εος, ὁ, idem. Ἐσων, sint, 3. dual. imperat. verbi εἶμι.
- 339 Ἠρὸς Θεῶν, coram diis. Μάκαρ, αρος, ὁ, ἦ, τὸ, beatus, felix. Dicuntur dii μάκαρες, quia omnium beatissimam vitam degunt. Eustathius putat dictum παρὰ τὸ μὴ ὑποκείσθαι κατὰ, quod fato non obnoxii. Alii à χαίρειν.
- 340 Ἀπηγῆς, εος, ὁ καὶ ἦ, crudelis, illaudandus; ab αἰνέω, laudo, et ἀπὸ, quod negationem in compositione sæpè significat; quasi ἀποθεν ὡς τὸ αἰνεῖσθαι, procul à laude; vel ὁ μὴ ἡνίασις εἰκων, non frænis cedens; vel metonym. ἀπὸ τῶν δυσηγνίων ἵππων, ab effrænatis equis.
- 341 Χρειώ, Ionicè pro ἡ χρεία, necessitas, opus; aliquando χρεώ. Ἀεικῆς,

Ἄεικῆς, εὖος, ὁ καὶ ἡ, inconveniens, in consentaneus, acris; *ab a privat. et εἰκω.*

Ὀλοός, ἡ, ὄν, perniciosus; ὀλοῇσι *Ionicè pro ὀλοαῖς, dat. plur.* 342 *f. ab ὀλλυμι, pereō.*

Θύω, *fut. σω, sacrifico, aliquando insanio, ut hñc.*

Νοέω, *f. ἤσω, intelligo, cogito, mente agito, volvo, sum sapiens,* 343 *video, prospicio; νοῆσαι, aor. 1. inf. à νοός, νῆς, mens, cogitatio, etc. in quibusdam casibus tertiæ et quintæ flexionis, à νέομαι, i. e. πορεύομαι, scribit Eustath. quòd mente nihil celerius moveatur.*

Πρόσσω, ante, præterita, et ὀπίσσω, retro, futura, post: *pro πρόσω et ὀπίσω, geminato σ.*

Ἐπεπειθεῖθ' *pro ἔπεπ. ἰθελο, obedivit, 3. sing. imperf. pass. verbi* 345 *ἐπιπείθομαι.*

Ἄγω, *ind. 2. ἤρον, usitaliùs ἤγαγον' ἐκ δ' ἄγαγε per tmesin et* 346 *Ionicè pro ἐξήγαγε.*

Γυνή, ἡ, *gen. γυναικός, vocat. γύναι tanquam à γύναιξ' in duali* 348 *cum masculino; dicitur quasi γονή, à γίγνομαι, quia materiam habet generandi.*

Δακρύω, *f. ὕσω, lacrymo; à δάκρυ, υος, τὸ, lacryma.* 349

Ἐταίρων *pro ἑταίρων, sociorum, gen. pl. ab ἑταῖρος.*

Ἄφαρ, statim, citò, facilè, subito; *ab ἀπλομαι, qu. ταχέως καὶ* *ἄμα τῷ ἀψασθαι γεγόμενον' poet. vox: hinc ἀφάρτερος, celerior.*

Νόσφι, *adv. seorsum: hinc νοσφίζω, Iliad. β. 81.*

Λιάζω, *f. σω, agito, jacto, turbo; item separo, fugio, declino;* *λιασθεῖς, εἶσα, ἐν, part. aor. pass.*

Πολιός, ἄ, ὄν, canus; *canum dicitur mare, propter spumam et* 350 *fluxus.*

Ὀρόων, *poëtice pro ὀρῶν, ὄσα, ὄν.*

Οἶνοψ, οπος, ὁ καὶ ἡ, vinei coloris, *vel uvas maturas colore refe-* *rens; ab οἶνος, ο, ὅ, et ὄψις, εως, ἡ, visus.*

Ὀρέγομαι, et ὀρέγνυμι, extendo, porrigo: *etiam appeto, desi-* 351 *dero. quia illud desideramus ad quod manus extendimus: ὀρεγνύς, ὄσα, ὄν, part. præ. ab ὀρέγομαι, appeto, fit ὀργή, ἡς, ἡ, quia ira dicitur affectus vindictæ: ab ὀρέγομαι, extendo, fit ὀρεγμα, passus.*

Ἠρήσατο, supplicavit, 3. sing. aor. 1. med. verbi ἀράομαι.

Μήτηρ, μητέρος, *per syncopen μητρός, ἡ, mater, dicitur etiam de* 352 *brutis quæ sæctum ediderunt; à μάω, quæro: vel quòd à sæctu quærat; vel quòd sæctui victum quærat.*

Μινυθαῖος, ο, ὁ καὶ ἡ, brevi tempore durans: *quod à μινυθός,* *Att. pro μικρός, parvus: hinc μινύθω, minuo: hinc μινυθαί, adv.* *ad p'ululum temporis; et hinc μινυθαῖος in animatis ponitur* *pro βραχυβίος, et in rebus inanimatis dicitur ὀλιγοχρόνιος.*

Ἐόνια, existentem, acc. s. mas. part. ἐὼν, poet. pro ὄν, ab εἰμί.

Ὀφελλεν, aor. 2. *Ionicè pro ὄφελεν, et hoc pro ὠφέλεν' ab ὀφει-* 353 *λω, f. ὀφειλῶ, debeo: aliquando significat utinam in aor. 2. de quo post: ὀφέλλω, augeo, adjuvo, prosum: quòd aliquando usur-* *patur pro ὀφείλω, debeo; sed ὠφέλεω, prosum, juvo.*

Ἐλγαλίζω, *f. σω, vel ξω, in manus porrigo, inserto, figo in* *membris,*

membris, sub fide sponsonis præbeo, inquit *Budæus*; à γάλαν, ε, τὸ, cavitas manūs.

- 354 Ὑψιβερέτης, ε, δ, altitonans: αὐ ὕψος, εος, τὸ, altitudo: *hinc* ὑψηλός, altus, et βρέμω, sono, strepo: *hinc* βρονή, ἥς, ἡ, tonitru. Τυλθόν, ε, τὸ, parvum: à τυλθός, ἡ, ὄν, parvus, infans, cui mamma præbetur; à τιλθός, ε, δ, mamma: *hinc* τιλθῆ, ἥς, ἡ, nutrix.
- 356 Ἀπύρας, aorist. 1. αὐ ἀπυρίζω, pro ἀπυρίσας, auferens, præripiens, pro ἀφορίζω, extermino, ab alienis finibus aufero; αὐ ὅρος, ε, δ, terminus, mutando φ in π Ionice; vel ἀπύρας, pro ἀπαυρίσας, quod cum syncope ἀπαύρας, et metalepsi ἀπύρας: αὐ ἀπαυράω, eripio, privo, aufero.
- 357 Δακρυχέων, εἶσα, εἶον, lacrymas fundens; à δάκρυ, υος, τὸ, lacryma, et χέω, fundo.
- Πόντιος, ἰα, ἰον, reverendus, pudicus, honorabilis: ἀπὸ τῷ πόντιν τοῖς ποσὶ pro πόντιος aliquando legitur πόντιος, per syncopea.
- 358 Βένθος, εος, τὸ, profunditas, fundum: à βάθος, εος, τὸ, idem, ut à πάθος, εος, τὸ, πένθος, τὸ, pleonasmō τῷ ν, et τρεπῇ α in ε.
- 359 Καρπάλιμος, ε, δ, ἡ, velox: καρκαλίμως, advertitum, velociter, protinus, pro ἀρκαλίμος idem; αὐ ἀρπάζω, f. σω vel ξω, rapio, corripio, citò intelligo.
- Ἀναδῦμι, emergo, aliquando recedo; ἀνέδν, 3. sing. aor. 2. à δῦμι, sive δύνω, et δύνω, ingredior, demergo, induo.
- Ἡῦτε, sicut, per eclasin et diæresin τῷ εὔτε.
- Ὅμιχλη, ἥς, ἡ, nebula, caligo; παρὰ τὸ ὅμῃ ἔχειν εἰλησιν vel potiùs αὐ ὁμῇ et ἀχλὺς, υός, caligo, nebula, obscuritas.
- 360 Πάροιθε, et παροιθεν, ante, antea: regit genit. à πάρος, ποëtica voce, ante, antea.
- 361 Καλαρέζω, demulceo, manibus tracto, f. ξω, pro quo aliquando καρρέζω καλέρεζεν, 3. s. aor. 1. ind. à ρέζω, facio. Ante. V. e. 424.
- Ονομάζω, fut. σω, nomine voco, ἔκ τ' ὀνόμαζε per tmesin et Ionice pro ἐξωνόμαζε, 3. sing. imperf. ind. αὐ ὀνομα, τος, τὸ, nomen; quod alii παρὰ τῷ νέμειν, distribuere, deducunt, quod nomen suam cuique imaginem rerum reddit; alii αὐ ὄνημι, juvo, quasi ὠνέομαι, quidd ejus usu res agnoscat.
- 362 Τέκνον, ε, τὸ, filius, proles; à τίκω, pario.
- Κλαίω, fleo; tempora sumit à κλαύω sed κλάω, frango, f. κλάω at κλάω, f. αυσω. pro κλαίω, Atticè, fleo, lugeo: Eust. deducit κλαίω à κλάω, frango, quidd lacrymis quodammodo frangitur animus.
- Σὲ φρένας, Atticè pro σὺ φρένας, qui utuntur accusat. pro genit. vel potiùs pro κατὰ φρένας, synecdoche.
- 363 Κεῦθω, f. σω, occulto; à κεῦθος, εος, τὸ, profunditas, caverna. Εἶδωμεν, sciamus, poet. pro εἶδωμεν, 1. plur. subj. pres. ab εἶδω.
- 364 Βαρυγενάχω, graviter gemo, poetice pro γενάχω, fut. ξω, à γενός, ἡ, ὄν, angustus, quia coarcto corde ingemimus: *hinc* γένος, ε, δ, gemitus, suspirium.
- 365 Τίη, poetice pro τί, cur? quid? à τίς, τίνος.
- Εἰδυῖη, scienti, dat. sing. fæmin. part. perf. εἰδώς, per syncopea pro εἰδηκώς, αὐ εἰδέω.

Δάσσαντο,

Δάσσαντο, *Ionicè et poetice pro ἐδάσσαντο*, diviserunt, 3. plur. 368
aor. 1. med. à δαίω, divido, scio, uro.

Ἐκ δ' ἔλον, *exemerunt, per imesin pro ἐξεῖλον*. 369

Χαλκοχίτων, *ανος, ὁ κ' ἡ, Ionicà aeneà armatus; à χαλκός, ἄ, ὁ, 371*
αας, et χίτων, ὠνος, ὁ, tunica; quod grammatici deducunt à χεῖω,
quod περιχέεται τῷ σώματι. Vide Iliad. ε. 42.

Ἦεν, *pro ἦν, erat, Ionicè dicunt pro ἦν, ἔα, et ectasi poetice ἦα, 381*
imperf. ind. ab εἰμί.

Θησκον, *Ionicè pro ἔθησκον, moriebatur, 3. plur. imperf. ind. 382*
verbi θνήσκω.

Ἐπασσύτεροι, *illi dicuntur facere, cum unus facit post alterum*
continuà serie; conferti, crebri, frequentes; ab ἐπ' et ἄσπον, idem
quod ἐγγύς, propè, propiùs.

Ἐπώχετο, *ferebatur, 3. sing. imperf. ind. pass. verbi ἐποίχομαι.*

Πάσῃ, *omnino, undequaque. 384*

Νέον, *recenter, nuper; a νέος, α, ον, recens, juvenis. 391*

Περίσχω, *Ionicè pro περισχες, 2. sing. aor. 2. med. imperat. à 393*
περίσχω, mutuante fut. 2. περισχῶ, à περισχέω, contineo, defen-
do, adjuvo, curam suscipio.

Εὖς, *bonus, fortis, formosus, genit. ἑός, sed per poeticam ectasin*
ἦος, genit. ἦτος, et metathesi ἔτος; hinc εὖ, bene, feliciter; in com-
positione significat facilè, vel feliciter: hinc εὖς, adverbium, euge,
bene; vel ἑτός, sui, proprii, ut quidam volunt, ut et εἰών, genit.
deduct. ab εἶος, ἦ, ὄν, suns.

Ὀρῆμι *cum ο, juvo, prosum, fut. 1. ὀρήσω, aor. 1. ὤρησα; ὀνή-* 395
μαι, emo, mercor.

Πολλάκι, *multoties, ante consonantem: πολλάκις, ante vocalem; 396*
ὁ πολὺς, multus.

Μέγαρον, *ε, τὸ, ingens domicilium, palatium; ἃ μέγας, mag-*
nus; sed generaliter, quaecunque domus.

Ἐφρηθα, *pro ἐφης, 2. sing. imperf. paragoge Aeolicà. 397*

Κελαινεφής, *ἑός, ὁ κ' ἡ, nigras nubes faciens; à κέλαινω, nigrum*
facio: quod à κέλας et νέφος, εος, τὸ, nubes, caligo, quod est à
νε particula negativà, et φῶς, τὸς, τὸ, lux.

Ξυνδέω, *f. ἦσω, constringo; ξύν, Atticè pro σύν, à δέω, ligo, 399*
vincio; unde δεσμός, ε, ὁ, vinculum; sed cum genit. absum; at
δέομαι, f. ἦσομαι, opus habeo, indigeo, supplico, rogo: hinc δεῖ,
imperf. oportet: sed δῆω, cum ἡ, invenio.

Ἐπελύσας, *diæresis Ionica pro ἐπελύσω, 2. sing. aor. 1. med. 401*
ἐπελυσάμην, verbi ὑπολύω.

Ὠκτα, *celeriter; per syncopen ex ὠκτα; ab ὠκός, εἴα, ὦ, genit. 402*
ἑός, εἰας, ἑός, celer; ὠχ' ὠβ sequentem aspirat.

Ἐκατόγχειρος, *ε, ὁ κ' ἡ, centum manus habens; ab εκατόν,*
centum, et χεῖρ, manus.

Μακρός, *α, ὄν, longus, altus, profundus; factum ex Dorico μά-*
κος, pro μήκος, εος, τὸ, longitudo, proceritas.

Βριάρεως, *εω, ὁ, Atticè pro Βριάρεος, ε, Briareus, gigas quidam 403*
centum manus habens; à βριάω, robustus sum.

Γαῖω,

405 Γαίω, glorior; γαίων, *εσα, ον, part. præs. hinc γαῦρος, α, εν, superbus, ferox.*

407 Μνάομαι, memoro, commemoro, memor sum; *f. μνήσομαι, præt. μεμνημαι, aorist. 1 pass ἐμνήσθην hinc μνάω, i. e. μνᾶσθαι ποιῶ, in memoriam revoco: μνήσας, σασα, σαν, aor. 1. part. act.*

Παρέξω Ion. *pro παρέξω, asside, pr. imperat. verbi παρέξομαι.*

Τὸ γόνυ, genu, *genit. γόνυος, et metathesi γένος, à κανῶ, festino, curro.*

408 Ἐπὶ Τρώεσσιν ἀρῆξαι *per tmesin pro ἐπαρῆξαι, opem ferre, aor. 1. inf. act. verbi ἐπαρῆγω.*

409 Πρύμνα, ης, ἡ, puppis, *quæ ultima est in navi. Synecdoche pro τοῖς ἡ πύμναι: hinc πυρμνησιον, η, τὸ, funis, quo navis ad terram religatur, rudens, à πυρμνός, ἡ, ὄν, ultimus, summus, extremus; quod à πέρας, τος, τὸ, finis.*

Ἐλαύνω, *f. άσω, tempora sumit ab ἐλάω, impello, ago, instigo, item abigo, percutio; hinc aor. 1. ἔλασα, et per syncopen ἔλσα, vel, ut alii, ἔλσαι, aor. 1. inf. ab ἔλω, f. ἔλῳ, Æolicè ἔλσω.*

410 Κτείνω, occido, *fut. κτείνω, præt. ἐκίλακα, aor. 2. ἐκίλαν per apoc. ἐκίλιν ab inusit. κτείνω, occido: hoc autem secundum Mart. à κάτω, ut sit deorsum jacere, sternere: κτεινομένους, part. præs. pass.*

Ἐπαυρέω, et ἐπαυρίσκω, et ἐπαυρομαι, fruor; item consequor, item pœnas luo: ἐπαύρωνται, 3. plur. præs. subj. med.

412 Ἄτῃ, ης, ἡ, culpa, noxa; *hinc ἀτάομαι, patior detrimentum, et ἀτάω, f. ἡτῶ, lædo.*

413 Καλὰ δάκρυ χέουσα. *per tmesin pro καταχέουσα, fundens, part. præs. f. verbi καταχέω.*

414 Αἰνὰ, infelicitè, graviter, malo fato, *pro αἰνῶς, poet. ab αἰνός, ἡ, ὄν, infelix, gravis; quod ab αἰ interjectione, heu, hei; aut per syncopen ex αἰανός, ἡ, ὄν, idem.*

415 Αἶθε, utinam, si, et apoc. αἶ: *sed αἰ fit Doricè pro εἰ: hinc fit communiter εἶθε et αἶθε pro εἶθε.*

Nota. { Αἰ, articulus præpositivus. Αἰ, si.
Αἶ, quæ. Αἶ, utinam.
Αἶ, heu.

Αἶθε, εἶθε, ὦς, verbo ὄφελον, vel Ion. ὄφελον, sæpè præponuntur sequente mox infinitivo; usurpatur autem ut adverbium optandi; factum ex aor. 2. τῷ ὄφειλω, debeo; et aliquando invenitur in primâ, secundâ, et tertiâ personâ; αἶθ' ὄφελος ἦσθαι, utinam sederes; αἶθ' ὄφελον ἀγαμός τε μένειν, utinam cœlebs essem: ὥς ὄφελον θάνατός μοι αἰεῖν, utinam mihi mors placuisset, *Iliad. γ. 173.*

Ἀπήμων, ονος, ὁ καὶ ἡ, illæsus, inoffensus; aliquando non nocens, quod est verbale à πῆγω, significante πάσχω, patior; idem est cum πάθος, εος, τὸ, ex α privat. et πῆμα, μάλος, τὸ, damnum.

416 Αἶσα, ης, ἡ, fatum, sors, fortuna, parca; *vel ab αἶεἰ εἶσα, semper æqualis; vel quasi δαῖσα, à δαίω, divido; quia distribuit unicuique tempus mortis, et vitæ conditionem.*

Δῆν, adverbium poet. diu, jamdiu; *hinc δηναῖος, à, ὄν, diurnus, et δῆνος, εος, τὸ, consilium.*

Ὠκύμορος,

Ὠκύμορος, ε, δ χὲ ἥ, qui brevis est fati; *ab* ὠκύς, εἶα, ὕ, velox, 417
 et μοῖρα, ας, ἥ, fatum; à μείρω, divido, sortior.

Οἰζὺς, ὅς, ἥ, ærumna, miseria; οἰζυρὸς, ρά, ρόν, infelix: *ab*
 οἰ, adverb hei, heu, *fit* οἰζω, unde οἰζύω (sicut ἀτάζω, *ab* αἰ) *per*
dialysin οἰζύω, et inde οἰζὺς.

Πέλομαι, sum, imperf. ἐπελόμην, ἐπέλω, et *per syncope*ν ἐπλω, 418
 et *per diæresin* ἐπλω, πέλω, idem.

Τῷ, idcirco; τῷ, sine accentu, *pro* τινί, alicui.

Τοι, particula enclitica adverbis et conjunctionibus annexa tan- 419
 tùm *ornatús gratiá*: ut *hęc*, δέ τοι, aliis juncta, significat quidam;
 aliquando igitur, aliquando quamvis.

Τερπικέραυνος, ε, δ χὲ ἥ, fulmine gaudens; à τέρπομαι, *f. ψομαι*,
 delector, et κεραυνὸς, ε, δ, fulmen: quod à κερατίζειν, dissipare,
 ut *boves cornibus*, et αὔειν, clamare.

Ἀγάννιφος, ε, δ χὲ ἥ, valde nivosus, nivibus obrutus; *ab* ἄγαν 420
 et νιφάς, ἄθος, ἥ, nix: quod à νίφω, ningo.

Πάρημαι, assideo; *ab* ἥμαι, sedeo; *παρήμενος*, *part. præ.* 421

Ἰκχύπορος, ε, δ χὲ ἥ, citus, citato gradu permeans, velox; *ab*
 ὠκύς, εἶα, ὕ, et πόρος, ε, δ, transitus: quod à πείρω, transadigo.

Ἀποπαύεο, Ionicè *pro* ἀποπαύε, 2. *præs. imperat. med. verbi* 422
 ἀποπαύομαι.

Ὤκεανὸς, ε, δ, dicitur à celeri fluxu: *ab* ὠκέα et νάω, fluo. 423

Αἰθίοψ, πος, ὁ, vel αἰθιοπεύς, εὖς, Æthiops; *ab* αἶθω, uro, et ὄψις,
 εὖς, ἥ, vultus; quia adusti sunt facie.

Χθιζὸς, ἥ, ὄν, hesternus: à χθές, heri. 424

Δαῖς, τὸς, ἥ, et δαίη, ἥς, ἥ, aliquando convivium, scilicet, inge-
 niosè exstructum: à δαίω, convivor: significat etiam disco, doceor,
 comburo, incendo.

Ἐπονίο, Ion. *προείποντο*, sequebantur, 3. *pl. imperf. ind. v. ἔπομαι*.

Δωδέκαλος, ἄλη, αἶον, duodecimus; à δυωδέκαλος, ἄλη, αἶον, 425
 idem; à δύο, ποῖτικè δύω, et δέκα, decem.

Ποτὶ, Doricè *pro* πρὸς, ad vel in. 426

Χαλκοβαλῆς, εὖς, ὁ χὲ ἥ, qui æneis fundamentis insistit, firmus;
 à χαλκός, ε, ἔ, æs, et βάσις, εὖς, ἥ, gressus.

Δῶ, *pro* δῶμα, *per apocopen*, hoc *pro* δόμημα: à δέμω, ædifico.

Γενάζομαι, *f. σομαι*, genibus innitor, genua amplexens oro; 427
 à γόνυ, genu.

Αὐτῷ, ibi, *per syncope*ν *pro* αὐτόθι. 428

Εὐζώνος, ε, δ χὲ ἥ, bene cinctus, pulcher; *εὐζώνοιο* Ionicè *per* 429
diæresin *pro* εὐζόνῃ, à ζώννυμι, cingo.

Ἀπυράων, 3. *plur. imperf.* et *crasi* ἀπυράων, *ab* ἀπυράω. *Ante.* 430
 Ἀμην, ἐνός, ὁ, portus; ἀπὸ τῷ λίαν μένειν, ad differentiam Oce- 432
 ani semper fluentis.

Πολυβένης, εὖς, ὁ χὲ ἥ, profundus; πολὺ βένης ἔχων. *Vide*
βένης ante.

Ἐνὸς, intus, regit genitivum.

Ἰκονίο, venerunt, 3. *pl. aor. 2. verbi* ἰκνέομαι.

Στέλλω, mitto, succingo, contrahō, ut *hęc*, fut. στέλω, aor. 1. 433
 ἔστειλα: *σειλαγλο* Ionicè *pro* ἐσειλαγλο, 3. *pl. aor. 2. med.*

Ἰσιον,

- 434 Ἴσιον, ε, τὸ, velum: *quod ab ἰσὸς, ὤ, ὁ, malus navis: quod ab ἰσάμαι, sto: hinc ἰσθόκη, ης, ἡ, receptaculum mali: ab ἰσὸς et δάχομαι, excipio.*
 Πιλάζω, f. ἄσω, accedo ad, pertingo, admoneo; *πείλασαν* Ionice pro ἐπέλασαν, 3. pl. aor. 1. ind. à πείλας, prope.
 Πρόλονος, ε, ὁ, et πρόλονον, ε, τὸ, funis ille qui deducitur à malo ad proram: à πρὸ et τένος, ε, ὁ, tentio: *quod à τείνω, tendo.*
 Τφένιες, aor. 2. part. ab ὑφίημι, remitto; ὑφελς, εἶσα, ἐν, gen. ἐνλος.
- 435 Ὀρμος, ε, ὁ, monile circa collum: *fit ab εἶρω, necto; vel portus, statio navium; hinc ὀρμῖσις, εως, ἡ, quies in portu; ab ἔρμα, τος, τὸ, fulcrum in genere, basis: quia navis ibi tanquam in fulcro et stabilimento consistit.*
 Προέρυσσαν, protraxerunt, 3. pl. aor. 1. ind. poet. pro προέρυσαν.
- 436 Εὐνή, ἡς, ἡ, cubile, aliquando tentorium, aliquando sepulchrum, aliquando anchora, ut ἡς; ab εὐδω, dormio, quasi εὐδνῆ; significat et concubitus, ut *Iliad.* ζ. 25.
 Πρυμνήσιον, ε, τὸ, funis quo navis ad terram religatur; *quidam oram intelligunt; πρυμνήσια, retinacula; à πρύμα. Ante.*
- 437 Ρηγμῖν, ἴνος, ἡ, proprie aqua fracta à litore, catachresticè litus; à ῥήσσω, frango, quia in litore fluctus frangitur: *hinc ῥηγνύω, et ῥηγνυμι, idem.*
- 439 Ποντοπόρος, ε, ὁ καὶ ἡ, pontigradus: à πόντος, ε, ὁ, pontus, et πορεύομαι, eo, iter ingredior: *sed πορεύω, ago, duco, aliquando ire jubeo: hoc autem à πείρω. Ante.*
- 440 Βωμὸς, ὤ, ὁ, altare; synec. templum; *sed proprie basis; à βαινω.*
- 445 Πολύςονος, ε, ὁ καὶ ἡ, multum gemens; item luctuosus, et multis gemitibus prosequendus: à πολὺ et ἔννω, gemo. *Ante.*
- 447 Κλειτός, ἡ, ὄν, celebris, inclutus, præclarus, splendidus; κλείω, celebros, quod à κλύω, audio: *quod qui celebratur, ejus fama passim auditur: unde κλυτός, ἡ, ὄν, aliquando idem cum κλειτός; κλείω significat etiam claudio, observo.*
- 448 Ἐξείης, ordine, deinceps, per parenthesis Ionice τὰ εἰ pro ἐξίς; idem; ab ἔχω, ἔξω, inquit Eustathius.
 Εὐδμηλος, ε, ὁ καὶ ἡ, bene ædificatus; ab εὖ et δέμω, ædifico.
- 449 Χερνίπτομαι, f. ψομαι, manus lavo; *χερνίπαντο, 3. plur. aor. 1. med. Ionice pro ἐχερνίπαντο, à νίπω, lavo.*
 Ούλοχύτης, ε, ὁ, hordeum sale conspersum ad sacrificandam, molæ; alii, primitiæ ante sacrificium; *aliquando ipsa canistra ex quibus molæ effunduntur; ab ἔλαι, ὤν, αἰ, bordeum, (quod ab ἔλος, η, ὄν, idem quod ὄλος, η, ὄν, integer; quod priusquam mole invenirentur, hordeum, ut et aliæ fruges integræ comederantur,) et χέω, fundo.*
- 450 Ἀνασχών, ἔσα, ὄν, part. aor. 2. verbi ἀνέχω, tollo.
- 454 Τίμησας Ionice pro ἐτίμησας, honoraviati, 2. sing. aor. 1. ind. act. verbi τιμάω.
 Ἰπλω, f. ψομαι, lædo, ἵψω Ion. pro ἵψω, 2. a. a. 1. med. ab ἰδς, ὤ, ὁ, missile: vel, ut Hartmann placet, ab ἰδς, jaculum, et πίπλω, cado,

cado, quia *læditur in quem jaculum inciderit*: sed ἵπταμαι, volo, volas.

Προβάλλοντο *Ionicè pro προείβαλλοντο*, projecerunt, 3. plur. aor. 2. 457
med. verbi προβάλλω.

Αὐ, rursum, retro, adverbium. 458

Ἔσφαξαν, jugularunt, 3. pl. aor. 1. ind. verbi σφάττω.

Δέρω, excorio; ἔδειραν, 3. pl. aor. 1. ind. à δέρας, τὸς, τὸ, pel-
lis ovina, προφριῇ corium.

Τέμνω, seco, scindo, vel τέμνω fut. 1. τεμῶ et ταμῶ, perfect. 459
τέτμηκα, ind. 2. ἔτεμον vel ἔταμον, perf. med. τέτομα, etc.

Κατακαλύπτω, fut. ψω, abscondo, obtego, cooperio, κατεκά-
λυψαν, 3. plur. aor. 1. ind. à καλύπτω præter. med. sumit à καλύψω
à κάλλος, εὖς, τὸ, pulchritudo, forma: quod κάλλες gratid, in-
quit *Martinius*, nos ipsos legamus et velemus.

Διπύχως, ε, ὁ καὶ ἡ, vel διπύχξ, πυχός, ὁ καὶ ἡ, duplicatus; à δις, 461
bis, et πύχξ, χός, ἡ, plica: à πύσσω, fut. ξω, plico; hinc πύχα,
dense; sublatο τ. διπύχα ποτήσαντες, id est, duplicantes: est etiam
διπύχα, adverbium.

Ὡμοθεῖω, f. ἦσω, humeris impono; sed hęc crudas carnes ex
singulis victimæ membris carptas aris impono; ὠμοθέτησαν, 3. pl.
aor. 1. ind. ex ὠμός, ἡ, ὄν, immaturus, crudus, incoctus; vel ex
ὠμος, ε, ὁ, humerus: quod ab humeris has carnes discerpere inci-
piabant.

Σχιζή, vel σχίζα, ης, ἡ, rima, scissura; σχιζαί, ligna scissa in 462
usum sacrificiorum; σχιζῆς *Ionicè pro σχιζαίς*, dat. plur. à σχιζώ,
findo, scindo.

Αἶθοψ, οπος, ardens, calidus, calefaciendi vim habens, niger;
aliquando etiam splendidus: vinum dicitur αἶθοψ, ut quidam vo-
lunt, propter colorem nigrum: ut alii, quia θερμόν; seu καυσιόν,
quod semina quædam caloris in se habeant; vel fortè ab effectu, qua-
si αἶθων τὴν ὄψιν, quod faciem ignito quousam colore inficiat.

Λεῖω, libo, stillo, fundo: ἐπέλειε, 3. sing. Imperf. ind. hinc 463
λέως, τος, ὁ, vas, in quo funditur aqua; εἶω, idem quod λείω,
à quo fit: à λείω, stillo, fit λείωνες, ε, ὁ, thus.

Πεμπύβολον, ε, τὸ, veru cuni quinque cuspidibus: πέντε ὅς-
λῳς ἔχον ἐκ μιᾶς λαβῆς, veru in quinque cuspides ex uno manubrio
divisum; à πέμπε pro πέντε *Eolicè* et ὀξελός, ᾧ, ὁ, veru; hoc au-
tem à βέλος, εὖς, τὸ, quod simile fit βέλαι' quali genere veruum
utebantur Græci.

Σπλάγχχον, ε, τὸ, viscera: τὰ σπλάγχχνα, exta et vitalia, cor, 464
jecur, pulmo, etc. frequenter de corde dicitur: ut liquet etiam in
compositis; ἄσπλάγχχος, ε, ὁ καὶ ἡ, non habens cor, et εἰσπλά-
γχχος, ε, ὁ καὶ ἡ, animosus: item misericors: ducitur, ut refert
Eustathius, à Dorico σπλάν, quod pro σπλήν dicitur: hinc σπλά-
γχχίζομαι, misericordiā moveor.

Πάω, possideo, adipiscor, gusto, vescor; πάομαι magis usur-
patur ab Hebr. נאָ peh, os. ἐπάσαντο, 3. plur. aor. 1. med.

Μιςύλλω, minutatim seco, in frusta concido; μίςυλλον *Ionicè* 465
pro ὁ μίςυλλον, 3. plur. imperf. ind. à μείων, minor.

"Αμφ'

- Ἄμφ' ὄψελοισιν ἔπειραν, *per tmesin pro ἀμφιέπειραν*, 3. *pl. aor. 1. ind. verbi ἀμφικεῖρω*.
- 466 Ὀπλῶν, *f. ἦσω, asso, torreo; ὤπλησαν*, 3. *pl. aor. 1. ind. Περιφραδῆς, ἐς, ὃ κ' ἦ, sciens, peritus; à περιφράζω, circumloquor, considero, perpendo: hinc περιφραδέως, peritè, ritè*.
- 467 Παύσαντο, *Ionice pro ἐπαύσαντο, cessabant*, 3. *plur. aorist. 1. med. verbi παύομαι*.
Τελύκοντο, 3. *pl. aor. 2. med. cum reduplicatione Ionica, κ pro χ, Ion. pro ἐλύγοντο* significat *τυγχάνω aliquando struo, facio, paro*.
- 468 Δαίνυμι, *epulas do, seu tribuo; δαίνυμαι, epulor; δαίνυντ pro δαίνυντο Ionice pro ἐδαινύντο*, 3. *pl. imperf. ind. à δαίω, idem*.
Δεύομαι, *poëtice pro δέομαι, egeo; ἐδεύετο*, 3. *sing. imperf. ind.*
- 469 Πόσις, *ιος, ἦ, potus: à πίνω, seu πῶω, bibo: hinc ποτός, σ, ὃ, potus*.
Ἐδῆις, *ύος, ἦ, cibus; ab ἔδω, edo, praet. ἐδήδοκα: cætera tempora non sunt in usu*.
Ἐξ ἔρον ἐντο, *per tmesin pro ἔξεντο, exemerunt*, 3. *plur. aor. 2. med. verbi ἐξίημι*.
Ὁ ἔρος, *τῷ ἔρω, desiderium, Æolice pro ἔρως, ἔρωτος, ὃ, ab ἐράω, amo, cupio, quod quidam deducunt ab ὄραω, quodd ex aspectu nascitur amor; alii ab εἰσρέω, influo; quodd amor intrinsecus per oculos influat; alii ab εἶρω, dico, quia quæ amamus, multum sunt in ore; vel ab εἶρω, necto, quodd amor est nexus*.
- 470 Κρητῆρας ἐπεσφάντο ποτόιο, *i.e. crateras ad summum usque labrum implebant, ut coronâ impositâ velut cincti viderentur: σέφω etiam aliquando exponitur impleo. Sic et Virgilius, vina coronant*.
- 471 Νωμάω, *f. ἦσω, vibro, moveo, divido, distribuo, ut hîc, et aliquando considero; νώμωσαν Ionice pro ἐνώμωσαν*, 3. *pl. aor. 1. ind. à νέμω, distribuo, divido, pasco, rego: sed νέμομαι, depascor, incolo, partior*.
Ἐπαρξάμενοι, *iterum exorsi, nomin. plur. part. aorist. 1. med. verbi ἐπαρχομαι*.
Δέπας, *τος, τὸ, poculum: δεπάεσσι poëtice pro δέπασι, dat. plur. παρὰ τὸ δέχεσθαι τὸ πόμα: hinc δεπάζω, bibo*.
- 472 Πανημέριος, *ία, ον, per totam diem; à πᾶς et ἡμέρα, ας, ἦ, dies: ita dicitur dies ab ἡμερος, σ, ὃ κ' ἦ, mansuetus, mitis, jucundus, quia dies est jucunda, nox verò fera et horrida; vel ab effecto, secundum Platonem, quodd ἡμέρα ἡμερα efficiat; vel, ut alii putant, quasi ἡμέρα, ab ἡμεῖρω, desidero, quodd diem homines maxime desiderant*.
Μολπῇ, *ῆς, ἦ, cantus, vel chori cum cantu: à μέλπω, cano, celebroy: μέλομαι, cano, ludo, oblector: dicitur μέλπω, quasi μέλη ἔπω, carmina dico*.
- 473 Ἀειδόντες, *canentes, nom. plur. part. praes. verbi αἰείδω*.
Παιήων, *ονος, et Παιών, ὦνος, et Παιάν, ἀνος, ὃ, hymnus in laudem Apollinis. Παιών et Παιάν, dicitur ipse Apollo; à παῖω, ferio, pulso, cædo: quodd sagittis Pythonem confoderit. Hymnus autem hic canebatur aut in belli congressu (et tum Marti) aut partâ*

partē victoriā, aut in aversione malorum, veluti hīc, ut pestis sedaretur: et hinc quidam deducunt à παύω, sedo, quasi παυᾶν, etc.

Μέλποντες, celebrantes, nom. pl. part. præs. verbi μέλπω. 474

Τέρπει' pro τέρπειο, Ionice pro ἐτέρπειο, 3. sing. imperf. ind. pass. verbi τέρπω.

Ἥμος, quando; extra interrogationem, poetica vox, cui respon- 475
det τῆμος, tum.

Ἥλιος, ὁ, sol, per parentheses τᾷ ε, et verso spiritu, pro ἡλιος, is, ὁ, idem; ab ἐλίσσω, circumago; alii ab ἔλη, ἡς, ἡ, calor, solis splendor, ut sit quasi ἔλιος: alii à δῆλος, manifestus, ut sit quasi δῆλιος: alii ab ἄλς, mare, παρὰ τὸ οἰκείσθαι τὴν ἄλα, inquit Eustathius, vel quia ex mari ortum habere videtur.

Καλαδῦμι, penitus ingredior, ingredior in profundum, subeo, demergo, abscondo me, occido; καλέδω, 3. sing. aorist. 2. ind. à δῦμι, ingredior.

Κνέφας, τὸ, tenebræ, crepusculum, nox; aliquando etiam ultima noctis pars, diluculum, genit. κνέφατος, inusitat. pro quo utuntur κνέφες, quasi à κνέφος, inquit Eustathius. Invenio autem Odys. σ. 369. ἀχρι μάλα κνέφατος, ad extremum serum; à νέφος, εὐς, τὸ, idem; sed Eustathius et Etymolog. dici volunt κνέφας, quasi κένον φάες.

Ἐπὶ κνέφας ἦλθε, per tmesin pro ἐπῆλθε, 3. sing. aor. 2.

Κοιμᾶω, f. ἦσω, dormire vel cubare facio, dormiendi causā collo- 476
loco, ut Odys. δ. et μ. νέερες κοιμήσασα, dicitur de cervo; aliquando sopio, ut de Jove, Iliad. μ. κοιμήσας ἀνέμους κοιμάομαι, cubo, dormiendi gratiā, dormio, obdormio; aliquando morior: κοιμήσαντο Ionice pro ἐκοιμήσαντο, 3. pl. a. 1. med. à κείμαι, jaceo; hinc κοιμητήριον, ε, τὸ, locus in quo mortui cubant, cœmeterium.

Ἡριγενής, εὐς, ὁ καὶ ἡ, vernus, matutinus, manè genitus, ob si- 477
militudinem temporis, pro quo est et ἐριγένεια, ab ἔαρ, ver, et per syncopeν ἡς, ἦρος, τὸ: hinc ἑαρινός, ἡ, ὄν, et epenthesi εἰαρινός, vernus; hinc ἡρινός, ἡ, ὄν, et interposito ε, ἡέρινος, ἡ, ὄν, matutinus: potest etiam intelligi aëre genitus, quasi ἡεριγενής, ab ἡήρ, ἡέρος, pro ἄήρ, aër, et γίγνομαι.

Γοδοδάκτυλος, ε, ὁ καὶ ἡ, roseos habens digitos; à ρόδον, ε, τὸ, rosa: quod à ρέω, fluo, et ὀδμή, ἡς, ἡ, odor, et δακτύλος, ε, ὁ, digitus: quod à δείκνυμι, quasi δείκτυλος δι' αὐτῶν γὰρ ἡ δειξίς γίνεσθαι, digitis ostendimus; vel à δέχομαι, quasi δέκτυλος, digitis enim accipimus quæ dantur.

Ἡώς, ὅς, contract. ἤς, ἡ, aurora; ab αὔω, splendo: ut αἰδώς declinatur.

Ἀνάγοντο, solverunt, Ionice pro ἀνίγοντο, 3. plur. aorist. 2. 478
med. verbi ἀνάγω.

Ἰκμενος, ἐν, ενον, id est, ικνεῖσθαι ποιούμενος, venire faciens, 479
secundus, prosper; ab ἴκμαι. Ἰκμενος, cum tenui, est humidus, et tum venit ab ικμάς, genit. ἀδός, ἡ, humor.

Οὔρος, ε, ὁ, ventus secundus; ab ὀρέω, impetum do; est etiam ὕρος, pro ὄρος, εὐς, τὸ, mons; et ὕρος pro ὄρος, ε, ὁ, terminus, Ionic. Vide ὕρως, β. 153.

Στήσαντι

- 480 Στήσαντ' *Ion.* pro ἐστήσαντο, erexerunt, 3. pl. a. 1. m. v. ἰστημι. Λευκός, ἡ, ὄν, albus, à λεύσω, video; quia album optime videri possit.
Πείδω, et πείλιννυμι, pando, extendo, fut. πείλῶ ἀνεπέτασαν, 3. pl. aor. 1. ind.
- 481 Ἄνεμος, υ, ὁ, ventus, pro ἄεμος, interpos. υ, idem; at ἄω, spiro. Πρήβω, f. ῥήσω, incendo, inflo; ἐνέπρησεν, 3. sing. a. 1. sed *Eustathius* monet hoc πρήσεν posse esse à themate περῶω, transporto, per syncopen πρᾶω.
Μέσος, η, ὄν, medius; dicitur παρὰ τὸ μέρη ἴσα ἔχειν, quòd habeat partes utrinque æquales.
Κῦμα, αλος, τὸ, fluctus, unda, tempestas, metaph. magna lues, quasi κύκημα à κυκάω, misceo, propriè de liquoribus: est etiam aliud κῦμα pro κῆμα, foetus; à κύω, in utero gesto.
- 482 Στεῖρα, ας, ἡ, carina, navis: quasi σερρὰ, à σερρός, solidus, pro σερρεός, idem; ἐπεὶ σερρωτέρα τῶν σανίδων ὑπάρχει· ἐπὶ γὰρ τῷ ξύλῳ τέτῳ ὥσπερ ἐπὶ θαμνίῳ τινί, &c. inquit *Eustathius*, quòd carina sit solidissimus asserum; quippe in quem, tanquam fundamentum quoddam, ædificantur cæteræ partes navis: est etiam σείρα, sterilis, quod à σέρω, privo, quasi τὴ τὸλεῖν ἐσερημένη.
Πορφύρεος, εα, εον, contr. ᾠς, ᾶ, ᾷν, purpureus; à πορφύρα, ας, ἡ, purpura.
Ἰάχω, vociferor, clamo, et in rebus inanimatis, resonare, strepitum edere; ἰάχε, 3. sing. imperf. ind.
- 483 Ἔθεεν, currebat, 3. sing. imperf. ind. verbi θέω.
Διαπεράω, f. ᾶσω, pertranseo, per sync. διαπράω· hinc fut. διαπρήσω, et gemin. σ poet. διαπρήσσω διαπρήσσομαι, part. f. 1. fem.
- 485 Ἠπειρος, υ, *Ion.* οιο, ἡ, continens, terra firma, regio mediterranea, et poet. terra; ab α privat. et πείρας, τος, τὸ, finis, quasi sine fine.
Ἔρυσσαν, traxerunt, *Ion.* et poet. pro ἤρυσαν vel εἶρυσαν, 3. pl. a. 1. ind. verbi ἔρῳ.
- 486 Ἵψῦ, altè; ab ὕψος, σος, τὸ, altitudo: quod, ut quidam volunt, dicitur quasi ὄψος ab ὀπτομαι, ut sit ἀφ' ἑ ἐστὶν ὄραν, unde patet prospectus: ut alii, ab ὑπό.
Ψάμαθος, υ, ἡ, arena, sabulum; ψάμαθος etiam accipitur pro ipso litore, et ψαμαθος et ἄμαθος ita inter se differunt; hoc campi pulverem significat, illud litoralem, qui est prope mare; à ψάμμος idem, pro quibus ἄμμος, et ἄμαθος, υ, ἡ· à ψαίω, in tenues partes comminuo.
Ἔρμα, τος, τὸ, sustentaculum, fulcrum; ab εἶρω, necto.
Τανύω, f. ὕσω, et τάνω, extendo, traho; ὑπέλινυσσαν, 3. pl. a. 1. ind. à τείνω.
- 487 Σκεδάζω, et σκιδνῆμι, et σκιδνῶ, dispergo, dissipò; ἐσκιδνῆλο, 3. plur. imperf. à σκιδναμαι, à σκεδάω, idem.
- 490 Πωλέσκελο, *Ion.* pro ἐπολεῖτο, 3. sing. imperf. ind. et o verso in ω, à πωλέω, verto, versor, dego, ago: nam πωλέω cum ω, vendo.
Κυδιάνειρος, υ, ὁ κῶ, ἡ, honestans viros, claros viros continens; à κύδος, εος, τὸ, et ἀνῆρ, ἑρος vel ἀνδρός.

Φθιγύθεσκε,

Φθινύθεις, 3. *sing. imperf. ind. verbi* φθινύθω, corrumpo, contabesco, consumo; *est et* φθινύθσκω *idem*; *à* φθίω, *quod à* φθίω, *idem*.

Ποθέεσκε, desiderabat, *Ion. pro* ἐπόθει, *ei*, 3. *sing. imperf. ind. verbi* ποθέω.

Ἀυτή, ἥς, ἡ, tumultus, vox pugnae commissae, clamor belli, *et ex consequente*, praelium: *ab* αὖω, clamo, exsiccō, incendo; *hinc* αὐδή, ἥς, ἡ, vox, oratio.

Πτόλεμος, *pro* πόλεμος, *υ*, *δ'* *hinc* reges Aegypti dicuntur Πτολεμαῖοι, *quia* bellicosi.

Ἐκ τοῦ, *Ion. pro* τῷ, *scil.* χρόνῳ, *à* quo tempore. 493

Ἰσαν, 3. *plur. imperf.* εἶμι, *eo*. 494

Λανθάνω, *item* λήθω, lateo; λανθάνομαι *et* λήθομαι, obliviscor: 495
λήθεις *pro* λήθεις *Ion. pro* ἐλάθει, 3. *sing. a. 2. ind.*

Ἐφείμῃ, ἥς, ἡ, mandatum, praeceptum; *ab* ἐφίημι, mando; *item* stimulo, incito; ἐφείμειν *Ionice pro* ἐφείμων, *gen. pl.*

Εὐρύωψ, οὗτος, ὁ καὶ ἡ, latè videns; *ab* εὐρύς, εἶα, ὕ, *et* ὠψ, ὠπός, ὁ. 498

Ἄκρος, ρα, ρον, summus, *id est*, extremus *vel* supremus. 499

Κορυφή, ἥς, ἡ, vertex, summitas capitis, *et* summitas in genere; *dicitur quasi* καρὴς ὀροφῇ, tectum capitis; *vel quasi* κρυφή, *à* κρύπτω, tego, abscondo: *quod ea pars capitis crinibus tegatur*.

Πολυδεῖρας, ἄδος, ὁ καὶ ἡ, multa cacumina habens; *à* δεῖρας, ἄδος, ἡ, jugum collis, cacumen: *sed* δερεῖ, ἥς, ἡ, collum, cervix, *et* δεῖρος, ὅ, ὁ, collis.

Σκαιός, ἄ, ὄν, sinister; *et metaph.* indoctus, rudis, ineptus, infastus; *à* σκάζω, claudico: *quia levis manus claudicat περὶ τὸ ἐνεργεῖν*, *inquit* Eustathius. 501

Δεξιτερος, ρα, ρον, ποῖ. *pro* δεξιός, ἄ, ὄν, dexter; *à* δέχομαι, excipio; *ὅτι* δέχεται δι' αὐτῆς τὰ διδομένα: δεξιαί *etiam* apud Homer. *exponitur* pacta conventa, *Il. ε. 341. καὶ* δεξιαί, ἥς ἐπέπιθμεν.

Ἀνθερεων, ὠνος, ὁ, mentum; *ab* ἀνθέω, floreo: *quod in eo barba efflorescit; aliquando* guttur.

Τιμήσον, honora, 2. *sing. a. 1. imperat. verbi* τιμάω. Ὠκυμοῦστος, superl. grad. adj. ὠκόμορος. 503

Ἀτάρ, sed, *pro* quo aliquando αὐτάρ. 506

Νεφεληγερέτης, *υ*, ὁ, qui nubes congregat; *à* νεφέλη, ἥς, ἡ, *quod à* νέφος, eos, τὸ, *et* ἀγείρω. *Vide* Θυέσ 115.

Ἦσο, *tertia pers. sing. imperf. med.* ἤμην, σο, το, *et per epenthesein* τῷ σ ἡ 50. *ab* ἤμαι. 512

Ἀπλομαι, *f.* ψομαι, tango, aliquando attingo, apprehendo, *ut* *dic.* aliquando appropinquo, adeo, ingredior; *ut* *Il. β. 358. ἀπλεσθω ἡς νηὸς*, eat ad suam navem. *Il. δ. 67. ἀμφοτέρων βέλε' ἤπλετο* *item* asto. *Il. ε. 799. ἱππεὺς δὲ* θεὰ ζυγὺ ἤψατο, prope autem jugum equinum dea astitit: *item* adhæreo, *ut* *Il. π. 8. ἡδ' ἄμα μηρὶ* *θεῖσ'* ἀνέλεσθαι ἀνώγει *Εἰανὺ ἀπλομένη*, quæ cum matre currens elevari flagitat vesti adhærens: *aliquando* *dicitur de* capessendis armis, *ut* *Odyss. β. 423. ἐκέλευσεν* ὀπλῶν ἀπλεσθαι, jubet arma aptare; *aliquando* attingo, esito, gusto, *ut* *Od. δ. 60. Σίτῃ δ' ἀπλεσθόν,*
χ,

καὶ χαιρέειν, cibum gustate, et gaudete; et *Od.* x. 379. βρώμευς ὁ
 σὺν ἀπείρῳ, cibum autem non attendis neque potum.

513. Φύω, *f.* σῶ, gigno, nascor; aliquando πείφουκα, adhæreo, ut hic
 ἐμπεφυώς, *vīa*, ὅς, *part. perf. act. vel per sync.* pro ἐμπεφυκὺς, et
præf. med. ἐμφύομαι, innascor, ingenero, *cujus præf. et med.* ali-
 quando, ita adhæreo, ut avelli nequeam, ut ingenerari videar.

Ἐρομαι, interrogo; hinc *aorist.* 2. *med.* ἤρομην, *ε*, *ετο*, *idem*:
 pro εἶρομαι apud poetas: ab εἶρω, dico.

Δεύτερον, secundò, iterum; ἀ δεύτερος, *ρα*, *ρον*, secundus, in-
 ferior, posterior; ἀ δύο.

514. Νημερτὲς, *adverb.* verè; ἀ νημερτὲς, *έος*, ὁ καὶ ἡ, verus, quasi
 diceret, in quo dicendo non erratur: ἀ νῆ et ἀμαρτάνω, aberro,
 pecco, quod deducunt ἀ μάρπῳ, prehendo, vel, secundum *Martin*.
 ἀ τῆς maroth, *Heb.* rebellare.

Ὑπισχέσθαι, et ὑπίσχω, et ὑπίσχομαι, promitto; ἀ σχέω pro
 ἔχω. hinc ἴσχω *idem*. ὑπόσχεο, 2. *sing. aor.* 2. *imperat. med.* pro
 ὑπόσχε.

Καλάνευσον, annue, 2. *sing. aor.* 1. *imperat.* verbi καλανεύω:

515. Ἀποεἶπω, nego; nam ἀπό in compositione interdum est privat.
 aut negat. ut hic.

Ἐπι, pro ἐπεσι, inest.

Εἶδεν, *f.* ἴσω, scio; ab εἶδω *idem*: hinc εἶδεναι *infin.* pro εἰδ-
 κέναι, et *part.* εἰδώς pro εἰδηκώς, per syncopen.

516. Μετὰ πᾶσι, pro πασῶν.

Ἀτιμολάτῃ, *superl. grad. fem. adj.* ἀτιμος.

517. Ὀχθέω, *f.* ἴσω, indignor, graviter suspiro, gravatè fero; ἀ ὀχ-
 θή, ἡς, ἰ, ripa, metaphoricè, quoniam animus ὀχθῆνλος, dum aliquat
 re offenditur, quasi exsurgit et intumescit: sunt tamen qui ab
 ὀχθῆναι deducunt.

518. Ἐχθροπόος, ἡ, ὄν, odiosus, invisus; fit ab ἔχθος, *εος*, τὸ, odium,
 et ὄψ, ὀπός, ἡ, visus, seu vox, ut sit ἐχθοοπός, et *pleonasm.* τῷ δ'
 ἐχθοδοπός, quem aspicere aut colloqui est nobis odiosum: hinc
 ἐχθοδοπέω, *f.* ἴσω, sum invisus, voce altercor, sum inimicus:
 ἐχθοδοπήσαι, id est, ἐχθρόν γενέσθαι.

Ἐφήσεις, induces; 2. *sing. fut.* 1. *verbi* ἐφήμι.

519. Ἐρέθῃσι, *Ionice* pro ἐρέθῃ ab ἐρέθω, irrito, lacezzo; ab ἐρις,
δος, ἡ, lis, contentio; ἐρέθειν est eis ἐριν θυμικὴν παραινέειν, in-
 quit *Eustathius* alibi: hinc ἐρεθίζω, *idem* quod ἐρέθω.

521. Νεικέω, *f.* ἴσω, objurgo, propriè in verbis, contendo, rixor; ἀ
 νεῖκος, *εος*, τὸ, rixæ: quod ἀ νῆ *partic. privat.* et εἶκω, cedo; sed
 νικάω, vinco.

522. Ἀποσεῖχω, abeo, discedo, revertor; ἀ σεῖχω, propriè, ordine
 eo, incedo, *fut.* 1. σεῖχω, *perf.* ἔσειχα *ind.* 2. ἔσειχον hinc σῖχος,
ε, ὁ, ordo, et σῖξ, χός, ἡ, acies, vel turma continens homines tres-
 centos vel quingentos.

Νοέω, *f.* ἴσω, mente agito, cogito, animadverto, intelligo;
 item video, cerno: νοήση, 3. *sing. aor.* 1. *subj.*

523. Μέλει, curæ est, *fut.* μελήσει *perf.* μεμέληκε sed apud poetas
 μέμηλε

μέμηλες per syncopen, unde partic. μεμηλώς, qui vel quæ curæ est: *dicitur* ἐμοὶ ταῦτα μελήσειαι, vel ἐμοὶ περὶ τούτων μελήσειαι.

Κεφαλῇ, ἥς, ἡ, caput, ἀπὸ τῷ κεκυφῶσθαι, à cavitare.

524

Πεποιθὺς, 2. *sing. suljunct. med.* à πέποιθα, fretus sum, credo, *præter. med. verbi* πείθω, persuadeo, *fut. 1.* πείσω, *præter.* πέπεικα, *ind. 2.* ἐπίθον, etc.

Ἔμεθεν *Astic. pro* ἐμέθεν *Ionic. pro* ἐμῶθεν, *gen. sing. ab* ἐγώ. 525

Τέκμαρ, τὸ, finis, exitus: *item* signum: τέκμαρ, *idem*: sumi- 526
tur et pro scopo, seu fine actionum proposito.

Παλιναγρεῖος, ε, δ κὲ ἡ, rursus congregatus, revocatus, vel quod revocari potest: pro παλιναείρεος: à πάλιν, rursus, et αείρω, congre-
grego.

Ἀπαλάω, f. ἤσω, quasi ἀπάγω τῷ πάτῃ, propriè, aliquem à viâ rectâ abducere; et *metaph.* decipio, fallo: hinc ἀπαληλὸς, ἡ, ὄν, fallax.

Ἀλεεύτηλος, ε, δ κὲ ἡ, ad finem non perductus, irritus; *item* 527
fine carens: à τελευτάω, f. ἤσω, finio, quod à τέλος, εος, τὸ, finis.

Κυάνεος, ἐα vel ἐη, εον, et κυάνειος, εἴα, ειον, cæruleus; aliquando 528
niger: à κύανος, ε, δ, color cæruleus: κυανέησιν *Ionicè* pro κυ-
νέαις, *dat. plur.*

Ὀφρύς, ὄος, ἡ, supercilium; *metaph.* superbia; aliquando tu-
mulus; ab ὄφλομαι, *inquit* Martin. ὀφρύσι, *dat. plur.*

Ἀμυρῆσιος, ἱα, ἰον, immortalis, divinus: interdum dulcis, placi- 529
dus: quod ab ἄμυρλος, ε, id.; ab α priv. et βροτὸς, ε, ὁ, mortalis.

Χαίτη, ἡς, ἡ, juba equi; *prop.* in homine cæsaries: à χέω, fundo.

Ἐπερρώσαντο, 3. *plur. aor. 1. med.* ἐπερρώομαι, fortiter moveor: 530
quod ab ἐπὶ et ρώομαι *immutat.* à quo tamen *quædam tempora sunt*
in usu: significat vehementi motu agitari: hoc autem à ρωννύω
vel -υμι, corroboro: ἐπερρώσαντο, id est ἐρρωμένως ἐκινῶντο.

Κράς, κραλὸς, *in genit. vel* κράας, κράτος, τὸ, caput: à κάρηνον, 530
ε, τὸ, *idem.*

Ἐλελίττω, f. ξω, agito, concutio, rapido volumine torqueo: ἐλέ-
λξεν, 3. s. ε. 1. *ind. ab* ἐλίσσω *supra*, reduplicat. *primæ syllabæ.*

Βελεύω, f. σύω, consilium agito, consulto: à βελέη, ἥς, ἡ, con- 531
siliū, consultatio.

Διέλμαγεν, *Boeoticè* pro διελμάγησαν, 3. *plur. διελμάγην, aor. 2.*
pass. à τέμνω, quod aliquando *format fut. 1.* τμήξω, *aor. 2.* ἐτμα-
γον, vel ἐτμηγον, *inquit* Scotus: alii faciunt hoc *fut. et aor. à*
τμήτσω, vel τμήγω, secō, scindo, divido, sepero.

Ἀλλομαι, f. λῆμαι, salio, salto: hinc ἄλλο cum leni pro aspirat. 532

Æolico more, qui dictiones à quacunque vocali incipientes tenui af-
ficiunt: 3. *pers. aor. 2. med. per sync. pro* ἤλατο, et α pro ἡ qui-
busdam placet, ut ἄλλο potius sit *aor. 1.* pro ἤλατο: quibusdam ut sit
plus pers. pass. à præter. ἤλμαι, plus. ἤλυην, ἤλαο, ἤλλο, pro quo ἄλλο.

Βαθύς, εἴα, ὃ, profundus, ut hinc: *catachresticè et metaph.* variè
significat; latus, β 92. ἡϊόνος προπάρουε βαθεῖς ἐσιγχώνω, litus
secundum latum prodibant; densus, ib. 146. κινήσει Ζέφυρος βαθὺ
λήϊον, moverit Zephyrus densam segetem; π. 766. βαθέην ὄλην,
densam sylvam (ubi βαθέην pro βαθείαν): *item* altus, *Ilíod. ε. 142.*

Ε

βαθείς

βαθῆς ἐξάλλεται αὐλῆς, alto exillit ovili: *aliquando* vehementer, λ. 306. βαθεῖη λαίλαπι τυπίων, vehementi procellâ verberans: *spissus*, υ. 446. τρίς δ' ἥρα τύψε βαθείαν, ter nebulam percussit *spissam*; et ψ. 251. βαθεῖα δὲ κάππεσε τέφρῃ *item* abditus, II. τ. 125. τὸν δ' ἄχος ὄξυ καλὰ φρένα τύψε βαθείαν, huic autem dolor acutus mentem verberavit abditam: ἀ βάθος, eos, τὸ, *in comparat.* βαθύτερος, βαθύων et βάσσων *superl.* βαθύτατος et βάθυστος, Iliad. 3. 14. ἤχι βάθισον ὑπὸ χθονός ἐς βέρεθρον, ubi profundissimum sub terrâ est barathrum.

Αἰγλήεις, ἦεσσα, ἦεν, splendidus, fulgens; *in obliquis aliquando* patitur crasin, ut *in acc.* αἰγλήνῃα pro αἰγλήνῃα· ab αἰγλή, ἡς, ἦ, fulgor, splendor: hinc ἀγλαός, ὤ, *idem*: quod quidam ab ἀγάλλω, orno, facio, paro, deducunt: et inde αἰγλή.

533 Ἔσαν, 3. pl. a. 2. pro ἔσησαν, *Esot.* et per *sync.* Vid. β. 170.

534 Ἔδος, eos, τὸ, sedes, solum, templum; *aliquando* mcra, desidia: ἀ ἔξομαι, sedeo: *aliquando* simulachrum.

Σφός, ὤ, *Doricè* pro σφέτερος, ἐρα, ερον, suus, proprius.

Ἐναντίον, adverb. *in occursum*, ex adverso, obviam: ab ἐναντίος, α, ον, adversus: ab ἐν et ἀντί.

Ἐτλη, 3. sing. aor. 2. verbi τλάω vel τλήμι, pro ταλάω, sustinere, sustineo, audeo, *fut.* 1. τλήσω, *praet.* τέτληκα, aor. 2. ἔτλην.

535 Ἐπερχόμενον, advenientem, accedentem, acc. s. m. *part. praes.*

Ἀπάντες, omnes, *nom. plur. m.* ab ἅπας, ασα, αν.

536 Θρόνος, υ, ὁ, solium, sedes, sella augusta; *metaph.* dignitas: ἀ θρόω, sedeo.

537 Ἀγνοίω, metri causâ pro αἰνοίω, f. ἴσω, ignoro: ἠγνοίησεν, per *epenth.* τῷ ι, pro ἠγνόησεν, 3. sing. aor. 1. ἀβ α priv. et νοέω, cogito, *in animo* verso, video.

Συμφράζειν βυλάς, consilium ferre: ἀ συμφράζω, colloquor, consilium capio simul: ἀ φράζω, dico: ἀ φάω, dico, *deducit Eustath.* quasi φάζω, et *epenth.* literæ ρ, φράζω· συμφράσσατο Ion. et poët. pro συνεφράσατο, 3. sing. aor. 1. med.

538 Ἀργυρόπεζος, υ, ὁ καὶ ἡ, argenteos habens pedes, i. e. argentei coloris; per consequens, candidos, formosos: ἀ πέζα, ἡς, ἦ, malleolus pedis, pes: quod quidam *deducunt* ἀ πέδον, υ, τὸ, terra, solum; quidam παρὰ τὸ ἐν τῷ πέδῳ ἔζεσθαι· vel ἀ πέζα, fimbria, limbus: ἀργυρόπεζα dicitur Thetis, ἡ κόσμον λαμπρόν (*inquit Eustath.*) περὶ τὰς ὠὰς τῷ ἱματίῳ ἔχουσα, quod habeat fimbrias vestimenti institis argenteis ornatas: et ἀργυρῆς, ᾧ, ὤν, argenteus, albus.

539 Κερίμιος, ις, ὁ καὶ ἡ, cor scindens, opprobrium, maledicentia; κερτομίσι, *Ionice* pro κελομίσι, *subintellige* ἔπει· ἀ κηρ, τὸ, cor, et τέμνω, scindo: *quia convitium cor quasi conscindit.*

540 Δολομήτης, υ, vel δολομήτις, eos, ὁ καὶ ἡ, qui dolosè cogitat, vafer, dolosus: ἀ δόλος, υ, ὁ, dolus, et μήτις, ἰδος, ἡ, consilium.

541 Ἀπό——ἔρνια, per *imesin* pro ἀπόνια, acc. sing. m. ab ἀπνιμι.

542 Κρυπταῖδιος, ια, ιον, clandestinus: ἀ κρύπτω, abscondo.

Δικάζειμεν, *Ionice* pro δικάζειν, determinare, judicare, statuere; ἀ δίκη, ἡς, ἡ, jus. *Arist.* deducit δίκαιον ἀπὸ τῆ διχα, quasi διχαων, quid in duas æquales partes rem scindat. *Plato* putat dici quasi διαιρ,

ἵκαιον, id est, διὰ ἰδόν, per omnes res procurrens, interposita littera x.

Τέτληκας, sustinisti, 2. sing. perf. verbi τλήμι. 543

Ἐπιέλπομαι, spero: ἐπιέλω Ion. pro ἐπιέλω, 2. sing. præs. 545
imperat. ἀβ ἔλωμαι, apud poetas pro ἐλπίζω, idem; ἀβ ἐλπίς, ἰδος, ἦ, spes: ἀβ ἔλδω, cupio, et πᾶω, possideo.

Χαλεπός, ἦ, ὄν, perniciosus, molestus, difficilis: ἀ χαλέπῳ, 546
damno afficio: quod, secundum Martinium, ἀ χολή, ἦς, ἦ, bilis.

Ἐπισικῆς, εὖς, ὅς, ἦ, consentaneus, decens: ἐπισικῆς, subintelli- 547
gitur ἐς, decet, par est, æquum est, ab εἶκω, cujus præter. m. εἶκε.

Impersonaliter sumptum, sæpe exponitur æquum est, ut ante dictum.
Ἀκῶν, audio, f. ἀκῶω, perf. ἤκωκα, ind. 2. ἤκοον' ἀκῶμεν
Ionicè pro ἀκῶειν, præs. inf. ab ἀκή, ἦς, ἦ, acies: acutus enim est
sensus audiendi, inquit Martinus.

Εἴσελαι, 3. sing. fut. med. ab εἶδω, scio. 548

Ἐκασος, ἄς, ἦ, ἄσον, singuli: ab ἐκάς, procul, ut sint tam ii 550
qui procul absunt, quam ii qui in propinquo, Harmar.

Διεῖρεο, interroga, Ion. pro διεῖρε, 2. s. præs. imperat. v. διείρομαι.

Μεταλλάω, f. ἦσω, scrutor, inquirō diligenter. Metaph. sumpta
à metallorum scrutatione, quā nihil περιρρόγιτερον, inquit Eustath.
ἀ μετᾶλλων, v. τὸ, metallum, quod ἀ μετὰ et ἄλλος, quia in iisdem
venis diversa metalla diversantur, Harm. vel quia adinvenitur et
cruetur ἄλλο μετ' ἄλλο vel διὰ τὸ μετὰ τὰ ἄλλα πάντα ἐπινοήθη-
ναι, Eust. ubicunque una inventa vena est, non procul invenitur alia.

Βοῶπις, ὠπίδος, ἦ, quæ habet bovinos oculos, id est, nigros et 551
rotundos, ideoque venustos: ἀ βῆς. Eustath. scribit Junonem ita
dictam, ἀπὸ τῆς βοῆς διὰ τὴν ἀερίαν ἤχον, ἀ clamore vel sonitu
quem aer edidit. Juno enim elementum aeris esse putabatur, inquit
Mytholog. hinc Juno fingitur tantum semper litigando delectari.

Κρονίδης, v. δ, Saturni filius, præcipuè Jupiter: ἀ χρόνος. 552

Λίην, Ionicè pro λίαν, valde, admodum. 553

Ἐκηλός, v. δ, ἦ, quietus, mitis, pro ἐκηλός, addito v. Æolicè. 554
ἐκηλός autem ab ἐκω, cedo, qui cedit ἡσυχάζει.

Φράζομαι intelligo, video, considero, consilium in eo: φράζεαι
Ionicè pro φράζῃ, 2. sing. præs. pass. ἀ φράζω. Ante.

Ἄσσα, quæcunque, et Att. ἄτλα' ἄτλα significat aliqua, quæ-
dam; ab ἄ et σά Megarensium linguâ significante τινά' ἄτλα etiam
est vox quâ juniores compellant senes, quasi pater: Il. i. 603. φοῖ-
νιξ, ἄτλα, γεραί.

Ἐθέλησθα, poetica paragoge pro ἐθέλης, 2. sing. præs. subj.

Δειδοίκα, primæ syllabæ eclasi poet. pro δέδοικα, perf. m. v. δέδω.

Παρειπῶ, moneo, seduco: παρεῖπη, 3. sing. præs. subj. sed
proprie alloquor: exponitur et decipio.

Ἀλίοιο, pro ἄλις, ab ἄλιος, ἰα, ἰον, marinus, ab ἄλς, ἁλός, ἦ, 556
mare: ἄλιος γέρον, Proteus. Vide Iliad. δ. 26.

Ἐτυμός, v. δ, ἦ, verus, et anadiplos. ἐτήτυμος: ἔτυμον et ἐτήτυ- 558
μον neutra usurpantur adverbialiter pro verè, certè, revera: hinc
τὸ ἔτυμον, et ἐτυμολογία, ας, ἦ, vera origo vocabuli, veraque aut
ver-

verisimilis originis ratio: *εὔνομος* derivatur ab *εὐρός*, ἡ, ὄν, *venas*, quod ab *εἰμῶ*, sicut *θεῖος*, ἡ, ὄν, à *τίθημι*.

- 561 *Δαιμόνιος*, *ἰσ*, ὁ *χ* ἡ, *divinus*, *beatus*, *augustus*, *admirandus*; et aliquando in malam partem, pro *infelix*, *miserrandus*, ut *ἡ*; *δαιμονίη*, inquit *Interp.* id est, *κακὴ καφαλή*: à *δαιμων*, *ονος*, ὁ *χ* ἡ, *Deus*, *numen*, *genius*, *prudens*. *Ante*.

Ὅϊσαι, *Ionice* pro *ὄη*, 2. *sing. præs. ind. verbi* οἶομαι.

- 562 *Πρῆξαι*, *Ionice* pro *πράξαι*, *aor. 1. inf. verbi* πράττω sic *ἐμπης* pro *ἐμπας*, tamen.

- 563 *Ἔσσαι*, *eris*, *Ionice* pro *ἔσση*, 2. *sing. fut. verbi* εἰμί.

- 564 *Μέλλω*, cum *inf. significat* sum. *Infinitivus autem futuro participio exponitur*: *ἐμὼ μέλλει φίλον εἶναι*, *mibi placebit*. *Il. β. 36.* α ῥ' ὅτε τέλεισθαι ἐμελλε, quæ non erant eventura, exitum habitura: aliquando significat debet, *Il. β. 116.* ἔτω περ Διὶ μέλλει ὑπερμενεῖ φίλον εἶναι, sic *Jovi* debet placere: aliquando potest, *Il. σ. 362.* καὶ μὲν δὴ περ τις μέλλει βροτὸς ἀνδρὶ τέλεισσαι, vel aliquis sanè potuerit homo homini perficere, *fut. μελήσσω*, tanquam à *μελλέω* exponitur etiam *paro*, *cunctor*, *differo*.

- 565 *Κάθησο*, *sedeto*, 2. *sing. imperat. præs. verbi* κάθημαι.

- 567 *Ἄαπλος*, *ε*, ὁ *χ* ἡ, qui tangi non potest: vel, cui quis nocere nequit; ex consequente, fortis: si priorem habeat significationem, derivatur ab *α* priv. et *ἀπλωμαι*, attingo, apprehendo, capesso; si posteriorem, ab *ιάπλω*, noceo; quod ab *ἰψ*, ἵπος, ὁ, vermis ligna corrodens: *ἄαπλος*, *elleipsi* τῷ *ι*, pro *ἀταπλος* potest etiam *α* accipi *ἐπιταλικῶς*, et tunc significat eum qui aliis infert mala, invictus.

Ἐφείω, *poëtice* pro *ἔφω*, *resoluto ω circumflexo in εω*, deinde metri causâ interjecto *ι*, 1. *sing. aor. 2. subj. act.* ab *ἐφίημι*.

- 569 *Καθήσο*, *sedebat*, 3. *sing. plusq. perf. pass. verbi* καθέζομαι, *perf. -ήσμαι*, *plusq. perf. -ήσμεν*, *ἦσο*, *ἦσο* vel *poëtice* pro *καθήτο*, *Ionice* pro *ἐκάθητο*, 3. *sing. imperf. verbi* καθήμαι.

Ἰνδάμπλω, *f. ψω*, *inflecto*, *deprimo*, *persuadeo*, *domo*: *ἐπιτάμνωσα* *nom. fact. part. aor. 1.* à *κάμπλω* idem: hinc *ἐπιτάμνω*, *persuadeo*, *animum ad alicujus voluntatem inclino*.

- 570 *Ὀχθήσαν*, *molestè tulerunt*, 3. *plur. aor. 1. verbi* ὀχθέω.

Οὐρανίων, *ωνος*, ὁ, *caelicola*: ab *ὕρανός*, *ε*, ὁ, *caelum*.

Ἡφαιστος, *ε*, ὁ, *Vulcanus*, ita dicitur ab *ἄπλω*, tango: ὅτι αὐτὸς οὐκ ἔστιν ἀψεσθαι, non eum licet tangere: accipitur pro *ἰgni*.

- 571 *Κλυτοτέχνης*, *ε*, ὁ, *inclutus artifex*: à *κλυτός*, ἡ, ὄν, *inclutus*, et *τέχνη*, *ης*, ἡ, *artificium*: hinc *τεχνάομαι*, *fabrico*, *arte conficio*, aliquid dolosè machinor, seu molior.

- 572 *Ἐπῆρος*, *ε*, ὁ *χ* ἡ, *gratus*, *desiderabilis*: per *syncop.* pro *ἐπιφανος* idem; in *plurali*, τὰ *ἐπῆρα*, ut *ἡ*; ab *ἐπῶ*, *diligo*, *desidero*, *verso* εἰν ἡ *ἐπῆρα* φέρειν, *gratificari*.

- 573 *Ἀνεκτός*, ἡ, ὄν, *tolerabilis*, *tolerandus*, *ferendus*: ab *ἀνέχω*, *tolero*.

- 574 *Ἐριδαίνω*, *contendo*: *ἐριδαίνετον*, 2. *dual. ind. præs.* ab *ἐρις*, *ιδος*, ἡ, *contentio*.

- 575 *Κολοιδός*, ὅ, ὁ, *graculus*: hinc *κολοιδάω*, *graculorum more vocem edo*: *κολωδός*, ὅ, ὁ, *strepitus*, *tumultus*, *turbatio*. *Metaph.* ἀπὸ τῶν *κολοιδῶν*,

καλοῦν, id est, à graculis : quippe aves quæ gregatim volare solent magno cum garritu strepituque ; hinc καλωπᾶω, tumultuor.

Ἥδως, τὸ, jucunditas, voluptas, cum leni Æol. pro aspirat. est 576 indeclinabile ; ab ἡδύς, εἶα, ὤ, suavis. ἡδως, εως, τὸ, cum aspirat. acetum significat.

Παράσθμι, persuadeo, hortor.

577

Νοεῶν, intelligenti, dat. sing. fœm. part. νοέων, à νοέω.

Νεικέησι pro νεικῇ, 3. sing. præes. subj. νεικῆσι, metri causâ, 579 νεικῆσι.

Ταράσσω, seu ταράττω, f. ξω, commoveo, turbo : per tmesin pro συνταράξω, 3. sing. aor. 1. subj. propriè dicitur de aquâ cùm limbum in eâ commovemus ; à τράσσω, pulso, dejicio, frango ; hinc ἀράσσω, pulso, et præponendo τ, ταράσσω.

Ἀσπεροπῆς, ὅ, δ, fulgurum auctor ; ab ἀσπεροπῇ, ἥς, fulgur, poet. 580 pro ἀσραπῇ, et hoc ab ἀσραπῇ, fulguro, quasi ἀσρα ἰαπῇ ab ἀσρῇ, ἔρος, ὅ, sive ἀσρον, σ, τὸ, astrum, et ἰαπῇ, mitto. Ante. παρὰ τὸ ἀσραπῇ ἰαπῇν (inquit Eustath.) id est, ἀσπερειδῆς θεᾶς πῆμιν, emittere fulgorem instar atri. Sunt qui ἀσπεροπῇ factum dicunt à σπεροπῇ, idem ; hoc autem παρὰ τὸ σπερεῖν τῆς ὤπας τῷ ὄσῳ, quoddam oculos visu spoliât ; vel παρὰ τὸ ἀνασρέφειν ποιεῖν τῆς ὤπας, quoddam avertere cogat oculos.

Στυφελίζω, f. ξω, asperè tracto, depello, evertio, quatio, agito, 581 disjicio, deturbo ; à στυφελός, ἡ, ὄν, durus, asper ; quod à σύφω, astringo : quoddam quæ astringuntur et inspissantur, soleant indurari.

Φιρταλός, ἀτῆ, ἀλον, potentissimus, superl. à φέρω.

Καλῆκτεσθαι, inf. pro imperat. more Attico : καθάπλομαι, tango 582 animum dictis ; idem mulceo : καθῆκτικοι λόγοι, mordacia dicta.

Μαλακός, ἡ, ὄν, mollis, mitis, placidus, indulgens ; à μαλάσσω, fut. ξω, mollio.

Ἰλαίς, σ, ὅ κ' ἡ, placidus, propitius, benignus, clemens ; ab 583 ἰλάσμαι, fut. ἀσομαι, placo.

Ἀναίσσω, fut. ξω, sursum ruo, sargo ; ἀναίξας, aor. 1. part. 584 ab ἀνά et αἴσσω, ruo, cum impetu feror.

Ἀμφικύπελλον, σ, τὸ, poculum utrinque ansatum, vel labia in torsus inflexa habens : quidam exponunt poculum geminum, ut Gaza ex Aristotele annotat ; ubi aut ille cellulas faverum esse geminas, ut sunt ἀμφικύπελλα ab ἀμφί, in compositione, utrinque, circum, et κύπελλον, σ, τὸ, cyathus ; sic dictum ἀπὸ τῆς κυφότητος, ὅδ concavitatem vel curvitatē, à secundo aor. verbi κύνω, f. ψω, pronus sum, inclino caput. Sunt qui dici referunt quasi χυπέλλον ἀπὸ τοῦ χεῖν εἰς αὐτὸ πηλόν, id est, vinum. Nota δέπας semper cum ἀμφικύπελλον adjungī.

Τίδει, 3. sing. imperf. pro ἐτίθει, et Attic. ἐτίθη, transumpta ab 585 ἰκυσίτῳ τιδέω.

Τέτλαθι, præes. imperat. à τέτλημι, à τλάω sunt tamen qui 586 aor. 2. esse dicunt, habereque anadiplosiastum. Ionicum, pro τλάει τλάθι legitur et τέτλα pro τέτλαθι.

Ὀφθαλμός, ὅ, δ, oculus, quasi ὀφθαλμός ab ὀφθαμαι, video, et 587 ἄλλομαι,

ἄλλομαι, salio; δι' ὃ ἄλλασθαι τὸ ὁραλῖκόν, in quo visus salit, aut ex quo salit visio; vel quasi ὄπῳν θάλαμος, per syncope.

588 Θεινομένην, cæsam, acc. sing. fœm. part. præes. pass. v. θεῖνω.

589 Ἀρσαλέος, ἑα, ἐόν, molestus, difficilis, pro ἀλσαλέος, ρ pro λ Attic. ab ἄλλος, εος, τὸ vel quasi ἐρσαλέος, ab ἐρσον, ορσα.

Ἀντιφέρομαι, resisto, obviam me fero, occurro in certamine, repugno.

590 Ἄλλοτε, aliàs, alio tempore.

Ἀλέξω, arceo, adjuvo, opem fero; tempora sumit ab ἀλέξω. fit ex f. 1. ἄλξω, interjiciendo ε, ab ἄλκω inus quod ab ἀλκή, ἥς, ἡ, robur; sed ἀλέγω, f. ξω, curam gero. ἀλεξέμεναι Dor. pro ἀλέξειν.

Μάω, paro, cupio, quaero, præet. μέμαχα, per syncope. μέμαα· hinc partic. μεμαώς. νῖα, ὅς· hinc etiam μέμαμεν, Il. i. 638. pro μεμάκαμεν et μεμάσαν, Il. β. 863. pro μεμάκεισαν vel μεμάκεσαν.

591 Πρῆλω, fut. ψω, projicio, præcipitem do; ἄρῶ, vergo.

Τάζω, prehendo, capio, tendo, extend; venit à τεινω· hinc aor. 2. ἔτασον, et reduplicat. τέταγον· partic. τέταγών pro ταγών. Ποῖται nonnunquam perfecti augmentum reliquis cuiusvis modi temporibus, maxime verò aor. tribuunt.

Βηλός, ὅ, ὁ χῆ, limen domus; ἃ βάω et λαν, quiddam per limina sæpius eatur, Hartm. sed βέλος, εος, τὸ, cum ε, telum; ἃ βάλλω.

Θεσπέσιος, υ, ὁ χῆ, divinus, magnus, mirificus; ἐκ θεῶ πεισών vel ὃν θεός ἀν ἐνίστοι· à θέσπις, ιος, ὁ χῆ, vaticinus, divinus, ἃ θεός et ἔσπω ποῖτικ. pro ἔπω· hinc θεσπιζω, vaticinor. Vid. β. 367. θεσπεσίη.

592 Ἥμαρ, αλος, τὸ, dies, ποῖτ. pro ἡμέρα, quod deducitur ab ἡμερος, υ, ὁ χῆ, suavis, ad differentiam noctis quæ horrida et immittis est; vel ἀπὸ τῆ ἡμερῖν, quasi ἡμέρα, quiddam eam maxime homines desiderant; vel qu. ἀμὰ ἔφ ρέουσα, simul cum aurorâ fluens: hinc σήμερον, η. 30.

593 Κάκπεσον, Eol. syncope pro καλέπεσον, a. 2. verbi καλαπτήκω, ποῖτ. rejecto α, et mutato τ in litteram sequentem, euphonicæ gratiâ. Ἐνῆεν, ποῖτ. pro ἐνῆν, ab ἦν, 3. sing. imperf. verbi εἶμι, Ion. ἑα, poetica ectasi, ἦα, ἦες, ἦε.

594 Κομίζω, fut. σω, curam gero, habeo, capio, recipio, excipio; item gesto, veho, porto; κομίζομαι, voce mediâ, idem: κομίσαντο pro ἰκομίσαντο, 3. plur. aor. 1. à κομέω, curam gero.

595 Μειδᾶω, vel μειδέω, fut. ἤσω, rideo, subrideo; μειδῆσεν pro ἐμειδῆσεν, 3. sing. aor. 1. à nomine μειόν, quod de minore et leniore risu quàm γελᾶν vel à μείον et ὀδῆς, dens; quod subrisione dentes parum nudantur, Hartm.

598 Οἰνοχοῖω et οἰνοχέω, vinum infundo, potum ministro, pincernæ munere fungor; οἰνοχέει, 3. sing. imperf. ab οἰνοχόος, υ, ὁ, pincerna: quod ab οἶνος, υ, ὁ, vinum, et χέω, fundo: οἰνοχοῖσθαι autem dicuntur convivæ, à ministris vinum accipientes.

Ἀφύσσω, ἔσα, ον, hauriens, part. præes. verbi ἀφύσσω.

Νεκταρ, ρος, τὸ, vini genus, compositum ex favis et floribus odoratis, ex quo ποῖται finxere deos bibisse; ἃ νε et κτώ, occido, inquit Martin. quod diis immortalem vitam suppeditet: sed Har-

ματι

marus annotat, ex Suida, dici quasi νέον κλέαρ, nova possessio : juventutem enim ætate deperditam restituit.

Ἄσβεστος, σ, ὁ καὶ ἡ, vel ἄσβεστος, η, ον, inextinguibilis; ab α 599 privat. et σβέννω, sive σβέννυμι, extinguo: tempora sumit d σβέω.

Ἐνώριον, 3. s. plusquamperf. pass. ὤρυην, ὥρσο, ὥρλο· ab ἐνόρω.

Γέλως, ὁ, risus; genit. ὠλός· vel γέλως, dativ. γέλω, unde in dat.

*Odyss. σ. 99. γέλω ἐκθανον, et in accus. Odyss. σ. 349. γέλων ἐτδ-
ροισιν ἔτευξεν· ἀ γελᾶω, riden; quod ab ἔλη, ης, ἡ, id est, calor :
d calor enim copid risus profluit, ad quod etymon alludit Homerus
hoc in loco, ubi dicit ἄσβεστος γέλως, major risus quàm extingui
potest: sumpta metaph. ab igne. Martinius deducit ἀ γέλα, splen-
dor solis, quidd risus sit serenitati similis.*

*Ποιπνύω et ποιπνεύω, aliquid sedulò ago, satago, valde occu- 600
por, ministro; ἀπό τῷ ποιεῖν, et πνεύειν, nam qui satagit, et prope-
ranter opus facit, anhelat: hinc ποιπνυός, ὅ, ὁ, minister, famulus.*

*Πρόπας, ασα, αν, totus; ἀ præpositione πρὸ et πᾶς, omnis, 601
universus.*

*Φόρμιξ, ὅς, ἡ, cithara: deducit Eustathius παρὰ τὸ φοοῖμιον, 603
quod per syncope. dicitur pro φοοῖμιον propriè, præcentio. Etym.
dici tradit quasi φοοῖμιγξ· παρὰ τὸ προηγεῖσθαι τῆς οἴμης, primò
enim solitus est Apollo citharam pulsare, deinde musarum cantus,
vel carmina sunt subsecuta. Harmarus autem ἀ φέρω et ὤμος, σ,
ὁ, quia humeris fertur; fortasse d φέρω et μηνίζω, quodd musica,
lætitie comes, dolorem et iram avertat.*

*Μῆσα, ης, ἡ, Musa, dea cantus; ἀ μάω, quæro; quoniam est 604
πάσης παιδείας αἰτία. Plutarchus dici putat ab amore mutuo,
quem inter se exercebant, quasi ὁμῶ δι' εὐνοίαν αἰεὶ καὶ φιλαδελφίαν
ἔσας alii quasi ὁμοῖσας, quodd uno nexu omnes disciplinæ teneantur.
Eustath. ἀ μυεῖν, docere.*

*Λαμπρός, ρά, ρόν, splendidus; ἀ λάμπω, fut. ψω, splendo. 605
Φᾶος, εος, τό, lux, lumen, quod contractum est φῶς, φωτός, τὸ
ἀ φάω, luceo. φῶς; ὁ, vir, apud poetas.*

*Κακκίω, dormituro: magis somni cupiditas quàm tempus hoc 606
verbo significatur, quod verbis in εἰω est familiare; pro καλακκίω
ab antiquo verbo κέω, pro κείμαι, jaceo: hinc κακκίω, dormiturus.*

*Ἦχι, et ἦπερ, quomodo, ubi, pro ἦ, idem; ab ὅς, ἡ, ὁ, qui, quæ, 607
quod.*

*Ἀμφιγυήεις, ἥσσα, ἦεν, utrinque claudus, id est, utroque pede;
ἀ γυῖος, ἡ, ὄν, claudus, quod est ἀ γυῖον, σ, τὸ, membrum. γ. 34.
in pl. propriè, pedes: ἀμφιγυήεις, epitheton Vulcani apud Hom. qui
claudus fuit, ex quo ob deformitatem a parentibus cælo dejectus est.*

*Εἰδυῖσι, scientibus, sapientibus, Ion. pro εἰδυῖαι, dat. plur. 608
sæm. part. perf. ab εἰδέω· εἰδηκώς, et per syncope. εἰδώς.*

*Πραῖς, ἰδος, ἡ, præcordia; item ratio, mens, solertia, pruden-
tia: quodd mentis sedes sunt præcordia seu pectus; sed usurpatur
in plurali tantum.*

*Κοιμάθ' pro κοιμάτο, cubabat, 3. s. imperf. verbi κοιμάομαι. 610
Ἵπνος, σ, ἡ, somnus; παρὰ τὸ ὑποπνεῖν, quodd dormientes, si
sani*

sani sint, molliùs et submissiùs ducant spiritus; alii παρὰ τὸ λύνω τῆς πόνους, quasi λύονος; nam Homer. vocatur λύων μελεδήματα θυμῷ, Il. ψ. 61.

611 Ἐνθα, ἐνθάδε, ubi, ibi, hæc, illac, β. 91.

Εὐδω, dormio, ab εἶω, colloco; quod cubantes ad somnum se componant; vel ab εὖ, bene, et ἔδω, edo: qui liberaliùs se cibis imbutant, plerumque somnolenti sunt, inquit Harpocration. In præsens usurpatur potiùs καθεύδω. Κάθευδ' ἔπευ ἐκάθευδε, 3. sing. imperf.

Ἀναβᾶς, ἄσα, ἄν, ascendens, part. ab εἶην, à βαίνω. Παρὰ δὲ, juxta verò.

B. ΙΑΙΑΔΟΣ.

1 Ἄνῆρες, Ionicè pro ἄνδρες.

Ἰπποκορυς, ἥς, ἑ, ὁ, galeatus, habens conum ex caudâ equinâ, eques bellicosus, ex equo pugnans; ab ἵππος, ε, ὁ vel ἡ, equus, (quod ab ἵπταμαι et πῆς, quod peditus sit volucris,) et κορύσσω, galeâ armo, ἴστω armo in genere, concito, sic in δ. 424. et 442. à κόρυς, υθος, ἡ, galea.

2 Εὔδον, pro τῦδον, ab εὐδω, dormio.

Παννύχιος, ἰα, ἰον, per totam noctem; à πᾶς et νύξ, κλῆς, ἡ, et etiam πάννυχος et πάννυχος, Il. κ. 159. τί πάννυχον ὕπνον αὐτοῖς;

Νήδυμος, ε, ὁ κ' ἡ, dulcis, pro ἡδυμος, pleonasma. τῷ ν, ab ἡδὺς, εἶα, ὅ, suavis, vel profundus, unde vix emergere vel excitari possis, à νη privat. et δύω, demergo, ingredior, induo, à δύνω, idem.

3 Μεμνημένος, cogitabat, Ion. pro ἐμμεμνημένος, 3. sing. praeteritum-perf. ind. verbi μεμνηρίζω, f. ξω.

4 Πολύς. Ante. regulariter, et poet. genit. πολῖος, nom. πλεον. πολέες, πολεῖς, gen. πολέων, accus. πολέας, πολεῖς, irregul. genit. πολλῶ, tanquam à πολλός.

5 Βάσσω, apud poetas pro βαίνω, vado; à βάω inusit. βάσι' ἴθι, id est, vade, accelera.

10 Ἀτρεκέως, Ion. pro ἀτρεκῶς, verè, ab ἀτρεκής, εἶος, ὁ κ' ἡ, verus, ab α privat. et τρέω, timeo: quia qui verè dicit, non timet; vel à τρέχω, curro, ut sit ὁ μὴ παρατρέχων τὴν ἀλήθειαν, qui non veritatem transgreditur. Iones in adverbii derivatis ab adjectivis primæ declinationis contractorum ponunt ε ante ως.

11 Ἐ, ipsum; ab εἶ, sui.

Κελεύω, f. σω, jubeo, hortor; à κέλω, idem.

Καρηκομᾶω, caput comatum habeo; à κάρη, τὸ, indecl. caput, et κομᾶω, comam nutrio; quod à κόμη, ἡς, ἡ. Ante.

12 Πανσυνέη, omni impetu, festinantissimè; vel cum toto exercitu, πανσπᾶλι' à σπύω, concito, impello.

Εὐρύαγχιος,

Εὐρυάγχιος, *ια, ον*, latas vias habens, lativius; *ab ἀγυῖα, ᾄς, ἡ*, vicus, via pro vico, *quod ab ἄγω, duco; vel secundum Hes. ἀπὸ τῷ δι' αὐτῆς ἀγειν ἡμᾶς τὰ γυῖα*, quoddam per eam membra ducamus, *id est*, eamus. *Secundum Suidam, παρὰ τὸ μὴ ἔχειν πῶς γυῖα καὶ κάμψεις*, quoddam non habeat membra neque flexus, *id est*, anfractus.

Ἀμφίς, utrinque, sine, eorsum, diversè, *ut hinc; ab ἀμφί.* 13

Ἐφάπτομαι, attingo, capeo, pertineo, impendeo. *Att. pass. pro act. et contra: sic nom. pro voc. et contra; sic sup. pro compar. et contra: ἐφῆπται, praet. pass. ab ἔπι et ἄπλω, necto, f. ἄπλω, praet. ἦφα, aor. 2. ἦφον, praet. med. ἦφα' pass. ἦμμαι, aor. 1. ἦφθην.*

Κιχάνω, à κιχέω, invenio, ἐκίχανεν, 3. sing. imperf. 18

Χῶω, fundo, f. χύσω, praet. κέχυκα, praet. pass. κέχυμαι, a. 1. 19
ἐχύθη' κέχυθ' pro ἐκέχυτο, 3. sing. plusq. perf. pass. à χέω, idem.

Νηλῆϊός, *α, ον*, possessivum; à Νηλεὺς. *Vide Πηληϊδῆς. Ante.* 20

Τῖ, honorabat, pro ἔτις, 3. sing. imperf. ind. verbi τίω. 21

Ἐισάμενος, *Att. pro εισάμενος, η, ον, ex εισάμην, similis fui, 22 aor. 1. med. τῷ εἶδω.*

Θεῖος, θεῖα, θεῖον, divinus; à θεός, ὅ, ὁ, Deus, contract. ex θεῖος seu θεῖος.

Δαίφρων, *ονος, ὁ καὶ ἡ*, bellicosus, in bello prudens; à δαῖος, *ια, ον*, 23
hostilis, vel prudens; à δαίω, uro, vel disco, et φρῆν, ἐνός, ἡ, mens.

Ἴπποδάμοσ, *ς, ὁ καὶ ἡ*, equorum domitor; *ab ἵππος et δαμάω, domo.*

Ἐπιτρέπω, committo, curæ trado. *Sed ἐπιτρέφω, nutrio: ἐπίτε- 25*
ράφαται, 3. plur. perf. Ion. pro ἐπιτρέφονται εἰσι.

Μέμηλα, curæ suæ, praet. med. à μέλει, per ectasin, pro μέμο-
λα, *aut per syncope pro μεμῆληκα, praet. act. hinc μεμήλει, cu-
ræ erat, carm. 614. et μεμῆλως, ὕα, ὅς, curans; πλεστοιο μεμῆ-
λως, Il. ε. 708. quod aliquando qui curæ est.*

Ἕυνες, 2, s. a. 2. act. imper. à ξυνήμι' communiter per σ, σύνες. 26

Ἄνευθεν, procul, remotè; *legitur cum genit. ut Iliad. π. 89. 27*
ἀνευθεν ἐμοῖο, sine me; ab ἀνευ.

Ἐλεείρω, misereor, idem quod ἐλείω, poet. ab ἔλσος, *ς, ὁ, vel*
ος, ὅς, misericordia: hinc ἐλεῶ, misereor.

Ληθῆ, ἧς, ἡ, oblivio; à λήθω *suprà.* 33

Μελίφρων, *ονος, ὁ καὶ ἡ*, dulcia sapiens, jucundus, dulcis, melli- 34
tas; hinc epitheton omni. Iliad. ζ. 265. vini, οἶνον μελίφρονα.
*3. 188. μελίφρονα πυρὸν, suave triticum, id est, τίφην, commodissi-
mum equorum pabulum. Odys. ω. 486. σίτοιο μελίφρονος, cibus*
dulcis: à τὸ μέλι, mel, et φρῆν, ἐνός, ἡ, mens.

Ἀνίμω, *Atticè pro ἀνείω, poet. pro ἀνέω, Ionic. pro ἀνῶ' commu-
niter, a. 2. subj. ab ἀνίμω, remitto, manu emitto, dimitto.*

Φῆ pro ἐφῆ, indef. 2. à φημί, *hinc, puto.* 37

Κεῖνος pro ἐκείνος, poet. et *Æol.*

Νήπιος, *ιος, ὁ*, imbecillis et infirmus, *adject. si ad aetatem refe- 38*
*ratur, parvulus et infans; etiam de brutis; si ad animum, signifi-
cat stultum, insipientem, ut hinc, dementem, à νῆ privat. et ἔπω,*
*dico, qui loqui non possit: sed ἥπιος, ια, ιον, blandus, mitis, placi-
dus, humanus, in δ. Iliad.*

*H, δη,

Ἡ δὲ, *Attic. pro ἥδε Ionic. quod est pro ἥδει, B. pers. pluraq. med. verbi εἶδω, scio: est etiam ἥδη Attic. pro ἥδεα, quod Ion. pro ἥδαιν, 1. persona sing.*

- 39 Στοναχή, ἥς, ἡ, gemitus: quod à σόνος, σ, δ· hoc autem à στερός, ἡ, ὄν, angustus, arcus.

- 40 Τσμίνη, ἥς, ἡ, pugna, bellum, ab ὑπομένω, sustineo, tolero: quodd pugna et insultus hostium sustineatur, pro quo dicitur etiam ὑσμῖνι, *Il. E. 868. μέμασαν ὑσμῖνι μάχασθαι: hinc etiam adverb. Il. B. 477. ὑσμίνην δ' ἰέναι, ut ad praelium irent.*

- 41 Ἐγείρομαι, excito; suscito, expergefacio, et syncop. ἔγρομαι, unde ἔγρητο, 3. sing. imperf.

Ἀμφέχυλο pro ἀμφιέχυλο, circumfusus erat, 3. sing. plur. quamperf. pass. dempto augmento; ab ἀμφιέχω.

Ὀμφή, ἥς, ἡ, proprie, divina vox, vaticinium; ab ὦν, ἔσα, ὄν, et φημί, quasi ἡ τὸ ὄν φαίνεσα, aperiens id quod est, veritatem prodens: est etiam fama, somniorum visio: hinc ὀμφήεις, ἔσσα, ὄν, σῶλος, vaticinans, vates.

- 42 Ὀρθώω, f. ὠσω, dirigo, erigo, attollo; ὀρθῆμαι, erigor, seu erigo me; ab ὀρθός, ἡ, ὄν, rectus: ὀρθωθείς, εἶσα, ἔν, part. aor. 1. pass. Χιτών, ὤνος, ὁ, vestis interior, ut hinc, vel vestis exterior, vel vestis militaris cui arma superinduuntur; aliquando lorica, vel vestis quaecunque: derivatur autem χιτών à χέω, fundo; quoniam περιχεῖται τῇ σαρκί, corpori circumfunditur.

- 43 Νηγάτεος, σ, ὁ χὲ ἡ, novus, nuper factus; à νέος, α, ὄν, novus, et γίνομαι, fio, quasi νηγάτεος, i. e. νεώστ' γενόμενος, inquit Eustath. Φᾶρος, εος, τὸ, pallium, vestis exterior virilis; aliquando et forminea: in plurali aliquando significat lintea. *Odyss. v. 108. ἔρθε δὲ Νύμφαι φάρε' ὑφαίνουσι ἀλκιόρφυρα, illic Nymphæ texunt lintea cærulea: idem χλαμὺς, ὕδος, ἡ, vestis quaecunque exterior.*

- 44 Ἵπαλ, poet. pro ὑπὸ, ut et παρὰ pro παρὰ: hinc cum dativo, aliquando cum genit. aliquando cum accus. vel ὑπαί hinc, per twesis, pro ὑποδῆπαλο, 3. sing. aor. 1. med.

Λιπαρός, ᾶ, ὄν, unctus, pinguis; à λίπος, εος, τὸ, pinguedo: est etiam λιπαρός, maturus, formosus, lautus, splendidus: à λιᾶν et πῶος, εος, τὸ, pinguedo.

Πέδιλον, σ, τὸ, talare, pedis vinculum, calceus; παρὰ τὸ περιελίσσθαι αὐτὰ τοῖς ποσίν secundum illud *Virg.* pedum circumdat vincula plantis; unde Eustathius annotat. olim cum diphthongo scriptum fuisse πέδειλον.

- 45 Ἀρλύρήλος, σ, ὁ χὲ ἡ, argenteos habens clavos; ἀρλύροῖς ἡλεις διαππαρμένους, argenteis clavis distinctus; ab ἥλος, σ, ὁ, clavus.

- 46 Πατρῴος, α, ὄν, paternus; Ionicè offigitur ι, quod Attici subscribunt; πατρῶος, ᾶα, ὦον, idem.

Ἀφθίλος, σ, ὁ χὲ ἡ, incorruptus, corruptioni minimè obnoxius; idem immortalis, æternus: ab α priv. et φθίνω, corrumpo.

- 48 Προσεήσατο, conscendit, 3. sing. aor. 1. med. verti προσταίνω.

- 49 Φῶς, lumen, pro φῶς, per pleonasmum literæ ο· à φάω, luceo.

- 50 Λιγυφθόλυγος, σ, ὁ χὲ ἡ, clamosus, argutam vocem edens; à λυγός, sonorus, et φθέγσω, sono, loquor, vocem edo; hinc diphthongus.

Κηρύσσω,

Κηρόσω, fut. ξω, præconem ago, per præconem jubeo, præ- 51
tonio voco auf convoco. De aliis significationibus, quas non ha-
bet Homerus, consule Lexica.

Ἰζω, sedere facio, struo, constituo; colloco, considerare facio, ut 53
hîc; aliquando neutraliter, sedeo; ἴζομαι, sedeo; ab ἔζω, verso
s in i.

Συγκαλέω, fut. ἔσω, convoco; à καλέω. 55
Πυκνός, νῆ, νόν, prudens, astutus, ut hîc; aliquando densus, ut
Il. δ. 281. πυκνὰ κινύλο φάλαγγες, densæ movebantur phalanges:
fit ex πυκνός (interjecta i.) idem, quod ex πύκα (quasi πυκνός)
dense, spissè, accuratè, affabrè: hinc πυκάζω, tego, denso, munio.

Ἀρλύνω vel ἀρλύνω, apparo, instruo, condio; ἀρλύνομαι, apparor,
vel apparo, ut hîc, ab ἀρω, apto: ἡρλύνετο, 3. sing. imperf.

Ἐνύπνιον, ε, τὸ, insomnium, quod se dormienti obtulit; acci- 56
pitur etiam adverbialiter, per somnum, in somnis, ut hîc: ab
ὑπνος, ε, ὅ, somnus.

Εἶδος, εος, τὸ, facies, forma, figura, ut hîc; aliquando forma, 59
pulchritudo; ab εἶδω.

Μέγεθος, εος, τὸ, magnitudo, proceritas; à μέγας, magnus.

Ἀγχις, proxime, maxime: aliquando cum genit. aliquando
cum dat. hîc autem sine casu: pro ἀγχις α. dicitur, Il. ξ. 470. ἀγχι
μάλισα: hînc ἀγχιςεύω, sum propinquus, et ἀγχιςεύς, εως, ὅ,
cognatus, propinquus; ab ἀγχι vel ἀγχις, adverb. prope, juxta;
quod etiam regit genit. et dativum. *

Ἐώκειν, pro εἴοικειν, plusquamperf. εἴοικα, præter. ad εἶκω sic ἐώλ-
πειν pro ἐόλπειν, ab ἔλπω et ἐώργειν pro ἐόργειν, ab ἔργω: quæ
ομπια assumunt aliquid augmenti præter augmentum præteriti, ut
sic scriberentur ἡόικειν, ἡόλπειν, ἡόργειν sed poetica licentiâ hoc
augmentum transfertur è primâ in secundam syllabam.

Οἰχώμην, ε, εἰο, aor. 2. med. verbi οἰχομαι. 71

Ἀποπλάμενος, η, ον, part. a. 2. med. ab ἀππλάμην, præter. ἀπίπ-
λαμαι ab ἀπὸ et ἱπλάμαι (quod à πλάω idem), ut ἱσάμαι, aor. 2.
ἱσάμην, part. γάμενος. ἱπλάμαι, volo; ἀπίπλαμαι, avolo, evolo;
sæpè dicuntur ambo de iis quæ cito cursu avium more feruntur; est
etiam ἐπλήν in activo, quasi ab ἱπλήμι.

Πειρήσομαι, tentabo, fut. med. verbi πειράω. 73

Πολυκλήης, ιδος, ἰ κῆ ἡ, Ion. pro πολυκλείς, multas habens clau- 74
suras, vel compages, seu sedes; à πολὺς et κλήης, ιδος, ἡ, pro sede
nauticâ; aliquando clavis, seu vectis, seu quicquid januam clausam
continet; aliquando pars corporis; à κλείς, κλειδός, ἡ, clavis:
hînc κληίζω, fut. σω, claudio, à κλείω idem. Eustathius tamen an-
notat κληίς, transstrum, sedes nautica, derivari à κλάω, frango:
quia ibi κλάται τὸ σῶμα συγκαμφθέν.

Ἀλλοθεν, aliunde; ἄλλοθεν ἄλλος, aliunde alius. 75

Κατ' ἄρ' ἔζετο, considebat, per tmesiñ et Ion. pro ἐκαθέζετο, 3. 76
sing. imperf. verbi καθέζομαι.

Ἡμαθόεις, ἑσσσα, ὄν, Ionic. pro ἀμαθόεις, arenosus, pro ψαμα- 77
θίς: ab ἀμαθος pro ψάματος, ε, ἡ, arena. Ante masc. pro fæm.
ἄθις, vel poetic.

Ἠγήτωρ,

- 79 Ἠγήτωρ, ὁρος, ὁ, princeps, ductor : ἀδ ἡγέομαι est etiam ἡγήτηρ, ἡρος, ὁ, et ἡγεμῶν, ὄνος, ὁ καὶ ἡ, idem.

Μέδω, rego, impero, ut hīc, curo; μείδομαι idem; sed plerumque apud Homeros, curo, aliquando machinor; μεδέω idem: μέδω autem à μῆδω, consulo; bona enim pars regiminis est bene consulere, inquit Harm.

- 80 Ἴσχω, tempora sumit ab ἔχω hinc ἐνίσχω, dico, ut hīc; aliquando objurgo, maledictis offendo; est etiam ἐνισπεῖν, perispermēn. Odyss. γ. 93. ὀλεθρον ἐνισπεῖν, mortem dicere: reduplicantur initiales litterae Iliad. o. 551. τὸν β' Ἐκλῶρ ἐνέπισπεν, hunc Hector objurgavit: pro ἐνίσχω dicitur ἐνίσσω, Iliad. o. 197. ἐκτάγλεις ἐτίσσειν ἐνίσσμεν, asperis verbis increpare; et ἐνέσω, Iliad. η. 446. ὅσις ἐτ' ἀθανάτοισι νόον καὶ μῆτιν ἐνέψει, qui amplius immortalibus mentem et consilium suum indicabit: ἐνίσσω, et ἐνέσω idem, objurgo, reprehendo.

- 81 Ψεύδος, εὖος, τὸ, mendacium: à ψεύδω, fallo. Vid. Iliad. ζ. 163. Φαῖμεν, pro φαίμεν, Attica syncope. aor. 2. optat. à φημι.

Νοσφίζω, separo, item privo; sed in activi voce non habet Homerus; νοσφίζομαι, separor, separo me; item aversor, rejicio, recuso, repudio, ut νοσφίζομαι, hīc, et ω. 222. à νοσφι.

- 85 Ἐπανίστημι, post surgo: ἐπανεῖησαν, 3. pl. aor. 2. ind. ad ἐπὶ, ἀνά, et ἵστημι.

- 87 Ἔθνος, εὖος, τὸ, gens, natio: aliquando pro ordine, et societate, et genere hominum; dicitur et in singulari et plurali de brutis, ut gens et gentes apud Latinos, ab ἔθος, εὖος, τὸ, mos; quod aliæ gentes habeant alios mores et consuetudines.

Μελισσάων, Doricè pro μελισσῶν à μέλισσα, sive μέλιττα, ης, ἡ, apis: à μέλι.

Ἄδινος, ἡ, ὄν, frequens, confertus, ut hīc; aliquando tener, mollis, imbecillis, ut Odyss. α. 93. μῆλ' ἀδινὰ σφάζουσι, καὶ εἰληπιδας ἔλικας βῆς: quod alii exponunt pingues, alii teneras et imbecillas oves mactant: πρὸς σύγκρισιν τῶν βοῶν: potest etiam exponi albas oves: nam aliquando, teste Constantino, ἄδινος significat albus; aliquando miserabilis, lamentabilis; aliquando stridulus: ab ἄδην et ἄδδην, adverb. affatim, abunde: quod interdum regit genit. interdum absolute ponitur.

- 86 Πέτρα, ας, ἡ, et Ionic. πέτρῃ, saxum, aliquando scopulos, cautes; aliquando rupes: à πέτρος, ε, ὁ, lapis minor; quod à πέττω et ῥᾶον, inquit Martin. quia facile proficitur.

Γλαφυρός, ρᾶ, ρόν, concavus, profundus; aliquando etiam scitatus, elegans, concinnus, varietate delectans; sed non apud Homer. nisi φόρμιγγα γλαφυρήν, Hymno in Merc. versu 64. sit exponendum elegantem lyram, potius quam cavam, à γλάφω, f. ψω, scalpo, fodio.

- 89 Βοτρύδην, racematim, in modum racemi, botri; βότρυς, υος, ὁ, racemus: βοτρυς, autem, inquit Martinus, quod πολλὸν ῥέον, potum affundat.

Πέτομαι, πειλάομαι, πείλαμαι, πωλάομαι, ἵλαμαι, volo, volas; πέτομαι hīc: πειλάομαι, Hymn. in Merc. 155. πωλάομαι in versu sequenti;

sequenti; ἵπταμαι ante: πεπολήσθαι, Ion. pro πεπόνησθαι, tertiad pers. plur. præst. pass. πολώσθαι, πολήσομαι, πεπόνημαι.

Ἄλις, adverb. confertim; aliquando satia, affatim, magna copia, 90 sine casu: ἐκ τῆς ἀλός, utpote ἐν τῇ ἀθρόον ἐστὶ τὸ ὕδωρ, quodd in mari sit aquæ abundantia; vel quodd omnes aquæ ibi sint in unum collectæ; cum genit. interdum.

Νεῶν, per systolen, pro νηῶν, genit. à ναῦς, νεῶς, ἡ, navis. 91

Ἠϊῶν, ὄνος, ἡ, littus, ripa. Etym. deducit παρὰ τὸ καλαιονᾶσθαι 92 ὑπὸ τῶν κυμάτων, quodd à fluctibus allinatur: ab αἰονᾶω, aspergo, profundo.

Ἑσιχώνω, pleonasm. poet. pro ἐσιχώνω, 3. pl. imperf. verbi 93 σιχάω, et -άομαι, ordine eo, procedo, à 2. aor. τῷ σείχω, idem.

Ἰλαδὸν, turmatim, confertim: ab Ἰλη, ἡς, ἡ, quod est pro εἰλη, 93 agmen, seu turma, propriè sexaginta quatuor equitum: ab εἰλέω, cum tenui, coarcto, congreco.

Ὅσσα, ἡς, ἡ, vox, rumor, divina fama, ut hîc; item omen; ab ὅψ, vox, quasi ὄψα: hînc ὀσσομαι, auguror, vaticinor, II. ξ. 17.

Δεδῆσι, 3. sing. plusquamperf. med. à præst. med. Attic. δέδηα, 94 combustus erat, inflammabatur, fulgebat, ἐξῆπλο, διεγείρετο, inquit Constant. excitabatur: à δαίω, f. σω, comburo, luceo.

Ὀτρύνω, incito, urgeo, adhortor, fut. ὀτρυνῶ, pro quo Ionicè 94 ὀτρυνέω, ut Iliad. κ. 55. ὀτρυνέω ἀνστήμεναι, hortabor ut surgat: ὀτρύνομαι, incitor: ὀτρύνειν, nom. sing. fæm. part. præst.

Ἀγέροντο, 3. plur. aor. 2. med. verbi ἀγείρω.

Τετρήχει, 3. sing. plusquamperf. τρήχω, verb. poet. pro τρα- 95 χύνω, asper et salebrosus sum; à τρηχύς, poet. pro τραχύς, εἶα, ὃ, idem; τερτηχά, asper et salebrosus factus sum. Metaph. autem significat tumultibus turbari.

Ὀμάδες, ο, ὃ, multitudo; item tumultus et strepitus, quem mul- 96 titudo concitat, ut hîc, Ὀμάδες κ. δῆπος, tumultus et strepitus, II. ψ. 233. ab ὁμῇ et αὐδῇ, inquit Eustath. alii ab ὁμαῖς, Ὀμάδες, ἡ, omnes simul, seu universitas; quod ab ὁμῇ hînc Ὀμαδῶω, congreco, et Ὀμαδέω, tumultuor.

Ἐννέα, novem, ab ἑνός, pro ἑνός, aliquando vetus: quodd nove- 97 narius inter numeros digitus est novissimus, i.e. postremus, inq. Mart.

Σφῆας, illos, Ionicè pro σφᾶς.

Βοᾶω, f. ἦσω, clamo, vociferor, ut hîc: aliquando clamans dico; 97 refertur etiam ad inanimata: derivatur à βῆς, ut propriè sit vox iastar bovis.

Σχηῖατο, Ionicè pro σχοῖντο, 3. plur. aor. 2. med. optat. ab ἔχω, 98 cuius fut. 2. σχῶ, ex inusit. σχέω hîc autem ἔχω sui compositi καίλω, reprimō, cobibeo, significationem accipit.

Σπεύδῃ, adverb. diligenter, festinanter, cum labore, vix, ut hîc; 99 à σπευδή, ἡς, ἡ, quod in omnibus his significationibus legitur: festinatio, diligentia, studium, alacritas, prompta voluntas; hoc autem à σπέειν ὁδόν, viam sequi.

Ἐρήτυθεν, Boeoticè pro ἐρηλύθησαν, occuparunt, 3. pl. aor. 1. 99 pass. sed hîc activè sumitur.

Καθέδρα, ας, ἡ, sedes, sella, sedile; ab ἔδρα, ας, ἡ, sedile: ali- 99 quando

quando sedes quæ honoris gratia alicui collocatur, ut *Il. S. 161.* περιμένε σε τὸν Δαναοὶ ταχυπόλοι. Ἐδρη τε, κρέασίν τε, honoraverunt te Danaï equites sedeque, et carnibus, etc.; aliquando sedes, id est, habitatio; aliquando consessus: ἔδρα, ab ἔζομαι, sedeo: quidam legunt hoc καθέδρας, καθ' ἔδρας, divisè.

101 Κάμε, 3. sing. aor. 2. verbi κάμνω, laboro, vel laborare facio.

102 Δῶκε, dedit; 3. sing. aor. 1. verbi δίδωμι,

103 Διάκτορος, ε, ὁ, internuncius, minister. Mercurii epitheton, quasi διάγων τὰς ἀγγελίας, qui transmittit nuntia: idem διάκτωρ, ορος, ὁ, à cuius genitivo fit; sed non invenitur apud Homer. venit à διαγω, traduco, transmitto; quod ab ἄγω, duco.

Ἀργεϊφόντης, ε, ὁ, Mercurius: quod Argum occiderit: ab Ἄργος, ε, ὁ, Argus, qui centum oculos habuit, et φένω, occido: vel, ut voluit alii, quasi ἀργὸς ἀπὸ τοῦ φονεύειν, purus ab occidendo: pacificus enim deus est Mercurius: animus enim irritatus mitescit, et sedatur oratione facundia.

104 Ἑρμείας, ε, ὁ, Mercurius: poëticè pro Ἑρμῆς ab εἶρω, dico, nuntio, mulato spiritu.

Πλήξιππος, ε, ὁ, domitor equi, eques: epith. propriè viri nobilis: à πλήσω, f. ξω, percutio, cædo, vexo, et ἵππος, ε, ὁ vel ἡ, equus.

106 Πολύαρς, multos possidens agnos, per consequens dives: à πολὺς et ἄρς, νὸς, ὁ vel ἡ, vel ἀγρὴν, agnus.

Θυές', poëticè pro Θυέας, pro Θυέης, Thyestes. Attici enim à poëta vocat. in α 1. declin. à nominibus in ης usurpant pro nominativis: sic Νεφεληγερέτα Ζεύς.

107 Φορῆναι, poëticè pro φορεῖν, gesto, fero, tanquam à φορέμι vel φοραίνω.

108 Νῆσος, ε, ἡ, insula; à νῶ, nato; quæ mari, à quo cingitur, innatare videtur, et in eo velut fluitare: et hinc dicitur Æolus habitasse πλωτῇ ἐν νήσῳ, natanti insulâ. *Odyss. x. 3. et α. 90.* νήσῳ ἐν ἀμφιρότῃ, insulâ in circumfluâ: vel activ. vel passiv.

109 Ἐρείδω, f. εἰσω, firmo, figo, colloco; aliquando hæreo, adhæreo; ἐρείδομαι, incumbo rei, totis viribus aliquid facio; aliquando sternor: hic verò innitor, incumbo: ἐρείσμενος, ἐρη, νον, part. aor. 1. med.

110 Ἄρης, εος, Ionicè γος, ὁ, Mars: ut hic; aliquando prælium, ali- quando plaga prælio accepta, aliquando impetus, et belli desiderium: ab αἶω, interficio.

Ἐνέδγησε, illigavit, 3. sing. aor. 1. verbi ἐνδέω.

112 Σχέτλιος, ια, ιον, miseriarum auctor aliis, aliis infestus, ut hic; item noxius; item strenuus ad patiendum; interdum crudelis, multa patiens, miser, impius, improbus, ingratus: derivatur à σχέω, habeo, et τλάω, suffero.

Ἐπέσχελο, promisit, 3. sing. aor. 2. med. verbi ὑπισχέομαι.

113 Ἐκπέρσαν' pro ἐκπέρσαντι, vastanti, d. s. a. 1. part. v. ἐκπέρτω.

Ἀπονέομαι, f. ἥσομαι, abeo, redeo, discedo; à νέομαι.

114 Ἀπάτη, ης, ἡ, iraus, fallacia; ab ἀπατάω, fallo, decipio.

115 Δυσκληής, εός, ἔς, ὁ καὶ ἡ, ingloriosus: à κλέος, εος, τὸ, gloria, et apud poëtas κλειός: à κλείω, celebroy, vel celebrem reddo.

Ἐπερμήης.

Ἵπερμηνής, εὖος, ὃ καὶ ἡ, præpotens, nimium violentus, Jovis *epi-* 116
theton, à μένος, εὖος, τὸ, robur, vis.

Πολίων κάρηνα *hic*, et *Iliad.* i. 24. *synecdoch.* arces civitatum, 117
vel metaph. gloriam civitatum significat.

Αἰσχροῦς, ρὰ, ρὸν, turpis, id est, indignus, ut *hic*; aliquando 119
 contumeliosus, aliquando deformis: compar. αἰσχροτέρος vel αἰ-
 σχίων, *superl.* αἰσχροτάτος vel αἰσχιστός: ab αἰσχος, εὖος, τὸ, tur-
 pitudo, probum, infamia; hoc autem dicitur quasi αἰσχος, ab α
 privat. et ἴσχω, habeo, ut sit quod quis habere nolit.

Ἔσσομένοισι, futuris, posteris, *poët.* et *Ion.* pro ἔσσομένοις, part.
fut. verbi εἰμῶ.

Μάψ, frustra, *poëtica vox pro μάτην*, ut *hic*, cum injuriâ, non 120
 jure, injustè: hinc et μαψιδίος, ἰα, ἰον, stultus, ineptus, idem quod
 μάταιος, αἰα, ον, à quo μαψιδίως, temerè, injustè.

Ἀπρηκλός, ε, ὃ καὶ ἡ, imperfectus, irritus, ut *hic*; aliquando va- 121
 nus: cum ita significat, est pro ἀπρακτός, ab α et πράσσω. Sed
 sunt qui exponunt *hic* ἀπρηκλόν πόλεμον, infinitum bellum; si ita,
 derivatur à πρήσσω, eo per, facto per syncopen à περάσσω, futuro
 verbi περάω, transeo.

Πολεμίζω πόλεμον, bellum gero, ut *hic*; aliquando pugno, de-
 certo, et tunc sine casu: alii legunt πώλεμίζειν in futuro πωλε-
 μίζω à πώλεμος, έμ-ε, ὃ.

Παῦρος, ε, paucus, aliquando parvus; aliquando παυρότερος, 122
 ές-α, ρον, deterior: pro *superl.* dicitur μάλα παῦρα αἰσυλα οἶδε,
 quàm paucissima nefaria scivit.

Ὀρκιον, ε, τὸ, *foedus jurejurando sancitum*, ut *hic*; aliquando ea 124
 quæ ad hoc *foedus sancendum pertinent*, ut *Iliad.* γ. 245. Κήρυκες
 ὃ ἀνὰ ἄστυ θεῶν φέρον ὅρκια πῖς-α, Ἄργε δύω, καὶ οἶνον εὐφρονα,
 Præcones autem per urbem deorum ferebant *foedera firma*, agnos
 duos, et vinum lætificum: aliquando ipsum jusjurandum.

Πῖς-ός, ἡ, ὄν, fide dignus, fidus: à πῖς-ις, εως, ἡ, fides; à πείθω,
 persuadeo: ὅρκια autem dicuntur πῖς-α ex effectu; non quòd sem-
 per fideliter observentur, sed quòd fidelis observatio sit illis debita:
 hinc ita appellantur etiam cum minimè observantur, *Iliad.* δ. 157
 καλὰ δ' ὅρκια πῖς-α πάτησαν, et *foedera fida conculcarunt.*

Τέμνω, *f.* μαῶ, seco, scindo, ut ante, α. 458. *hic* ferio: nisi ὅρκια
hic etiam, ut et γ. 245. sit potius metonymicè accipiendum pro illis
 agnis quorum pili in hoc *foedere* faciendo abscissi fuerant, et distri-
 buti omnibus iis quibus *foedus* fuit observandum: ἀρνῶν ἐκ κεφα-
 λέων τάρμε τρήχας, agnorum ex capitibus abscidit pilos, etc. de
foederis sancendi more, vide *Iliad.* γ. 269. et sequentibus: quòd
 si ita accipiendum, τέμνω propriam significationem habet; et ὅρκια
 πῖς-α τέμνειν, est per metonymiam adjuncti, *foedera fida* ferire.

Ἀριθμέω, *f.* ἤσω, numero: ἀριθμέομαι idem, item numeror, ut
hic: jungitur ἀριθμέω cum καταλέγω, *Odys.* π. 235. ἄγε-μοι μνη-
 σήρας ἀριθμήσας κατάλεξον, age, procos numero recense: dedu-
 citur autem ab ἀριθμός, ε, ὃ hoc autem ab ἄρω, apto, quòd ex uni-
 tatibus aptè conjunctis numerus resulet; vel quòd sit discreta
 quantitas, quasi ἀρίτεμός, ab ἀρι et τέμνω est enim arthmodum divi-
 sibilis, inquit *Hartmar.* ἀριθμηθῆμεναι, *poëticè* pro ἀριθμηθῆναι.

Λέγω,

- 125 *Λέγω*, *f. ξω*, dico, colligo, cubare facio, *vel* cubitum demitto; λέγομαι, dicor, recenseor, *item* dico, *et* recenseo, dissero, diliger, colligo, cubo, dormio : λέξασθαι, *aor. 1. inf. mod.*

Ἐφείσιος, *is, ó χῆ ἡ*, domesticus; *item qui habet larem ubi degit, ut híc*; civis, indigena, incolá : *ἐφείσιος etiam dicitur, qui domi est, vel qui domum rediit : sic aliquando dicitur de eo qui sedem aliend tellure vel civitate ponit, ut illud intelligi potest, Odys. γ. 246. ἀλλ' ἐμὲ τὸν δυστήνον ἐφείσιον ἦγαγε δαίμων*, sed me infelicem duxit fortuna domesticum, *id est*, ut cum illà, *scil.* Calypso, habitarem : *ab ἐπὶ et ἐσία, as, ἡ*, focus, lar, domus; *aut, secundam alios*, ara quæ juxta focum exstructa erat : *aliquando significat Vestam, ut Hymn. in Vestam, primo versu, quodd illa primum domos œdificaverit : ab ἔω, ἔσω*, colloco.

Ἐασσι, *poët. et Ion. ἔασι*, pro *εἰσί*.

- 126 *Δεκάς*, *adós, ἡ*, numerus denarius; *item* decuria, *ut híc* : ἀέκα, decem.

Διακοσμέω, *f. ἦσω*, distribuo, digero, ordino, *ut híc* : *aliquando* compono, adorno, instruo, orno, dispono : ἀ κόσμος, *s, ó*, ordo : διακοσμηθεῖμεν, *syncope*, pro διακοσμηθήμεν, *aor. 1. optat.*

- 128 *Δευοῖαλο*, *Ionice pro δευοῖνλο*, eguerint, 3. *pl. præ. optat.*

- 129 *Πλέας*, *poët. pro πλέονας, et hoc pro πλῆονας, per syncope. à φλείων, ονος* sic etiam legitur *πλέες pro πλῆονες.*

- 130 *Ναία*, habito, incoló, *híc cum præpositione, aliquando sine præpositione*; *aliquando* habitor, incolor : *poët. ναίωμαί, Iliad. β. 626. νήσων, αἱ ναῖοι περὶν αἰλός*, insulis quæ habitantur trans mare : *ναίωμαί*, habitor, incolor.

Ἐπίκυρος, *s, ó χῆ ἡ*, auxiliator in bello, auxiliaris, auxiliarius; *hinc ἐπικυρέω ἐπίκυρος autem ad ἐπὶ et κύρος, juvenis, ante: quodd juvenum potissimum est in bellicis rebus versari. Nota, ἐπίκυρος et σύμμαχος ita inter se differunt : ἐπίκυροι οἱ τῶν πολεμαζέμενων βοηθοί, σύμμαχοι δὲ τῶν πολεμούντων ἐπίκυροι sunt auxiliares illorum qui oppugnantur; σύμμαχοι, illorum qui oppugnant : illi ex alià regione sunt, ideoque vocantur, Iliad. ι. 233. τηλέκλειοι, ex longinquo vocati, et κ. 420. πολύκλητοι ἐπίκυροι, hi sæpè commilitones.*

- 131 *Ἐγχεσπαλός*, *s, ó χῆ ἡ*, qui hastam vibrat, vibrandæ hastæ peritus, *et proinde bellicosus : ab ἔγχος, sos, τὸ*, hasta : *quodd ab ἔχω*, habeo, *et πάλλω*, quatio, vibro.

- 132 *Πλάζω*, *f. γέω*, errare facio; *aliquando* avertó, amoveo, *ut híc*; *aliquando* disturbo, *ut Odys. β. 396. πλάζε δὲ πινόντας*, disturbavit autem bibentes : *πλάζομαι*, *εἶπο*.

Εἰώσω pro *εἰώσι*, *poët. 3. pl. præ. ind. vel subj. verbi εἰώω*, *sino.*

- 134 *Βεβᾶσαι*, *Ion. pro βεβήκασι*, à *βαίνω*, quasi à *βᾶω*. *Iones in verbis in αῖω et εῖω subtrahunt κ ex præteritis, et corripiunt penultimam : hinc etiam in participio βεβᾶως, Iliad. ξ. 477. ἀμφὶ κασιγνήτῳ βεβᾶως, fratrem circumstans : hinc etiam Iliad. ρ. 359. ἀλλὰ μάλ' ἀμφ' αὐτῷ βεβᾶμεν, per syncope. pro βεβηκέναι, infra. et Iliad. ρ. 286. οἱ περὶ Πατρόκλῳ βέβασαν, quia circa Patroclum iverant, pro βεβᾶεισαν, et hoc pro ἐβεβήκεισαν.*

Ἐνιαυτός, *s, ó*, annus; *ab ἐν αὐτῷ ἵεναι, quia in seipsum annus redit.*

Σήψω, *f.* 1. σήψω, *aor.* 2. ἔσῃπον et ἔσθηπον, putrefacio: σήψομαι, putresco, putrefio: *præf. m.* σέσσηπα, putrefactus sum, *ut hîc.* 135

Σπάρτον, *u, τὸ*, spartum, genus vitilium; *propriè est (inquit Plinius) juncus aridi soli, et per metonym. materiæ, funis sparteus; à σπαρτός, ἡ, ὄν*, seminatus: *quod à σπαίρω.*

Λέλυνται, solvuntur, 3. *pl. perf. pass. verbi λύω.*

Εἶλαι, *poët. pro ἔσται·* εἶλαι autem *Ionice pro ἦνται·* ab ἡμαι, 137
sedeo, *perf. pass. vel potiùs præf. nam sedent significat hîc, et in alijs locis: hinc εἶλο*, sedebant, *plusquamperf. vel imperf.*

Πολιδέγμεναι, *pro προσδεχόμεναι, Doric. vel potiùs pro προσδέεσθαι, part. perf. pass. verbi προσδέχομαι. Participi enim præf. pass. sunt proparoxytona, cum augmento carent.*

Ἀκράαντος, *u, ὁ* χῆ, imperfectus, *ut hîc*, irritus; à κραίνω, *per-* 138
ficio, efficio; *item* impero, rego.

Παῖρις, ἴδος, ἡ, aliquando substantivè usurpatur, interdum ad- 140
jectivè; *cum γαῖα*, *ut hîc*; *cum αἶα*, *ut Iliad. δ. 172. μνήσονται Ἀχαιοὶ παλίδος αἴης*, recordabuntur Achivi patriæ terræ; *cum ἄερα*, *Odys. α. 407. πῦ δὲ νῦ οἱ γενεὴ καὶ παλὶς ἄερα*, ubinam ei genus et patrium solum: à παίηρ.

Αἰρήσομεν, capiemus, 1. *plur. fut. ind. verbi αἰρέω.* 141

Ὀρίνω, concito, turbo, ita commoveo ut persuadeam, *ut hîc*; ad 142
iram commoveo; *tribuitur etiam mari, ut Il. β. 294. ὀρινομένη τε θάλασσα*, commotumque mare: *ὀρινε*, 3. *sing. imperf. ab ὀρω.*

Πληθὺς, ὄος, ἡ, multitudo, *ut hîc*; aliquando plebs, vulgus; 143
πληθός, εὖος, τὸ, *idem*: à πλέος, *α, ον*, plenus.

Εὖρος, *u, ὁ*, ventus orientalis, inter aquilonem et vulturum me- 145
dius, *quasi ἀπὸ τοῦ ἔω ῥέων*, ab aurorâ fluens.

Νότης, *u, ὁ*, Notus; à νολίς, humiditas: quia est humidus et nebulosus ventus.

Ὀρώρα, *præf. med. verbi ὀρω, per metathesin pro ὄρωρα·* ὄρωρα 146
verò *Atticè pro ὄρα·* ὄρωρα autem significat passivè, *ut Il. β. 797. πόλεμος δ' ἀλίαςος ὄρωρεν*, bellum inevitabile ortum, vel excitatum est; *et in plusq. perf. 810. πολὺς δ' ὄρυμαγδὸς ὄρώρει*, tumultusque tumultus coortus est: *dicitur et ὠρώρει, Iliad. σ. 497. ἔνθα δὲ νεῖκος Ὀρώρει*, illic verò contentio orta erat; ὠρώρα activè *plurimèque, ut hîc, aliquando et passivè, ut Il. ν. 78. μαιμῶσιν, καὶ μοιμένος ὠρώρε*, impetu magno feruntur, et mihi robur movetur.

Ἐπαίσσω, *f. ξω*, irruo, adior, cum dativo; aliquando accurto, et cum genit. *item* insequor; *item* impeto, percutio, invado, cum accusat. aliquando insurgo, *ut hîc, sine casu: ἐπαίσσομαι idem: in omnibus significationibus aliquid impetus et vehementiæ significatur, ut et in simplicis αἰσσω significationibus, quæ quàm plurimæ sunt apud Homerum, celero, impeto, percutio, volo, insurgo; aliquando vibro; item declino; item vagor, circumvoluto, accurto, attollo. Cum varijs præpositionibus variè exponitur: descendendo ad, cum κατὰ, transeo, erumpo, evolo, præcurro, vel procurro; derivatur ab α intens. et ἔω, eo.*

Ζέφυρος, *u, ὁ*, Zephyrus, Favonius dictus; ita dicitur quasi ζω- 147
φρος, vitam ferens, aut ea quæ ad vitam attinent: *quoniam τῷ*

Ἡ δὲ, *Attic. pro ἥδεε Ionic. quod est pro ἥδει, 8. pers. plusq. med. verbi εἶδω, scio: est etiam ἥδη Attic. pro ἥδεα, quod Ion. pro ἥδειν, 1. persona sing.*

- 39 Στοναχή, ἥς, ἡ, gemitus: quod à σόνος, ε, δ· hoc autem à στενός, ἡ, ὄν, angustus, arcus.

- 40 Τσμίνη, ἥς, ἡ, pugna, bellum, ab ὑπομένω, sustineo, tolero: quidd pugna et insultus hostium sustineatur, pro quo dicitur etiam ὑσμῖνι, *Il. ε. 868. μέμασαν ὑσμῖνι μάχεσθαι* hinc etiam adverb. *Il. β. 477: ὑσμίνην δ' ἰέναι*, ut ad praelium irent.

- 41 Ἐγείρομαι, excito; suscito, expergefacio, et syncope. ἔγρομαι, unde ἔγρετο, 3. sing. imperf.

Ἀμφιέχυλο pro ἀμφιέχχυλο, circumfusus erat, 3. sing. plusquamperf. pass. dempto augmento; ab ἀμφιέχχω.

Ὀμφή, ἥς, ἡ, propriè, divina vox, vaticinium; ab ὦν, ἔσα, ὄν, et φημί, quasi ἡ τὸ ὄν φαίνεσα, aperiens id quod est, veritatem prodens: est etiam fama, somniorum visio: hinc ὀμφήεις, εσσα, εν, ἄνλος, vaticinans, vates.

- 42 Ὀρθώ, f. ὠσω, dirigo, erigo, attollo; ὀρθῶμαι, erigor, seu erigo me; ab ὀρθός, ἡ, ὄν, rectus: ὀρθωθείς, εἶσα, εν, part. aor. 1. pass.

Χιλὼν, ὦνος, ὁ, vestis interior, ut hinc, vel vestis exterior, vel vestis militaris cui arma superinduuntur; aliquando lorica, vel vestis quæcunque: derivatur autem χιλῶν à χέω, fundo; quoniam περιχέεται τῇ σαρκί, corpori circumfunditur.

- 43 Νηγάτεος, ε, ὁ, ἡ, novus, nuper factus; à νέος, α, ον, novus, et γίνομαι, fio, quasi νεηγάτεος, i. e. νεωστὶ γινόμενος, inquit Eustath. Φάρος, εος, τὸ, pallium, vestis exterior virilis; aliquando et foeminea: in plurali aliquando significat lintea. *Odyss. v. 108. ἔνθα δὲ Νύμφαι φάρε' ὑφαίνεσι ἀλκίόρφυρα*, illic Nymphæ texunt lintea cærulea: idem χλαμῶς, ὕδος, ἡ, vestis quæcunque exterior.

- 44 Ἵπαι, poet. pro ὑπὸ, ut et παρὰ pro παρὰ hinc cum dativo, aliquando cum genit. aliquando cum accus. vel ὑπαὶ hinc, per tmesin, pro ὑποδήσατο, 3. sing. aor. 1. med.

Λιπαρός, α, ὄν, unctus, pinguis; à λίπος, εος, τὸ, pinguedo: est etiam λιπαρός, maturus, formosus, lautus, splendidus: à λιαν et πῖος, εος, τὸ, pinguedo.

Πέδιλον, ε, τὸ, talare, pedis vinculum, calceus; παρὰ τὸ περιελίσσθαι αὐτὰ τοῖς ποσίν secundum illud Virg. pedum circumdat vincula plantis; unde Eustathius annotat. olim cum diphthongo scriptum fuisse πέδειλον.

- 45 Ἀρδύρολος, ε, ὁ, ἡ, argenteos habens clavos; ἀρδύροις ἡλοις διαπικαρμένος, argenteis clavis distinctus; ab ἥλος, ε, ὁ, clavus.

- 46 Πατρῷος, α, ον, paternus; Ionicè affigitur ι, quod Attici subscribunt; πατρώος, ἡ, ὡν, idem.

Ἀφθίλος, ε, ὁ, ἡ, incorruptus, corruptioni minimè obnoxius; item immortalis, æternus: ab α priv. et φθίνω, corrumpo.

- 48 Προσεῖησατο, conscendit, 3. sing. aor. 1. med. verti προσβαίνω.

- 49 Φῶς, lumen, pro φῶς, per pleonasmum literæ ο' à φάω, luceo.

- 50 Λιγύφολος, ε, ὁ, ἡ, clamorosus, argutam vocem edens; à λιγύς, sonorus, et φθέγσω, sono, loquor, vocem edo; hinc diphthongus.

Κηρύσσω,

Κηρύσσω, fut. ξω, præconem ago, per præconem jubeo, præconio voco *aut* convoco. De aliis significationibus, quas non habet Homerus, consule Lexica. 51

ἵζω, sedere facio, struo, constituo; colloco, considerare facio, ut hîc; aliquando neutraliter, sedeo; ἵζομαι, sedeo; ab ἔζω, verso s in i. 53

Συγκαλέω, fut. ἔσω, convoco; à καλέω. 55

Πυκνός, νή, γόν, prudens, astutus, ut hîc; aliquando densus, ut Il. δ. 281. πυκινὰ κινυλο φάλαγγες, densæ movebantur phalanges: sit ex πυκνός (interjecta i.) idem, quod ex πύκα (quasi πυκνός) densè, spissè, accuratè, affabrè: hinc πυκάζω, tego, denso, munio.

Ἀρλύνω vel ἀρλύω, apparo, instruo, condio; ἀρλύνομαι, apparor, vel apparo, ut hîc, ab ἄρω, apto: ἡρλύνητο, 3. sing. imperf.

Εὐνπνιον, ε, τὸ, insomnium, quòd se dormienti obtulit; accipitur etiam adverbialiter, per somnum, in somnis, ut hîc: ab ὑπνος, ε, ὁ, somnus. 56

Εἶδος, εος, τὸ, facies, forma, figura, ut hîc; aliquando forma, pulchritudo; ab εἶδω. 59

Μέγεθος, εος, τὸ, magnitudo, proceritas; à μέγας, magnus.

Ἀγχίσα, proximè, maximè: aliquando cum genit. aliquando cum dat. hîc autem sine casu: pro ἀγχίσα dicitur, Il. ξ. 470. ἀγχί μάλισα: hinc ἀγχίσεύω, sum propinquus, et ἀγχίσεύς, εως, ὁ, cognatus, propinquus; ab ἀγχί vel ἀγχῶ, adverb. prope, juxta; quod etiam regit genit. et dativum. *

Ἐώκειν, pro εἴοκειν, plusquamperf. εἴοικα, præter. ad εἴκω sic ἐώλπειν pro ἐόλπειν, ab ἔλπω' et ἐώργειν pro ἐόργειν, ab ἔργω' quæ omnia assumunt aliquid augmenti præter augmentum præteriti, ut sic scriberentur ἡόικειν, ἡόλπειν, ἡόργειν sed poetica licentiâ hoc augmentum transfertur è primâ in secundam syllabam.

Οἰχώμην, ε, εἶο, aor. 2. med. verbi οἰχομαι. 71

Ἀποπλάμηνος, η, ον, part. a. 2. med. ab ἀππλάμην, præter. ἀφίπταμαι: ab ἀπὸ et ἵπταμαι (quod à πλάω idem), ut ἵσαμαι, aor. 2. ἐσαμην, part. εάμενος. ἵπταμαι, volo; ἀφίπταμαι, avolo, evolo; sæpe dicuntur ambo de iis quæ cito cursu avium more feruntur; est etiam ἐπλη in activo, quasi ab ἵπλημι.

Πειρήσομαι, tentabo, fut. med. verbi πειράω. 73

Πολυκλήης, ιδος, ὁ κ' ἡ, Ion. pro πολυκλείς, multas habens claustras, vel compages, seu sedes; à πολὺς et κλήης, ιδος, ἡ, pro sede nauticâ; aliquando clavis, seu vectis, seu quicquid januam clausam continet; aliquando pars corporis; à κλείς, κλειδός, ἡ, clavis: hinc κληίζω, fut. σω, claudio, à κλείω idem. Eustathius tamen annotat κλήης, transtrum, sedes nautica, derivari à κλάω, frango: quia ibi κλάται τὸ σῶμα συγκαμφθέν.

Ἄλλοθεν, aliunde; ἄλλοθεν ἄλλος, aliunde alius. 75

Κατ' ἄρ' ἔζετο, considebat, per tmesin et Ion. pro ἐκαθέζετο, 3. sing. imperf. verbi καθέζομαι. 76

Ημαθόεις, εσσα, ὅεν, Ionic. pro ἁμαθόεις, arenosus, pro ψαμαθόεις: ab ἁμαθος pro ψάματος, ε, ῖ, arena. Ante masc. pro factum. Attic. vel poetic.

Ἥγητωρ,

- 79 Ἠγήτωρ, *oror*, *δ*, princeps, dactor : *ab ἡγέομαι* est etiam ἡγήτηρ, ἡρος, *δ*, et ἡγεμῶν, *όνος*, *δ* καὶ ἡ, *idem*.

Μέδω, *rego*, *impero*, *ut hīc*, *curo*; *μείδομαι idem*; *sed plerumque apud Homerum*, *curo*, *aliquando machinor*; *μεδῶ idem*: *μέδω autem à μῆδω*, *consulo*; *bona enim pars regiminis est bene consulere*, *inquit Harm.*

- 80 Ἴσχω, *tempora sumit ab ἔχω hīc ἐνίσχω*, *dico*, *ut hīc*; *aliquando objurgo*, *maledictis offendo*; *est etiam ἐνισπῆν*, *perispormen*. *Odys. γ. 93.* ὁλεθρον ἐνισπῆν, *mortem dicere: reduplicantur initiales litterae Iliad. o. 551.* τὸν β' Ἐκλῶρ ἐνένισπεν, *hunc Hector objurgavit: pro ἐνίσχω dicitur ἐνίσσω*, *Iliad. o. 197.* ἐπ' ἀγλοῖς ἐτίσσειν ἐνίσσεμεν, *asperis verbis increpare*; *et ἐνίστω*, *Iliad. η. 446.* ὅς τις ἐπ' ἀθανάτοισι νόον καὶ μῆτιν ἐνίσφει, *qui amplius immortalibus mentem et consilium suum indicabit: ἐνίσσω*, *et ἐνίστω idem*, *objurgo*, *reprehendo*.

- 81 Ψῦδος, *eos*, *τὸ*, *mendacium*: *à ψεύδω*, *sallo*. *Vid. Iliad. ζ. 163.* Φαῖμεν, *pro φαίημεν*, *Attica syncope. aor. 2. optat. à φαμί.*

Νοσφίζω, *separo*, *item privo*; *sed in activā voce non habet Homerus*; *νοσφίζομαι*, *separor*, *separo me*; *item aversor*, *rejicio*, *recuso*, *repudio*, *ut νοσφίζοιμεθα*, *hīc*, *et ω. 222.* *à νοσφι.*

- 85 Ἐπανίστημι, *post surgo*: *ἐπ' ἀνέστησαν*, *3. pl. aor. 2. ind. ab ἐπὶ*, *ἀνά*, *et ἴστημι.*

- 87 Ἔθνος, *eos*, *τὸ*, *gens*, *natio*: *aliquando pro ordine*, *et societate*, *et genere hominum*; *dicitur et in singulari et plurali de brutis*, *ut gens et gentes apud Latinos*, *ab ἔθος*, *eos*, *τὸ*, *mos*; *quodd aliae gentes habeant alios mores et consuetudines.*

Μελισσάων, *Doricè pro μελισσῶν*: *à μέλισσα*, *sive μέλιττα*, *ης*, *ῆ*, *apis*: *à μέλι.*

Ἄδινός, *ῆ*, *όν*, *frequens*, *confertus*, *ut hīc*; *aliquando tener*, *mollis*, *imbecillis*, *ut Odys. α. 93.* μῆλ' ἀδινὰ σφάζουσι, καὶ εἰλπίδας ἑλίκας βῆς: *quod alii exponunt pingues*, *alii teneras et imbecillas oves mactant*: *πρὸς σύγκρισιν τῶν βοῶν* *potest etiam exponi albas oves*: *nam aliquando*, *teste Constantino*, *ἄδινος significat albus*; *aliquando miserabilis*, *lamentabilis*; *aliquando stridulus*: *ab ἄδην et ἄδδην*, *adverb. affatim*, *abunde*: *quod interdum regit genit. interdum absolutè ponitur.*

- 88 Πέτρα, *ας*, *ῆ*, *et Ionic. πέτρη*, *saxum*, *aliquando scopulus*, *cautes*; *aliquando rupes*: *à πέτρος*, *ς*, *δ*, *lapis minor*; *quod à πέτρῳ et βᾶον*, *inquit Martin.* *quia facile projicitur.*

Γλαφυρός, *ρᾶ*, *ρὸν*, *concavus*, *profundus*; *aliquando etiam scitatus*, *elegans*, *concinuus*, *varietate delectans*; *sed non apud Homer.* nisi φέρμιγγα γλαφυρήν, *Hymno in Merc. versu 64.* *sit exponendum elegantem lyram*, *potius quàm cavam*, *à γλάφω*, *f. ψω*, *scalpo*, *fodio*.

- 89 Βόλυνθον, *racematim*, *in modum racemi*, *botri*; *βότρυς*, *vos*, *δ*, *racemus*: *βοτρὺς*, *autem*, *inquit Martinus*, *quodd πολὺν βῆν*, *potum affundat.*

Πέτομαι, *πειλάομαι*, *πείλαμαι*, *πολάομαι*, *ἵπταμαι*, *volo*, *volas*; *πέτομαι hīc*: *πειλάομαι*, *Hymn. in Merc. 155.* *πολάομαι in versu sequenti*;

sequenti; Ἰκλαμαι ante: πεπολήσασθαι, Ion. pro πεπόνησθαι, *tertiā pers. plur. præst. pass. poldomai, polήsomai, πεπόνημαι.*

Ἄλις, *adverb. confertim; aliquando satis, affatim, magna copia,* 90
sine casu: ex τῆς ἀλὸς, utpote ἐν ᾗ ἀθρόον ἐστὶ τὸ ὕδωρ, quoddam in mari sit aquæ abundantia; vel quoddam omnes aquæ ibi sint in unum collectæ; cum genit. interdum.

Νεῶν, *per systolen, pro νηῶν, genit. à ναῦς, νεῶς, ἡ, navis.* 91

Ἠϊών, ὄνος, ἡ, littus, ripa. *Etym. deducit παρὰ τὸ καλαιονᾶσθαι* 92
ὑπὸ τῶν κυμάτων, quoddam à fluctibus alluatur: ab αἰονάω, aspergo, profundo.

Ἐσιχῶντο, *pleonasm. poetice. pro ἐσιχῶντο, 3. pl. imperf. verbi*
σιχάω, et -άομαι, ordine eo, procedo, à 2. aor. τῷ σείχω, idem.

Ἰλαδὸν, *turmatim, confertim: ab Ἰλη, ἡς, ἡ, quod est pro εἰλη,* 93
agmen, seu turma, propriè sexaginta quatuor equitum: ab εἰλέω, cum tenui, coarcto, congreco.

Ὅσσα, ἡς, ἡ, vox, rumor, divina fama, *ut hinc; item omen; ab*
ὄψ, vox, quasi ὄψα: hinc ὀσσομαι, auguror, vaticinor, Il. ξ. 17.

Δεδήει, 3. sing. *plusquamperf. med. à præst. med. Attice. δέδηα,*
combustus erat, inflammabatur, fulgebat, ἐξῆπτο, διεγείρειτο, in-
quit Constant. excitabatur: à δαίω, f. σω, comburo, luceo.

Ὀτρύνω, *incito, urgeo, adhortor, fut. ὀτρυνῶ, pro quo Ionicè* 94
ὀτρυνέω, ut Iliad. κ. 55. ὀτρυνέω ἀνστήμεναι, hortabor ut surgat:
ὀτρύνομαι, incitor: ὀτρύνω, nom. sing. fæm. part. præst.

Ἀγέροντο, 3. plur. aor. 2. med. *verbi ἀγείρω.*

Τέτρηχει, 3. sing. *plusquamperf. τρήχω, verb. poetice. pro τρα-* 95
χύνω, asper et salebrosus sum; à τρηχὺς, poet. pro τραχὺς, εἶα, ὃ,
idem; τετρηχα, asper et salebrosus factus sum. Metaph. autem
significat tumultibus turbari.

Ὀμάδος, υ, ὁ, multitudo; *item tumultus et strepitus, quem mul-* 96
titudo concitat, ut hinc, Ὀμάδος καὶ δῶπος, tumultus et strepitus, Il.
ψ. 233. ab ὁμῇ et αὐδῇ, inquit Eustath. alii ab ὁμάς, ὁμάδος, ἡ,
omnes simul, seu universitas; quod ab ὁμῇ hinc ὁμαδύνω, con-
grego, et ὁμαδέω, tumultuo.

Ἐννα, novem, ab ἑνός, *pro ἑνός, aliquando vetus: quoddam nove-*
narius inter numeros digitus est novissimus, i.e. postremus, inq. Mart.

Σφέας, illos, *Ionicè pro σφᾶς.*

Βοάω, f. ἦσω, clamo, vociferor, *ut hinc: aliquando clamans dico;* 97
refertur etiam ad inanimata: derivatur à βῆς, ut propriè sit vox
iastar bovis.

Σχοιᾶτο, *Ionicè pro σχοῖντο, 3. plur. aor. 2. med. optat. ab ἔχω,* 98
cujus fut. 2. σχῶ, ex inusit. σχέω: hinc autem ἔχω sui compositi
καλέχω, reprimō, cohibeo, significationem accipit.

Σπευδῇ, *adverb. diligenter, festinanter, cum labore, vix, ut hinc;* 99
à σπευδῇ, ἡς, ἡ, quod in omnibus his significationibus legitur: fes-
tinatio, diligentia, studium, alacritas, prompta voluntas; hoc autem
à σπέειν ὁδόν, viam sequi.

Ἐρήτυθεν, *Boeoticè pro ἐρηλύθησαν, occuparunt, 3. pl. aor. 1.*
pass. sed hinc activè sumitur.

Καθῆδρα, ας, ἡ, sedes, sella, sedile; *ab ἔδρα, ας, ἡ, sedile: ali-*
quando

quando sedes quæ honoris gratia alicui collocatur, ut *Il. 9. 161.* *περὶ μὲν σὺ τῶν Δαναῶν ταχυπόλοι.* Ἐδρη τε, κρέασι τε, honoraverunt te Danaï equites sedequæ, et carnibus, etc.; aliquando sedes, id est, habitatio; aliquando consessus: ἔδρα, ab ἔζομαι, sedeo: quidam legunt hoc καθέδρας, καθ' ἔδρας, divisè.

101 Κάμω, 3. sing. aor. 2. verbi κάμνω, laboro, vel laborare facio.

102 Δῶκε, dedit; 3. sing. aor. 1. verbi δίδωμι.

103 Διάκτορος, ε, ὁ, internuncius, minister. Mercurii epitheton, quasi διάγων τὰς ἀγγελίας, qui transmittit nuntia: idem διάκτωρ, ορος, ὁ, à cuius genitivo fit; sed non invenitur apud Homer. venit à διάγω, traduco, transmitto; quod ab ἄγω, ducō.

Ἀργεῖφόνῃης, ε, ὁ, Mercurius: quod Argum occiderit: ab Ἄργος, ε, ὁ, Argus, qui centum oculos habuit, et φένω, occido: vel, ut voluit alii, quasi ἄργος ἀπὸ τῷ φονεύειν, purus ab occidendo: pacificus enim deus est Mercurius: animus enim irritatus mitescit, et sedatur oratione facundia.

104 Ἑρμείας, ε, ὁ, Mercurius: poëtice pro Ἑρμῆς ab εἶρω, dico, nuntio, mulato spiritu.

Πλήξιππος, ε, ὁ, domitor equi, eques: epith. propriè viri nobilis: à πλήσσω, f. ξω, percutio, cædo, vexo, et ἵππος, ε, ὁ vel ἦ, equus.

106 Πολύαρος, multos possidens agnos, per conseq. dives: à πολὺς et ἄρς, νός, ὁ vel ἦ, vel ἀγνός.

Θυῆς, poëtice pro Θυῆς α, pro Θυῆς ης, Thyestes. Attici enim et poëtæ vocat. in α 1. declin. à nominibus in ης usurpant pro nominativis: sic Νεφεληγερέτα Ζεύς.

107 Φορῆναι, poëtice pro φορεῖν, gesto, fero, tanquam à φόρημι vel φοραίνω.

108 Νῆσος, ε, ἡ, insula; à νῶ, nato; quæ mari, à quo cingitur, innatare videtur, et in eo velut fluitare: et hinc dicitur Æolus habitasse πλωτῇ ἐνὶ νήσῳ, natanti insulâ. *Odys. x. 3. et α. 90.* νήσῳ ἐν ἀμφιρύτῃ, insulâ in circumflua: vel actīv. vel passiv.

109 Ἐρείδω, f. εἰσω, firmo, figo, colloco; aliquando hæreo, adhæreo; ἐρείδομαι, incumbo rei, totis viribus aliquid facio; aliquando sternor: hic verò innitor, incumbo: ἐρείσάμενος, ἐνῇ, νον, part. aor. 1. med.

110 Ἄρης, εος, Ionicè γος, δ, Mars: ut hic; aliquando prælium, aliquando plaga prælio accepta, aliquando impetus, et belli desiderium: ab αἶω, interficio.

Ἐνέδησε, illigavit, 3. sing. aor. 1. verbi ἐνδῆω.

112 Σχέτλιος, ια, ιον, miseriarum auctor aliis, aliis infestus, ut hic; item noxius; item strenuus ad patiendum; interdum crudelis, multa patiens, miser, impius, improbus, ingratus: derivatur à σχέω, habeo, et τλάω, suffero.

Ἐπέσχελο, promisit, 3. sing. aor. 2. med. verbi ὑπισχνέομαι.

113 Ἐκπέρσανι, pro ἐκπέρσαντι, vastanti, d. s. α. 1. part. v. ἐκπέρθω. Ἀπώνομαι, f. ἦσομαι, abeo, redeo, discedo; à νέομαι.

114 Ἀπάτη, ης, ἡ, iraus, fallacia; ab ἀπατάω, fallo, decipio.

115 Δυσκλεῆς, εἶος, ῥς, ὁ καὶ ἡ, ingloriosus: à κλέος, εἶος, τὸ, gloria, et apud poëtas κλείος: à κλείω, celebroy, vel celebrem reddo.

Ἰπερμενής,

Ἰσχυμένῃς, εὖς, ὃ καὶ ἡ, præpotens, nimium violentus, Jovis epitheton, à μένος, εὖς, τὸ, robur, vis.

Πολίων κάθηνα hinc, et Iliad. ι. 24. synecdoch. arces civitatum, vel metaph. gloriam civitatum significat.

Αἰσχρός, ρά, ρόν, turpis, id est, indignus, ut hinc; aliquando contumeliosus, aliquando deformis: compar. αἰσχροτέρος vel αἰσχιών, superl. αἰσχροτάλος vel αἰσχις; ab αἰσχος, εὖς, τὸ, turpitude, probum, infamia; hoc autem dicitur quasi αἰσχος, ab α privat. et ἰσχω, habeo, ut sit quod quis habere nolit.

Ἐσσομένοισι, futuris, poet. et Ion. pro ἐσόμενοις, part. fut. verbi εἶμι.

Μάψ, frustra, poetica vox pro μάτην, ut hinc, cum injuriâ, non jure, injustè: hinc et μαψιδίος, λα, ιον, stultus, ineptus, idem quod μάταιος, αἶα, ον, à quo μαψιδίως, temerè, injustè.

Ἀπρηκίος, ε, ὃ καὶ ἡ, imperfectus, irritus, ut hinc; aliquando vanus: cum ita significat, est pro ἀπρακίος, ab α et πράσσω. Sed sunt qui exponunt hinc ἀπρηκίον πόλεμον, infinitum bellum; si ita, derivatur à πρήσσω, eo per, facto per syncopen à περάσω, futuro verbi περάω, transeo.

Πολεμίζω πόλεμον, bellum gero, ut hinc; aliquando pugno, decerto, et tunc sine casu: alii legunt πολεμίζειν in futuro πολέμω à πόλεμος, έμω, ὃ.

Παῦρος, ε, paucus, aliquando parvus; aliquando παυρότερος, εἶρα, ρον, deterior: pro superl. dicitur μάλα παῦρα αἰσυλα οἶδε, quàm paucissima nefaria scivit.

Ὀρκιον, ε, τὸ, fœdus jurejurando sancitum, ut hinc; aliquando ea quæ ad hoc fœdus sancendum pertinent, ut Iliad. γ. 245. Κήρυκας δ' ἀνὰ ἄστυ θεῶν φέρον ὅρκια πιστά, Ἄργε δύο, καὶ οἶνον εὐφρονα, Præcones autem per urbem deorum ferebant fœdera firma, agnos duos, et vinum lætificum: aliquando ipsum jusjurandum.

Πισός, ἡ, ον, fide dignus, fidus: à πισίς, εως, ἡ, fides; à πείθω, persuado: ὅρκια autem dicuntur πιστά ex efflecto; non quod semper fideliter observentur, sed quod fidelis observatio sit illis debita: hinc ita appellantur etiam cum minimè observantur, Iliad. δ. 157. καλὰ δ' ὅρκια πιστὰ πάτησαν, et fœdera fida conculcarunt.

Τέμνω, f. μῶ, seco, scindo, ut ante, α. 458. hinc ferio: nisi ὅρκια hinc etiam, ut et γ. 245. sit potius metonymicè accipiendum pro illis agnis quorum pili in hoc fœdere faciendo abscissi fuerant, et distributi omnibus iis quibus fœdus fuit observandum: ἀρνὸν ἐκ κεφαλῶν τέμνε τρίχας, agnorum ex capitibus abscidit pilos, etc. de fœderis sancienti more, vide Iliad. γ. 269. et sequentibus: quod si ita accipiendum, τέμνω propriam significationem habet; et ὅρκια πιστὰ τέμνειν, est per metonymiam adjuncti, fœdera fida ferire.

Ἀριθμῶ, f. ῥῶ, numero: ἀριθμέομαι idem, item numeror, ut hinc: jungitur ἀριθμῶ cum κατὰ λέγω, Odys. π. 235. ἄγε μοι μνηστῆρας ἀριθμήσας κατὰ λέξον, age, procos numero recense: deducitur autem ab ἀριθμός, ε, ὃ hoc autem ab ἄρω, apto, quod ex unitatibus aptè conjunctis numerus resultet; vel quod sit discreta quantitas, quasi ἀρίσμος, ab ἄρι et τέμνω est enim admodum divisibilis, inquit Hartmar. ἀριθμηθῆμεναι, poetice pro ἀριθμηθῆναι.

Λέγω.

- 125 Λέγω, *f. ξω*, dico, colligo, cubare facio, *vel* cubitum demitto; λέγομαι, dicor, recenseor, *item* dico, *et* recenseo, dissero, diligor, colligo, cubo, dormio: λέξασθαι, *aor. 1. inf. med.*

Ἐφέςιος, *ἰε, ὁ χὲ ἦ*, domesticus; *item* qui habet larem ubi degit, *ut* hūc; civis, indigena, incola: ἐφέςιος *etiam* dicitur, qui domi est, *vel* qui domum rediit: sic aliquando dicitur de eo qui sedem alienā tellure vel civitate ponit, *ut* illud intelligi potest, *Odys. 7. 248. ἀλλ' ἐμὲ τὸν δῦσ' ἦγον ἐφέςιον ἦγαγε δαίμων*, sed me infelicem duxit fortuna domesticum, *id est*, *ut* cum illā, *scil.* Calypso, habitarem: *ab ἐπὶ* *et* ἐσία, *ας, ἦ*, focus, lar, domus; *aut*, secundum alios, ara quæ juxta focum exstructa erat: aliquando significat Vestam, *ut* *Hymn. in Vestam*, primo versu, quodd illa primum domos ædificaverit: *ab ἔω, ἔσω*, colloco.

Ἔασσι, *poët. et Ion. ἔασι, pro εἰσι.*

- 126 Δεκάς, *αδός, ἦ*, numerus denarius; *item* decuria, *ut* hūc: ἀ δέκα, decem.

Διακοσμέω, *f. ἦσω*, distribuo, digero, ordino, *ut* hūc: aliquando compono, adorno, instruo, orno, dispono: ἀ κόσμος, *ς, ὁ*, ordo: διακοσμηθεῖμεν, *syncope*, pro διακοσμηθήμεν, *aor. 1. optat.*

- 128 Δευοῖο, *Ionice pro δέυνιο*, eguerint, 3. *pl. præ. optat.*

- 129 Πλέας, *poët. pro πλείνας, et hoc pro πλείονας, per syncope. ἀ φλαιοῖν, ονος* sic *etiam* legitur πλέες pro πλείονες.

- 130 Ναία, habito, incolo, *hūc* cum præpositione, aliquando sine præpositione; aliquando habitator, incolor: *poët. ναιομαι, Iliad. β. 626. νήσων, αἱ ναιοσι πέραν ἀλδς*, insulis quæ habitantur trans mare: ναιομαι, habitator, incolor.

Ἐπίκυρος, *ς, ὁ χὲ ἦ*, auxiliator in bello, auxiliaris, auxiliarius; hūc ἐπικυρέω ἐπίκυρος *autem* *ab ἐπὶ* *et* κύρος, juvenis, ante: quod juvenum potissimum est in bellicis rebus versari. Nota, ἐπίκυρος *et* σύμμαχος *ita* inter se differunt: ἐπίκυροι οἱ τῶν πολεμειμένων βοηθοί, σύμμαχοι δὲ τῶν πολεμούντων ἐπίκυροι sunt auxiliares illorum qui oppugnantur; σύμμαχοι, illorum qui oppugnant: illi ex aliā regione sunt, ideoque vocantur, *Iliad. ι. 233. τηλέκλειοι*, ex longinquo vocati, *et κ. 420. πολύκληοι ἐπίκυροι*, hi sæpè com-militones.

- 131 Ἐγχείσπαλος, *ς, ὁ χὲ ἦ*, qui hastam vibrat, vibrandæ hastæ peritus, *et* proinde bellicosus: *ab ἔγχος, σος, τὸ*, hasta: quod *ab ἔχω*, habeo, *et* πάλλω, quatio, vibro.

- 132 Πλάζω, *f. γέω*, errare facio; aliquando avertō, amoveo, *ut* hūc; aliquando disturbo, *ut* *Odys. β. 396. πλάξας δὲ πινονίας*, disturbavit autem bibentes: πλάζομαι, erro.

Εἰῶσ' pro εἰῶσι, *poët. 3. pl. præ. ind. vel subj. verbi εἰῶω, sino.*

- 134 Βεβᾶσαι, *Ion. pro βεβήκασι*, ἀ βαινω, quasi ἀ βᾶω. Iones in verbis in αῖο *et* εῖω subtrahunt *κ* ex præteritis, *et* corripiunt penultimam: hinc *etiam* in participio βεβᾶως, *Iliad. ξ. 477. ἀμφὶ κασιγνήτῳ βεβᾶως*, fratrem circumstans: hinc *etiam* *Iliad. ρ. 359. ἀλλὰ μὲν ἄμφ' αὐτῷ βεβᾶμεν*, per *syncope*, pro βεβήκεναι, *infm. et Iliad. ρ. 286. οἱ περὶ Πάτρόκλῳ βεβᾶσαν*, quia circa Patroclum iverant, pro βεβᾶεισαν, *et hoc* pro βεβήκεισαν.

Ἐνιαυτός, *ς, ὁ*, annus; *ab ἐν αὐτῷ ἵεναι*, quia in seipsum annus redit.

Σήπω, *f.* 1. σήλω, *aor.* 2. ἔσαπον et ἔσηπον, putrefacio: σήπο- 135
μαι, putresco, putrefio: *præt. m.* σέσηπα, putrefactus sum, *ut hîc.*

Σπάρον, *u*, τὸ, spartum, genus vitilium; *proprie est (inquit Plinius) juncus aridi soli, et per metonym. materiæ, funis spar-*
teus; à σπαρὸς, ἡ, ὄν, seminatus: quod à σπείρω.

Λέλυνται, solvuntur, 3. *pl. perf. pass. verbi λύω.*

Εἶλαι, *poët. pro ἔσται*: ἔλαι *aulem Ionicè pro ἦνται* ab ἡμαι, 137
sedeo, perf. pass. vel potius præes. nam sedent significat hîc, et in
aliis locis: bine εἶλο, sedebant, plusquamperf. vel imperf.

Πολιδέγμεναι, *pro προσδεχόμεναι, Doric. vel potius pro προσδε-*
δεγμένοι, part. perf. pass. verbi προσδέχομαι. Participia enim præet.
pass. sunt proparoxytona, cum augmento careant.

Ἀκράσιος, *u*, ὁ κ᾽ ἡ, imperfectus, *ut hîc, irritus; à κραίνω, per-* 138
ficio, efficio; item impero, rego.

Παῖρις, ἴδος, ἡ, aliquando substantivè usurpatur, interdum ad- 140
jectivè; cum γαῖα, ut hîc; cum αἶα, ut Iliad. δ. 172. μῆσονται
Ἀχαιοὶ παῖριδος αἴης, recordabuntur Achivi patriæ terræ; cum
ἄρρα, Odys. α. 407. πῦ δὲ νῦ οἱ γγενὴ κ᾽ παῖρις ἄρρα, ubinam ei
genus et patrium solum: à παῖρ.

Αἰρήσομεν, capiemus, 1. *plur. fut. ind. verbi αἰρέω.*

Ὀρίνω, concito, turbo, ita commoveo ut persuadeam, *ut hîc, ad* 142
iram commoveo; tribuitur etiam mari, ut Il. β. 294. ὀρινομένη τε
θάλασσα, commotumque mare: ὀρινε, 3. sing. imperf. ab ὄρω.

Πληθὺς, ὄος, ἡ, multitudo, *ut hîc; aliquando plebs, vulgus; 143*
πληθός, εὐς, τὸ, idem: à πλέος, α, ον, plenus.

Εὐρός, *u*, ὁ, ventus orientalis, inter aquilonem et vulturnum me- 145
dus, quasi ἀπὸ τῷ ἔω ρέων, ab aurorâ fluens.

Νότης, *u*, ὁ, Notus; à νολίς, humiditas: quia est humidus et
nebulosus ventus.

Ὀρора, *præt. med. verbi ὄρω, per metathesin pro ὄρωρα: ὄρωρα 146*
verò Atticè pro ὤρα: ὄρωρα autem significat passivè, ut Il. β. 797.
πολεμος δ' ἀλίαςος ὄρωρεν, bellum inevitabile ortum, vel excita-
tum est; et in plusq. perf. 810. πολὺς δ' ὄρυμαγδὸς ὄρώρει, mul-
tusque tumultus coortus est: dicitur et ὠρώρει, Iliad. σ. 497. ἔνθα
δὲ νεῖκος Ὀρώρει, illic verò contentio orta erat; ὠρора activè ple-
tumque, ut hîc, aliquando et passivè, ut Il. ν. 78. μαιμῶσιν, κ᾽ μοι-
μένος ὠρρε, impetu magno feruntur, et mihi robur movetur.

Ἐπαισσω, *f.* ξω, irruo, adior, cum dativo; aliquando accurro,
et cum genit. item insequor; item impeto, percutio, invado, cum
accusat. aliquando insurgo, *ut hîc, sine casu: ἐπαισσομαι idem:*
in omnibus significationibus aliquid impetus et vehementiæ signifi-
catur, ut et in simplicis αἰσσω significationibus, quæ quàm plurimæ
sunt apud Homerum, celero, impeto, percutio, volo, insurgo;
aliquando vibro; item declino; item vagor, circumvoluto, accurro,
attollo. Cum variis præpositionibus variè exponitur: descendendo ad,
cum κατὰ, transeo, erumpo, evolo, præcurro, vel procurro; deri-
vatur ab α intens. et ἔω, eo.

Ζέφυρος, *u*, ὁ, Zephyrus, Favonius dictus; ita dicitur quasi ζω- 147
ηφ ρος, vitam ferens, aut ea quæ ad vitam attinent: quoniam τῷ

ἴσχει πνεύοντος αὐτῆς οἱ καρποὶ αὐξάνειν, quod eo flante, terra hyemali frigore constricta aperiatur, ac plantæ omnes germinent: hinc *Odyss.* η. 119. Ζεφυρίη πνεύουσα τὰ μὲν φύει, Zephyrus spirans hæc crescere facit, id est, Ζεφυρίη πνοή, Zephyrius flatus.

147 Ἀγῖον, s, τὸ, seges, campus segetum, apud ποιῆτας.

148 Λάβρος, s, nimium vorax, quasi λίαν βορρὸς vel vehemens, rapidus, immediocris, impetuosus, quasi λίαν βαρὺς, et ita inanimatoris tribuitur: hinc *Il.* ψ. 474. λαβρεύομαι, f. σὺμαι, immodestè et arroganter loquor, et ibid. 479. λαβραγόρης, s, ὁ, procaciter loquax.

Ἐπαιγίζω, fut. ἰσώ, irruo, impetuosè spiro, cum turbine afflo: de ventis dicitur, vel procelli: ab αἰγίς, ἰδος, ἡ, procella: quod ab αἰσσω, verbo ποιῆτικο, irruo, impetu teror, vel, ut alii, ab αἰγίς, ægis, pellis caprina, de quâ ante; et β. 447. quæ dicitur impetuosâ, et data esse ad terrorem hominum. *Iliad.* ο. 308. et 310. ἔχχε δ' αἰγίδα θέρειν, δεινὴν—ἦν—δῶκε φορήμεναι ἐς φόβον ἀνδρῶν.

Ἡμύω, f. ὕσω, inclino, ut hîc. ἐπὶ τ' ἡμύει ἀσάχυσσιν, id est, ἐπικατακλίνει τὰς ἀσάχους τοῖς σάχυσσι aliquando inclino, cum acc. aliquando nuto, aliquando cado: derivatur à μύω, η præpositio.

Ἀσάχους, υος, ἑ κ' ἡ, spica, arista, totæ fruges cum spicâ et culmo, ut hîc, pro σάχους, υος, ὁ, spica, addito α, ut pro σάφης, ἰδος, ἡ, ἀσάφης, uva passa: σάχους autem derivatur à σίζ, ordo: à σέχω, secundum Martin. Harmarus autem deducit à σάω et χῶω, fundo: seges suo stat caule, et spicæ fluitant, quasi à vento fusæ.

149 Ἀλαλήος, ἑ, ὁ, clamor, propriè militum dicentium ἀλαλή quod est vox quædam inarticulata, quæ à militibus ante pugnam editur; generaliter strepor, et ululatus aliquis: hinc ἀλαλάζω, talem clamorem edo: quidam deducunt ἀλαλή ab ἀλα accusat. nominis ἀλς, mare, quod perpetuò strepitum edit, inde faciendo ἀλη, et per reduplicationem ἀλαλή: alii autem ἀλαλήος deducunt ab a pleonastico et καλέω alii ab α, id est, ὁμῶς, et καλέω.

150 Ὑπένερθε, ποιῆtica vox, sub, cum genit. ut hîc: aliquando sublus, infra, sine casu, dicitur et ὑπένερθεν ab ὑπὸ et ἐνερθε, infra, inferior: item ἐνερθεν, pro ἐνέροθε, ab ἐνερως, inferus, mortuus: hinc ἐνέρπερος, pro ἐνερότερος, *Iliad.* ε. 898. ἦσθα ἐνέρπερος ἀρανιώνων, fuisses inferior cœlitibus: ab ἐν ἔρα, in terrâ: ἔρα, ας, ἡ, terra: dicitur etiam νέρθε et νέρθεν, et νέρπερος, pro ἐνερθε, etc.

Κονία, ας, ἡ, pulvis, ut hîc; aliquando cœnum; item arena seu sabulum litoreum: aut fluviatile: frequenter usurpatur pro humi. in dativ. plur. et aliquando additur χαμαί, ut *Il.* ε. 583. χαμαὶ πέσον ἐν κονίῃσι. *Odyss.* λ. 599. significat illum vaporem qui cum vehementi sudore corpore emittitur, κατὰ δ' ἰδρώς—ἔρρεεν ἐκ μελέων, κονίη δ' ἐκ κρατὸς ὀρώρει. aliquando cinis foci: à κονίς, εως, ἡ, pulvis: derivatur secundum Eustath. à κοίνω, idem quod κόπτω, scindo, ut sit ἡ εἰς σμικρὰ κεκομμένη γῆ secundum Martin. à καί, uro: cinis est pulvis ex re usta nascens, vel secundum Harmar. à κινέω, moveo, quia facilè suppositione pedum excitatur.

151 Αἶρω, tollo, attollo; aliquando porto; aliquando fero, affero; item eripio, aufero, subtraho: αἶρομαι, idem, *Odyss.* ο. 106. ἀλῖ- quando passivè, ut hîc, κονίη αἶρομένη, pulvis excitatus, et *Il.* ψ.

366. *et alibi: dicitur autem, inquit Eustath. quasi eis αέρα αἶρω, in aërem levo: est et αείρω, necto, ut Iliad. κ. 499. σὺν δ' ἤειπεν ἡμᾶσι, colligavitque loris.*

Ἐλκόμεν, trahere, *præc. inf. Ion. pro ἔλκειν.*

152

Οὐρός, ὤ, ὁ, fossa, *quid navis in mare deducitur: τόπος ὅθεν ἡ ναὺς ὀρέει, id est, ὁρμᾶ, καθελκομένη εἰς θάλασσαν, inquit Eustath.*

153

Ἐκκαθαίρω, purgo, detergo, ἔξεκαθαίρων, 3. pl. imperf. ἀκαθαίρων, purgo; ponitur cum duplici acc. Il. π. 667. Φοῖβε κελαϊνεφές αἶμα καθήρων ἐλθὼν ἐκ βελέων Σαρπηδόνα, Phœbe atro sanguine purga Sarpedonem: significat et orno: ἀκαλὰ et αἶρω, sordes enim purgando tolluntur.

Ἰέμενος, ἡ, ὄν, ab ἵεμαι, cum leni, eo, aut ruo, eo cum impetu, ut hîc; aut impetu feror; ἰέμενος, ἡ, ὄν, cum aspero, cupiens; ab ἵεμαι. *Vid. Iliad. λ. 168.*

154

Ἵπὸ δ' ἤρεον, per tmesin pro ὑφ' ἤρεον, 3. sing. imperf. ἀβύβαι-
ρεύω, subduco, ab αἰρέω.

Ἐνθα κεν, tunc sanè.

155

Ἵπέρμορον, et ὑπέρμορα, præter satum; pro ὑπὲρ μοῖραν, contra quod in fatis erat, ἀ μοῖρα, ας, ἡ, fatum.

Ἀλκυιὼν, ἡς, ἡ, indomita; in fœminino tantum, Atticè, Minervæ epitheton; ἀ τρύω, attero, absumo, defatigo, vexo; ita dicitur Minerva, quod sit αἰπυλος, quod bellicis laboribus non defatigetur.

157

Νῶτος, σ, cum ω, ὁ velut alii volunt, νῶτον, σ, τὸ, dorsum, tergum: aliquando pro μέλεσι νῶλιατοις, vel νῶλιατω κρέαλι vel φῶα pro carne tergi, vel partibus: quæ quia optimæ habitæ sunt, in conviviis ei qui dignissimus habebatur, datæ fuerunt in honoris signum, et hinc vocantur νῶτα γαστήρια, Hymn. in. Merc. terga venerabilia: aliquando tergus bestię, vel extrema corporis pars: ponitur aliquando pro superficie maris, ut hîc: dicitur etiam de hasta, Il. υ. 279. ἐγγχείη δ' ἄρ' ὑπὲρ νῶτα ἐνὶ γαίῃ ἔστη ἱεμένη stetit erecta, Iliad. θ. 94. πῇ φεύγεις μετὰ νῶτα βαλὼν, quo fugis, ut et Latini, terga dare; derivatur ἀ νεύω, inquit Martin. quod inclinato tergo nutamus, Harm. In plurali, τὰ νῶτα.

159

Καδδὲ pro καλὰ δέ.

160

Αἶης, pro γαίης γαῖα, terra.

162

Ἀγανός, ἡ, ὄν, lenis, mitis, ut hîc, placidus: ἀ γάνυμαι, gaudeo, et a epitalico præposito: hinc ἀγανόφρων, ονος, ὁ καὶ ἡ, Il. υ. 467. benignas: et ω. 772. ἀγανοφροσύνη, ἡς, ἡ, benignitas, lenitas: est et ἀγανός, per antiphrasin, sævus, crudelis: quod etiam potest derivari ab ἀγαν, valde, et αἰνός, ἡ, ὄν, gravis.

164

Ἀμφιέλισσος, ἰσση, ἰσσον, utrinque agitata, circum agitabilis. ἀμφοτέρωθεν ταῖς κώπαις ἐλαυνόμενος, ut navis quæ utrinque remis interpellitur; vel εἰς ἐκατέρω τὰ πλευρὰ σπρόφομος, circum agitabilis: epitheton navis apud Homæ. ab ἀμφὶ et εἰλίσσω.

165

Ἀττάσα, irruens, nom. f. aor. 1. part. act. ab αἰτσω.

167

Ἀτάλαντος, σ, ὁ καὶ ἡ, propriè ejusdem ponderis, par, æqualis: κατὰ δὲ habet dativ. personæ, et accusat. rei, in quâ fit comparatio, ut hîc; aliquando res per concretum exprimitur; aliquando similis; ἀτάλαστος, trutina, lanx: aliquando id quod lanci imponitur ponderandum,

169

derandum, nominatim pondus 125 librarum. *Il.* i. 122. δέκα δὲ χρυσοῖο τάλαντα, decem auri talenta. De varietate talentorum, vide Budæum; Constantinus annotat apud Homerum esse minimum pondus, quod probat ex *Il.* ψ. 269. in ludis funeribus Patrocli, ubi primum equitem donavit muliere, et tripode ansato, secundum equum, tertium lebetes: τῷ δὲ τελέρῳ θῆκε δύο χρυσοῖο τάλαντα. at quarto posuit duo auri talenta, ultimum præmium minoris esset pretiū, quam antecedentia, inq. Constant. derivatur autem τάλαντον, παρὰ τὸ τλήναι, fero: ἀτάλαντος autem dicitur quasi ἀνιτάλαντος, id.

- 170 'Εσαῶρ', stantem, *part. præt.* ἔσαα, *per* Ionic. *sync.* pro ἔσαα hoc autem pro ἔσηκα, *verso* η in α, ut quidam volunt, à verbo ἴσημι. *H*ic autem nota, ἔσην, *aor.* 2. et ἔσηκα, neutram habere significationem, ut hic, ἔσαῶρ', stantem, cum præpositione πρὸ, aliquando significat defendere; aliquando autem in obliquis notat positum esse. Ita et ἔσην, ut ante, *Iliad.* α. 534. ἴσημι autem activè significat, ut *Iliad.* σ. 346. τρίποδ' ἴσασαν ἐν πυρὶ, tripodem statuerunt in igne: ἴσαμαι autem et activè statuo, et neut. sto.

Ἐσσελμος, σ, ὄχι ἡ, bene tabulatus: à σέλμα, αἶος, τὸ, transtrum, spatium inter duas lineas; item spatium inter tabulata navis; σέλας autem (ut Martinio placet) à σέλας, αἶος, τὸ, fulgur, lumen: quod splendor inter lineas ductas appareat, inquit Harmar. *Poët.* pro εὔσελμος dicitur εὔσελμος, et εὔσελμος, σ, et *Ion.* οιο.

- 172 'Αγχεῖ, idem quod ἄσχι, *prope.* *Vid.* β. 58.
 173 Πολυμήχανος, σ, ὁ χι ἡ, valde artificiosus, qui est prompto ad multa machinanda ingenio, industrius, acutus, versutus, prudens; à πολὺς et μηχανῇ, ἡς, ἡ, artificium; item astutia, solertia; item fabrica, machina; à μηχανός, εὐος, τὸ, idem.
 175 Φεύξεσθ', fugietis, 2. plur. fut. 1. med. verbi φεύγω.
 Λιποῖς, relinquetis, 2. plur. aor. 2. opt. med. verbi λείπω.
 179 'Ερώει, cessa, 2. sing. imperat. præes. verbi ἐρωέω.
 183 Χλαῖνα, ἡς, ἡ, palla, vestis, quæ tunicæ exteriori superinduitur; ἱμάτιον ἐπὶ τὸ χιῶνα, unde *Il.* β. 262. ἀπὸ μὲν φίλα εἵματα δύσω, χλαῖναν τ' ἡδὲ χιῶνα, te charis vestibus exuero, pallio, et tunicâ; vestis quæ pro tempore sumitur ad ventos, pluviam, et frigus depellendum: hinc dicitur *Iliad.* π. 223. εὐπλήσασα χιῶνων, χλαῖνάων τ' ἀνεμοσκεπέων, bene implens tunicis, chlænisque arcenibus ventum, et *Odyss.* ξ. 529. ἀμφὶ δὲ χλαῖναν ἐέσσατ' ἀλεξόμενον, chlænam induit ventum expellentem; aliquando ea vestis quæ quis honoris vel ornamenti gratiâ induitur, ut *Odyss.* κ. 365. dicitur etiam de crassioribus illis tegumentis in quibus dormimus aut cubamus; derivatur à χλαῖνω, calefacio.
 184 'Οπαδεῖω, pro quo apud Homer. semper ὀπηδεῖω, aliquando sequor, ut hic: aliquando adsum, aliquando procedo; item opitalor: aliquando fruitionem significat, ut *Hymn. in Terram.* 12. ὄλβος δὲ πολὺς καὶ πλεῖστος ὀπηδεῖ, felicitate et multis divitiis fruuntur: hic ὀπηδός, ὤ, ὁ, comes, assectator: derivatur ab aor. 2. τὸ ὀπάξω, persequor, item sequi jubeo, comitem adjungo: aliquando præbeo, do, et in malam partem, *Odyss.* ψ. 210. Θεοὶ δὲ ὑπάξον οἰκόν, Dei autem dederunt ærumnam; aliquando addo, pergo, ut *Hymn.*

in *Merc.* 120. ἔργον δ' ἔργον ὄπαζε, in opere pergebat : ὄπαζομαι, à persequente urgeor ; augeor, ὄπαζομενος διὸς ὀμβρῶ, torrens de montibus auctus Jovis imbre ; *item* comitem accipio ; *ab* ἔπομαι, sequor.

Ἀντίος, ἴα, ἰόν, adversus, obvius ; *ab* ἀντίον. 185

Ἐρηύσασκε, *Ion.* pro ἐρήτυσε, inhibuit, 3. s. aor. 1. v. ἐρηλύω. 189

Παρασᾶς, ᾶσα, ἀν, adstans, *part. aor. 2. verbi παρίστημι.*

Δεδίττω, *f.* ξω, terreo, timeo ; *hinc* δεδίττομαι, *sive* δεδίσσομαι, 190

idem ; *item* terreor, trepido, attonitus sum ; *pro* quo (*per epenik. τῷ ι*) δειδίττομαι *et* δεδίσσομαι, *ut* *hinc*, δειδίσσεσθαι, trepidare. *Activè* legitur *Il.* v. 810. τῇ δειδίσσει ἄτως Ἀργεῖες ; *cur* ita terres Argivos ? *in fut. δειδίξομαι* legitur *δειδίξω in eadem significatione, Il.* s. 790. ἐδείδισαν ὄβριμον ἔγχος, horrebant fortem hastam ; *δειδίσκω, Odys.* o. 150. *Derivatur autem* δεδίττω *ex* δέδια, *præc. m.* δείδω, *pro* δέδοιδα, *exempto* δ *et* ο.

Ἰδρύω, Ἰδρυμι, ἰδρύνω, sedere facio, quiescere facio, *ut* *hinc* ; *aliquando* sedeo, collocor ; ἰδρύομαι, quiesco, cohibeor : *derivatur ab* Εὐσταθίῳ *ab* ἔζω, *vel* ἴζω, *idem.* 191

Σάφα, perspicuè, certò, *ut* *hinc* ; *aliquando* verè ; *aliquando* *idem* quod ἀκριβῶς : *nomen adverbiale factum ex* σαφέα, à σαφής, manifestus ; *quod dicitur quasi* σάον φάει, *inquit* Martinius. 192

Ἰψέλαι, lædat, 3. sing. fut. med. *verbi* ἰπύω. 193

Μήτι, nequid ; à μή, non, *et* τίς, aliqua. 195

Δῆμος, s, ó, populus, plebs ; à δέω, ligo : *quia* plebs legibus sit obligata ; *vel quasi sub uno rege συνδεσθήμενος, inquit* Harm. 198

Ἐφύροι, 3. s. indef. 2. opt. *ab* ἐφρευρίσκω, *quod* *ab* ἐπὶ *et* εὐρίσκω. 199

Ἐλάσασκε, poet. *et* *Ion.* pro ἤλασε, *abjecto primo augmento*, 199 *et* *se in* σάσκε *converso*, 3. sing. aor. 1. act. *ab* ἐλαύνω, *supra.*

Ὀμοκλήσασκε, *ut* ἐλάσασκε, *ab* ὀμοκλάω, *est* *et* -έω, hortor vociferando, fortiter *et* minaciter clamo, increpo ; *ab* ὀμοκλή, ης, ῆ, hortamentum quod fit vociferando, increpatio, comminatio ; *hoc autem* ἀπὸ τῷ ὀμῷ κεκλησθαι, *simul* vocari ; ὀμόκλεον, *Il.* o. 658. *ab* ὀμοκλέω.

Ἀτρέμας *ab* ἀτρέμα, *Iliad.* o. 318. *adverb.* sine aliquo motu, 200 tacitè, *ab* ἄτρομος, s, ó χῆ, intrepidus ; *hoc autem* *ab* α privat. *et* τρέμω, horreo, timeo.

Ἀπλόλεμος, s, ó χῆ, imbellis : *ab* α privat. *et* πλόλεμος, bel- 201 lum ; *pro* πόλεμος, *cujus derivationem vid. a.* 60.

Ἀναλκίς, ἰδος, ó χῆ, invalidus ; *ab* α privat. *et* ἀλκή, ης, ῆ, robur, vis corporis ; *aliquando* vis animi, fortitudo ; *item* remedium, auxilium : *quasi* ἀρκή, *ab* ἀρκῶ, auxilior : *vel* παρὰ τὴν ἀκμήν, *juventute, quæ strenua est ad labores suscipiendos.*

Πολυκοιρανίη, *Ion.* pro πολυκοιρανία, ας, ῆ, multorum principatus ; à πολυκοίρανος, s, ó, multorum dominus *et* rex ; à πολὺς *et* κοίρανος, s, ó, princeps ; *quod dicitur, inquit* Eust. *quasi* τῷ καιρῷ κυρίως, temporis dominus, *a* mutato *in* ο' *hinc* κοιρανέω, guberno, impeto ; *ὡς* ὅγε κοιρανέων, *sic* ille dominans, 207. *hujus libri.*

Ἀγκυλομήτης, s, ó, *et* ἀγκυλόμητις, ιος, ῆ, versutus, qui obliqua 205 cogitat ; ἀγκυλομήτω, *Ion.* pro -u, *ab* ἀγκύλος, η, ον, *quod* tria denotat,

- denotat*, 1. obliquum, ut *ἄλς*. 2. rotandum, vel curvum, ut *ἀγκύλα κύκλα, ἀγκύλα τόξα*, curvos arcus, *Iliad. ε. 209.* 3. validum, ut *ἀγκύλον ἄρμα*, *Il. ζ. 39.* et *μητις, ἰδος, ἦ*, consilium.
- 207 Διέπω, administro, moderor, dispono, dispenso; à διὰ et ἔπω, operor; est et διέπω, renuntio; ab ἔπω, dico.
- 209 Ἠχῇ, ἦς, ἦ, idem quod ἦχος, *supra Il. α. 156.*
- 210 Αἰγιαλός, ὅ, δ, litus; ab ἄλς, mare, et ἄγω, frango, quia fluctus maris in litore franguntur; vel, ut alii, παρὰ τὸ τὴν αἶαν γή-
τονα εἶναι τῆς ἀλὸς, quod terra sit vicinior mari: alii autem Αἰγια-
λὸν explicant in Αἰχαιῶν flumen, ex quo regio Ionia olim dicebatur
Αἰγιαλός, et Iones Αἰγιαλεῖς.
- Σμαραγέω, stridorem edo, resonno; ab antiquo μάρα, vel plurali
μάραι, antiqua voce, manus; quasi plausione manuum; μάρα
autem ita dicitur, quia manibus dividimus et componimus; à μέρα,
divido; hæc Martin.
- 212 Μῆνος, ἦ, Ionicè pro μόνος, ἦ, ὄν, solus.
- Ἀμείροπης, ἦς, ὅ κ' ἦ, sine modo loquax; ἐκ ἔχων μέτρον
ἔπεισι, non adhibens loquendi modum; ab α privat. μέτρον, ε, τὸ,
mensura, modus, et ἔπω, dico.
- 217 Εἰσαίμην, videor, aor. 1. med. opt. verbi εἶδω, scio.
- Γελοῖός, οἶα, ὄον, ridiculus; γελοῖός, poet. hinc γελοιάω, *Od.*
v. 390. à γέλως, *Il. α. 598.*
- Φολκός, ὅ, δ, strabo, qui oculos habet distortos: quasi φάλαξ;
à φάλος et ἔλκω.
- Χωλός, ἦ, ὄν, claudus; à κῶλον, quod aliquando pes; ut sit ὁ
πεπονθὸς τὸ κῶλον, pede patiens.
- 218 Κυρλός, ἦ, ὄν, concavus, curvus; à κύπτω, qui inclinatur, curvatur.
- Συνέχω, constringo, contineo, coërceo; hinc συνοχή, coarctatio,
pro quo συνοχική; hinc συνοχώ, inde συνοχοῖός. Hesychius
deriv. à συνοίχω, præst. σύνωχα, Att. συνόχωια. Eust. à συνοχέω.
- 219 Φοξός, ἦ, ὄν, habens acutum caput; vel, qui est distorto vultu;
cujus caput ὀξύ φαίνεται.
- Ψεδνός, ἦ, ὄν, raros habens pilos, glaber: quasi ψεδανός, ait
Eustathius, à verbo ψῶ, rado, minuo.
- Ἐπενήνοθε, præst. med. ex ἐπανθῶ, quod habet præst. π. ἐπνήθα,
unde fil ἐπνήθθα, epenth. τῷ ο, et ἐπενήνοθα, reduplicatione Attica;
ab ἀνθῶ vel, ut alii, ab ἐπενθῶ, δῖο per metath. mutato in ἔδω,
quod compositum cum duplici præpositione, ἐπὶ et ἐν, est ἐπενθῶ.
- Λάχνη, ἦς, ἦ, lanugo, pili molles; ex particula λα, epiteticè,
et χνῆς, primi pili qui radi possunt; vel à λάσιος, ἰσ, ὅ κ' ἦ, hirsutus.
- 222 Κέκλῃγα, præst. π. v. κλάζω, ἦ pro α' κεκληγώς, uia, ὅς, part.
Ἐκπαγλώς, mirificè, vehementer, adv. ab ἐκπαλός.
- 223 Νεμεσάω, f. ἦσω, indignor, irascor, succenseo, cupiens suum
cuique νέμεσθαι, distribuere, item vitio verto; hinc νεμέσθηεν, 3.
plur. a. 1. pass. pro νεμεσσύθησαν. geminato σ poet. et sublato aug-
mento Ionicè; hinc νέμεσις, εως, ἦ, indignatio cum quâdam invi-
diâ: et per consequens est nomen certæ deæ, quæ insolentiam
hominum reprimere et punire solet.
- 224 Νεικέε, objurgabat, 3. sing. imperf. pro ἐνείκεε, à verbo νεικέω.

Το, Ionicè pro τῷ, pro τίνος, subintelligitur ἔνεκα. 225

Ἐπιμέφομαι, fut. ψομαι, conqueror, expostulo, accuso; ἐπιμέμφεαι, 2. sing. præ. subj. Ionicè resolutione, pro -φῇ.

Χαλιζω, et χαλέω, verb. poet. careo, indigeo; item cupio, desidero, παρὰ τὸ ἔχειν αἰτεῖν, habere quod petat.

Πλεῖος, plenus, poet. pro πλήος, α, ον, hinc πλήθω, f. σω, impleo. 226

Ἐξαιρέω, f. ἤσω, eligo, excipio, seligo; ab αἰρέω, idem; hinc 227 αἵρεσις, εως, ἡ, electio, optio, et peculiariter electio dogmatis orthodoxæ fidei non consoni; et αἰρελίκος dicitur, qui ita eligit suam religionem: ἐξαιρέος, υ, ὁ καὶ ἡ, selectus, eximius, pro quo aliquando ἐξαιλος, Il. μ. 320.

Ἐπιδεύεαι, eges, 2. s. præ. subj. Ion. pro ἐπιδεύῃ, v. ἐπιδεύομαι. 229

Μίσσω, misceo, permisceo; à μίσυμι idem; μίσγεται pro μίση, 232 Ionic. 2. sing. præ. subj. pass.

Φιλότης, ἡλος, ἡ, amicitia, concubitus venerens; à φίλος: hinc φιλέω, diligo, osculor, humaniter tracto; hinc φίλημα, αλος, τὸ, osculum.

Κατίσχεται, detineas, 2. sing. aor. 2. subj. med. Ion. pro κατὰ- 233 σχῇ, verbi καλέω.

Ἐπίσασκεύειν, invadere, inducere, præ. inf. pro ἐπιβάσκειν, poet. pro ἐπισαίνειν.

Πέπων, ονος, ὁ καὶ ἡ, maturus, percoctus; propriè de fructibus. 235 Metaph. mollis, effæminatus, ignavus: dicuntur Achivi molles et effæminati, quia ubi maturuit fructus, dulcis quidem est, sed flaccidus et inutilis: est tamen aliquando vox amicis appellantis, non conviciantis, ut ὦ πέπον, ὦ Μενέλαε: à πέπω, coquo; fructus enim maturantur à sole:

Ἐλέσχος, εος, τὸ, probrum, vituperium, dedecus; hinc ἐλέσχι- 236 εος, η, ον, maximè redarguendus; sed ὁ ἐλέγχος, υ, argumentum, documentum, criminatio; ab ἐλέγω, arguo, reprehendo; hoc autem παρὰ τὸ ἔλῃν ἔχειν, quòd res in luce collocet argumentum et criminatio.

Ἀχαιῖς, ἰδος, ἡ, mulier Græca. Achivos Achivas nominat, ob eorum mollitiem et inertiam. Ἀχαιῖδες, ἐκ ἑτ' Ἀχαιοί.

Πέσσεμεν, Ionic. pro πῆσσειν à πῆσσω, concoquo, digero, 237 quod est Ἀολ. pro πέπω, idem.

Μεθήμων, ονος, ὁ καὶ ἡ, remissus, negligens; vel, cum neglectu 241 quodam missum faciens, aut dimittens; à μεθίμι, dimitto, missum facio; quod à μελὰ et ἦμι.

Ἠνίκαπε, pleonasmò poetico, pro ἦνιπε, quod est 3. sing. præ. 245 med. Attic. ab ἐνίπω, increpo, ab ἐνέπω, reprehendo.

Ἀκριόμυθος, υ, ὁ καὶ ἡ, ἀκριὸς περὶ τοῖς λόγοις, qui loquitur in- 246 consideratè, homo indiscreti sermonis; ab ἀκριός, υ, ὁ καὶ ἡ, indiscretus; hoc autem ab α privat. et κριτός, η, ὄν, quod à κρίνω, judico, et μῦθος, sermo.

Χερίωτερος, ἐρα, ρον, et χερείων, poet. pro χείρων, ονος, ὁ καὶ ἡ, 248 pejor, deterior.

Ἄμα, simul, unà cum, regit dat. 249

Τῷ, quare, igitur. 250

Στόμα,

Στόμα, αλος, τὸ, os, tum propriè, tum metaph. à τῷ claudere, vel quasi σιλότομα: à σιτος, σ, ὁ, commeatus, et τόμα, αλος, sectio: quod à τέμνω, scindo: in ore citus quasi scinditur.

251 Φυλάσσω, f. ξω, observo, custodio, à φύλαξ, ακος, ὁ κ' ἡ, custos; hoc autem à φυλή, ἡς, ἡ, tribus, Athenis decima urbis pars, quod φυλακὰς haberent αἱ φυλαὶ vel quasi φυλάσσω, à φύλη, ἡς, ἡ, porta: non est urbs in tuto, nisi portæ occluduntur, inquit Hart.

258 Ἀφραίνω, f. ανῶ, insenio; ab α privat. et φρήν, ενὸς, ἡ, mens, sapientia; item præcordia.

261 Ἀποδύω, ἀποδύμι, fut. σω, exuo, hic per tmesin.

Ἔω, induo; hinc εἶμα, αλος, τὸ, vestis, Ἑολιῆ εἶμμα.

262 Αἰδῶ, vel potest dici accusativus, ab ἡ αἰδώς, τὴν αἰδῶ, vel per crasin pro τὰ αἰδοῖα, inguen, pudenda.

265 Μελάφρενον, σ, τὸ, interstitium quod est inter lumbos et scapulas, dorsum; à μελὰ et φρήν, quasi μελὰ τὰς φρένας, pone præcordia.

266 Ἰδνώω, incurvo, torqueo, flecto; ab ἴζω, sedere facio: ἰδνώθη, aor. 1. pass.

Θαλερός, ρὰ, ρόν, virens, humidus; ut hinc: à θάλλω, vireo, floreo; θάλειος, εἶα, ον, idem, η. 475. vide ζ. 431.

267 Σμῶδιξ, ἡ, κος, vel σμῶδιγξ, ιγξος, livor proveniens ex plagâ; à σμῶξαι, quod est Ionibus παλάξαι.

268 Ταρβέω, fut. ἦσω, trepido, paveo; à τάρβος, εος, τὸ, timor; à ταράσσω, fut. ξω, vexo.

269 Ἀχρεῖον, turpiter, inutiliter, adverb. pro ἀχρεῖως: à χρεῖα, ας, ἡ, utilitas, ἀχρεάομαι.

Ἀπομόργνυμι, vel ἀπομόρβνυμαι, abstergo: ἀπεμόρξατο, 3. sing. aor. 1. med. ab ἀπό et μόρβνυμι, quod pro ομόρβνυμι, idem; hoc autem ab ἀμέρβω, mutato α in ο.

Πλησίος, σ, ὁ, propinquus: à πλάω, per syncopein, pro πλάω, propinquo; quod à πέλας, prope.

272 Εορῖα, Attic. præf. med. pro ἤρσα, ex ἔρπον, σ, τὸ, opus: ab ἔρπω, sive ῥέζω.

275 Λωξήτηρ, ἦρος, ὁ, convitiator, contumeliæ sive injuriæ illator, contumeliâ dignus; à λώξω, ἡς, ἡ, convitium.

Ἐπεσκόλος, σ, ὁ κ' ἡ, verba probrosa in aliquem jaciens, qui invehitur in aliquem; ab ἐπὶ, εἰς et βάλλω.

276 Θῆν, adverb. expletiνα part. aliquando quidem, et θῆν, ηρὸς, ἡ, cumulus; à θιν, aut θις. ινὸς, ὁ κ' ἡ, cumulus; item litus.

Ἀνίημι, dimitto, remitto, permitto, relinquo; fut. ἀνήσω.

Ἀγῆνωρ, ορς, ὁ, virilis, generosus, superbus: quasi ἄγων ἀνδρας, viros regens, vel ἄλιν ἀνῆρ, admodum vir; vel ὁ ἄγαν τῇ ἡνορέῃ χρώμενος, qui viribus pollet; qui vel admirationi est propter virilem animum; ab ἀγάομαι, miror, et ἡνορέῃ, ἡς, ἡ, vis; hinc ἀγηνορίη, Il. ι. 696. superbia. Est et Ἀγῆνωρ, προπτήκ, Antenoris filius.

278 Πτολίπορθος, σ, ὁ, τὰς πόλεις ὁ πέρθων, urbium vastator; à πέρθω, vasto, et πόλις, civi-15, pro quo sæπὲ πτόλις, ut πτόλεμος pro πόλεμος.

280 Εἰδόμενος, ἐνγ, ον, similis; ab εἶδομαι, videor, appareo, assimilor, Σιωπῶν,

Σιωπάω, *f. ἤσω*, sileo, taceo, à σιωπῇ, ἤς, ἡ, silentium: *quod dicitur quasi σιγή ὁδός*, silentium vocis.

Ἵπείσαν, *Boeot. pro ὑπέσησαν*, 3. plur. aor. 2. act. verbi ὑφίστημι, suppono, subijicio.

Ἐκπέρσαντ' *pro ἐκπέρσαντα*, polliciti sunt nimirum Achivi, Agamemnonem Trojam ἐκπέρσαντα, *postquam vastaverit*, cum gloriâ domum rediturum.

Νεαρὸς, *ρά, ρόν*, novus, recens, tener; *item*, qui integris est adhuc viribus, tener: à νέος, *α, ον*.

Χῆρος, *ρα, ρον*, viduus; *interdum ponitur adjectivè, ut hic; χῆραι τε γυναῖκες*: *interdum substantivè, sive absolutè, χῆρη σὺ ἔσομαι*, tua ero vidua, *Il. ζ. 408. dictum est per antiphrasin, à χαρά, ας, ἡ*, gaudium; *vel à χωρίς*, seorsum; *vel à χρεία, ας, ἡ*, opus.

Οδύρομαι, *f. ἔμαι*, lamento, lugeo: *ab ὀδύνη, ἤς, ἡ*, dolor: *proprie corporis; sed generaliter, quicumque dolor vehemens vel corporis vel animi: ab ἔδειν τὸ σῶμα κ' ψυχὴν*, *ed quod edat vel consummat corpus et animam.*

Ἀνιψθεῖς, *σία, ἐν*, molestiâ affectus, *part. aor. 1. pass. verbi ἀνιάω*, dolore afficio: *ab ἀνία, ας, ἡ*, dolor. *Odyss. η. 193. dicta, inquit Plato, ἀπὸ τῆ ἐμποδίζειν τὸ ἵεναι*, *quod gressum impediât: hinc ἀνιαρὸς, α, ὄν*, *Odyss. ρ. 220. et ἀνιαρῆστος, ἐρα, ον*, tristis, tristior, *Odyss. β. 190.*

Μῆν, ἡνὸς, ὁ, mensis: à μῆνη, ἤς, ἡ, luna, *Iliad. τ. 374. quia olim menses juxta lunæ cursum distributi erant: hoc ἀπὸ τῆ μὴ μένειν ἐν τῷ αὐτῷ*, *quod non in eodem statu permaneat.*

Ἀσχαλάω, *ποίη. προσχαλάω, 3. sing. praes. ab ἀσχαλάω, 293 idem quod ἀσχάλλω, Odyss. β. 193. contristor, doleo; ab ἄχος, εος, τό, deductum, interjecto σ*, *adeo ut ἀσχάλλειν sit ἄχος ἄλγος ἔχειν*, affatim doloris habere.

Ζυγὸς, ὅ, ὁ, jugum, transtrum, *seu τῶν ἐρασσόντων καθέδρα, sedes remigum: hinc πολύζυγος, ὕγος, ὁ κ' ἡ*, *id est, πολυκαθέδρος*, *quod multa transtra habet.*

Ἀελλα, ἤς, ἡ, procella, *proprie turbo ventorum: quasi ἄγαν εἰλῆσα*, *valde convolvens: ad quam derivationem hic ποῦτα alludit; ἢ περ ἄελλαι εἰλέωσιν*, *quam procellæ rotant, vel volvunt: vel παρὰ τὸ αἰεῖν*, spirare.

Χειμέριος, *ς, ὁ κ' ἡ*, hybernus: à χεῖμα, *αλος, τό, sive χειμῶν, 294 ὥνος, ὁ*, hyems: *interdum procella, tempestas: hoc αὐτὴν παρὰ τὸ χεῖν ὕδατα*, *quod pluvias fundat hyems imbrifera.*

Εἰναλος, *nonus, pro ἑναλος, scribi potest ἐνναλος, ab ἐννέα, novem. 295*

Περὶτροπῶν, revertens, *Ion. pro περιτροπῶν, αὔσα, αὐν*, *verbi περιτροπῶν, circum eo; à τρέπω, verto.*

Μῖμνω, *idem quod μένω*, maneo, permaneo: *μυμνόνισσι, ποῦτα. 296 dativ. pro μίμνεσι* *est et μιμνάω, idem, 392. hujus libri.*

Νεμεσίω, *vel frequentius νεμεσιζομαι, idem quod νεμεσάω, συρρά; significat et vereor, ἐπεὶ ῥα θεὸς νεμεσίξειο αἰὲν ἐόντας*, *reverebatur, Odyss. α. 263.*

Διηρὸς, *ρά, ρόν*, diuturnus: à δῆν, *diu, ποῦτα. adverb. item pridem; 298 διηρὸν*, *adverbialiter pro δῆν.*

Κενεὸς,

- Κενός, pro κενός, ἡ, ὄν, vacuus, inanis, levis; ab *ινέω*, *ιναι*, vacuo, inanio.
- 300 Ἐτεός, poet. pro ἐτός, verus; ab *εἶμι*, sum.
Οὐχι, poet. pro ἐχι, hoc autem pro ἐκ.
- 302 Ἐξαν, poet. pro ἐξαν, 3. plur. ἔξην, aor. 2. verbi βαίνω.
- 303 Χθιζά, pro χθις, heri; sic pro πρῶτ, poetic. πρῶτίζα, et πρῶτ-ζόν, nudius tertius: secundum alios, hodie, manè.
- 304 Ἀσπερθω, poet. pro ἀσείρω, congrego; ἡσπερθως, 3. pl. imp. pass.
- 305 Κρήνη, ης, ἡ, fons, et scaturigo: à *κράω*, et per syncop. κρῶ, infundo, misceo.
Ἀμφὶ περὶ simul sumuntur; aliquando pro alterutra sold; vel alterum referatur ad ἐρδομεν interduμ περὶ πρæponitur, postposita τε, περὶ τ' ἀμφὶ τε τάφρον, Il p. 760. interdum absolute, φ. 10.
- 307 Πλατάνισος, σ, ἡ, idem quod πλατάνος, σ, ἡ, platanus: à *πλατῆς*, εἶα, ὕ, latus: quia arbor hæc latas habet frondes.
- 308 Δράκων, κονίος, ὅ, à δέρω, quia est οὐδαμῶς ζῶν, acutissimè videt; quare à poetis præponitur custodiæ thesaurorum, inq. Coul.
Δαφονιός, ἡ, ὄν, sanguineus: à δά, particula augmentativa, pro ζά, et φόνος, σ, ὅ, cædes: δά particula per se nihil significat, sed in compositione auget; idem est ζά in compositione, et unum pro altero ponitur; est etiam δαφονεύς, idem, σ. 538.
- 309 Σμερδαλέος, έα, έόν, idem quod σμερδόνος, ἡ, ὄν, ε. 742. terribilis intuitu, et generaliter terribilis; à μέρω, privo; item intueor, vel oculos undequaque obverto: hinc σμέρω, quasi ζιμέρω, ζ ex ζα epitatico, idem; aliquando Attici vertunt hoc ζ in σ, ut σμικρός pro ζμικρός.
- 311 Ἐσαν, poet. pro ἦσαν, 3. plur. imperf. verbi εἶμι, sum.
Στρεβός, σ, ὅ, passer; à σπός, passer, inquit Martin.
Νεόςσός, σ, ὅ, pullus: dicitur quasi νέον σεύμενος, qui recens movetur; vel νεωστὶ ὀσσομένος, qui recens vidit.
- 312 Πέραλον, σ, τὸ, folium latum, à *πείλω*, extendo; vel folium deciduum, à *πίπλω*, cado, quia citò defluunt.
ὑποπεπλήως, per sync. Ion. pro ὑποπεπλήχως, ὕα, ὅς, à *πλήσσω*, metu contrahor: propriè de animantibus dicitur, quæ, cum hostem conspiciunt in loco ad latendum commodo, præ metu se contrahunt: aut pro ὑποπεπλεύς, per eclasin, quod est participium epentheticum pro Attico contracto ὑποπεπλώς, ex Ionico ὑποπεπλάως; hoc verò pro communi ὑποπεπλαχώς; ab ἵπλημι, fut. 1. *πλήσω*, præter. *πέπλανα*, volo, volas.
- 313 Ὀκλῶ οἱ, αἱ, τὰ, octo.
- 314 Ἐλεεινός, ἡ, ὄν, miserabilis; ab ἔλσος ἔλεινα, miserabiliter, adv.
Κατεσθίω, prorsus edo, peredo; ab ἐσθίω, quod est ab ἐσθω, edo: κατήσθις, 3. sing. imperf. ind.
Τριζω, strideo: verbum ex sono factum per onomatopœiam; τριγῶτας, poet. pro τειγέτας.
- 315 Ἀμφιπολάω, circumvolo: *πολάομαι*, volo; à *πέτομαι*, idem: ἀμφοπολάτο, 3. sing. imperf. med.
- 316 Πτέρυξ, γος, ἡ, idem quod πτέρων, σ, τὸ, ala: hoc autem quasi *πέτερον* à *πέτομαι*, volo: quod ejus beneficij aves volant.

Ἰαχώς,

- Ἰαχῶς*, *præc. med. partic.* ab *ἰάχω*, clamo, ab *ἀχέω*, Doricè pro *ἡχέω*, resono; vel quasi *ἰαν χέω*, vocem effundo.
- Φάγω*, idem quod *ἔσθω*, edo: *ἐφαγε*, 3. *sing. imperf.* 317
- Ἀριζήλος*, pro *ἀριδηλος*, *υ*, ὁ καὶ ἡ, inclytus, illustris; *ἄρι*, Dor. 318
- pro *ἐρι* et *δηλος*, *η*, *ον*, manifestus, ὁ verso in *ζ*: vel multum æmulandus; ab *ἀρι*, valde, et *ζήλος*, æmulatio; item clarus, illustris.
- Ἐφηνε*, ostendit, 3. *sing. aor. 1. verbi φαίνω*.
- Λᾶας*, *λάας*, ὁ, contract. *λᾶς*, genit. *λᾶος*: est etiam *Λάας* nomen urbis Laconicæ, β. 585. 319
- Θαυμάζω*, *f. σω*, miror, admiror; à *θαῦμα*, *αλος*, τὸ, admiratio, 320
- res mira: quasi *θεάματα*: à *δεδομαι*, cerno, specto: legitur *θαυμαίνω*, pro *θαυμάζω*, *Hymn. in. Vener. 84. et inde in fut. part. θαυμανέοντες*, *Odys. 9. 108.*
- Πέλωρ*, *ωρος*, τὸ, monstrum, portentum: *qu. πέλας ὄρες*, prope 321
- montem, ratione magnitudinis; est et *πέλωρος*, idem, *Il. ε. 741.*
- Ἄνω*, *nom. plur. 4. declin. simplicium*, ab *ἄνωος*, *ω*, mutus; 323
- ab *a privat.* et *αὔω*, clamo.
- Τέρας*, *τος*, τὸ, prodigium; quasi *ἔρας*, ab *εἶρω*, nuncio. 324
- Ὀψίμος*, *υ*, ὁ καὶ ἡ, serus: et *ὀψιλέσος*, *υ*, ὁ καὶ ἡ, imperfectus; 325
- ab *ὀψέ*, serò, et *τελέω*, perficio.
- Ὅς*, *poëtic. pro υ*, cuius.
- Ὀλεῖται*, peribit, 3. *sing. fut. med. verbi ὀλλυμι*.
- Πτολεμίζομεν*, bellabimus, 1. *pl. f. verbi πτολεμίζω*, *poët. pro πτολεμίζω*. 328
- Εἴσοκεν*, quousque. 332
- Ἄστυ*, *εος*, τὸ, urbs; à *σάω*, sto, et *ἄμυ*, simul, ὅθι cedes con-
tiguas, *Harm.*
- Κόναξος*, *υ*, ὁ, strepitus, sonitus ligni aridi cum colliditur; *παρά* 334
- τὸ *βοή* *κνικεῖν*, ab excitando clamorem; vel à *κόνις*, *εως*, ἡ, pulvis, et *βοή*: est enim *κόναξος*, clamor è terrâ. *Etyhm. hinc κοναξέω*, strepitum facio: et *κοναδίζω*, idem: *κονάξησαν*, 3. *pl. aor. 1. Ion. pro κονάξησαν*.
- Νηπιαχός*, *υ*, ὁ, infans: à *νήπιος*, *υ*, idem. 338
- Μέλει*, *impers. curæ* est.
- Πολεμήσιος*, *Ionie. pro πολέμειος*, *ία*, *ιον*, qui si dissolvunt, et ver-
tantur in *η*: à *πόλεμος*, *υ*, ὁ.
- Συνθεσία*, *ας*, ἡ, pactum; à *συντίθημι*. 339
- Μῆδος*, *εος*, τὸ, cura, consilium. 340
- Σπονδή*, *ης*, ἡ, libatio; peculiariter *σπονδαὶ* dicuntur libationes 341
- quæ in sancientis fœderibus adhibentur: et sæpè etiam ipsa fœdera*; à *σπένδω*, *fut. σπείσω*, tanquam à *σπείδω*, libo vino vel simili liquore.
- Ἀκράσιος*, *υ*, ὁ καὶ ἡ, non mixtus (ab *a privat.* et *κεράω*, syncop. *κράω*, misceo), sincerus, inviolatus.
- Δεξιὰ*, *ας*, ἡ, dextra; à *δέχομαι*, accipio.
- Ἦς*, quibus, *dat. plur. Ion. pro αἷς*, ab *ὄς*, suus.
- Ἐπιθμεν*, syncop. pro *ἐπιθόμεν*, 1. *pl. aor. 2. med. verbi πείθω*.
- Ἐριδαίνομεν*, contendimus, 1. *pl. præc. ind. verbi ἐριδαίνω*. 342
- Μῆχος*,

- Μῆχης, εὖς, τὸ, artificium, consilium, remedium; μηχανή, ἥς, ἡ, *idem*: hinc μηχανάω, molior.
- 344 Ἀσεμψής, εὖς, ὁ καὶ ἡ, immotus: *item* ἀσεμψής ab a privat. et σέμψω, injuriā afficio, motito, et moveo.
- 345 Ἀρχεῦ, Doricè pro ἀρχεο vel ἀρχεῖ al. ἀρχεῦ pro ἀρχεσεῖ ab ἀρχομαι, impero.
- 347 Ἀνυσίς, εὖς, ἡ, perfectio, effectio, prosectus, ab ἀνύω, perficio, expedio, festino, *item* impleo.
- 349 Γνώμεναι, Doric. et Attic. pro γῶναι ab ἔγνων.
- 353 Ἐναισίμος, ε, ὁ καὶ ἡ, fatalis, aliquid portendens; *item* idoneus, decens, utilis, suavis, faustus; ab αἶσα, ἥς, ἡ, fatum, parca; *item* pars; *item* officium.
- 354 Ἐπείγω, urgeo, impello: -γομαι, urgeor, accingo me, festino: ἐπειγέσθω, 3. sing. praes. imperat.
- 356 Ὀρμημα, αἶος, τὸ, incitamentum, impetus, conatus, cura, anxietas, id ad quod animus quasi impetu fertur: ab ὄρμη, impetus.
- 359 Πότμος, ε, ὁ, fatum, sors, mors; ἀπὶ πῶ, cado; quia est ἡ ἐσχάτη σύμπλωσις τῷ βίῳ, ultimus vitæ casus; vel, quia mors homines in terram dejicit; vel quasi πῶτος, ἀ πῶτω, volo; volat enim irrevocabile fatum. Coulon.
- Ἐπίσκη, 3. sing. aor. 2. subjunct. ab ἐπισκῶ, otheo; ab ἐπὶ ἐσπῶ, verbo poetico.
- 361 Ἀπόσλητος, ε, ὁ καὶ ἡ, abjiciendus; ἀπόσλητον ἔπος, rejiculum verbum et indignum quod audiat; ab ἀποσάλλω, rejicio.
- 362 Φῦλον, ε, τὸ, tribus, gens; ἀ φύω, gigno; vel ἀ φύλλον, ε, τὸ, folium. Metaph. petita à foliis: eadem enim hominum nascendi est ratio quæ foliorum.
- Φρητρη, Ionic. pro φρατρία, seu φατρία, ας, ἡ, quasi πατρία, curia, conventiculum, sodalitas, tribus; quasi pagi propria sibi sacra peculiariaque communiter habentium. Athenis sic dicta fuit tertia tribus pars, quæ in quatuor duntaxat tribus divisa erat. Scapul. Athenis olim ex quatuor tribubus, quæ illis erant, quarta dicta est φρατρία. Coul.
- 367 Θεσπεσίη, divinitus, vel Θεσπησίη, sub. γνώμη, divina sententia; ἀ Θεσπέσιος, ε, ὁ καὶ ἡ, divinus; dictum quasi ἐκ Θεῶ πεσὼν, à Deo cadens: vel, ὃν Θεὸς ἐνισποι, quem Deus alloquatur; ἀ Θεσπις, ιος, ὁ καὶ ἡ, vaticinus; ἀ Θεός et ἔπω vel ab ἐπάζω, do, et Θεός, deus, à deo missus: hinc Iliad. μ. 177. τὸ πῶρ Θεσπιδὰς, ignis divinitus ardens; ἀ δαίω, uro.
- 368 Κακότης, ἥος, ἡ, pravitas, ignavia; ἀ κακός, α. 9.
- Ἀφραδία, ας, ἡ, lon. ἀφραδίη, inconsiderantia, temeritas; aliquando inscitia; ab ἀφραδής, εὖς, ὁ καὶ ἡ, inconsultus, qui multis loquendo effudit; ab a privat. vel ἐπισατικό et φράζω, dico, memoro, expono.
- 370 Μάν, Doricè pro μῆν, quæ particula plerisque aliis particulis subjungitur; ἀλλὰ μῆν, atqui; ἀλλὰ μῆν οὐδὲ, neque vero; ἢ μῆν, certè quidem, ut hic.
- 372 Συμπεράδμων, ονός, ὁ καὶ ἡ, consiliator, qui unà consilia agit; interdum

interdum unanimis : ἀ συμφράζομαι, simul delibero : ἀ σὺν, cum, et φράζομαι, aliquando consilium ineo, delibero : ἀ φράζω.

Ἀλίσκω, capio, f. ἀλώσω, praet. ἤλωνα, Attic. ἐάλωνα, aor. 2. 374 ἤλων unde partic. ἀλές, praet. autem et aor. 2. pass. significant : hinc ἀλώναι, act. et ἀλῆναι, pass. w. 714.

Νεῖκος, eos, τὸ, contentio, παρὰ τὸ νέοις εἰκέναι, quod juvenum 376 proprium sit contentiosos esse ; vel quasi νέικος, ἀ particula privat. ve et εἰκω, cedo.

Χαλεπαίνω, succenseo ; injuriā lacesso, exhibeo me difficilem 378 et asperum ; ἀ χαλπεός, ἡ, ὄν, difficilis, molestus, gravis, asper.

Ἀνάκλησις, εως, ἡ, dilatio ; ἀ ἀναβάλλω. 380

Ἡεαῖος, ὁ, ὄν, pro βαιός, ὁ, ὄν, parvus : propriè Ἡεαῖον est quod διὰ σμικρότητα μὴ βάσιν ἔχει, ubi ἡ pro α privat. vel Ἡεαῖος, pro βαιός, parvus, modicus, et pleonasm. τῷ ἡ.

Ξυνάγω, pro συνάγω, Ξυνάγωμεν ἄρηα, ut committamus pugnam. 381

Δεῖπνον, ε, τὸ, prandium, caena : quasi μεθ' ὃ ἔδει πονεῖν, post quod laborandum erat ; ter enim cibum sumebant : primo ἀριστον, ante solis exortum ; deinde δεῖπνον, tertio δόρπον, quod caena nostra est. Coult.

Θίγω, f. ξύ, acuo : quasi εἰς θόον ἄγειν, ad celeritatem impel- 382 lere : hinc θηγάιν, ἡς, ἡ, cos : θηξάσθω, 3. s. a. 1. imperat. med.

Ἀσπίς, ἰδος, ἡ, clypeus ; ἀ σπώ, σπίζω, extendo, et α privat. qmoniam non in longum producitur, sed rotundus est.

Ἄρμα, αλος, τὸ, currus : ἀ ἀρμός, ὅ, apta commissura. ἀ ἄρω, 384 coapto. Ἀμφίς ἄρμαλος, ex utrâque parte currus.

Μεδέσθω, curet, curam gerat, 3. s. praes. imperat. m. v. μέδω.

Στυγερός, ρά, ρόν, tristis, horribilis, odio dignus ; ἀ στυγέω, odi, 385 tremo, horreo, metuo : ἀ Στυξ, γός, ἡ, Styx, palus inferorum.

Παυσώλῃ, ἡς, ἡ, cessatio ; ἀ παύω, cesso. 386

Διακρίνω, discerno, dissipio, perficio, dirimo, ut hinc : διακρίνεις, 387 pro -σι, Ionic. dissol. fut. 1.

Ἰδρώω, f. ὥσω, sudo, Attic. pro ἰδρώω, ἀ ἰδρῶς, ὥτος, ὁ, sudor, 388 hoc autem ἀ ἰδος, eos, τὸ, idem : quasi ὕδος, ἀ ὕδωρ, aqua : μυ- talo spiritu cum primâ literâ.

Τεῦ, Doricè pro τῷ : hoc verò pro τινός.

Τελαμών, ὦνος, ὁ, lorum : ἀ quo clypeus aut gladius suspendi- tur, ἀ τελάω, fero ; vel ἀ τεινω, extendo : quod extendatur lorum : hinc Τελαμώνιος, prop. Ajax, β. 528.

Ἀμφίεστος, ὅς, ὁ καὶ ἡ, circa hominem tegens undique ; ἀ 389 ἀμφί et βροτός, mortalis.

Καμῆται, 3. s. fut. med. ἀ κάμνω, fut. καυῶ med. καυῆμαι.

Εὐχέος, ε, ὁ καὶ ἡ, pulchrè politus : idem εὐχέος, ε, ὁ καὶ ἡ, ἀ 390 εὖ, bene, ἐί ξύω, idem quod ξέω, scalpo, cudo, polio.

Τίλαινω, tendo, extendo, traho, omnibus nervis contendo : ἀ τει- νω, tendo, extendo.

Μιμνάζω, ἀ μῖμνω, ἀ μένω, maneo. 392

Ἄρκιος, ιε, ὁ καὶ ἡ, sufficiens, vim propulsandi habens, utilis, 393 adjuvans ; item possibile : ἀ ἀρκέω, propulso ; item auxilior ; item sufficio, sum contentus.

Ἀχίλῃ,

Ἀρεῖθoμαι, poetica vox, attollo, pendeo; *metaph.* instabilis sum; ἡρεῖθoντο, 3. plur. imperf. pass. dicitur et ἡρεῖθoμαι in praes. formatum ex praet. imperf. ab αἰίρω, idem.

- 449 Εὐπλεκῆς, εὖ, ὁ καὶ ἡ, bene contextus; ἀ πλέκω, plico: εὐ-πλεκῆς, ε, ὁ καὶ ἡ, idem.

Ἐκατόμυτος, ε, ὁ καὶ ἡ, valens centum boves; ab ἑκατόν, centum, et βῆς, bos; vel potius centum numismata ejus nominis: nam βῆς etiam olim erat Atticum numisma, bovis notā percussum.

- 450 Παιφάσσω, oculos undique verto: παιφάσσωσα, part. praes. faem. quidam per reduplicationem ex φαῶ dictum volunt; alii quasi πάντα τὰ φαῖα αἰσσω ad aliam significationem transfert poeta ε. 803. πολεμίζειν ἐκ εἰασκον, εἰδ' ἐκπαφάσσειν, pugnare non sinebam, neque irruere.

- 451 Σθένος, εος, τὸ, robur, vis; dicitur quasi σένος, ab ἰσημι, sto; hinc σθενάρῳ, ρά, ρόν, validus.

- 452 Ἀληκῆς, ε, ὁ καὶ ἡ, incessabilis; ab α privat. et λήγω cum η, cesso, finem facio; est et ἀλληκῆς, idem, i. 632.

- 455 Ἀἰδηλός, ε, ὁ καὶ ἡ, obcurus, tenebrosus, inexpectatus, ab α privat. vel valde lucidus, ab α epitatico et δηλός, manifestus; vel exitiosus, edax, nocivus, improbus, ab ἀσπρήλικῳ et ἰζω' πῶρ αἰδηλον dicitur quod nunquam quiescat, et semper in motu sit; vel ab αἰεῖ, semper, et δηλέω, lædo, noceo; vel ab αἰδής, ε, ὁ, tartarus; vel denique ab α et εἶδω, video.

Φλέγω, incendio, inflammo; hinc φλεγέθω idem, et φλεγέθω, infernus ardens fluvius: ἐπιφλέγει, 3. sing. praes. ind.

Ἀσπεῖος, ε, ὁ καὶ ἡ, immensus, ad cujus magnitudinem consequi non possumus; ab ἔσπομαι, sequor.

Ἰλη, ης, ἡ, materia, peculiariter ligna; sæpè etiam sylva; hinc ὕληεις, εσσα, εν, arboribus opacus, et ὕλοτόμος, ε, ὁ, lignator.

- 456 Αὐγή, ἡς, ἡ, splendor, ab αἶω, uro.

- 458 Παμφανάω, undecunque appareo, totus luceo; est et παμφαίνω, ε. 6. παμφανώσαν, poet. pro -νώσαν' ἀ πᾶς et φαίνω.

- 459 Ὀρνις, ὄρνιθος, ὁ vel ἡ, avis, ales, dicitur quasi ὄρις, παρὰ τὸ ὄρω' quid enim concitatus ave?

Πελεηνός, ἡ, ὄν, volatilis, ἀ πέτομαι, pro πεινείος' nam poeta ei in duplex ee mutant, quorum unum in η vertunt.

- 460 Χήν, ἡνός, ὁ vel ἡ, anser; ita dictus quod hiscat et perpetuò edat; ἀπὸ τῷ χαίνειν, et χανδὸν ἐσθίειν' vel παρὰ τὸ ἡχη', sonus, est etiam animal clangens.

Γέρανος, ε, ἡ, grus. Etym. dictum vult quasi γήρευον, ἀπὸ τῷ τῆς γῆς ἐρευνᾶν σπέρμα' est enim σπερμολόγος avis.

Κύνος, ε, ὁ, cygnus; ἀ κυκᾶν, miscere; quod plūs cæteris misceat et fodiat limum in cibis indagandis.

Δελιχοδεῖρος, ε, ὁ καὶ ἡ, longam habens cervicem; δελιχός, Ionic. pro δολιχός, longus; δεῖρη, vel δέρη, cervix.

- 461 Ῥέεθρον, ε, τὸ, fluentum; ἀ ρέω, fluo; pro quo aliquando ρεῖθρον.

Λειμῶν, ὦνος, ὁ, pratum, locus irriguus: quo ὕδωρ λείκειται, aqua defluit. Ἀσιω' ἐν λειμῶνι, Asio in prato; ubi aliqui legunt ἀσιω pro ἀσιέω Ion. per sync. ab Ἀσίας, vir illustris cujus erat pratum; alii Ἀσιῶ, in Asiā; nonnulli ἀσίω, i. e. limoso, ab ἄσις, limus. Coal.

Περεγγεσι,

Πτερύγεσσι, *alis, dat. plur. Ion. pro πτέρυξι, à πτέρυξ, υλος, ἡ. Κλαγγήδην, adverb. cum clangore; à κλαγγή, ἤς, ἡ, clangor, 463 proprie avium; aliquando militum, quum in hostem impetum faciunt; tribuitur et suis, canibus, etc. à κλάζω, clango.*

Πεδίον, *σ, τὸ, campus, planities; à πῆδον, solum, terra; at 465 πῆδιον, ισ, τὸ, parvum vinculum pro pedibus; à πῆδη, ης, ἡ, vinculum parvum.*

Κονάεζω, *resono; κονάεζιζε, 3. sing. imperf. Ion. pro ἐκονάεζιζε, 466 idem κονάεζω, à κόναεζος, σ, ὁ, sonitus; dicitur à κινεῖν βοήν.*

Ἀνθεώεις, *όεσσα, όεν, floridus; ab άνθος, εος, τὸ, flos. 467*

Ὡρα, *ας, ἡ, Ionic. ὥρη, tempus generale, et certum: ut hora, 469 dies; item, ver, æstas; unde ὥραι, deæ, quæ quatuor anni temporibus præeunt, dicuntur.*

Μυῖα, *ας, ἡ, musca; μυῖων, pro μυῖων, Doric. à μύω, claudio: quidd oculi earum conniveant; vel à μύζω, murmuro: circumvolantes enim murmurant. Harm.*

Ἠλάσκω, *vagor errabundus, circumeo, declino; ἡλάσκειν, 470 3. plur. præs. v aditâ: hinc ἡλακάτη, ης ἡ, colus muliebris, Od. δ. 131. cujus plur. τὰ ἡλάκαλα, Od. ζ. 53.*

Σταθμός, *σ, ὁ, stabulum, tugurium; ex ἵσθμι, statuo; σάθμη, ης, ἡ, amussis.*

Γάλας, *εος, τὸ, lac; pro γάλα· γάλα tanquam γάννα, à γάνος, 471 εος, τὸ, lætitia: quia ex lacte lætitia.*

Ἀλγος, *εος, τὸ, vas unumquodque, urna: ἀπὸ τῷ ἄγειν, quod in iis res ferantur et portentur.*

Δεύω, *irrigo, perfundo, obliño; item mollio, madefacio, tingo: hinc δεύς pro ἔδευε, ν. 655. et δεύεσκον pro ἔδευον, Od. η. 260. est et δεύω, indigeo.*

Ραίω, *perdo, vasto, corrumpo: διαρραίω, idem; διαρραΐσαι, 473 aor. 1. infin.*

Αἰπόλος, *σ, ὁ, caprarius: hinc αἰπόλιον, σ, τὸ, grex caprarum; 474 α' αἰς, γος, ἡ, capra, et πολέω, versor; vel περὶ τὰ αἰπὰ πολῶν, qui versatur in locis arduis atque præruptis, uli solent pasci capræ.*

Διακρίνεται, *poët. pro διακρίνωτι, discernant, 3. plur. præs. 475 subj.*

Ρεῖα, *facile, poët. pro ρέα: à ρέω, quasi fluenter: hinc ῥήδιος, ια, ον, faciliis, et syncope. et metalepsi ῥάδιος, ια, ον.*

Νουός, *σ, ὁ, pascuum, pascua; item pastus, pabulum, præda, cum accentu in ultimâ: à νέω, pasco: sed νόμος, cum accentu in penultimâ, lex, consuetudo.*

Μιγέωσι, *pro μιγῶσι, 3. plur. aor. 2. subj. à μίγνυμι aor. 2. ἐμιγον, pass. ἐμειγην.*

Ἰκελος, *similis, pro εἶκ. λος· hinc ικελόω, assimilo: ab εἶκω, si- 478 milis sum.*

Ἀρης, *Mars; genit. εος, et ηος, εως, ζ. 485. significat etiam bellum, β. 381. ferum, ε. 389. vulnus, ν. 369. hinc ἄρειος, σ, ὁ καὶ ἡ, δ. 407. et ἀρήςιος, β. 698. Martius, Marti sacrum.*

Στήρην, *σ, τὸ, pectus. Comparat poeta Alg. memnonem cum Jove oculis et capite, ad ostendendam auctoritatem, prudentiam, et excellentiam; cum Murte zonâ et baltheo, ratione armaturæ; cum*

G

Neptuno

- Neptuno lato pectore, quod est honoris et venerationis, Coul. παρὰ τὸ σέρεον, sive σέρεον εἶναι, quod sit solidum et firmum pectus.*
- 480 Ἀγέλη, ἡς, ἡ, grex; ab ἄγω, duco; hinc ἀγέληφι, in grege; παμφι et φιν est syllaba quam poëtae addunt interdum dativis casibus.
- 481 Μείαπτεται, relucet inter, intereminet; sic ἐκπρεπῆς ἐν πολλοῖς, eximius; ἀπρέπω, decorus sum.
- 484 Ἀγρόμενος pro ἀγείρομενος; ab ἀγείρω, congreco.
- 484 Ἐσπω, poet. pro ἔπω, dico.
- 485 Ἴδε, per syncope. pro ἴσται; ab ἴσκημι, scio.
- 488 Ὀνομίνω, Attic. pro ὀνομαίνω, nomino, nominatim recenseo; ab ὄνομα, nomen; vel regulariter aor. 1. sub. ὀνομάνω, fut. ὠώ, aor. 1. ὠόμηναι.
- 492 Μνησαίαιό, Ion. pro μνήσαιντο, 3. pl. opt. a. 1. m. v. μνάομαι.
- 493 Πελοήεις, ἥεσσα, ἤεν, saxosus; ἀπέτρα, ας, ἡ, saxum.
- 497 Πολύκνημος, ο, ὁ καὶ ἡ, multos habens colles: est epitheton artis Eteoni, ob crebros montes quibus cingitur; ἀκνημός, ὤ, ὁ, pars montis quæ à pede ipsius ascendit, seu loca montis pede altiora; vel quod abundet herba dicta κνημός. Argivorum lingua vulgò ὀρίγανος; quidam exponunt κνημός, locus densus: ἀκνήμη, tibia, Coul.
- 498 Ευρύχορος, ο, ὁ καὶ ἡ, locus latus: ubi in penultima o pro ω ἀχώρας, locus, sedes; vel ἀχορὸς, ὤ, ὁ, chorus; item locus choreis destinatus.
- 501 Εὐκλίζω, bene condo, creo; in partic. præter. pass. εὐκλιμένοις, sed σ abijcitur poet. ab εὖ, bene, et κλίζω, condo: est et εὐκλῆος, ita, ὁ καὶ ἡ, idem, β. 592.
- 502 Τρέφειν, ὤνος, ἡ, columba; ἀτρέω, f. έσω, timeo; est enim timida avis; hinc πολυτρέφων, ὄνος, ὁ καὶ ἡ, columbis abundans: aliquando τρέφων adjungitur cum πελειάς, ε. 778. et tum significat umidus.
- 503 Ποιήεις, ἥεσσα, ἤεν, herbosus; ἀπώα, Ionic. ποιή, herba; quod à quibusdam deducitur à ποία, annus; quia singulis annis crescit et arescit.
- 506 Ποσειδών, ὤνος, ὁ, Neptunus, idem Ποσειδάων, Dor. quasi ποσὶ διδὸς, potum præbens; vel per antiphr. quod nullus maris aquam potare possit; vel παρὰ τὸ σείειν τὸ πῆδον, à concutiendo t. riam: hinc Ποσειδώνιον, per syncope. pro Ποσειδάωνιον, Neptuni templum, Od. ζ. 266.
- Ἀλσος, εὐς, τὸ, saltus, lucus; ab ἄλλομαι, sali, quia sponte illic arbores saliant: vel ab ἄρδω, rigo, tanquam ἄρσος; vel ab ἄλδω, augeo.
- 507 Πολυσάφυλος, ο, ὁ καὶ ἡ, multas habens uvas; ἀσαφυλή, ἡς, ἡ, uva, quod à σαφῆς, idem.
- 508 Ἐσχαλίωσα pro ἐσχαλίεσσα, secundum Eustath. ab ἐσχαλίεις, extremus; ab ἔσχατος, idem: hinc verbum ἐσχατάω, poet. sum extremus; nisi sit partic. ab ἐσχαλίων pro -άων.
- 509 Πενήκοντα, quinquaginta; ἀπέντε, quinque.
- Εἴκοσι, viginti; ab εἰκώς, ὤα, ὅς, similis, æqualis; numerus enim est ex duobus denariis constitutus: vel ab εἰκω, cedo: numero enim denario ut perfectissimo reliqui numeri cedunt, Harm.
- 514 Πασθένη, ο, ἡ, virgo; ἡ παρ' ἑδενὸς ἑδεν λαβῆσα εἰς ἔβνα, quæ nondum ab ullo accepit munera sponsalia; vel ἀθιλάζειν, quia nondum

pondum lactat; vel à παρθέειν, præstare; quia formâ matribus præstant virgines.

Αἰδοῖος, οἶα, οἶον, reverentiâ dignus; item verecundus, modestus; αἰδῆμων, ονος, ὁ χὲ ἡ, qui reveretur; ob αἰδῶς, ὅος, ες, ἡ, reverentia. timor.

*Ὑπερῶος et ὑπερῶος, etiam ὑπερῶον, et -ῶιον absolutè, οἴχημα subintellecto; ab ὦον, suprema pars ædium, summa domûs con-
signatio.*

*Λάβρη, clam, hic absolutè: legitur etiam cum genit. Odyss. p. 43. 515
à λάθος, εος, τὸ, secretum; à λαμβάνω.*

Τριάκοντα, triginta; à τρεῖς, tres: poet. τριήκοντα. 516

*Ποταμός, ὅ, ὁ, fluvius; παρὰ τὸ πῶλον εἶναι, quod potabilem præ- 522
beat aquam: ποταμῖο ῥέεθρα Ὀκεανῶ, Oceani fluentia fluvii, ξ. 245.*

*Πηγή, ἡς, ἡ, fons; à πηδάω, salio: hinc Πήγασος, γάσσε, ὁ, 523
alatus equus Persei, quod circa fontes natus esset.*

Τεσσαράκοντα, quadraginta; à τέσσαρες, quatuor. 524

De σῖξ, vid. in ἀποσειχω, α. 520.

Ἀμφιέπων, circa aliquid operor, et curo; -ων, εσα, ον, part. præ. 525

*Ἐμπλήν, prope; ab ἐμπλάζω, appropinquo, pro πελάζω, idem; 526
quod à πέλας (adverb.) propè, vicinè.*

Ἀριστερός, ἄ, ὄν, sinister, pravus, metaph. per antiphr. ab ἀριςος.

*Μειών, ονος, ὁ χὲ ἡ, minor, quasi μὴ ὦν comparativus est irre- 528
gularis adjectivi μικρός, ἄ, ὄν, parvus.*

*Λίνον, ε, τὸ, linum, quodcunque textum ex lino: hinc λινοθύ. 529
ρήξ, τκος, ὁ χὲ ἡ, thoracem habens lineum.*

*Ἐγχεῖα, ας, ἡ, sive ἐγγχεῖη, hasta, sive peritia hastâ certandi; 530
ab ἐγγχος, εος, τὸ, idem; quod ab ἐγχο, retineo.*

*Καίω, orno, instruo, verbum poeticum, et usurpatur tantùm in
præt. pass. et partic. ἐκέατο, 3. sing. plusquamperf. passiv.*

Ἐραϊνός, ἡ, ὄν, amabilis; ab ἐραμαι, quod ab ἐράω, amo. 532

Πέραν, Ionic. pro πέραν à πέρα, idem, ultra, supra, præter. 535

Ἐφαλός, ε, ὁ χὲ ἡ, maritimus; ab ἐπὶ et ἄλς, mare. 538

Αἰπὺς, εἶα, ὅ, altus, ingens; αἰπός, ἡ, ὄν, idem, θ. 369.

*Ναιετάω, habito, incolo; à ναίω, habito: ναιετάασκον pro ναιέ. 539
τασκον poetæ enim in verbis in ἄω, si contractio fit in α, aliud α
contractioni præponunt: ναιέτασκον verò pro ναιετάεσκον, quod
pro ναιέταον.*

Ὀρεκτός, ἡ, ὄν, porrectus: ab ὀρέγομαι, porrigo. 543

Μελία, ας, ἡ, fraxinus, vel lignum ex quo fit hasta.

Μεγαλήτωρ, ορος, ὁ χὲ ἡ, magnanimus; ab ἦτορ, cor, et μέγας. 547

Ποτὲ, aliquando, olim.

*Ζεῖδωρος, ε, ὁ χὲ ἡ, ad vitam utilis, fertilis, ferax; à ζῆν et δῶρον, 548
ἐπιθετον terræ, quia dat necessaria ad vitam.*

*Ἀρωα, ας, ἡ, arvum, in genere terra; ab ἀρώω, aro: quod ali-
qui deducunt ex ἀρης, ferrum; terra enim ferro scinditur: hinc
ἀρόρον, ε, τὸ, aratrum, κ. 353.*

*Ἀρνείος, ὅ, ὁ, agnus adultus; ἄρνειος, εἶα, ον, agninus; ἀρνεῖον, 550
α, τὸ, propriè, locus ubi agninae carnes venduntur.*

- 551 Περιέλλω, circumvolvo, perficio : *περίελλομένων, part. præ. genit. pl. à τέλλω, poët. verb. sum, impero.*
- 554 Ἀσπίς, ἰδος, ἥ, clypeus ; *hinc ἀσπιδιώτης, υ, ὁ, clypeum gerens.*
- 555 Προσενέστερος, ἔρα, ρον, major natu ; à *προσενής* : à *προσγίνομαι*, præcedo.
- 558 Ἴνα, aliquando, ubi, *adverbium loci.*
Φάλαγξ, ἵγος, ἥ, acies, *propriè Macedonum, continens octo millia hominum armatorum ; dicitur de quavis acie ; quasi πάλαγξ, à πέλας, propriè quòd milites sint in phalange conferti, Coul.*
- 559 Τειχιόεις, ὄεσσα, ὅεν, muris cinctus : à *τείχος, εος, τὸ, murus.*
- 560 Κόλπος, υ, ὁ, sinus ; *tum in mari cùm in homine ; dicitur quasi κοῖλος, à κοῖλον, concavum.*
- 561 Ἀμπελος, υ, ἥ, vitis ; à *πάλλειν, quia vinum bibentes agitat : hinc ἀμπέλεις, ὄεσσα, ὅεν, vitibus consitus.*
- 564 Ἀγακλειτός, ἥ, ὄν, valde celebris, inclytus ; *ab ἄγαν et κλειτός, quòd à κλέος, υ, τὸ, gloria : est et ἀγακλῦς, ἥ, ὄν, inclytus, de quo multa audiuntur, ζ. 436. quòd à κλύω, audio.*
- 565 Τρίταλος, ἀτή, αἶον, tertius.
- 568 Ὀγδώνκοντα pro ὀγδοήκοντα, octoginta, *ab ὀγδοος, ὄη, ὄν, octavus, quòd est ab ὀκτώ, octo.*
- 570 Ἀφνειός, ὤ, ὁ καὶ ἥ, *poëtica vox, locuples, pro ἀφνεός, ὤ, ὁ καὶ ἥ, idem ; ab ἄξενος, divitiæ, de quo vid. α. 171.*
- 573 Αἰπεινός, ἥ, ὄν, altus ; *ab αἰπύς, εἶα, ὤ, idem.*
- 578 Νέερός σπος, ὁ καὶ ἥ, tam splendidus, ut perstringat aciem oculorum : à *particulâ negativâ νῆ, seu νῶ, et ὀψις, εως, ἥ, visus, quòd ab ὀπλομαι νέεσπα χαλκόν, splendidum æs, id est, arma tersa et nitida. Plurimum terroris hostibus armorum splendor importat.*
- 579 Κυδιάω, exulto, glorior ; *κυδιῶν poët. pro κυδιῶν, à κῦδος, gloria.*
- 581 Κηλιώεις, ὡεσσα. ὡεν, et ὡδης, εος, ὁ καὶ ἥ, *propriè cetosus : sed ingens in genere : à κῆτος, εος, τὸ, balæna, v. 147.*
- 587 Ἐξήκοντα, sexaginta ; *ab ἑξ, sex.*
Ἀπάτερε, seorsum ; *ab ἀτερε, seu ἄτερ, idem.*
- 588 Προθυμία, ας, ἥ, promptitudo animi, studium, desiderium ; à *πρὸ et θυμός, ὤ, ὁ, animus.*
- 592 Πόρος, υ, ὁ, transitus, canalis, alveus ; à *περάω, transeo ; vel à πείρω, transadigo.*
- 595 Ἀνιτομαι, et ἀνίω, occurro ; *idem ἀνιάω ἀνιόμεναι, part. præ. plur. siem. ab ἀνί.*
Θρήξ, *Ionice pro θρηξ, pro θράξ, κός, ὁ, communitè ; hinc θρησκεύω, superstitiōsè deos colo ; vel colo, simpliciter, et in totam partem ; quia Orpheus Thraces superstitiōsè deus colere docuit : hinc ἐθελοθρησκεία, ας, ἥ, cultus religiosus, quem aliquis sibi superstitiōsè sumit : ab ἐθέλω, volo, et θρησκεύω, colo.*
Ἀοιδῆ, ἥς, ἥ, cantus ; *ab αἰείδω, cano ; hinc αοιδός, ὤ, ὁ, cantor, ω. 720. et αἰδῖμος, υ, ὁ καὶ ἥ, decantatus, ζ. 358.*
- 597 Στεύομαι, promitto, firmo, præfinio, præ me fero ; *σεύτο pro ἐσεύετο sic σεῦται γάρ τί ἐπος ἐρέειν, videtur enim aliquid verbum dicturus, γ. 84.*

Πηρός,

Πηρὸς, ᾧ, ὄν, mancus, mutilatus, partē aliquā corporis captus, 599
mutus, cæcus: *quasi πεθὸς, à πῆθω, patior: hinc πηρούω, mutilo,*
sum oculis captus.

Ἐκλέλαθον ποῖετ. *pro ἐξέλαθον, aor. 2. verbi ἐκλήθω, vel ἐκλαν-* 600
θάνω, oblivisci facio; à λήθω, vel λανθάνω, lateo, ceio.

Κιθάρις υἱός, ἡ, ars pulsandi citharam; à κιθάρα, ας, ἡ, ci-
thara; *vel κιθαρίς, εως, ἡ, γ. 54. παρὰ τὸ κινεῖσθαι ῥατίως, quòd*
facile moveatur; vel παρὰ τὸ κινεῖν εἰς ἔρωτα, quòd audientes ad
amorem allicit.

Ἐννεήκονία, nonaginta; *ab ἐννέα, novem.* 602

Ἰὺμῶς, θ, ὁ, monumentum, sepulchrum, tumulus, bustum; 604
à τύφω, comburo: *quoniam ibi defunctorum cadavera cremabantur:*
hinc τυμῶν, fut. σω, sepeio.

Ἀγχιμαχιῆς, θ, ὁ καὶ ἡ, cominus pugnans; *ab ἄγχι, prope,*
juxta, et μαχῆμαι, pugno.

Πολύμηλος, θ, ὁ καὶ ἡ, pecoribus abundans; à μῆλον, θ, τὸ, ovīs; 605
ἀμέλῳ, curo: *quia pastor curam habet ovium: μῆλον, et Dor. μά-*
λον, est malum, vel pomum; à μηλέα, malus, arbor, Od. η. 115.

Ἥνεμόεις, ὅσσα, ὅεν, ventis expositus; *ab ἥνεμος, ποῖετ. pro ἄνε-* 606
μος, θ, ὁ, ventus.

Ἐπισάμενος, η, ὄν, peritus, sciens; *ab ἐπίσῃμι, animadverto,* 611
intentus sum, &c.

Ἐέσω, *item quod εἶρω, includo; item contineo.* 617

Τέταρτος, ἄρις, ἄριον, quartus; *pro τετρατός: à τέσσαρες, vel* 623
τέτταρες, quatuor.

Ἀνία, è regione; *ab ἀνί.* 626

Νάω. *pro ναίω, habito; inu. il. ni. i in his temporibus: act. ind.* 629
1. ἔνασσα, *med. ἐνασάμεν, pass. ἐνάσθην: ἀπανάω, transmigro.*

Εἰνισίφυλλος, θ, ὁ καὶ ἡ, quatiens frond-s, frondosus; à φύλλον, 632
folium, *et εἰνοσις, pro ἐνοσις, motus; ab ἐνώω, impello, agito.*

Τρηχὺς, εἶα, ὁ, asper, *pro τραχύς.* 633

Ἀντιπερῆς, αἶα, αἶον, ex adverso, seu è regione situs; ἀντιπέ- 635
ρεια, loca ex adverso sita: *ex ἀντί et πέρα, ultra: hinc adverbium*
ἀντιπέραν, è regione.

Μιλόπαρτος, θ, ὁ καὶ ἡ, rubras habens proras; à μίλος, θ, ἡ, 637
herba quædam rubri coloris, minium: *hinc μιλόω, tali colore inti-*
cio, et παρῆα, pro παρεία, ας, ἡ, gena, apud ποῖετ. prora navium.

Ἐτέταλλο, *plusquamperf. pass. verbi τέλλω, fut. τελῶ, præf.* 643
τέταλκα, ind. 1. ἔτειλα: præf. puss. τέταλμαι.

Ἀργιόεις, ὅσσα, ὅεν, albus, splendidus; *ab ἀργός, ἡ, ὄν, albus.* 647

Ἐνάλιος, θ, ὁ, Mars; *ab Ἐνώ, Enyo, Bellona, πολεμική θεά,* 651
quod est παρὰ ἐναυεῖν, c amare.

Ἀγέρωχος, θ, ὁ καὶ ἡ, superbus; *vocat Rhodios (inquit Coul.) ut* 654
explicat Didym. superbos et gloriosos, παρὰ τὸ ἄγαν αὐτὸς ἐπὶ τῷ
γέρωσι ὀχεῖσθαι, καὶ ἀξιοῦντας ἄγαν γέρας ἔχειν, quòd honoris et ex-
cellentie supra cæteros admodum cupidi fuerunt. Leves, explicat
Alcæus, quasi οἱ ἀγωνίῳ ῥᾶν ὑπὸ ὄχα, qui curru vehantur. Pro-
vidos, alii interpretantur ἀγειρόντας ὄχην, congregantes cibaria,
quæ aliunde in insulam suam asportabant. Jactabundos, reddit
Eust. παρὰ τὸ ἄγαν αὐχεῖν, quòd se et sua plusculum jactabant.

Διάτριχα,

- 655 Διάτριχα, trifariam; à τριῖχα, idem; à τρεῖς pro τριῖχα, Dor. *fit* τριχθα.
- 660 Αἰζὺς, ὅ, ὅ, juvenis, ætate et robore florens; ab αἰεῖ et ζέω, fervo, æstuo: quia juvenis semper habet sanguinem ferventem, quod est contrarium senibus; vel quasi μὴ εἰδῶς ἵζεσθαι, qui semper est in motu et quietis impatiens: ab α et ἵζω, sedeo.
- 661 Τράφ' pro τράφε, vel ἔτραφε, non autem immediate pro ἐτράφη, nam longa vocalis non abjicitur per apostrophum: ἔτραφαι autem Æol. et poet. dicitur pro ἐτράφη, 3. sing. a. 2. pass. verbi τρέφω. Εὐπηκίος, ὅ, ὅ, bene ædificatus; à πηγνύω, vel πηγνύμι, ædifico, conglutino, extruo.
- 662 Μητρως, ὡς, ὅ, avunculus maternus, à μητήρ, mater. Καλέκλια, aor. 2. act. verbi καλακλείνω κλείνω. occido, interficio, fut. 1. κλεινῶ, præf. ἐκλακα, aor. 1. ἐκλείνα, aor. 2. ἐκλανον, pro quo apud poetas per apoc. ἐκλαν, unde 3. sing. ἐκλα pro ἐκλανε.
- 664 Ἐπηξε, compegit, 3. sing. a. 1. verbi πηγνύμι.
- 666 Τίωνός, ὅ, ὅ, nepos, filius filii; ab εἰδός, ὅ, ὅ, filius.
- 667 Ἀλάσμαι, vagor, erro, dubito; ἀλώμενος, part. præf.
- 668 Οἰκέω, fut. ἦσω, habito; ab οἶκος, ὅ, ὅ, domus: ὦκηθεν, Æol. pro ὠκήθησαν, 3. pl. aor. 1. pass. Καλαφυλαδόν, per tribus, tributim; à φυλή, ἧς, ἡ, tribus.
- 670 Ἐχευα, vel ἔχεα, σ. 347. ἔχευσα, δ. 269. a. 1. à χέω, vel χεύω hinc καλαχέω, defundo, effundo, profusum aut effusum dejicio.
- 675 Ἀλαπαδνός, ἡ, ὄν, imbellis, expugnatu facilis; ab ἀλαπάζω, vasto, expugno, evacuo: *fit* autem ἀπὸ τῆ λάπαθος, herba quæ ventrem emollit; vel à λαπάρα, ventriculus qui ossibus vacuus: hoc autem à λάπιω, evacuo.
- Παῦρος, ὅ, poet. paucus, parvus; à παύω, finem impono.
- 678 Ἠγησάσθην, duxerunt, 3. dual. aor. 1. verbi ἡγέομαι.
- 684 Καλεῦντο, Dor. et Ion. pro ἐκαλεῖντο, 3. pl. imp. pass. v. καλεῖω.
- 686 Ἐμνώοντο, Ion. pro ἐμνῶντο, 3. pl. imp. v. μνάμαι, inenimi. Δυσσηχῆς, εὖς, ὅ, ὅ, horrisonus; à δύς in compositione tantum, significat ægrè, difficulter, malè, et ἥχος, ὅ, ὅ, sonus.
- 691 Πορβέω, fut. ἦσω, vasto: à πέρβω, idem: hinc πορβμός, ὅ, ὅ, Od. δ. 671. fretum quod faciliè trajici potest: hóc differunt πορβμός et ἰσθμός, inquit Didym. quòd illud est angustum mare terrά hinc et inde clausum; hoc est angustior terra gemino interclusa mari: πορβμήες, Odys. v. 187. qui cimba seu lintre fretum trajicit.
- 692 Ἐγχεσίμωρος, ὅ, ὅ, ὅ, bellicosus, exercitatus in vibrandā hastā; ab ἔγχος, εὖς, τὸ, et μόρεω, labore affligor; à μόρος, ὅ, ὅ, fatum, verso o in ω sunt qui dici volunt quasi ὁ ἐγγχέων ὥραν ἔχων aliquando est stultus miles, et *fit* tum à μωρός, cum ω, fatuus.
- 694 Ἀχέω, doleo; ab ἄχος, εὖς, τὸ, dolor; est et ἀχέω, id. e. 869.
- 696 Δημήτηρ, τερος, προς, ἡ, Ceres, dea frugum. Dicitur autem δημήτηρ, quasi γημήτηρ, à γῆ, terra, et μήτηρ, mater, vel per sync. quasi δημομήτηρ, altrix populorum; vel παρὰ τὸ δῆω, invenio, aut δαίω, accendo, et μήτηρ, mater, quærens filiam Proserpinaam facibus accensis, Coul.
- Τέμενος, εὖς, τὸ, agri portio seorsum resecti: τέμενος τάμειν ἔροχον ἁλλων, καλὸν φυλακῆς καὶ ἀρύρης, prædium partiti sunt præstans

stans cæteris, amœnum, soli arboribus consiti et arborum, ζ. 194, 195. peculiariter est locus sacer ab aliis sejunctus., et deo alicui dedicatus; sylva, fanum, delubrum: à τέμνω, scindo.

Ἡδῆ, jam, adverb.

697

Λεχεπερία, ης, ἡ, regio herbosa, ferens herbas toris extruendis aptas; ex λέχος, εος, τὸ, et ποία, ας, ἡ, herba. Ionic. ποίη.

Ζωός, ἡ, ὄν, vivus; à ζάω, vivo.

699

Ἀμφιδρυφής, εος, ὁ καὶ ἡ, utrinque laceratus; à δρόπιω, propriè 700
arborescens; à δρύς, quercus; vel lacero, unguibus lanio.

Ἐλέλειπτο, relicta erat, 3. s. plusquamperf. pass. verbi λείπω.

Ἡμίελής, εος, ὁ καὶ ἡ, imperfectus, semiperfectus; ab ἡμισυς, 701
dimidius; et τέλος, εος, τὸ, finis.

Ἀποδρώσκοντα, desilientem, accusat. singul. masc. part. præ. 702
verbi ἀπώσχω.

Ἀυτοκασιγνήλος, ο, ὁ, frater germanus; ab αὐτός, ipse, et κάσις, 706
ιος, ὁ, frater, et γνήλιος pro γενήλιος, natus.

Ὀπλότερος, junior; ὀπλότατος, natus minimus; dicitur de iis qui 707
arma ferre possunt; ab ὄπλον, arma, quasi ὁ ὅπλα φέρειν δυνάμενος.

Ἐνδέκα, undecim; ab εἷς, unus, et δέκα, decem.

713

Ἑπτα, septem.

719

Ἐμῆξασαν, syncop. poet. pro ἐνεξέζακεισαν hoc verò, ἡ in a 720
verso, pro ἐνεξέζηκεισαν, tertiâ plur. plusquamperf. ἐνεξέζηκειν, à
βέζω, præf. verbi βαίνω.

Ὅθι, ubi, ab ὅς, articulo præpositivo.

722

Ἐλκος, εος, τὸ, ulcus, vulnus in genere; ab ἔλκω, traho: quia 723
iti contrahuntur noxii humores; vel, quòd sit dissolutio continui;
vel ab ἑλκύω, lanio: ἐλκτῆμός, ὅ, ὁ, ζ. 465. violenta tractio.

Μοχθίζω, laboro, ærumnas patior; à μόχθος, ο, ὁ, labor, moles-
tia, ærumna; hoc autem à μόγος, idem; à μόγος, vix; ut is sit
qui vix perfertur: est et μοχθέω, κ. 106.

Ὀλοόφρων, ονος, ὁ καὶ ἡ, propriè, perniciosè cogitans, et in ge-
nere perniciosus; ab ὀλοός, ἡ, ὄν, perniciosus, et φρονέω.

Ἵδρος, ο, ὁ, hydus, serpens aquaticus, natrix; ab ὕδωρ, ἅλως,
τὸ, aqua. Homerus tamen per hydrum intelligit sagittam illatam
hydræ sanguine, quam confecit Hercules, Coul.

Νόθος, ο, ὁ καὶ ἡ, vel -ος, ἡ ὄν, spurius, nothus: est quædam plex li- 727
berorum procreatio apud Homerum, inquit Eust. (1.) γνήσιοι, qui
ex legitimo concubitu suscipiuntur. (2.) νόθοι, qui ex concubinis;
vix δύο Πριάμοιο, νόθον καὶ γνήσιον, filios duos Priami, nothum et le-
gitimum, λ. 102. (3.) σκότιοι, qui furtim proseminali; σκότιον δὲ
ἐγείνατο μήτηρ, sed clandestinum genuit mater, ζ. 24. (4.) παρ-
θένιοι, qui ex virgine primo pudore diminutâ procreantur; Εἰδωρος
ἀρχίος ἡγεμόνευε Παρθένιος, Eudorus Mavortius duxerat virgine
procreatus, π. 179.

Κλωμακός, ὅσσα, ὅεν, asper, locus in quo sunt κλώμακες: à 729
κλιμαξ, quasi κλιμακός, scala egens, ascensu difficilis; vel à κλάω,
frango, quòd asperi et petrosi ascensus quasi frangunt ingredientis.

Ἰητήρ, ἥρως, ὁ, Ion. pro ἰατήρ, medicus; ab ἰάσμαι, sano. medeor. 732

Μενετιάλεμος, ο, bellicosus, fortis, constans in bello. bellum et 740
belli onera fortibus humeris sustinens; à μένος et πόλεμος, bellum.
Ὡβέω,

- 744 Ὠθέω, trudo, pello, fut. ὠθήσω et ὦσω *tanquam ab ὦθω ὦσα*,
3. sing. aor. 1.
- 746 Ὑπέρθυμος, υ, et Ion. οιο, ὁ χὲ ἡ, magnanimus, ex ὑπερ et θυμός,
θ, ὁ, animus.
- 750 Δυσχείμερος, υ, ὁ χὲ ἡ, frigidus, hybernalis, habitatu difficilis
ob ἡβερνα frigora; ἀ χεῖμα, αλος, τὸ, hyems.
Οἰκίον, ιθ, τὸ, idem quod οἶκος, υ, ὁ, domus: est et οἰκία, ας, ἡ,
sed non apud Homer.
- 751 Ἰμερῶς, ἡ, ὄν, amabilis; ab ἱμερος, υ, ὁ, desiderium, propriè
amatorium, cupido; ab ἱμείρω, desidero: ἱμερος dicitur, inquit
Eustath. quasi ἔρως ἐξ ἱμαλίου Ἀφροδισίου, amor et desiderium ex
Veneris veste elicatum.
- 752 Καλλιῤῥεος, υ, ὁ χὲ ἡ, pulchrè fluens, purus; ἀ καλὸς, ἡ, ὄν, et
ῤῥέω, fluo: est et καλλιῤῥεός, idem, Odyss. κ. 107.
- 753 Ἀγυροδίης, υ, argenteos habens vortices; ab ἄργυρος, υ, ὁ, arg-
entum; quod ab ἀργὸς, ἡ, ὄν, albus (inde omnia quæ nitent ab
Homero dicuntur ἀργυρεῖα, ut hic) et δίνη, ἡς, ἡ, vortex, gurgis mar-
is, et turbo aëris: idem δῖνος, υ, ὁ, hinc δινόω, revolve, circumago.
- 754 Ὑπερθε, desuper; καθύπερθε idem; ab ὑπέρ, super.
Ἐλαιον, υ, τό, oleum; ἀ ἐλαία, ας, ἡ, olea, fructus, vel arbor
ipsa; hoc autem dictum παρὰ τὸ λεῖον, χὲ λῆαινον τίχθεσθαι, dulcia
et lævia ferens.
- 755 Στυξ, συγὸς, ἡ, Styx: fingitur à poëtis esse palus inferorum;
vel, horror. Vid. ante, β. 385.
Ἀπορρώξ, ὠγος, ὁ χὲ ἡ, substantivè accipitur pro rivo: idem,
stillà, propagine, brachio fluvii Adjectivè, abruptus, deductus,
derivatus, ut Odyss. ν 98 ἀκλαὶ ἀπορρώγες lateia abrupta; ab
ἀπορρέω, defluo; aut, secundum alios, ἀ ἀπορρήσσω, erumpo.
- 765 Ὀτρειγες, pro ὁμοίῳτριγες, ejusdem pili, nam ὁμοίως patitur
hanc syncopein. ἀ Σφιγ. τριγὸς, ἡ, capillus, mutante S in τ in
obliquis suis et compositorum: sic οἰέτης, ejusdem ætatis, pro
ὁμοιότης.
- Σταφύλη, ἡς, ἡ, cum accentu in penulimà, perpendiculum: sed
σταφυλή, ἡς, ἡ, cum accentu in ultimà, uva; ἀ σταφίς ἰδὸς, ἡ, uva.
- 766 Θρέψ' nutritiv. pro ἔθρεψε, 3. sing. aor. 1. verbi τρέφω.
- 767 Θῆλως, εως, ὁ χὲ ἡ, vel -ως, εια, υ, terminèus, vel sexus forminei,
pro quo in fœminino genere dicitur Θήλεια: Θήλεια θεός, fœmina
dea; pro quo passim θηλύτεις apud Homer. S. 520 θηλύτεραι
γυναῖκες fœminæ mulieres; παρὰ τὸ θάλλειν, à gignendo et
pullulando; vel à θηλή, ἡς, ἡ, quod est papilla.
- 769 Μήνιεν, irascebatur, pro ἐμύνιεν, 3. sing. imperf. verbi μύνω
hinc ἀπομνήσας, ασα, αν.
- 774 Δίσκος, υ, ὁ, discus, orbis, ex ferro, ære, lapide aut ligno, qui
exercendi corporis gratià in auras projiciebatur. Il. ψ. 523. ἐς δι-
σκαρον λέλειπτο, ad disci jactum relictus esset: fit à δίκω, jacio.
Αἶγανέα, εας, ἡ, secundum Suidam, est jaculum terreum: sed
secundum Eustath. est genus hastæ leve et longum; ita dictum,
quòd spiculorum amenta fiebant è loris caprinis, eaque apta erant
eis αἰγῶν ἄγρην, ad caprarum capturam; vel, παρὰ τὸ ἀγαν ἰέναι,
quòd rectè celeriterque ferantur.

Ἀυτὸς,

Λωλός, ἄ, ὁ, lotus, arbor cujus fructus est quàm maximè dulcis : 776
 externi eo degustato patriæ suæ obliviscuntur, unde proverbium,
 λῶτον φαγεῖν, comedere lotum, dicitur de iis qui regionem exter-
 nam præponunt suæ, Coul. hinc Λωλοφαγοί, populi ita dicti,
 Odyss. i. 91. Est etiam ex herbarum genere, ut hîc.

Ἐρεπίω, f. ψω, comedo, propriè, ut bestiae in terram inclinatæ :
 ἀπὸ τῆς ἐρας, terra, qu. eis ἐρας κύπλειν ἐρεπίομενοι, part. præ. m.

Ἐλεόθρεπτός, υ, ὁ καὶ ἡ, genitus seu nutritus in paludibus ; ab
 ἔλος, eos, τὸ, palus, et τρέφω, nutrio.

Σέλινον, υ, τὸ, apium, herba quædam : ἀπὸ τῷ σέυσθαι ἐκ τῷ
 ἔλεος, quodd nascatur et erumpat è palude.

Πεπυκασμένα, densati, bene tecti, perf. part. pass. v. πυκάζω. 777

Ἀρηίφιλος, υ, ὁ καὶ ἡ, Marti charus, aut cui Mars charus est, bel- 778
 lator, bellicosus : ab Ἀρης, eos, ὁ, et φίλος, amicus.

Φοιτάω, fut. ἦσω, eo, ventito : aliquando insaniò, hinc θοιλιζω, 779
 idem, t. γυμν. in Bacch. 8. φοίτων, 3. plur. imperf. pro ἐφοίτων.

Ἵσσει, tanquam, quasi, velut ; ab ὥς, sicut. 780

Ἰμάτσω, f. σω, loris verbero ; ab ἱμάς, ἄνλος, ὁ, lorum, flagellum. 782

Ποδῆνεμος, υ, ὁ καὶ ἡ, ventipes : ἀ πῶς et ἄνεμος, ventus, quasi 786
 ἔχασα ποδας ἄνεμος.

Ἴρις, ιδός, et ἱριος, et ἱριως, ἡ, Iris, circulus cœlestis nuncians
 pluviam : ideo ab εἶρω, dico : est dea nuntia aliis diis.

Ἀλεγεινός, ἡ, ὄν, tristis, curæ plenus ; ab ἀλέγω, curo ; vel, 787
 molestus, ut i. 447. difficilis, ρ. 76. pro ἀλεγεινός ab ἄλγος, dolor.

Ἀγοράς ἀγορεύειν, conciones concionari vel habere. 788

Θύρα, ας, ἡ, porta ; sæpius in plurali θύραι, fores, inquit Coul.
 αὶ θύραι significant ipsam regum aulam : θύρησι d. pl. pro θύραις.

Εἰσαλο, assimilavit, 3. sing. aor. 1. med. verbi εἶδω. 791

Σκεπός, ἄ, ὁ καὶ ἡ, speculator, spectator : ἀ σκέπτομαι, circum- 792
 spicio, viso, perpendo.

Προδωκῆσι, pedum pernecitate, dat. plur. pro προδωκείαις, ἀ
 προδωκεία, ας, ἡ, ex πῶς, ποδός, ὁ, pes, et ὠκός, εἶα, ὃ, celer.

Πητοιθώς, υἱα, ὅς, fretus, part. perf. med. verbi πειθω.

Δέγγμενος, in ποιδέγγμενος, supra, β. 137. 794

Παρά ναῦφιν, pro ἀπὸ νεῶν. Multa nomina secundæ, tertiæ, et
 quintæ declinationis syllabas φι vel φιν in fine sibi adjungunt, et
 sunt indeclinabilia.

Ἀφορμηθεῖεν pro -εἴησαν, 3. plur. aor. 1. opt. pass. verbi ἀφορ-
 μάω, ex aliquo loco me proripio : ab ἀπὸ et ὁρμάω, impetu feror,
 ab ὁρμή, ἡς, ἡ, impetus.

Ἀκριός, τσ, ὁ καὶ ἡ, indemnat, indiscretus ; ἀκριοὶ μύθοι, i. e. 796
 ἀναριθμητοί, non numerati sermones : numerantur enim verba, et
 ponderantur rationes in judicio : hinc ἀκριλόμυθος, υ, β. 246. ἀκρίων.

Εἰρήνη, ἡς, ἡ, pax : παρὰ τὸ εἶρειν, dicere, quòd tempore pacis, 797
 ubi arma silent, jus verbis dicatur.

Ἀλίαςος, υ, ὁ καὶ ἡ, inevitabilis ; ab α privat. et λιάζω, jacto,
 agito, declino, devito, separo me, abscedo : quod dicitur per me-
 tath. verbi ἀλιζω, congreco.

Ὀρῶρα, perf. med. Attico anadiplasio, pro ὦρα, quod signi-
 ficat activè aut passivè ; ab ὀρω, moveo, concito : sic ὀπῶπα, ab
 ὀπτομαι,

ὄπλομαι, *præc. med. Att. pro ὤπα, ut ὄρωρα, pro ὠρα, ab ὄρω.*
Vid. β. 146.

804 Πολυσπερῆς, εὖος, ὃ καὶ ἡ, multum sparsus, et disseminatus: ἀσπείρω, sero, semino, spargo: *est epitheton hominum, quia per diversos terræ tractus sparsi sunt, in multas nationes et populos distributi.*

806 Πολιήτης, *poët. pro πολίτης, ε, ὃ, civis: ἀ πόλις, εὖος, ἡ, urbs.*

808 Τεύχος, εὖος, τὸ, vas: τεύχεα, arma, *in plur. ἀ τεύχω, fabricor; aliquando armare, struere.*

809 Πύλη, ἡς, ἡ, porta, *propriè, aditus per mœnia in urbem ferens: ἀ πόλις, civitas, qu. πόλε, quod πόλις πύλαις muniatur; vel ἀ πολλή ὕλη, multa materia; quod cujusque rei materia in urbem per portas importetur, Harm. Coul. autem deducit ἀ πλώσσω, complico.*

Ὀίγω et οἷγνυμι, aperio, *ὠίγνυμι, 3. plur. imperf. Ionic. ὠίγνυμην pro ὠγνύμην, Ionicâ dialysi.*

810 Πεζός, ε, ὃ, pedes, qui pedibus iter facit: ἀ πῆξα, ἡς, ἡ, malleolus pedis: πεζοὶ δ' ἵππῆες, pedestres, equestresque; *ab ἵππος.*

Ὀρυμαγδός, ε, ὃ, tumultus, strepitus, *propriè in montibus, cum rescinduntur arbores; ab ὄρος, εὖος, τὸ, mons, et ὄμαδος, ε, ὃ, clamor, per metath. ὀρυμαγδός.*

811 Κολώνη, ἡς, ἡ, vel κολωνός, ε, ὃ, tumulus editus, collis, columna; ἀ κόλος, mutilus et truncatus; *vel ἀ κολύω, quia celeritorem progressum itinerantium impedit.*

812 Περιδρομος, ε, ὃ καὶ ἡ, circumvius, rotundus; ἀ τρέχω, curro, *aor. 2. ἔδραμον, præc. med. δέδρομα.*

814 Πολύσκαρθμος, ε, ὃ καὶ ἡ, peragilis in saltu; ἀ σκαίρω, salto, salto: *est epitheton Myrinnæ reginæ Amazonum agilissæ, quod nulla præclara fecerat in bello facinora: σκαρθμός idem est at τῶν ποδῶν κίνησις, motio pedum.*

816 Κορυθαίολος, ε, ὃ καὶ ἡ, ornatam habens galeam; ἀ κόρυς, θος, ἡ, galea, et αἰόλος, ἡ, ὄν, varius: *hinc αἰόλλω, vario.*

820 Ἀφροδίη, ἡς, ἡ, Venus: *παρὰ τὸ δύνειν τε ἀφρῶ· ab ἀφρός, ε, ὃ, spuma, est et libido venerea: alii dictum putant quasi ἀφροσύνην, insipientem; quia contraria est Palladi Venus, et incontinentia sapientiæ: alii παρὰ τὸ ἄβρον τῆς διαίτης, ἀ mollitie et deliciis vitæ.*

821 Κνημός, ε, τὸ, pars montis quæ ἀ pede ipsius ascendit; ἀ κνήμη, ἡς, ἡ, tibia.

Εὐνάω vel εὐνάζω, sopio; *etiam in pass. concumbere, decumbere: εὐνηθεῖσα, aor. 1. part. pass. ab εὐνή, ἡς, ἡ, cubile, quod ab εὐδω, dormio, quasi εὐδινή.*

824 Νείαλος, infimus; ἀ νεῖος, νεϊότατος, *per syncop. νεῖαλος.*

832 Ἔασκε, sinebat, 3. sing. imperf. Ion. pro εἶα, verbi εἶαω.

833 Φθισήνωρ, ὁρος, ὃ καὶ ἡ, viros corrumpens, perniciosus; ἀ φθινε, corrumpto, et ἀνήρ, vir, *epitheton belli.*

837 Ὀρχαμος, ε, ὃ, princeps: *vox poetica, pro ἀρχός, qu. ἀρχαμος.*

839 Αἶθων, ὠνος, ὃ, ardens; *ab αἶθω, ardeo: αἶθωνες ἵπποι, ardentes equi: est et epitheton ferri, δ. 485. αἶθωνι σιδήρῳ, micanti ferro.*

Αἶθων, proprium nomen unius equorum Solis; *quorum numerantur quatuor, δ. 185.*

Ἐάνθε τε, καὶ σὺ Πόδαργε, καὶ Αἶθων, Λάμπε τε διέ.

Ἀγάρρως,

Ἀγάρροος, *contr.* -ρος, ὁ καὶ ἡ, æstuosus; ab ἄγαν, valde, et ῥέω, 845
fluo: dicitur Ἑλλάσποντος ἀγάρροος (inquit Coulon) propter angustias freti spatiasque per æquor Cycladas, cæterasque insulas, ad quas collisi fluctus reciprocantur.

Ἀγκυλότοξος, θ, ὁ καὶ ἡ, curvum habens arcum; ab ἀγκύλος, 848
ἡ, ὄν, curvus, et τόξον, θ, τὸ, arcus.

Ἐπικίδνημι, diffundo super; à κίδνημι, quod à κιδνάω, hoc au- 850
tem à σκεδάω, dispergo.

Αἶα, per aphæresin, pro γαῖα. *Vid.* α. 244.

Ἡμίονος, θ, ὁ καὶ ἡ, mulus; ab ἡμισυς, εἰα, υ, dimidium, et ὄνος, 852
θ, ὁ vel ἡ, asinus: qui generatur ex equo et asinæ.

Γένος, εὐς, τὸ, genus; à γίγνομαι.

Ἀγρότερος, ἔρα, ερον, agrestis: ab ἄγρος, ager: ἀγρολίεα, sub-
stant. venatrix: *epith.* Dianæ, cui venatores lucos et sylvas conse-

craverunt, φ. 471. Θηρῶν Ἀρτεμις ἀρρολίεη, ferarum Diana venatrix.

Γενέθλη, ἡς, ἡ, origo, generatio: quod à γενεά, quod à γίνομαι. 857

Οἰωνίς, ἡς, θ, ὁ, augur per divinationem avium: ab οἰωνός, θ, ὁ, 859
avis vorax: item augurium, ut paulo post.

Ἐδάμη, prostratus est, 3. *sing.* aor. 2. *pass.* à δαμάω, domo: 860
hinc δαμνάω, idem; vel, ut quidam volunt, à δέμω, vel δέμωμαι,
inusitat. hinc aor. 2. ἐδάμην, et præter. δέδμηκα, per syncop. pro
ἐδεδεμηκα et *pass.* δέδμημαι.

Κεραῖζω, propriè, cornibus dissipo, ut bos, vel scindo, vasto, di- 861
ripio: κεραῖζε, 3. *s. imperf.* pro ἐκεραῖζε, à κέρας, αἶος, τὸ, cornu.

Μέμασαν pro μεμάκεισαν, per syncop. ab inusit. μάω, supra; 863
eodem modo, μεμάασι pro μεμάκασι, κ. 208. μέμαμεν pro μεμά-
καμεν, ι. 637. μεμαῶς pro μεμακῶς, α. 590.

Ἵσμῖνι, per metaplasm. pro ὕσμῖνι, de quo vid. β. 40.

Γέλα, poet. præter. med. ex γίνομαι, gignor, nascor, unde γελάω, 866
ῶα, ὅς.

Βαρβαρόφωνος, θ, ὁ καὶ ἡ, rudis: propriè, rudis in voce: à φωνή, 867
ἡς, ἡ, vox, et βάρβαρος, θ, ὁ καὶ ἡ, barbarus: dicti autem sunt
barbari (apud Græcos, inquit Coul.) peregrini homines; à βάρβαρ,
voce absonâ, in quam incidere solebant, cum primum Athenis ver-
ba Græca conabantur. Cares omnium maximè βαρβαρόφωνοι: inde
καρίζειν est βαρβαρίζειν.

Ἀκριτόφυλλος, θ, ὁ καὶ ἡ, frondes habens indiscretas, frondosus; 868
ab ἀκρις, β. 796. hoc ab α privat. et κρίνω, judico, secerno, et
φύλλον, θ, τὸ, folium.

Ἐπαρκέω, depello, auxilior: ἐπήρκεσε, 3. *s. a.* 1. ab ἐπὶ et ἀρκέω. 873

Λυγρός, ἄ, ὄν, tristis, gravis, miserabilis: à λοιγός, ἄ, ὁ, perni-
cies, mors, Martin. vel à λα et ὑγρός, valde humidus: humidiora
enim loca sunt quibuscunque culantibus inimica, Harm. Fortasse
dicitur quasi λυγκρός, à λυγξ, λυγκρός, ὁ vel ἡ, singultus.

Ὀλεθρος, θ, ὁ, interitus, pestis, perniciēs, mors: hinc ὀλεθριον
ἡμαρ, exitialis dies, τ. 294. ab ὀλλυμι, pereō.

Διηής, εσσα, εν, varius, undosus: item vorticosus: à διη, ἡς, 877
ἡ, aquarum vortex, seu aëris turbo: ἐκ τῷ δέω, rigo.

Γ. ΙΑΙ.

Γ. ΙΛΙΑΔΟΣ.

- 1 **Α**ΜΑ, simul; ἄμυδις, poet. pro ἄμα, *Iliad.* i. 6.
 2 Ἐνοπή, ἤς, ἡ, clamor; ab ἐνέπω.
 4 Ὀμβρος, υ, ὁ, imber: ab ὀυός, ἡ, ὄν, et ῥόος, υ, ὁ, fluxus; quòd simul et confertim pluat: hinc per parenthesis τῷ i fit ὀμβριμος, υ, ὁ καὶ ἡ, γ. 357. impetuosus, gravis: aliquando ὄβριμος, sine μ, sed tum potens, minax, fortis, δ. 453. *Vid.* γ. 357.
 Ἀθέσφατος, ἄτθ, ὁ καὶ ἡ, vehemens, nimius: quasi ὁ εἰδὲ θεὸς φατίζοι, quòd nè Deus ipse quidem possit effari: ab a privat. et θέσφατος θ. 477. fatalis, divino ore pronuntiatus: à θεός et φατὸς, à φημί: hinc θέσφατα, responsa divina, *Od.* i. 507.
 5 Ῥοή, ἤς, ἡ, silentium: ῥόων, *Æol.* pro ῥωῶν, gen. plur. à ῥέω.
 6 Πυγμαῖος, υ, ὁ, Pygmæus: à πυγμή, ἤς, ἡ, pugnus; item mensura continens spatium quod est à cubito ad digitos clausos: quia *Pygmaei populi non excedebant istam mensuram statur.* i. sud.
 8 Σιγή, ἤς, ἡ, silentium; à σιγᾶω, sileo: in dativo adverbialiter, ut hic, ἴσαν σιγῇ, tacitè ibant.
 Πνεῖοντες, poet. pro πνέοντες, nom. plur. part. præ. verb. πνέω.
 9 Ἀλλήλων, dat. ἀλλήλοις, et scem. aīs, acc. υς, scem. ας, neut. α. est defectivum, invicem, alter alterum, alii alios: ab ἄλλος, ἡ, ὄν.
 11 Κλέπτω, f. ψω, furor, decipio: quasi à καλύπτω quia secretè furatur: hinc κλέπτης, υ, ὁ, fur.
 Ἀμείνω, meliorem, ἀμείνων, ονος, neut. plur. ἀμείνονα, οα, ω.
 12 Ἐπιλεύσσω, εις, ει, videt, ex ἐπὶ et λεύσσω.
 13 Κονίσσαλος, υ, ὁ, pulvis excitatus: à κόνις, εως, ἡ, pulvis, et ἄλλομαι, salio.
 Ὀρνυμι, excito: ὄρνυτο, 3. sing. imperf. pass. ab ὄρω.
 Ἀελλής, εός, turbidus, procellosus; ab ἄελλα, ἡς, ἡ, procella.
 15 Σχεδόν, prope: hinc σχεδόθεν, idem, ω. 800.
 16 Προμαχίζω, in primâ acie pugno: ex πρὸ et μάχομαι.
 17 Παρδάλεος, scem. ἐη, ἡ, pantherinus: παρδάλεην, scilicet, δορᾶν, pantherina pellis, quam gestabat *Paris Alexander humeris: mos erat heroum pellem gestare (ut Coul. ex Scholiast. annotat), Argus pellem tauri, Acestes Libystidos ursæ, etc.* à πάρδαλις, εως, ἡ, quod dicitur, quasi πρῶαλις, παρὰ τὸ πρῶαλλεσθαι, quòd saliat et inordinatè moveatur in gressu.
 Καμπύλος, ἡ, ὄν, curvus, flexibilis: à κάμπω, deflecto, curvo: idem γνάμπω.
 18 Κεκορυθμένος, per syncop. pro κεκορυθμένος, ἡ, ὄν, armatus, munitus; à κορυβέω aut potius, secundum alios, per antistropheon, pro κεκορυσμένος: à κορύσσω, galeâ armo: item armo in genere: à κόρυς, υθος, ἡ, galea. Κεκορυθμένα χαλκῶ, ferro munita, aut acuminata, aut ferreas cuspides habentia.
 19 Προκαλιζώ, provocho: προκαλίζετο, 3. s. imperf. Ion. à καλέω.
 20 Διήϊοτῆς, ἡτος, ἡ, pugna, certamen; à διήϊος, ια, ὄν, hostilis, ardens:

dens: *hinc* δηιάω, comburo, vasto igni: *idem* δηίζω, et δηϊόω, ἀ θαίω, uro.

Βιῶω, βιῶμαι, eo, progredior; βιῶων, *præs. part.* βιῶω βι- 22
 ῥας, γ. 213. *part. aor. 2. verbi* βιῶμαι, *poët. loco* βῆμι βιῶσθω,
idem, γ. 809. ἀ βαίνω, vado.

Λέων, ὄνος, ὁ, leo, animal perspicacissimum, *παρὰ τὸ* λάω, *quod* 23
est βλέπω.

Σῶμα, αἶος, τὸ, cōrpus: *quasi* δῶμα της ψυχῆς, domus animæ;
vel quasi σῶμαι, ἀ σῶν αἶμα.

Κύρω, nanciscor, incido; *ut hinc: item*, sum, existo, *f.* κύρω
 ἐπὶ σώματι κύρσας, corpori impingens: *hinc* κύρμα, αἶος, τὸ, ε. 488.
id in quod aliquis incidit, præda quam aliquis nanciscitur: est et
κυρέω, idem, unde ὁ. *Hymn. ad Neptun.* κυρήσαι.

Κεράς, ἄ, ὁ, cornutus; ἀ κέρας, τος, τὸ, cornu. 24

Ἄγριος, ἰα, ὄν, *adjectivè*, agrestis; τὰ ἄγρια, *substantivè*, ε. 52.
 ἀβ ἀγρός, ε, ὁ, ager

Πεινάω, *fut.* ἄσω, esurio: ἀ πείνα, ης, ἡ, fames. 25

Εἴπερ, quamvis, etiamsi.

Σεύω, *fut.* σω, concito, aliquando prosequor; σέυνλαι, 3. *pl.* 26
præs. subj.

Ἀλείτης, ε, ὁ, peccator, sceleratus, impius: *idem* ἀλιδός, ἄ, 28
 9. 361. ἀβ ἀλείτω, ἀλίτω, ἀλιτέω, et ἀλιτράινω, pecco: ἀπὸ τῆς
 λιτῆς, *quasi passus repulsum precationis: potest derivari ab* ἀλά-
 ομαι, vagor: *hinc* ἀλιδήμων, ὄνος, ὁ, peccator, ω. 157.

Ὀχρός, ε, ὁ, et εος, τὸ, currus: ἀ ἔχω, *quod aliquando est idem* 29
quod ἐλαίνω, traho: *hinc* ὀχέω, *fut.* ἦσω, veho, porto: *aliquando*
 ὀχρός, aquarum impetus, et *idem quod* ὀχέλος, ἄ, ὁ, canalis: *hinc*
 ὀχέιγός, ἄ, ὁ, aquæ ductor, φ. 257.

Χαμάζε, et χαμάδις, humi; ἀ χαμαί, humi, in terrā; *quasi*
 χθαμαί, ἀ χθών, ὄνος, ἡ, terra: *vel* ἀ χῶ, fundo, *quasi fusè et*
abjectè in terram.

Καταπλήσσω, *fut.* ξω, percello, obstupefacio; κατεπλήγη, 31
 3. *sing. aor. 2. pass.* ἀ πλήσσω, *fut.* ξω, percutio.

Ἀλεείνω, fugio, vito; ἐβ ἀλέω, *significante* vito, caveo; *sed*
primario, molo: *sed* ἀλεαίνω, caleo

Χάζω, *fut.* σω, recedo, retrocedo, devito: *item* capax sum:
 ἐχάζελο. 3. *sing. imperf. med.*

Παλινόροτος, ε, ὁ καὶ ἡ, resiliens: ἀ πάλιν et ὄρω. 33

Βῆγσαι, αἶ, vallis, concavitas, campus; *vel loca arboribus con-* 34
sita, ὠήσσης, dat. plur. Ion. pro βήσσαις.

Τρόμος, ε, ὁ, tremor; ἀ τρέμω.

Ἰπὸ——ἐλῶσε per lmes. *pro* ὑπέλασε, λ *duplicatè metri causâ.*

Γυῖον, ε, τὸ, membrum, *proprie dicitur de pedibus et manibus;*
παρὰ τὸ ἐπὶ τῆς γαίης (id est, γῆς) ἰέναι, quòd hi super terram gra-
diantur: itæ verò, πάντα χωρεῖσι, ἀ χῶ, omnia complectantur:
vel ἀ puerulis dictum, *qui manibus et pedibus βαίνουσιν ἐπὶ τῆς*
γῆς, id est, repant, Coul.

Ἀναχωρέω, *fut.* ἦσω, recedo: ἀ χωρέω, eo, accedo; *item, ca-* 35
pax sum; ἀ χῶρος, ε, ὁ, locus: ἀνεχώρησε, 3. *sing. aor. 1.*

Ὀχρος,

- ³⁸ Ὀχρος, υ, ὁ, pallor: *quasi ἄχρης ab a privat. et χρεῖα, color: hinc ὠχρός, pallidus, Batrach. 80. et ὠχρέω, Od. λ. 528. palleo.*
- ³⁹ Δύσπαρις, ιδος, ὁ, infelix Paris: ἂ δὺς, *quod usurpatur tantum in compositione pro* ἀγρῇ, malè, infeliciter.
- Γυναιμανής, εος, ὁ χῆ ἡ, mulierosus, mulierum amore insanus: ἂ γυνή, αικὸς, ἡ, *et μαινόμεαι, furo.*
- Ἡπεροπευής, εος, ὁ, deceptor: *hinc ἡπεροπεύω, 399. hujus litri, decipio: ab ἡπειρος, pro ἄπειρος, υ, ὁ χῆ ἡ, infinitus, innumerus, et ὀπεύω, ominor; quod est ab ὄψ; ὀπός, ἡ, vox: vel, secundum Eustath. quasi ἡμεροπευτής, ab ἡμερος, ἐρθ, blandus, et ὄψ, vox, qui blandis verbis decipit.*
- ⁴⁰ Ἄγονος, ὄνθ, ὁ χῆ ἡ, qui gignere non potest, innatus.
- Ἀγαμος, ἀμθ, ὁ χῆ ἡ, caelebs: ἂ γαμέω, uxorem duco: *vel quasi ἄδαμος, indomitus; γάμος enim est δάμος, nuptiæ jugum sunt.*
- ⁴¹ Κερδίων, κέρδιον, utilius; κέρδιστος, utilissimus; ἂ κέρδος, εος, τὸ, lucrum.
- ⁴² Λάσῃ, ης, ἡ, injuria, dedecus, *fortè à λαβή laab, subsannare.*
- Ἐπόψιος, ιθ, ὁ χῆ ἡ, spectabilis, *aded ut sit materia exprobrationis: ab ὀπίσμαι, video.*
- ⁴³ Ἐγχαλῶ, fut. σω, cachinnor, effusè r'ideo: *καλχαλῶ, idem: καλχαλῶσι pro καλχαλῶσι, 3. plur. præ. subjunct.*
- ⁴⁴ Πρόμος, υ, ὁ χῆ ἡ, *pro πρόμαχος, propugnator, antesignanus; à μάχομαι.*
- ⁴⁵ Ἐπι, *per syncop. pro ἔπεισι: ab ἔπειμι, insum.*
- ⁴⁷ Ἐπιπλώμι, aut ἐπιπλώω, fut. ὥσω, navigo in, transnavigo: *πλώμι, aut πλώω poetice pro πλέω, navigo.*
- Ἐρίηρες, Ionice pro ἐρίηροι, sic in accus. ἐρίηρας pro -ρας: *ab ἐρίηρος, amabilis: à cuius nominat. ἐρίηρος, υ, ὁ χῆ ἡ, fiat ἐρίηρ, peramabilis, conjunctus; ab ἔρι et ἔραω, amo, idem ἐράζω. Alii deducunt ab ἄρω, adapto: ἑταίρες ἐρίηρας, charos socios, ritè compactos comites, bene aptatos inter se socios.*
- ⁴⁸ Μιχθεῖς, εῖσα, ἐν, part. aor. 1. pass. μιγνυμι, *mutuatur sua tempora à μίγω inusitato.*
- Ἀλλοδαπός, ἡ, ὄν, extrañeus, alienigena; *ab ἄλλος, η, ὄν, et δάπεδον, υ, τὸ, pavementum, solum: vel à δᾶ, Dor. pro γᾶ, vel γῆ, terra, et πέδον, solum, campus.*
- ⁴⁹ Νυός, ῥ, ἡ, filii seu fratris uxor: *Græci enim pro Helenā, seu pro fratris communis uxore recuperandā pugnabant.*
- ⁵¹ Δυσμενής, εος, ὁ χῆ ἡ, infestus, hostis: ἂ δὺς et μένος, εος, τὸ, robur.
- Χάρμα, αλος, τὸ, gaudium: ἂ χαίρω.
- Καλήφεια, ας, ἡ, *et Ion. καίηφειη, vultus demissus, seu pudor cum mærore, dedecus: à καλήφειω, χ. 293. vultum demitto: hinc καλήφης, εος, ὁ χῆ ἡ, Od. ω. 431. qui est vultu demisso ex pudore aut tristitiā: καίηφόνες, ω. 253. infames qui prodire non audent: dicitur ἀπὸ τῶ κάτω τὰ φάη βάλλειν, quòd tristes et pudore affecti oculos dejiciant.*
- ⁵² Μένω, significat in bello, in statione et loco suo manens expectare et sustinere irruentem: *μείνεις, 2. sing. aor. 1. opt. Ἄολ.*

Παράκοις,

Παράκοιλις, ἰδος, ἡ, *idem* quod ἀκοίλις, δος, ἡ, uxor; ἀκοίτη, 53
 75, ἡ, cubile, concubitus, ἀκείμει παρακοίτης, υ, ὁ, maritus,
 ζ. 430. παράκοιλος, ἡ, concubina.

Κιθάρις, ἰος, ἡ, cithara; ἀκιθάρα, ἰδεμ; παρὰ τὸ κινεῖσθαι ῥα- 54
 δίως, quod facile moveatur; *vel* παρὰ τὸ κινεῖν εἰς ἔρωτα, quod au-
 dientes ad amorem alliciat: *hinc* κιθαριστής, ὅς, ἡ, ars canendi
 citharā, β. 600, *et* κιθαρίζω, σ. 570. citharā ludo; *et* κιθαριστής,
 citharista, *Hymn. in Musas et Apoll.* 3.

Δειδύμων, ονος, ὁ καὶ ἡ, timidus; ἀδεῖω. 56

Ἔσσο *pro* ἔσο, quod est *pro* εἶσο· *ab* εἶμην, *plusquamperf. pass.* 57
ab ἔω, induo.

Αἶσα, 75, ἡ, officium, *ut hinc*; aliquando fatum, *ut* α. 416. par- 59
 ca, υ. 127. sors, ω. 224. pars, σ. 327.

Πέλεκυς, εος, ὁ, securis, gladius anceps: παρὰ τὸ πέλειν ὠκύς, 60
 quod sit velox: *hinc* πελέκῃσεν, *Odyss.* ε. 244. *poët. geminato* καὶ
πελεκάω· et πέλεκκον, υ. 612. manubrium bipennis.

Ἀτειγής, εός, ὁ καὶ ἡ, indomitus; ἀτείρω, affligo, vexo, domo,
 conficio, *et a privat.*

Ἐκλάμνησι, *Ion. pro* ἐκλάμνη, 3. *sing. subj. praes.* ἀτάμνω, scin- 62
 do, *Ionice et Dorice pro* τέμνω, *idem*; *vel pro* ἐκλάμη, *poët. inserto* υ, *et* *Ion. addito* σι, *aor.* 2. *subj.* ἐκλέμνω, *aor.* 2. ἔξεταμον.

Νῆις, ἰα, ἰον, *vel* νῆις, υ, ὁ καὶ ἡ, navalis; ἀναῦς, ὅς, ἡ, navis;
 νῆιον ξύλον, lignum navale, *pro quo apud Homer. δόρυ νῆιον, ut*
Iliad. ο. 410. ρ. 744. *et Odyss.* ι. 384. *hic autem, ut et υ.* 391.
simpliciter νῆιον, lignum navale.

Ἐρωή, ῆς, ἡ, impetus; *ab* ἐρῶέω, fluo; *interdum et impetu fe-*
ror; aliquando ἐρωνῇ, cessatio, *ut Iliad.* π. 301. *ab* ἐρῶέω, cesso.

Ἀτάρβητος, υ, ὁ καὶ ἡ, intrepidus; ἀταρβέω, ante; *est et* ἀταρ- 63
 βής, εος, ὁ καὶ ἡ, *idem, Iliad.* υ. 299.

Προφέρω, exprobro, objicio, crimini objicio, ἕκ. 64

Ἐρικυδής, εός, ὁ καὶ ἡ, valde illustis, admodum gloriosus; ἀ 65
 κῶδος, εος, τὸ, gloria.

Καθίζω, *fut. σω*, sedere facio; καθίσον, 2. *sing. aor.* 1. *imperat.* 68
ab ἵζω, *idem.*

Κλήμα, αλος, τὸ, possessio: κλήματα, bona, facultates; ἀ κλάο- 70
 μαι, κλήσομαι, κέκλημαι, acquirō, possideo.

Ὀπότερος, *uter*: *poët. pro* ὀπότερος, ἔρα, ρον, ἀ πότερος *idem.* 71

Ἰδρύνθησαν, resederunt, 3. *pl. aor.* 1. *pass. Ion. pro* ἰδρύθησαν, 78
rei bi ἰδρύω.

Τήνυσκομαι, collineo, intensissimè dirigo; ἀ τίλαινω, tendo. 80
Vid. θ. 41.

Στεῦται, *pro* σεύεσθαι, *ut* σεῦτο, β. 596. 83

Ἐσσυμένως, *propere*; ἀ σεύω, *suprà.* 85

Πολυῤστεῖρος, εἶρα, ρον, *epitheton terræ*, quasi multum pascens; 89
 ἀ βῶω, pascō: παλυῤστεῖρα, *pro* παλυῤστεῖρα, *poët. addito υ, vel*
Ionice mutato α in η.

Ἀκὴν ἐγένοντο σιωπῇ, fuerunt taciti. *Vid.* α. 34. 95

Πέποσθε, *sync. pro* πεπόνησθε, *praet. pass.* ἀ πόνεω *vel potius pro* 99
πεπόνθατε, praet. med. verbi πάσχω, patior; *pleonasm. inserto σ.*

Τέτυκται,

- 101 Τέτυκλαι, *pro τέτευκλαι* à τεύχω, fabricor.
- 102 Ἀθ inusitato τέθνημι *usurpantur* *præs. imperat. τέθναθι*, χ. 365. *et optat. τεθναίην, ut hic. in fin. τεθνάσαι, pro quo τεθνάμεν, Dur. o. 497. et τεθνάμεναι, ω. 225. et in prœt. τεθνεώτας, ζ. 71. per synch. pro τεθνεικώτας, et τεθνεῶτι, Odys. τ. 331. Bæot. pro τεθνηκῶτι, pro quo etiam τεθνηότα, ρ. 401. et τεθνάσι, η. 328. per synæresin, ex τεθνάσαι, à τέθηκα. Vid. ζ. 406. à θνήσκω, morior.*
- 106 Ὑπερφιάλος, υ, ὁ κὲ ἡ, infidus, fœdifragus, qui pertransit jusjurandum, quod per phialas factum est; à φιάλη, ης, ἡ, phiala, vas ex quâ liba fundebantur, et ὑπέρ, supra: *significat etiam ὑπερφιάλος (inquit Coul.) vinosus. Procos enim vocat poëta ὑπερφιάλης, qui cyathos plures et capaciores exhauriebant, Odys. α. 134. μὴ ξείνος ἀνισθῆις ὀρυθμαγῶν, δειπνῶ ἀδήσειεν, ὑπερφιάλοισι μείελθων, nē hospes offensus strepitu in convivio turbaretur cum vinosis congressus. Sunt qui exponunt. superbis; in quâ significatione legitur, Odys. δ. 503. εἰ μὴ ὑπερφιάλον ἔπος ἔκβαλε, nisi superbum dictum protulisset. Od. ι. 106. vocat Cyclopas ὑπερφιάλης. id est, homines magnæ staturæ, ductâ metaphora à poculis capacibus; hinc adverb. ὑπερφιάλως, Iliad. ν. 293.*
- 107 Ὑπερβασία, ας, ἡ, *pro ὑπέρβασις, εως, ἡ, transgressio, delictum; à βαίνω.*
- 109 Μείησι, Ion. et poët. *pro μεῖησι, hoc autem poëtica parag. pro μεῖη, interfuerit; 3. sing. subj. præs. verbi μέτειμι.*
- 113 Ἐρύκω, fut. ξω, contineo, arceo, impedio: *sed ἐρύω, fut. σω, tueor, traho.*
- 116 Προτὶ, *pro πρὸς, Doricè.*
- 118 Προίει, *contract. ex προίειε, Att. pro προίη, 3. sing. imperf. verbi προίημι, præmitto.*
- 122 Γάλως, ἡ, *genit. γάλως, et γάλω, et γαλώως, γαλώω, glos, soror mariti, vel uxor fratris; à γάλα, κίος, τὸ, lac, quod sint (inquit Harm.) quasi ὁμογάλακτοι, eodem lacte nutriti, ἐδ quod sæpius conviuentur.*
Δάμαρ, ἡ, uxor, *genit. δάμαρτος, quasi γάμαρ: à γάμος, υ, ὁ, nuptiæ; vel ἀπὸ δαμάσθαι ἀνδρὶ, quid viro subjiçiatur.*
- 125 Ὑφαίνω, texo, ordior; *item ὑφῶν unde ὑφαντός, ἡ, ὄν, textus, Odys. ν. 136. ἐσθῆτα ὑφαντῆν, vestem textilem, ἐϋζασμα, τος, τὸ, tela, Odys. γ. 274. Metaphoricè dicitur, μύθεσ κὲ μῆδεα ὑφαίνον, verba et consilia texebant, γ. 212. et ὄλον ὑφαίνε, dolum texebat, ζ. 187. id est, structbat.*
- 126 Δίπλαξ, κος, *hic duplex: propriè duas crustas habens; à δις, bis, et πλάξ, κος, ἡ, crusta; vel à διπλάζω, f. σω, gemino, duplico, quod à διπλόος, duplus.*
Μαρμαίρω, splendo, *hinc μαρμαίρεος, splendens, et μάρμαρος, marmor, μ. 380. est et μάρμαρος, splendidus, vel marmoreus, π. 735. πέτρων μάρμαρον, lapidem splendidum, vel marmoreum.*
Ἐμπάσσω, f. άσω, inspergo, *metath. intexo; ἐνέπασσε, 3. sing. aor. 1. prœt. σσ gem. à πάσσω, idem.*
Ἀεθλος, υ, ὁ, vel ἀθλος, *in oratione solutâ, certamen, labor; à τλῶ πρᾶξιτο α epitativo, et τ mutato in θ.*

᾽Ωκέα,

- Ὠκεία, *pro* ὠκεία, *fact.* *ab* ὠκός, εἶα, ὦ, *celer.* 129
 Νύμφα, *et* νύμφη, γς, ἡ, sponsa, *proprie*, nympha, nurus; *hinc* 130
 νυμφεύω, *do* nuptum.
 Θέσκελος, ἐλθ, ἰ χῆ ἡ, Dei similis, admirabilis; *à* θεός *et* εἰς- 130
 λος, similis; *ab* εἶκω.
 Λιλαίομαι, cupio, appeto; *desidero*, ποῖτ. voc, *idem* γλίσχομαι *in* 133
pros. λιλαίαι, *Ion.* *pro* λιλαίη, γ. 399. λιλαϊόμενοι, *part. praes. m.*
 Πέπηγε, 3. s. *praet. med. v.* πῆγγυμι, f. ξω, compingo, infigo. 135
 Σεῖω, *Ion.* *pro* σε, tui, *à* σύ. 137
 Κεκλήσομαι, paulò *post fut.* *verbi* καλέω, *quod* format *praet.* 138
pass. κέκλημαι, *tanquam* *à* κλέω, *à* cuius secundā personā κέκλη-
 σαι *formatur* κεκλήσομαι, σῆ.
 Τοκεὺς, ἑως, δ, parens; *à* τίκω, pario; *τοκῶν*, *Ion.* *pro* τοκέων. 140
 Καλύπτω. f. ψω, operio, tego, καλυψάμενος, *part. a. 1. med.* 141
 Ἄργενός, *vel* ἀργεννός, ἡ, ὄν, albus; *ab* ἀργός, ἡ, ὄν, ἀργεννῆσι,
dat. plur. pro ἀργενναῖς.
 Ὀθόνη, γς, ἡ, linteum, velum, ὀθόνησι, *dat. pl. pro* ὀθόναις. 142
 Θάλαμος, ἀμυ, δ, thalamus, cubiculum: *proprie* uxoris *et* ma- 142
 riti; *ἀπὸ* τῷ θάλλειν, *quodd* ibi calefiant; *vel* *ἀπὸ* τῷ θάλλος, flo-
 rens, virens, γ. 174. *accipitur per synecdochen pro totā domo.*
 Τέρην, ρεῖνα, εν, tener, mollis; *à* τείρω, vexo, affligo, tero.
 Ἀμφίπολος, ὅλθ, ὃ χῆ ἡ, famulus, *et* famula, *quasi* περὶ τὴν δέ- 143
 σποιναν πολῶσα, circa dominam versans; *ab* ἀμφὶ *et* πολέω,
versor; *hinc* ἀμφιπολεύω, famulor, *Odys. σ. 253.*
 Οἱ ἀμφὶ Πρίαμον, Priamus, *vel* Priami comitatus. 146
 Πνεῦμι, *à* πνέω, spiro; πνῦμαι, sapio; *hinc* πεπνυμένος, sapiens. 148
 Εἶαλο, sedebant, *Ion.* *pro* ἡῖλο, 3. pl. *imperf. verb.* ἡμαι. 149
 Δημογέρον, ὄνιος, δ, senior populi, iudex populi, senator ob
 ætatem, pater ob auctoritatem; *à* ἐῆμος, ε, δ, populus, *et* γέρων,
 ὄνιος, δ, senex.
 Τέτλιξ, γος, δ, cicada, *per onomatopœiam, eleganter* ποῖτα senes 151
 cicadis comparat, *quia* utrique sint ἀναιμοὶ *et* ἀλάοι, loquaces *et*
 sicci; *τεττλιγεσσι*, *dat. pl. pro* τέτλιξι.
 Δένδρον, ε, τὸ, arbor; *δένδρεον* *pleonasmo* τῷ εἰ *inde* δενδρήεις, 152
 ἦεσσα, ἦεν, *Odys. α. 51.* arboribus abundans.
 Λειριεῖς, ὅεσσα, ὅεν. liliaceus; *item* suavis; *à* λείριον, lilium.
 Πύργος, ε, ὅ, turris; *item* ordo militaris, formā quadrangu- 153
 lari dispositus in modum turris, viros 660 continens; *à* πῦρ, ρός,
 τὸ, *et* ἔργον, ε, τὸ, *quia* fulmini *et* igni obnoxia sunt; *vel* *quia*
ob acuminatas formas sunt flammæ similes.
 Ἠκᾶ, quietè, sensim, submissè. 156
 Αἰνῶς, aliquando valde, *proprie* graviter, horrendè; *ab* αἰνός, 158
 ἡ, ὄν, gravis.
 Ἐφᾶν, Boeot. *pro* ἔφησαν, 3. pl. *imperf.* *à* φημί. 161
 Πόσις, ιος, δ, maritus. 163
 Πηδός, *pro* παδός, εἰ, ἰ, *Ionic.* affinis, *à* πᾶω, possideo; *quem*
scilicet per affinitatem possidemus; *οἱ* φίλοι, *ait* Eustath. dicuntur,
qui genere non attingunt: *πῆγοι* *autem*, *qui* nuptiis affines *et* do-
mestici facti sunt;

H

Ἐφορμῶ,

- 165 Ἐφορμάω, *f. ἦσω*, cum impetu irruo; *ab ὀρμάω, idem.*
- 166 Πελώριος, *ια, ὁ καὶ ἡ*, ingens, magnus, admirandus; *ἀ πέλωρ, ωρος, τὸ, monstrum: quod ita dicitur quasi πέλαις ὄρες*, prope accedens ad magnitudinem montis.
- 170 Γεραρός, *α, ὄν*, venerabilis, honorandus, *in compar. γεραρώτερος, έρα, ερον, γ. 211. ἀ γέρας, αλος, τὸ, præmium, honor.*
- 172 Δεινός, *ἡ, ὄν*, gravis, terribilis, vehemens; *et in bonam partem, augustus, reverendus.*
Εκυρός, ε, ὁ, socer, mariti pater, quasi δέκυρος, ἀ δέχομαι, ex-
cipio; vel, quasi ἔκορος, παρὰ τὸ εἰς ἐαυτὸν τὴν κορὴν ἄγειν, quòd
ad se puellam adducat; in fœmin. ἔκυρὰ, Ion. ἔκυρῃ, Iliad. χ. 451.
mariti mater.
- 173 Ἀδέω, *f. ἦσω*, placeo: *ἀδέω, f. ἦσω*, tædio afficior.
- 174 Γνώλος, *ῶ, ὁ*, notus, cognitus; *item frater, ut hîc, ἀ γινώσκω.*
- 175 Τηλύγετος, *έτη, εἶον, et τηλυγέτης, υ, ὁ, per syncop. pro τηλυ-*
γενέτης, in senectute genitus, natu minimus, absente patre ge-
nitus, unicus, ut hîc; ἀ τῆλε, procul, et γίνομαι.
Ὁμηλικία, ας, ἡ, ætatis æqualitas; cœtus æqualium; ἀ ὁμή-
λιξ, κος, ὁ καὶ ἡ, cœptaneus, quod est ab ὁμιλος, υ, ὁ, cœtus, seu
ὁμός, ἡ, ὄν, similis, et ἡλικία, ας, ἡ, statura.
- 176 Τήκω, *f. ξω*, liquefacio, mollio; *item macero, contabesco; hinc*
τηκεδόνι συγερῇ, tabe horrendâ, Od. λ. 200. τέτηκα, perf. med.
- 180 Δαήρ, *έρος, ὁ*, levir, mariti frater, *ἀ δαίω, accendo; quia mos*
erat, ut illi tædas fratribus præferrent in nuptiis.
Κυνῶπις, ιδος, ἡ, inverecunda, impudens; ἀ κυνώπις, υ, ὁ.
- 181 Ἀγαμαι, *fut. 1. ἀγάσομαι, ab ἀγάξομαι, admiror, laude pro-*
sequor, suspicio; aliquando invideo; hinc ἀγαυός, ἡ, ὄν, admi-
randus, splendidus; ab ἄγῃ, ης, ἡ, admiratio: sed ἀγῇ, ἡς, ἡ,
fractura, et littus.
- 182 Μοιρηγενής, *έος, ὁ καὶ ἡ*, felici fato natus, *ἀ μοίρα, ας, ἡ, fatum,*
felicitas, &c. et γίνομαι.
Ὀλξιοδαίμων, ονος, ὁ καὶ ἡ, felix; ab ὀλξιος, ιω, ὁ καὶ ἡ, felix,
dives, locuples; ab ὀλξος, υ, ὁ, felicitas, opes, agtorum possessio;
παρὰ τὰς ὀλὰς, hordea; ὀλξιος, et ὀλξος, ὁ περὶ τὰς ὀλὰς βίος
(hinc Anglia et Scotia dicuntur ὀλξιον· sed longo in tempore o mu-
tatum in α· hinc ἄλξιον), et δαίμων, ονος, ὁ καὶ ἡ, felix.
- 183 Δεδμηάλο, domiti sunt, *Ionie. pro ἐδεδημάλο, hoc verò pro ἐδέ-*
δμηνίω, 3. plur. plusquamperf. pass. verbi δέμω inus. pro δαμάω.
Vide δεδμήμεσθα, s. 878.
- 184 Ἠδη, jam, olim.
- 185 Αἰολόπῳλος, *πῳλος, ὁ καὶ ἡ*, varios seu veloces equos habens; *ab*
αἰόλλω, moveo, vario, et πῳλος, υ, propriè pullus equinus; ali-
quando puer, vel puella.
- 187 Στραλόμαι, exercitum colloco, castra pono; *ἀ στραλός, ε, ὁ,*
exercitus; -ώνω, Ion. et poet. pro -ώνω, 3. pl. imperf.
Ὅχθη, ης, ἡ, ripa; ἔχω, pro ἐξέχω, eò quidd ripæ emineant,
inde quoque fossarum tumuli vocantur ὄχθαι· hinc ὄχθος, υ, ἡ, ut
Hymn. in Apol. 17. Κύνθιον ὄχθον, Cynthium collem.
- 188 Λέγω, *f. ξω*, numero, *hîc. ἐλέχθην, aor. 1. pass.*

Ἀντίειρα,

Ἀντιάειρα, ας, ἡ, virago, viris æquiparanda : *Amazonum epitheton* ; ἀντί τι ἐν ἀνῆρ, ἔρος vel δρός. 189

Ἐρεείνω, interrogogo, *idem* ἔρομαι· ἀβ εἶρομαι, *idem*, dico. 191

Κρίλιος, υ, ὁ, aries ; *παρά τὸ κρίειν τῶν λοιπῶν, quod dux gregis* 196
præcedit reliquas oves ; vel quasi ἀκίλιος, ἀβ ἄγω, duco.

Ἐπιπυλέωμαι, vado, obambulo, lustro ; ἀ πωλέω, *idem cum*
πολέω, verto, verso.

Εἶσκω, et εἶσκω, assimilor, comparo, ἀβ εἶκω. 197

Πηγεσίμαλλος, υ, ὁ καὶ ἡ, villosus, *vel habens vellus nigrum vel*
album : ἀ πηγός, ἡ, ὄν, compactus, albus, niger, et μαλλός, ἡ, ὁ,
vellus ; ἀ μῆλον, υ, τὸ, ovis.

Οἷς, ὄιος, ἡ, in masc. aries ; *factum. ovis : est et οἷς, οἶος, λ. 677.* 198

Πῶϋ, εἰς, τὸ, grex ; ἀ πάω, possideo.

Κραναός, ἡ, ὄν, asper, sterilis, montanus ; ἀ κάρηνον, ἡ, τὸ, 201
vertex, montis caput.

Δόλος, υ, ὁ, dolus, fraud ; *dicitur ἀ δέω, ligo ; dolus enim ὁ συν-* 202
δῶν τῶς ἀλίσκομένους, illaqueat et illigat deceptos ; vel ἀ δέλω,
inesco ; vel ἀ δηλέω, decipio : hinc dicitur Jupiter Δολομήτης, υ, ὁ,
α. 540. et Venus Δολοφρονέουσα, γ. 405. et Mercurius Δολοφραδῆς,
Hymn. in Merc. 282. hinc etiam δολοίς, ὅεσσα, ὅεν, dolosus,
Odys. η. 245. et δόλιος, ἰα, ἰον, idem, Odys. δ. 455.

Πυκνός, *idem quod πυκινός, ἡ, ὄν, densus, prudens.*

Ἀγγελίας, ποῦτ. gen. υ, ὁ, nuntius ; legatus ; ἀ ἀγγέλλω, nun- 206
tio ; ἀγγελίης, Ionicè πρὸ ἀγγελίας.

Ξενίω, sive ξενίζω, hospitio suscipio ; ἀ ξένος, υ, ὁ, hospes. 207

Φιλέω, f. ἤσω, hinc, amicè tracto.

Ἐδάην, novi, aor. 2. pass. ἀ δαίω, disco, scio : ἀ *quo etiam for-* 208
mata sunt δαίς, ὅσσα, ἔν, ductus, Hymn. in Vulcanum 5. δαήμε-
ναι, ζ. 150 δαναι, Odys. δ. 493.

Ἀμφοῖς ἐξομένω, pro ἀμφοῖν. 211

Ἐπιροχάδην, adverb. succinctè, maturè : ἀ τροχάζω, curro, 213
festino, rotor ; ἀ τρέχω.

Ἀμαρτοεπής, ἑός, ὁ καὶ ἡ, qui dicendo peccat, aut decipit ; ἀβ 215
ἀμαρτάνω, pecco, et ἔπω, dco.

Στάσκεν, ποῦτ. et Ion. pro ἔσῃ, 3. sing. aor. 2. verbi Ἰσῆμι. 217

Προπρηγής, ἑός, ὁ καὶ ἡ, præceps, provus ; ἀ πρό et προηγής, ἑός, 218
ὁ καὶ ἡ, idem, quod dicitur παρά τὸ πρό νενευκέναι, in antèrius labi.

Αἰδρίς, ὁ καὶ ἡ, genit. ἑως, imperitus ; *hinc αἰδρεία, ας, ἡ, η. 198.* 219
imperitia ; ἀβ α πρίω, et ἰδρία, ας, ἡ, peritia : quod ἀβ εἶδω, scio ;
est et αἰδρή, Od. μ. 41.

Ζάκοις, υ, ὁ καὶ ἡ, furiosus, valde iracundus ; ἀ ζά et κότος, 220
υ, ὁ, ira vetus.

Νιφάς, αἶδος, ἡ, nix confertim et cum impetu decidens, imber 222
nivalis ; ἀ νίφω, ningo ; νιφάδουσι, ποῦτ. pro νίφασι· hinc νιφάεις,
ὅεσσα, ὅεν, nivosus, ν. 754.

Τανύπεπλος, υ, ὁ καὶ ἡ, longum habens peplum ; ἀ τανύω, exten- 228
do, et πέπλος, υ, ὁ, vestis muliebri cæteris vestibus superinjici so-
lita ; habebant etiam viri suos πέπλος, Il. ω. 229. Priamus e suis

φωριαμοῖς δώδεκα περικαλλέας ἔξελε πέπλος, ex arculis duodecim perpulchros exemit peplos; stragulum: significat etiam vela, quibus currus et defunctorum cadavera integantur, *Iliad.* ε. 194. Ἐν μεγάροισι Λυκάονος ἕνδεκα δίφροι καλοὶ, προλοπαγεῖς, νεοῖσυχες, ἀμφὶ δὲ πέπλοι πίπτανται. In aedibus Lycaonis undecim currus sunt pulchri, nunc primum compacti, recens facti, circum verò stragula expansa sunt.

231 Ἄγος, ὅ, δ vel ἡ, dux, ab ἄγω, duco.

235 Τέτομα, pro τὸ ὄνομα.

236 Δοῖω, et poet. in plur. δοῖοι, pro δύο, duo.

237 Πύξ, adverb. cum pugno; πύξ ἀγαθός, pugillatu strenuus; vel ἂ πύσσω, complico; vel πύκα, dense; contracta manus quasi densatur in pugnam.

243 Φυσιζονος, ὁ, δ καὶ ἡ, ad victum generans necessaria, *epith. terræ*, ἂ φύω, nascor, et ζῶω vel quasi φύσσα ζῶα, gignens animalia.

246 Εὐφρων, ονος, ὁ καὶ ἡ, ritè sapiens, lætum reddens; hinc εὐφραίνω, delecto, lætum reddo.

247 Ἀσκός, ὅ, δ, uter, utris; ab α *epitatico* et σχέω, contineo, vel σχιζω, lacerō.

Αἴγσιος, ὁ, δ καὶ ἡ, caprinus, hircinus; ab αἶξ, γός, ἡ, capra. Αἴσιος, proprium, ut β. 574. Αἴγιος νῆσος, Ægea insula: dicitur quoque αἴγσιος, *Odys.* ι. 196. caprinus.

Φαεινός, ἡ, ὄν, lucidus; ἂ φαίνω, luceo, ἂ φάω.

260 Ζευγνύω, vel ζευγνυμι, jungo, copulo, ἂ quo in fut. ζεύξω, v. 495. ζευγνύμεναι pres. inf. pro ζευγνύναι.

Ὀτρύνω, incito, hortor; hinc ὀτραλέως, celeriter, more eorum qui incitati sunt; nisi malis παρὰ τὸ τρίω, quod est φοβεῖσθαι, et σπείδω, timeo, et festino.

261 Ἥνιον, ὁ, τὸ, habena; ab ἡνία, ας, ἡ, idem. *Eustath.* ab ἑνέω derivat. Est enim ἡνία δεσμός ἐνωτικός τῶν ἵππων' hinc ἡνίοχος, ὁ, δ, auriga, s. 231. et -χεύς, εὖς, ὁ, ε. 505.

262 Δίφρος, ὁ, δ, pars quædam in curru, locus in curru, ubi parabates et auriga sedebant; dictus quasi δίφορος, duo portans; sed per *synecd.* currus; aliquando sella, ut ζ. 356. Ἔξο τᾶ δ' ἐπὶ δίφρῳ, in hac sellâ sede; in plur. est δίφροι, et aliquando δίφρα: est et δίφρας, ἀδος, ἡ, in Eiresione, ver. 7. κατὰ δίφραδα βήσεται, in excelso curru portetur.

263 Ἐχω, f. ἔξω, hinc, dirigo; ἔχον, pro εἶχον, 3. pl. imp. ἀνέστη, perf.

268 Ἄν pro ἄνα: hoc autem per apoc. pro ἀνάστα, quod ἂ verbo omisso augmento, et η mutato in α, est α. 2. ind. 3. sing. μί, πει-ἀνίστημι, surgere facio, cuius. aor. 2. ut et simplicis ἴστη, pro quo tram vel passivam significationem habet; aded ut ἀνέστη, pro quo ἀνάστα, pro quo ἄνα, retracto accentu, significet surrexit; est et ἄνα pro ἀνάστηθι, surge, 2. sing. aor. 2. imperat. vid. ζ. 331. est et ἄνα, vocat. ab ἄναξ, γ. 351.

Ἀγαυός, præclarus, venerandus, superbus; ab ἀγάω, miror.

271 Μάχαιρα, ας, ἡ, culter, brevis gladius, aut simpliciter, gladius; ἂ μάχη, τς, ἡ, pugna.

Ἄσπις,

ἄωρo, 3. sing. plusquamperf. pass. ab αἶρω, tollo; *pleonasm.* 272
 τῷ ω vel fiat ab αἰωρέω, attollo, elevo, suspendo: in pass. pendeo,
 superbio, plusquamperf. per syncop. et sublato augmento pro ἡώ-
 ρηo: nonnulli autem legunt ἄωρo, 3. sing. plusq. perf. pass. ab
 ἀωρμαι pro ἡρμαι, perf. pass. verbi αἰσρω.

Ξίφος, eos, τὸ, gladius; ἀ ξέω, seco, et ἀφή, ἧς, ἡ, tactus; 273
 quod ejus acies tetigerit, illud secat.

Τίννυμαι, punio, ulciscor: τιννύω, et τίννυμι, τίνω, reddo, pen- 279
 do, solvo: τίννυσθον, 2. dual praes. à τίνω, honoro, solvo.

Καλέπερε, per syncop. pro καλέπερενε, ex ἐπέρενε, quodd redu- 281
 plicatione fit ex ἔρενε, aor. 2. verbi φένω, occido, interficio; vel
 potius καταπέφνω, idem quod simplex πέφνω, interficio: quod fac-
 tum, inquit Eustath. à φένω, idem, per sync. et anadiplasmum.

Ἔως, et ποῖτ. εἰως, donec: τέως, tamdiu; ab ὡς. 291

Στόμαχος, σ, ὁ, stomachus, guttur; ἀ στόμα, τος, τὸ, et χέω, 292
 fundo: quodd os tibi transfundat ad intestina; vel à στόμα et
 ἄγχω, quodd os constringatur ad fauces.

Νηλεὺς et νηλεὺς, εὖς, ὁ κ' ἡ, sævus, immisericors: à νῆ priv.
 et ἐλεέω, misereor.

Ἀσπαίρω, et ἀσπαρίζω, tremo, singultio, palpito, Attic. pro 293
 σπαίρω, propriè de iis qui morti obluctando animam efflant.

Πημαίνω, fut. πημανώ, ind. 1. ἐπῆμανα, Attic. ἐπημηνα, no- 299
 ceo, lædo, pecco; ἀ πῆμα, αἰος, τὸ, damnum.

Ἐγκέφαλος, σ, ὁ, cerebrum: quasi ἐν κεφαλῇ, in capite. 300

Πεπρωμένος, η, ον, fatalis, fato destinatus; ἀ πρῶω, finio, de- 309
 timo; per syncop. pro περωλόω, idem: à πέρας, τος, τὸ, finis.

Ἀψόρροος, σ, ὁ κ' ἡ, retrogradus, retro fluens; ab ἀψ, retro, et 313
 ῥέω, fluo: est et ἀψόρροος, σ, ὁ κ' ἡ, σ. 399. fluens citato cursu,
 quasi αἰψόρροος.

Διαμέτρω, f. ἦτω, dimetior; ἀ δια et μέτρω, metior. 315

Κλήρος, σ, ὁ, sort; ἀ καλέω, voco: significat et hæreditatem, 316
 ο. 498. hinc κληρώ, fut. ὥσω, sortior, sorte lego.

Κυνέη, ης, ἡ, propriè canis pellis, ex quâ consueverunt conficere
 galeam: sed in genere sumitur pro omni galed.

Καλκήρης, eos, ὁ κ' ἡ, æneus, ære conglutinator, ex ære factus,
 aptatus: ἀ χαλκός, σ, ὁ, æs, et ἄρω, apto.

Δόμος, σ, ὁ, domus; ἀ δέμω, ædifico. 322

Πάριος, Dor. pro Παρίδος, gen. ex obliquis barytonorum in ις et 325
 υς, Dore literam δ auferunt.

Ἀερίπυς, οδος, ὁ κ' ἡ, celer; ab ἀήρ, έρος, ὁ, ær, et πῦς, δος, & 327
 vel ab αἰρω, tollo.

Ποικίλος, η, ον, varius, versicolor, ἀ πῶκα, sapienter, et λίαν,
 valde: quasi πυκαλός.

Ἐπισφύριον, σ, τὸ, fibula ocreæ; ἀ σφυρόν, σ, τὸ, malleolus pe- 331
 dis; supra quem stringi solet; est etiam σφύρα, ας, ἡ, malleus.

Ἄραρα, præf. med. verbi ἄρω, pro ἡρα: hinc ἀραρῶς, via, ὅς.

Δύνω, f. δύσω, induo, ἔδυνεν, 3. sing. imperf. v additâ propter 332
 sequentem vocalem.

Σάκος, eos, τὸ, scutum; ἀ σάττω, f. ξω, onero, farcio. 335

Στιβαρός,

Στενάρως, α, ὄν, densus, solidus, robustus; à στεῖνω, calco, quia quod calcatur condensatur.

- 837 Ἰππερις, ιδος, ἡ, epitheton galeæ apicem seu cristam ex setis equinis habentis: ab ἵππος, α, ὁ, et ἄρα, ᾤς, ἡ, cauda.

Λόφος, α, ὁ, propriè jumentorum cervix cui jugum imponitur; à λέπω, decortico, quod à cervice incipiant animalia excoriari; est et hominis collum, et crista, seu setæ equinæ in galeâ.

- 838 Ἀλκιμος, α, ὁ καὶ ἡ, vel ἄλκιμος, η, ὄν, robustus, validus; ab ἀλκή, ἡς, ἡ, robur.

- 339 Ἐνθα, τὰ, et per contract. ἐνῆ, arma; et quidem quæ aliquam corporis partem tegunt, veluti clypeus, galea, etc. ἀπὸ τῶ ἐντός περιέχειν τὸ σῶμα, quod internè tegant corpus et ambiant.

- 340 Ἐκάτερθεν, utrinque, pro ἐκατέρωθεν ab ἐκάτερες, ἑκα, ερον, alteruter, uterque, regit genit.

- 344 Στήτην, steterunt, Ion. pro ἐστήτην, 3. dual. aor. 2. verbi ἵστημι.

- 346 Δολιχόσκιος, α, ὁ καὶ ἡ, longam umbram habens: à δολιχός, longus, prolixus, et σκιά, umbra; vel δολιχόσκιον ἔσχος, longa hasta: quasi μακρὰ πορευόμενον, longè vadens; à κίω, vado; vel διὰ τὸ ἐν σκιά τραφῆναι, quia educata est, et crevit arbor in umbra.

- 347 Πάντοσε, undique, quoquod versum; à πᾶς, πᾶσα, πᾶν.

- 348 Ἐρρήξεν, perripit, 3. sing. aor. 1. verbi ῥήσσω vel ῥήγνυμι.

Ἀνεγνάμθη, flectebatur, 3. s. a. 1. pass. verbi ἀναγνάμπτω.

- 351 Ἄνα, vocat. poet. τῷ ἀναξ.

- 352 Δάμασσον, doma, 2. s. a. 1. imperat. poet. pro δάμασον, verbi δαμάω.

- 353 Οψίγονος, α, ὁ καὶ ἡ, serò natus, posteri: ab ὄψε, sero, et γίνομαι.

- 354 Ξεινόδοχος, et ξεινόδοχος, α, ὁ καὶ ἡ, hospitium præbens: à ξείνος, poet. pro ξένος, hospes, et δέχομαι, accipio: notandum est in hujusmodi verbis compositis, quando actio significatur, accentum esse in penultimâ; cum passio, in antepenultimâ: ut ξεινόδοχος, præbens hospitium: ξεινόδοχος, cui hospitium præbatur.

Ἐρρίγα, præter. med. verbi ῥίγω, timeo: dicitur ἔρριγα in augmento, et non ῥερίγα, quia ρ non solum in imperfecto sed etiam in perfecto geminatur, sed non reduplicatur: nisi potius ἔρριγαι sit subj. verbi ἔρριγω, facti ex hoc præter. medio: ῥίγω autem dicitur ἀπὸ τῷ ῥίγος, εὖς, τὸ, frigus vehemens.

- 355 Ἀμπεπαλὼν, ἔσα, ὄν, sursum vibrans, poet. pro ἀναπαλὼν, ab ἀνά et πάλω, vibro: cum reduplicatione in aoristo secundo.

- 357 Ὀμβριμος, sive ὄβριμος, α, ὁ καὶ ἡ, robustus, et validus: à βριάω, robustum reddo, vel robustus sum; ἵεμι, impetuus et rapidus; ab ὄμβρος, imber, ut δ. 453. ὄβριμον ὕδωρ, aqua impetuousa. In utràque significatione Buxath. deducit à particuli βρι, per pleonasmum, et exponitur in bonam et malam partem: hinc ε. 403. ὄβριμοεργός, α, ὁ καὶ ἡ, horrenda et violenta patrans, et ε. 747. ὄβριμοπάτρη, ἡς, ἡ, ex forti patre genita. Vid. ὄμβρος, γ. 4.

- 358 Πολυδαίδαλος, α, ὁ καὶ ἡ, affabrè factus, multo artificio elaboratus: à πολὺς et δαίδαλος, pro δαιδάλεος, affabrè factus, artificiosus: à Δαίδαλος, illo peritissimo artifice Cretensi, à δαίω, scio.

Ἐπειδω, f. σω, firmo, infigo, lacumbo: ἡρήμω, 3. sing. plusquamperf.

quatuorperf. pass. pro ἐρήρειτο, quæ est reduplicatio Attica pro ῥηρειτο.

Ἀνίρῳ, *adverb. è regione, ex adverso; apertè; palam; ab 359 ἀντί, præpos.*

Παραί, *per ectasin, pro παρὰ.*

Ἀμαῶ, *f. ἦσω, et -ομαι, melio, congreco, colligo: idem διαμάω idem scindo, metaphr. ut hinc: hinc ἀμηός, v, ó, messis, et ἀμη, ης, ἡ, falx.*

Λαπαρή, *ης, ἡ, ea pars corporis quæ est inter costas nothas & ilia: à λαπαρός, ρά, ρόν, vacuus, inanis, mollis: à λαπάζω, vacuo, inanio.*

Ἀλεύαλο, *pro ἡλεύσαλο, 3. sing. aor. 1. med. verbi ἀλεύω, devito, 360 fugio: quod pro ἀλέω, idem, ephenth. τῷ v.*

Φάλος, *v, ó, cum accentu in penultimâ, conus, apex galeæ: idem 362 quod λόςφος, v, ó, sed φαλός, cum accentu in ultimâ, splendidus: idem petra eminens in mari.*

Διαλρυφαί, *εἶσα, ἐν, part. aor. 2. pass. à verbo διαλρύπτω, dif- 363 fringo, disrumpe, comminuo, contero: quod à δια et λρύπτω, frango, confringo, fut. 1. λρύψω, fut. 2. λρυφῶ ut ῥάπτω ῥαφῶ, et ῥιπτω ῥιφῶ, quæ tenuem mutant in aspiratam, et nè duæ aspiratæ concurrentes cacophoniam efficerent, λρυφῶ mutat suam & in τ.*

Ὀλοώτερος, *έρα, ερον, perniciosior, compar. ab ὀλοός, ἡ, ὄν. 365*

Ἐάγη, *3. sing. aor. 2. pass. ἤγην, Attic. ἐάγην, verbi ἄγνυμι, 367 frango. ut et ἐάξα, pro ἤξα, aor. 1. act. ejusdem verbi, η. 270.*

Ἠίχθην, *ης, ἡ, aor. 1. pass. ab αἰτσω, irruo. 368*

Ἐλώσιος, *ισ, ὁ κ' ἡ, iners, vanus, irritus, inutilis: ἀπὸ τῷ ἀήτης, ventus, ex quo ἀηλώσιος, et per sync. ἐλώσιος ab α priv. et ἔλος, verus.*

Ἰππόδασυς, *εἶα, v, densus instar equi, ex setis equinis hirsutus; 369 ab ἵππος, v, ó, et δασύς, εἶα, v, densus, consitus, pilosus: hinc δάσος, σος, τὸ, locus sylvestris.*

Ἀγχω, *f. ξω, strangulo: hinc ἀγκλήρ, ἦρος, ὁ, funis, et ἀνδρα- 371 γχος, v, ó, qui strangulat.*

Πολύκεσος, *v, ó κ' ἡ, multum acu pictus, et ornatus: à πολλὸ et κεςός, ὅ, ó, acu pictus: κεςὸν ἱμάντα, acu pictum cingulum: à κενίω, pungo.*

Ἀπαλός, *ἡ, ὄν, mollis, tener, pro ἀφαλός, idem, Ion. quasi tactui cedens; ab ἀπλομαι, tango, attingo, ab ἀπλω, necto.*

Ὀχεὺς, *έος, ὁ, retinaculum, fibula: ab ἔχω, habeo, teneo. 372*

Τέταλο, *plusquamperf. pass. verbi τείνω, perf. τέτακα, pass. τέταμαι sed τετάσθην, δ. 556 à τάζω, idem unde et τέλαγών.*

Τρυφάλεια, *ας, ἡ, galea tres conos habens; à τρεῖς et φάλος, v, ó, galea: v pro ι.*

Ἐκλάμενος, *et poet. κλάμενος, abjecto augmento, et retracto ac- 375 centu, Æolico more: ut δέγμενος pro δεδεγμένος, part. præt. pass. verbi κλείνω: ἐκλαμαι, præt. pass. nisi potius sit part. aor. 2. mediũ: ab ἐκλιν, Dor. ἐκλιν, à κλῆμι inusitato, idem quod κλείνω.*

Παχὺς, *εἶα, v, crassus, densus: ab ἔπαχον, a. 2. v. πήσσω, id. 376 q. πήνυμι, figo: crassa gravia sunt, et in loco suo quasi fixa manent.*

Κενός, *Ion. pro κενός, ἡ, ὄν, vacuus.*

Δινέω,

- 378 Δινῶ, *f.* ἤσω, volvo in morem vorticis : à δινη, ἤς, ἤ, vortex : ἐπιδινῶ, *idem*.
- 379 Μεγαλίνω, avidè cupio, impetu feror ; *item*, iratus sum ; *item*, gemo, π. 492. κλεινόμενος μενέαινε, dum trucidaretur gemebat : hinc aor. 1. μενεήναμεν, τ. 58. à μένος, animi ardor et impetus.
- 382 Εὐώδης, εὐός, ὃ καὶ ἤ, *idem* quod εὐοδμος, sive εὐόσμος, fragrans, bene olens ; ab εὐ, bene, et ὁδμή, sive ὁσμῇ, ἤς, ἤ, odor : quod ab ὄζω, oleo, *fut.* ὀζέτω.
- Κηώεις, εσσα, εν, fragrans, bene olens, propriè, ex suffitu et aromatis quæ comburuntur : à κῶ, jaceo, dormio : nam est propriè epitheton thalami ; vel à καίω, uro, et ὄζω, oleo.
- 385 Τινάσσω, *f.* ξῶ, concutio, agito, vibro.
- Ἐανός, ἤ, ὄν, indutu pulcher, tenuis et subtilis. *Adject. propriè* pepli aut ornamenti muliebris *epithet.* ut ε. 734. πέπλον μὲν κατέχευεν ἑανόν, peplum quidem deposuit subtilem : aliquando de stanno dicitur, σ. 612. et tum est fusilis, quasi ῥεανός, à ῥέω, fluo : hic et alibi substantivè usurpatur, et epitheton adjungitur : ἑανῶ νεκταρεῦ, vestis nectareæ ; sic ἑανόν ἀμυρόσιον, ξ. 178. et ἑανῶ ἀργῆτι, γ. 419, etc. Et tunc ponitur pro ἑανός πέπλος, seu pro εἶμα et ἱμάτιον sæpè enim epitheta ponuntur pro suis substantivis ; ut, ἡμέρα, pro die, cùm sit *adject. sœm* ab ἡμερος, gratus, et subaudiatur ἡὼς ἡμέρα, aurora suavis, etc. ut Coulon annotat ex Eustath. Est et εἶανός, π. 9. ab εἶω, induo.
- Νεκταρεός, ρέα, εον, nectareus : nectaris odorem et suavitatem referens, ideoque divinus : à νέκταρ, αρος, τὸ, potus deorum.
- 386 Γραῦς, γραός, ἤ, Ion. γεῖϋς, anus ; à γραῖα, *idem* : hoc autem à ραίω, corrumpto : ἢ ἀπὸ τῆ χρόνῃ διεφθαρμένη, tempora corrupta, vel per syncope. à γεραιά, vetula : vel διὰ τὸ γῆρας γραφομένη, vultu senectute exarato ; per dialysin, γεῖϋς.
- Παλαιγενής, εός, ὃ καὶ ἤ, senex, annosus, vetula, olim genitus ; à πάλαι, olim, et γείνομαι, nascor.
- 387 Εἰροκόμος, ε, ὃ καὶ ἤ, lanas carpens vel tractans : ab εἶριον, is, τὸ, lana, et κομῶ, curo.
- 388 Ἦσκειν, Ion. pro ἤσκει, ab ἄσκειω, *adjecto* ν, poet. exerceo, paro, elaboro, orno. *Vid.* ἤσκηλαι, κ. 438.
- Φιλέεσκε, diligebat, 3. sing. imperf. Ion. à φιλέω.
- 391 Δινωλός, ἤ, ὄν, rotundus, versatilis, tornatus, torpo factus, ut hic : à δινῶ, revolvo, versor, torno ; à δινή.
- 392 Στίλβω, *f.* ψω, splendo, fulgeo.
- 394 Χορός, ὤ, ὃ, tripodium, saltatio, chorea : tam de actione saltandi, quàm de saltantium multitudine. In tragœdiis, comœdiis, et satyris peculiaritè dicebatur χορός, multitudo, quæ saltabat et canebat inter actus : dicitur quasi χαρός, à χαίρω, gaudeo ; vel χαρὰ, ας, ἤ, gaudium.
- 397 Ἱμεροεῖς, εσσα, εν, desiderabilis : *idem* quod ἱμερὺς, β. 251.
- 400 Πῆ, qui ? quonam modo ? quâ ? quâ ratione ?
- Πρότερον, longius, ulterius : à προ.
- 402 Κεῖθι, illic ; κεῖσε, illuc ; ab ἐκεῖνος.
- 408 Ὀϊζύω, *f.* σω, ærumnas perpetior, gemo, lamentor ; ab οἶζος, υος,

ύος, ἡ, ærumna, ζ. 285. *fit autem οἷος ex paragoge vocis οἰ, quæ est lamentantis, ut ex αἰ αἰάξω.*

Νεμεσῆλος, reprehensibilis, poet. epenth. νεμεσσῆλος· à νεμεσάω. 410

Πορσύνω, orno, paro; πορσυνέσσα Ion. pro πρσυνύσσα, fut. 411
part. f. à πόρος, quod est à πείρω.

Μωμέομαι vel -άομαι, f. -ήσομαι, vitupero, à μῶμος. 412

Μεθεῖω, aor. 2. subj. poet. pro μεθῶ· vocalis circumflexa ῶ 414
resolvitur in ἐω· deinde, metri gratiâ, inseritur i· à μεθίημι.

Τῶς, ὥς, tantum, quantum. 415

Ἀπεχθαίρω, odio prosequor: ἀπήχθηρα, ind. 1. ab ἐχθαίρω, idem: ab ἐχθος, εος, τὸ, odium.

Μηλιζομαι et μηλλομαι, machinor; hic, concito, efficiam: μηλίσ- 416
σομαι, fut. pro μηλίσσομαι, à μηλτις, ιδος, ἡ, consilium.

Οἶλος, ε, ὁ, ærumna: item exitium, infelix fatum; ab οἰ dolentis. 417

Ἀργῆς, ἦτος, albus, candens, θ. 133 ab ἀργός, η, ὄν, albus; 419
est et ἀργέτι, λ. θ 17. ab ἀργός, per μετὰβολήν, pro ἀργῆς.

Ἵψόροφος, ε, ὁ κ' ἡ, altum tectum habens; ab ὕψος, εος, τὸ, 423
altitudo, et ἐρέφω, tecto.

Δίφρος, ε, ὁ, hic, sella. Vid. γ. 262. 424

Φιλομμειδῆς, εος, ὁ κ' ἡ: geminalo μ, metri causa, amans risus; à μειδάω, fut. ἤσω, leniter rideo: at φιλομέδσσα, η. 10. anians imperii, à μέδομαι, regno.

Ἀφραδέως, imperitè; ab ἀφραδῆς, εος, inconsultus, quasi quā 436
multa loquendo effutit: ab α epitat. et φράζω, dico, consilium in eo.

Τραπείομεν, vertamus, Ion. et poet. pro τραπῶμεν, 1. pl. a. 2. 441
subj. pass. verbi τρέπω.

Ἔραμαι, idem quod ἐράω, amo, concupisco. 446

Τρητός, ἡ, ὄν, perforatus; à τρήάω, perforo, fut. τρήσω· à τε- 448
ρέω, idem τήρῶν.

Ἐσαθρέω, intueor oculis defixis; ab εἰς et ἀθρέω, dispicio, ob- 450
servo: sed ἀθρέω fit à θεωρέω per syncope. video, contemplor;

ubi α est ἐπιταλικόν τι, seu intensivum quiddam.

Ἐκεύθανον, occultabant, 3. plur. imperf. verbi κευθάνω. 453

Νίκη, ης, ἡ, victoria: quasi ἐνίκη, id est ἐν ἡκισσα, uni acce- 457
dens: vel quasi ἐνιείκη, id est ἐν εἰκισσα, uni cedens; vel, ut Plu-
tarchus vult, quasi μηείκη, παρὰ τὸ μὴ εἰκείν, à non cedendo.

Δ. ΙΛΙΑΔΟΣ.

ἜΩνοχόει, 3. sing. imperf. act. pro ὠνοχόει, Attico more as- 3
sumpto ε· contract. ex ὠνοχόεε· ab οἰνοχρέω.

Δεδέχαλο, pro ἐδεδέχαλο, ectasi poetica, pro quo δεδεμένοι 4
ἦσαν, Ion. 3. plur. plusquamperf. pass. verbi δέχομαι.

Παραβλήδην, adverb. comparativè; item, simulatè, dolosè: à 6
παραβάλλω, comparo.

Ἀλαλκομενηίς,

- 8 Ἀλαλκομενήϊς, ἰδός, ἥ, potens auxiliari: epitheton Minervæ; à μένος, εὖς, τὸ, robur, et ἀλαλκῶ, per reduplicat. arceo, expello, juvo, fero auxilium, pro ἀλκῶ, idem; quod ab ἀλκή, ἥς, ἥ, robur: hinc ἀλξ, ἀλκός, ἥ, idem, inusit. in nominot. cuius dativus ἀλκῇ legitur, v. 299. vel ita dicitur Minerva ἀπὸ τῷ Ἀλαλκομενέως ἡρώος, ab herōe Alalcomeneo, qui in oppido Basolice, à se condito, Minervæ templum et simulachrum condidit. Coul.
- 11 Παρμέμειλῳκε, Æolicā syncope, auferendo α, pro παραμέμειλῳκε, 3. sing. perf. curavit, advenit, adstitit, adfuit: à παρὰ et μέμειλῳκε, quod factum est ex μεμολήκε, syncope τῷ ο, ejusque loco propter euphoniā inserto ε, et η-versā in ω· α μολέω, venio, advenio.
- 15 Φύλοπις, ἰδός, ἥ, pugna, contentio, seditio, certamen: quasi τῶν φυλῶν ὄπις, quod bellis puniat Deus homines: à φυλή, ἥς, ἥ, tribus, et ὄπις, ἰδός, ἥ, vindicta: quā Deus aliquem persequitur; quod ab ἔπομαι: est enim ἡ ὄπισθεν ἐπομένη τιςίς· vel quasi τῶν φυλῶν ὄψ, tribuum clamor: dicitur enim de bellico clamore; vel denique quasi φύλομις, converso μ in π· παρὰ τὸ ὁμῆ τὰ φύλα εἶναι, quod gentes sint simul.
- 20 Ἐπιμύσσω vel ἐπιμύττω, fut. ξω, Attic. subanno, strepitum narium floccitacio: ἐπέμωξαν, 3. pl. aor. 1. ab ἐπὶ et μύσσω, vel μύττω, mungo emungo inusitat. hoc autem à μύζω, clausis labris quendam ex naribus sonum emitto.
- 23 Σκύζομαι, indignor, irascor: σκύζω, idem: sed propriè, murmuro sicut canis: à κύων, νός, ὁ vel ἡ, canis; vel à σκύμνος, v, ὁ, catulus leonis; et tunc significat irascor: vel denique παρὰ τῆς Σκύθας, à Scythis; illi enim iracundi adducunt τὸ ἐπισκύνιον, supercilium. Ita, sæpè ὀνιτίς nationum ducuntur verba, Coul.
Ἀγρίος, ια, ιον, agrestis, immitis, ferus: τὰ ἄγρια, subst. feræ, v. 52.
- 26 Ἄλιος, ια, ιον, vel ἄλιος, v, ὁ κὶ ἡ, marinus, propriè: ut ἄλιος γέρων, Proteus, v. 538. ab ἄλς, ὅς, ἡ· item vanus, inanis, ut ἥς, ἄλιον θεῖναι πόνον, vanum reddere laborem: ἄλιος μῦθος, v. 715. sermo inanis: ductā significatione à mari, vel quod mare res quædam vana et inutilis esse videretur ante inventas naves; vel quod ad potum inutilis sit aqua marina.
Πόνος, v, ὁ, tria significat: exercitationem, dolorem, et exitium seu detrimentum; frequentius accipitur pro labore quovis et negotio, ut hic: à πένομαι, efficio, ago.
- 27 Μόγος, v, ὁ, labor, ærumna, fatigatio: παρὰ τὸ μέγας. in magnis enim rebus laboramus; vel παρὰ μὴ ἔαν τὴν ψυχὴν γά:νυσθαι, quod animum lætari non sinat labor ærumnosus.
- 32 Ἀσπερχές, studiosè, sedulò, incessanter: à σπέρχω, urgeo, festinare cogo; item, irascor. In ἀσπερχές, α est epitaphica. Vid. λ. 110.
- 34 Εἰ προ εἶθε, utinam.
- 35 Βεῖραῖς, 2. sing. præter. med. opt. vel præter. à βεῖρω, per reduplicationem Atticam, ex βρώω, comedo.

Ἀκίμαι,

Ἀχέομαι, *f. έσσομαι, sano, medeor, curo, sarcio: έξαχέσαιο, 36*
 2. *sing. aor. 1. opt. med. legitur ω. 29. άκχίομαι, epenthesi τδ ι.*
Sciūt hīc et alibi hoc verbum dolori et irę applicatur, quia sunt
quasi animi morbi.

Ὅθι, *ubi. 41*

Διατρίβω, *consumo, immoror, interpello: ά τριβω, contero. 42*

Ἀστρόεις, *εσσα, εν, stellatus; ab άστρ, έρος, ό, stella. Vid. 75. 44*
huius libri.

Εὐμμελίας, *ό, ευ περι την μελίαν ήσκημένος, bene exercitatus 47*
ad hastam, fraxinęe hastęe peritus, bellicosus: ά μελία, ας, ή,
fraxinus, ideoque fortis: dissolvitur ευ, geminatur μ ποēt. et υ in
genit. vertitur in ω ποēt. per crasin, pro εω' hinc ευμμελίω pro
ευμελίω.

Λοιβή, *ής, ή, libatio: ά λειβω, libo, stillo. 49*

Λαγχάνω, *aor. 2. έλαχον, praet. med. λάλογχα, sortior.*

Φιλῆλος, *syncope. pro φιλωήλος· φίλος in comparat. φιλώτερος, 51*
seu φίλτερος· superl. φιλώτατος, φίλλαίος, seu φίλιος.

Τάων, *Æol. pro τών, gen. pl. f. ab ή. 54*

Φθονέω, *f. ήσω, invideo: ά φθόνος, υ, ό, invidia. 55*

Ἐνθεν, *hinc, illinc: ab ένθα. 58*

Ὅθεν, *unde.*

Πρεσβύτερος, *έρα, ερον, senior ætate; πρεσβύτατος, άτη, ατον, 59*
et πρέσβιος, Hymn. in terram 2. maximus natu; item, vene-
randus; ά πρεσβύς, υος vel εως, ό, senex: hoc autem παρὰ τδ
προβέβηκεναι την ήσιν, quodd jamdudum adolescentiam excesserint.

Ἵπείκω, *assimilo, cedo, morem gero, indulgeo, condono; υπο- 62*
είκω, ποēt. υποείχομεν, 1. pl. fut.

Ἵπερκύδας, *insignis, gloriosus, gloriā supereminens: -αντος, 66*
in genit. ά κύδος, εος, τδ, gloria.

Ἀστήρ, *έρος, ό, stella; ab α privat. et ίσημι, sto: quasi ά άσα- 75*
τον έχων δρόμον, cursum instabilem habens: άστηρ differt ab ά-
στρον, quodd ille sit unicum et singulare in cęlo corpus, hoc verδ
signum ex multis compositum stellis.

Ναύτης, *υ, ό, nauta: ά ναύς, ός, ή, navis. 76*

Σπινθήρ, *ήρος, ό, scintilla; ά σπᾶν et αῖθω' vel quasi σπιζόμενον 77*
τδ δέρον, calidum quid extensum vel ejaculatum: legitur et σπιν-
θαρίδες, scintillę, Hymn. in Apol. 442.

Θόρω vel θορέω, *salio, cum impetu insilio: καταθορέω, f. ήσω, 79*
prosilio, desilio; καδ' δ' έθορε, pro καλέθορε δέ, 3. sing. uor. 2.

Ταμίας, *Ion. ταμίης, υ, ό, dispensator, promus condus, qui ærario 84*
præest, arbiter, administrator; ά τέμνω, scindo, distribuo: quia
res sibi commissas distribuit; hinc ταμίη, dispensatrix, ζ. 381.

Δίζημαι *pro δίξμαι, Attic. et Ion. quæro, indago: idem διζημι, 88*
quæro; ά δίξω, quæro; quod ά δις, bis: ό γάρ ζητών έν διχονοία
ών ζητεῖ, qui enim aliquid investigat, in duas quasi sententias di-
viditur.

Ἀσπισάων, *clypeatorum, genit. plur. Æol. ab άσπισής. 90*

Ἐπιπρόεμεν, *Ion. pro επιπροείναι, α. 2. in f. ab επιπροίημι, 94*
immitto,

Πάμπρωτος,

- 97 Πάμπρωλος, σ, δ κ' ἥ, omnium primus : à πᾶς et πρῶτος.
- 100 Οἰσπύω, f. σω, sagittā peto ; ἀδ οἰσός, σ, δ, jaculum.
Κυδαλίμος, σ, δ κ' ἥ, gloriosus ; à κύδος, εος, τὸ, gloria : sunt et κύδιμος, σ, δ κ' ἥ. *Hymn. in Merc.* 40. et κυδρός, ἄ, ὄν, σ. 184. ejusdem significationis.
- 105 Συλέω, συλεύω, et συλάω, f. ἦσω, prædor ; item detraho, educo ; à σύλη, ἥς, ἥ, præda.
- Ἰξαλος, σ, δ κ' ἥ, saltator libidinosus ; ἀτ' ἰξὺς, ὅς, ἥ, lumbus, et ἄλλομαι, salio.
- 106 Τυγχάνω, fut. τεύξομαι, quasi à τεύχω, item τυγχήσω, quasi à τυχέω, τυχήσας, ασα, αν, part. aor. 1.
- 107 Προδοκή, ἥς, ἥ, locus insidiis aptus ; et communiter, insidiæ ; à προδοκάω, expecto, observo.
- 108 Ὑπίιος, ια, ιον. supinus ; ἀδ ὑπὸ, vel quasi ὀπίος, quidā supinae sint εὐθεωρήα, id est, faciliè videantur.
- 109 Δωρόν ἀντίκ' αἰ palmarum dixere ; et hinc δῶρον, σ, τὸ, munus, quod manu datur : ἐκκαίδεκάδωρος, σ, sedecim palmarum longus.
- 110 Ἦραρε, Attic. et poet. transpositione pro ἄρηρε, præc. med. aut potius ab aor. 2. ἦραρον, verbi ἄρω, apto.
Τέκλιον, ονός, ὅ, faber, artifex ; à τεύχω, fabricor.
- 111 Λειαίνω, levigo, polio, explano ; à λείος, α, ὄν, levis ; λειψνας, ασα, αν, part. aor. 1.
- 113 Ἀγκλίνω, poet. syncope. pro ἀνακλίνω, reclino ; ἀγκλίνας, ασα, αν, part. aor. 1.
- 116 Πῶμα, πῶματος, τὸ, operculum, à πῶμα, poculum, quia propriè operculum poculi, quod à πῶω, bibo.
- 117 Ἀέλῃς, ἀελήτης, ὅ κ' ἥ, nondum jactus, et per consequens novus ; sed ἀελήτος, σ, δ κ' ἥ, nondum ictus, vel cminus læsus, δ. 540. utrumque ab α privat. et βάλλω, jacio.
- 118 Πικρός, ἄ, ὄν, amarus, propriè saporī tribuitur. *Homerus tamen odori etiam tribuit, Od. δ. 406.* πικρὸν ἀποκνεῖσθαι ἀλὸς πελυνθέος ὀδμήν, acerbum spirantes maris profundi odorem. *Metaph.* etiam dicitur de aliis rebus, difficilem, acerbum, sævum, morosum, ut hīc, πικρὸν οἷς ὄν, acerbam sagittam ; et *Od. δ. 152.* πικρὸν δάκρυον εἶξε, amaras lacrymas stillabat : dicitur quasi πευκρός, à πύκη, ἥς, ἥ, pinus, cujus lacryma est amara : hinc τι κρόγαμοι, qui amaras sortiti sunt nuptias, *Od. α. 266.* Est et πευκεδανός, ἥ, ὄν, amarus, κ. 8.
- Νευρά, ᾄς, ἥ, nervus ; ἀνεῦρον, σ, τὸ, idem, δ. 151. ἀ νεῶω, anuo : quia nervi sunt instrumenta voluntariū motūs, inclinationis, et flexionis. *Metaph.* vires, robur : τὰ νεῦρα etiam dicuntur nervi extracti, qui chordarum usum præstant ; νευρά, ᾄς, ἥ, peculiari-ter dicitur de illo nervo quo arcus intenditur.
- 122 Γλυφίς, ἰδος, ἥ, crena, sagittæ incisura, in quā nervus inseritur ; ἀ γλύφω, scalpo, quod à γλάφω, idem.
- Βόειος, εἰα, εἰον, bovinus, bubulus, ἀ βῆς. Est et βόεος, εἰα, εἰον, bovinus, χ. 397. βόεις δ' ἐξῆπ' ἐν ἱμάντας, bovinaque appendit lora.
- 123 Μαζός, σ, ὅ, mamilla ; ἀ μάσσω, expimo ; vel ἀ μύζω, vel μύζω, sugo : hinc Ἀμάζωνες, quia abscindebant unam mamillam, ut melius

melius pugnarent : ab a privat. et μαζός sed μάζα, sive μάζα, in Eiresione 6. est genus edulii, ex lacte et farina; vel, ut alii volunt, panis bis coctus; à μάττω, fut. ξω, pinso.

Σιδηρος, ὁ, vel σιδήρον, υ, τὸ, ferrum. *Meton. ensis, aut alia res ex ferro confecta; hinc pro sagittæ cuspidē; à σίζω, strideo; quod dicitur de ferro candente, cū in aquā restinguitur : σίζω autem à σιπο.*

Κυκλοεπής, εὖς, ὁ καὶ ἡ, propriè, tornando rotundus factus; et generaliter ita rotundus, ac si torno ad orbicularem rotunditatem ex-actus esset; exponitur et orbicularis, rotundus, circularis, teres; à κύκλος, υ, ὁ, circulus, et τερέω, terebro, torno.

Ὀξύελης, acutus, celeriter emissus; *ab ὀξύς et βάλλω.* 126

Ἀγέλαια, ας, ἡ, prædas agens, prædatrix. *Minervæ epithet. ab ἄγω, duco, et λεία, ας, ἡ, præda.* 128

Χρῆς, οὖς, ὁ, cutis, propriè, à χρῶς, υ, ὁ, idem; quod à χρῶα, color, *Ion. χρῶα aliquando superficies, in quā color est; peculiariter corpus, seu cutis hominis.*

Ἰθύνω, fut. νῶ, dirigo : *ab ἰθύς, εἷα, rectus; sed ἰθῶν, λ. 551. rectè feror, cum impetu progredior.* 132

Ζωστήρ, ἦρος, ὁ, balteus; à ζώννυμι, cingo.

Ὀχεύς, εὖς, ὁ, retinaculum, annulus, *pl. ὀχῆες ab ἔχω.*

Ἦνυστο, occurrebat, 3. sing. imperf. verbi ἄντομαι pro ἀντάω.

Ἐλήλατο, 3. s. plusq. perf. pass. *ab ἐλάω, idem quod ἐλαύνω perf. p. ἤλαμαι, et cum Att. redupl. ἐλήλαμαι, w. 518. hinc ἐληλέδαται, Od. η. 86. pro ἐλήλανται, Ion. pro quo alii legunt ἐρηρέδαται.*

Μίτρα, ας, ἡ, *Ion. μίτρη, lamina ferrea, cingulum militare, fascia, quæ caput obligatur : dicitur quasi μίτρηα, à nomine μίτος, υ, ὁ, licium, filum : alii dictum volunt quod sit περὶ τὰ ἱστία ζώνη.*

Ἐρυμα, αἰος, τὸ, tutamen; *ab ἐρύω, servo, traho.*

Ἀκων, et ἄκως, ονλος, ὁ, jaculum; *ab ἀκῆ, ἡς, ἡ, cuspis.*

Ἐπιγράφω, fut. ψω, inscribo, perscribo, leviter vulnero; *ut hinc; à γράφω, scribo; hinc ἐπιγράφην, strictim, φ. 166.*

Ὠτειλή, vulnus; *ab ὠτάω, vulnero; idem ὠτάσκω et ὠτάζω.* 140

Ἐλέφας, αἰος, ὁ, propriè, elephas; *hinc autem ebur, totum pro parte : ut βῆς, pro pelle bovina; καὶ αὖ πρόσωπον, pro vultu; dicitur ἐλέφας quasi ἐλέφας, (ait Coult.) ab ἔλος, εὖς, τὸ, palus, et βαίνω, subeo; ob molem corporis init in aquā palustri; vel (ut Plinius) ob pudorem se omne perfundit; seu ab ἐλεφαίρω, noceo; aut ab ἐλίσσω, volvo : proscindem enim habet et nasum tortuosum.*

Φοινίξ, ικος, ὁ, purpura; *ἀπὸ τῶν Φοινίκων, qui primum purpureum colorem invenerunt; vel à φόνος, υ, ὁ, sanguis. Vid. ζ. 220.*

Μιαίνω, inquino, tingo, polluo, aor. 1. ἐμίθηνα.

Παρῆϊος, υ, ὁ καὶ ἡ, ad genam pertinens; *vel παρῆϊον, ornamentum quod apponitur in maxillis equorum, ut hinc; est et παρῆϊον, w. 159. idem quod παρειά, ας, ἡ, gena, maxilla; à quo derivatur.*

Ἐφῆσαντο, 3. pl. a. 1. med. verbi ἀράσμαι, precor, opto; *ab ἀρά.* 143

Ἐλατῆρ, ἦρος, ὁ, impulsor, aut agitator, in genere; in specie, agitator equi, auriga, remex; *ab ἐλάω, quod ab ἐλαύνω, agito, impello, ferio, expello.*

Μιάνθη,ν,

- 146 Μιδάνθην, pro ἐμιάνθεν, *Basot.* pro ἐμιάνθησαν, 3. pl. aor. 1. pass. vel pro μιανθήτην, per syncope. 3. dual. aor. 1.
- 147 Εὐφυής, ἐός, ὁ καὶ ἡ, robustus, propriè, qui à natura habet, ut sit ad aliquid habilis; ab εὖ et φῦμι, bene sum.
- 151 Ὀγκος, ε, ὁ, tumor; est etiam ὄγκος, simplicitudo, dignitas; aliquando extrema pars gladii; vel alicujus talis, cuspidis, quia prominet, ut hinc, ab ἐξέχω, promineo.
- 157 Παλῆω, f. ἦσω, calco, ambulo, *metaph.* contemptui habeo; hinc περιπαλῆω, circumcalco, obambulo; πάτησαν, pro ἐπάτησαν, 3. pl. a. 1. hinc πάτος, ε, ὁ, via trita; à quo ἀποπαλῆω, à viâ recedo.
- 161 Ἀπέτισαν, pœnas luebant, 3. pl. aor. 1. verbi ἀπέλω.
- 164 Ὀλώλη, 3. s. perf. med. subj. cum redupl. ab ὀλλυμι, pro ὠλα.
- 166 Τψίζυφος, ε, ὁ καὶ ἡ, summus trutinator rerum humanarum, sublimis quocunque modo; ab ὕψος, εος, τὸ, altitudo, et ζυγόν, ε, τὸ, jugum, trutina.
- 167 Ἐρεμνός, ἡ, ὄν, niger, tenebrosus, horrendus; per *tmesis*, pro ἐρεβεννός, ἡ, ὄν, ab ἐρεβος, εος, τὸ, Erebus, inferi.
- 170 Μοῖραν ἀναπλήσης βιότοιο, fatum adimpleveris vitæ; sed ε. 544. ἀφνεὸς βιότοιο, dives opum; βίολος enim est vita, victus, omne quod ad vicium pertinet; à βίος, ε, ὁ, vita, Od. o. 490. παρὰ τὸ βίω, quid enim aliud vita quàm via? βίος oxyt. arcus, α. 49. à priori βιότης, ἡλος, ἡ, *Hymn. in Mart.* 10. idem quod βίος.
- 171 Πολυδιψίος, ιε, ὁ καὶ ἡ, multum siticulosus; à διψα, ἡς, ἡ, sitis; quod ab ἴπλω, lædo, quasi ἴψα. Dicitur autem πολυδιψίον Ἀργός, siticulosum Argos (ut annotat Coul.), quia Argos ante Herculem erat ἀνυδρον, sine aqua: ruptis autem in Lernâ fontibus, fuit ἐνυδρον, irriguum. Fabulam refert Didymus ita: Peloponnesum diu caruisse fontibus, donec Neptunus uni ex filiabus Danaï, quem deperibat, fontes indicavit; vel, quia ejusdem Danaï filiæ primæ puteos foderunt. Duas ibidem interpretationes longè diversas affert, πολυδιψίον dici *metaph.* pro πολυδιαφθορον, exitiale propter bella; vel πολυποθήλον, multum optandum, petita à sitientibus locutione, qui aquam enixè petunt.
- 174 Ὀσέον, contract. ὄσῃν, ε, τὸ, os, ossis; παρὰ τὸ ἰσάν, ossa enim sunt τὸ αἶτιον τῆς σάσεως, firmitatis causa.
Πύθω, f. σω, putrefacio; hinc πύον, ε, τὸ, pus; hinc πύθων, ωνος, ὁ, draco quem Apollo interfecit: quia nubes, quas sol dissipat, sunt quasi putrefactiones terræ.
- 176 Ὑπερηνόρεω, ultra virum possum, superbio, ferocio: ab ὑπερήνωρ, ορος, supra modum virilis, fortis, superbus; ab ὑπέρ et ἀνίρ.
- 182 Χαίνω, hisco, dehisco, fut. χαίνω χάνοι, 3. sing. a. 2. optat. verbi χάσχω, et χασκάζω, idem.
- 183 Ἐπιθαρσύνω, audacem reddo, confirmo, animum addo; θαρσύνω, idem, à θάρσος, εος, τὸ, fiducia.
Δειδίσσαιο, terrefacias, 2. s. imperat. v. δειδίσσομαι, pro δειδίσσω.
- 185 Καίριος, ε, ὁ, opportunitas temporis; hinc καίριος, ιε, ὁ καὶ ἡ, vel καίριος, ια, ιον, opportunus, lethalis, ut hinc.
Πάγη, pro ἐπάγη, 3. sing. aorist. 2. pass. à πήγνυμι πάγειν, λ. 571. aor. 2. act.

Παναίολος.

Πανζίολος, ὅλες, ὁ καὶ ἡ, omnino varius, multum variegatus, or- 185
natus vario insignitus; ἂ παῖς et αἰολός, η, ον, pictus, variegatus.
Vid. γ. 185.

Ζῶμα, αἰός, τὸ, lorica, vestimentum quo cingimur seu prae- 187
cingimur, vestis ad praecinctum idonea, *Dor. ξῶμα. Eustath. re-*
fert idem esse quod ζωστήρ, ἥρος, ὁ, ἂ ζώννυμι, cingo.

Φίλος, Attic. pro φίλε. *Vocat. idem cum nomin.* 189

Ἐπιμάσσομαι, f. ξομαι, tango, ita ut persentiscas, tactu ex- 190
ploro; aliquando prehendo, *Od. τ. 480. abstergo, Od. τ. 468. ἂ*
μάσσω, sive ματῶ, tango, idem quod ἀπτόμαι.

Φάρμακον, ε, τὸ, medicina, venenum: quando medicinam signi- 191
ficat, dicitur quasi φέρων ἄκος, remedium afferens; quando vene-
natum, quasi φέρων ἄχος, dolorem ferens: hinc φαρμάσσω, *Od.*
ι. 393. intingo, propriè, veneno afficio.

Παπταίνω, circumspicio, circumlusto, intueor; quasi φαπταί- 200
νω πανταχῶ τὰ φάη τιταίνω, undique oculos vibro; hinc aor. 1.
ἐπάπτηνα, δ. 497. ἀμφὶ ἐ παπτήνας, circum se spectans.

Βάν, pro ἔσαν hoc autem per syncop. pro ἔσσαν. ἂ βαίνω aor. 209
2 ἔσσην, quasi ἂ βῆμι, hinc partic. βὰς, ἄσα, ἄν.

Βλήμενος, η, ον, vulneratus; pro βεβλημένος, seu potius pro βλε- 211
μενος: ἂ βλήμι, ut διζήμενος: hinc in optat. βλείω, v. 286. βλήτο,
518. hujus libri; ἂ βάλλω, projicio.

Ἀγυγέσσαι, Att. et Ion. pro ἡγ. ρυμένοι εἰσὶ, ab ἀγείρω, congre- 218

Ἐκχυζέω, vel ἄω, f. ἡσω, exsugo, sugo: ἂ μύζω, idem.

Ἥπιος, ια, ιον, mitis, clemens, benignus; ab ἡδύ, jucunditate
et suavitate afficio; et inde quidam scribunt ἡπιος, cum aspirato;
vel ab ἔπος, εος, τὸ, sermo: quia affari alios non gravatur; vel
quia omnia sermone praestat; hinc ἡπιόδωρος, ε, ὁ καὶ ἡ, lenis, qui
suavia dat, ζ. 251.

Φίλα φρονέων τινι, amicus alicui.

Χάρμα, τὸς, τὸ, lætitia, gaudium; χάρις, ης, ἡ, lætitia; apud 222
Hom. est animus ad pugnam promptus, et eam lætus iniens:
item pugna, confictus; ἂ χαίρω, gauden.

Βριζω, f. σω, propriè, gravatus sum post cibum, adeò ut ali- 223
quantisper dormiam; et generalius, dormitare; sed βριθω, sum
gravis, onustus sum.

Καταπλώσσω, metu consternor; idem -πλωκάω, δ. 372.

Φυστόω, f. ὠσω, anhelio, tumeo; ἂ φυσάω, vel φυσσάω, sufflo. 227

Κάμω, ε, ὁ, labor, defatigatio; ἂ κάμνω, fatigor, gravor; 230
hinc καμάρητος, ρά, ρόν, laboriosus, *Hymn. in Venerem 247.*

Ἐπιπολέω, obambulo; item ἐπιπωλέω ἐπιπωλεῖτο 3. s. imperf. 231

Θῆρις, δος, ἡ, impetuousa; ἂ masculino θῆρος, ε, ὁ, ε. 30. qui 234
cum impetu assultat; ἂ θόρω, salio.

Ἀρωγός, ε, ὁ καὶ ἡ, auxiliator; ab ἀρήγω, auxiliior, verso η in ω 235
ἀρωγή, ης, ἡ, auxilium, δ. 408.

Γύψ, ὑπὸς, ὁ, vultur; παρὰ τὸ γυρεύειν τὰ χεῖλη, quia habeat 237
curva et adunca labia.

Ἰόμωρος, ε, ὁ καὶ ἡ, jaculator, et jaculis destinatus, quasi ὁ μόρον 242
ἐμποῶν ἐν ἰοῖς, mortem inferens jaculis; vel, ὁ περὶ τῆς ἰὸς μεμο-
ρημένος,

ρημένος, telis malè exceptus; *ab* ἰδς, jaculum, *et* μόρος, *υ*, *ὁ*, fatum, *verso o in w*.

Σέβομαι, veneror, adoro, erubesco; *à* σέβω, *idem*; *à* σέβας *indeclinabile*, veneratio, admiratio, pudor, *et* indignatio.

243 Τίφθ' *pro τίπτε, poet. pro τίποτε*, quid tandem? cur?

Θάπτω, sepelio; *hinc* stupeo, *in quâ significatione usurpatur indef. 2. ἔταρον· ταφῶν δ' ἀνόρουσιν Ἀχιλλεύς, Iliad. i. 193.* admiratus verò surrexit Achilles, *et prael. med. τέθηπα, part. τεθήπης, ἡ, ὅς, ut hinc, ἔστητε τεθηπόρες*, statis stupidi: *derivatur à* θῶ, pono, colloco; *ut παρὰ τὸ βῶ fit βάπτω· αἰδίων γὰρ ἔχουσι τὴν ἀποθῆσιν οἱ θανέμενοι*, sepulti enim occupant sedem sempiternam.

Νεῦρος, *ῥ, ὁ*, hinnulus: *quasi νέπορος*, qui nondum ingredi potest; *vel à particula νε et βορά, ἄς, ἡ*, pabulum, abstinens à pastione; *aut à νεωρὶ ἐπὶ βορὰν ἐλθὼν*, recens veniens ad pastum.

248 Εὐπρυμνος, *υ*, *ὁ* *κὲ* *ἡ*, pulchram puppim habens; *à* πρυμνῇ, *ἡς γ.*

251 Οὐλαμὸς, *ῥ, ὁ*, condensum agmen, *propriè*, multitudo quinquaginta equitum quadrangulari formâ disposita; *vel (ut annotat Coulon, ex Etymol.) caterva constans ex quatuor et quadraginta militibus*; *ab* ὄλος, *η, ον*, integer, sanus, *item* tener, mollis; *ἰτεμ*, fascis manipulorum; *item*, crispus; *vel fit ex ὁμῇ et εἰλεῖσθαι*, simul cogi. *Catervarum, apud Homer. conveniuntur quatuor genera: ὄλαμὸς, hinc; φάλαγξ, β. 559. σῖξ, ε. 525. πυργὸς, δ. 334. de quilibet vide suis locis.*

253 Σῦς, *υδς, ὁ* *κὲ* *ἡ*, aper, sus; *παρὰ τὸ σεύεσθαι, seu σύεσθαι*, cum impetu ferri.

254 Πύμαλος, *ἀτη, ον*, extremus, ultimus; *à* πυθμῆν, *ένος, ὁ*, ima pars, fundus.

256 Μειλίχιος, *ια, ον*, blandus, placidus; *à* μείλιχος, *ὁ, idem*; *à* μελίσσω, mellitum reddo. *Metaph. verbis demulceo.*

258 Ἀλλοῖος, *σία, οῖον*, alius atque alius, diversus; *ab* ἄλλος, *η, ον*, alius.

259 Γερόσιος, *ια, ὁ* *κὲ* *ἡ*, vetustus, *ad senes pertinens, qui senitus honorari datur*; *à* γέρων, *οντος, ὁ*, senex.

260 Κέρωνλαι. 3. *πλ. u. 2. subj. med κεράννυμι, vel κεράω*, misceo.

262 Δαιτρός, *ῥ, ὁ*, coquus; *à* δαίω, divido; *est enim coqui dividere escas frustulatim, et sedentibus in mensâ distribuere, Odys. a. 141.* δαιτρός δὲ κρειῶν πίνακας πατέθηκεν αἶρας, coquus carniū ancera apposuit sumens; *et metaph. μεμερισμένον*, divisum: *aliquando δαιτῶν, advertialiter*, divisim, per vices, *ut hinc: hinc δαιτεῦν, fut. σω, λ. 667. dividere.*

265 Ἀγός, *ῥ, ὁ* *κὲ* *ἡ*, dux, *ab* ἄγω, ducō.

Ἐπιγρος, *υ*, valde congruus, *ex* ἔρη *et* ἄρω, apto.

272 Γηθόσυνος, *ύνη, ύνον*, lætus; *à* γηθέω, *suprà: hinc γηθσύνη, ης, ἡ*, gaudium, *v. 29.*

274 Κορυσσέσθην, armabantur galeâ, 3. *dual. imperf. pass. v. κορίσσω.*

275 Σκοπία, *ἄς, ἡ*, specula; *à* σκοπέω, specular.

276 Ἰώη, *ἡς, ἡ*, tumultus, vox, clamor, splendor, fumus, flatus, *quasi ab ἱήμι, mitto.*

277 Πίσσα, *ης, ἡ*, pix; *est etiam Πίσση, nomen loci, Hymn. in Pan. Λαίλαψ,*

Λαλαψ, ατος, ἡ, turbo procellosus, ventus imbre permixtus ; 278
 παρὰ τὸ λίαν ἀπείσθαι, quia robustè et valde tangit et torquet, vel
 à λίαν et λάπτω, lambo.

Σπήος, εος, τὸ, spelunca ; pro quo poës. σπήϊος, Odys. ε. 194. 279
 Ion. σπήϊος, Iliad. κ. 83. dat. pl. σπέεσι, poet. Odys. α. 15.
 Ion. σπήεσι, Odys. ι. 400.

Κίνυμι, idem quod κινέω, moveo : κίνυντο, 3. pl. imperf. p. Ion. 281
 Φρίσσω, propriè de mari, horreo, fut. ξω, præt. κα, à φρίζ, 282
 κός, ἡ, maris vel fluctuum fremitus : hinc φρίκη, ης, ἡ, frigoris
 horror, aliorum.

Τέτμω, per reduplicat. à τμῶ pro τμάω, scindo, inquit Eu- 293
 stath. secundum quem τέτμω significat ἐν ἐπίλοιπῃ, ἢ συνλόμῳ λαμ-
 βάνειν, breviter accipere, citò invenire : hinc ἐτέλμε, 3. s. imp. ut hic.

Ὀχεσφι, ab ὄχος, εος, τὸ, nulla nomina declin. secundæ, ter- 297
 tiæ, et quintæ, habent syllabam φι fini additam ; et fiunt indecli-
 nabilia : neutra autem in ος prius mutant ο in ε, vel potius Ion.
 pro ὄχεσιν, dat. plur.

Ἐρκος, εος, τὸ, septum, ab εἶργω, includo.

Ἔμεν, esse, Ion. pro εἶναι, ab εἰμι, sum.

Ἀναγκαιή, ης, ἡ, necessitas, vel ἀναγκαιή in dativ. adverbiali- 300
 ter, necessariò, ab ἀναγκαῖος, αῖα, αῖον, necessarius : hoc verò
 ab ἀνάγκη, ης, ἡ, necessitas : quod ab ἀνάσσω, regno ; necessitas
 enim ἀνάσσουσα πάντων ἐπικρατεῖ, omnibus imperat : vel παρὰ τὸ
 ἄγειν πάντα, omnia enim complectitur et ducit ; vel dicitur quasi
 πρὸς ἣν ἀκος ἔκ ἐστιν εὐρεῖν, est inevitabilis, et adversus ejus decreta
 vis nulla resistere potest ; vel quasi ἀκίνητος ὕστα ὦν, immobilis
 substantia.

Ἐχέμεν, Ion. et Dor. ἐχέμεναι pro ἔχουσιν, habere.

Κλονέομαι, moveo, quatio, turbo ; à κλονος, υ, ὅ, motus, tu- 302
 multus ; quod à κλάω, frango : est enim κλόνος, fractio obstrepera.

Ἰπποσύνη, ης, ἡ, equitandi peritia : ab ἵππος, υ, ὅ. 303

Ἥνορέα, ας, ἡ, vel Ion ἥνορή, virilitas, vigor ; ab ἀνὴρ, vir.

Ὀρεῖσθω, porrigat, extendat, 3. s. α. 1. imperat. m. v. ὀρέγω. 307

Ἐμπεδος, υ, ὅ κ, ἡ, stabilis, firmus : ἐν τῷ πᾶσι, stans in ter- 314
 rà ; à πᾶς, υ, ὅ, solum.

Ὁμοῖος, poet. pro ὁμοῖος, οἷα, οἷον, similis. Quidam tamen gram- 315
 matici componunt ὁμοῖος ex ὁμῶ et ἰέναι, nam ὁμοῖον γήρας ex-
 ponunt τὸ πᾶσιν ὁμοῖως ἐπερχόμενον, æquè ad omnes veniens ; qui-
 dam ex ὁμῶ et οἷσθαι, puto : περὶ ὅ πάντες ὁμοῖαν ἔχουσιν δόξαν, de
 quo omnes eandem tenent sententiam ; vel ab οἶω, fero, τὸ ὁμοῖως
 πᾶσι φορτικόν, æquè omnibus molestus, ut hic : ὁμοῖος, similis ;
 hic, æquè molestas ; ab ὁμῶς, ἡ, ὄν, similis.

Αἰχμάζω, vel αἰχμάσσω, pugno, vibro, aut tracto hastam ; 324
 geminatur σ poet. ab αἰχμή, ἧς, ἡ, cuspis.

Μήτωρ, ωρος, ὅ, consultor, peritus : à μῆδος, εος, τὸ, cura. 328

Πύργος, υ, ὅ, vid. γ. 153. 334

Κεκασμένος, η, ὄν, ornatus, part. perf. pass. verbi κάζω. 339

Καυσεῖρος, ἄ, ὄν, ardens, tervens ; à καίω, καύτω, uro. 342

Ἀντιζώω, f. ἦσω, hic cum genit. significat idem quod μάλιστ'ω,
 I particeps

particeps sum : cum regit dativum significat occurro, ut γ. 114. significat aliquando oro, obsecro ; ab ἀντιβάλλω, quod ab ἀντί et βάλλω.

- 343 Ἀκράζω, idem quod ἀκράω δαίης ἀκράζεσθον εἰπονται vocamini ad coenam.
- 344 Ὀπλίζω, f. σω, armo, paro in genere ; ab ὄπλον, s, τὸ, πλῆ. ὄπλα, arma, et instrumenta omnia nautica et bellica.
- 345 Ἐδέμεναι, Attic. pro ἐδέμεναι, pro ἔδειν ab ἔδω, edo. Ὀπταλέος, εἰα. εὐν, assatus ; ab ὄπλῶ, asso.
- 346 Μελιτήδης, et Dor. μελιαδής, εὐς, ὁ κ' ἤ, dulcis instar mellis ; ἀ μέλι, mel ; et ἡδὺς, εἰα, ὕ, suavis.
- 355 Ἀνεμώλιος, s, ventosus, futilis ; ab ἄνεμος, quasi ἀνεμώνιος. Βάζω, f. ξω, dico, loquor : vox poetica ; ἀ βοή, ἤς, ἤ, clamor, βοάζω, et synchor. βάζω.
- 359 Περιώσιος, s, sanctissimus supra cæteros, supra modum, superans ; ἀ περί et ὅσιος, sanctus, vel quasi περιούσιος, qui facile exaudiri potest ; ἀ περιούω, admodum clamo : περιώσιον, magnopere.
- 361 Δῆνος, εὐς, τὸ, consilium ; ἀ δῆν, diu : quod diu sit consilium.
- 362 Ἀρέσκω, fut. 1. ἀρέσω, placo, ab ἄρω, apto : nam cum aliquem placare desideramus, nos ejus moribus accommodamus : ἀρεσσόμεθα, poet. pro ἀρεδόμεθα, 1. pl. f. 1. med.
- 363 Μείλαμώλιος, s, ὁ κ' ἤ, pro μελαμώνιος, Attic. qui pro v dicunt λ, vanus, irritus, ventosus ; ἀ μελαμώνιος, non juvans ; vel ἀ μελῖ, particula negat. μῆ, et ὀνῶ, juvo.
- 366 Κολλητός, ἤ, ὄν, conglutinator, adjunctus, bene compactus ; ἀ κολλάω, conglutino, jungo, ἀ κόλλα, ἤς, ἤ, gluten.
- 367 Καπανήιον, Ion. pro Καπανεύιος, pro Καπανεύος, in genit. à nomin. Καπανεύς, proprium ; ἀ κάπλω, comedo ; item, spiro, flo : est et Καπανήος, β. 564. hinc Καπανηιάδη, patronymicum, ε. 100.
- 371 Ὀπτεύω, fut. σω, circumspicio : per reduplicat. ab inusitat. ὀπτεύω, ab ὀπτομαι, video.
- Γέφυρα, ας, ἤ, pons, semita inter diversos aciei instructæ ordines ; dicitur quasi γήφυρα, ἤ ἐφ' ὕγρῃ γῇ, terra super humido posita : hinc γεφυρώω, fut. ὦσω, ponte tego. Iliad. o. 357.
- 381 Παραίσιος, s, ὁ κ' ἤ, dirus, infaustus ; ἀ παρὰ et αἶσα, ἤς, ἤ, satum, sors ; παραίσια σήματα, sinistra Jovis signa. Illa vero Jovis signa fulre fulgura, ait Eustath.
- 383 Βαθύσχοινος, s, ὁ κ' ἤ, profundos habens juncos ; ἀ βαθύς, εἰα, ἤ, profundus, et σχοῖνος, s, ὁ, et aliquando ἤ, juncus, funis ; laus hæc fluviorum. Inde statuæ illorum junco et arundine redimitæ ; est hic epithet. fluvii Asopi, Hymn. in Dianam. ver. 3. Meletæ.
- 390 Ἐπιρροῦος, s, ὁ κ' ἤ, adjutor, auxiliator ; item, utilis ; ῥόος, undarum strepitus ; item impetus ; ἀ ῥέω, fut. ῥεύσω, fluo : οὐδὲν ἐπιρροῦος dicitur ille qui magnâ aliquem animi contentione juvat.
- 391 Κέντρον, s, τὸ, stimulus, calcar, centrum, punctum in medio globi : hinc κέντρον, ορος, ὁ, stimulator.
- 400 Εἶω, Ion. pro εἰ.
- 402 Ἐνιπή, ἤς, ἤ, objurgatio : ab ἐνίπῳ.
- 406 Ἐπίπυλος, s, ὁ κ' ἤ, septem portas habens ; ab ἐπῖλ, septem,

et πύλη, ἡς, ἡ, porta : ἐπὶ αὐτῇ, autem quasi super illam, à σέβω, veneror ; et quia ποιεῖ αὐτὴν aliquid sanctum et sacrum huic numero esse crediderunt, attribuant epitheton ex ἐπὶ αὐτῇ compositum rebus quas dignas laude arbitrantur : ἡ δὲ Θήϊς ἐπὶ ἀπύλῳ, Iliad. η. 220. σάκος ἐπὶ ταΐοιον, de Ajacis clypeo, etc.

Ἄγαγόνθ' pro ἀγαγόντῃ, part. aor. 2. ab ἡγαγον, pro ἡγον, 407 aor. 2. verbi ἄγω.

Ἄρωγῃ, ἡς, ἡ, auxilium ; ab ἀρήγω. 408

Ἀτασθάλια, ας, ἡ, improbitas ; item, petulantia : fit ab ἀτά- 409 σθαλος, α, ὁ καὶ ἡ, improbus, malorum auctor : ἀπὸ τῆς ταῖς ἀτοῖς δάλλειν, ut sit is à quo mala quasi germinant : vel ab ἀτῇ θαλίας, noxa et clades convivii, ut sit nocua improbitas ob violentiam quorundam agrestium, qui laborantes edendi penuriam, cum quid viderent, confestim in illud irruentes rapiebant : hinc ἀτασθάλλω, Odyss. σ. 57. improbè ago.

Ἐνθεο, aor. 2. med. imperat. Ion. pro ἐνθα, quod Atticè ponitur 410 pro ἐνθεσο· est et ἐνθεο, aor. 2. med. indic. pro ἐνέθα, quod Attici pro ἐνέεσο, ζ. 326. ab ἐνλίθῃμι, pono, impono, concipio.

Τέτλα, adverb. benevolentiae, quo seniore junior compellat, ho- 412 noris aut benevolentiae gratia : τέτλα φίλοι, ἅτλα τροφῆς, πάππα πατρὸς, ἡγεῖ ἀδελφῶν· τέτλα, amici ; ἅτλα, nutritii ; πάππα, patris ; ἡγεῖ, fratris, Coul.

Δρόω, fut. ὠσω, vasto, uro, per sync. pro δηῖόω vel δηῖάω, de- 416 bello, igni et ferro vasto : à δαίω, uro ; vel à δαῖς, ἴδος, ἡ, pugna.

Βράχω, f. ξω, sonum edo. Onomatopœia dictio facta à sono 420 quem virga aut jaculum reddit cum vibratur.

Ταλασίφρων, ονος, ὁ καὶ ἡ, qui animo patienti est et forti ; à 421 τάλασις, εως, ἡ, patientia : quod à ταλάω, fero, et φρὴν, εως, ἡ, est et ταλαφρων, ονος, ὁ καὶ ἡ, idem, ν. 299.

Κορύσσω, armo ; κορύσσομαι, armor, impetu feror, attollor : 424 ut hinc : à κόρυς, θος, ἡ, galea.

Χέρρος, sive χέρσος, α, ὁ καὶ ἡ, desertus, incultus ; χέρσος γῆ, 425 deserta terra ; χέρσος etiam substantivè, inculta terra : et sæpè simpliciter terra ; dicitur quasi ἐξ ἧς ἐστὶ χερσὶ προσάπτεσθαι, quia potest manibus excoli.

Ἀκρα, ας, ἡ, summitas, promontorium, extremitas, litus : quia 426 est terræ extremitas : ab ἀκρος, ρα, ρον, summus.

Κορυφώω, fut. ὠσω, erigo, attollo, impleo ; à κορυφή, ἡς, ἡ, 426 vertex, summa pars capitis.

Πτύω, f. σω, spuo ; mare etiam dicitur πλύνειν cum eructat et expuit : ἀποπλύω, idem.

Ἀχνη, et ἀχνα, ἡς, ἡ, paleæ in frumento ; item spuma vel ejectamentum maris, ut hinc.

Νωλεμής, εὖς, ὁ καὶ ἡ, indescens, fortiter persistens : hinc νω- 428 λεμῆς, (cui et aliquando additur αἰεῖ, ut Iliad. ι. 317. νωλεμῆς αἰεῖ, semper assidue,) νωλεμέως, indescens : à νῶ, privat. et λει- πω, quasi νωλεπής.

Σημάνωρ, ορος, ὁ, qui signum dat classicum canendo, dux ; à 431 σημαίνω, signum do, et jubeo : quod à σῆμα, τος, τδ, signum.

- 433 Πολυπάμμων, ονος, ὁ καὶ ἡ, dives; ἀ πολὺς et πάμμα, αλος, τὸ, possessio: ἀ πάω, possideo, pascor.
 Αὐλή, ἡς, ἡ, aula, atrium, locus vacuus, subdialis, ante aedes expositus; ἰτεμ, caula; quoniam stabulantur animalia in huiusmodi locis; ἀ δῶ, spiro: quia ista loca sunt aperta. et faciliè à ventis perflata; aliquando est regia domus, ut *Iliad.* ζ. 247. sed raro apud Homerum.
- 434 Ἀμέλγω, f. ξω, mulgeo: παρὰ τὸ ἀμὰ ἔλκειν, quia πρὸς et simul trahatur: hinc nox dicitur ἀμολγὸς, ὤ, δ, λ. 173. quia sub noctem pecora solent mulgeri.
 Γάλα, γάλακτος, τὸ, lac; quasi κάλα' παρὰ τὸ κάλον εἶναι εἰς ἀνατροφὴν, quodd lac sit nutritioni aptum, et visu pulchrum: hinc *Odyss.* δ. 336. ἡνnpulus qui non ablactatur dicitur γαλαθῆνος.
- 435 Ἀζηχῆς, εὖος, ὁ καὶ ἡ, tria significat: (1.) magnum sonum edens; ab α privat. et ἡχος, υ, δ, sonus: hinc adverbium ἀζηχῆς, magno cum clamore, ut hñc. (2.) durus et aridus, *Il.* ο. 25. ab ἀζη, τς, ἡ, ariditas. (3.) indesinenter, ο. 658. quasi ἀδιεχῆς, et ἀδην ἔχωρ, non disjunctus, et semper habens.
 Μηάομαι, balo, proprie cupravum, ut βληχῶμαι, ovium, praet. med. μέυηκα' etiam tribuitur ovibus: unde participium μεμηκώς, et Dor. μεμακώς, υῖα, ὅς. *Dores* enim mutant η in α.
- 437 Θρόος, υ, δ, rumor tumultuarius, tumultuantium clamor, murmur; ἰτεμ generaliter, vox, vociferatio; ἀ θρέω, lugeo, tumultuando clamo: hinc θρήνος, lamentatio: hinc θρηνέω, lamentor.
 Ἴος, ἴα, ἴον, unicus, solus; est etiam ἰός, ὤ, δ, jaculum, sagitta: ἀ ἱμυ, jaculor.
 Ἰήρυς, εὖος, ἡ, vox: hinc γηρύω, loquor, sono; *Hymn.* in *Mer.* 425 derivant παρὰ τὸ γῆρας, ἡ γὰρ φωνὴ τοῖς γέ:εσι π:έπει, senes loqui decet, quodd ritè praestant.
- 438 Πολύκληρος, υ, δ καὶ ἡ, ἐ multis locis evocatus: ex πολλὺς et κληρός, quodd à καλέω, voco.
- 440 Δεῖμος, υ, δ, terror; δεῖμος καὶ φόβος, terror et timor: sunt *Martius* equi, *Il.* ο. 119. Ἰππὺς κέλεο Δεῖμόν τε Φόβον τε ζευγνύμεν, equosque jussit Metum Terroremque jungere: ἀ δεῖω, fut. σω, timeo.
 Φόβος, υ, δ, metus, timor, fuga; ἀ φέβομαι, fugio, timeo: quia quae timeamus, ea fugimus.
 Ἀμολος, υ ὁ καὶ ἡ, insatiabilis, inexplibilis in genere; ab α privat. et μολός, linteum illud quod vulneribus induitur: hinc ἀμοτος, qui lineamentis vulnerariis oppleri non potest; et per consequens, inexplibilis.
- 443 Στηρίζω, f. ξω, firmo, confirmo, figo; ἀ ἱστημι, cuius significationem retinet, licet vehementiorem; significat etiam neutraliter sto, consisto, firmo pedem: ut *Odyss.* μ. 434. ὅτ:ε στηρίξαι ποσσὶν ἔμπεδον, neque stare pedibus firmiter.
- 447 Ρῖνος, υ; ὁ vel ἡ, pellis, cutis; ἰτεμ clypeus, scutum, figurative; olim enim scuta ex pellibus bubulis faciebant: hinc ρινότοπος, υ, δ, *Iliad.* φ. 392. clypeos tundens, epithet. *Martius*, sed ρὶν, et ρῖς, ρινός, δ. nasus.
- 448 Ὀμφαλόεις, εσσα, εν, umbilicatus, epithet. scuti; ἀ ὀμφαλός, ὤ, δ, umbilicus animalis.

Ἐπληντο,

Ἐπληγίο, imperf. pass. v. πλάω, quod per sync. dicitur pro πε- 449
λάω, appropinquo: formatur anormale ἔπληγίο, tanquam à πλῆμι·
ἔπληγίο autem in 160 Batrach. pro ἐπέπληγίο, impleta erat, plusq.
perf. v. πῖπλημι. seu πλῆθω, impleo; vel pro ἐπέπληγίο, à πλῆθω.

Οἰμωγή, ἡς, ἡ, ejulatus, ploratus; ab οἰμῶζω. 450

Χειμαῖρος, υ, ὁ, torrens; epithet. ποταμῶ· est et χειμαῖρος πο- 452
ταμός, v. 138. et contract χειμαῖρος, λ. 493. à χειμῶν, ὠνος, ὁ,
hyems, tempestas, et ῥέω, fluo; quasi χειμαλι ῥέων.

Μισγάγκεια, ας, ἡ, locus in convalle in qua fit mistio aqua- 453
rum; à μίσγω, misceo, et ἄλκος, εος, τὸ, vallis.

Κρηνός, ὤ, ὁ, scaturigo rivorum et fontium, scatebra saliens; à 454
κρέω, pulso, quòd ex montibus μετὰ κρῆσεως, cum strepitu defluit;
vel ἀπὸ νάειν κρότω.

Ἐνλοσθε, inius, intra; ab ἐντὸς, intus.

Χαράδρα, ας ἡ. Ion. χαράδρη, sulcus quem torrens impetu suo
facit, alveus; à χαράσσω, f. ξω, sculpo, imprimo, signo, scribo.

Δέπος, υ, ὁ, sonitus, fragor; propriè, quem corpus aliquod ad 455
terrori allisum iat; hinc δειπέω, fut. ἦσω, strepo, tinnio, sono,
δ. 504. fit per onomatopœiam.

Μέτωπον, υ, τὸ, frons, pars faciei μετὰ τὰς ὤφας, post oculos, 460
vel inter oculos; hinc μετώπιον, υ, τὸ, λ. 95.

Σκότος, υ, ὁ, vel εος, τὸ, tenebræ, caligo; παρὰ τὸ σιαίνειν, 461
obumbrare; vel quasi σκόπος, ὅτι δεῖ προσκοπεῖσθαι, quòd prospice-
cere debeat is, qui in tenebris ambulat; vel παρὰ τὸ σκέειν, quòd
deus nos tenebræ detineant, nè ultra progrediamur.

Ἐρείπω, evertō, prosterno, aor. 2. ἤριπον neutraliter significat 462
ceciidi, lapsus sum; hinc partic. ἐριπὼν, ε. 309. et ἐρέριπτο, ξ. 15.

Λελιημένος, η. ον, part. præf. pass. verbi λιῶ, factio ex λῶ, 465
poëtic. quod est volo, et cupio.

Κύπλω, fut. ψω, pronus sum, inclino, curvo, κύψας, ασα, αν, 468
part. aor. 1.

Ξυδόν, υ, τὸ, hasta perpolita: à ξύω, rado, polio; à quo et ξυ- 469
σός, ἡ, ὄν, adject. perpolitus.

Δύκος, υ, ὁ, lupus. 471

Δοπαλίζω, fut. ξω, ferio, quatio, occido: à δονέω, fut. ἦσω, 472
agito, concutio, et πάλλω, vibro; vel quasi δονέω ταῖς παλάμαις,
excutere manibus; usurpatur etiam Odyss. ξ. 512. pro amicio;
τὰ σά ῥάκεα δοπαλίζεις, tuis te vestibus amicies.

Ἥθεος, υ, ὁ, juvenis, innuptus; παρὰ τῷ αἰθω, uro: quia ju- 474
venes fervent; dicitur et ἦθεος, i subscript. Attic. quod et de vir-
gine dicitur, secundum Eustath. sed ἡθεῖος, εἰα, ον, est frater, et
affinis; παρὰ τὸ θεός.

Θρέπτα, τὰ, nutritionis præmia, pro θρέπτρα, hoc autem pro 478
θρεπτήρια: à θρεπτήριον, quod est à τρέφω, θρέψω, nutrio.

Αἰών, αἰῶνος, ὁ, æternitas; παρὰ τὸ αἰεὶ ὢν, quia semper est;
aliquando duratio vitæ hominis, ut hîc, aliquando vita ipsa homi-
nis, ε. 685. et aliarum creaturarum, Hymn. in Merc. 42. ponitur
et, ut ævum apud Latinos, pro longiori vitâ.

Ἀγσιμος, υ, ὁ, populus, videlicet, quoddam genus arboris; ἀπὸ 482
τῆς

τῆς ἐγέρσεως, quòd in altum erigatur; vel παρὰ τὸ καλῶνυθαι, quòd ventis perculsa frangatur, *Odys.* η. 106. φύλλα μακροῦς αἰγείροιο, folia excelsæ populi; à μακρός sed *Coul.* Macedoniæ: quia, inquit, frequens est arbor in Macedoniâ.

- 483 Εἰαμενῇ, ης, ῇ, locus irriguus et herbosus, humectus et uliginosus, pratium; ab εἶα, ας, ῇ, herba, gramen.

Ἐλος, εος, τὸ, palus; quòd non ἐλῇ, splendor soluris, pertingit.

- 484 Λεῖος, εἶα, εἶον, lævis, non asper.

- 485 Ἀρματοπηγός, ος, ὁ καὶ ῇ, qui currum fabricatur; ab ἄρμα, τος, τὸ, currus, et πῆγνυμι, fabricor.

- 486 Ἴτυς, υος, ῇ, rotæ circumferentia, in quâ radii infiguntur; aliquando rota; ab ἴω, eo; quasi in circulo vadens.

- 492 Βυδῶν, ὄνος, ὁ, inguen, à βῶ, incedo, et particulâ emphaticâ βῶ, ὁ μεγάλως βαίνων τῷ βαίνειν ἐς τὴν ὑπερέτης, gressum iurat. Est etiam tumor in illâ parte, aut collo, aut axillis, *Ἔc.*

- 494 Κεκάδοντο, pro ἐχάδοντο, 3. pl. a. 2. Dor. vel Ion. à χάω, recedo, retrocedo, fut. 2. χαδῶ, per anadiplasiastum, et conversionem τῷ χ in κ, κεκαδῶ.

- 502 Ὀκείων, velocium, gen. plur. fœm. adj. ὠκὺς, εἶα, ὅ.

Κόρη, sed *Attic.* κόρη, ης, ῇ, crinis, tempora capitis, caput; à κείρω, tondeo.

Κρόταφος, ος, ὁ, Ion. οιο, idem; παρὰ τὸ κροεῖν τὴν ἀφρὴν, quòd pulsus venarum ibi faciliè dignoscatur.

- 504 Ἀραξέω, sono; ab ἄραξος, ος, ὁ, strepitus, maximè is qui fit in bello clamor, κ. 375. stridor dentium; ἀραξος δὲ διὰ σωμα γίνετ' ὀδόντων *Eustath.* dicit δαῖτος non tam asperum significare sonitum, quàm ἀραξος. *Homerus* dicit, corpus in terram cadens δαπεῖν, arma ἀραξεῖν ἀραξος autem dicitur ἢ ἐν ἄρει βοῇ, in bello clamor, quasi ἀράξος; vel ἢ ἐν ὄρει βῆ, in monte clamor, qui personal, et vocalis est; quasi ὄραξος; vel ἢ ἐπὶ τὴν ἔραν βοῇ, ad terram clamor; quasi ἔραξος.

- 505 Φαίδιμος, ος, ὁ καὶ ῇ, splendidus, illustris; à φαίδος, ρα. εὐν, bilaris, splendidus; idem φαιδιμόεις, εσσα, εν, γ. 686. φαιδιμόεντες Ἐπειοί; quod est à φάω hinc φαίνω, splendo, et φαίνω, luco.

- 507 Ἰθύω, fut. σω, rectâ tendo; ἰθὺς et εὐθύς, εἶα, ὅ, rectus.

Κέκλειο, pro ἐκέκλειο, 3. sing. imperf. à ποῖλ. κέκλωμαι, jubeo, hortor; fit autem κέκλωμαι, per pleonasm. τῷ κ, à κέλωμαι, idem; quod à καλέω.

- 511 Ταμείχρως, οος, ὁ καὶ ῇ, cutim seu corpus vulnerans; à τέμνω et χροός, χρεός.

- 513 Θυμαλγής, εος, ὁ καὶ ῇ, animum vexans, animo acerbus; à θυμός, ος, ὁ, animus, et ἀλγέω, doleo.

Πέσσει, coquit, 3. sing. ind. præ. *Æol.* pro πέτσει.

- 515 Τριτογένεια, *Minervæ* epitheton; à τρίτῳ, ὄνος, ῇ, *Bæotic.* caput, et γίνομαι. *Poëtæ* enim fingunt illam à capite Jovis esse genitam; vel à τρίτος, tertius; quòd nata sit tertiâ mensis die, aut quia cadens cum Luna est, quæ tertiâ à coitu die apparet; vel quia *Minerva* est ipsa prudentia, cujus tres sunt partes: bene deliberare, ritè judicare, justè facere, *Coul.*

Χερμαῖσι,

Χερμάδιον, *ε*, τὸ, lapis magnus, qui manum implere possit; *vel* 518
qui unā manu sustolli potest; ἂ χεῖρ, manus, *et* μάσσω, tango.

Ὁκρυόεις, *εσσα*, *εν*, horrendus, dirus, tristificus; *ut* ζ. 344.

Δᾶερ ἐμεῖν κυνὸς ὀκρυόεσσης, levir mei, quæ sum canis borrenda,
pro κρυόεις, *Il. ε.* 740. κρυόεσσα ἰωκῇ, horribilis insequentium im-
petus; ἂ κρύος, *εος*, τὸ, frigus, quasi κρύος *κ* ζόος ποιηλικός· nisi
potius hīc sit legendum ὀκρυόεντι, longas prominentias habens, asper,
ut et *Σ.* 327. tum enim derivatur ab ὀκρίς, idem quod ἄκρίς, sum-
mum cacumen, et prominentia; hoc autem ab ἀκρός, summus.

Τένων, *ονλος*, ὁ, tendo, nervus, ἂ τείνω, tendo; quia præcipua 521
eorum actio in tensione consistit.

Ἀναιδής, *έος*, ὁ *κ* ἡ, impudens, inverecondus. *Metaph.* tribui-
tur rebus inanimatis, *ut* hīc, λᾶας ἀναιδής, lapis asper; *ab a* pri-
vat. *et* αἰδώς, pudor, verecundia.

Ἀχρίς, seu ἄχρι, usque ad, tenuis, prorsus; ἂ μέχρι, *vel* μί- 522
χρίς, *idem*.

Ἀπλοῖσεν, 3. *sing. aor. 1.* ab ἀπλοιάω, tero, contundo, con-
fringo; *ab ἀπὸ et ἀλοιάω, per pleonasm. ι*, pro ἀλοάω, trituro,
aliquando frango, comminuo; *ab ἀλωά, ᾶς*, ἡ, area in quā teri-
tur seu tritatur frumentum.

Χολᾶς, *ᾶδος*, ἡ, intestinum; dicitur παρὰ τὸ δέχεσθαι τὸ χολῶ- 526
δες τῷ ἥπατος, quodd bilem hepatis recipiat; *vel* ἂ χαλάω, laxo;
quodd laxum sit; *vel* ἂ κοῖλος, cavus.

Πνεύμων, *ονος*, ὁ, pulmo; ἂ πνέω, spiro; est enim pulmo flatūs 528
et spiritus dispensator.

Ἀγχίμολος, *ε*, ὁ *κ* ἡ, propinquus, qui propè accessit; usurpatur 529
sæpè *ut substant.* cum præpositione ἐξ· *ut* *Il. ω.* 352· ἀγχίμολον,
adverbialiter, cominus; ἂ μολέω, venio, vado, *et* ἄγχι, prope.

Γαστήρ, ἡ, venter, *genit. γαστέρος, per syncop. γαστρός*· παρὰ 531
τὸ γῶ, capio; quodd sit insatiabilis venter.

Αἶνυμαι, aufero, capio, αἶνυλο, 3. *sing. imperf. Ion. pro* ἔνυλο.

Ἀκρόκομος, *ε*, ὁ *κ* ἡ, comatus in vertice; *ab* ἄκρος, *α*, *ον*, sum- 533
mus, *et* κόμη, *ης*, ἡ, coma. Thraces ila dicti, quia cæsariem alebant
in bello. Coma enim reverenda in senibus, veneranda in sacerdo-
tibus, terribilis in bellatoribus, *Coul. ex Ambros.*

Πελεμίζω, *fut. ξω*, agito, moveo, quatio, concutio, de gradu 535
dejicio; πελεμίζθη, 3. *sing. aor. 1. pass. ἂ παλάμη, ut sit propriè,*
manu moveo.

Τελάσθην, extensi fuerant, 3. *dual. plusquamperf. verbi* τείνω, *fut. 536*
ενῶ, p. τέτανα, p. pass. τέταμαι.

Ὀνώω, *fut. σω*, vitupero, *ab* ὄνημι, juvo, prosum; item vitu- 539
pero: ὀνόσαιλο, 3. *sing. aor. 1. opt. med.*

Ἀελλῆτος, *ε*, ὁ *κ* ἡ, illæsus, invulneratus jaculis; *ab a* privat. *et*
βάλλω· *sed* ἄελλης, ἥτος, ὁ *κ* ἡ, *epithet. jaculi nondum jacti. Vid.*
carin. 117. hujus libri.

Ἀνέταλος, *ε*, non vulneratus, *ex a* priv. *et* ἐτάω, vulnereo.

Διενύω, circumvago, circumago. *Æol. pro* δινέω, *idem*; ἂ δινη, 540
ης, ἡ, vortex.

E. ΙΑΙΑ-

E. ΙΔΙΑΔΟΣ.

- 2^v **Ε**Κδηλος, ε, δ κ' η, manifestus, conspicuus, ab εκ et δηλος, manifestus.
 'Ακάματος, ε, δ κ' η, indefessus, id est, ε' καμῶν, non laborans : ejusdem significationis est ἀκάμας, ανλος. δ κ' η, quod Soli tribuitur, σ. 239. quia stare nescit ; est et 'Ακάμας, proprium, β. 823. ab α et κάμνω, fatigo.
- 5 'Εναλίγκιος, ε, δ κ' η, similis, *adject. regit casum dativum, et habet aliquando accus. rei præter dativum personæ, Od. α. 371.* Δεὸς ἐναλίγκιος αὐδὴν, diis assimilis voce ; ab ἐν et ἀλίγκιος, id.
- 10 'Ησ-ήν, erant, 3. dual. imperf. poet. pro ἦσαν.
 'Οπωρινὸς, η, ὄν, autumnalis ; ὀπωρινὸς αἰθρ, autumnale sidus, id est, canicula, quæ inclinante æstate exoritur ; ab ὀπώρα, ας, η, autumnus, χ. 27, παρὰ τὸ ἐπεσθαι τῇ ὥρᾳ, quia tempestatem ætatis sequitur autumnus ; vel παρὰ τὸ ὄν et ὥρα : est ὀπώρα (inquit Etymol.) τὸ τῆς ὥρας ὀνίως πρόσωπον ἐν τα καρποῖσι, καὶ ἀνθεσι θεωρούμενον, spectabilis terræ facies fructibus et floribus.
 Λελυμένος, η, ὄν, lotus ; ἀ' λέομαι, sed Attic. λῦμαι, lavar.
 Παμφαίνω, colluceo. valde luceo, id. q. παμφανάνω, suprâ β. 459.
- 12 'Ορμάομαι aliquando idem quod ὀρμάω, suprâ, impetum cepi, impetu tuo ; est etiam prodeo, proficiscor ; ὀρμηθῆτην, 3. dual. aor. 1. pass. ab ὀρμη, ης, η, impetus
- 16 'Ακνῆ, ἦς, η, acies, mucro ; ab ἄκων, ὄντος, ὄ, jaculum, vel potius ab ἀκῆ, cuspis mucro.
- 19 Μείαμάζιος, ιε, δ κ' η, quod medium est inter mamillas ; ἀ μαζὸς, εἰ, ὄ, mamilla.
 'Απορώ, f. σω, erumpo, exilio ; ab ὀρέω, irruo, gradu concitato feror ; ab ὀρω, excito, concito.
- 21 Περιβαίνω, f. ἵσομαι, circumceo ; apud Homer. circumceo protegendo ; vel protego circumeundo ; περιεῖναι, aor. 2. in fin. ab indic. περιέειν quasi ἀ βῆμι βῆναι simpl. legitur v. 459.
- 23 Νύξ, κλῖς, η, nox, ante. caligo hic. 659. hujus libri accipitur pro morte ; ἀ νύσσω, pungo ; quia oculos pungit.
- 24 Πάγχυ, omnino, penitus, poet. pro πάνυ, ἀ πᾶς.
 'Αναχημένος, η, ὄν, particip. ex ἀνάχημαι, tristior, præ. pass. verbi ἀναχέω, tristitiâ afficio, facti ex ἀχέω, reduplicatione Atticâ ; ἀναχημένος verò Odys. ι. 62. partic. præ. pass. verbi ἀνάχημι, tristitiâ afficio ; ab ἄχος, εος, τὸ, dolor ; ἀνάχημαι, Il. μ. 179. ἀναχέσσομαι est et ἀναχίζω, ζ. 486. et ἀνάχω, δ. 207. ejusdem significationis ; sed ἀνίχεμαι, tristior, s. 364.
- 31 Βροτολογικὸς, εἰ, ὄ, hominum perniciēs ; ἀ βροτὸς, εἰ, ὄ, mortalis, et λοιγὸς, εἰ, ὄ, perniciēs. Epithet. Martis.
 Μισαίφονος, ε, δ κ' η, inquinatus cæde ; ἀ μαινώ, inquino, et φόνος, ε, ὄ, cædes ; etiam epithet. Martis.
 Ταιχασπλήτης, ε, ὄ, muros quatiens ; ἀ πλήσσω vel πλήττω, Attic. ferio, quatio, vulnero, vexo, et ταίχος, εος, τὸ, murus ; vel reddi

reddi potest, appropinquator murorum ad diruendum; ὁ τοῖς τελεχέσι προσπελάζων· ἀ πελάζω, appropinquo, veni πελάτης, qui appropinquat, et hinc per syncopen πλάτης et πλῆτης· est et τελεχέσι πλῆτης, murorum everbor, ἀ βάλλω· et τελεχέσι πλῆστης, idem cum τελεχέσι πλῆτης· sed non apud Homerum.

Ἡϊόεις, εσσα, εν, habens magnas ripas, vel litora; *ab ἡϊών, 36 ὄρος, ἡ, ripa, litus; ἡϊόεις verò per syncop. pro ἡϊονόεις.*

Κλίνω, fut. νῶ, hinc, in fugam verto, ἐκλιναν. 3. plur. aor. 1. 37
Στρεφθέντι, participium aoristi primi passivi verbi σρέφω, verto, 40 deflecto; aliquando versutè agere.

Μεσσηγὺς, vel μεσσηγὺ, adverbium, in medio, inter; scribitur 41 etiam ἁερὲ μεσσηγὺς, vel μεσσηγὺ, ἀ μέσος, medius.

Ἐναιρῶ, occido, spolio, destruo; *ab αἰρῶ, tollo, fut. ἀρῶ, aor. 43 1. ἦρα, ἐνῆραλο, 3. sing. aor. 1. med.*

Νύττω, et νύσσω, f. ξω, pungo, stimulo, lancino, νύξ pro ἐνυξ, 46 3. sing. aor. 1.

Αἶμων, ονος, ὁ χὲ ἡ, cum spiritu leni, peritus, per endecian τῷ δ, 49 pro δαίμων· sed αἶμων, cum spiritu aspero, cruentus; *ab αἶμα.*

Θήρα, ας, ἡ, venatio; ἀ θήρ, ρός, ὁ, fera, *Iliad. o. 324. quod dicitur quasi φθειρ, ἀ φθειρῶ, corrumpo; unde etiam peculiariter (inquit Conl.) bestiae venepalae θηρία ἀ medicis appellantur; vel ἀπὸ τῷ θέειν ῥῶον, quod feræ celeriter currant: hinc θηρεῖον, venor, et θηρητήρ, ἥρος, ὁ, venator; θηρητῶρ, ορος, ὁ, Il. i. 540.*

Οξύεις, ὄσσα, ὄεν, acutus, spinosus; *ab ὄξυς, εἰα, ὕ. α. 190. Διδάσκω, fut. ἀξω, doceo; ἀ δι et δάσκω, dispartior, sive didico; vel ἀ δίδωμι et δαίω, disco; hinc διδασκόμεναι pro διδάσκουσιν, Il. i. 442.*

Τὰ ἄγρια. *Vid. γ. 24.*

Ἰοχέαιρα, ας, ἡ, sagittis gaudens; *ab ἰός, ἀ, ὁ, et χαίρω, σπιθη. apud Homer. Dianæ.*

Ἐκτεθλία, ας, ἡ, peritis jaculandi eminus; *ab ἐκτεθλος, υ, ὁ, 54 longè jaculator; ab ἐκῆς et βάλλω.*

Ἐλασσα, poetico pleonasmō pro ἤλασα, aor. 1. verbi ἐλαύνω, 57 quod aliquando significat trajicio, ut hinc.

Ἐφιλάω, 3. sing. imperf. pass. ἀ φιλεῖμαι, quod ἀ φιλέω vel ποτὶς aor. 1. med. verbi φιλέω· aliquando etiam verba circumflexa tempora formant quasi ἀ barytonis, ut φιλέω, ῶ, aor. 1. ἐφιλα, unde med. ἐφιλάμην· et in imperat. *Iliad. κ. 280. μάλιστα μὲ φίλαι, Ἀθήνη, maxime me ama, Minerva; alii tamen legunt φίλς· vel per syncop. factum ἀ regulari aoristo ἐφιλησάμην.*

Τεκλήναλο, 3. s. a. 1. med. verbi τεκλαίνω, fabricor, aliquando molior; ἀ τέκτων, artifex, faber lignarius; quod ἀ τέκνω, fabricor.

Ἀρχέαικος, α, ὁ χὲ ἡ, auctor seu origo malorum: *ab ἀρχή, ἡς, ἡ, principium, et κακός, ἡ, ὄν, malus.*

Ἐκδοσφάλον, idem quod Διοσφάλον, α, τὸ, oraculum. *Suprà, γ. 64 4. exprimitur etiam scientia divina.*

Καλαμάρπῳ, idem quod μαρπῳ, capio, corripio, assequor; 65 quod dicitur quasi μάρη ἀπὸρμαι, manu capio.

Διώκω,

particeps sum : *cum regit dativum significat occurro, ut γ. 114. significat aliquando oro, obsecro; ab ἀντιβάλλω, quod ab ἀντι et βάλλω.*

- 343 Ἀκνάζω, idem quod ἀκνέω δαίλῳ ἀκνάζεσθον *exponunt vocantur* ad cœnam.
- 344 Ὀπλίζω, *f. σω, armo, paro in genere; ab ὄπλον, s, τὸ, plur. ὄπλα, arma, et instrumenta omnia nautica et bellica.*
- 345 Ἐδεμεναι, *Attic. pro ἐδέμεναι, pro ἔδειν ab ἔδω, edo.*
Ὀπλάεος, εἶα, εὖν, assatus; *ab ὀπλίζω, asso.*
- 346 Μελιγδῆς, *et Dor. μελιαδῆς, εὖς, ὁ καὶ ἡ, dulcis instar mellis; à μέλι, mel; et ἡδύς, εἶα, ὕ, suavis.*
- 355 Ἀνεμώλιος, s, ventosus, futilis; *ab ἄνεμος, quasi ἀνεμώνιος.*
Βάζω, *f. ξω, dico, loquor: vox poetica; à βοή, ἤς, ἡ, clamor, βοάω, et syncop. βάξω.*
- 359 Περιώσιος, s, sanctissimus supra cæteros, supra modum, superans; *à περὶ et ὀσιος, sanctus, vel quasi περιούσιος, qui facile exaudiri potest; à περιούω, admodum clamo: περιώσιον, magnopere.*
- 361 Δῆνος, εὖς, τὸ, consilium; *à δῆν, diu: quod diu sit consultandum.*
- 362 Ἀρέσκω, *fut. 1. ἀρέσω; placo, ab ἄρω, apto: nam cùm aliquem placare desideramus, nos ejus moribus accommodamus: ἀρεσσόμεθα, poet. pro ἀρεδόμεθα, 1. pl. f. 1. med.*
- 363 Μελαμώλιος, s, ὁ καὶ ἡ, *pro μελαμώνιος, Attic. qui pro ν dicunt λ, vanus, irritus, ventosus; à μελαμώνιος, non juvans; vel à μελᾶ, particula negat. μή, et ὄνῳ, juvo.*
- 366 Κολλητός, ἡ, ὄν, *conglutinator, adjunctus, bene compactus; à κολλάω, conglutino, jungo, à κόλλα, ἡς, ἡ, gluten.*
- 367 Καπανήιον, *Ion. pro Καπανεῖος, pro Καπανέος, in genit. à nomin. Καπανεύς, proprium; à κάπλω, comedo; item, spiro, flo: est et Καπανῆος, β. 564. hinc Καπανηιάδη, patronymicum, ε. 109.*
- 371 Ὀπιπτεύω, *fut. σω, circumspicio: per reduplicat. ab inusitat. ὀπτεύω, ab ὀπτομαι, video.*
Γέφυρα, ας, ἡ, *pons, semita inter diversos aciei instructæ ordines; dicitur quasi γήφυρα, ἡ ἐφ' ὕγρῃ γῇ, terra super humido posita: hinc γεφυρώω, fut. ὠσω, ponte tego. Iliad. o. 357.*
- 381 Παραίσιος, s, ὁ καὶ ἡ, *dirus, infaustus; à παρὰ et αἶσα, ἡς, ἡ, fatum, sors; παραίσια σήματα, sinistra Jovis signa. Illa verò Jovis signa fulre fulgura, ait Eustath.*
- 383 Βαθύσχοινος, s, ὁ καὶ ἡ, *profundos habens juncos; à βαθύς, εἶα, ὕ, profundus, et σχοῖνος, s, ὁ, et aliquando ἡ, juncus, funis; laus hæc fluviorum. Inde statuæ illorum junco et arundine redimitæ; est hic epithet. fluvii Asopi, Hymn. in Dianam. ver. 3. Meletæ.*
- 390 Ἐπιρροθός, s, ὁ καὶ ἡ, *adjutor, auxiliator; item, utilis; ῥόθος, undarum strepitus; item impetus; à ῥέω, fut. ῥεύσω, fluo: oded ut ἐπιρροθός dicatur ille qui magnâ aliquem animi contentione juvat.*
- 391 Κέντρον, s, τὸ, *stimulus, calcar, centrum, punctum in medio globi: hinc κέντρον, ορος, ὁ, stimulator.*
- 400 Εἶω, *Ion. pro εἶ.*
- 402 Ἐνιπή, ἡς, ἡ, *objurgatio: ab ἐνίπῳ.*
- 400 Ἐπίαπυλος, s, ὁ καὶ ἡ, *septem portas habens; ab ἑπτα, septem,*
et

et πύλη, ης, ἡ, porta : ἐπὶ δὲ, autem quasi σεπὶ δὲ, à σέβω, veneror ; et quia ποῖτ' αἶ aliquid sanctum et sacrum huic numero esse crediderunt, attribuunt epitheton ex ἐπὶ δὲ compositum rebus quas dignas laude arbitrantur : ἡ δὲ Θηῆς ἐπὶ ἀπύλοιο, Iliad. η. 220. σάκος ἐπὶ ταῖσιν, de Ajacis clypeo, etc.

Ἀγαγόντι, pro ἀγαγόντι, part. aor. 2. ab ἡγαγον, pro ἡγον, 407 aor. 2. verbi ἄγω.

Ἀρωγῇ, ἧς, ἡ, auxilium ; ab ἀρήγω. 408

Ἀτασθάλια, ας, ἡ, improbitas ; item, petulantia : fit ab ἀτά- 409 σθάλος, α, ὁ καὶ ἡ, improbus, malorum auctor : ἀπὸ τῆ ταῖς αἰτοῖς θάλλειν, ut sit is à quo mala quasi germinant : vel ab ἀτῇ θαλίᾳ, noxa et clades convivii, ut sit nocua improbitas ob violentiam quorundam agrestium, qui laborantes elendi penuriam, cum quid viderent, confestim in illud irruentes rapiabant : hinc ἀτασθάλω, Odyss. σ. 57. improbè ago.

Ἐνθεο, aor. 2. med. imperat. Ion. pro ἐνθε, quod Atticè ponitur 410 pro ἐνθεσο· est et ἐνθεο, aor. 2. med. indic. pro ἐνέθε, quod Attici pro ἐνέεσο, ζ. 326. ab ἐνλίθμῃ, pono, impono, concipio.

Τέτλα, adverb. benevolentiae, quo seniore junior compellat, ho- 412 noris aut benevolentiae gratia : τέτλα φίλε, ἄτλα τροφῆς, πάππα πατρὸς, ἡδ' ἀδελφῶ· τέτλα, amici ; ἄτλα, nutritii ; πάππα, patris ; ἡδ' ἑ, fratris, Coul.

Δτόω, fut. ὥτω, vasto, uro, per sync. pro δητόω vel δητάω, de- 416 bello, igni et ferro vasto : à δαίω, uro ; vel à δαῖς, ἴδος, ἡ, pugna.

Βράχω, f. ξω, sonum edo. Onomatopœia dictio facta à sono 420 quem virga aut jaculum reddit cum vibratur.

Ταλασίφρων, ονος, ὁ καὶ ἡ, qui animo patienti est et forti ; à 421 τάλασις, εως, ἡ, patientia : quod à ταλάω, fero, et φρῆν, ἐνός, ἡ, est et ταλάφρων, ονος, ὁ καὶ ἡ, idem, v. 299.

Κορύσσω, armo ; κορύσσομαι, armor, impetu feror, attollor : 424 ut hic : à κόρυς, θος, ἡ, galea.

Χέρρος, sive χέρσος, α, ὁ καὶ ἡ, desertus, incultus ; χέρσος γῆ, 425 deserta terra ; χέρσος etiam substantivè, inculta terra : et sæpè simpliciter terra ; dicitur quasi ἐξ ἧς ἐστὶ χερσὶ προσάπτεσθαι, quia potest manibus excoli.

Ἄκρα, ας, ἡ, summitas, promontorium, extremitas, litus : quia 426 est terræ extremitas : ab ἄκρος, ρα, ρον, summus.

Κορυφώω, fut. ὥσω, erigo, attollo, impleo ; à κορυφή, ἧς, ἡ, 426 vertex. summa pars capitis.

Πτύω, f. σω, spuo ; mare etiam dicitur πτύειν cum eructat et 427 eisruit : ἀποπτύω, idem.

Ἀχνη, et ἀχνα, ης, ἡ, paleæ in frumento ; item spuma vel 428 ejectamentum maris, ut hic.

Νωλεμής, ἐος, ὁ καὶ ἡ, indesinens, fortiter persistens : hinc νω- 428 λεμῆς, (cui et aliquando additur αἰεῖ, ut Iliad. ι. 317. νωλεμῆς αἰεῖ, seniper assiduè,) νωλεμέως, indesinenter : à νῶ, privat. et λει- πω, quasi νωλεπῆς.

Σημάντωρ, ορος, ὁ, qui signum dat classicum canendo, dux ; à 431 σημαίνω, signum do, et jubeo : quod à σῆμα, τος, τὸ, signum.

- 433 Πολυπάμμων, ονος, ὁ καὶ ἡ, dives; ἀ πολὺς et πᾶμμα, αἰος, τὸ, possessio: ἀ πᾶω, possideo, pascor.
 Αὐλή, ἡς, ἡ, aula, atrium, locus vacuus, subdialis, ante aedes expositus; item, caula; quoniam stabulantur animalia in hujusmodi locis; ἀ ἄω, spiro: quia ista loca sunt aperta. et faciliè à ventis perflata; aliquando est regia domus, ut Iliad. ζ. 247. sed rard apud Homerum.
- 434 Ἀμέλγω, f. ξω, mulgeo: παρὰ τὸ ἀμὰ ἔλκειν, quia unà et simul trahatur: hinc nox dicitur ἀμολγὸς, ὤ, ὁ, λ. 173. quia sub noctem pecora solent mulgeri.
 Γάλα, γάλακτος, τὸ, lac; quasi κάλα· παρὰ τὸ κάλον εἶναι εἰς ἀναλροφὴν, quod lac sit nutritioni aptum, et visu pulchrum: hinc Odys. δ. 336. hinnulus qui non ablactatur dicitur γαλαθηνός.
- 435 Ἀζηχῆς, εὖος, ὁ καὶ ἡ, tria significat: (1.) magnum sonum edens; ab α privat. et ἤχος, υ, ὁ, sonus: hinc adverbium ἀζηχῆς, magno cum clamore, ut hīc. (2.) durus et aridus, Il. ο. 25. ab ἀζῆ, ἡς, ἡ, ariditas. (3.) indesinenter, ο. 658. quasi ἀδιεχῆς, et ἄδην ἔχων, non disjunctus, et semper habens.
 Μηκόμαι, balo, propriè caprarum, ut βληχῶμαι, ovium, præc. med. μέμνηκα· etiam tribuitur ovibus: unde participium μεμνηκῶς, et Dor. μεμακῶς, νῖα, ὅς. Does enim mutant η in α.
- 437 Θρόος, υ, ὁ, rumor tumultuarius, tumultuantium clamor, murmur; item generaliter, vox, vociferatio; ἀ θρέω, lugeo, tumultuando clamo: hinc θρήνος, lamentatio: hinc θρήνέω, lamentor.
 Ἴος, ἴα, Ἴον, unicus, solus; est etiam ἰός, ὤ, ὁ, jaculum, sagitta: ἀ ἴημι, jaculor.
 Γῆρυς, εὖος, ἡ, vox: hinc γῆρύω, loquor, sono; Hymn. in Merc. 425 derivatur παρὰ τὸ γῆρας, ἡ γὰρ φωνὴ τοῖς γέρεσι πρέπει, senes loqui decet, quod ritè præstant.
- 438 Πολύκλητος, υ, ὁ καὶ ἡ, è multis locis evocatus: ex πολλὺς et κλητός, quod à καλέω, voco.
- 440 Δεῖμος, υ, ὁ, terror; δεῖμος καὶ φόβος, terror et timor: sunt Martis equi, Il. ο. 119. Ἰππὺς κέλετο Δεῖμόν τε Φόβον τε ζευγνύμεν, equosque jussit Metum Terroremque jungere: ἀ δεῖω, fut. σω, timeo. Φόβος, υ, ὁ, metus, timor, fuga; ἀ φέβομαι, fugio, timeo: quia quæ timeamus, ea fugimus.
 Ἀμολος, υ ὁ καὶ ἡ, insatiabilis, inexplibilis in genere; ab α priv. et μολός, linteum illud quod vulneribus induitur: hinc ἀμοτος, qui lineamentis vulnerariis oppleri non potest; et per consequens, inexplibilis.
- 443 Στηρίζω, f. ξω, firmo, confirmo, figo; ab ἴσημι, cujus significationem retinet, licet vehementiorem; significat etiam neutraliter sto, consisto, firmo pedem: ut Odys. μ. 434. ὅτε στηρίζας ποσσὶν ἔμπεδον, neque stare pedibus firmiter.
- 447 Ρῖνος, υ, ὁ vel ἡ, pellis, cutis; item clypeus, scutum, figurativè; olim enim scuta ex pellibus bubulis faciebant: hinc ῥινότοπος, υ, ὁ, Iliad. φ. 392. clypeos tundens, epithet. Martis, sed ῥῖν, et ῥῖς, ῥινός, ὁ, nasus.
- 448 Ὀμφαλόεις, εσσα, εν, umbilicatus, epithet. scuti; ab ὀμφαλός, ὤ, ὁ, umbilicus animalis.

Ἑλληνισ,

Ἐπληγῖο, imperf. pass. v. πλάω, quod per sync. dicitur pro πελάω, appropinquo: formatur anormale ἔπληγῖο, tanquam à πλήμι· ἔπληγῖο autem in 166 Batrach. pro ἐπέπληγῖο, impleta erat, plusq. perf. v. πῖπλημι. seu πλήθω, impleo; vel pro ἐπέπληγῖο, à πλήθω.

Οἰμωγή, ἡς, ἡ, ejulatus, ploratus; ab οἰμῶζω. 450

Χειμάρρος, ο, ὁ, torrens; epithet. ποταμῷ· est et χειμάρρος ποταμὸς, v. 138. et contract χειμάρρως, λ. 493. à χειμῶν, ὦνος, ὁ, hyems, tempestas, et ῥέω, fluo; quasi χειμαλί ῥέων.

Μισγάγκεια, ας, ἡ, locus in convalle in qua fit mistio aquarum; à μίσγω, misceo, et ἄσκος, οος, τὸ, vallis. 453

Κρηνὸς, ο, ὁ, scaturigo rivorum et fontium, scatebra saliens; à κρηώ, pulso, quid ex montibus μετὰ κρησεως, cum strepitu defluat; vel ἀπο νάειν κροτάω.

Ἐνίσσθε, inius, intra; ab ἐντός, intus.

Χαράδρα, ας, ἡ. Ion. χαράδρη, sulcus quem torrens impetu suo facit, alveus; à χαράσσω, f. ξω, sculpo, imprimo, signo, scribo.

Δῆπος, ο, ὁ, sonitus, fragor; proprie, quem corpus aliquod ad terram allisum cecidit; hinc δυνέω, fut. ἤσω, strepo, tinnio, sono, δ. 504. fit per onomatopœium. 455

Μέτωπον, ο, τὸ, frons, pars faciei μετὰ τὰς ὤφας, post oculos, vel inter oculos; hinc μετώπιον, ο, τὸ, λ. 95. 460

Σκότος, ο, ὁ, vel εος, τὸ, tenebræ, caligo; παρὰ τὸ σκιάζειν, obumbrare; vel quasi σκόπος, ὅτι δεῖ προσκοπεῖσθαι, quid prospicere debeat is, qui in tenebris ambulat; vel παρὰ τὸ σκέθειν, quod sæpe nos tenebræ detineant, nè ultra progrediamur. 461

Ερείκω, everto, prosterno, aor. 2. ἤριπον neutraliter significat cecidi, lapsus sum; hinc partic. ἐρίπων, ε. 309. et ἐρέριπτο, ξ. 15. 462

Λελιγμένος, η. ον, part. præf. pass. verbi λῖω, facto ex λῶ, poetice. quod est volo, et cupio. 465

Κύπλω, fut. ψω, pronus sum, inclino, curvo, κύψας, ασα, αν, part. aor. 1. 468

Ξυσόν, ο, τὸ, hasta perpolita: à ξύω, rado, polio; à quo et ξυσός, ἡ, ὄν, adject. perpolitus. 469

Δύκος, ο, ὁ, lupo. 471

Δονοπαλίζω, fut. ξω, ferio, quatio, occido: à δονέω, fut. ἤσω, agito, concutio, et πάλλω, vibro; vel quasi δονέω ταῖς παλάμαις, excutere manibus; usurpatur etiam Odys. ξ. 512. pro amicio; τὰ σά ῥάκεα δονοπαλίζεις, tuis te vestibus amicies. 472

Ἡθεός, ο, ὁ, juvenis, innuptus; παρὰ τῷ αἰδῷ, uro: quia juvenes fervent; dicitur et ἦθεος, subscript. Attic. quod et de virgine dicitur, secundum Eustath. sed ἡθεῖος, εἰα, ον, est frater, et affinis; παρὰ τὸ θεός. 474

Θρέφα, τὰ, nutritionis præmia, pro θρεπτήρα, hoc autem pro θρεπτήρια: à θρεπτήριον, quod est à τρέφω, θρέψω, nutrio. 478

Αἰών, αἰῶνος, ὁ, æternitas; παρὰ τὸ αἰεὶ ὦν, quia semper est; aliquando duratio vitæ hominis, ut hinc, aliquando vita ipsa hominis, ε. 685. et aliarum creaturarum, Hymn. in Merc. 42. ponitur et, ut ævum apud Latinos, pro longiori vitâ.

Αἴγιος, ο, ὁ, populus, videlicet, quoddam genus arboris; ἀπὸ τῆς 482

- τῆς ἐγέρσεως, quod in altum erigatur; vel παρὰ τὸ καίανυσθαι, quod ventis perculsa frangatur, *Odyss.* η. 106. φύλλα μακροῦς αἰγείροιο, folia excelsæ populi; ἀ μαῖκος: *sed Coul.* Macedoniæ: quia, inquit, frequens est arbor in Macedonia.
- 483 Εἰαμενὴ, ἡς, ἡ, locus irriguus et herbosus, humectus et uliginosus, pratum; ἀ εἶα, ας, ἡ, herba, gramen.
Ἐλος, εος, τὸ, palus; quod non ἐλῆ, splendor solaris, pertingit.
- 484 Λεῖος, εἶα, εἶον, lævis, non asper.
- 485 Ἀρματοπηγὸς, ὅ, ὁ καὶ ἡ, qui currum fabricatur; ἀ ἄρμα, τοσ, τὸ, currus, et πῆγνυμι, fabricor.
- 486 Ἴνυς, υος, ἡ, rotæ circumferentia, in quâ radii insiguntur; aliquando rota; ἀ ἴω, eo; quasi in circulo vadens.
- 492 Βεῶν, ὠνος, ὁ, inguen, ἀ βῶ, incedo, et particulâ emphaticâ βῶ, ὁ μεγάλως βαίνων τῷ βαίνειν ἐς τὴν ὑπερέτης, gressum juvat. Est etiam tumor in illâ parte, aut collo, aut axillis, &c.
- 494 Κεκάδοντο, pro ἐχάδοντο, 3. pl. a. 2. Dor. vel Ion. ἀ χάδω, recedo, retrocedo, fut. 2. χαδῶ, per anadiplosismum, et conversionem τῷ χ in κ, κεκαδῶ.
- 502 Ὠκείων, velocium, gen. plur. fœm. adj. ὠκὺς, εἶα, ὅ.
Κόρση, *sed Attic.* κόρη, ἡς, ἡ, crinis, tempora capitis, caput; ἀ κείρω, tondeo.
Κρόταφος, υ, ὁ, Ion. οιο, idem; παρὰ τὸ κροεῖν τὴν ἀφρὴν, quod pulsus venarum ibi facillè dignoscatur.
- 504 Ἀραῖω, sono; ἀ ἀραῖος, υ, ὁ, strepitus, maxime is qui fit in bello clamor, κ. 375. stridor dentium; ἀραῖος δὲ διὰ σόμα γινετ' ὀδόντων. *Eustath.* dicit δῆπος non tam asperum significare sonitum, quàm ἀραῖος. *Homerus* dicit, corpus in terram cadens δερεῖν, arma ἀραῖεῖν ἀραῖος autem dicitur ἡ ἐν ἄρει βοή, in bello clamor, quasi ἀράβοος vel ἡ ἐν ὄρει βεή, in monte clamor, qui personat, et vocalis est; quasi ὀράβοος vel ἡ ἐπὶ τὴν ἔραν βοή, ad terram clamor; quasi ἐραῖος.
- 505 Φαίδιμος, υ, ὁ καὶ ἡ, splendidus, illustris; ἀ φαίδρος, ρα. εὐν, hilaris, splendidus; idem φαιδιμόεις, εσσα, εν, γ. 686. φαιδιμόεντες Ἐπειοί: quod est ἀ φάω hinc φασίνω, splendo, et φαίνω, luco.
- 507 Ἰθύω, fut. σω, rectâ tendo; ἰθὺς et εὐθύς, εἶα, ὅ, rectus.
Κέκλειο, pro ἐκέκλειο, 3. sing. imperf. ἀ ποῖτ. κέκλωμαι, jubeo, hortor; fit autem κέκλωμαι, per pleonasm. τῷ κ, ἀ κέλωμαι, idem; quod ἀ καλέω.
- 511 Ταμείχρως, οος, ὁ καὶ ἡ, cutim seu corpus vulnerans; ἀ τέμνω et χροος, χρεῖς.
- 513 Θυμαλγής, εος, ὁ καὶ ἡ, animum vexans, animo acerbus; ἀ θυμὸς, ὅ, ὁ, animus, et ἀλγέω, doleo.
Πέσσει, coquit, 3. sing. ind. præs. *Æol.* pro πέπει.
- 515 Τρίτογενεια, Minervæ epitheton; ἀ τριῶ, ὄνος, ἡ, *Bæotic.* caput, et γίνομαι. Poëtæ enim fingunt illam à capite Jovis esse genitam; vel à τρίτος, tertius; quod nata sit tertid mensis die, aut quia eadem cum Luna est, quæ tertid à coitu die apparet; vel quia Minerva est ipsa prudentia, cujus tres sunt partes: bene deliberare, ritè judicare, justè facere, *Coul.*

Κερμαῖον,

Χερμάδιον, *ε*, τὸ, lapis magnus, qui manum implere possit; *vel* 518
qui unâ manu sustolli potest; *ἡ χεῖρ*, manus, et *μάσσω*, tango.

Ὀκυρόεις, *εσσα*, *εν*, horrendus, dirus, tristificus; *ut* ζ. 344.

Δᾶερ ἐμειῖν κυνὸς ὀκυρόεσσης, levir mei, quæ sum canis borrenda,
pro κυρόεις, *Il. ε.* 740. κυρόεσσα ἰωκή, horribilis insequentium im-
petus; *ἡ κρύος*, *εος*, τὸ, frigus, quasi κρύος καὶ φόβος ποιητικὸς· nisi
potius hîc sit legendum ὀκρυόεντι, longas prominentias habens, asper,
ut et ζ. 327. tum enim derivatur ab ὄκρις, idem quod ἄκρις, sum-
mum cacumen, et prominentia; hoc autem ab ἀκρος, summus.

Τένων, *ὄνλος*, ὁ, tendo, nervus, *ἡ τείνω*, tendo; quia præcipua 521
eorum actio in tensione consistit.

Ἀναιδής, *έος*, ὁ καὶ ἡ, impudens, inverecondus. *Metaph.* tribui-
tur rebus inanimatis, *ut* hîc, λαῶς ἀναιδής, lapis asper; *ab α* pri-
vat. et αἰδώς, pudor, verecundia.

Ἀχρίς, seu ἄχρι, usque ad, tenuis, prorsus; *ἡ μέχρι*, *vel* μέ- 522
χρίς, idem.

Ἀπηλοῖσεν, 3. sing. aor. 1. ab ἀπαλοῖω, tero, contundo, con-
fringo; *ab* ἀπὸ et ἀλοῖω, per pleonasm., *pro* ἀλοῖω, trituro,
aliquando frango, comminuo; *ab* ἀλωά, *ἄς*, ἡ, area in quâ teri-
tur seu tritatur frumentum.

Χολᾶς, *ἄδος*, ἡ, intestinum; dicitur παρὰ τὸ δέχεσθαι τὸ χολῶ- 526
δες τὰ ἥπατος, quodd bilem hepatis recipiat; *vel* ἡ χαλάω, laxo;
quodd laxum sit; *vel* ἡ κοῖλος, cavus.

Πνεύμων, *ονος*, ὁ, pulmo; *ἡ πνέω*, spiro; est enim pulmo flatūs 528
et spiritūs dispensator.

Ἀγχίμολος, *ε*, ὁ καὶ ἡ, propinquus, qui propè accessit; *usurpatur* 529
sæpè *ut* substant. cum præpositione ἐξ· *ut* *Il. ω.* 352· ἀγχίμολον,
adverbialiter, cominus; *ἡ μολέω*, venio, vado, et ἄγχι, prope.

Γαστήρ, ἡ, venter, genit. γαστέρος, per syncop. γαστρός· παρὰ 531
τὸ γῶ, capio; quodd sit insatiabilis venter.

Αἶνυμαι, aufero, capio, αἶνυλο, 3. sing. imperf. Ion. *pro* ἔνυλο.

Ἀκρόκομος, *ε*, ὁ καὶ ἡ, comatus in vertice; *ab* ἄκρος, *α*, *ον*, sum- 533
mus, et κόμη, *ης*, ἡ, coma. Thraces ita dicti, quia cæsariem alebant
in bello. Coma enim reverenda in senibus, veneranda in sacerdo-
tibus, terribilis in bellatoribus, Coul. ex Ambros.

Πελεμίζω, fut. ξω, agito, moveo, quatio, concutio, de gradu 535
dejicio; *πελεμίζθη*, 3. sing. aor. 1. pass. *ἡ παλάμη*, *ut* sit propriè,
manu moveo.

Τέλασθην, extensi fuerant, 3. dual. plusquamperf. verbi τείνω, fut. 536
ενῶ, *p.* τέτακα, *p.* pass. τέταμαι.

Ὀνόω, fut. σω, vitupero, *ab* ὄνημι, juvo, prosum; item vitu- 539
pero: *ὀνόσαιλο*, 3. sing. aor. 1. opt. med.

Ἀελλῆος, *ε*, ὁ καὶ ἡ, illæsus, invulneratus jaculis; *ab α* privat. et
βάλλω· sed ἄελλης, ἤτος, ὁ καὶ ἡ, epithet. jaculi nondum jacti. Vid.
carm. 117. hujus libri.

Ἀνέταλος, *ε*, non vulneratus, *ex α* priv. et ἐτάω, vulnero.

Διενύω, circumvago, circumago. *Æol.* *pro* διενέω, idem; *ἡ δῖνη*,
ης, ἡ, vortex.

E. ΙΑΙΑ-

E. ΙΔΙΑΔΟΣ.

- 2^v **Ε**Κδηλος, ε, δ κ' η, manifestus, conspicuus, ab εκ et δηλος, manifestus.
 'Ακάματος, ε, δ κ' η, indefessus, id est, ε' καμὼν, non laborans : ejusdem significationis est ἀκάμας, ανλος. δ κ' η, quod Soli tribuitur, σ. 239. quia stare nescit ; est et 'Ακάμας, proprium, β. 823. ab α et κάμνω, fatigo.
- 5 'Εναλίγκιος, ε, δ κ' η, similis, *adject. regit casum dativum, et habet aliquando accus. rei præter dativum personæ*, Od. α. 371. Θεοῖς ἐναλίγκιος αὐδὴν, diis assimilis voce ; ab ἐν et ἀλίγκιος, id.
- 10 'Ησ'ην, erant, 3. dual. imperf. poet. pro ἦσαν.
 'Οπωρινὸς, η, δν, autumnalis ; ὀπωρινὸς αὐτῶν, autumnale sidus, id est, canicula, quæ inclinante æstate exoritur ; ab ὀπώρα, ας, η, autumnus, χ. 27, παρὰ τὸ ἔκπεσθαι τῇ ὥρᾳ, quia tempestatem ætatis sequitur autumnus ; vel παρὰ τὸ ὄψ' εἰ ὥρᾳ' est ὀπώρα (inquit Etymol.) τὸ τῆς ὥρας ὀλίγως πρόσωπον ἐν τε καρποῖσι, καὶ ἀνθεσι θεωρούμενον, spectabilis terræ facies fructibus et floribus.
 Λελυμένος, η, ον, lotus ; ἀ' λέομαι, sed Attic. λῦμαι, labor.
 Παμφαίνω, colluceo. valde luceo, id. q. παμφανάνω, suprâ β. 459.
- 12 'Ορμάομαι aliquando idem quod ὁρμάω, suprâ, impetum cepi, impetu ruo ; est etiam prodeco, proficiascor ; ὁρμηθῆτην, 3. dual. aor. 1. pass. ab ὁρμή, ης, η, impetus
- 16 'Ακωκῆ, ἥς, η, acies, mucro ; ab ἄκων, ονλος, δ, jaculum, vel potius ab ἀκῆ, cuspis mucro.
- 19 Μελამάζιος, ις, δ κ' η, quod medium est inter mamillas ; ἀ μαζὶς, ῥ, δ, mamilla.
 'Απορώ, f. σω, erumpo, exilio ; ab ὀρέω, irruo, gradu concitato feror ; ab ὄρω, excito, concito.
- 21 Περιβαίνω, f. ἥσομαι, circumeo ; apud Homer. circumeo protegendo ; vel protego circumeundo ; περιεῖναι, aor. 2. infia. ab indic. περιέειν quasi ἀ βῆμι' βῆναι simpl. legitur v. 459.
- 23 Νύξ, κλὸς, η, nox, ante. caligo hic. 659. hujus libri accipitur pro morte ; ἀ νύσσω, pungo ; quia oculos pungit.
- 24 Πάγχυ, omninò, penitus, poet. pro πάνυ, ἀ πᾶς.
 'Αναχημένος, η, ον, particip. ex ἀνάχημαι, tristior, præter. pass. verbi ἀναχέω, tristitiâ afficio, facti ex ἀχέω, reduplicatione Afficâ ; ἀναχημένος verò Odys. ι. 62. partic. præter. pass. verbi ἀνάχημι, tristitiâ afficio ; ἀ δ'χος, σος, τὸ, dolor ; ἀνάχημαι, Il. μ. 179. ἀναχέλο' est et ἀναχίζω, ζ. 486. et ἀνάχω, θ. 207. ejusdem significationis ; sed ἀνήχεμαι, tristior, ε. 364.
- 31 Βροτολογικὸς, ῥ, δ, hominum perniciēs ; ἀ βροτὸς, ῥ, δ, mortalia, et λοιγὸς, ῥ, δ, perniciēs. Epithet. Martis.
 Μισαφόνος, ε, δ κ' η, inquinatus cæde ; ἀ μαινώ, inquino, et φόνος, ε, δ, cædes, etiam epithet. Martis.
 Τειχαιοπλήτης, ε, δ, muros quatiens ; ἀ πλήσσω vel πλήττω, Attic. ferio, quatio, vulnero, vexo, et τείχος, σος, τὸ, murus ; vel reddi

reddi potest, appropinquator murorum ad diruendum; ὁ τοῖς τεί-
χῃσι προσπελάων· ἀ πελάζω, appropinquo, venit πελάτης, qui
appropinquat, et hinc per syncopen πλάτης et πλήτης· est et τει-
χεσίδητης, murorum eversor, ἀ βάλλω et τειχεσίπλήτης, idem
cum τειχεσίπλήτης· sed non apud Homerum.

Ἠϊόεις, εσσα, εν, habens magnas ripas, vel litora; ab ἡϊών, 36
ὄρος, ἡ, ripa, litus; ἡϊόεις verò per syncop. pro ἡϊονόεις.

Κλίνω, fut. νῶ, hęc, in fugam verto, ἐκλιναν. 3. plur. aor. 1. 37
Στρεφθέντι, participium aoristi primi passivi verbi στρέφω, verto, 40
deflecto; aliquando versutè agere.

Μεσσηγύς, vel μεσσηγύ, adverbium, in medio, inter; scribitur 41
etiam μερὲ μεσσηγύς, vel μεσσηγύ, ἀ μέσος, medius.

Ἐναίρω, occido, spolio, destruo; ab αἵρω, tollo, fut. ἀρῶ, aor. 43
1. ἦρα, ἐνῆραλο, 3. sing. aor. 1. med.

Νύττω, et νύσσω, f. ξω, pungo, stimulo, lancino, νύξ pro ἐνυξε, 46
3. sing. aor. 1.

Αἶμων, ορος, ὁ κ' ἡ, cum spiritu leni, peritus, per endecian τῷ δ, 49
pro δαίμων· sed αἶμων, cum spiritu aspero, cruentus; ab αἶμα.

Θῆρα, ας, ἡ, venatio; ἀ θῆρ, ρός, ὁ, fera, Iliad. ο. 324. quod di-
citur quasi φθειρ, ἀ φθειρω, corrumpo; unde etiam peculiariter (in-
quit Coul.) bestiae venenatae θηρία ἀ medicis appellantur; vel
ἀπὸ τῷ θέειν ῥᾶον, quoddam feræ celeriter currant: hinc θηρεύω, ve-
nor, et θηρήϊρ, ἦρος, ὁ, venator; θηρήτωρ, ορος, ὁ, Il. ι. 540.

Ὀξύοις, οεσσα, οεν, acutus, spinosus; ab ὄξυς, εἴα, ὁ. α. 190.
Διδάσκω, fut. ἀξω, doceo; ἀ δι et δάσκω, dispartior, sive di-
vido; vel ἀ δίδωμι et δαίω, disco; hinc διδασκόμεναι pro διδά-
σκειν, Il. ι. 442.

Τὰ ἄγρια. Vid. γ. 24.

Ἰοχέαιρα, ας, ἡ, sagittis gaudens; ab ἰός, δ, ὁ, et χαίρω, ἐπι- 53
thet. apud Homer. Dianæ.

Ἐκχέολλα, ας, ἡ, peritia jaculandi eminens; ab ἐκχέλος, ε, ὁ, 54
longè jaculator; ab ἐκός et βάλλω.

Ἐλασσα, poetico pleonasmō pro ἔλασα, aor. 1. verbi ἐλαύνω, 57
quod aliquando significat trajicio, ut hęc.

Ἐφιλάω, 3. sing. imperf. pass. ἀ φιλεῖμαι, quod ἀ φιλέω vel πο- 61
τις aor. 1. med. verbi φιλέω aliquando enim verba circumflexa
tempora formant quasi ἀ barytonis, ut φιλέω, ᾧ, aor. 1. ἐφιλα,
unde med. ἐφιλάμην et in imperat. Iliad. κ. 280. μάλιστα μὲ φίλαι,
Ἀθῆνη, maxime me ama, Minerva; alii tamen legunt φίλα vel
per syncop. factum ἀ regulari aoristo ἐφιλησάμην.

Τεκλήω, 3. s. a. 1. med. verbi τεκλαίνω, fabricor, aliquando mo- 62
lior; ἀ τέκλων, artifex, faber lignarius; quod ἀ τέχνω, fabricor.

Ἀρχέιακος, ε, ὁ κ' ἡ, auctor seu origo malorum: ab ἀρχή, 63
ἡς, ἡ, principium, et κακός, ἡ, ὁν, malus.

Ἐκθέσφαλον, idem quod Διόσφαλον, ε, τὸ, oraculum. Suprà, γ. 64
4. exprimitur etiam scientia divina.

Καλαμάρτω, idem quod μάρτω, capio, corripio, assequor; 65
quod dicitur quasi μάρῃ ἀπτομαι, manu capio.

Διύκω,

- Διώκω, *fut.* ξω, fugo, abigo, persequor, sequor; à δῖω, abigo; *hinc διωκέμεναι, s. 223. et διωκόμεναι, Odys. o. 278. pro διώκει.*
- 66 Γλωῖος, ὅ, clunis; *quasi γλοῖλος· à γλοιός, ὅ, sordidus.*
Διά πρὸς, per totum, omnino, prorsus, penitus.
Κύστις, ιος, ἡ, vesica, venter usque ad femora; à κεύσω, occulto; *vesica urinam accipit et occultat; vel à κύω, pario, quia urinam parit; vel à χύω, fundo.*
- 68 Γυνῆ, genu flexo, super genua; *quasi γονῆξ, adverb. à γόνυ, uos. vel αἰος, τὸ, genu; a. 406.*
Ἐπεφνε, *interfecit, 3. s. imperf. verbi πέφνω, idem quod φένω.*
- 70 Πύκα, densè; *aliquando etiam prudenter, accuratè, ut hic; hinc πυκνός, ἡ, ὄν, densus.*
- 73 Ἴνιον, υ, τὸ, nervus cervicis, posterior colli pars, unde ἱνες, nervi enascuntur, occipitium; *ab ἰς, ιός, ἡ, nervus, vis.*
- 75 Ψυχρός, ρά, ρόν, *per syncop. factum ex ψυχρός, frigidus, gelidus; à ψύχω, frigefacio.*
- 78 Ἐτετυκίο, 3. sing. plurq. perf. pass. verbi τεύχω, *tanquam ex τύχω· usurpatur tantummodo à poetis; est secunda persona ἐτέτυξο, μ. 164. ex primâ ἐτελύμην.*
- 80 Μελαδρομάδην, cursim currendo; à μελαδρουή, ἡς, ἡ, transcurtus; *hoc autem à μελατρέχω, transcurrq; cuius aor. 2. ἐδραμον, praet. med. δέδρομα.*
- 81 Ἀποξέω, *f. έσω, abrado, abscindo, ex ἀπό et ξέω, hic per tmesia.*
- 83 Κραταῖος, ὁ, ὄν, durus, fortis, vehemens; à κράτος, εος, τὸ, robur; *idem κρατερός, ρά, ρόν, a. 25.*
- 87 Ἀμπεδιον, *per campum, poet. adverb. pro ἀνὰ πᾶδιον· πεδιον, υ, τὸ, campus; à πᾶδον, υ, τὸ, solum, terra; eodem modo κατπεδιον, poet. pro κατὰ πεδιον, ζ. 201.*
- 88 Πλήθω, *fut. σω, inundo, cum de fluviis et mari dicitur.*
- 89 Ἰσχανώσιν, *poet. pro ἰσχανῶσιν, ex ἰσχανάσιν, reprimunt, coërcent, 3. plur. praes. ut et Odys. δ. 288. ἰσχανῶν, pro ὦν· et ἰσχανῶσαν, ψ. 300. ubi significat cupidus; μέγα δρόμῃ ἰσχανῶσαν, cursus valde cupidam; ἰσχανάω, detineo, inhibeo, comprimo; ab ἴσχω, quod ab έχω· est et ἰσχάνω, ξ. 387.*
- 90 Ἄλων, ἡς, ἡ, et Dor. αἰλῶ, locus vitibus et arboribus consitus, vinea, arbustum, campus frumentarius, area, sata, segetes; ἀλωῶν, gen. plur. *Ἄλω· pro ἀλωῶν· est etiam ἄλων, ωος, ἡ, area: ab ἀλίσω, congrego; quod ab ἀλῖς, satis, abundè; scribunt igitur quidam cum spiritu aspero.*
Ἐρίθλις, εος, ὁ καὶ ἡ, valde virens, seu latè frondens; *ab ἔρι, valde, et θάλλω, germino, vireo.*
- 91 Ἐξαπίνης, repente, *poet. pro ἐξαίφνης, ρ. 738. ex αἰφνης, subito; quod est ab ἄφνω, repente, subito; quasi ex occulto adveniando, pro ἀφανῶς, ita ut non apparent, occultè.*
Ἐπιβρίθω, *fut. σω, ingruo magno cum pondere; à βρίθω, gravis sum; item ingruo: hinc βριθύς, εἶα, ὕ, gravis, ε. 746. et βρικθούνη, ἡς, ἡ, pondus, ε. 839.*
- 95 Ὡς ἐν, postquam.

Γέλαον,

Γύαλον, *θ*, τὸ, concavitas; Θώρηκος γύαλον, *id est*, τὸ μέσον, 99
medium thoracis; *proprie*, τὸ κοῖλον τῆς χειρὸς λέγεται γύαλον;
παρά τὸ γῶ, *quod est*, capio.

Διέχῳ, transfigo, et transeo, *hic*, διέσχε, 3. s. a. 2. ἀ διὰ et ἔχω. 100
Παλάσσω, *fut.* ξω, sortior, πωλάσσειο, 3. *sing imperf. pass.* η.
171. κλήρω νῦν πεπάλαχθε, sortem movete nunc; *vel*, sorte ac-
cipite; *sed hic* fædo; ἀ πάλλω, vibro.

Κένιωρ, *oros*, ὁ, stimulator, qui pungit; κένιωρς ἵππων, equo- 102
rum agitadores; ἀ κενέω, pungo.

Ἀπόρρυμαι, concitatus alicunde feror, prodeco cum impetu; 105
ἀπορρύνεω, ἐνῆ, ἐνον, *part. præ.* ab ἀπόρρυμι, excito; *quod ab*
ῥερυμι. *Supra*, γ. 13.

Δαμάζω, *fut.* σω, *idem quod* δαμάω, subigo, affligo, conficio, 106
occido; δάμασσεω, 3. *sing. aor. 1.* pro ἐδάμασε.

Ὀρσο, *vel* Ὀρσεο, *pro* ὄρσε, *imperat. pass. Ionic.* σ *inserto*, *me-* 109
tri gratiâ, excitator; *ex fut.* ὄρσω ab ὄρω.

Ἰλᾶρ, *per apoc. apud poetas*, *pro* παρᾶ. 112

Διαμπερές, *adv.* prorsus, in totum, utrinque, per omnia; *vel*
utrinque perforatum; *item* semper, λ. 377. διὰ δὲ ἀμπερές, *per*
imes. *pro* διαναπείρες, ἀ διὰ, ἀνά, et πείρω *idem* διαμπερές.

Ἀνακονίζω, *f.* σω, ejaculor, emitto. *Metaph.* sursum ebullio, 113
subsilio, *ut hic*; ab ἀκονίζω, jaculor; *quod ab* ἀκων, *οντες*, ὁ, te-
lum, jaculum.

Στρέπιδος, ἡ, ὄν, versatilis, flexilis, tortilis, tortus: ἀ στρέφω.
Vid. ι. 493.

Φθάμενος, ἐνῆ, ἐνον, *part. aor. 2. med.* ab ἐφθάμην· ab inusitato 119
φθῆμι, *pro* quo φθάνω, prævenio, pervenio; *hinc* φθαῖν, *aor. 2.*
opt. x. 368. et φθάν, *part. act.* λ. 51.

Ἐλαφρός, ρᾶ, ξόν, levis, agilis instar cervi; *quasi* ἐλαφερός· ab 122
ἐλαφον φέρων, ferens cervum; *hinc* ἐλαφρῶς, *adv.* *Odyss.* ε. 240.

Ἀτρομος, ὅμᾱ, ὁ χῆ, intrepidus; ab α *privat.* et τρόμος, *θ*, δ, 126
timor; ἀ τρέμω, timeo: *quod* ἀ τρέω, *idem*.

Σακέσπαλος, *θ*, ὁ, scuti vibrator, ἀ σάκος, εὐς, τὸ, scutum, et
πάλλω, vibro.

Ἀχλὺς, ὕος, ἡ, tenebræ, caligo, nubes; *quasi* ἄγαν ἀλύεσα, 127
Coul. fortasse, *inquit* *Harm.* ab ἄχος et λῶω, *sub noctem obrepente*
somno dolor consopitur, et mala nostra leniuntur.

Οὐτάμεν, *Ion.* Dor. ὑτάμεναι, φ. 68. *pro* ὑτάναι, *præs. inf.* ab 132
ὑττωμι, vulnero; ab ὑτάω.

Καὶ πρὶν πᾶρ, *per imes.* *pro* καίπερ. 135

Εἰροπῆκος, *θ*, ὁ χῆ, laniger; ab εἶρος, εὐς, τὸ, seu εἰρίον, lana, 137
vellus, et πόνκις, *θ*, *idem*, *quod* ἀ πείκω, pectio, carpo, tondeo;
nisi potius sit ab εἶρω, necto: *quasi* vellera innexa habens.

Χραύω, *fut.* σω, ferio, saucio, leviter vulnero, perstringo, *pro-* 138
prie; leviter vulnerans sanguine corpus inquino; ἀ χράω, coloro,
tingo: *quod habet et alias significationes, nempe*, commodo, ora-
culum edo: *item* invado furiosè.

Καλαδῦμι, et -δύω et καλαδύνω, ingredior, demergo, lateo, oc- 140
cultor, mergo, vereor; *vel*, non audeo.

Ἐρμος,

Ἐρημος, *ε*, *ὁ* καὶ *ἡ*, vel *ος*, *η*, *ον*, solitarius, desertus; ponitur in neutro genere subintellecto substant. *οἷς*, *οῖς*, ovis; formatur ab ἥμερος, quietus et placidus: quod per metath. literarum ab ἡμερος, mansuetus, mutato spiritu; vel παρὰ τὸ ἔραν μόνην ἔχειν, quia solam terram habet, qui solitario vivit.

- 141 Ἀγχιῖνος, et ἀγχιῖνος. *η*, *ον*, ab ἀγχι σᾶς, propè stans; ἀγχιῖνοι, id est, πυκνοί, ἐπ' ἀλλήλοις, densi, conferti, alii aliis contigui, &c. ab ἀγχι et ἵσμι.

Ἐπ' ἀλλήλοισι κέχυνται, 3. plur. perf. pass. verbi ἐπιχύνω, infundo, aliquando dicitur de multitudine, cum in aliquem locum cateruatim se refundit, vel confluit; ab ἐπὶ et χύνω.

- 145 Κληῖς, ἴδος, *ἡ*, clavis; quod ostium aperitur, ut. *ζ*. 89. ἀψαυ κληῖδι θύρας, aperiens clave valvas; item, vectis, seu quicquid januam clausam continet, ut *ω*. 454 ἀνοίγεσκον μέγαλην κληῖδα θυράων, aperiens magnum claustrum januarum; item sedes nautica, transtrum, ut *Ιλ*. *π*. 170. πεινήκοντ' ἦσαν νῆες, &c. et παυὶ πόστ; πεινήκοντ' ἔσαν ἄνδρες ἐπὶ κληῖσιν ἐταῖροι, quinquaginta erant viri in transtris; item pars corporis, ut hic. Vide πολυκλήϊς, β. 73.

- 146 Αὐχὴν, ἐνος, *ὁ*, cervix, loci angustia; ab αὐχέω, glorior, Be-trach. 57. quia gloria et vanitatis signum in erecta cervice; hinc αὐχένιος, *ἰς*, *ὁ* καὶ *ἡ*, cervicalis, Odyss. γ. 450.

Εἰργάθω, prohibeo, distraho, ut hic; dissolutione poetica, εἰργαθόν, pro ἐργαθόν, in imperf. ab εἶρω, idem.

- 150 Κρίνομαι, in voce media aliquando significat conjecturam de re aliqua facere, explorare, et examinare, ut hic; ἐκρίνατ' ὄνειρος, conjecturam de somniis fecit; ἐκρίνατ' pro ἐκρίνατο, 3. sing. a. l. med.

- 154 Κτήαρ, αἶος, τὸ, possessio, prædium; ἀ κῆμα, αἶος, τὸ, supra γ. 71. κλέατρεσι, poet. pro κλέασι, dat. pl.

- 156 Γόος, *ε*, *ὅ*, ut νόος, νῆς, lamentatio, luctus, ἀ γόω, lugeo.

- 158 Χηρῶσα, *οἱ*, qui succedunt in hæreditate viro viduo et filiis carenti: ἀ χῆρος, *πα*, *ρον*, viduus, desertus: hinc χηρέω, desolo, vasto, orbo.

Δαλέομαι, divido; idem δάζομαι, et δαίζω, ἀ δαίω δαλέοντο, poet. sic δαλεῦντο, ψ. 121. Ion. pro ἐδαλέοντο, 3. plur. imperf.

Κτήσις, *εως*, *ἡ*, idem quod κλέαρ.

- 160 Εἶν, pro ἐν, poet.

- 161 Ἐξάγνυμι, fut. ξω, frango, rumpo; potius quàm ἐξάγω usurpatur; mutatur tamen tempora ab άγω, hic per timesin.

- 162 Πόρις, *ιος*, *ἡ*, vitula, juventa; παρὰ τὸ ἀπὸ *σις* πορσιαν, καὶ νυμὴν ἔρχεσθαι, quod recens ad pastum eat; πόρις, idem, et πόρταξ, *κος*, *ὁ*, vitulus; hinc πορλίρφορος, *ε*, *ὅ* καὶ *ἡ*, terra vitulos nutrienda, Hymn. in Apoll. o. 21.

Εὐλόχος, *ε*, *ὁ* καὶ *ἡ*, locus arboribus consitus, sylva; ἀ ξύλον, *ε*, τὸ, lignum, materia, et άγω.

- 167 Κλόνος, *ε*, *ὁ*, tumultus, strepitus, motus qualis est tumultuantium.

Ἐλχειών, hastarum, gen. pl. Æol. ab ἐλχία vel ἐλχειν, ab ἐλχος.

- 181 Ἐίσκω, poet. assimilo: ab εἶκω, similis sum.

Αὐλᾶντις,

Αὐλῶπις, ἰδος, galea; *ab* αὐλωπὶς, fistulæ instar; *ex* αὐλός, tibia, *item* quicquid angustum est et oblongum, *et* ὠψ, oculus: *nam* galea quasi in fistulam abit, id est, in angustum et oblongum.

Εἰλῶω, *f.* σω, volvo, *cum* aspero, *ut* φ. 319. αὐτὸν εἰλῶσω ψαμῶθοισιν, eum involvam arenis; *sed med. et pass. cum* tenui εἰλύομαι, volvor, *item* intego, induo, *ut* ἥς: *item*, involvo, occulto, *ut* *Odyss.* ξ. 479. σάκεσιν εἰλυμένοι ὦμες, scutis coopèrientes humeros; *nisi sit synecdochicè accipiendum: hinc* εἰλύσασαι, *μ.* 286. *pro* εἰλυνῆαι, *quasi ab* εἰλυμι *hinc etiam* εἰλυμα, *τος, τὸ, Od.* ζ. 179. integumentum: *ab* εἰλέω seu εἰλω, volvo.

Κιχήμενος, *η, ον, à* κιχέμαι, assequor: *à* κίχημι *idem, pro* κιχέω, invenio, accedo, consequor, apprehendo.

Ἐράμην, ἥς, putavi, *potius quàm* dixi. 190

Αἰδωνεύς, εὖς vel ἥος, ὁ, Pluto; *ab* Αἰδης, *υ, ὁ, Orcus.*

Ἐμπης, *Ion. pro* ἔμπας, tamen. 191

Κολήεις, ἥεσσα, ἥεν, iratus; *ab* κολέω.

Πρωλοπαγῆς, εὖς, ὁ, primus vel recens compactus: *à* πρῶτος *et* πηγνυμι. 194

Νεόλευχης, εὖς, ὁ καὶ ἡ, nupèr factus: *à* νέος, *et* τεύχω.

Πέπλανται, expansa sunt; *perf. pass. πέπλαμαι pro* πεπείασμαι, *per sync. à* πελάζω, expando; *sed aliqui putant esse perf. pass. v. πήμι.*

Δίζυξ, υῖος, ὁ καὶ ἡ, bijugis, *à* ζυγός.

Ἴσημι, statuo, *præf. ἔσανα, neutram significationem accipit, stare. Ion. ἔσαα, ἔσασι, per contractionem pro* ἔσάσσι: *aut regulariter ab* ἔσημι, *Ion. reduplicat. pro* ἴσημι *hinc* ἔσαμεν, *Od.* λ. 464. ἔσαμεν ἀχνύμενοι, stabamus tristes: *et* ἔσάμεν, *δ.* 342. *et* ἔσάμεναι, *κ.* 480. 196

Κρή, hordeum, *neutrius generis; à* κριθή, *idem: aut* κρή, *pro* κρήνον, *per* ὀρος. *quod sec. Suidam significat aliquando* hordeum.

Ολυρα, *ας, ἡ,* legumen quoddam, tar, pabulum *in genere.*

Αἰχμητῆς, *pro* αἰχμητῆς, *ς, ὁ, poet. ut dicitur.*

Ποιητῆς, ἡ, ὄν, factus, fabricatus; *à* ποιέω, facio. 198

Ἐμμαμαῶς, υῖα, *ος,* gliscens, cupiens, alteriùs progredi cupiens; iracundo impetu concitatus, ductus: *à* μαμαῶς. 199

Ἀρχαῖω, *idem quod* ἀρχω, impero, præsum. 200

Φειδομαι, parco, misereor, ignosco; *item* parcè utor, abstineo: *hinc* φειδῶ, *η.* 409. *lucrum, Od.* ξ. 92. *parsimonia; et* φειδωλή, *ἡς, ἡ, χ.* 244. *sed* φειδῶν, *Od.* ξ. 316. *est proprium: dicitur* φειδεμαι *quasi* φεύγω *τὸ* δέναι, *quòd* parcus *et* tenax *dare* refugiat.

Φορζῆ, ἡς, ἡ, pabulum, esca, alimentum; *à* φέρεω, alo: *quasi* φέρον βίον.

Εἴωθα, *præf. med. ἔθω, soleo, ex consuetudine* facio; *ω addito per* pleonismum. 203

Ἐδμεναι, edere, *Att. et per syncop. pro* ἐδέμεναι, *Dor. et poet. pro* ἔδειν, *verbi* ἔδω.

Ἀδδην, multum, affatim, *adv.*

Πίσσινος, *ς, ὁ καὶ ἡ,* fretus, fidens, *à* πείθω. persuadeo. 205

Πάσσαλος, *υ, ὁ,* paxillus, clarus, igneus: *à* πῆσσω, figo. 209

Ἵψερεφῆς

- 213 Ὑπερφής ἦε, *et* ὑπερφής *Odyss.* v. 5. *metri causā pro ὑπερφής, εὐς, ὃ καὶ ἡ, Iliad.* i. 578. altum tectum habens, alius: ab ἕψος, εὐς, τὸ, altitudo, *et* ἐρέφω, tego.
- 214 Ἀλλότριος, ἰα, ἰον, alienus; *apud Homer.* externus vir, hostis; ab ἄλλος, alius.
- 216 Διακλάω, *f.* σω, frango; à κλάω, *idem*: διακλάσας, *poët.* pro διακλάσας, *part.* aor. 1.
- 218 Πάρως, antea, prius, *adv.*
- 223 Κραιπνὰ, celeriter, *neut. plur. adverb. pro κραϊνῶς*: à κραϊπνός, ἡ, ὄν, celer, rapidus; ab ἀρπάζω *nam* raptim, rapide, *et* velociter, *idem* significant, *Harm.*
- 226 Μάσιξ, γος, ἡ, flagellum; à μάσσω, snbigo; *vel* à μάλα, *et* σίζω, pungo: *quia quodammodo exstimulat: hinc μάσις, ιος, Od.* o. 182. *et* μασίω, ρ. 622. *et* μασίξω, ε. 366.
- Σιγαλόεις, εσσα, εν, splendidus, varius; ob pulchritudinem silentium et admirationem inducens: à σιγάω, *admiror, sileo.*
- 231 Ἠνίοχος, όχω, ὃ, auriga; ab ἡνίον, habena, *et* έχω *est* ἐνιοχῆς, ab ἡνιοχεύς, ε. 505. *idem*: hinc ἡνιοχεύω, λ. 103. aurigor.
- 233 Μαλάω, *f.* ἦσω, torpescere, vanè tempus conterere; à scopo aberro; à μάλην, frustra: *hinc* μαλὴν, τς, ἡ, stoliditas, *Od.* κ. 79.
- 236 Μονώνυχ, *sive per sync.* μώνυχ, χος, ὃ καὶ ἡ, solidipes, habens ungulas solidas; à μόνος *et* ὄνυχ, γος, ὃ, unguis: à *fut.* τῷ νόσσω, *pleonasmō* τῷ ο, *est enim pars corporis ad fodiciendum accommodata.*
- 243 Κεχαρισμένος, η, ον, charissimus, gratus, *item* qui beneficium contulit: à χαρίζομαι.
- 245 Ἴς, ἰνός, ἡ, fibra, nervus, vires, *sic* ἡ: *quoniam in fibris maxima pars virium constitit.*
- Ἀπέλεθρος, υ, ὃ καὶ ἡ, immensus, ab α priv. *et* πέλεθρον, *poët.* pro πλέθρον, ε, τὸ, iugerum.
- 248 Ἐκγεγάμεν, *poët.* pro ἐκγεγαήμεν, *Dor.* pro ἐκγεγαίμαι, *quod est infini. ex praet. med. ἐκγέγαα, quod formatur ex futuro secundo ἐκγαῶ, mutuo titio ab ἐγκάω* ex verbo ἐκγεῖνομαι *nisi potius sit formandum quasi ex γέγμη, cuius inf. esset γεῖναι, Dor. γεῖαμεν.*
- Χαζώμεθ, recedamus, 1. pl. subj. *verti* χάζω.
- 253 Ἀλευσκάζω, evito, effugio; *interdum absolutè, fugio, ut* ἡ: ab ἀλύστω, *idem*; aliquando (ut annotat Eustath.) *esse extra conspectum alicujus, propter loci intervallum, ut Od.* μ. 335. *διὰ τὴν σὺν ἡλύξαι ἐταλπας, per insulam progrediens, extra conspectum sociorum essem: ab ἀλέω seu potius ἀλέομαι, vito: item congreco: sed primariā significatione est, molo.*
- 255 Ὀκνος, υ, ὃ, cunctatio, ignavia, metus: *hinc* ὀκνεῖω, *et* ὀκνέω, pigresco; sum tardus, piger; vereor, non audeo, dubito, piget; *dicitur autem* ὀκνέω, *quasi* ὃ κινέω.
- 256 Εἶμι, eo, vel ibo; *nam praesens hujus verbi frequenter apud poetas usurpat pro futuro.*
- Πάλιν, αὖτις, rursus; ob majorem vehementiam; *jungitur et αὖτις cum πάλιν, Il.* β. 276. *significat et postea, Od.* ξ. 405. αὖτις δὲ κτείναιμι, *posthac interficiam.*

'Αποτίειον,

Ἀποῖσεν, fut. 1. ab ἀποφέρω, aufero, refero, à φέρω, fut. 1. 257
εἶσω, *tanquam ab εἶω.*

Γέν, pro γέ ἄν, modò, igitur, certè, saltem. 258

Πολύβελος, ε, ὁ χῆ ῥ, sapiens; πολυβέλος Ἀθήνη, consultrix 260
Minerva, utpote è Jovis cerebro nata, et *literarum præses*; à πολὺς et βελή, ῥς, ῥ, multum consilii.

Ἐρυκαίω, vel ἔρυκάω, ζ. 90. inhibeo, arceo; ab ἔρύκω, idem: 262
hoc verò ab ἔρύω, traho, custodio; est ἔρυκανάω, Od. α. 199. et ἔρυκάνω, Od. κ. 429. idem.

Ἄντροξ, υγος, ῥ, ambitus et circumferentia; propriè currus: et hemicycli (inquit Didymus) in sede aurigæ, ubi equorum habenæ aptantur; transfertur et ad alia, ut Iliad. ζ. 118. ἀντροξ ἀσπίδος, orbis clypei: aliquando pro temporis circulo, quòd tempus circumagi videatur; ab ἄνω et τρύχω, fabricor; quòd sit fabrica in altum tendens, sive structura elevata.

Ἀνιτάλλω, alo, curiosè nutrio, et curo: ab ἀτάλλω, idem, vel 271
augeo, adoleasco: ab ἀταλός, ῥ, ὄν, mollis, tener, puerilis.

Φάτνη, stabulum, præsepe: dicitur quasi φάγνη· παρὰ τὸ φρυγῆν.

Κἄν, sanè, hìc; ex χῆ et ἄν, particula potentiali: significat et- 273
iamsi, quamvis, sive, saltem, et ita componitur ex χῆ et ἄν, si verò sine accentu scribatur, κἂν est pro χῆ ἔν.

Βέβληαι, per syncop. pro βέβλησαι, 2. singul. præter. pass. Ion. 284
hinc βεβλήχαι, Ion. pro βέβληναι, λ. 656. et βεβλήχαι pro-ηνλο, ξ. 28. Vid. βεβλήχαι, ι. 3.

Κενέων, ὤρος, ὁ, imus venter, inter thoracem et οσ, quòd ad illa pertinet; à κενός, ἄ. ὄν, vacuus, inanis: à κενός, ῥ, ὄν, idem, quòd illa pars corporis sit κένος ὄσεων, ossibus expers.

Ἀνσχήσεσθαι, toleraturus, pro ἀνασχήσεσθαι, fut. 1. inf. med. 285
verbi ἀνέχω.

Ἀμαρίανω, aberro; item erro, hallucinor, fut. 1. ἀμαρήσω, 287
ind. 2. ἡμαρίων, pro ἡμορέω dicunt ἡμερόων, mutando α in β, et inserendo pleonast. ο

Ἄσαι. α. 1. inf. v. ἄδω, satio: at ἄδω, ἄσω, i subscripto, cano. 289
Ταλαύριος, ε, patiens ærumnarum, fortis, audax: à τάλω, suffero, patior.

Ῥιν, vel ρίς, ῥ, genit. ῥινός, nasus; à ῥέω, fluo: quòd per naves 291
effluant mucus et superfluae sordes crebri: ῥινός, ε, ὁ vel ῥ.

Περάω, fut. ἄσω vel ῥσω, transigo, transmitto: sic hìc.

Ἀτειρής, εός, ὁ χῆ ῥ, noxius, poet. pro ἀτηρής, ab ἀτρώ, lædo. 292
Παρέτρεσαν, trepidarunt, 3. plur. aor. 1. part. gem. σ, verbi 295
παράτρεω.

Κτάμεναι, Dor. κλάμεν, Ion. pro κλάναι à κτῆμι, interficio: 301
quòd à κτείνω, idem.

Ἰσχίον, ε, τός, coxendix; τὰ ισχία, clunes: ab ισχεῖν, quòd 305
illæ partes sedentes sustineant.

Κόλυτ, ρς, ῥ, cavitas quæcunque; item cavitas coxæ, sinus in 306
quo caput femoris vertitur, ut hìc: imò, quivis sinus ossium altius descendens, qui alterius ossis caput excipit; item vasculum, seu poculum

- poculum concavum, ut *Il. χ.* 494. quod *Hymn.* 47. forma est κότυλος, aliquando est vola manūs: unde κοτυλήρυλον αἶμα, *ψ.* 34. multus sanguis, id est, τὸ ἀμφοτέραις ταῖς χερσὶν αἰεσθῆναι ἀνάμενος, quantū utraq̃ue manūs volā hauriri potest; sed *Odys.* *ε.* 433. πρὸς κοτυληδόνεσιν· à κοτυληδὼν, όνος, ἡ, idem quod κοτύλη, acetabulum, cavum illud in quo femoris caput vertitur: à κείω, seu κείμεαι, jaceo, positus sum.
- 307 Θλαῶ, *f.* σω, frango, collido, contundo; νεδύμην à sono fictitium; θλάσσει, *poët.* pro ἐθλασει.
- 309 Παχὺς, εἴα, ὅ, fortis, ἥς.
- 313 Βυκολέω, *f.* ἤσω, pascō oves, multūm curo, et amo: à βυκόλος, *σ.* ὁ, *ν.* 571. à κόλον, *σ.* τὸ, cibus, et βῦς, bos, ὁ vel ἡ, vel παρὰ τὸ κονεῖν περὶ τῆς βῦς, quod bobus inseruiat; vel, quasi βεκόμος, ut ἱπποκόμος, boum custos; à κομέω, curo: ἥντιν βεκολία, *ας*, ἡ, boum cura, *Hymn.* in *Merc.* 495.
- 314 Πῆχυς, εἰς, ὁ, cubitus, mensura sex palmorum; est etiam pars brachii, vel brachium, lacertus, ut ἥς: ἀπὸ τῆ πεπηγῆναι, quid summo brachio compingatur, *λ.* 375. πῆχυς accipitur pro ad parte arcūs quæ sagittam sustinet.
- 315 Πτύγμα, τος, τὸ, plicatura: à πλύσσω, plico.
- 317 Ἀπὸ θυμὸν ἔλοισι, animam eriperet, per *imesin* pro ἀπέλοις, *Ion.* pro ἀφέλοισι, 3 *sing.* a. 2. *opt.* verbi ἀφαιρέω.
- 319 Συνθεσία, *ας*, ἡ, pactum, mandatum: συνθεσιάνων, *gen. plur. Æol.* à συνίδημι.
- 320 Τῶν, *Æolic.* pro τῶν, *ab* ὁ, ἡ, τὸ, pro τέτων, harum.
- 322 Τείνας, *ασα*, *αν*, tendens, *part. aor. 1.* verbi τείνω.
- 326 Ἄρσιος, *ισ*, ὁ καὶ ἡ, proprie de numero pari. *Metaph.* integer, perfectus; exponitur etiam, aptus, consentaneus: *ab* ἄρω.
- 329 Μεθέπω, quæro, sector, investigo; μέθεψτε, 3. *sing.* *imperf. Ion.* pro μέθειπε, *ab* ἔπομαι, sequor.
- Κρατεῖωνίς, *χρος*, ὁ καὶ ἡ, fortis unguibus; à κρατερὸς et ὄνξ.
- 330 Κύπρις, *ιδος*, ἡ, Venus, à Κύπρος, Cyprus, insula in qua Venus nata est, vel *q.* κυόπορις, ἡ τὸ κύειν πορίζουσα, concipere præbens.
- 336 Μεγαλμένος, pro μεταλλόμενος, *η*, *ον*, per *syncope.* insiliens; à ἄλλομαι, mutato spiritu aspero in tenuem.
- 337 Ἀεληχρὴς, *έος*, et ἀεληχρὸς, *ᾠ*, ὁ καὶ ἡ, debilis, invalidus; à βληχρὸς, idem, cum *a* epitat. βληχρὸς autem, si sit debilis, deducitur παρὰ τὸ βεβληθῆναι, ut sit ὁ καταβεβλημένος καὶ πεπλωκός: quidam tamen volunt significare, validus, robustus; ut sit ὁ καταβάλλον. *Εἴθαρ*, *poët.* statim.
- Ἄνελόρησα, perfodi; à τὸρέω, perforo, à τερέω, idem.
- 339 Θέναρ, *αρος*, τὸ, palma, vola, planta pedis: παρὰ τὸ σθένος, robur: vel παρὰ τὸ θέσιως εἶναι χωρίον, quod sit receptaculum in quo terponuntur ea quæ dantur: vel παρὰ τὸ θείνιν, extendere; quod extenditur vola.
- 340 Ἰχώρ, ὦρος, ὁ, proprie, sanguis crudus; apud *Hom.* est humor qui à diis fluxit vulneratis; nam illos affirmat esse ἀναιμόνους nisi malis ἰχώρ esse deorum, αἶμα vero hominum sanguinem, et cæterorum animalium.

Σίγξ,

Σῖτος, frumentum, panis, fruges, et cibus in genere; annotant 341
grammatici σῖτον pro frumento masculinum esse; pro cibo, neutrum.

Ἀναιμός, υ, et ἀναιμών, ονος, ὅς τις ἢ, sanguinis expers; ab a priv. 342
et αἷμα, sanguis. Dii sunt ἀναιμόνες, ἐπεὶ ὃ τρέφονται ἀθανάτοισι δὲ,
οἱ ἀναιμόνες· ὁ γὰρ θάνατος ψύχει τὸ θερμὸν γίνεσθαι, Didym.

Κάββαλ υ, prostravit, dejecit, ποῖτ. pro κατέβαλε, aor. 2. ind. 343
aor. verbi καταβάλλω.

Πωλήσῃς, versaberis, 2. s. f. 1. m. Ion. pro πωλήσῃ, υ. πωλέω. 350

Ἐτέρωθι, alibi, alio loco: ἐτέρωθεν, alterâ ex parte; ab ἕτερος, 351
alter.

Ἀλύω, f. σω, errabundâ mente afficior et incertâ; item erro, 352
mente langueo, mœrore confectus: ἐν ἄλλῃ τῇ ψυχῇ ἔχω, Eust.
vel, secundum Etymologum, ab ἄλῳ, vagor: quidâ qui ἀναὶ σπῆ
vagari solent; vel ex α privat. et λύω, solvo; ut sit ἀλύω, quasi
solutionem malorum non invenio; interdum significat morderi, angī,
vel ringi animo, ut hic: ἀλύσσω, autem, γ. 70. ubi Priamus de
canibus ejus sanguinem bibituris loquitur, ab aliquibus explicatur:
ὑπὸ πλησμονῆς ἀλύοντες, præ crapulâ disrupti; ab aliis quasi ἐν
ἄλλ' ὄντες, fluctuantes in salo: ab aliis ἐν ἄλλ' ὄντες, anxii animo,
καὶ ἄγαν λυτῶνες, valde efferati, Coul. ex Didym.

Μελαίνομαι, nigresco; μελαίνετο, 3. s. imperf. Ion. ἀ μελαίνω, 354
nigrum reddo.

Ἄηρ, ερος, ὁ, ær; in fœmin. autem caligo: ἡῆρ, ὁ vel ἡ, pro 356
αἷρ, quod etiam in fœmin. tantum significat caligo.

Χρυσάμπυξ, κος, ὁ, aureas habenas habens; ἀ χρυσοῦς, ὤ, δ, et 358
ἄμπυξ, κος, ὁ vel ἡ, illud vinculum quod cohibet et constringit
comas sparsas in equorum frontibus; item muliebris capitis or-
natus, quo constinguntur fluxi crines; vitta; item lorum, habena
frænum: hic et αἰθὶ χρυσάμπυξ est epithet. equorum; sed Hymn.
5. ver. 12. ὤραι κόσμηθεν χρυσάμπυκες, horæ ornatae fuerant
aureis frænis; vel horæ aurea fræna moderantes ornatae fuerunt.

Ἦτεν, imperf. verbi αἰτέω, peto.

Ἀχθομαι, fut. ἡσομαι, gravor, ingemo sub pondere. Metaph. 361
ægtè fero; ab ἄχος, εος, τὸ, pondus, onus. Metaph. dolor gra-
vis; ab ἄχος, εος, τὸ, pleonasmo τὸ θ.

Λάξω, cepit, 3. sing. imperf. Ion. verbi λάξομαι.

Μασίω et μασίζω, fut. ἴξω, flagello, flagris vel scuticâ cædo; 366
ἀ μασίξ, γος, ἡ, flagrum, scutica, ε. 226.

Ἑλάαν, ποῖτ. pro ἔλαν, præc. infn. ab ἐλαίνω vel ἐλάω.

Πετέσθην, volabant, 3. dual. imperf. Ion. pro ἐπέεσθην, verbi
πέτομαι.

Εἶδαρ, ατος, τὸ, pro ἔδαρ, esca, dapes, ab ἔδω, edo.

Γένασι, Ion. pro γόνασι· ex γόνυ, γόνατος, τὸ.

Διώνη, ης, ἡ, Dione. Dea maris, et mater Veneris; sic dicta est
ἀπὸ τῷ Διὶ, quæ primùm Jovi nupsit; vel quasi ἡ διδύσα τὰς τῆς
γονέσεως ἡδονάς, patiens veneris voluptates; vel ἀπὸ τῷ διαίνε-
σθαι ἀπὸ τῶν ὑέλων, quidâ imbribus cœli irrigatur; eadem enim est
cum Terre, Coul.

Κ

Ἄγκαι,

- 371 Ἄγκαι, ulnæ, *inuitat. nomia. à quo accusat. ἀγκᾶς, quod quia exprimitur hinc ἀγκᾶς ἐλάττειο, et Iliad. ω. 227. ἀγκᾶς ἐλεῖν, etc, adverbium à quibusdam putatur, inter ulnas : hinc ἀγκάλη, ἡ, ἡ, ulna ; item ἀγκαλλίς, ἴδος, ἡ, hinc ἀγκάζομαι, ulnis complector, et ἀγκαλίζομαι, idem.*
- 372 Καλέρεζεν, demulcebat, 3. sing. aor. 1. verbi κατερέζω.
- 374 Ἐνωπῇ, manifestè, coram, quasi in conspectu. *Dativus adverbialiter usurpatus ; ab ἐνωπῇ, ἡς, ἡ, aspectus : ab ἐν et ὤψ, ὀπίς, ὁ, oculus.*
- 387 Κέραμος, ἄμυ, ὁ, terra figularis ; item tegula, et quodvis vas ex terrâ factum ; *aliquando dolium, urceus, hydria, ut Il. ι. 465. πολλὸν δ' ἐκ κεραμῶν μέθυ πίνειο, multum autem ex doliis vinum bibebatur : dicitur quasi ἔραμος, ab ἔρα, terra : hinc κεραμεῖς, ἑός, ὁ, figulus, σ. 601. et κεραμηῖος, Ion. pro κεραμεῖος, ια, ιω, figulinus, Hymn. 47. carm. 13. item carcer, ut hinc.*
- 388 Ἄτος, υ, ὁ καὶ ἡ, insatiabilis, per crasin, pro ἄταος, ab ἄτω, satio, expleo, et a privat. vel ab ἄδew, tædio afficio.
- 389 Μηρῖνιᾶ, Ion. μηρῖνιῇ, ἡς, ἡ, noverca : à μήτηρ, mater.
- 393 Τριγλώχιν, ος, ὁ, tricuspis ; γλωχίν, ἴνος, ἡ, cuspis, acies.
- 394 Ἀνηκεσος, ἐς, υ, ὁ καὶ ἡ, insanabilis : ab α privat. et ἀκεσός, ἡ, ὠ, sanabilis ; quod ab ἀκέομαι.
- 396 Ὠὔτὸς, idem, pro ὁ αὐτός, sunt et τωῦτέ, τωῦτέω, et ταῦτὸ, pro τῷ αὐτῷ, τῷ αὐτῷ, τὸ αὐτὸ, sed non apud Homerum.
- 397 Πύλος, υ, ὁ, idem quod πυλῆ, ἡς, ἡ, porta.
- 400 Ἠλέλαλο, pro ἐλέλαλο, 3. sing. plusq. perf. ind. pass. verti ἐλαύνω, facientis præter. pass. ἐλέλαμαι, repetitis Atticè duabus initialibus literis præsentis.
- Kῆδω, lædo, angō, mœrore afficio, ut hinc : à κῆδος, mœros ; sed κηδομαι, f. σομαι, α. 56 curam gero, sollicitus sum de re aliqua ; est et κηδεύω, f. ἔσω et ἦσω, curo, ω. 240. ἡλθεῖς κηδήσωντες. Ὀδυνήφαλος, υ, ὁ καὶ ἡ, expellens dolorem ; ab ὀδύνῃ, ἡς, ἡ, dolor, et φάω, occido : ῥίζαν βάλε ὀδυνήφαλον, λ. 845.
- 402 Καταβνηῖός, ἡ, ὄν, mortalis ; ex κατὰ, vacante, et βνητὸς, ἡ, ὄν, mortalis.
- 403 Ὀεριοεργός, ὤ, ὁ καὶ ἡ, gravia operans, horrenda et violenta patrans ; ab ὀεριμος, ἰμε, ὁ καὶ ἡ, potens, fortis, minax, et ἐρί, υ, τὸ, opus.
- Αἷσυλος, υ, ὁ καὶ ἡ, παράνομος καὶ ἄδικος, impius, iniquus, indecens ; malus ; quasi αἰσίχυλος, ab α privat. et αἶσα, ἡς, ἡ, sine æquo et justo ; vel qu. αἶσαν συλάων, deprædans contra jus et fas ; vel partem et portionem deprædans ; vel ab αἶσαι, lædere.
- 408 Παππάζω, invoco patrem aut avum, dico pappā, ablandior patri, ut infantes ; à πάππας, υ, ὁ, pater, vox liberorum ad patrem, Od. ζ. 57.
- 412 Ἀδρησίγη, ἡς, ἡ, Adrasti filia, regis Argivorum, β. 830. qui primum Nemesei templum posuit, à quo ipsa scelerum ultrix Nemesis dicta est Ἀδράσεια, Ion. Ἀδρήσεια, β. 828.
- 413 Οἰκεὺς, ἑως, Ion. ἥος, ὁ, domesticus servus, ab οἶκος, domus.

Καρδίας,

Κυρίδιος, ἰς, ἡ, juvenilis; *plerumque ei tribuitur qui juvenili* 414
ætate uxorem duxit; capitur sæpè pro legitimo desponsato; sic κῆ-
ριδίᾳ, ας, ἡ, α. 114. quæ juvenicula uxor est, seu quæ virgo nupsit:
ἂ κῆρος, ποët. pro κόρος, ε, ὁ, juvenis: hinc κόρη, puella, virgo.

Ἄλθω, ἀλθαίνω, et ἀλθέω, medeor, sano; *item augeo: ἄλθελο, 417*
3. sing. imperf. pass. pro ἤλθελο, amisso augmento.

Καληπιάω, ἀ καλὰ et ἡπιάω, mitigo, placo; *ab ἥπιος, ἰα, ἰον,*
clemens, mitis, benignus; καληπιόωντο, ποët. pro καληπιώντο, ex
καληπιόωντο 3. plur. imperf. pass.

Ἄνιμι, ἥτις, stimulo; *vel sollicito, ἀνιέλς, εἶσα, ἐν, part. prææs. 422*

Ἐκπαγλα, adverb. vehementissimè ἥτις. *Vid. α. 146. 423*

Καρρῆζων, εσσα, ὄν, demulcens; *part. prææs. verbi καρρῆζω. 424*

Ἐδπεπλος, sive Ἐόπεπλος, ε, ὁ καὶ ἡ, stolatus, pulchrum ha-
 bens pepulum; *ab εὔ, bene, et πέπλος.*

Περόνη, ἡς, ἡ, fibula, acus, acicula; ἀ πείνω, transeo *vel in-* 425
figo: quoniam subnectitur oræ vestimenti, eique inseritur et infi-
gitur: hinc περονάω, fut. ἤτω, ἡ. 145. transfordio, et περονάομαι,
fibulâ connecto, substringo fibulâ vel aciculâ, χ. 133.

Καταμύζατο, laceravit, perstrinxit, 3. sing. aor. 1. med. Ion.
verbi καταμύσσω.

Ἄραιος, ἂ, ὄν, tenuis, rarus, laxus, mollis; *item imbecillis. Με-*
taph. ab α ἐπιτατικ. et ραίω, consumo.

Μελέρχομαι, adeo; πόλινδε μελέρχεο, civitatem adi, §. 86 in- 429
quiro: παῖρδς ἐμῷ κλέος εὐρύ μελέρχομαι, patris rumorem inqui-
ro, persequor: ἀλλὰ μέτελθε, sed persequere, φ. 422. supplicium
de aliquo sumo, animadverto in aliquem; accedo, pertranseo,
adeo, propriè; item tractare aliquid, ut ἥτις.

Ἀζέλο, venerabatur, 3. sing. imperf. Ion. verbi ἄζομαι. 434

Ἰοχέαιρα, ας, ἡ, quæ fundit sagittas, ex ἰδς, sagitta, et χέω, 447
fundo.

Ἄδυλον, ὕπερ, τὸ, adytum; *ab ἄδυλος, ε, ὁ καὶ ἡ, ad quem non pa-* 448
tet ingressus. Ἄδυτον αὐτὴν ἐστὶν ἡ παρὰ τοῦ ἱεροῦ ἐν ᾗ οὐδεὶς ἐξέρχεται
præter sacerdotem ingredi licet; ab α privat. et δύνω, ingredior.

Κυδαίνω, f. νῶ, honoro, decoro, laudo, honorificè tracto; ἀ κῦ-
 δος, εος, τὸ, gloria. κυδαινον, 3. plur. imperf. Ion.

Εἶδωλον, ὥλεσ, τὸ, simulachrum, imago, effigies; ἡ εἰς τὸ ἰδεῖν 449
μόνον εἰκὼν· ab εἶδος, εος, τὸ, forma: quod ab εἶδω, video.

Λαισήιον, ε, τὸ, scutum oblongum, *vel breve scutum; par-* 453
mula: ἀ λάσιος, ἰς, ὁ καὶ ἡ, hirsutus; quia scuta pellibus hirsutis
obducebantur; vel ἀ λαίος, ἂ, ὄν, sinister, quod in sinistra gesta-
bantur.

Καρπός, ὤ, ὁ, fructus, emolumentum; *item junctura manûs* 458
cum eubito: item vola, sic ἥτις.

Πέρλαιος, ἀμα, ἡ, Pergamus; *urbis Asiæ insignis, ita dicta, 460*
quod edita in rupe sit sita. Pergama enim omnia loca editiora olim
appellabantur.

Ες τι, quousque? 465

Φλοίσκος, ε, Ion. οιο, ὁ, propriè, sonitus in aquâ, *per oxomat. 469*
murmur, tumultus, ἥτις.

- 472 Πῆ, *interrogat. qui? quonam modo? quā? quid? ab ἧ, quatenus, quomodo; ab ὅς, ἧ, ὅ.*
Ἐχεσκες, habebas, 2. sing. Ion. pro εἶχες, verbi ἔχω.
- 474 Γαμβρός, ὅ, Ion. αἶο, ὅ, gener. ζ. 177. socer, v. 464. affinis, ut hic: ὁ γαμβρὸς, uxorē ducō; quasi γαμβρὸς, sync. ἡ, et ἐπεικῆ. β.
- 476 Καλαπίωσσαι, trepidant, 3. plur. praes. verbi καλαπύσσω.
- 481 Ἐπιδευής, ἐς, ὁ καὶ ἧ, indigens; ab ἐπιδύω, indigeo: idem ἐπιδής: ab ἐπιδέομαι.
- 482 Μέμονα, ἀπὸδ ποῖλας, cupio, volo, audeo, praes. med. à μένω.
- 485 Τύνη pro τυ, Dor. pro σύ.
- 486 Ὅαρ, ἀρος, ἡ, uxor; in plur. ὄαρες, contract. ὄρες: ὄρεσσι, dat. pl. poet. pro ὄρσι dictum est ὄαρ, quasi ὁμόαρ, παρὰ τὸ ὁμῶ ἀρῆναι γάμῳ, quod cum viro nuptius congruat; vel quod viro facmina est aptanda et adaequanda: hinc ὀαρίζω, colloquor familiariter, sicut cum coniuge, ζ. 516. ὀαρίζε γυναῖκα, colloquebatur uxori; et ὀαρις-ἡς, ἡ, ὁ, contabulator, familiaris, Od. τ. 179. et ὀαρις-ὅς, ὅς, ἡ, talis confabulatio, ζ. 216. vel commercium in genere, v. 291.
- 487 Μήπως, nē fortē.
Ἀψίδες λίνε, nexus lini; περιφραστικῶς dicitur pro δίκτυα, rotia; ἀψίς, ἰδος, ἡ, aliquando fornix, curvatura rotæ; vel εἰς τὴν αἰ κνήμαι, tibiarum currus à modiolis rotæ compinguntur, Didym. ab ἀπῶ, attingo, necto.
Λίνον, α, το, linum, vel filum lineum; item chorda citharæ.
Πάνασρον, α, τὸ, retis epitheton, quod omnia capiat, à πᾶν et ἄγρα, ας, ἡ, praeda, captura, piscatio, aucupium, venatio.
- 488 Κύρμα, αἶος, τὸ, id in quod aliquis incidit, adeptio, lucrum insperatum, praeda, per syncop. pro κύρμα, ατος, τὸ, idem: à κύρω, incido, nanciscor: idem κυρέω.
- 489 Τμὸς, ὅμῃ vel ὅμᾶ, ὅμῶν, poet. pro ὁμέτερος.
- 491 Τηλεκλήϊδης, ὅ, ὁ καὶ ἧ, longē vocatus; à τηλε, procul, et κλέω, voco; pro quo legitur τηλεκλείδης, ὅ, Il. ι. 233. et αὐτὶ τηλεκλήϊοι τ' ἐπικηροί, è longinquo evocati auxiliares: sed τηλεκλείδης est percelebris, cuius celebritas procul pervenit; à κλείω, celebro, ut ζ. 321. est et τηλεκλυτός, ὅ, clarus, cuius nominis incluta fama procul pervenit; à κλύω, audio, Iliad. τ. 400.
- 493 Δάκε, 3. sing. aor. 2. pro ἔδακε, à quo δακέειν, pro δακύν, in infim. à δάκνω, mordeo, aorist. 2. ἔδακον, ex inusitato ὀκνω.
- 497 Ἐλελίττω, f. ξω, hic converto: ἐλελίχθησαν, 3. plur. aor. 1. pass. pro quo ζ. 109. ἐλέλιχθεν, Boeot. vid. α. 530. legitur ἐλελίττω, Hymn. in Palladem, ver. 9. pro ἐλελίττω.
- 498 Ἀόλλης, εὖς, ὁ καὶ ἧ, congregatus, confertus: hinc ἀόλλίζω, ζ. 270. et ἀόλλέω, ζ. 287. καὶ ὁ ἀρ ἀόλλησαν, pro quo alii legunt -ισαν dicitur quasi ὁμῶ vel ἀμᾶ εἰλέω.
- 499 Ἀχνη, ἡς, ἡ, palea, gluma: generaliter capitur pro tenuissimo cuiuslibet rei; aliquando spuma maris; ἄχνη πυρός, pro fumo, δ. 426.
- 500 Λιχμάω, f. τσω, ventilo, purgo; etiam cribro; à λίκμος, α, ὅ, ventilabrum: quod dicitur à λαν et κάμνω, pro quo etiam dicitur

ταῖς λίκυον· sed λίκυον, *Hymn. in Merc.* 150. significat cunæ: à λικμάω derivatur λικμητήρ, ἤρως, v. 590. ventilator.

Ἐπολευκαίνω, album reddo; ὀπολευκαίνεμαι, albesco; à λευ- 502
καίνω, idem; à λευκός, ἡ, ὄν.

Ἀχυρμιά, αἶς, ἡ, acervus palearum; sed propriè ἀχυρμιαί sunt
ἐχυροθήκαι, loca arcae in quibus seponuntur festucae et paleae tri-
fici, *Didym.* Dicitur quasi ἀχυριά, ab ἄχυρον, σ, τὸ, palea, quod
dicitur παρὰ τὸ μὴ ἔχειν, quod sit res quæpiam inanis; vel quasi
ἀέχυρον, ab α privat. et ἔχυρός, ρα, ρόν, munitus, quod nemo cu-
rat; vel quod à vento faciliè torquetur, et ita non à vento tuta.

Πολύχαλκος, σ, ὁ χ, ἡ, multum habens æris; item per conseq. 504
solidus, firmus, *epithet. cæli.*

Ἡνιοχεύς, εἰς, ὁ, auriga, qui habenas tenet; ἡνιοχος, σ, ὁ, idem, 505
ab ἡνιον, σ, τὸ, et ἔχω. *Vid. s.* 231.

Χρυσάορος, σ, ὁ χ, ἡ, ensen aureum habens; à genit. τῷ κρυ- 509
σάωρ, ορος, ὁ χ, ἡ, idem quod ab ἄορ, ἄορος, τὸ, ensis, κ. 494. quod
ab αείρω, το lo.

Ἀριεμής, εἰς, ὁ χ, ἡ, integer, incolumis; ab ἀριος, ιε, ὁ χ, ἡ, 513
integer; vel pleonasmò τῷ ρ, quasi ἀτεμής, à τέμνω, seco; vel
quasi ἀρίελης, à τέλειω, perficio.

Ἰωκή, ἡς, ἡ, per aphæresin pro διωκή, clamor, minæ, insectatio, 521
persecutio; à διώκω.

Νῆνεμια, ας, ἡ, tranquillitas ventorum; à νήνεμος, σ, ὁ χ, ἡ, ven- 523
tos non habens, θ. 552. νήνεμος αἰθήρ, tranquillus æther; hoc au-
tem à νῆ et ἀνεμος, σ, ὁ, ventus.

Ἀκρόπολος, σ, ὁ χ, ἡ, excelsus, habens verticem excelsum; hinc
ἀκρόπολις, εἰς, ἡ, arx; quod ab ἄκρος, ρα, ρόν, summus, et πόλος,
σ, ὁ, vertex; item polus; vel à πολέω, versor.

Βορέας, vel -ης, Ion. σ, ὁ, aquilo; ἀπὸ τῷ βοᾶν χ, ῥεῖν, quod 524
ventus est sonorus et violentus; vel à βορά, alimentum (*inquit*
Etymol.) quod nobis alimentum ministrat frugibus incrementum
præbens; vel potius, quod nos edaciores reddit, *Coul.* hinc βορέω,
ψ. 692. et βορέα, hinc pro βορέα, Ion. et Æol.

Ζαχρητής, εἰς, et Ζαχρητής, εἰς, ὁ χ, ἡ, μ. 347. valde utilis; à 525
ζα, valde; at χρεία, ας, ἡ, utilitas; vel significat vehemens, vio-
lentus; à χρεία, necessitas: necessitas est quoddam violentum,
nec habet legem.

Ἄω, spiro, fio; quod fit per onomatop. alii ab α et ω, quia spi- 526
rare est et primum et ultimum quod homo agit; hinc ἀήμι idem;
à quo partic. αἰς, αἰνίος.

Φάσμαι, inusit. formantur tamen ab eo quædam tempora: nempe 531
præter. pass. πέφαμαι, occisus sum; 3. pers. s. πέφαται, 3. plur.
πέφανται, infin. πέφασθαι, pauld post futur. πεφήσομαι, v. 828.

Ἐρύλο, custodiebat, jovit; θ. 138. ἡ οἱ πλείστον ἔρυλο, quæ mul- 538
tūm ei jovit; sed ἵνα, impediēbat, depellebat; ut et ρ. 518. et
Odyss. ω. 523. pro εἰρύλο, vel ἡρύλο, ab ἔρυμι· idem quod ἐρύω,
imperf. med. vel est plusquamperf. τῷ ἐρύω, traho, custodio, libero,
arceo, impedio, &c.

Νεταίρη,

- 539 Νειαίρη, ης, ἡ ἡ κάτω κοιλία ἑσχαλὸν μέρος τῆς γαστρὸς, *pars extrema ventris, venter inferior; nunquam apud Homer. usurpatur sine γαστρί adjuncto; derivatur à νεαρὸς vel νεαιαδός, γὰρ, ῥω, novus, recens, ultimus, juvenilis: hoc autem à νέος, α, εν.*
- 544 Βιότος, ο, Ion οιο, ό. Vid. δ. 170.
- 548 Διδυμάων, ονος, ό, gemitus, gemellus; à διδυμός, ο, ό κ η, duplex, geminus; à δυο, duo; *ducitur de morte et somno, w. 672. ὕπνῳ κ η θανάτῳ διδυμάουσιν διδυμάονες (inquit Didym) διδύμῳ διαφέρουσι ἔτοι μὲν ἀδελφεὺς δηλοῦσιν, οἱ δὲ διδυμοὶ ἐκ ἐξ ἀνάγκης.*
- 550 Ἡδᾶω, vel ἡδᾶσκω, pubesco, adoleasco, *ful ἡδῆσω ab ἡδῆ, ης, ἡ, pubes, pubertas dea voluptatis, juvenita, δ. 2.*
- 551 Εὐπωλος, ο, ό κ η, produciens bonos equos; à πῶλος, ο, έ, pullus equinus.
- 555 Τάρφος, εος, τὸ, densitas: *peculiariter sylva; quasi τράφος, ρ τρέφω, nutrio, eò quòd animalia nutrit; quòd etymon ipse Himerus, inquit Eustathius, versu hòc exprimit: hinc ταρφῆς, εος, ό κ η, λ. 387. et ταρφεὺς, α, όν, μ. 158. densus, frequens; et Τάρφη, ης, ἡ, β. 533. urbs Locroium sic dicta ob sylva aensitatem.*
- 556 Ἴφιος, ο, robustus, fortis, pinguis, bene nutritus; *ab ἴφι, fortiter; quòd ab ἴς, ινός, ἡ, fibra; item vis, robur.*
- 558 Καλέκλειθεν, Βρεοτ. pro καλέκλειθσαν, 3. plur. ind. 1. pass. à καλέκλεινω, occido.
- 560 Κακπεσέτην, Ion. pro καλεπεσέτην, 3. dual. α. 2. à πίπτω, cado. Ἐλάτη, τς, ἡ, abies; *sed Il. η. 5. εὐξέστης ἑλάτῃσιν, politis abietibus, id est, abiegnis remis, ab ἐλάω, progredior; quòd in altum tendat: est enim arbor admodum procera.*
- 566 Δίω, expello, persequor, tinco, sic hinc; *διόν, Il. χ. 251. potest exponi, cucurri; διόν et διε, pro ἐδιόν et ἐδιε, poet. hinc διώκω.*
- 567 Ἀποσφάλλω, f. λῶ, à via errare facio, subverto, seduco, frustror, facio excidere ab incepto, impedio; *ομαι, aberto; à σφάλλω, subverto, decipio, frustror; απόσφάλλεις, 3. s. a. 1. opt. Aol. Ed.*
- 582 Ἀγκών, ᾠος, έ, locus curvaturæ seu flexus brachii; cubitus, lacerius; *accipitur pro quocunque flexu membrorum: ut, curvatura manus, λ. 252. item pro flexu fluviorum et murorum, ut w. 701. τρίς μὲν ἐπ' ἀγκῶνας βῆ τείχεος ὑψηλοῖο aliquando cornua citraturæ; dicitur quasi ἐγκῶν ἀπὸ ἐγκύεισθαι, quòd os alterum alteri insertum sit in cubiti et manuum commissurâ.*
- 585 Ἀσθμαίνω, anheło, difficulter anheło, cum singultu palpiro, expro; *ab ἄσθμα, αἰος, τὸ, anbelatio, spirandi difficultas, Il. ο. 10.*
- 586 Κύμβαχος, ο, ό, idem quòd ἐπὶ κεφαλῇ ἐκπεσε κύμβαχος. incidit vel decidit in caput; *pronus, in caput præceps, κύμβαχον ἀκρότατον νύξ, conum summum galeæ percussit. ο. 530. suprema pars galeæ; à κύμβος, ο, ό, cavus, recessus.*
- Βρεχμὸς, ο, έ, sinciput. Butrachom. 225. est βρέγμα, αἰος, τὸ, idem; à βρέχω, madefacio: quia sinciput in infantibus est valde humidum.*
- 589 Ἰμασ', scuticâ agitabat, 3. sing. aor. 1. verbi ἱμάω ab ἱμαίς, αἰῖος, ό, lorum.

Κυδαῖς,

Κοῖμαις, ὅ, tumultus, turba, *hinc* κυδοῖμαι, turbo, turbas 593
excito, λ. 324 *παρά τὸ κῶειν δέιμαλα*, quodd timorem inducat.

Ἐνώμα, quatiebat, 3. *sing. imperf. verbi* νωμάω· ἀ νέμα, dis- 594
tribuo.

Ἄλλοτε, interdum, *hinc*.

595

Ἀπάλαμος, υ, ὁ καὶ ἡ, industriā carens, *cujus* manibus nulla 597
est ars; *ab a privat. et* παλάμη, ἡς, ἡ, manus, palma.

Ἴων, ἔτα, ὄν, prodiens, elapsus, iturus; *nam tria tempora sig-*
nificat, praes. praet. et futur. inquit Bud ab εἶμι, eo; *ἰὼν πολὺς*
πεδίοιο, emensus ingentem campum, *id est*, per ingentem cam-
pum means *vel* pro'apsus; *διὰ subintellecto ἑλλειπτικῶς*; *nam cre-*
brō regunt verba genit. deficiente quāvis praepositione quā postulat
genit. ut λῶν δεσμάτων, *id est*, ἀπὸ δεσμάτων.

Στήη, *vel* στήη, *vel* στήη, *poët. pro* στήη· *hoc autem poët. pro* στήη, 598
hoc autem Ion. pro στήη, 3. *sing. aor. 2. subj.* σῶ, σῆς, σῆ· *vel* στήη,
pleonasmō τῇ η, *pro* στήη· *ab* ἵστυμι.

Ἠκυρρῶς, *vel* ἡκυρῶς, υ, ὁ καὶ ἡ, celeriter fluens, *ab* ὠκὺς, εἶα, ὕ,
et ῥέω, fluo.

Ἀρρὸς, ὅ, δ, spuma; *dictum quasi* μετὰ σφοδρᾶς φορᾶς προΐεμα- 599
τος, quasi magno cum impetu immissa; quod exciletur ex aqua-
rum conflictu, *Coul. hinc* ἀρρῶ, spumo, λ. 282. *de equis; ἄρρεον*
εἴθεα, spumabant in pectoribus.

Μυρμύρων, murmuro, *per onomatopoeiam*.

Πάρα, *pro* παρᾶσι, adest, *ut dicitur prius*.

603

Τέτραμμαι, conversus sum; *perf. pass. à* τρέπω, verto; *nam* 605
τρέτραμμαι, à τρέδω, alo.

Πολυκλήμων, ονος, ὁ καὶ ἡ, dives; *à* πολὺς *et* κλέομαι.

613

Πολυλήιος, υ, ὁ καὶ ἡ, habens multas segetes, locuples; *à* λήιον,
υ, τὸ, seges.

Λάξ, *adverb. cum* calcibus, pede porrecto; *hinc* λαχλίζω, calco, 620
Od. σ. 98.

Σπάω, *ful* σω, traho, educo, contraho, extraho, evello; *σπῶο-* 621
μαι, idem. ἐσπᾶσαι pro ἐσπῶσαι, 3. *sing. aor. 1. med.*

Ἀμφεσσις, εως, ἡ, circumventio; *ab* ἀμφεσάινω, circumeo. 623

Ἀδαμῶν, ονος, ὁ καὶ ἡ, imperitus; *ab a privat. et* δαίμων, *quod* 634
à δαίω, discō; *hinc* ἀδαμῶνιζ, *vel* *Ionie.* ἀδαμῶνιζ, ἡς, ἡ, insci-
tia, *Odys. ω. 243*.

Γόνος, υ, ὁ, scetus, filius, soboles, proles; *à* *praet. med.* γέγονα, 635
verbi γίνεσθαι, sumi; vel γαίνω, gigno. γονή, ἡς, ἡ, *idem, ω. 539*.

Ἐπιδεύμαι, insuper egeo, egeo, inferior sum; *à* δεύομαι· ἐπι- 636
δύειμι, Ion. pro ἐπιδύη, 2. *sing. praes. subj.*

Θρασυμένων, ονος, ὁ καὶ ἡ, qui viriliter sustinet irruentem hos- 639
tem, *i-leo* audax; *à* θρασύς, εἶα, ὕ, *et* μένω, maneo, exspecto;
vel à μένων, memor, *ut sit* audacia memorandæ.

Θυμολέων, οντος, ὁ, animum leonis habens, magnanimus, *à* θυ-
μός, ὅ, δ, *et* λέων, οντος, ὁ.

Ἀλκαρ, ρος, τὸ, *et* ἀλκή, ἡς, ἡ, subsidium, auxilium.

644

Δμηθείς, εἶσα, ἐν, domitus, *aor. 1. part. pass. à* δμάω, *perf.* 646
δέδμημαι, aor. 1. ἐδμήθην.

Κλυτόπωλος,

- 654 *Κλυτόπωλος, σ, ὁ κὺ ἡ, inclytus equis, Platonis epitheton: à πῶλος, σ, ὁ, pullus equinus, et κλυτός, ἡ, ὄν, inclytus.*
- 655 *Μείλινας, ιρακίνευ, pro μέλινας, ἡ, ὄν, ἴζε ἐπὶ μελίνα ὁδῷ, sedit in iraxineâ viâ, Od. p. 339. à μελία, ας, ἡ, ιρακίνος.*
- 656 *Δέραλα, pro δόρατα, per epenthesis. τῷ υ, metri gratiâ; à δέρ, δόρατος, τὸ, hasta.*
Ὀμαρτή, simul, unum post aliud; ab ὁμῷ idem, et ἀρροήτης de iis dicitur quæ serie continuâ se sequuntur; hinc ὁμαρτήω, sequor unâ caui, μ. 400.
- 657 *Ἡῖξαν, 3. plur. aor. 1. ab αἴσσω.*
- 661 *Μαιμάω, pro quo μαιμῶω, poet. à quo in part. μαιμῶσσα, properans. ver. 670. μαιμήσει δὲ οἱ φίλον ἦτορ, turbatum ei erat dilectum cor; idem quod μάω, vehementer cupio.*
- 662 *Ἐγχείμπω, admoveo, tango, infrico, adjungo. applico, hæreo; à χεῖμπω, admoveo, appello, accedo; dicitur quasi χεῖρῶω à χεῖρ, manus; significat enim propriè, ταῖς χερσὶν προσεγγίζω, manibus admoveo: ἐλχομφοῖς, εἶσα, ἐν, part. aor. 1. pass.*
- 670 *Τλήμων, ονος, ὁ κὺ ἡ, ærumnosus, miscr, tolerans, audax, fortis; à τλάω.*
- 672 *Ἐρίδωκος, σ, Ion. οἰ, ὁ κὺ ἡ, valde sonans, μετὰ λήχος διὰ τῆς βροντῆς ab ἐρί particula augmentativa in compositione, et ὄντος, σ, ὁ, sonitus, pro ἐρίδωκος, υ. 49. interposito γ, metri gratiâ.*
- 674 *Μόρσιμος, σ, ὁ κὺ ἡ, fatalis; à μοῖρα, ας, ἡ, fatum; legitur et μόριμος, idem, υ. 301.*
- 675 *Ἀποκλείω, interficere, aor. 1. inf. Ion. pro ἀποκλείναι verbi ἀποκλείνω.*
- 682 *Δεῖμα, αλος, τὸ, timor, à δεῖδω.*
Χαίρω, fut. χαίρήσω, et χαίω aor. 2. pass. ἐχάρην.
- 683 *Ὀλοφύδιος, ἡ, ὄν, luctuosus, lugubris; ab ὀλοφύρεμαι, lugo, queror, lamento, ε. 871. quod dicitur παρὰ τὸ ὅλως φύρειν ἐαυτὸν, quiddam qui lamentatur totum se macerat.*
- 684 *Ἐλωρ, ωρος, τὸ, idem quod ἐλώριον, præda; ab ἔλω, capio.*
- 685 *Αἰὼν, ὦνος, ὁ, ævum, æternitas; quasi αἰὼν ὦν idem ætas, vita, tempus vitæ hominis.*
- 688 *Εὐφρανεῖν, Ion. pro εὐφρανεῖν, fut. 1. inf. verbi εὐφραίνω.*
- 690 *Παραῖσσω, fut. ξω, prætereo; item, procipio me raptim; ut hic*
- 691 *Ὀθήω, fut. ὠθήσω, et ὠσω, tanquam ab ὤθω, trudo, pello; ὠσται, pro ὠσαίλο, 3. sing. aor. 1. med*
- 693 *Φηγός, ὤ, ἡ, fagus; ἀπὸ τῷ φαγεῖν, quia olim homines è fructibus arboris victitabant; hinc φηγινός, ἰνῆ, ὄν, fagineus, ε. 839.*
- 694 *Θύραζε, extra domum; alibi generaliter, extra, ut hic; hinc οἱ θύραζε, externi, alieni; à θύρα, ας, ἡ, janua, ostium.*
- 697 *Ἀμπνύω, pro ἀναπνέω, Ionic. à πνύω, respiro; hinc ἀμπνύθη recreatus est, ad se rediit, 3. sing. aor. 1. pass. Ion. pro ἀμπνύθη, tanquam ex ἀναπνέομαι, vel ἀναπνύμαι.*
Πνοή, ἡς, ἡ, aura, flatus, epenthesis τῷ ι, pro πνοή.
- 698 *Ζωγγεῖω, f. ἦσω, capio vivum, à cæde conservo, vivifico; item vegeto; ab ἄγρᾱ, ας, ἡ, captura, venatio, quasi ζῶν ἀγρῶω.*
Κεκατῆνός,

Κεκαφώς, ὄτος, δ, spirans, *Ion. pro κεκαφηκώς, à prisco καφέω, quod ex κέκαφα, præf. verb. κάπτω, spiro, flo; item comedo.*

Αἰολομίτρης, υ, ὁ, qui balteum vel mitram variè ornatam habet; 707
 αὐ αἰόλος, η, ον, varius, et μίτρα.

Κλίνω, ἥτε claudio, circumdo. 709

Ἐνύω, et ἐνύωνω, paro, instruo; ἀβ ἔντα, τὰ, per contract. ἔντη, 720
 arma.

Πρέσβια, ης, ἡ, vetula, senex vaneranda, per syncop. pro πρέ- 721
 σβεία: à πρέσβυς, υος vel εως, fæm. πρέσβεια, δ. 59. pro πρέσβεια
 dicitur πρέσβεια, *Hymn. in Ven. 32. et πρεσβής, Hymn. in Ves-*
tiam et Merc. 13. πρεσβήδα τιμήν, antiquum honorem.

Κύκλα, per metaplasm. pro κύκλοι. 722

Ὀκλόκημος, υ, ὁ καὶ ἡ, octo radius habens, proprium rotæ; à 723
 κήμη, ης, ἡ, radius rotæ.

Ἄξων, ονος, ὁ, axis, tabula, in quâ delinquentium pœnæ scriptæ
 fuerunt; ἀβ ἄγω, ducō, vel frango.

Ἐπισωλίρον, υ, τὸ, canthus, ferramentum illud curvum quod 725
 ligno orbiculari rotæ affigitur, nè continuâ agitatione conteratur,
 ἀβ ἐπὶ et σωτρον, υ, τὸ, illud lignum, à σῶω, citato gressu currere
 cogo; quod est à σείω, agito.

Θαῦμα, ατος, τὸ, admiratio; item miraculum, res nova, visuque
 mira.

Πιλήμνη, ης, ἡ, niudiolus rotæ, id est, foramen in quod axis ca- 726
 put immittitur et circumvolvitur, ἀπὸ τῆ πλεῖσθαι ὑπὸ τῆ ἄξο-
 νος, quodl axe impleatur.

Περιδρομος, υ, ὁ καὶ ἡ, orbiculatus, circumcurrens, rotundus; à 728
 πρέχω.

Ρυμός, ὤ, ὁ, temo; à ῥύμαι, traho. 729

Ἀσπιδνα, τὰ, coria lata circa pectus equorum, capistra; à λε- 730
 πίζω, decortico, deglubo; quod est à λέπω, idem.

Ὀδός, εος, τὸ, et ὅδας, αλος, τὸ, λ. 748. solum, pavementum; 734
 ὅδος, *iusu. in nom. ὅδας in omnibus casibus præter nom. ὅδος,*
 υ, ὁ, limen; ἀβ ὁδός, via: quoniam solo incedimus et ambulamus.

Θυσσανοίς, εσσα, εν, fimbriatus; à θύσανοι, fimbriæ. Ante β. 738
 448.

Στεφανώω, *ful. ὠσω*, coronō, cingo, honore afficio, exorno; à 739
 στέφανη, vel -νος, υ, ὁ, corona, virtutis præmium; à σέφα.

Κρυεῖς, εσσα, εν, frigidus, rigidus, horribilis; à κρύος, εος, τὸ, 740
 frigus; παρὰ τὴν κρύειν τῶν ὀδόντων τὴν γινομένην ἐν τῷ κρύει, à
 στερεῖται dentium qui editur in frigore; hinc κρυερός, ρά, ρόν, idem,
 ν. 48. Vid. ὀκρυεῖς, δ. 518.

Τετραφάλῃος, υ, ὁ καὶ ἡ, habens quatuor conos vel clavos emi- 743
 nentes, sive phaleras, seu fistulas; τετραφάλῃος κυνέη, galea qua-
 tuor eminentias sive conos habens; legitur τετραφάλος, υ, ὁ καὶ ἡ,
 μ. 384. idem; à φάλα, quoddam ornamentum galeæ; vel à φά-
 ληρι, τὰ, pro φάλαρα, phaleræ, ornamentum equorum, et equi-
 tum, et nobilium; hoc autem à φάλος, ὤ, splendidus; item, co-
 nos galeæ cui cristâ inseritur.

Πυλῆς, ἑος, ὁ vel ἡ, pedes, miles propugnator; quidam expo- 744
 νουν

πῦνι πρύλεις (*παῖν vix legitur in singulari*) multitudo in unam congregata. *Dicitur (inquit Eustath.) quasi περυλῆες, παρὰ τὸ περὶν· idem πρύλεις· idem multitudo.*

- 745 Φλόγεος, εα, εον, flammeus, lucidus, rubens, à φλέγω, comburo, inflammo, illustro, ardeo; *aliquando lædo, angō.*
- 746 Βριθύς, εια, υ, gravis; à βριθω. *Supra; hinc βριθοσύνη, ης, ἡ, pondus, ε. 839.*
- 747 Ὀξρμποκάτρη, ης, ἡ, forti patre genita; à πατήρ et ὄξρμος. *Vid. γ. 357.*
- 748 Ἐπιμαίνομαι, attrecto, palpo, instigo, urgeo verberibus, cupio, inquiero; ἐπιμαίνομαι, 3. sing. imperf. à μαίνομαι, idem cum μάω, cupio et quæro.
- 749 Μυκάω, mugio, reboo, crepo; *quidam exponunt, aperior, f. 1. μυκάσω et μυκήσω· aor. 2. ἐμυκον, pro quo Ion. augmenti detractione μύκον· παρὰ τὸ μὴ λέγειν· hinc μυκηθμός, σ. 575. mugitus.*
- 750 Ἐπιτρέπω, f. ψω, curæ committo; ἐπιτρέπαι, 3. s. perf. p.
- 751 Ἀνακλίνω, hinc, aperio, et ἐπιδίημι, claudio.
- 752 Κενίρηκεῖς, εὖς, ὃ κ' ἡ, stimulatus; à κέντρον, σ, τὸ, stimulus, punctum, et εἶκω, cedo, qui calcaribus agitur.
- Tῆ, hinc viâ, hinc.
- 756 Ἰταλος, ἀή, αλον, supremus, pro ὑπέρτατος (at ὑπέρ), consul, eximius, altus, honoratus; *aliquando inius et profundus.*
- 758 Ὅσσάτις, ὅ, quantus; ab ὅσος, idem, pro ὅσος.
- 759 Ἐקהλος, σ, ὃ κ' ἡ, quietus, otiosus, securus, nil turbarum movens, mitis, lenis; ab εἶκω, cedo; ὃ γὰρ ὑποχωρῶν ἐστὶν ἡσυχάζων.
- 761 Ἀφρονα τῦτον, viz. Martem.
- 763 Λυγῶς, vehementer; à λυγρός, ἀ, ὄν, gravis, molestus, perniciosus, β. 873.
- Ἐξαποδίομαι, insequendo expello; ab ἀποδῖω, expello; à δῖω, idem.
- 765 Ἀγρει, idem ἄγρ, age, agedum; vox hortantis; ab ἀγρεύ, venor: à celeritate in venatione adhibitâ transfertur; hinc ἀγρεῖν pro ἀγρεῖτε, *Odys. v. 149.*
- 770 Ἡροειδής, εὖς, ὃ κ' ἡ, tenebrosus, ater; hinc ὅσον ἡεροειδής, quantum aëris spatium quod nullis nebulis impredientibus potest transpici; alii intelligunt, caliginem spissi aëris quæ visui objicitur; ab ἀήρ, εὖς, ὃ, et εἶδος, εὖς, τὸ, species.
- 772 Ἰψηχίς, εὖς, ὃ κ' ἡ, altè sonans; ὑψηχέες ἴπποι ita dicuntur παρὰ τὸ εἰς ὕψος ἀναφέρειν ἤχον τῶν ποδῶν, quod sonitum pedum in latum efferunt; aut quasi μεγαλόφωνοι, quod clarè et crebrò hinniunt; ab ὕψος, εὖς, τὸ, et ἤχος, σ, ὃ.
- 774 Συμβάλλω, hinc, coëo, conjungor, commisceo.
- 776 Πελύς, poet. addito υ, pro πολὺς, πολλή, πολύ.
- 777 Ἀναβάλλω, oriri facio; et generalitèr, existere facio, emitto, produco; ut hinc; *aliquando etium neutralitèr, orior, enascor, existo; ἀνέτειλε, 3. sing. aor. 1. à τέλλω inusitat.*
- 778 Τρήρων, υνος, ἡ, propriè columba, hinc adj. timidus. *Vid. β. 502.*
- Πελεϊάς, αἰός, ἡ, vel πέλεια, ας, ἡ, columbarum quædam species; à πελός, ἡ, ὄν, niger; sic dicta, quod nigro sunt colore.

Ἰθρῶν

ἴθμας pro ἴθματι ob sequens aspirat. ab ἴθμα, τορ, τὸ, motus, gressus, passus; ab ἔω, vado.

Εἰλωμαι, conglobor, hinc; ab εἰλέω, volvo, arcto; εἰλόμενος, 782 ἐν, εἶον, part. præf. pass.

Ἰμοφάγος, ε, ὁ καὶ ἡ, cruda devorans; ab ὠμός, ἡ, ὄν, crudus, et φάγω, comedo.

Λέων, pro λέων, ὄντος, ὁ, poet. λείωσι, dat. plur.

Κάπρος, ε, ὁ, aper; hinc σῦς κάπρος λ. 293. σῦς κάπριος. 783

Χαλκεόφωνος, ε, ὁ καὶ ἡ, vocem æream habens, à χαλκος, ἐν, 785 σον, æneus, et φωνή, vox.

Στέντωρ, ορος, ὁ, Stentor, præco, qui tantum vociferabatur quantum alii quinqueviginti, ut sequitur.

Αὐδήσασχ, vociferabatur, pro αὐδήσασκε, pro ὑδῆσε, aor. 1. 786 Ion. ab αὐδάω.

Ἀγχιός, ἡ, ὄν, admirandus, stuporem excitans; ab ἀγαύω, ad- 787 miror, cum stupore miror.

Πωλέσκεο, versabatur, 3. sing. imperf. pass. Ion. et poet. pro 788 ἐπολεῖτο, à verbo πωλέω.

Οἰχνέσκω, idem quod οἰχνέω, recedo, progredior, versor; ab 790 αἰχνομαι idem οἰχνέω, Odys. γ. 322.

Εδέιδισαν, producta secundâ syllabâ, et syncope factâ, pro ἐδε- 791 δεισαν, 3 plur. plusquamperf. med. ab ἐδεδειν, à δεῖδω, timeo; ita et ἐδεῖδιμεν, ζ. 99. pro ἐδεῖδιμεν.

Ἐκαθεν, procul; ab ἐκὰς, idem.

Ἐπορεύω, f. σω, hostiliter insilio, irruo, adeo; sic hinc; ab ὄρέω, 793 impetum do, irruo, gradu concitato feror; quod ab ὄρω, concito.

Ἀναψύχω, fut. ξω, refrigero, abstergo, desicco, ut hinc: dicun- 795 tur et ἀναψύχειν, quæ animum reducunt, ut κ. 575. ἀνέψυχθεν φίλον ἦτορ in hac significatione deduci potest à ψυχῇ, ἡς, ἡ, anima; sed in priori, à ψύχω.

Τείρεο, affligebatur, 3. sing. imperf. pass. Ion. verbi τείρομαι. 797

Ἦα, eram, 1. sing. imperf. Ion. pro ἦν, verbi εἰμί.

Ἐκταιφάσσω, insario, seu tanatio more irruo; à ταιφάσσω, 803 supra. Vul. β. 451.

Ἐπιάρροθος, ε, ὁ καὶ ἡ, adjutor, pro ἐπ'άρροθος; adjutor. Ante, 808 δ. 390.

Πολυάϊξ, κορ, ὁ καὶ ἡ, impetuosus; à πολὺς et αἰσσω. 811

Δέδυκεν, subiit, 3. sing. perf. act. verbi δύω.

Ἀκήριος, ε, ὁ καὶ ἡ, propriè, exanimis, cor non habens, mortuus, 812 ut λ. 100. ἡμενοι ἀδὶ ἑκάσῳ ἀκήριοι, sedentes ibi singuli excordes,

et λ. 392. ὅζῳ βέλος πέλειαι, καὶ ἀκήριον αἰψα τίθησι. acutum telum est, et exanimem statim reddit; sed ἀκήριον δέος exponunt metus qui reddit homines exanimis, ut hinc; ab ἀπνῶται. et κῆρ, contr. pro κῆαρ, αἰός, τὸ, cor; est etiam ἀκήριος ἀ κῆρ, ρός, ἡ, οξύς, mors, lethum, mors. Odys. μ. 98. τῇ δ' ἔκπῳ ποτε ναῦται ἀκήριοι εἰγελώονταί, hæc nondum unquam nautæ illasi gloriari possunt, et Odys. ψ. 328 ἀκήριοι ἄνδρες ἄλυξαν, viri indemnes fugerunt; et Hymn. in Merc. 527. ῥάβδος ἀκήριος, virga sincera, vel incorrupta, vel immortalis.

Ἀλημι,

- 823 Ἄλγμαι, erro, congreγο, ut hic; ἀλγόμεναι, praes. inf. hinc ἀλγμων, ονος, et ἀλήτης, u, ó, erro, mendiculus; ab ἀλάμαι, vagor.
- 824 Ἄνα, separatur à verbo suo γινώσκω, si legas ἀνά κρηταιεονία.
- 827 Δέδιθι, 2. sing. imperat. inusitati theomatis δέδιμι· aut, secundum quosdam, pro δέδιε, ex δέδια, à δέιδω.
- 829 Ἐχω, agito, impello, hic.
- 830 Σχεδίων, adverb. cominus; σχέδιος, u, ó κ' ή, cujus est accusat. aut secundum Eustath. πλῆγην vel τυτὴν intelligend. est etiam et σχέδην, propè, cominus, ferè, pedetentim, sensum; à σχεῖν, propè, propinque; item ferè.
- 831 Τυκλός, ή, óν, factus, paratus, ascitus; à τεύχω· τυκλόν κακόν, natum malum, et neutraliter improbum.
Ἄλλεπερόσαλλος, u, ó κ' ή, mutabilis, qui se omnibus accommodat, nunc hic, nunc illic adhærens; epithet. Martis; ab ἄλλος, πρὸς, et ἄλλος.
- 832 Πρωήν, paulò antè, nupèr, primùm; à πρωί, manè, cui oppositur ὄψις, vespere; item tempestivè, praematurè.
- 834 Λέλασαι, oblitus est, 3. sing. perf. pass. Dor. pro λείλησαι ut λελάσμεθα pro λελήσμεθα, λ. 313. à λανθάνω.
- 836 Ἐμμαπείως, dicto citius, celeriter, pro ἀμαπείως idem; quasi ἄμα τῷ ἔκει, unà et simul cum dicto.
- 838 Ἐβραχε, sonuit, gemit, 3. sing. imperf. verbi βράχω. Φήγινος, ίνη, ιον, fagineus; à φηγός, ο, ή, fagus, 693.
- 839 Βριθοσύνη, ης, ή, gravitas, pondus; à βριθω.
Θεός, aliquando est generis fœmin. dea, ut hic.
- 845 Δύν, pro δύνε, per apostroph. Ion. pro ἔδυε, 3. sing. imperf.
- 846 Ὡς, cum, vel postquam, hic.
- 848 Ἐξάινυτο, abstulerat, 3. sing. imperf. verbi ἐξαινυμαι.
- 851 Ὀρέγνυμι, aliquando jaculor, pugno, vel vibro; ut hic; ὠρέξαθ' pro ὠρέξατο, 3. sing. aor. 1. med.
- 858 Τῆ, eà parte, λ. 499.
Δάπτω, f. ψω, et δαρδάπτω, devoro, lacerō, exedo; propriè significat, se ingurgitare ferarum ritu, ut λ. 480. αὐτὰρ ὁ δάπτει, sed leo devorat; aliquando tribuitur igni, ut ψ. 183. δώσω Πριάμῃδιν πυρὶ δαπύμεν, dabo Hectorem igni devorandum; hic autem de hastâ dicitur; à δαίω, divido, vel comburo.
- 860 Χίλοι, αι, α, mille; ἐννεάχιλοι et δεκάχιλοι, apud poëtas, pro ἐννεακισχίλιοι et δεκακισχίλιοι· ὅσων τ' ἐννεάχιλοι ἐπίαχον, ή, δεκάχιλοι, boatum edidit Mars quantum novies mille clamant, vel decies mille, hic de Marte. De Neptuno autem, ξ. 148. quidam legunt ἐννεάχειλοι, quantum novem labia; sed nihil hoc grande foret de deo præstantiore, qui aded fortiter clamabat quantum vix quinquaginta possent, ut de Stentore dictum est 785. Coul.
- 861 Εὐνάγω, hic, condeco, committo, inco.
- 863 Ἄτος, u, ó κ' ή, insatiabilis, per crasin, pro ἀάτης.
- 865 Καῦμα, αῖος, τὸ, æstus; à καίω, uro.
- Δυσσάης, εις, ó κ' ή, graviter spirans; à δύς et ἄω, spiro.
- 869 Ἀχέυν, fut. σω, mæreo, dolco; al' ἄχος, εος, τὸ, dolor; idem αχέω, β. 694.

Ἐργα,

Ῥῥος, εὖς, τὸ, rigor, frigus vehemens; inde *adject. comparat.* 873
 ῥῥιον, magis horrendum, tristius; et *superl.* ῥῥισος, maxime hor-
 rendus, tristissimus.

Ἰότης, τιτος, ἡ, voluntas, consilium, gratia; ab ἱεμαι, cupio, 874
 desidero; quod ab ἱω, mitto.

Ἀήσυλος, ὕλη, ὕλον, injustus, impius, nocens, despiciens, ut 876
 hic; *sic* ab α privat. et ἄδω, placeo, vel ἡδω, voluptate afficio; vel
 ab ἄσαι, nocere, tanquam ἄσυλα, pleonasmo τῷ η.

Δεδμήμεσθα pro δεδεμήμεσθα, per syncop. domiti sumus, 1. pl. 878
 perf. pass. à δέμω, domitus sum; vel à δμάω, per syncop. pro
 δμαίω hinc δεδμήατο, γ. 163. et δεδμήμην, Odys. α. 426. et δε-
 δμήμεσθαι, Hymn. in Apoll. 543.

Ἰππευκάλλω, adior, aggredior, refræno, castigo, coërteo, 879
 ut hic: *pro*τι pro πρὸς, Dor. περὶεκάλλαι, Ion. pro περὶεκάλλη,
 2. sing. pres. subj. pass.

Γειρομαι, nascor, praet. med. γέγαα, aor. 1. ἐγεινάμην, fre- 880
 quenter activè genui; diciturque et de viro et de muliere: ἐγειναι,
 Ion. pro ἐγεινω, 2. pers. sing.

Ἀνίημι, fut. ἦσω, remitto; aliquando stimulo, et impello, in- 882
 fulgeo, ut hic: ἀνέηκον, aor. 1.

Μαργάω et μαογαίνω, insanio; à μάργος, η, ον, vel μάργος, υ,
 ἐχρή, insanus, Od. π. 421. γαστέρι μάργη, ventre edaci, Od. σ. 2.
 quod ex μάλα et ἀργός, ex ἀεργός, otiosus, malus.

Ἐπέσσυτο pro ἐπέσυτο, geminato σ, 3. sing. plusq. perf. pass. 884
 περι ἐπισύουμαι.

Ἰπηνεικον pro ὑπηνεικον, 3. plur. aor. 1. ab ὑποφέρω, subduco, 885
 sed γ verso in i poet. nisi malis esse aor. 1. ὑπενεικω, servatâ cha-
 racteristicâ praesentis, ut et ἦνεγκα pro ἦνεγα, ab ἀνέγκω.

Ἦτε, hic, nimirum, profectò.

Αὐτῷ, ibi.

886

Νεκᾶς, ἄδος, ἡ, acervus cadaverum; νεκάδεσσιν, dat. plur. Ion.
 à νεκρός, ρᾶ, ρόν, mortuus.

Ζῶς pro ζωός, η, ον, vivus, vivens homo; à ζάω, vivo. 887

Ἀμενηνός, ἡ, ον, debilis, qui citò deficit; ab α privat. et μένω,
 maneo, vel μένεις. εὖς, τὸ, robur: hinc ἀμενηνῶ, fut. στω, debi-
 lito, comminuo, v. 562.

Τυπή, ἡς, ἡ, percussio, ictus; à secundo aoristo τῷ τύπτω τυ-
 πῆσι, dat. plur. Ion. pro τυπαῖς.

Μινυρίζω, cantillo, voce querulâ cano; item exili voce lamen- 889
 tor, ut hic: item exili voce lamentans, vel cantillans; à μινυός,
 α, ον, pro μικρός, ρᾶ, ρόν, parvus.

Ἀάσχειλος, υ, ὁ χῆ, intolerabilis, qui cohiberi nequit; inge- 892
 nium Junonis, ob pervitaciam, dicitur ἀάσχειλον et robur Martis,
 quia nemini cedit, nec contineri valet. ω. 708. πάντας ἀάσχετον
 ἱκὸ πένθος, omnes intolerabilis vel immodicus luctus invaserat;
 ab ἀσχειλος, ἐτω, ὁ χῆ, ἡ, idem; ab α privat. et ἔχω pro κατέχω,
 coërteo; alii autem legunt ἀνασχειλός, ἡ, ον.

Ἐπεικτός, ἡ, ον, subditus, cedens, proclivis ad cedendum, ta-
 lerabilis; ab εἶκω, cedo.

Δάμνημι,

- 893 Δάμνημι, ης, ησι, domo, reprimo, quod à δαμνάω.
 894 Ἐνεσσία pro ἐνεσία, ας, ἡ, consilium, monitus; ἐνεσίησι, del. pl. Ion. pro ἐνεσίαις; ab ἐνεσις, immissio; quod ab ἐνήμι, ἡμνήτω.
 897 Αἰδηλος, υ, ὁ καὶ ἡ, vid. β. 455.
 898 Ἐνέριερος, ερα, ερον, inferior, per sync. pro ἐνεριώτερος; ab ἐνέρος.
 899 Ἰάομαι, fut. ἀσομαι et ἡσομαι, curo, medeor; ἰήσασθαι, a. l. inf. ab ἰα, vis; efficacibus pharmacis opus est ad sanandum.
 900 Ὀδυνήφαλος, ατε, ὁ καὶ ἡ, dolorem sedans, ex ὀδύνη, ης, ἡ, et φάω, occido.
 901 Τί, particula explet. ut dicitur suprā.
 902 Ὀπός, ὤ, ὁ, lacteus succus, et omnis liquor non sponte sed aliquo alio modo fluens, coagulum; ab ὀπή, foramine unde fluit. Συνέπηξε, 3. sing. aor. 1. à συμπήγνυμι, compingo, condenseo, coagmento; à πήγω seu πήγνυμι, idem.
 903 Περιτρέφω, fut. ψω, obtorqueo, circumverto, aut potius per erenth. pro περιτρέφω, coagulare vel concrecere facio circum-agitando; à τρέφω, idem quod πήγνυμι, ut Odyss. ξ. 477. σακεῖσσι περιτρέφετο κρύσαλλος.
 903 Κυκάω, fut. ἡσω, misceo, confundo, propriè de liquotitis; item metaph. confundo, turbo: hinc κυκεών, ὦνος, ὁ, miscellanea potio, λ. 129.
 909 Ἀνδροκλασία, ας, ἡ, homicidium: ἀνδροκλασιῶν, gen. plur. Æol. ab ἀνήρ et κτείνω, interficio, occido.

Z. Ι Δ Ι Α Δ Ο Σ.

- 1 Ὀϊώω, desolo, destituo, solum facio; ab οἶος, οἷη, οἶον, solus, α. 118. οἰώθη, 3. sing. aor. 1. pass.
 2 Πολλά, adverbialiter pro πολὺ; aliquando pro πολλαίς, ut β. 798.
 9 Φάλος, ὤ, ὁ, conus galeæ, quia φάει, id est, splendet.
 15 Ὀδῶ ἐπι, pro ἐφ' ὁδῶ, juxta viam.
 17 Ἰπαντιάω et -άζω, f. σω, obviāi prodeō, alicui occurro, subsidio veniens, vel ante aliquem prodire ad eum protegendum, ut hinc: incurro, incido; item ὑπαντιάω ab ἀντάω, in occursum eo, et ἀντιάω, idem; vel obsto, occurro, obtestor.
 19 Ἑσχόν, ἔσκες, Ion. et poet. pro ἦν, ἦς, vel potius pro εἶν, ἔες, ἔε, imperf. verbi εἶμι, sum; ex inusit. εἶω.
 23 Τεφνίχχος, υ, ὁ καὶ ἡ, administer aurigæ, auriga; ab ὑπὲρ ἡνίχχος, ὄχη, ὁ, auriga.
 24 Σκότιος, ια, ιον, tenebrosus, ex occulto coitu et illegitimis nuptiis natus, spurius, clandestinus, ut hinc: à σκότος, εος, τῆ, tenebræ. Vid. νόθος. β. 727.
 25 Ποιμαίνω, pascō; à ποιμήν, ἐνος, ὁ.
 26 Ὀεσσι, Ionic. et Æolic. pro οἰσί; ab οἶς, ovīs, contract. οἶς, genit. οἶος. Suprā γ. 198.
 27 Εὐνή, ἡς, ἡ, hinc, concubitus. Vide α. 435.

Ἰπποκρ.

Ἐγκυυσαμένη, prægnans, vel gravida facta, ut hîc: aor. 1.²⁶
part. fœm. med. verbi ἔγκυω, gravida sum, vel osculor.

Ἐπολύειν γυῖα, membra vel artus dissolvere; id est, vitam eripere, et causam esse exitii. 27

Ἐϋρρεΐτης, ε, δ καὶ ἥ, pulchrè fluens; geminatur p: ab εὖ et ῥέω. 34
hinc etiam Ἐϋρρεΐης, εὖς, δ καὶ ἥ, ζ 508. idem quod Ἐϋρρεΐτης, et Ἐϋρρεός,
ες, δ καὶ ἥ, η. 329. Ἐϋρρεΐταις autem Æol. pro Ἐϋρρεΐταις.

Ἐλε, aliquando cepit; aliquando interfecit; 3. s. a. 2. ab αἰδέω 35

Ἀτύζομαι, timeo. trepido; ἀτύζω, fut. ξω, reddo attonitum, 39
turbo; ab ἄτῃ, ης, ῥ, damnum.

Βλάπτω, fut. ψω, noceo; item in itinere impedio; βλαφθεῖς, 39
εἶσα, ἐν, part. aor. 1. pass.

Μυρικός, ἰνῃ, ἰον, myricinus; ἀ μυρική, ης, ῥ, myrica, arbos quædam, Iliad. x. 466.

Ἀξας, ασα, αν, frangens, part. aor. 1. ab ἄγω, f. ξω, frango. 40

Ἐδήτην, ibant, 3. dual. aor. 2. verbi βαίνω.

Φοβέοντο, trepidè fugiebant, 3. plur. imperf. Ion. pro ἐφοβῶντο. 41

Τροχός, ὤ, δ, rota; ἀ τρέχω, curro; dicitur etiam apud Ho- 42
merum de re quadrilob quæ est orbiculari rotunditate instar rotæ,
ut Odys. μ. 173. κηροῖο μέγαν τροχόν, ceræ ingentem massam;
sed τροχός, ε, δ, cursus.

Ἐκυλίω, fut. σω, evolvo, devolvo; ἐξεκυλίσθῃ, 3. sing. aor. 1.
pass. ἄ κυλίω, volvo, ρ. 99. propriè dicitur de devolutione ex supe-
rioribus in inferiora; κυλίνδω, et -έω, idem, 3. 86.

Κειμήλιον, ἰς, τὸ, quæque bona immobilia; item quod in pretio 47
magno habetur, munus pretiosum quod dari solebat hospitibus,
ut esset amoris et hospitii perpetuum monumentum et pignus,
repositæ in thesauro pecuniæ; παρὰ τὸ ἐκεῖ κείσθαι τὰ μελίχρα,
quod ibi recondantur nobis res gratæ et mellitæ; ἀ κείμαι, jaceo:
hinc κειμηλιάρχιον, ἰς, τὸ, locus in quo res pretiosæ reconduntur.

Ἐν πατρὸς, subintelligitur οἴκῳ, domo.

Πολύκηλος, ε, δ καὶ ἥ, multū elaboratus: ferrum dicitur πολύ- 48
κύκητον, quodd multis modis potest laborari et fabricari; vel quodd
ad multos labores sit idoneum; παρὰ τὸ κάματος, labor; quodd ἀ
κάμω, laboro.

Καταξέμεν, deducere, deducendus, Ion. pro κατὰξεν, f. 1, inf: 53

Κηδομαι, hîc, parco, sollicitus de æervando; κηδεαι, 2. sing. 55
pres. pro κηδή: quodd ἀ κηδός, εος, τὸ, cura, sollicitudo.

Αἰνός, εἰα, ὤ, aliquando est idem quodd ὕψηλός, ἥ, ὄν, altus, ut 57
Iliad. λ. 181. aliquando est χαλεπός καὶ σκληρός, durus et difficilis;
vel gravis, ut hîc.

Ἐξαπολοίατ', Ion. pro ἐξαπόλοισι, funditus pereant, 3. plur. 60
aor. 2. opt. ab ἐξαπωλόουν, ab ὄλλωμι.

Ἀκήδης, ες, ε, δ καὶ ἥ, inhumatus, insepultus; ab α privat. et
κήδος, εος, τὸ, exequiæ, parentalia, funus; est et ἀκήδης, in-
desuetus; ἀ κήδος, mæror; et etiam incuratus; ἀ κήδος, cura:
potest autem ἀκήδης esse superlativi gradus τῷ ἀκήδῃ, quodd in
omnibus illis significationibus legitur.

Ἀφαντός,

- 60 Ἄφαντος, ἀρε, ὁ καὶ ἡ, non apparens, funditus extinctus, et cum stirpe periiit: *ab α et φαίνω.*
- 61 Αἰσιμος, ἴμε, ὁ καὶ ἡ, justus, pius, æquus; *ab αἶσα, ἡς, ἡ, officium; est et αἰσιμος, υ, ὁ καὶ ἡ, fatalis, 9. 72. ab αἶσα, fatum, et αἰσιος, υ, ὁ καὶ ἡ, idem, ω. 376.*
- 64 Ἀνατρέπω, prosterno, subverto; ἀνατρέπομαι, prosternor, rosupinatus sum; ἀντράπετο, 3. sing. aor. 2. med.
- 68 Ἐπιβαλλόμενος, ἐνῆ, ἐνον, intentus, cupidus; *ab ἐπιβάλλομαι, quod cum genitivo aliquando significat cupio.*
Ἐναρα, ὠν, τὰ, spolia vel arma; *ab ἐναίρω, occido, spolio; alii autem deducunt ex ἀρης, bellum, Mars; ἔναρα βροτόεντα, spolia cruenta, ζ. 480.*
- 74 Ἀνάλκεια, ας, ἡ, timiditas, ignavia; *ab ἀναλκας, ιδος, ὁ καὶ ἡ, instrenuus, ignavus, β. 201. quod ab α privat. et ἀλκή, ἡς, ἡ, robur, vis, item auxilium.*
- 78 Ἐγκέλιται, incumbit; 3. sing. perf. pass. verbi ἐγκλίνω.
- 79 Ἰθύς, υός, ἡ, impetus, nempe ejus qui rectè fertur ad aliquid; *ab ἰθύω, rectè feror; hoc verò ab ἰθύς, εός, rectus, directus; et ἰθύς vel ἰθύ, adverb. rectè in seu rectè ad.*
Ἄριστοι μάχεσθαι, præstantissimi ad pugnandum; *ἰηβ. post adjectivum habet significationem gerund. in dum: ut λαλεῖν ἀριστος, apud Plat.*
- 83 Ἐποτρύνω, verbis incito, impello, exacuio; ἐποτρύνητον, 2. dual. præes. subj. ab ἐπω, dico; *aut ἐπὶ et ὀτρύνω, incito.*
- 87 Γεραία, ας, ἡ, matrona, anus; ἀ γεραῖος, ἀ, ὄν, senex.
- 89 Οἷξασα, *ab οἶγω, fut. ξω.*
- 90 Δοκέω, fut. ἦσω vel ξω, videor.
- 94 Ἥνις, ιος, ἡ, annicula, horna, per oclas. pro ἑνίς: *ab ἔνας, απνος.*
Ἡκετος, ἐς-η, ἐσον, indomitus, nondum stimulo domitus; *ab ἡ pro α privat. et κεντέω, pungo; ἀκέντητος, ἦτω, ὁ καὶ ἡ, idem.*
- 96 Ἀποσχεῖν, abstinere: *exprimitur et avertio, ut hic. aor. 2. inf. ab ἀπένχω.*
- 100 Ἐξήμεναι, exiisse, Ion. et Dor. pro ἐξῆναι, aor. 2. ἰηβ. verbi ἔξιμι.
- 101 Ἰσοφαρίζω, adæquo, æquiparo; *dictum quasi ἰσοφεριζω ab ἶσος, ἡ, ὄν, æqualis, par, et φέρω hinc ἰσοφόροι, Odys. σ. 372. boves æquali ferendo oneri apti; vel ἰσοφαρίζω, indutus sum paribus indumentis; ἀ φᾶρος, σος, τὸ, pallium, adeò ut sit tractum à similitudine vestium.*
- 107 Τροχωρέω, f. ἦσω, sensim recedo, clam me subduco; *item retrocedo, cedo, abscedo; ab ὑπὸ et χωρέω, eo, accedo, etc.*
- 108 Φάν, Ionicè augmenti detractioe pro ἔφαν, et hoc Boeoticè syncope pro ἔφασαν, 3. plur. imperf. vel ἔφησαν, aor. 2. verbi φημί et significat aliquando apud Homerum dixerunt, ut Odys. β. 367. aliquando ponitur pro ᾤθησαν, existimârunt, putaverunt, ut hic.
- 109 Ἀλεξήσω, ex ἀλεξω, ut suprâ, α. 589.
- 110 Ἐκέλετο, hortabatur, 3. sing. imperf. verbi κέλλομαι, ποτικὲ pro κέλλομαι.

Βεῖω,

Βεῖω, *ivero*, *poët. et Ion. inserto i*, pro *βίω* hoc autem pro *βῶ*, 113
u. 2. subjunct. à *βαίω*, gradior, incedo, eo; *cujus aor. 2. indicat.*
ἔστιν est et *βείμαι* pro *βιώσμαι*, vivam, *Iliad. χ. 431.*

Βουλευτής, ὅ, *consultor, senator*; à *βουλευω*. 114

Δέρμα, *τος*, τὸ, *pellis, tergus, cutis*; à *δέρω*, *excorio*: hoc au- 117
tem à δέρας, *alos*, τὸ, *idem*, quod *alii generale esse volunt*, *alii de*
pelle ovina proprie dici: à *δέρμα* autem *δερμάτινος*, *ίνη*, *ινον*, *co-*
riaceus, *Odyss. δ. 782.* et *δέρτρον*, *u*, τὸ, *Odyss. λ. 578.* *rostrum*,
vel membrana et durior pars rostri, quā *aves cibum excipiunt.*

Προβαίω, *f. ήσμαι*, *prægredior, antecedo, et metaph. anteo*, 125
antecello, ut hîc.

Δύσῃρος, *u*, ἔ *χ* ἡ, *qui multum suspirat, ideoque infelix, miser*; 127
à δύς et εἶνω, *gemo*: aut, *secundum alios*, à *εἵῃναι*, *a. 2. inf. verbi*
ἵσῃμι, *ut sit qui vix locum invenire potest ubi consistat.*

Κατὰ, *cum genitivo, de, ut hîc.* 128

Οὐδὲ γὰρ ἔδδ, *non enim, ut ante.* 130

Διώνυσος, *Bacchus, poët. pro Διόνυσος*, *ita cognominatus Bac-* 132
chus, quod cum natus est, κέρασι ἐνυξε τὸν Διὸς μηρόν, *cornibus*
femur Jovis vulneravit; *vel quasi διδόνυσος*, *quia τὸν οἶνον δίδωσι*,
vinum præbet: *vel ἀπὸ Διὸς καὶ Νύσσης*, *quia filius est Jovis, et in*
monte Nyssâ educatus: *vel quasi διάνευσος*, *à διανεύειν*, *quia va-*
cillant, nec firmis vestigiis hærent, qui plusculum potaverunt.

Τιθήνη, *ης, ή, nutrix*; *est etiam τιθήνός, ὤ, δ καὶ ή, nutritor, nu-*
trix; *sumitur etiam pro terrâ alumna*; à *τιτῆος*, ὤ, δ, *mamma,*
mammilla, quod ita dicitur (inquit Harm.) quia προσίθεται, in-
fantis orî admoveatur.

Θύσθλα, *ων, τῶ, liba, vel rami, vel thyrsi qui in bacchanalibus* 134
portabantur; à *θύω*, *sacrifico.*

Θεινόμενος, *ἐν, ενον*, *percussus, part. præs. pass. verbi θείνω.* 135
Vide a. 34.

Βεπλήξ, *ῆσος, δ vel ή, stimulus, quo boves punguntur, quasi βῆς*
πλήλτων. *Didymus (ut Coulon annotat) explicat βεπλήγι*, *securi,*
quia boves securi cæduntur: *potest significare acutica, quia fit ex*
tubulâ pelle: à *πλήσσω*, *percutio, et βῆς, οὗς, δ καὶ ή.*

Ὀδύζομαι, *potius οδύσσω*, *succenseo, irascor; usurpatur tantum* 138
in a. 1. med. apud poët. ex οδύνη, ῆς, ή, nam ira est dolor quidam,
aut ex eo oritur: *οδυσσαμένοιο, Iliad. δ. 37. pro οδυσσαμεν.*

Ρεία, *quietè, tranquillè, hîc, pro ρεία, ex ρείω, fluo*: *quia quæ*
faciſſia sunt, quasi fluere videntur.

Τυφλός, *ή, όν, cæcus; aliquando surdus; sed non apud Homer.* 139
διότι quasi τύφος ἱλλων, id est, oculorum fumos habens; vel à
τύφω, *fumum excito, et λζειν*, *videre*: *cæcus est, in quo τύφωται,*
id est, ἀπόλλυται τὸ λάσιν, *visus destruitur. Hesych.*

Πεῖραρ *sive πεῖρας, αλος, τὸ, finis, terminus; item scopus, mo-* 143
ta; à περας, αλος, τὸ, idem: *hinc Odyss. ψ. 243. περάτη, quod*
est secundum alios transitus: *alios vero Horizon, quam significa-*
tionem habet in Homero etiam πείρας, inquit Coulon.

Γενεή, *ῆς, ή, genus, origo, Ionice pro γενεά. Ante.* 145

Τηλεθώσα, *valde virecens, seu germinans, lukuriana, Bæot.* 146

L

pro

- πρό τηλεθῶσα· à τηλεθῶα, germino, pullulo, vireasco, quod à
 δηλέω, hoc verò à θάλλω, idem: pro eodem etiam dicitur τηλεῶ
 apud poetas; sed non apud Homerum. Μετὰ φ. 423. παῖδας
 τηλεθῶοντας, pueros vel filios florentes, et ψ. 142. χαίτην τηλε-
 θῶσαν, comam florentem.
- 150 Δαήμοναι, discere, Dor. pro δαῖνα· ab ἐδάην, aor. 2. verbi
 δακω, disco.
- 152 Μυχῶς, ὅ, ὁ, recessus, locus abditus, penetrabile; ἴδ' ex νυχὸς
 pro νυκτός, nok, verso ν in μ, πὶ sit ὁ ἐνδοτατος καὶ σκοτεινὸς τό-
 πος· aut ex μύω, claudio, quasi locus clausus et occultus: hinc μυ-
 χόλατος, η, ον, penitissimus, semotissimus, Odys. φ. 146.
- 157 Ὀπαῖω, f. σω, praebeo, hinc: proprio persequor, comitem do.
 Ἐμήσαστο, 3. sing. aor. 1. med. à μῆδομαι, molior, sursum, ἴδ' αὖ
 μῆσομαι. Ante. Sed sunt qui deducunt à μέομαι, consulo; et αὖ
 ἐμέομαι, vomo, et à μάω, cupio, quaero.
- 158 Ἐξελαύνω, fut. λάσω, expello, abigo: ἐξέλασεν, poet. pro
 ἐξέλασεν, 3. sing. aor. 1. ab ἐλαύνω.
- 160 Ἐπιμαίνομαι, insanio super aliquā re. Μετὰ φ. furiosè amor,
 vel insanio alicujus amore; à μαίνομαι, fut. μανῆμαι, aor. 1. med.
 ἐμανάμην, Attic. ἐμηνάμην, furo.
- 161 Μιγήμεναι, misceri, Att. et Dor. pro μιγῆναι, aor. 2. inf. pass.
 verbi: μιγνυμι.
- 163 Ψεύδω, f. σω, fallo, ut ante: ψεύδομαι, fallor; item activè, fal-
 lo; ψευδάμενος, ἐν η, ενον, part. a. 1. med. item neutraliter, men-
 tiator, ut hinc: ψεύδω dicitur quasi φεύγω, quòd omnes fallaces et
 mendacem fugiunt; vel παρὰ τὸ εἶδω, video, per antiphrasin, quòd
 mendaces aberrant et caecutiant, Coul. vel à ψέω, minno, et ὕδα,
 idem quod λέγω, dico: mendax enim rem narrando mīnuit.
- 164 Κάκλας, per sync. pro καλὰ κλάς, 2. s. a. 2. imp. verbi κλίνειν a
 poet. rejicitur, et τ' ὑπὸ cum a deperditur: nam τ non ponitur ante κ.
- 166 Οἶον, adverb. qualiter, sicut, exempli gratiā; ut, pro simul ac.
- 167 Σεβάζομαι, fut. σομαι, idem quod σέβομαι, colo, veneror, re-
 ligiosè admiror; item vereor; à σέω, idem; σεβάσατο τὸν θεόν
 μῶ· secundum quosdam, pro ἀσεβῆς ἡγήσατο, id irreligiosum aut
 non tutum putavit; secundum alios, religiosum id ei fuit.
- 168 Σήματα, hinc, literæ.
- 169 Πίναξ, κοσ, ὁ, tabula; ut πίνακας τε νεῶν, tabulas et apparatus
 navis, Od. μ. 68. aliquando lanx, vel discus, ut Od. α. 141. δαιτὶς
 δὲ κρειῶν πίνακας παρεθήκεν ἀείρας, coquus autem carniū lanceas
 appositū surmens; aliquando tabella scriptoria, codex, libellus, ut
 hinc: à πίνω, pinno; quòd ex pinco lignū plerumque fuit confectū.
 Πτυκτός, η, ὄν, plicatus, complicatus; à πτύσσω, complico.
 Θυμοφθόρος, υ, ὁ καὶ ἡ, corrumpens animum, ad mortem parti-
 nens, exitiosus; à θυμός, ὅ, ὁ, et φθείρω, corrumpo, interficio.
- 170 Πενθερός, ὅ, ὁ, socer, uxoris pater; et πενθήρα, ἄς, ἡ, socra;
 à πένθος, εος, τὸ, luctus, (inquit Harm.) quia sociari soror dolens
 filiarum ricem, et metuunt nā res illis meliō cedant; sed ἑωπεία,
 ὅ, ὁ, et ἐκυσά, ἄς, ἡ, mariti patet et mater. Vid. γ. 172.
- 171 Πομπή, ης, ἡ, missio, ductus, comitatus; aliquando solenne
 spectaculum

spectaculum in morem triumphi. *Odyss.* 9. 545. εἵνεκα γὰρ ξείνοιο τὰ δ' αἰδοῖσι τέτυκται πομπῇ, καὶ φίλα δῶρα, nam ob hospitem hæc venerandum parata sunt, celebritas, et amica dona : *hinc* πομπεὺς, *ἴως*, *Ion.* ἦος, ὁ, *Odyss.* γ. 325. πομπῆς ἔσονται, duces, ductores aderunt : *vel* pompæ tuæ ductores erunt ; *et* πομπεύω, *f.* σω, *Od.* γ. 422. transmittō, transveho ; *et* πομπὸς, ὤ, ὁ, comes, *v.* 416. *vel* dux viæ, ut *Il.* ω. 153. πομπὸν ὀπίσσωμεν Ἀργεϊφόντην, ὃς ἄξει, ducem viæ dabimus Mercurium, qui ducet, *etc.* τὸ πομπὸν, teste *Eustath.* significat caduceus ; ἀ πομπῶ, mitto.

Χίμαιρα, ας, ἡ, monstrosa quædam bestia, quæ è tribus diversi generis animalibus composita fuit ; cuius caput et pectus, vertex scilicet, erat leonis, ignemque ex ore efflabat, venter erat capræ, cauda vero draconis : ἀ χίμαρος, ε, ὁ, hædus hyeme natus : unde χίμαιρα, ας, ἡ, capra, quod ἀ χεῖμα, ατος, τὸ, hyemæ.

Ἀμαιμάκετος, ε, ὁ καὶ ἡ, *et* -ος, η, ον, insuperabilis, indomitus ; *ab a. priv.* *et* μάχομαι cum reduplicat. *vel* qui animo est in prælia pronus : quasi ἄγαν μαιμάων ἀ μαιμάμαι, impetum facio, *et a* *epitativo et augmentativo* : *vel* immensus, ex μήκος, εος, τὸ, *Dor.* μάκος, longitudo : *hinc* ἰσὸς ἀμαιμάκετος, malus ingens *vel* longus, *Odyss.* ξ. 311.

Πεφνέμεν προ πεφνῆν, vide in κατάπερνε, γ 281. 180

Δύμεναι, subiisse, *Dor.* pro δύναι, aor. 2. *infin.* verbi δύμι. 185

Ἰφαίνω, ἵδω, struo. *Vid.* γ. 125. 187

Ἡὺς, εος, bonus, accus. ἧν, *ab* εὖς. 191

Βασιλῆς, ἴδω, regia, *adject.* *fæmin.* derivatur ἀ βασιλείος, ε, ὁ 193
καὶ ἡ, regius : quod *anlysi* *Ionica* fit βασιλῆος, *Odyss.* ω. 401. ἀ βασιλεὺς, *Il.* α. 9.

Τέμνω, ἵδω, assigno, partior ; τάμον, 3. plur. aor. 2. *Vide* τί- 194
μενος, β. 696.

Φυταλία, ας, ἡ, locus arboribus consitus, hortus, vinea ; ἀ φυ- 195
τὸν, ὤ, τὸ, planta, arbor, stirps.

Πάτος, ε, ὁ, via calcata seu trita, *v.* 137. κiónτες ἐκ πάτῃ ἐς 202
σκοπῆν, euntes ex viâ publicâ in speculam ; aliquando consuetudo, *vel* consortium, ut ἵδω : *vel* frequentatio, ut *Odyss.* ι. 119. ἐν δ' αἶγες ἀπειρέσιαι γεγάασιν ἄγριαι, ὃ μὲν γὰρ πάτος ἀνθρώπων ἀπείρηται, in eâ verò capræ infinitæ nascuntur sylvestres, neque enim frequentatio hominum prohibet : *hinc* πατέω, fut. ἦσω, calco, ambulo.

Χρυσῆνιος, ε, ὁ καὶ ἡ, aureas habens habenas ; ἀ χρυσὸς, ὤ, ὁ, 205
aurum, *et* ἡνία, ας, ἡ, habena. Omnia apud Homerum (ut annotat *Coulon*) quæ in pretio habentur, et honore deorum, dicuntur aurea : χρυσάμπυκας ἱππες, ε. 358. ὦραι χρυσάμπυκες, *Hymn.* 5. *vers.* 5. Ἀπολλωνος χρυσάορε, ε. 509. Ἄρες χρυσεοπτόλῃς, *Hymn.* in *Mart.* 1. χρυσῇ Ἀφροδίτῃ, χ. 470. χρυσοσέφανον Ἀφροδίτην, *Hymn.* 5. 1. Ἀρτέμιδος χρυσηλακάτε, π. 182. χρυσόζυγον ἄρμα, *de curru Solis*, *Hymn.* in *Solem* 15. χρυσόθρονος Ἥρη, α. 611. Λητώ χρυσοπλόκαμος, *Hymn.* in *Apoll.* 205. Ἴριον χρυσόπτερον, 9. 398. *etc.*

- 209 *Αἰσχύνω*, pudefacio, erubescere facio, debonesto, deturpo; ut σ. 24. *ἰεμ* dedecoro, dedecore afficio, ut *hic* : -έμεν pro -εῖ, *præs. inf. ab αἰσχύνῃ*, ης, ῆ, pudor, dedecus : quod ab αἰσχὺς, σος, τὸ, turpitudine : de quo vide β. 119.
- 215 *Παλαιός*, α, ὄν, vetus, antiquus; ἀ πάλαι, olim.
- 218 *Ἐπὶνήϊον* pro *ξένιον*, ις, τὸ, munus hospiti datum, λ. 778. τὰ *ξείνια*, ἀ ξένος. *Ante*.
- 219 *Φοινίξ*, κος, δ, *hic*, ut δ. 141. purpura, puniceus color : significat palma, *Hymn. in Apoll.* 117. et *Odyss.* ζ. 163. est et proprium, *Il.* ι. 168. et nomen gentis, ψ. 744. usurpatur et adject. ruber, rufus, ψ. 454.
- 223 *Κάλλιπ'*, per apostrophum pro κάλλιπε, ob sequentem aspiratam; τὰ κάλλιπον ἐνθάδε ἔρρων, *Iliad.* ι. 364. hoc autem pro κατέλιπε, *Æol.* syncor. aor. 2. verbi καταλείπω eodem modo καλλεῖπειν pro καταλείπειν, κ. 238. et καλλεῖψειν pro καταλείψειν, ξ. 89.
- 226 *Ἀλειώμεθα*, vitemus, 1. plur. *præs. subj. med. verbi αἰέω*.
- 233 *Πισῶν*, fidem exigo; πισόομαι, fidem do: sed apud Homericum in mediâ voce significat fidem dare et excipere, ut *hic* : πισώσαντο, 3. plur. aor. 1. med. id est, πίσεις ἐποίησαντο ἀλλήλοις, ἐδεξώσαντο, ἡσπάσαντο, fidem mutuam dederunt, ut et φ. 286. *χεῖρ' δὲ χεῖρα λαβόντες ἐπισώσαντ' ἐπέεσσι*, manu manum prebidentes confirmarunt verbis; at in pass. *Odyss.* ο. 435. ὄρκω πισωθῆναι, juramento fidem dare, et *Odyss.* φ. 219. ὄρρά με εὖ γινώτον, πισωθῆτον τ' ἐνὶ θυμῷ, ut me bene cognoscatis, et habeatis persuasum in animo, id est, et vobis fides facta sit, et *Hymn. in Merc.* 533. *πισωθεὶς κατένευσα*, certè persuasus animi, annui, id est, mihi fide factâ : ἀ πίσις, εως, ῆ, fides.
- 236 *Ἐννεάβοιος*, υ, ὁ καὶ ῆ, novem boum, seu ejus nominis nummum pretium valens; ἀ βῆς, οὐς, ὁ καὶ ῆ, et ἑνέα, novem; quem numerum, quia perfectus est, et propter novem *Musas* (inquit *Coul.*) sæpè inducit poëta, ut *hic* : ἑννεάβοια, τεύχεα ζογοῦδεσμον ἑννεάπηχυ, ω. 270. et *Od.* λ. 310. ἑννέωροι γὰρ τοι γε καὶ ἑννεαπῆχες ἦσαν, novennes cum essent, novem cubitorum erant latitudine: longitudine autem erant ἑννεόργυιοι, novem ulnarum. *Vid.* ἐκατόμβοιος, β. 450.
- 239 *Ἔτης*, υ, ὁ, civis, socius, amicus; ἀ ἔτος, εος, τὸ, annus, ut sit æqualis, coætaneus; vel ab ἔθος, ut sit qui est alicui familiaris, ἐξ ἔθους: hinc ἑταῖρος, υ, ὁ, amicus, quasi ἑθαίριος.
- 243 *Ἐξέος*, ῆ, ὄν, rasmus, scalptus, dolatus; vel radendo, scalpendo, dolando politus; ἀ ξέω, scalpo, polio.
- Ἀθήσα*, ης, ῆ, porticus, testudo; ξεσά ἀθήσαι sunt subdiales porticus ex politis lapidibus factæ, inquit *Eustath.* dicitur verò ἀθήσα, in hac significatione, quasi αἰδομένη ὑπὸ τῷ ἡλίῳ, quæ calefit, aut illustratur in sole; vel διὰ τὸ αἰδεσθαι ἐν αὐτῇ τῷ χειμῶνος, quod hyeme calefiant homines in eâ: aliquando partic. est *foemina*, ἀ ἀθήω, pro.
- Τελευσμένος*, η, ὄν, extractus, part. *præt. pass. v.* τεύχω, fabricor, paro, pro τελευσμένος, ε abjecto: nisi quis malit ἀ τέκω, paro.

Δελεαχμένος,

Δεδμημένος, η, ον, ædificatus, *part. perf. pass. verbi δέμω*, quod 246
legitur tantum in aor. 1. et præter. pass. Est etiam *δεδμημένος*, do-
mitus, κ. 2.

Μνηστής, ης, ή, sponsa, uxor legitima; hinc *μνηστεύομαι*, et *-εῖω*, 246
ambio, conjugium peto, nuptias paro; quod à *μνάσθαι*, reminis-
cor; item ambio conjugium, *Odyss. a. 249. hinc μνηστήρ*, ήρος, ό,
procus, *Odyss. a. 91. et μνηστὴς*, ύος, ή, mulieris conciliatio in
uxorem, *Od. β. 199.*

Τέγος, pro *τέγειος*, υ, sub tecto, sublimis, altus, ut *ήκ*; *τέγειοι* 249
θάλαμοι, excelsi thalami, qui in superiori domus parte sunt super
tecto, ut *Eustath. vult*: *τέγειοι*, id est, *ὑπερῶοι*, vel, qui multa
tectata et multas contignationes habent; *τέγεα*, autem, pro quo
τεγέη, Ionic. est oppidum Arcadiæ, β. 607. à *τέγος*, pro *σέγος*,
tectum domus; quod à *σέγω*, tego: pro domo ipsâ utilis *Home-
rus per synecd. ut Odyss. a. 333. εἴ ῥα παρὰ σάθυον τέγειος πύκτα
ποηλοῖο*, stabat sanè juxta limen aulæ, vel domus, bene fabricatæ.

Ἡπιόδωρος, υ, ό χ, ή, mitia donans, aut mitis; interp. *ήπια χ* 251
πῶρα, τέλει πρᾶννικά δωρημένη κατὰ τὴν παιδείαν, indulgen-
tiâ utens in puerorum educatione; ab *ήπιος*, ία, ιον, δ. 218. mitis,
et *δῶρον*, υ, τὸ, donum.

Φῦ, ἀντὶ τῆ προσήγισε τῇ χειρὶ, accessit, hæsitque manui, pro 253
ἔϋ, aor. 2. à *φύω*, adhæreo.

Ἐκ τ' ὀνόμαζε, pro *ἐξονόμαζε*, per *imesin*. *ἐξονομάζω* autem,
ut et *ὀνομάζω*, aliquando simpliciter, profero, alloquor, ut *hic*, et
ante, α. 361.

Δυσώνυμος, υ, ό χ, ή, cujus nomen odiosum est vel inauspica- 255
tum; malus, infaustus. execrandus, detestabilis; *δυσώνυμοι* υἱες
ἔχασιν, id est, *κακώνυμοι* à *δύς* et *ὄνομα*, αἰος, τὸ, nomen.

Ἐνείκα. poet. pro *ήνεγκα*, aor. 1. à *φέρω*, vel, ut alii, *ἐνέλω*, 258
subj. præter. à *verbo ἐνιημι*.

Σπένδω, libo, vino, lacte, aut simili liquore diis sacrificio; *σπέν-
δων αἶδοπα οἶνον*, libans nigrum vinum, λ. 774. poet. *σπένδασκον*,
π. 227. et *Æol. σπένδασθα* pro *σπένδης*, *Od. δ. 591. f. σπείσω*, α.
1. subj. *σπείσης*, ήκ; et poet. *σπείσασκε* pro *ἔσπεισε*, *Od. β. 89.*

Ὀνήσσει, reficiaris, *Attic. pro ὀνήσῃ*, 2. sing. fut. 1. med. ab 260
ὄνημαι, pro *ὀναμαι*, juvor, fructum et utilitatem capio, fruor;
ab *ὄνημι*, juvo.

Πίνεσθα, *Æol. pro πίνης*, 2. sing. aor. 2. subjunct. à *πίνω*.

Κεκμηῶτι, poet. metri causâ, pro *κεκμηότι* ἀνδρας κεκμηότας, λ. 261
801. à *κεκμηώς*, υἱα, ός, defatigatus, *Ion. τῷ κ' ἐξαιρέσι*, pro *κεκμη-
ώς*, part. præter. à *κέρμηνα*, in proximo carmine, à *κέρνω*.

Pro *αὔξω*, augeo, poetæ dicunt *ἀέξω*, quasi *ἐκ ἐπέχω*, non co-
hibeo; *ἀέξομαι*, cresco, β. 66. *ἀέξετο ἱερὸν ἡμαρ*, crescebat sacer
dies.

Ἄεψε, afferas, 2. sing. præter. imperat. verbi *αἰσπώ*. 264

Ἀπογυῖω, fut. ὥσω, enervo, delumbo, membra debilito; à 265
γυῖω, β. 402. membra frango, claudum reddo, enervo; à *γυῖον*,
υ, τὸ, membrum corporis, γ. 34.

Ἄνιπλος,

- 266 Ἄνικλος, *u*, ὁ καὶ ἡ, illotus; *ad a privat. et viciu*, *hinc* ἀνικλόποδες, *w*. 235. illotos habentes pedes: *non tantum abluere manus, sed etiam pedes, religionis erat, antequam diis libassent.*
 Ἀἴθιοψ, *o*πος, ὁ καὶ ἡ, aliquando nigricans, *ut hinc, et ante, a* 462. *hinc* αἰθιοψ, *o*πος, ὁ, Æthiops; *quia vultus ejus, ab aestu solis, niger redditur.*
- 267 Ἦν, *hinc, extra interrogationem, ullo modo.*
 Ἐστ', licet, *fas est, pro ἔξεστ' sic etiam utitur ἦν, licebat.*
- 268 Λύθρον, *u*, τὸ, cruor, *seu pulverulentus sanguis; à λύω, solvo: quia, solutis venenis, sanguis elapsus, τῷ κρύει fit cruor.*
 Περκαλεγμένος, *η*, *ον*, *sedatus, præf. pass. à παλασσω, fardo, s.* 100.
 Εὐχelaίωμα, vota facio, preces fundo; *ab εὐχή, ἡς, ἡ, preces; εὐχelaσθαι, poet. pro εὐχelaσθαι.*
- 270 Θυέσει, *poet. pro θυέσι, dat. plur. à θυός, θυέος, τὸ, victima, hostia, vel sacrificium; item suffimentum: à θυώ, sacrifico: hinc θυοίς, ὄσσοι, ὅεν, suffimentis redolens.*
- 273 Ἱερευσέμεν, sacrificare, *fut. 1. inf. Ion. pro ἱερεύσειν.*
- 281 Ὡς κεν, *utinam.*
- 285 Φαίην, existimari, *1. sing. præf. vel aor. 2. optat. à φημί.*
 Ἄτερπος, *u*, ὁ καὶ ἡ, ingratus, injucundus, minimè delectans; *est et ἀτερπής, ἑός, ὁ καὶ ἡ, idem, τ.* 354: *ab α et τέρω, delecto.*
- 288 Κηώεις, *εσσα, εν*, bene olens, *à καίω.*
- 289 Παιποικίλος, *u*, ὁ καὶ ἡ, variè pictus; *à παῖς et ποικίλος, varius.*
- 291 Ἐπιπλώς, supernavigans, enavigans, navigans; *quidam à πλώω putant factum; alii per apoc. pro ἐπιπλώσας, ασα, αν.*
- 292 Τὴν ὁδόν, *subintelligitur καλὰ.*
 Εὐπατέρειος, *α*, *ον*, claro patre nata, generosa; *ab εὐπάτηρ vel εὐπάτωρ, quod à πατήρ.*
- 294 Ποικίλμα, *τος, τὸ*, varius vel versicolor ornatus, variegatio; *à ποικίλλω, vario, variè distinguo; quod à ποικίλος, η*, *ον.*
- 300 Ἱέρεια, *ας, ἡ*, sacerdos, *factum ab ἱερεύς: sed ἱερεῖον, Ion. ἱερῆον, u, τὸ, χ.* 159. *onis quæ in honorem Dei maciatur.*
- 301 Ὀλολυγή, *ἡς, ἡ*, τῶν γυναικῶν εὐχή, *Eustath. vel φωνή γυναϊκῶν, ἣν ποιεῖναι ἐν τοῖς ἱεροῖς εὐχόμεναι, vox mulierum quam orantes edunt in templis, vel simpliciter, ejulatus, clamor cum lamentatione; idem ὀλολυμός, ὅ, ὁ, ab ὀλολύω, Odys. γ.* 450. *cum clamore ploro, exclamo, ululo, per onomatop.*
- 305 Ἐρυσίπολις, *ιος, ὁ καὶ ἡ*, castos urbis; *ab ἐρύω, traho, custodio, et πόλις, poet. pro πόλις, τως, ἡ, Palladis epitheton: potest etiam exroni, quæ urbes vastat, et distrahit civitates; nam ἐρύω significatum ἔλκυειν quam φυλάττειν.*
- 306 Ἀξον, frange, *2. sing. aor. 1. imperat. verbi ἄγω vel ἄγωμαι.*
- 311 Ἀναεύω, *fut. σω*, renuo, denego; *ἐπινεύω, annuo.*
- 316 Αὐλή, *ἡς, ἡ*, *hinc aula. Vid. d.* 433.
- 317 Ἐβρύθι, *prope; regit genit. poet. pro ἐβρύς, idem.*
- 320 Περικης, *u*, ὁ, aonius, *seu fibula, cujus circumplexa hasta fertur cum ligno coëctetur; à πέρας, u, ὁ, reie piscatoriam ex vi-*
 uli

ili contextum : *general.* omnia rotundæ et orbicularis formæ ; à περιπαίμαι, vel περιέχω, vel παίρω.

ἔπω, curo, tracto, scribitur à quibusdam cum lenui ; sed com- 321
positu μαθέπω, ὅς. potius cum aspero in hac significatione scriben-
dum demonstrant ; τεύχε' ἔπονλα, id est (inquit Eustath.) ἀμφέ-
πονλα καὶ περὶ αὐτὰ πονέμενον significat et sequor ; sed tum usur-
patur potius ἐπομαι, ἔπω cum leni, dico.

Ἀφάω, palpo, contrecto, tango ; ἀφώνλα, poet. pro ἀφώνλα 322
venit ab ἀφῇ, ἧς, ῆ, tactus ; quod ab ἀπλόμαι, tango ; sed ἀφώνω,
siccio, uro, inedia exaresco.

Δμαή, ἧς, ῆ, serva, ancilla ; ἀδμώς, wds, ὁ, τ. 333. servus ; est 323
et δμωής, serva, et δμωός, servus, et δμωός, adject. servilis ; ἀ δα-
μάω, domo, subjicio, quasi domitus servitute.

Καλά, opportune, hic, adverb. 326

ἔθετο, imposuisti, 2. sing. a. 2. med. in sic. Ionic. pro ἐνέθετο,
ab ἐνίθηναι, concipio, impono, repono. Vid. δ. 410.

Ἀμφιδέδθα, perf. med. à δαίω, uro. Vid. β. 93. 329

Ἄνα. Vid. γ. 268. 331

Θέρω, calefacio, θέρομαι, calefio, uror, ut hic ; aut calefacio
me, ut Odys. τ. 507. ἀποστέρω πυρός ἔλκετο δίφρον Ὀδυσσεύς θέρ-
σόμενος, prope ignem traxit sedem Ulysses calefaciendus, vel, ut
se calefaceret ; à θέρος, eos, τὸ, aestas, messis ; nisi malis hoc à
θέρω derivari, quod eo tempore maximus calor vigeat : est et θέρ-
μω, σ. 348. et θερμαίνω, Odys. ι. 376. calefacio ; à θερμός, ἡ, ὄν,
calidus, η. 426. quod à præter. pass. θέρω θέρωμαι, Od. ρ. 23.
calesco, calefio.

Συνίθηναι, hic, animadverto, σύνθεο, 2. sing. aor. 2. imperat. 334
med. Vid. α. 75.

Νέμεσσις, εως, ῆ, indignatio, β. 223. pro νέμεσις σ gemina- 335
tur poetice.

Προτρέπω, ante me verto, propello, item hortor ; hic verò ce- 336
do ; προτραπέσθαι, aor. 2. inf. med.

Ἐπαμείω vel ἐπαμείσομαι, alterno, alternatim quid facio, ut 337
hic ; aliquando permuto, νίκη δ' ἐπαμείζετο ἀνδρας, alternis vici-
bus hominibus victoria accedit ; ἀμείω, et ἀμείσομαι, idem.

Μέτειμι, sequor, post eo ; ab εἶμι, eo. 341

Θύελλα, ἧς, ῆ, turbo, procella, proprie venti ; à θύω, impetu 346
furibundo feror, et εἰλέω, quasi ventorum complicatorum vis im-
petuosa ; aut potius à θύω et ἄελλα, quasi θύεσσα ἄελλα, furens
turbo. Metaph. dicitur, Od. μ. 68. πυρός τ' ὀλοῖο θύελλαι, ignis
perniciosis procella.

Προφέρω, hic, profero, asporto, προφέρων, εσα, ὄν, part. præter.

Ἀπέρσας, poet. pro ἀπέρσας, 3. sing. aorist. 1. quidam deducunt 348
ab ἀπείρω, composito ab ἀπό et εἶρω, pro φθείρω, corrumpo, cuius
fut. Ἄεω. ἔρσω, aor. 1. ἔρσα, sine augmento ; alii autem ab ἔρρω,
et dicunt ἔρρω dici Ἄεω pro εἶρω (ut ἀργενός pro ἀρμένος) idem
quod φθείρω alii denique componunt ἔρρω ab ἔρα et ῥέω. Metaph-
hora ducta à liquidis terræ affusis, quæ ila pereunt, aut nunquam
attolli possint ; ἔρρειν enim ex dicuntur res quæ pereunt ; et
ἔρρειν

ἔρρειν *jubetur aliquis, id est, abire in malam rem, ut* ὁ. 164. *et dicitur ἔρρειν, qui inauspicatū et cum malo fato venit, ut* ὁ. 239. *et qui ægrè it, vel difficulter graditor, ut* σ. 420. *de Vulcano claudicante; ἀπόρροισι, abreptum aut deglutitum perdidit, morsit, ἀπέπνιξε, vel διάρθειρε.*

- 349 *Τεκμαίρομαι, molior, et machinor, statuo, ut* ἥδ, *et* Il. η. 70. *aliquando perficio, ad finem perduco, ut* *Odysse.* η. 317. *πομπὴν δ' ἐς τοδ' ἐγὼ τεκμαίρομαι, reductionem verò in hoc ego perficiam; aliquando prædico, prænuntio, conjicio, præsagio, ut* *Od.* λ. 111. *τότε ται τεκμαίρομ' ὄλεθρον, tum ibi prædico mortem: legitur et cum infinitivo, Hymn. in Apoll.* 285. *τεκμήρατο φοῖτος, Ἀπόλλων νηὸν ποιήσασθαι, statuit Phœbus Apollo templum facere: est et τεκμαίρω, certis signis ostendo; sed non apud Hom.* *hinc τεκμήριον, id, τὸ, signum indubitatum; à τέκμαρ, τὸ, finis; idem, prodigiosum signum; sed apud Homer. τέκμωρ, signum, α. 525. et finis, Od.* δ. 373. *ἵκετο τέκμωρ, pervenit ad locum destinatum: γ. 20. sumitur pro fine vel scopo in actionibus proposito, ut* η. 30.

353 *Ἐπαυρήσεσθαι, fruiturus, fut. 1. med. verbi ἐπαυρέω.*

355 *Σε φρένας, pro σῶ, aut potius σὲ καλὰ φρένας.*

Ἀμφιβαίνω, ἥδ, circumceo, ideoque invado; ἀμφιζέτηεν, 3. sing. perf.

356 *Ἄτῃ, ἥδ, injuria, propriè clades, nocumentum. Vide i. 500.*

358 *Ἀοιδίμος, ε, ὁ καὶ ἡ, celebratus carminibus, decantatus; tam in malam partem, ut* ἥδ, *quam in bonam, ut* *Hymn. in Apoll.* 299. *de templo; αἰδιδίμων ἔμμεναι αἰεὶ, ut celebre perpetuò esset; ab αἰοδῇ, ἡς, ἡ, cantio; quod ab αἰεῖδω, cano.*

362 *Οἱ, nomin. pluralis; ab* ὁ, ἡ, τό.

Οἷ, ibi, dat. sing. ab ε, οἷ, ἔ.

Οἷ, qui; nomin. ab ὅς, ἡ, ὅ, *relat.*

Οἷ, circumflex. pro ὅπου, *ubi, ut, quandoquidem.*

Οἷ, adverb. hei.

367 *Ἐπώροπος, ὅπου, ὁ καὶ ἡ, rediens, redux; à τρέπω.*

373 *Ἐπίσῃμι, sisto juxta, sed tam composita ab* ἱσῃμι, *quam* ἱσῃμι, *in aor. 2. et perf. habent neutram signif. adeò ut* ἐπισῇμαι *sit stetit vel astitit; est autem* ἐπισῇμαι *pro* ἐφισῇμαι, *plusq. perf. pleonasmō literæ i.*

Μύρομαι, lugeo, fleo, lamentor; idem fluo; à μύρω, fluo, stillo, fundo.

374 *Ἐνδον, intus; ab* ἐν, *in.*

376 *Εἰδ', eja.*

378 *Ἐς γαλῶν, καὶ εἰνατέρων, subintelligitur οἶκον.*

Εἰνάτηρ, πρὸς, ἡ, fratria, id est, uxor fratris; dicitur *παρὰ εὐνάειν, cubare, ut sit quasi εὐνάτηρ, cohabitatione juncta; εἰνατέρως καλεῖσθαι αἱ τῶν ἀδελφῶν γυναῖκες πρὸς ἀλλήλας, ut* *Helena et Andromache.*

381 *Ὀτρύοδος, ῥα, ῥόν, sedulus. Ante α. 321.*

Ταμῆ, ἡς, ἡ, proma, dispensatrix; à ταμίας, ε, ὁ, dispensator, promus. Vid. q. 84.

Ἐπὶ πλ.

Ἐπλόκαμος, ε, ὁ χῆ ἡ, pulchros cincinnos vel cirros habens, 383
 καὶ ἐπλόκαμος κόμη· est et pulchram habens crinem; ἂ πλόκα-
 μος, ἄμ-ε, ὁ, lingua crinis, coma, crines plexi et intorti, cirri, vel
 nodi crinium nexorum, ξ. 176. idem πλοκαμῖς, ἴδος, ἡ, et πλοκάς,
 ἄδος, ἡ, ἂ πλοκή, ἡς, ἡ, implicatio, ἂ πλέκω, plico; est et ἐππλο-
 καμίδες ἀχαιοὶ, Odyss. β. 119.

Πολύδωρος, ὤρε, ὁ χῆ ἡ, multa donans, hic, qui ingentem do- 394
 tem attulit; ἂ δῶρον, ε, τὸ, donum: est et Πολύδωρος proprium,
 ν. 407. et π. 175. Πηλῆος θυγάτηρ καλὴ Πολυδώρη.

Ἀταλάφρων, ονος, ὁ χῆ ἡ, infans animo juvenilia vel potius 400
 puerilia sapiens, tenellus; ἂ α, non, ταλάω, patior, et φρήν, ενός,
 ἡ, animus; quod sint plerique animo impatientes: vel potius ab
 ἀταλός, λῆ, λὸν, tener, juvenilis.

Ἀστυάξ, κλος, ὁ, nomen proprium filii Hectoris; ἂ ἄστ, υος, 403
 τὸ, et ἀναξ, κλος, τὸ, quia Hector pater princeps fuit civitatis Tro-
 jae, et eam tenebatur solus, ut et addit Homerus sequentibus verbis.

Ἄμμορος, ὄρε, ὁ χῆ ἡ, expers; item infelix, misera; δῦμορος, 406
 καὶ ἵος, ἂ α πρην. et μέρος, εος, τὸ, pars, portio; plerumque fata-
 lis portio, fatum; aliquando mors, aliquando infortunium; et ge-
 minatur μ ποθί.

Κρανεσιν, Ion. dialysi, pro κλανῆσιν, fut. 2. κλανῶ· ἂ κλεῖνω. 409
 Ἀφραμαρίαινω, aberro, privor, orbatus sum, ἀφραμάριων, εσα, 411
 εν, part. aor. 2.

Θαλπώρη, ἡς, ἡ, solus, fervor, solamen, lætitia, voluptas; θάλ- 412
 πω, foceo, calefacio, Odyss. φ. 179. est et θαλπιῶν pro θαλ-
 πιῶν, ἂ θαλπιάω, Odyss. τ. 319. hinc proprium Θάλπιος, ιε, ὁ,
 β. 620. dicitur autem θάλπω, quasi θάλλειν ποιῶ.

Ἄμδς, Dor. pro ἑμδς, ἡ, ὄν, vel potius ἡμῆτερος. 414

Κατέκτε, aor. 1. verbi κατακαύω, vel potius κατακαίω, ἂ καίω, 418
 υρο, fut. καύσω, aor. 1. ἔκχα, cujus generis sunt, χέω, α. 1. ἔχχα,
 vel ἔχχυν· σέω, aor. 1. ἔσσεια· αλσύω, aor. 1. ἤλυα, sublatā fu-
 turi conspuante; hinc κατακτόμεν, η. 333. et κατακτήμεν, η. 406.
 Ion. pro κατακτῆαι, in infim. pro quo κακτῆαι, Odyss. λ. 74.

Φυτεύω, fut. σω, planto; ἂ φῶ, gigno; ἐρύττευσαν, 3. plur. α. 1. 419

Πτελέα, ας, ἡ, ulnus, quasi πτελέα, ἂ πτεῖαλον, folium.

Ἴες, ἱα, ἱεν, solus, unus, ab εἷς, unus. 422

Εἰλίπτες, οδος, ὁ χῆ ἡ, vertens et curvans pedes eundo; ἂ εἰλύω 424
 et πῆς· βοῖες dicuntur εἰλίποδες, quia εἰλίσσουσιν τὰς πόδας κατὰ
 τὴν πορείαν.

Θαλερός, ρά, ρὸν, florescens; itaque pro juvene sumitur; ali- 430
 quando tener; ἂ θάλλω, germino.

Ὀρφανικός, ἡ, ὄν, pupillaris, ad pupillum pertinens; aliquando 432
 idem quod ὀρφανός, ἡ, ὄν, orphanus, pupillus, id est, qui caret pa-
 rentibus suis, et destitutus auxilio aliorum, ἂ ὀρφνός, id est, σκο-
 ληνός, est enim ὀρφανός quasi ἐν σκοτει ὢν, vel quasi οἰοφανός, ἂ
 οἶος, solus, et φαῖνομαι, appareo; orphanus enim est ὁ μόνος φαι-
 νόμενος καὶ γονεῖς μὴ ἔχων.

Ἐρινός, ε, ὁ, caprificus, ficus sylvestris; ἀπὸ τῆ ἐρίω, conten- 433
 δο; ἄλλοι enim contentiosa in muro assurgit, Coulon.

Ἄμκατος,

- 434 Ἀμείζωνος, *υ*, *δ* *κ* *ή*, cui datur ascensus, qui ascendi potest, ascensilis; *ab* ἀνὰ *et* βαίνω *h*ic de urbe dicitur, *Odyss.* λ. 315. *de* καλῇ. Ἐπιδρομος, *υ*, *δ* *κ* *ή*, accessu facilis; planus, expositus incursionibus; *ab* ἐπιδρομή, *ης*, *ή*, incursus, *ab* ἐπιτρέχω, percusso; τρέχω *format tempora ab* inusitato δρέμω.
- 436 Ἀμφ' Αἴαντι δῶω, *κ* *υ*. *Ἦ*c. *id est*, Ajaces; *nam* οἱ ἀμφὶ aliquando significat istam primariam personam solam, quam regit post se in accusativo; οἱ ἀμφὶ Πρίαμον, *id est*, Priamus; οἱ ἀμφὶ Ὀρφέα, *id est*, Orpheus, &c. Sic *h*ic, *et* in sequentibus verbis; οἱ ἀμφὶ Ἀτρεΐδας, *id est*, Atreidae; aliquando hoc phrasi dematur et homo et comitatus ejus.
- 438 Ἦνω, sive.
- 442 Αἰδέομαι, *h*ic, vereor.
- Ἐλκεσίπεπλος, *υ*, *δ* *κ* *ή*, vestem trahens, quæ peplum gestat fluxum et longum; ἀ πέπλος, *υ*, *δ*, *et* ἔλκω, traho.
- 443 Ἀλυσκάζω, vito, *ἀ* *λύσις*, *ab* ἀλύσις, *idem*.
- 444 Μάθον, didici, 1. *sing.* a. 2. *Ion.* pro ἔμαθον, à νεύβο μάθάνω.
- 449 Εὐμμελίω, *gen. sing.* *ab* εὐμελίας, *υ*, *Ion.* ἰω, *δ*, fraxineæ hastæ peritus, *μ* *poët.* geminato, *ex* εὐ *et* μελία, *ας*, *ή*, fraxinus.
- 458 Ἀεκάζω, cogo; *ab* α privat. *et* ἐκών, *genit.* ὄνλος, voluntarios; *αὶ* ἀεκαζέμενος, ἐνῆ, ενον, invitus.
- 463 Χῆτος, eos, τὸ, privatio, orbitas, viduitas, indigentia; *h*inc χηρίζω, indigeo, deficio; ἀ χαλέω, egeo, indigeo.
- Δόλιος, *υ*, *δ* *κ* *ή*, servilis; ἀ δόλος, *υ*, *δ*, ærvus.
- 464 Χυτός, *ή*, *όν*, tossitus; χυτὰ γαῖα, terra quæ ex sepulchris aut fossis effoditur, quâ mortui, aut quodcunque sepelitur, obruntur; ἀ χέω, *δ* terrâ fusili educo, *vel* terrâ aggestâ extruo; *vel* γῆν ἐπιχειν τοῖς τεθνεώσι, *id est*, sepelire, humare, *ut* *Il.* ψ. 256. χυτὴν ἐπὶ γαίαν ἔχουσαν *et* *Od.* γ. 258. θανόντι χυτὴν ἐπὶ γαίαν ἔχουσαν. Τεθνεώς, *per syncop.* pro τεθνευώς, hoc autem *Beant.* pro τεθνηκώς; *υῖα*, *ὅς*, à τεθνηκα, *Iliad.* σ. 12. *præter.* verbi θνήσκω *Obli-* qui autem hujus participii τεθνεώς, *apud Homer.* modò *per* ω, *ut* *h*ic; modò *per* ο, *ut* *Od.* ω. 86. *ut* metrum postulat, *offeruntur*; *est* *et* τεθνεῶτι, *Odyss.* τ. 931. *idem* accidit in τεθνηώς, nisi magis placeat *ut* τεθνεώς *sit* dictum *poët.* pro τεθνεός, hoc autem *per epenthesein* τῷ ε *pro* τεθνεός, hoc autem *per syncop.* *Attic.* pro τεθναώς *vel* τεθνηώς, quorum prius dicitur *Ion.* pro τεθνακώς, *posterioris* pro τεθνηκώς, à τεθνημι, *ut* ἐς *ab* ἰσημι. *Vid.* γ. 102.
- 474 Κύω, *et* κνέω, *f.* ἤσω, utero gesto, sum gravida; *item* osculor, *ut* *h*ic, *Od.* ω. 15. *ubi* κύσσε, *poët.* pro ἐκύσσε, à κνέω, in utero gesto, τ. 117. *et* ψ. 266. à κύω, osculor, *veriat* κνέω, *idem*, *Od.* δ. 522.
- Πῆλε, 3. *sing.* *aorist.* 1. *sine augmento*, à παῖλλω, vibro; aliquando libro.
- 477 Ἀριπρεπής, *εὖς*, valde decens, illu: ris; *ab* ἀρι, valde, *et* ἀριπρῶ.
- 480 Βρολόεις, *ὀσση*, *ὄεν*, saniosus, cruentus, cruore rearsus; βρόρος, *υ*, *δ*, cruor; *h*inc βρολόια, *fut.* ὠσω, inficio cruore. *Od.* λ. 41. βεβροτωμένα τεύχη, cruenta arma; *sed* βρότειος, *υ*, *δ* *κ* *ή*, humanus, seu mortalis, *Odyss.* τ. 545, quod à βρόλος, *α*, mortalis.
- 484 Δακρυόεις, lachrymans; *h*ic δακρυόειν, *adv.* lacrymis effusus.

Νοέω,

Νεῖω, *fut.* ἦσω, intueor, *hlc.*

Ἀκαχίζω, tristitiā afficio; ἀκαχίζω, 1. *sing. imperat. pass.* 486
Ion. pro ἀκαχίζω· est et ἀκάχω, D. 207. et ἀκαχέω, vel ἀκάχημι,
μ. 179. idem; ab ἄχος, εος, τὸ, cum reduplic. Attic.

Πεφυσμένους, *η, ον, pro πεφυσμένους· ἃ φεύγω.* 488

Ἠλακᾶτη, *ης, ἡ, instrumentum quoddam mulierum nentium,* 491
circa quod lanam et linum volvunt, colus; item, machina in sum-
mis navigiorum; in plur. ἡλέκαλα, neut. fusus, lanæ colui circum-
volutæ, fila, stamina, Od. ζ. 53. ab eodem ἡλεκᾶτη, quod, secun-
dum quosdam, est quædam machina piscatoria: derivatur ἡλακᾶτη
ab ἐλάω, agito; vel potius ab ἡλάσκω, vagor, ostendendus circumueo.

Ἐντροπαλίζω, respecto, reflecto inter eundum; ἃ τροπαλίζω, 496
idem quod τρέπω, verto.

Σταῖο, properabat, 3. *sing. aor. 1. med. ab ἵστυα, ἃ σεύω.* 505

Σταῖος, *η, ὄν, stans, qui diu stat; σταῖος ἵππος, equus qui in sta-* 506
bulo continetur, ut hlc, et o. 263. hinc σταλίζομαι, sto.

Ἀωσέω, *fut.* ἦσω, hordeo, saginor, pascor; *ab ἄωσ-η, ἡς, ἡ,*
hordeum.

Κροαίνω, pulso pedibus, lascivè salto, *ut hlc, pro κροαίνω· ἃ* 507
κρέω, pulso.

Κυδιᾶω, glorior, superbio, κυδιᾶων, ἄσσα, ἄον, *et poet. κυδιᾶον,* 509
ἃ κύδος, εος, τὸ, gloria.

Ἀγλαία, *ας, ἡ, Ion. ἀγλαίη, splendor, pulchritudo; ab ἀγλαός,* 510
ῆ, splendidus; quod ab αἶγλη, splendor et ornatus; dicitur autem
αἶγλη, ἡς, ἡ, quasi ἐφ' ἣ τις ἀγάλλεται, quo quis ornatur; vel
παρὰ ἄγαν ἄλλασθαι, quia splendida micant, et salire videntur.

Ἥθος, *εος, τὸ, unde plur. ἥθηα, ἥθη, propriè sedes consuetæ,* 511
locus consuetus, item domicilium, mansio, locus natalis; item
mos, consuetudo, indoles; ab ἥθος, atque pro eo sæpè usurpatur.

Ἠλέκτωρ, *ορος, ὁ, sol, apud Homer. ab ἄλεκτρος, ὁ, ὃ χ, ἡ, lecto* 512
carens: quia sol è lectis discedere cogit; vel quia ipse est ἄλεκτρος,
id est, ἀεικμήτως εἰλόμενος· ἡλέκτρον, ὁ, τὸ electrum, Od. δ. 73.

Κατχαλάω, cachinnor, lætor, gestio, exulto; *idem καγχάζω,* 514
vox facta per opomatop. κατχαλώωσι pro καγχαλώωσι.

Ὀαρίζω, loquor, propriè cum mulieribus muliebriter garrivus; 516
vel, colloquor familiariter sicut cum conjuge; ab ὄαρ, ρος, ἡ,
amor, s. 327.

Ἡθεῖς, allocutio, seu vox junioris ad seniore[m] reverentiæ causâ, 518
videlicet, dignissime, venerande, Odys. ξ. 147. ἀλλὰ μιν ἡθεῖον
καλέω, voco illum divinum hominem; θεῖον ἄνδρα θαυμαστὸν
ἄγαν, πρεσβύτερον ἀδελφόν, sic Didym. ἃ θεῖος, pleonasmō τῷ η,
πὶ ἐκαῖος pro βαῖος.

Ἐναίσμιον, *adv. hlc, opportunè, commodè; pro ἐναίσμιως· ab* 519
ἐναίσμιος, ὁ, ὃ χ, ἡ, quod pro diversâ primitivi αἶσα significatione
diversè significat, idoneus, æquus rerum æstimator; significat
etiam fatalis, fatale portendens: item, qui decenter facit aliquid:
item, recti amans; ab αἶσα, ἡς, ἡ, fatum, parca, sors, pars, offi-
cium, ut prius dictum est.

H. IAI-

- 209 *Αἰσχύνω*, pudefacio, erubescere facio, debonesto, deturpo, ut σ. 24. *ἰεμ* dedecoro, dedecore afficio, ut *ἥς* : -έμεν pro -εἶν, *præs. inf.* ab αἰσχύνῃ, *ης, ῆ*, pudor, dedecus : quod ab αἰσχος, *ος*, τὸ, turpitudine : de quo vide β. 119.
- 215 *Παλαιός, ὁ*, *ὄν*, vetus, antiquus ; ἀπάλαι, olim.
- 218 *Ἐπὶ ἡνίον προ ξένιον, ἰς*, τὸ, munus hospiti datum, λ. 778. τὰ ξείνια, ἀ ξένος. *Ante.*
- 219 *Φοινίξ, κος, ὁ*, *ἥς*, ut δ. 141. purpura, puniceus color : significat palma, *Hymn. in Apoll.* 117. et *Odyss.* ζ. 163. est et proprium, *Il.* ι. 168. et nomen gentis, ψ. 744. usurpatur et adject. ruber, rufus, ψ. 454.
- 223 *Κάλλιφ'*, per apostrophum pro κάλλιψε, ob sequentem aspiratam ; τὰ κάλλιπον ἐνθάδε ἔρρων, *Iliad.* ι. 364. hoc autem pro κατέλιπε, *Æol. syncope.* aor. 2. verbi καταλείπω eodem modo καλλεῖπειν pro καταλείπειν, κ. 238. et καλλεῖπειν pro καταλείπειν, ξ. 89.
- 226 Ἀλεώμεθα, vitemus, 1. plur. *præs. subj. med. verbi* ἀλέω.
- 233 *Πισῶ*, fidem exigo ; *πισόομαι*, fidem do : sed apud Homerum in mediâ voce significat fidem dare et excipere, ut *ἥς* : *πισῶσαντο*, 3. plur. aor. 1. *med. id est*, *πίσεις ἐποίησαντο ἀλλήλοις*, ἐδεξίσαντο, ἡσπασάντο, fidem mutuam dederunt, ut et φ. 286. *χειρὶ δὲ χεῖρα λαβόντες ἐπισῶσαντ' ἐπέεσσι*, manu manum prehendentes confirmarunt verbis ; at in *pass. Odyss.* ο. 435. ὄρκω πισωθήναι, juramento fidem dare, et *Odyss.* φ. 219. ὄρρα με εὖ γνώτων, *πισωθήτον τ' ἐνὶ θυμῷ*, ut me bene cognoscatis, et habeatis persuasum in animo, id est, et vobis fides facta sit, et *Hymn. in Merc.* 533. *πισωθεῖς κατένευσα*, certè persuasus animi, annui, id est, mihi fide factâ : ἀ *πίσις, εως, ῆ*, fides.
- 236 Ἐννεάβοιος, *ς*, ὁ *καὶ ῆ*, novem boum, seu ejus nominis nummum pretium valens ; ἀ *βύς, οὺς, ὁ καὶ ῆ*, et ἑννέα, novem ; quem numerum, quia perfectus est, et propter novem Musas (inquit Coul.) *καρπὲ* inducit poeta, ut *ἥς* : ἑννεάβοια, τεύχεα ζυγοδεσμον ἑννεάπυχου, ω. 270. et *Od.* λ. 310. ἑννέωροι γὰρ τοι γε καὶ ἑννεαπήχεες ἦσαν, novennes cum essent, novem cubitorum erant latitudine : longitudine autem erant ἑννεόργυιοι, novem ulnarum. *Vid. ἐκατόμβοιος, β.* 450.
- 239 Ἐτης, *ς*, ὁ, civis, socius, amicus ; ἀ *ἔτος, εως, τὸ*, annus, ut sit æqualis, coætaneus ; vel ab ἔθος, ut sit qui est alicui familiaris, ἐξ ἔθους : hinc ἑταῖρος, *ς*, ὁ, amicus, quasi ἑθαῖρος.
- 243 Ἐξός, *ῆ*, ὄν, rasus, scalptus, dolatus ; vel radendo, scalpendo, dolando politus ; ἀ *ξέω*, scalpo, polio.
Αἶθεσσα, ῆς, ῆ, porticus, testudo ; *ξεσαὶ αἶθεσαι* sunt subdiales porticus ex politis lapidibus factæ, inquit *Eustath.* dicitur verd αἶθεσσα, in hac significatione, quasi αἰδομένη ὑπὸ τῷ ἡλίῳ, quæ calefit, aut illustratur in sole ; vel διὰ τὸ αἰδεσθαι ἐν αὐτῇ τῷ χειμῶνος, quod hyeme calefiant homines in eâ : aliquando *partic. est* *fœmin.* ab αἶθω, *aro.*
Τελευμένος, ῆ, ὄν, extractus, *part. præt. pass. v.* τεύχω, fabricor, paro, pro τελευμένος, *ς* abjecto : nisi quis malit ἀ *τίκω*, paro.
Δεδιαμμένος,

Δεδμημένος, η, ον, ædificatus, *part. perf. pass. verbi δέμω*, quod 245
legitur tantum in aor. 1. et præf. pass. Est etiam *δεδμημένος*, do-
mitus, κ. 2.

Μνηστῆ, ἥς, ἡ, sponsa, uxor legitima; hinc *μνηστεύομαι*, et *-έω*, 246
ambio, conjugium peto, nuptias paro; quod à *μνάομαι*, reminis-
cor; item ambio conjugium, *Odyss. α. 243.* hinc *μνηστῆρ*, ἥρος, ὁ,
procus, *Odyss. α. 91.* et *μνηστῆς*, ὅς, ἡ, mulieris conciliatio in
uxorem, *Od. β. 199.*

Τέγες, pro *τέγειος*, ε, sub tecto, sublimis, altus, ut *ἥς*; *τέγειοι* 249
θάλαμοι, excelsi thalami, qui in superiori domus parte sunt super
tecto, ut *Eustath. vult*: *τέγειοι*, id est, ὑπερῶοι, vel, qui multa
tectata et multas contignationes habent; *τέγεα*, autem, pro *qua*.
τέγη, Ionic. est oppidum Arcadiæ, β. 607. à *τέγος*, pro *στέγος*,
tectum domus; quod à *σέγω*, teco: pro domo ipsâ ulitit Home-
rus per *synecdoch. ut Odyss. α. 333.* *ἥ ῥα παρὰ σταθμὸν τέγες πύκα*
ποικίλοιο, stabat sanè juxta limen aulæ, vel domus, bene fabricatæ.

Ἡπιόδωρος, ε, ὁ κ᾽ ἡ, mitia donans, aut mitis; *interp. ἥπια κ᾽* 251
πρῶτα, τελέσει *πραῦντικά* δωρεμένη κατὰ τὴν παιδοτροφίαν, indulgen-
tiâ utens in puerorum educatione; ab *ἥπιος*, *ία*, *ιον*, δ. 218. mitis,
et *δῶρον*, ε, τὸ, donum.

Φύ, ἀντὶ τῆ προσήγχισε τῇ χειρὶ, accessit, hæsitque manui, pro 253
ἔφω, aor. 2. à *φύω*, adhæreo.

Ἐκ τ' ὀνόμαζε, pro *ἐξονόμαζε*, per *imesin*. *ἐξονομάζω* autem,
ut et *ὀνομάζω*, profero, alloquor, ut hic, et
ante, α. 361.

Δυσώνυμος, ε, ὁ κ᾽ ἡ, cujus nomen odiosum est vel inauspica- 255
tum; malus, infaustus, execrandus, detestabilis; *δυσώνυμοι* *ὄντες*
ἐχάων, id est, *κακώνυμοι* à *δύς* et *ὄνομα*, *αἰός*, τὸ, nomen.

Ἐνεικα. poet. pro *ἤνεγκα*, aor. 1. à *φέρω*, vel, ut alii, *ἐνέλχω*, 258
subj. præf. à verbo *ἐνέημι*.

Σπένδω, libo, vino, lacte, aut simili liquore diis sacrifico; *σπέν- 259*
δων αἶθοκα οἶνον, libans nigrum vinum, λ. 774. poet. *σπένδουσιν*,
π. 227. et *Æol.* *σπένδθηθα* pro *σπένδης*, *Od. δ. 591.* f. *σπείσω*, α.
1. *subj.* *σπείσης*, *ἥς*; et poet. *σπείσασκε* pro *ἔσπεισε*, *Od. θ. 89.*

Ὀνήσσει, reficiaris, *Attic.* pro *ὀνήσῃ*, 2. sing. fut. 1. med. ab 260
ἔνημαι, pro *ὀνάμαι*, juvor, fructum et utilitatem capio, fruor;
ab *ἔνημι*, juvo.

Πείσθα, *Æol.* pro *πίης*, 2. sing. aor. 2. *subjunct.* à *πίνω*.
Κεκμηῶτι, poet. metri causa, pro *κεκμηότι*: *ἀνδρας κεκμηότας*, λ. 261
801. à *κεκμηῶς*, *υἷα*, ὅς, defatigatus, *Ion.* *τῷ κ' ἐξαιρέσι*, pro *κεκμη-*
κῶς, *part. præf.* à *κέκμηκα*, in proximo carmine, à *κάμνω*.

Pro *αὔξω*, augeo, poetæ dicunt *αἰέξω*, quasi ex *ἐπέχω*, non co-
hibeo; *αἰξομαι*, cresco, θ. 66. *αἰέξω ἱερὸν ἡμαρ*, crescebat sacer
dies.

Ἀειρε, afferas, 2. sing. præf. imperat. verbi *αἰείω*. 264

Ἀπογυιώω, fut. ὥσω, enervo, delumbo, membra debilito; à 265
γυιώω, θ. 402. membra frango, claudum reddo, enervo; à *γυών*,
ε, τὸ, membrum corporis, γ. 34.

Ἀντίλος,

- 266 *Ανιπλος, υ, ὁ χὺ ἡ, illotus; *ab a privat. et viciw, laro; hinc ἀνιπλόποδες, w. 235. illotos habentes pedes: non tantum ablatere manus, sed etiam pedes, religionis erat, antequam diis libassent.*
 Αἴθιοψ, οπος, ὁ χὺ ἡ, aliquando nigricans, ut hinc, et ante, a. 402. hinc αἰθιοψ, οπος, ὁ, Aethiops; quia vultus ejus, ab aestu solis, niger redditur.
- 267 Ἰλῆ, hinc, extra interrogationem, ullo modo.
 Ἐς, licet, fas est, pro ἔξῃ: sic etiam utitur ἦν, licebat.
- 268 Λύθρον, υ, τὸ, cruor, seu pulverulentus sanguis; à λύω, solvo: quia, solutis venenis, sanguis elapsus, τῷ κρῦει fit cruor.
 Παλαργμένος, η, ον, torcatus, *proet. pass. à παλασσαι, torco, s. 100.*
 Εὐχelaίωμαι, vota facio, preces fundo; *ab εὐχή, ἡς, ἡ, preces; εὐχelaσθαι, poet. pro εὐχelaσθαι.*
- 270 Θυέσσι, poet. pro θυέσι, dat. plur. à θυός, θυός, τὸ, victimas, hostia, vel sacrificium; *item suffimentum: à θύνω, sacrifico: hinc θυόεις, όεσσα, όέν, suffimentis redolens.*
- 275 Ἰεφευσέμεν, sacrificare, fut. 1. inf. Ion. pro ἱερεύσειν.
- 281 Ὡς κεν, utinam.
- 285 Φαίην, existimarim, 1. sing. praes. vel aor. 2. optat. à φημί.
 Ἀίερος, υ, ὁ χὺ ἡ, ingratus, injucundus, minimè delectans; *est et ἀτερεπής, έός, ὁ χὺ ἡ, idem, τ. 354: ah a et τέρεω, delecto.*
- 288 Κηώεις, έσσα, εν, bene olens, à καίω.
- 289 Παμποίκιλος, υ, ὁ χὺ ἡ, variè pictus; à πᾶς et ποικίλος, varius.
- 291 Ἐπιπλώς, supernavigans, enavigans, navigans; *quidam à πλώμι putant factum; ubi per apoc. pro ἐπιπλώσας, ασα, αν.*
- 292 Τὴν ὁδόν, subintelligitur καλᾶ.
 Ευπατέρεις, α, ον, claro patre nata, generosa; *ab εὐπάτερ, vel εὐπάτωρ, quod à πατήρ.*
- 294 Ποικίλμα, τος, τὸ, varius vel versicolor ornatus, variegatio; à ποικίλλω, variègo, variè distinguo; *quod à ποικίλος, η, ον.*
- 300 Ἰέρεια, ας, ἡ, sacerdos, *fact. ab ἱερεύς: sed ἱερεῖον, Ion. ἱερεῖον, υ, τὸ, χ. 159. ovīs quæ in honorem Dei mactatur.*
- 301 Ὀλολυγή, ἡς, ἡ, τῶν γυναικῶν εὐχή, *Eustath. vel φωνή γυναικῶν, ἡν ποιεῖται ἐν ταῖς ἱεροῖς εὐχόμεναι, vox mulierum quam orantes edunt in templis, vel simpliciter, ejulatus, clamor cum lamentatione; idem ὀλολυμός, ὤ, ὁ, ab ὀλολύω, Odyss. γ. 450. cum clamore ploro, exclamo, ululo, per onomatop.*
- 305 Ερυσίπολις, ιος, ὁ χὺ ἡ, custos urbis; *ab ἐρύω, traho, custodio, et πόλις, poet. pro πόλις, έως, ἡ, Palladis epiketon: potest etiam exroni, quæ urbes vastat, et distrahit civitates; nam ἐρύω significat dum ἐλκύειν quam φυλάττειν.*
- 306 Ἀζόν, frange, 2. sing. aor. 1. imperat. verbi ἄγω vel ἄγωμαι.
- 311 Ἀναεύω, fut. σω, renuo, denego; ἐκινεύω, annuo.
- 316 Αὐλή, ἡς, ἡ, hinc aula. *Vid. δ. 433.*
- 317 Ἐβγῆθι, prope; regit genit. poet. pro ἐβγός, idem.
- 320 Περηνς, υ ὁ, anulus, seu fibula, *cujus circumplexu hastæ ferunt cum ligno coërcetur; à πέρας, υ, ὁ, rete piscationis ex vitili*

illi contextum: general. omnia rotundæ et orbicularis formæ; à περικεῖμαι, vel περιέχω, vel πείρω.

Ἐπώ, curo, tracto, scribitur à quibusdam cum tenui; sed compositu μεθέπω, ὅς. potius cum aspero in hac significatione scribendum demonstrant; τεύχε' ἔπεινα, id est (inquit Eustath.) ἀμφέπεινα ἢ περὶ αὐτὰ πονέμενον· significat et sequor; sed tum usurpatur potius ἔπομαι, ἔπω cum leni, dico.

Ἀφῶν, palpo, contrecto, tango; ἀφῶνινα, poet. pro ἀφῶνινα· venit ab ἀφῆ, ἦς, ἡ, tactus; quod ab ἀπύμαι, tango; sed ἀφῶν, sicco, uro, inedia exaresco.

Διακῆ, ἦς, ἡ, serva, ancilla; à δμῶς, ὡς, ὁ, τ. 333. servus; est et δμῶις, serva, et δμῶδς, servus, et δμῶδς, adject. servilis; à δαμαῖν, domo, subijcio, quasi domitus servitute.

Καλά, opportunè, hic, adverb.

326

Ἐνέθω, imposuisti, 2. sing. a. 2. med. in lic. Ionic. pro ἐνέθεσο, ab ἐνίθηναι, concipio, impono, repono. Vid. δ. 410.

Ἀμφιδέσθω, perf. med. à δαίω, uro. Vid. β. 93.

329

Ἄνα. Vid. γ. 208.

331

Θέρω, calefacio, θέρομαι, calefio, uror, ut hic; aut calefacio me, ut Odys. τ. 507. ἀποθέρω πυρὸς ἑλκεῖσι διφρον' Ὀδυσσεύς θερσίμενος, prope ignem traxit sedem Ulysses calefaciendus, vel, ut se calefaceret; à θέρως, εὐς, τὸ, æstas, messis; nisi malis hoc à θέρω derivari, quod eo tempore maximus calor vigeat: est et θέρμων, σ. 348. et θερμαίνω, Odys. ι. 376. calefacio; à θερμός, ἡ, ὄν, calidus, η. 426. quod à præter. pass. θέρω· θέρω· autem, Od. ρ. 23. calesco, calefio.

Συνίθηναι, hic, animadverto, σύνθεο, 2. sing. aor. 2. imperat. 334 med. Vid. α. 75.

Νέμεσις, εὐς, ἡ, indignatio, β. 223. pro νέμεσις· σ· geminatur poeticè.

Προτρέπω, ante me verto, propello, item hortor; hic verò cedo; προτραπέσθαι, aor. 2. inf. med.

336

Ἐπαμείβω vel ἐπαμείβομαι, alterno, alternatim quid facio, ut hic; aliquando permuto, νίκη δ' ἐπαμείβεσθαι ἄνδρας, alternis vicibus hominibus victoria accedit; ἀμείβω, et ἀμείβομαι, idem.

339

Μέττειμι, sequor, post eo; ab εἶμι, eo.

341

Θύελλα, ἡς, ἡ, turbo, procella, propriè venti; à θύω, impetu furibundo fero, et εἰλέω, quasi ventorum complicatorum vis impetuosa; aut potius à θύω et ἄελλα, quasi θύεσσα ἄελλα, furens turbo. Metaph. dicitur, Od. μ. 68. πυρὸς τ' ὀλοοῖο θύελλαι, ignis perniciosi procella.

346

Προφέρω, hic, profero, asporto, προφέρων, εὐς, ὄν, part. præter.

Ἀπείρω, poet. pro ἀπερς, 3. sing. aorist. 1. quidam deducunt ab ἀπείρω, composito ab ἀπὸ et εἶρω, pro φθείρω, corrumpto, cujus fut. ἄωλ. ἔρσω, aor. 1. ἔρσα, sine augmento; alii autem ab ἔρρω, et dicunt ἔρρω dici ἑολικῶς pro εἶρω (ut ἀργενὸς pro ἀρσενὸς) idem quod φθείρω alii denique componunt ἔρρω ab ἔρα et ῥέω. Metaphora ducta à liquidis terræ affusis, quæ ita pereunt, aut nunquam attolli possint; ἔρρειν enim eæ dicuntur res quæ pereunt; et ἔρρειν

349

ἔρρειν jubetur aliquis, id est, abire in malam rem, ut *ἑ. 164.* et dicitur *ἔρρειν*, qui inauspicatō et cum malo fato venit, ut *ἑ. 239.* et qui aegrē it, vel difficulter graditur, ut *σ. 420. de Vulcano claudicante*; *ἀπέρρει*, abreptum aut deglutitum perdidit, morsit; *ἀπέρρινξε*, vel *διέρθειρε*.

- 349 *Τεκμαίρομαι*, molior, et machinor, statuo, ut *ἡδ.* et *II. η. 70.* aliquando perficio, ad finem perduco, ut *Odysse. η. 317. σομπήν δ' ἔς τοδ' ἐγὼ τεκμαίρομαι*, reductionem verō in hoc ego perficiam; aliquando prædico, prænuntio, conjicio, prætigio, ut *Od. λ. 111. τότε τοι τεκμαίρομ' ὄλεθρον*, tum ibi prædico mortem: legitur et cum infinitivo, *Hymn. in Apoll. 285. τεκμήρατο φοῖβος, Ἀπόλλων νηὴν ποιήσασθαι*, statuit Phœbus Apollo templum facere: est et *τεκμαίρω*, certis signis ostendo; sed non apud *Hom.* hinc *τεκμήριον*, id, τὸ, signum indubitatum; à *τέκμαρ*, τὸ, finis; item, prodigiosum signum; sed apud *Homer. τέκμων*, signum, *α. 525. et finis, Od. δ. 373. ἔκλεο τέκμων*, pervenit ad locum destinatum: *ν. 20. sumitur pro fine vel scopo in actionibus proposito*, ut *η. 30.*

353 *Ἐπαυρήσῃσθαι*, fruiturus, fut. 1. med. verbi *ἐπαυρέω*.

355 *Σε φρένας*, pro σὺ, aut potius σὲ καλὰ φρένας.

Ἀμφιβαίνω, ἡδ., circumceo, ideoque invado; *ἀμφιβεῖχων*, 3. sing. perf.

356 *Ἀτῇ, ἡδ.*, injuria, propriè clades, nocumentum. Vide i. 500.

358 *Ἀοιδμός, σ, ὁ καὶ ἡ*, celebratus carminibus, decantatus; tam in malam partem, ut *ἡδ.*, quam in bonam, ut *Hymn. in Apoll. 299. de templo; αἰδιδμον ἔμμεναι αἰεὶ*, ut celebre perpetuò esset; ab *αἰοδῇ, ἡς, ἡ*, cantio; quod ab *αἰδῶ*, cano.

362 *Οἱ*, nomin. pluralis; ab *ὁ, ἡ, τό*.

Οἱ, tibi, dat. sing. ab *σ, οἱ, ἑ*.

Οἱ, qui, nomin. ab *ὅς, ἡ, ὅ, relat.*

Οἱ, circumflex. pro *ὅπου*, ubi, ut, quandoquidem.

Οἱ, adverb. hei.

367 *Ἰπότηρες, ὅν, ὁ καὶ ἡ*, rediens, redux; à *τρέπω*.

373 *Ἐπίσῃμι*, sisto juxta, sed tam composita ab *ἵσῃμι*, quam *ἵσῃμι*, in aor. 2. et perf. habent neutram signif. adeò ut *ἐπισῇμαι* sit stetit vel astitit; est autem *ἐφεισῇκειν* pro *ἐφεσῇκειν*, plusq. perf. pleonasmō literæ i.

Μύρομαι, lugeo, fleo, lamentor; item fluo; à *μύρω*, fluo, stillo, fundo.

374 *Ἐνδον*, intus; ab *ἐν*, in.

376 *Εἰδ'*, eja.

378 *Ἐς γαλῶν, καὶ εἰνατέρων*, subintelligitur οἶκον.

Εἰνάτηρ, προς, ἡ, fratria, id est, uxor fratris; dicitur *παρὰ εὐνάτῃς*, cubare, ut sit quasi *εὐνάτηρ*, cohabitatione juncta; *εἰνάτερος καλεῖσθαι αἱ τῶν ἀδελφῶν γυναῖκες πρὸς ἀλλήλας*, ut *Helena et Andromache*.

381 *Ὀτρηρός, ρά, ρόν*, sedulus. Ante a. 321.

Ταμίη, ης, ἡ, proma, dispensatrix; à *ταμίας, σ, ὁ*, dispensator, promus. Vid. δ. 84.

Ἐὐπλέ

Ἐφ'λόκαμος, *υ*, ὁ *κ* *ή*, pulchros cincinnos vel cirros habens, 383
 ut εὐπλόκαμος κόμη· *est et pulchram habens crinem*; ἀ πλόκα-
 μος, ἄμυ, ὁ, longus crinis, coma, crines plexi et intorti, cirri, vel
 nodi crinium nexorum, *ξ*. 176. *idem* πλοκαμῖς, ἴδος, *ή*, et πλοκάς,
 ἄδος, *ή*, ἀ πλοκή, *ής*, *ή*, implicatio, ἀ πλέκω, plico; *est et εὐπλο-*
καμίδες ἀχαιοί, *Odys.* β. 119.

Πολύδωρος, ὥρε, ὁ *κ* *ή*, multa donans, *hic*, qui ingentem do- 394
 tem attulit; ἀ δῶρον, *υ*, τὸ, donum: *est et Πολύδωρος proprium*,
υ. 407. *et* *ω*. 175. Πηλῆος θυγάτηρ καλὴ Πολυδώρη.

Ἀταλάφρων, ονος, ὁ *κ* *ή*, infans animo juvenilia vel potius 400
 puerilia sapiens, tenellus; *ab α*, non, ταλαῖω, patior, *et* φρήν, ἐνός,
ή, animus; *quod sint plerique animo impatientes: vel potius ab*
αταλός, λή, λόν, tener, juvenilia.

Ἀστυάξ, κλος, ὁ, nomen proprium filii Hectoris; *ab ἄστυ*, υος, 403
 τὸ, *et* ἄναξ, κλος, τὸ, *quia Hector pater princeps fuit civitatis Tro-*
jæ, et eam tuebatur solus, ut et addit Homerus sequentibus verbis.

Ἀμμορος, ὄρε, ὁ *κ* *ή*, expers; *item infelix, misera*; δῖσμορος, 408
 ut *hic*, *ab α* priv. *et* μέρος, εος, τὸ, pars, portio; *plerumque fata-*
lis portio, fatum; aliquando mors, aliquando infortunium; et ge-
minatur μ poët.

Κτανέυσιν, *Ion.* dialysi, *pro* κτανῶσιν, fut. 2. κτανῶ· ἀ κλείνω. 409
 Ἀφαρμαρίαινω, aberro, privor, orbatus sum, ἀφαρμάριων, υσα, 411
ον, part. aor. 2.

Θαλπωρή, *ής*, *ή*, solus, fervor, solamen, lætitia, voluptas; θάλ- 412
 πω, foveo, calefacio, *Odys.* φ. 179. *est et Θαλπιῶν pro* θάλ-
 πῶν, ἀ θαλπιῶν, *Odys.* τ. 319. *hinc proprium* θάλπιος, *ις*, ὁ,
 β. 620. *dicitur autem* θάλπω, *quasi* θάλλειν ποιῶ.

Ἄμδος, *Dor.* *pro* ἐμός, *ή*, ὄν, vel potius ἡμέτερος. 414

Κατέκτε, *aor. 1.* *verbi* κατακαύω, vel potius κατακαίω, ἀ καίω, 418
υτο, fut. καύσω, *aor. 1.* ἐκχα, *cujus generis sunt*, χέω, *α*. 1. ἐχχα,
vel ἐχχευα· στυώ, *aor. 1.* ἔστυα· ἀλεύω, *aor. 1.* ἤλυα, *sublatâ fu-*
turi consonante; *hinc* κατακρήμεν, *η*. 333. *et* κατακρήμεν, *η*. 408.
Ion. *pro* κατακῆαι, *in infm.* *pro* quo κακῆαι, *Odys.* λ. 74.

Φυτεύω, fut. σω, planto; ἀ φῶω, gigno; ἐφύτευσαν, 3. plur. *α*. 1. 419

Πτελέα, *ας*, *ή*, ulnus, *quasi* πτελέα, ἀ πτεῖον, folium.

Ἴος, ἱα, ἱόν, solus, unus, *ab εἷς*, unus. 422

Εἰλίπες, οδος, ὁ *κ* *ή*, vertens et curvans pedes eundo; *ab* εἰλύω 424
et πῆς· *boves dicuntur εἰλίποδες, quia εἰλίσσονται τὰς πόδας κατὰ*
τὴν πορείαν.

Θαλερός, ρα, ρόν, florescens; *itaque pro* juvene sumitur; *ali-* 430
quando tener; ἀ θάλλω, germino.

Ὀρφανικός, *ή*, ὄν, pupillaris, ad pupillum pertinens; *aliquando* 432
idem quod ὀρφανός, *ή*, ὄν, orphanus, pupillus, *id est, qui caret pa-*
rentibus suis, et destitutus auxilio aliorum, ab ὀρφνός, *id est, σκο-*
λυνός, est enim ὀρφανός quasi in σκοτει ὦν, vel quasi οἰοφανός, ab
οἶος, solus, et φαίνομαι, appareo; orphanus enim est ὁ μόνος φαι-
νόμενος κ' γονεῖς μὴ ἔχων.

Ἐρινός, *υ*, ὁ, caprificus, ficus sylvestris; ἀπὸ τῷ ἐρίζω, conten- 433
 do; *arbor enim contentiosa in muros assurgit, Coulon.*

Ἀμδατος,

- 434 Ἀμείζωνος, υ, δ χ η, cui datur ascensus, qui ascendi potest, ascensilis; *ab ἀνὰ et βαίνω* hinc de urbe dicitur, *Odys. λ. 315. de caela*.
Ἐπίδρομος, υ, δ χ η, accessu facilis; planus, expositus incursionibus; *ab ἐπίδρομή, ης, η, incursus, ab ἐπιτρέχω, percusso; τρέχω format tempora ab inusitato δρέμω.*
- 436 Ἀμφ' Αἴαντι δύω, χ η. *Sc. id est, Ajaces; nam οἱ ἀμφὶ aliquando significat istam primariam personam solam, quam regit post se in accusativo; οἱ ἀμφὶ Πριάμον, id est, Priamus; οἱ ἀμφὶ Ὀρφέα, id est, Orpheus, &c. Sic hinc, et in sequentibus verbis; οἱ ἀμφὶ Ἀτρεΐδας, id est, Atridae; aliquando hoc phrasi denotatur et homo et comitatus ejus.*
- 438 Ἦῃω, sive.
- 442 Αἰδέομαι, hinc, vereor.
Ἐλκεσίνεπλος, υ, δ χ η, vestem trahens, quæ pepulum gestat *θωκum et longum; à νεπλος, υ, δ, et ἔλκω, traho.*
- 443 Ἀλυσκάζω, νίτο, δεύω, *ab αἰλύσκω, idem.*
- 444 Μάθον, didici, 1. sing. a. 2. Ion. pro ἔμαθον, à νεγβο μανθάνω.
- 449 Εὐμμελίω, gen. sing. ab εὐμελίας, υ, Ion. iω, ὀ, fraxineæ hastæ peritus, μ ποῖτ. geminato, ex εὐ et μελία, ας, η, fraxinea.
- 458 Ἀεκάζω, cogo; *ab α privat. et ἐκὼν, genit. ὄνλος, voluntarius; at δεκαζέμενος, ἐν η, ενον, invitus.*
- 463 Χῆτος, εος, τὸ, privatio, orbitas, viduitas, indigentia; *hinc χηρίζω, indigeo, deficio; à χαλέω, egeo, indigeo.*
Δούλιος, ἰω, δ χ η, servilis; à δούλος, υ, ὀ, servus.
- 464 Χυτὸς, η, ὄν, tossitus; *χυτὰ γαῖα, terra quæ ex sepulchris aut fossis effoditur, quæ mortui, aut quodcunque sepelitur, obruuntur; à χέω, à terrâ fusili educo, vel terrâ aggestâ extruo; vel γῆν ἐπιχειν τοῖς τεθνεῶσι, id est, sepelire, humare, ut Il. ψ. 256. χυτὴν ἐπὶ γαῖαν ἔχουσιν et Od. γ. 258. θανόντι χυτὴν ἐπὶ γαῖαν ἔχουσιν. Τεθνεῶς, per syncop. pro τεθνεῖκως, hoc autem Basot. pro τεθνηκώς, νία, ὅς, à τέθνηκα, Iliad. α. 12. præc. verbi θνήσκω Oblitui autem hujus participii τεθνεῶς, apud Homer. modò per ω, ut hinc; modò per ο, ut Od. ω. 56. ut metrum postulat, offeratur; est et τεθνεῶτι, Odys. τ. 331. idem accidit in τεθνηῶς, nisi magis placeat ut τεθνεῖκως sit dictum ποῖτ. pro τεθνεῶς, hoc autem per epenthesein τὴ ε pro τεθνεῖκως, hoc autem per syncop. Attic. pro τεθναῖος vel τεθνηῶς, quorum prius dicitur Ion. pro τεθνακώς, postea pro τεθνηκώς, à τέθνημι, ut ἐς εἰς ab ἰς ημι. Vid. γ. 102.*
- 474 Κύω, et κυέω, f. ἤσω, utero gesto, sum grvida; *item osculor, ut hinc, Od. ω. 15. ὑπὲρ κόσσε, ποῖτ. pro ἔκωσσε, à κύω, in utero gesto, τ. 117. et ψ. 266. à κύω, osculor, venit κυνέω, idem, Od. δ. 522.*
Πῆλε, 3. sing. aorist. 1. sine augmento, à πάλλω, vibro; *aliquando libro.*
- 477 Ἀριπρεπής, εος, valde decens, illustris; *ab ἀρι, valde, et πρεπω.*
- 480 Βρολῆεις, ὄσσα, ἐν, saniosus, cruentus, cruore reapersus; *βρότος, υ, δ, cruor; hinc βρολῶν, fut. ὄσω, inficior cruore. Od. λ. 41. βεβροτωμένα τεύχη, cruenta arma; sed βρότειος, υ, ὀ χ η, humanus, seu mortalis, Odys. τ. 545, quod à βρολός, υ, mortalis.*
- 484 Δακρυόεις, lacrymans; *hinc δακρυόειν, ὄσθ, lacrymis effusus.*

Noëw,

Νοῖω, *fut. ἦσω*, intueor, *hīc*.

Ἀναχίζω, tristitiā afficio; ἀναχίζω, 1. *sing. imperat. pass.* 486
Ion. pro ἀναχίζω est et ἀνάχω, *S. 207. et ἀναχέω, vel ἀνάχημι*,
μ. 179. idem; ab ἄχος, εὐς, τὸ, cum reduplic. Attic.

Πεφυσμένος, *η, ον, pro πεφυσμένος; ἀ φεύγω.* 488

Ἠλακάτη, *ης, ἡ*, instrumentum quoddam mulierum nentium, 491
 circa quod lanam et linum volvunt, colus; *item*, machina in sum-
 mis navigiorum; *in plur. ἡλάκατα, neut. fusus, lanæ colui circum-*
voluntæ, fila, stamina, Od. ζ. 53. ab eodem ἡλακάτη, quod, secun-
dum quosdam, est quædam machina piecatoria: derivatur ἡλακάτη
ab ἐλάω, agito; vel potius ab ἡλάσκω, vagor, circumbundus circumteo.

Ἐντροπαλίζω, respecto, reflecto inter eundem; ἀ τροπαλίζω, 496
idem quod τρέπω, verito.

Σευαλο, properabat, 3. *sing. aor. 1. med. ab ἔσσεια, ἀ σείω.* 505

Σταλός, *η, ὄν*, stans, qui diu stat; στατός ἵππος, equus qui in sta- 506
 bulo continetur, *ut hīc, et o. 263. hinc σταλίζομαι, sto.*

Ἀνοσέω, *fut. ἦσω*, hordeo, saginor, pascor; ἀ ἀνοσῆ, *ῆς, ἡ*,
 hordeum.

Κροαίνω, pulso pedibus, lascivè salto, *ut hīc, pro κρσαινω ἀ* 507
κρέω. pulso.

Κυδιάω, glorior, superbio, κυδιάων, *ἄωσα, ἄον, et poet. κυδιόων*, 509
 ἀ κύδος, *εὐς, τὸ*, gloria.

Ἀγλαία, *ας, ἡ*, *Ion. ἀγλαίη*, splendor, pulchritudo; ἀ ἀγλαός, 510
 ὤ, splendidus; *quod ab αἴγλη, splendor et ornatus; dicitur autem*
αἴγλη, ῆς, ἡ. quasi ἐφ' ἣ τις ἀγάλλεται, quo quis ornatur; vel
παρὰ ἄγαν ἄλλασθαι, quia splendida micant, et salire videntur.

Ἡθός, *εὐς, τὸ*, unde *plur. ἦθα, ἦθη*, propriè sedes consuetæ, 511
 locus consuetus, *item* domicilium, mansio, locus natalis; *item*
 mos, consuetudo, indoles; *ab ἦθος, atque pro eo sæpè usurpatur.*

Ἠλέκτωρ, *ορος, ὁ*, sol, apud Homer. ab ἄλεκτρος, *ε, ὁ* *χ, ἡ*, lecto 512
 carens: *quia sol è lectis discedere cogit; vel quia ipse est ἄλεκτρος,*
id est, ἀνομήτως εἰλέμενος; ἡλέκτρον, ε, τὸ electrum, *Od. δ. 73.*

Κατχαλάω, cachinnor, lætor, gestio, exulto: *idem κατχαλάω,* 514
vox facta per onomatop. κατχαλώωσι pro κατχαλώωσι.

Ὀαρίζω, loquor, propriè cum mulieribus muliebriter garror; 516
 vel colloquor familiariter sicut cum conjuge; *ab ὄαρ, ρος, ἡ*,
 uxor, *i. 327.*

Ἡθεῖς, allocutio, seu vox junioris ad seniore[m] reverentiæ causâ, 518
 videlicet, dignissime, venerande, *Odyss. ζ. 147. ἀλλὰ μιν ἡθεῖον*
καλέω, voco illum divinum hominem; θεῖον ἄνδρα θαυμαστὸν
ἄγαν, πρεσβύτερον ἀδελφόν, sic Didym. ἀ θεῖος, pleonasmō τῷ η,
πὶ ἐκατὸς pro βαίος.

Ἐναίσμιον, *adv. hīc*, opportune, commodè; *pro ἐναίσμιος; ab* 519
ἐναίσμιος, ε, ὁ *χ, ἡ*, *quod pro diversâ primitivi αἶσα significatione*
diversè significat, idoneus, æquus rerum æstimator; significat
etiam fatalis, fatale portendens: item, qui decenter facit aliquid:
item, recti amans; ab αἶσα, ῆς, ἡ, fatum, parca, sors, pars, offi-
 cium, *ut priùs dictum est.*

H. IAI-

H. ΙΑΙΑΔΟΣ.

- 1 ΠΥλέων, Ion. pro πυλῶν, januarum, gen. pl. Ion. πύλη, ης, ἡ.
 2 Κί', accurrit, 3. sing. imperf. Ion. pro εἰς, verbi κίω.
 5 Ἐλάτῃ, ης, ἡ, meton. materiæ remus, hinc, ideo quod apud antiquos ex abiete factus. Vid. ε. 560.
 9 Κορυήτης, ο, ὁ, clavator, vel qui clavā pugnat; ἀ κορύνη, ης, ἡ, clava, virga capitata, η. 141.
 12 Στεφάνη, ης, ἡ, hinc, quædam species galeæ eminentias habentis, sed significat quamvis eminentiam, γ. 138. κατὰ στεφάνης, de summo vel cacumine montis.
 15 Ἐπιαλμένος, pro ἐπιαλλόμενος, ἐνῃ, ενον, hoc autem poetice pro ἐφαλλόμενος ἐπὶ poet. suam servat vocalem, et Æolicè vertitur aspirata. in tempus, per syncope. ab ἄλλομαι.
 21 Ἐκκαλιδῶν, decompos. ab ἐξ et καλιδῶν. ab εἶδω, video. Ante. aor. 2. εἶδον in reliquis modis manet tantum i. imperf. ἰδῆ, optat. ἰδοίμι, subjunct. ἰδῶ, infin. ἰδεῖν, partic. ἰδὼν, ᾶσα, ὄν.
 22 Συνανίσθην, occurrerunt, 3. dual. a. 2. verbi poet. συνανίσταμαι pro συνανιάω, idem.
 26 Ἐτεράλκης, ἄος, ὁ καὶ ἡ, dubius, anceps: quasi anceps robur; dicitur victoria ἐτεράλκης, quia alteri semper tribuit ἀλκήν vel quia νίκη τῷ ἀλκίμῳ διδομένη, robusto et præstanti concessa; vel quia ἐτέρωθεν, et per vires, jam uni parti mas alteri comparat ἀλκήν ἀλκή, ης, ἡ, vis, robur, remedium.
 30 Σήμερον, et Attic. τήμερον, hodie; ab ἡμέρα, ας, ἡ, quod ἀπὸ τῷ ἄμα ἐπὶ ῥέσσα. Vid. α. 590.
 Ἰς, posthac, postea; ab ὑς, ἔρα, ερον, posterior.
 Τέκμων, τό. Vid. ζ. 351.
 32 Διαπραθέειν, evertere, vastare, eripere; est aorist. 2. verbi διαπέρθω -εῖν, poet. pro εἶν.
 36 Μίμονας, cupis, 3. sing. præter. mod. verbi μίμνω.
 39 Ἦν, si; ἦν, quam, item suam; ἦν, erat; interdum pro ἐστὶ interdum pro ἐξῆν, licebat: interdum pro ἦσαν interdum pro ἐφην. Οἷσθεν, securum, ab unâ solum parte; οἷσθεν οἶος, cum solo solus.
 41 Ἀγασσόμενοι pro ἀγασάμενοι ab ἀγάζομαι, idem quod ἀγάω.
 44 Συνίσθμι, compono. Ante. συντίθεμαι, componor, interdum assentior; item adverte animum, intelligo, ut hinc; σύνθελο, Ion. pro συνέθελο, 3. sing. aor. 2. ind.
 45 Μηλιώσει, poet. pro μηλιώσι, ex incontracto μηλιάσι, 3. plur. præter. verbi μηλιάω, consulto, delibero, et molior; hinc μηλιάσθε, γ. 174. pro -ασθε est et μηλίζομαι, et μηλιόμαι, γ. 410. idem, ἀ μῆτις, ιδος, ἡ, consilium.

Ἀνέεργω,

- 'Ανεύρω, cohibeo; *ab* εὐρω. *Ante.* 55
 Αἰγυπῖος, ἄ, ὁ, *idem* quod γυψ, πός, vultur; *sunt qui interpre-* 59
tantur aquila.
 Εἶατο, *vide* εἶαται *ante*, β. 137. 61
 Ἴθι, ἴτω, 2. et 3. *sing. imperat. verbi*, *ab* εἶμι, eo. 75
 Ταναήκης, et τανυήκης, εὖς, ὁ καὶ ἡ, protensam seu longam ha- 77
 bens cuspidem; *ab* ἀκῆ, ῆς, ἡ, cuspis, et τανύω, ἀ τείνω, *idem*;
si autem significat longus, protensus, duntaxat ἀ τανύω *factum*
est: non habet ἀκῆ in se inclusum.
 Ἀσάχῳσι, *præf. med. ἀ λαγχάνω* bñc *significat* transitivè, 80
 sortiri facio, tribuo, reddo participem.
 Εὖχος, εὖς, τὸ, gloriatio, *vel* potiùs gloria, honor; *ab* εὐχή, ῆς, 81
 ἡ, precatio, votum.
 Κρεμάω, κρεμάννῳ, et -νυμι, et κρεμνάω, suspendo; κρεμόω 83
pro κρεμῶ *contract. ex* κρεμάω. Poëtæ enim in verbis in αῶ, si
contractio fit in ω, aliud ω contractioni præponunt, vocali longâ
præcedente: brevi autem ο, ut κηδάω, κηδῶω κρεμάω, κρεμῶ, κρε-
 μῶω, ut priùs dictum. Fortasse (inquit Harm.) ἀ κέρα, caput:
ut sit, ἀ capite pendere facio.
 Ταρχῶω, ταρχεύω, et ταρχέω, sepelio, exequias facio; ἀ τάρ. 85
 χεα, ων, τὰ, exequiæ: ἀπὸ τῆς παραχῆς.
 Χεύσωσιν, *vide* χύτος *ante*, ζ. 464. 86
 Ὀλεῖται, peribit, 3. *sing. ab* ολέμαι, *fut. 2. med. verbi* ὀλλυμι. 91
 Αἰδέσθεν, verebantur, 3. *plur. aor. 1. Bæot. pro* ἡδέσθησαν, 93
verbi αἰδέομαι.
 Ἀναίνομαι, abnuo, recuso; ἀνένασθαι, *aor. 1. infin. med. ple-*
ramque absolutè, aliquando cum *infin. ut* Iliad. σ. 500. ἀναίνετο
 μηδὲν ἐλέσθαι: aliquando cum *accus. personæ pro* repudio, respuo,
 (et secundum quosdam) asperror, ut Odyss. δ. 212. τῶν δ' ἄλλων
 ἑπὲρ τιν' ἀναίνομαι, ἐδ' ἀθερίζω, aliorum utique nullum rejicio,
 neque despicio; *ab* α *privat. cum* γ *interjectio*, et αἶνος, ε, ὁ, as-
 sentatio, laus: quidam volunt propriè dici de recusatione circa
 nuptias aut concubitum, et ex ἀρνῆμαι derivant.
 Στοναχίζω et -ομαι, gemo, ingemisco, suspiro: ἀ σενός, ἡ, ὄν, 95
 angustus.
 Ἀπειληγῆρ, ἦρος, ὁ, minax: *item* jactator, ut hñc: *cujus* scæmin. 96
 ἀπειλήτεια, ας, ἡ, *ab* ἀπειλέω, minor, jacto.
 Αἰνῶθεν, ἀ re gravi: αἰνῶθεν αἰνῶς, magis magisque grave. 97
 Ἀφροσύνη, ῆς, ἡ, amentia, dementia, insipientia: *ab* ἄφρων, 110
 ενος, ὁ καὶ ἡ, quod *ab* α *privat. et* φρήν, ενός, ἡ, mens.
 Ἀντιβόλῳ, *fut. ἴσω*, occurro, cum *dat. Vide* δ. 342. 114
 Ἀδείης, intrepidus, poët. *pro* ἀδείς, *pro* quo est etiam ἀδδείς, 117
 poët. δ. 423. *ab* α *priv. et* δέος, εἶος, τὸ, metus: est etiam ἀδέης,
 impudens, quasi ἀδέτος, qui coërceri nequit; ἀ δέω, ligo.
 Μόθος, ε, ὁ, labor, pugna, bellum, tumultus; *ab* ἡμέθεῖν (*in-*
quit Harm.) quod in pugna fit, ut Hom. ait, συμφερέη ἀρετή, vir-
 tus sive vis juncta et collata, Iliad. ν. 237.
 Ἀχόρχτος, ε, ὁ καὶ ἡ, qui scopis mundatus non est, incultus, 118
 minimè

- minimè ornatus; *ab a privet. et κορέω, verro, purgo: hinc αὐλῆς ἀνέστης, seu ἀνέστης, est inestabilis: à κορέω, satio.*
- 118 Ἀσπασίως, libenter; *ab ἀσπασίος, ia, ion, qui amplectendus est, optatus, §. 488. ab ἀσπάζομαι, amplector comiter, et amicè excipio; vel ὁ τις ἐπισπᾶ, quod quis attrahit, et coneequatur; est et ἀσπασός, ἡ, ὄν, idem quod ἀσπασίος, Odyss. s. 397.*
- 120 Ἀδελφεὺς προ ἀδελφός, ὅ, ὁ, hoc autem pro ἀδελφός, frater.
- 125 Ἰππηλάτης, s, ὁ, equorum agitator, eques; *ab ἵππος, s, ὁ, et ἐλαύνω hinc ἱππηλασίη ὁδός, equestris via, γ. 340. et ἱππῆλατος, scilicet τόπος, locus equitabilis vel spatiosus, et agendis equis accommodus, δ. 607.*
- 181 Μέλος, σος, τὸ, membrum, ut hinc, carmen.
- 133 ἨΨῶμι, pubescam, 1. sing. praes. opt. act. verbi ἡΨάω.
- 138 Ἐπικλήσις, τως, ἡ, cognomen, cognominatio; *ab ἐπικαλέω, cognominare: quidd à καλέω.*
- 143 Στενωπὸς pro στενωπός, ὅ, ὁ καὶ ἡ, stricta via, angusta via; *à στενός, ἡ, ὄν, angustus, et ὅπη, ἡς, ἡ, foramen.*
- 144 Χραιομέω, juvo, prosum, propulso, ut hinc; *quasi χρησιμέω, à χρήσιμος, ἡ, ἡ, μόν, utilis, à χράω, commodo.*
- ὑποφθᾶς, ασα, ἀν, praeveniens, part. aor. 2. med. ὑποφθάμενος, ἴνη, εἶον, idem, Odyss. δ. 547. ab ὑπέφθην, quasi ab ὑπέφθην est autem thema φθάνω, fut. 1. φθάσω, aor. 2. ἐφθην.*
- 146 Περонаῶν et -ωα, fibula subnecto, vel in genere trajicio; *à τέρων, ἡς, ἡ, fibula: quod à τέρω.*
- Ἐρείδομαι, hinc, stratus sum: ἐρείσθην, 3. sing. aor. 1. pass. ab ἐρείδω, figo, firmo; item incumbo seu decumbo.*
- 146 Ἐξεναρίζω, fut. ξω, hinc, spolio, *ab ἐναρίζω, idem: significat etiam occido, ut ante d. citum est.*
- 151 Τρομέω, tremo; *à τρόμος, s, ὁ, tremor: quod à τρέμω hoc autem à τρέω, idem.*
- Τάμω, porto, tolero, auden, f. 1. τλήσω, praet. τέληχα, a. 2. ἔτλην: hinc dicitur Atlas, cum a epital. quia costum humeris portat.*
- 155 Μήκιστος, ἰς, ἰς, procerissimus, longissimus, *à μήκος, σος, τὸ, longitudo, prolixitas; quod παρὰ τὸ μακρός, cuius comparat. est μακρῶν et μακίων à quo μήκος, converso a in ἡ inde deducit Eustath. μακίων, σος, ἡ, §. 306. papaver.*
- 156 Παρῆρος, ὄρυ, ὁ καὶ ἡ, protensus, extensus, prominens ubique; *proprie, equus ad jugum devinctus: παρῆρος ἔνθα καὶ ἔνθα, id est, eis μήκος ἐκτεταμένος, in longitudinem extensus: sic ψ. 903. παρῆρος ὅδ' ἀσιφρων, nec levis neque stolidus, id est, menti non firmiter adhaerens, sed ab eā longius excurrens. Metaph. deducta ab equo: παρῆρος enim erat equus extremus in curru; nempe, tertius ante alios duos longiore excurrens loco; hinc παρῆροια, ας, ἡ, lorum exterius: παρῆροιαί, habent equi extremi in curru protensi, §. 87. ab αἰρέω, simul necto, εἶω, necto.*
- 165 Ὀπάων, ονος, ὁ καὶ ἡ, minister, associator, comes; *ab ὀπάω, praebeco, supposito, comitem do, sequi jubeo, persequor, hinc ὀπάειν, β. 184. et ὀπάδης, ὅ, ὁ, idem cum ὀπάων, Hymn. in Merc. 449.*
- Πεπιάλαχ'α,

Πατάλαχος, 2. pl. *præf. præf. imperat. pais. verbi πατάσσω*, 171
sortior; παλος, *u, o, sors*; *item* agitatio: à πάλλω, agito.

Ἰπποσχέλω, *idem* quod ὑπέχω, porrigo, subitus teneo, ab ἔχω. 188

Ἀμφαδίην, *substantivum aliquod subauditur, vel adverbialiter* 196
accipitur; ab ἀμφαδῖος, *ia, o, x, y*. Vide η. 243.

Δείδιμεν *pro* δεδίαμεν, 1. pl. à *præterito medio* δέδια, à δείδω.

Διήλαι, abigat, *non moveat*, 3. sing. *præs. subj. med. verbi* διώ. 197

Νηῖς, *idos, o, x, y*, inacius, timidus, rudis; à νῆ *privat. et* εἶδω, 198
scio.

Τραφεῖμεν, educare, *Ion. pro* τραφεῖν, *aor. 2. inf. verbi* τρέφω. 199

Ἀρέσθαι, *infin. ab* αἰώ, *fut. 1. aor.* 208

Μειδιάω, *et* *poët. μειδίω, idem* quod μειδάω. 212

Βλοσυρός, *ra, rōn*, terribilis aspectu, truculentus; à σύρω, traho:
quasi βλέμμα σύρων' βλοσυρώπης, λ. 36. habens oculos truces.

Προσωπασί, *per metaplasm. pro* προσώποις: à πρόσωπον, *u, tō*,
facies, vultus.

Νέρθε, *infra*; νέρθεν, *sequente vocali*, λ. 535. *hinc* νέρτερος, *in-*
ferior, o. 225. *per aphæresin* τῷ *e*, *pro* ἐνέρθε, ἐνέρθεν' ἐνέριερος,
ab ἔρα, terra; *quasi* ἐν ἔρα, *in* terrâ: *hinc* ἐνεροι, mortui, manes.

Κραδάω, *proprie* dicitur de quodam morbo aut vitio quod sæpè 213
ficibus inest, cradatione infestor; *est etiam* vibro, concutio, qua-
tio; à κράδη, *ης, ῆ*, ramus, *item* folium: *hinc*, *quia patitur est fo-*
liorum à quovis vento concuti et agitari, fit ut κραδάω, vibrandi,
concutiendi et quatiendi *significationem obtineat*: à κραδάω *for-*
matur κραδαίνω *idem*, *et* κραδαινομένη, *v. 504. αἰχμηὶ* κραδαινομένη,
sicut ὀρμαίνω *ex* ὀρμάω.

Πατάσσω, *fut. ζω*, cum strepitu palpito, vel vehementer per- 216
cutio; pulso, ferio, ita ut sonitum ictus edat; à πάτος, *u, o*, cal-
cata via: *hinc* πάταγος, *αγος, o*, fragor et strepitus, *v. 283. πά-*
ταγος ὀδόντων, stridor dentium.

Ἐχω, *sæpius* significat possum, ut *hic*, *et tum plerumque* 217
infinivum post se habet.

Ἰποτρέω, *f. σω*, aliquando timore percussus suffugio: *proprie*
perterrefio; à τρέω, tremo.

Ἐγγύθεν, cominus, è propinquo, prope; *ab* ἐγγύς, prope. 219

Σκυτοτόμος, *u, o, x, y*, qui coria in saum usum scindit ad iora, 221
calceos, vel similia conficienda, sutor; à σκύτος, *eos, tō*, pellis,
corium, *quasi* ζύτος *ex* ζύω, *et* τέμνω.

Οἰκίον, *u, tō*, *idem* quod οἶκος, *u, o*, domus.

Ἑπταζόσιος, *u, o, x, y*, ex septem bubulis pellibus factus; ἐπτά- 228
πυκον *et* ἐπτάζυπον, (*inquit* Coult.) septem coriis tectus, quod
mutuatus Ovid. *in Metam.* clypei dominus septemplicis Ajax; à
βῆς, βεός, *o vel ῆ*, bos; quod etiam *in fœmin. per synecdoch. pro*
pelle bovina capitur, τυκτῆσι βόεσσιν, *fabrefactis coriis*, μ. 106.
Vid. η. 238. ἐπταζόσιος, metaph. capitur pro impenetrabilis *et*
infractus, ut θυμὸς ἐπταζόσιος.

Ζατρεφής, *εός, o, x, y*, saginatus, pinguis, bene nutritus; à ζα 228
epitet. valde, et τρέφω, nutrio.

Εἵτασι, *eqies*, 2. sing. *f. 1. med. Ion. pro* εἴση, *à verbo* εἶδω. 228

Ῥιζήνωρ,

- 228 ῥῆξήνωρ, opus, ὁ, vires hominis frangens; vel viros fortitudinis frangens; ἃ ῥήγνυμι et ἀνήρ· vel strenuus, qui fortitudine acies hostium pertrumpat; ab ἡννορία, ας, ἡ, virilitas, fortitudo: quod notatione Achillem vocat Homerus ῥῆξήνωρ· hinc ῥῆξήνωρία, ας, ἡ, Ionic. ῥῆξήνωριη, Od. ξ. 217. fortitudo in pertrumpendis hostium copiis.
- 231 Εἰμὲν, sumus, poet. pro ἐσμὲν, ab εἰμι, sum.
- 235 Πειρηλίζω, experior, periculum facio, tento; ἃ πειράω, idem.
- 235 Ἀφαιρός, ρὰ, ρὲν, imbecillis, debilis; ab α ἐπίτατ. et παῦρος, ρα, ρὲν, paucus: π mutatur in φ· quasi ὁ ἀγὰν παῦρος, καὶ ὀλίγος κατὰ δύναμιν, virtute et robore paucus et parvus; vel ab αὐω, sicco.
- 238 Βῆς, et Dor. βῶς, οὖς, ὁ καὶ ἡ, unde in accus. βῶν, ut hinc: invenitur etiam τὸς βῶς in accusat. plur. et βῶσι in dat. (sed βῶσιν, Od. ξ. 86. vescantur; ἃ βίωω, pasco,) sed per synecdoch. pro pelle bovina, ut prius dictum; et inde metonym. materiae, scutum; sic hinc.
- 239 Ἀχαλέος, ἔα, ἐόν, aridus; ab ἄζω, sicco; quod ab α privat. et ζῶ, vivo: quia ligna arida vili destituntur; ἃ ζῆντα δένδρεα καλὰ, Hymn. in Venerem, 271.
- Tò, aliquando significat quapropter.
- 240 Ταλαύρινον, adverb. audacter. Vid. s. 289.
- 240 Σταδίη, scilicet μάχη, stataria pugna; ab ἵστυμι, sto.
- 243 Ἀμφαδὸν, hinc, et ἀμφαδὰ, Od. τ. 391. adverb. nisi sint potius censenda adject. per synop. pro ἀναφανδόν, Iliad. ω. 178. et ἀναφανδὰ, Od. γ. 221. palam, manifestè: hinc ἀμφαδῖος, is, ὁ καὶ ἡ, manifestus, unde ἀμφαδῖον, 196. hujus libri, et ἀμφαδῖον, Od. ζ. 288. ex prioribus decompos. ἐξαναφανδόν, idem, quæ omnia ἃ φαίνομαι, apparen, luceo.
- 248 Ἑβδομος, ὅμη, ὁμον, et poet. ἑβδοματος, ἀτη, ατον, septimus; ab ἑπτά, septem: Od. κ. 81. ἑβδομάτη, suppl. ἡμέρα.
- Σχέλο, tenebatur, Ion. pro ἔσχελο, 3. s. aor. 2. med. verbi ἔχω.
- 262 Τμήδην, idem quod τμηλικῶς, incidendo, secando, leviter incidendo, ut hinc: ἃ τμάω, seco, inusit. quod ἃ τέμνω.
- Ἀνακτιώ, subsilio, sursum feror: κτιώ, salio, cum saltu sursum feror, ex κίω, vado, eo, per reduplicationem.
- 267 Ἐπομφάλιος, is, ὁ καὶ ἡ, ἐπομφάλιον τὸ ἐπιτεταμένον τῷ τῆς ἀσπίδος ὀμφαλῷ, quod insitit medio clypei umbilico, quod supra umbilicum est, umbo clypei, ab ὀμφαλός, ὄ, ὁ, umbilicus.
- 269 Ἐπεριδω, f. σω, validè infigo, imprimo; ab ἐπείδω.
- 270 Ἐάξα, Atticè seu Ionicè dialysi διπλήθονγ. pro ἤξα, aor. 1. ἃ ἄγω, frango, ut ἔαγα, ante.
- Μυλοειδής, εὖς, ὁ καὶ ἡ, similis lapidi molari; ἃ μύλος, s, ὁ, vel μῆλη, ης, ἡ, mola, Od. η. 104. et μύλαξ, αἶσος, ὁ, Il. μ. 161.
- 273 Αὐτοσχεδόν, et -δά, ω. 819. prope, cominus; ἃ σχεδόν, prope; id est, contiguè: item prope, id est, ferè, hinc αὐτοσχεδῖος, is, ion, ex tempore factus. Hymn. in Merc. 55. αἶδεν ἐξ αὐτοσχεδῖος περιώμενος, cecinit ex tempore conatus, ab extempore conatu; sed M. ο. 510. αὐτοσχεδῖη μίξαι, cominus miscere, scilicet

licet μάχη, pugna quæ cominus fit; seu quâ pede cum hoste collato decernitur, *μ. 192. πλῆξ αὐτοσχεδὸν*, percussit cominus: αὐτοσχεδὸν adverbialiter usurpatur, idem quod αὐτοσχεδόν.

Μέσσος pro μέσος, *η. ον*, medius, geminato σ. 277

Μηκέτι, idem quod ἔτι, non amplius; ἀ μὴ et ἔτι, adhuc, 279
πλεονασμ. τῷ κ.

Τελέθω, sum, fio; ἀ τέλλω, i lem. 282

Αἶαν, vocat. ab αἶζς. Barytona enim declinata per αἶας, vel 288
αἶας, formant vocat. ἀ genit. abjiciendo τος; aliquando etiam est αἶα, ποῦτ.

Πινυτή aliquando usurpatur substantivè pro πινυτότης, ἥος, ἡ, 289
sapientia, prudentia; ἀ πινυτός, ἡ, ὄν, prudens, consultus, ἀ πινύω, idem πινύσσω et πινύσκω, moneo, sapere facio, ἀ πινύμαι, sapio, ἀ πινέω, spiro: ἡνικ πινύσις, εως, ἡ, prudentia.

Ἐτέρους, subintellige ἡμῶν. 292

Ἀλών, ὦπος, ὁ, templum, ut ἡνικ; sed varias habet significationes, 298
certamen, ψ. 531. spectantium cœtum, ψ. 617. et ω. 1. multitudinem navium, ο. 427. locum ubi certamen editur, ψ. 273.

Δώομεν, per systol. pro δώωμεν, ποῦτ. pro δῶμεν, demus. Ποῦτæ 299
primam personam pluralem subjunctivorum in ὦμεν efferre solent per ὦμεν.

Ἀφθμός, ᾤ, ὁ, amicitia, *Ἑμν. in Merc. 521. ab ἄρω et θυμός*, 302
ᾤ, ὁ, animus; ἡνικ ἀφθμῆν, diligo, amo, amoris vinculo jungor; ἡνικ ἡμῶν ἀφθμιοὶ ἦσαν, nobis amici erant, *Od. π. 427.*

Ἥγον, subintellige αὐτόν. 310

Κεχαρηώς, *Ion. pro κεχρηκώς, ὡς, ἀ χαίρω*, gaudeo. 312

Ἀρρήν, et ἄρσην, ενος, ὁ κ' ἡ, masculus, de sexu dicit *Metaph.* 315
strenuus, fortis, ψ. 377. ab ἀρδην, irrigo, sicut υἱός, filius, ab ὦω, pluo, quasi pluvia patris irrigantis, *Coul.*

Διηγενέσσι, dativ. ποῦτ. ἀ διηγεκής, εος, ὁ κ' ἡ, continuus, per- 321
petuus; ἀ διὰ et ἡνεκής, εος, ὁ κ' ἡ, porrectus et protensus in longitudinem, perpetuus, continuus.

Γεραίρω, præmio honoro; ἀ γέρας, αἶας, τὸ, præmium.

Τέθνασι, per synæst. pro τεθνᾶσι, 3. pl. perf. m. ἀ τέθναα, ἀντὶ. 328

Κυκλέω, fut. ἦσω, verso, duco, vel veho rotâ, ἀ κύκλος, σ, ὁ, 332
circulus, ambitus, rota, gyros.

Ἀτάρ, aliquando ut. 333

Κατακήμεν pro κατακῆμεν. *Vid. ζ. 420. Vide δώομεν, 299.*

Ἀπο, longè, procal, ut ἡνικ, sed retracto accentu; nam ἀπό, ab. 334

Τύμβος, σ, ὁ, bustum, sepulchrum; ἀ τῶρω, uro, cremo, quia 336
ἐπὶ antiquos defunctorum corpora cremabantur.

Πυρά, ας, ἡ, pyra, rogus: ἀ πῦρ, ρός, τὸ, ignis.

Ἀκριτος, ἴτα, ὁ κ' ἡ, ἡνικ, indiscretus, confusus, indistinctus. 337

Εἰλαρ, ρος, τὸ, propugnaculum, intra quod nos inclusos conti- 338
nemus ad vim hostium arcendam; ab εἰλέω, cogo, coarcto.

Ἰππηλάσις, ἰα, *Ion. ἰη*, equestris; ab ἵππος, σ, ὁ vel ἦ, et ἐλαύ- 340
νω ἰππηλασίῃ ὁδός, equestris via, quâ equi aguntur et impel-
luntur. *Vid. η. 120.*

M

Ἐκδοθε

- 341 Ἐκτοσθε et ἔκτοσθεν, x. 263. extra. i. 548. regit genit. τῶντος
ἐκτοσθεν, extra mœnia: pro ἐκτοσθεν est ἐκτοθεν, *Odys.* i. 239.
metri gratiâ, et ἐκτοθι, *Il.* o. 391. extra; ab ἐκτός, idem; ab ἐκ.
Ὀρύσσω, f. ξ.υ, fodio: hinc ὀρυκτός, ἡ, ὄν, fossus, *Ḡ.* 179.
Τάρφος, u, ἡ, fossa, scroba, in quam mortui ejecti fuerunt; à
ταφή, ἡς, ἡ, sepultura; à θάπτω, sepelio; sed τάρφος est etiam
fossa, quæ sit ob munitionem.
- 346 Τετραχῶς, uia, ὅς, asper, molestus, turbulentus; à τέτραχα
ἀντὶ, quod est à τετραχὺς, uia, ὅ, idem. *Vid.* β. 95.
- 350 Δεῦτε, huc agite, adverb. hortantis; à δεῦρο et δευρῖ, idem;
δεῦρ' ἀγαστε, agite: vocat alterum illorum: pro δεῦρ' est δεῦρ',
Od. δ. 307. ob sequentem aspiratam.
- 353 Ἴνα μὴ, nisi.
- 359 Σπεύδῃ, ἡς, ἡ, festinatio, studium, diligentia; à σπεύδω, festina,
propereo; ἀπὸ σπευδῆς, serið.
- 362 Ἀνικρὺ, γ. 359 è regione vel penitus, sed hîc idem quod πα-
νερῶς, aperte, palam; ἀν' ἀντὶ.
- Ἀπόρημι, nego.
- 366 Θεόφιν in tertiâ declinatione quando additur fini, abjicitur e
et v, et fiunt oxytona. *Vide* ὄχρεσφι ἀντὶ, δ. 297.
- 370 Δόρυς, u, ὅ, cœna; hinc δορπέω, fut. ἦσω, ψ. 11. cœno: ἀπὸ
τῶν δερμάτων, quod in pellibus sedentes cibum sumebant; vel παρὰ
τὸ τὰς πένας δρέπειν, quod labores diurnos abrumpat; sed secundum
Eustath. παρὰ τὸ δορὶ καίουσιν, quod milites à pugna quiescant:
hinc *Od.* i. 284. πολιδόρυπιος, ad cœnam utilis, *Dor.* pro προσδόρυπιος.
Τὸ πάρος, antea; sic in plurali τὰ πάρος, antea: idem τὸ
παροῖεν' et sic in multis aliis adverbis additur τὸ.
- 371 Ἐγρήγορθε, syncop. pro ἐγρηγόρατε, vigilate, 2. pl. præf. med. ab
ἐλείρω, cujus præf. ἡγερκα, med. ἡγορα, *Attic.* ἐγύγορα, pleonast.
ἐγρηγόρα, unde ἐγρηγορέω, vigilo. *Vid.* ἐγρηγορῆσαι, *Iliad.* x. 67.
- 372 Ἡῶθεν, manè; quasi ab aurora; est et ἰωθεν, diluculo; ἀβ' ἡῶς.
- 380 Τέλος, eos, τὸ, aliquando significat legionem, turmam, cohortem,
agmen, seu numerum equitum 2048.
- 384 Μελαφρονέω, interloquor, alloquor, compello; à φωνέω, vocem
emitto, dico, loquor; à φωνή, ἡς, ἡ, vox.
Ἠτύτης, u, ὁ, vociferator, vocalis, argutus; ab ἡτέω pro αἰτέω,
clamo, sonitum reddo, ξ. 399. ἡτύτα κήρυξ, vocat. pro nomine.
- 387 Ἦμυι, *Æol.* pro ὑμῖν.
- 399 Ὀψέ, serò, tandem, longo post tempore, ut dicitur.
- 401 Γνωτός, ἡ, ὄν, notus, hîc, à γινώσκω.
- 402 Ἐφῆπται, ab ἐφήμμαι, 1. sing. præf. pass. ab ἐπὶ et αἰσθόμαι,
attingo, contrecto, impendeo.
- 409 Φειδῶ, parsimonia, lucrum; est et φειδωλή, ἡς, ἡ, idem, χ. 244.
- 410 Μειλισσέμεν pro μειλίσσειν, infin. pro imperat. proprie mel-
litum reddo; à μέλι' hîc autem gratificor. *Metaph.* aliquando
verbis demulceo.
- 418 Τλη, ἡς, ἡ, hîc, ligna vel sylva.
- 422 Ἀκαλαρρείλης, u, ὁ, ἡ, δ' ἀκαλαῖς ῥέων, quietè fluens; ἀβ' αἰα-
λός,

λὸς, ἡ, ὄν, quietus; *idem* ἡκαλὸς, *ab* ἡκα, quietè, sensim, paululum, (*hinc* ἡκίστος, -ος, -ον, minimus, tardissimus,) *et* ῥέω, fluo: ἀκαλαρρέϊταιο, *Eol.* pro -υ.

Ἄντεω, *Ion.* pro ἀντάω, occurro, ἦντεον, 3. pl. imperf. 423

Νίζω, *in* Tarentinorum lingua, *idem* cum νίπτω, lavo. 425

Θερμός, ἡ, ὄν, calidus; ἀ θερμή, ἡς, ἡ, calor, ἀ Σέρω, calefacio. 426

Ἀμαξα, ἡς, ἡ, currus, plaustrum; *est et* ἀμαξα *idem* cum leni, μ. 448. dicitur *ab* ἀμά, simul, *et* ἄγω, ducō, multa in curru simul vehuntur, *Harm.* *vel* παρὰ τὸ ἄγειν τὰ ἀμώμενα, *ab* asportandis messibus; *vel* παρὰ τὸ ἀμά καὶ ἄζων, quod axis rotas inter se connectit; *hinc* χ. 146. ἀμαξιτός, ὅ, ἡ, via vehicularis.

Ἐπινέω, *vel* ἐπινῆω, *vel* ἐπινηνέω, in acervos aggero; ἀ νῆω, 428 *vel* νηνέω, quod ἀ νέω, *idem*.

Πυρκαϊά, αῖς, ἡ, rogos; ἀ πῦρ, ρός, τὸ, *et* καίω, incendo. 431

Ἀμφιλυκίς, λύκη, λυκόν, eublustris; ἀ λύκη, ἡς, ἡ, lux prima, 433 quæ præcedit solis ortum; *vel* ἀ λύκος, υ, ὁ, lupus; *nox* dicitur ἀμφιλύκη, quod sit similis λυκῆ, lupinæ pelli, quæ est cinerei coloris, non omnino integra; *vel* ἀ λύγη, ἡς, ἡ, tenebræ, tempus antelucanum profundè obscurum.

Τῆμος, tum, respondet ἦμος, cum; ἀ quo *et* derivatur. 434

Ἐδῆσαν, ædificârunt, exstruxerunt, 3. pl. aor. 1. verbi δῆμον. 436

Σκόλοψ, οπες, ὁ, palus, assula; ἀ σκάζω, claudico: quia potest 441 *in* viâ incurrentibus pedibus esse offendicula.

Θηρομαι, admiror spectando; ἀ θεά, ας, ἡ, spectatio; ἀ θεάομαι, specto, contemplor: *θηρύνω* pro *θηρύνω*, præf. imperf. poetice rejecto augmento, *et* Doricè u converso in υ. 444

Ἐνοσίχθων, ονος, ὁ καὶ ἡ, quatiens terram: *est* epitheton Neptuni, 445 παρὰ τὸ ἐνόσαι τὴν χθόνα, terræ motus fieri existimatur *ab* aquis; aliquando ponitur pro nomine Neptuni, ut v. 13. *et* Od. γ. 6. aliquando *est* epitheton, ut *hîc*, Ποσειδάων ἐνοσίχθων. *Vid.* ἐνοσίγαιος, 455. *ab* ἐνώ, quatio, *et* χθών, terra, epithet. Neptuni.

Ἀπειρων, ονος, ὁ καὶ ἡ, terminum non habens; epitheton terræ, 446 quia terra rotunda est: quia quæ rotunda sunt, principio *et* fine cœtere videntur. Hellespontus dicitur ἀπειρων, ω. 545. *et* ὁ δῆμος ἀπειρων, populus multus, ω. 776. *et* κείσσης κόλπος ἀπειρων, *Hymn.* in *Apoll.* 431. *est et* ἀπειρέσιος, ια, ιον. υ. 58. *et* ἀπειρίλος, *idem*, Od. κ. 195. *ab* a privat. *et* πείρας, αλος, τὸ, terminus.

Πολίζω *et* -ζομαι, fabrico urbem, *et* condo; ἀ πόλις ἀπὸ. 453 πολίσσαμεν, ποῖτ. pro ἐπολίσσαμεν, 1. pl. aor. 1.

Ἀθλεύω, *et* ἀεθλύω, *et* -έω, pugno, laboro, certamen in eo, ἀθλήσαντις, nom. dual. part. aor. 1. *ab* ἀέθλος, υ, ὁ, certamen; *sed* ἀεθλον, υ, τὸ, præmium certaminis; ἀ τλώ *et* a ἐπίτα.

Ἐνοσίγαιος, υ, ὁ καὶ ἡ, quatiens terram: παρὰ τὸ ἐνόσαι τὴν γῆν, Neptuni epithet. *idem* quod ἐνοσίχθων, *et* autem geminatur metri causâ. *Vid.* ἐνοσίχθων, 445.

Εὐρυσθενής, εὐς, ὁ καὶ ἡ, latè potens; *ab* εὐρὺς *et* σθένης, εὐς, τὸ.

Νόημα, cogitatio, cogitatum, consilium, figmentum; ἀ νοέω. 456

Ἀμαλδύνω, πρᾶφρὶ, igne destruo: παρὰ τὸ μαλρῶ, λάμπω ali- 458 quando corrumpto, *ab* ἀμαλός, ἡ, ὄν, tener *et* mollis, qui *idem*

facile corrumpitur; aliquando demotior, evecto: quasi ὁμαλὸν, ab ὁμαλός, ἢ. ὄν, planus.

466 Βεφονέω, boves macto; à βῆς, οὐς, ὁ καὶ ἡ, et φένω. *Hinc Hymn. in Merc. 435. βεφόνος, υ, ὁ καὶ ἡ.*

469 Ἔτεχ' pro ἔτεχε, ob sequentem aspiratam.

470 Χωρίς, absque, seorsum, ut hinc.

471 Μέθυ, τὸ, vinum; dictum à μεθήμι, quod vinum reddat μεθύμονας, remissos et socordes.

Μέτρον, υ, τὸ, mensura, modus, mensura in carmine; à μείρω.

472 Οἰνίζω, vinum eruo, ut hinc: aliquando vinosum saporem re-fero; ab οἶνος, υ, ὁ, vinum.

475 Ἀνδράποdon, ὄδυ, τὸ, mancipium: sunt enim captivi quasi pedes dominorum suorum, et illi quasi capita; ab ἀνὴρ et πῶς, ὄδς, ὅ, ἀνδραπόδεσσι, per metaplasm. quasi ab ἀνδράποδος.

Θάλλιος, εἰα, εἰον, virens, floridus, opiparus, festivus, ut hinc: à θάλλω, vireo.

479 Κτυπέω, strepo, resono: sed propriè, pulsu sonitum cieo, qualis est tympani, à τυπέω, pleonasm. τὸ κ, quod ex τύπῳ hinc κλύπος, υ, ὁ, fragor, sonitus, κ. 532.

Χλωρὸς, per crasin pro χλοερὸς, vel χλοηρὸς, ρα, ρόν, virens, herbideus, mollis, tener, pallidus; sed metaph. accept. ab heretis arescentibus; à χλόα vel χλόη, ἡς, ἡ, herba virens.

480 Δέπας, αἶος et αὐος, τὸ, poculum, ut hinc: dicitur quia πῶσαι δέπεται, potu irrigatur.

Θ. ΙΔΙΑΔΟΣ.

1 **K** Ροκόπεπλος, υ, ὁ καὶ ἡ, croceā veste seu peplo indutus; est αὐτοῖα epithet. metaph. nempe in crepusculo; superactis enim die dicitur ροδοδάκτυλος, ὕλα, ὁ καὶ ἡ, α. 476. à κρόκος, υ, ὁ, crocus, et πέπλος, υ, ὁ, peplum.

5 Θίαωα, idem quod θεά, ἄς, ἡ, dea.

8 Διακέρσας, discindere, intersecare, *Æol. pro διακείραι. Æoles enim in futuro primo quintæ conjugationis verborum in λω, vel ρω, inserunt σ. κείρω, tondeo, scindo, fut. κερῶ, Æol. κέρσω, retracto eccentu; inde ἐκέρσα. sic κέλσα, Odys. i. 149. à κέλλω.*

9 Αἰνέω, aliquantulo approbo, assentior.

12 : Πληγείς, εἶσα, ἐν, saucius, percussus, vulneratus, part. aor. 2. pass. à πλήσσω, percutio.

13 Τάρταρος, ἄρη, ὁ, Tartarus, profundissimus inferorum locus; à ταρασσω et ταραῖω, quia exterret et tremefacit; vel (ut Coulon vult) quia omnia ibi perturbata sunt; vel à ταρατρίζειν, frigore tremere, nisi malis hoc ab illo fieri.

Ἡσρόεις, εἶσα, ἐν, tenebrosus, caliginosus; ab ἡῖρ, ἑρος, ὁ καὶ ἡ, tenebrae, apud poetas, ut et ante dictum est,

14 Βέρεθρον, Attic. pro βάρεθρον, ἄρη, τὸ, fossa, profunditas, locus in terrâ excavatus; sed peculiariter fossa, aut terra hians: propriè fult

fuit locus Athenis valdè profundus, in quem rei deturbabantur.

Metaph. pro exitio seu pernicië sumitur; dicitur quasi ἀβαθής, non adeundum; vel παρὰ τὸ βαθύς, profundus.

Σειρά, ας, ἡ, catena; dicitur quasi εἰρά, ab εἶρω, necto; σπειρή, 19 Ionicè.

Ἐξάπτω, fut. ψω, adnecto, alligo; aliquando appendo, ut ἡδε; 20: ἔξαπτεσθε, 2. pl. præes. imperat. pass. ab ἀπτω, necto.

Πόν, ε, τὸ, montis cacumen; παρὰ τὸ περιρρέεσθαι τοῖς ὄμβροις. 25

Μετήρορ, ὄρε, ἡ καὶ ἡ, sublimis; μετέρον, ε, τὸ, absque i sub- 26- scripto, poetice pro μετέρον, quod instabile, tanquam in aëre suspensum; item pro suspensio et animo dubio; ἀμελᾶ ἐν αἰέρω, attollo, ex quâ fit αἰέρω: sed mutato α in ε, et ο in ω, fit μελέωρος: vel ab αἰώρεα, ab αἰέρω, dicuntur μελέωρα, τὰ, quæ sunt supra nos in aëre; ut nubes, grando, cometa; vel, ut alii, ab εἰώρεα, 3. pers. imperf. act. hinc ἐράω, quoniam quod sublime est perspicui potest.

Τιτῶσκειαι collineo, præparo, ἡδε. Vid. γ. 80. 41

Ὀκυπέτης, ε, ἡ καὶ ἡ, celeriter volans, qui rapido cursu fertur, 42 aded ut volare videatur; ab ὠκύς, εἶα, ὃ, ἀντὶ, et πέτομαι, volo: est epitheton equorum, qui etiam dicuntur ὠκύποδες.

Ἐθειρα, ας, ἡ, coma, cæsaries; dicitur de jubâ equorum, ut ἡδε; ab ἐθειρομαι, comam nutrio (nisi malis hoc ab illo), vel potius ab ἐθέρω, aliquid ex consuetudine facio; non enim sunt ἐθειραι, quælibet coma; sed κόμαι αἱ ἐξ ἐθὺς ἐπιμέλειας ἀξιάμεναι.

Γένω, per syncop. et aphær. pro ἐγένετο, 3. sing. aor. 2. med. 43 pro ἐλαβεν, accepit, aut, secundum alios, pro εἴλετο, vel ἐλετο, pleonastico literæ γ, exempto ε, et λ in ν converso, more Dorico; idem dicunt ἦνθε pro ἦλθε: aliquando significat ἦλθε, venit.

Ἰμάσθλη, ἡς, ἡ, scutica, flagellum loreum; ab ἰμάσσω, percutio, flagello, β. 782. ab ἰμάς, ἄνλος, ὃ, lorum, γ. 371.

Πολυπίδαξ, κος, ὃ, fontibus scatens; ἀπίδαξ, ακος, ἡ vel ἡ, fons, 47 aqua saliens, ἡδε et alibi. Ἰδὴν δὲ πολυπίδακα, in Idam abundantem fontibus. Hymn. in Pana 30. ἐς Ἀρχαΐην πολυπίδακα: est, et πολυπίδακος, ακος, ἡ καὶ ἡ, v. 59 ἐσσειονίο πόδες πολυπίδακα Ἰδης.

Θυγείς, εσσα, εν, in quo sacra fiant; ἀθύω, sacrifico; vel θυ- 48 μὸς θυγείς, ara odorata; nam θύος aliquando significat suffumens. Vid. ζ. 271.

Πρύφα, statim, celeriter; παρὰ τὸ ῥίπλειν ἐαυτὸν διὰ τάχος, præ- 54 cipitare gradu concitato, ut πρύφα ἀκρύπτω: projicio, præcipito.

Ἀπὸ αὐτῷ, ab illo tempore; vel, post illud.

Χρειώ, Ionic. idem quod χρεῖα, ας, ἡ, opus; item necessitas; 57 ἡ χράομαι.

Ὀίγγυντο, aperiebantur, 3. plur. imperf. med. poet. pro ὠγγυντο, 58 verbi οἰγγυμι pro οἶγω.

Ἐτίταινε, tendebat, attollebat. 3. sing. imperf. verbi τίταίνω. 69

Τανηλεγής Σάναλος, mors longum somnum afferens; ἀτταίνω, 70 tendo, extendo, et λέγω, cubare facio.

Ἐρῶ, propendeo, inclino, vergo; propriè de statera seu lance 72 dicitur, ut ἡδε.

Ἀερθεν,

- 74 Ἀερόθεν, *Bosol.* pro ἡιρόθησαν, sublata erant, 3. plur. aor. 1. pass. verbi αἰεῖω.
- 75 Ἐκλύπε, *Dor.* pro ἐκλύπει, sonabat, imperf. verbi κλύπειω, pulso sonitum cieo, strepo, resono, tono, ut ἡς; ἀ τύπλω, tundo; per pleonasm. τῷ κ.
- 76 Σέλας, αἰος, τὸ, fulgur, lumen ignis; παρὰ τῷ στίω, quatio, et ἔλη, ἡς, ἡ, splendor ignis; ἐστὶ ἐνιμ σέλας σσιομένη ἔλη, inquit *Eustath.*
- 79 Μεινέτην, manebant, 3. dual. imperf. *Ion.* verbi μένω.
- 80 Κύρος, υ, ὁ, ventus secundus flans à puppi; ἀ ὅρα, ᾧς, ἡ, can-da; est enim puppis veluti cauda navis; sed ἡς præsidium, aut custos et inspector; ἀ ὅραω.
- 83 Κακιορυφὴν, id est, καλὰ κορυφὴν, in vertice.
- 84 Κράνιον, ιω, εὐ, calva, sedes cerebri; interdum exponitur caput; ἀ κόρηνα ἦν, τό. Ἐμπέφω, *præf. med.* ab ἐμψέω.
- Καίριος, ια, ιον, lethalis, ut dicitur *pride.*
- 85 Ἀνίπαλλο, resiliit, erectus est; *derompos.* ἀ ἀνὰ pro ἄνω, sursum, ἐπὶ, et ἄλλο, quod factum est per syncopen ex ἄλαλο pro ἡλαλο, ind. 2. med. verbi ἄλλομαι, salio; tenuatur autem ἄλλο, ob sequens τ.
- 87 Παρηγορία, ας, ἡ, habena seu lorum equi. *Vid. παρήγορος, η.* 156.
- 89 Ἴωγμος, vel ἰωχμός, ὦ, ὁ, pro διαγμός, per *aphæ.* τῷ δ, per-secutio, tumultus bellicus, turbatio; ἀ ἰωκή, ἡς, ἡ, idem, s. 321. hoc autem ἀ διώκω, expello, insequor; ἀ δῶ, idem.
- 94 Μεταβάλλω, inverto, adverto, ut ἡς, per *tnesin.*
- 104 Ἠπειδανός, ἡ, ὄν quasi ἀπειδανός, claudus, infirmus, sensibus captus, stolidus, ab α privat. et πεδανός, ἡ, ὄν, firmus; quod ἀ πέδον, υ, τὸ, solum; vel ἀ πέδον, quasi πόδον, ἀ πῆς. Βραδύς, εἴα, ὦ, tardus; ἀ βαρύς, εἴα, ὦ, gravis, *metathesi* τῷ ρ, et pleonasm. τῷ δ, hinc βραδυῆς, ἡς, ἡ, tarditas, τ. 411.
- 109 Κομῶ, curo, curam gero; item nutrio, alo; κομῶν, 3. dual. *præf. imperat.*
- 114 Ἀγαπήνωρ, ορος, ὁ, amans fortitudinis, virtutis, vel viro-
rum amans; ἀ ἀγαπάω, amo, et ἡνορέα, ας, ἡ, virilitas; ἀ ἀνὴρ, vir; est et proprium, β. 609.
- 122 Ἐπρώθησαν, retrocesserunt; 3. plur. aor. 1. ab ἐπρώω, irruo, recedo, cesso, iuhibeo.
- 124 Πόκασε, stipavit, obscuravit, 3. sing. a. 1. *Ion.* verbi πινάζω.
- 126 Μιδέπω, sequens per vestigia quæro; ἀ ἐπομαι, sequor.
- 127 Δευρόθην, indigebant, 3. dual. imperf. *Ion.* verbi ποῖ. δεύομαι. Σημανῶρ, ορος, ὁ, ἡς, rector. *Vid. δ. 431.*
- 129 Ἐπείβαινω, ἡς, ascendere fecit, ἐπέβησε, 3. sing. aor. 1.
- 130 Ἀμηχανος, χά·υ, ὁ χῆ ἡ, qui nihil moliri novit, simplex, mi-nimè solers; ἡς ἔργα ἀμηχανα, ardua opera perniciem certam afferentia, aut quæ omnia artificia et commenta superant; ἀ α privat. et μηχανή, ἡς, ἡ, artificium. *Vid. κ. 167.*

Σπράζω;

Σηκέλω, stabulo includo; σήκασθην, *Bacot. pro ἐσηκέσθην*, 181
3. pl. aor. 1. pass. à σηκός, σ, έ, stabulum, propriè ovium et caprarum: dicitur quasi σηκός, ab ἱσημι' sic et deorum fana σηκοὶ dicuntur. quodd ibi eorum simulacra statuuntur.

Βρονταῖω, f. ἴσω, tonio; à βροντή, tonitrua, à βρέτω, marmoro. 183

Φλόξ, γός, ή, flamma, fulgur; à φλέγω, uro.

Θεῖον, σ, τδ, sulphur. *Ion. Θεῖον et Θήιον' sic nominatum δια τδ θεῖον εἶναι, ut quidam volunt: hinc Θεσιόω, f. ωσω, sulphure fumigo, Od. χ. 482.*

Καταπήλην, collegerunt se, 8. dual. aor. 2. ab ἵπημι, volo. 186
*Metaph. de iis dicitur qui cursu rapido feruntur, ut de equis; κα-
πισημι, devolo, volando descendo, vel delabor, collabor.*

Ἀλκή, ής, ή, hęc, victoria. 149

Φεζεύμενος, *Dor. pro φοβόμενος, έπη, ενεν, fugatus; à φοβέω.* 149

Ἀπειλῶ, f. ἴσω, glorior. *Vid. α. 160.* 150

Στονόεις vel στενόεις, εσσα, εν, gemebundus, suspiriosus; à σόνος. 159

Ἔδρα, ας, ή, sedes; ab ἔω seu ἔζομαι. 162

Κρέας, ατος, τδ, caro.

Ἀντιέτυζο, similis eras, 2. s. plusq. perf. pass. à τέτυμαι, sum; 163
praet. v. τεύχω' αντι autem aequalitatem significat in compositione.

Ἐρῶ, *vid. ζ. 348. in ἀπόρρε.* 164

Γλήνη, pupilla oculi, oculus ipse, virgo, pupa: ἀσθενής κόρη dicitur quasi αἰγλήνη, ab αἶγλη, splendor; vel per syncop. *παρὰ τὴν γαλήνην, quia serenitas mentis in oculo maximè conspicitur: hinc ω 192. γλήνεα, res ornatae, spectaculo dignae imagunculae.*

Δαίμων, ονος, δ χς ή, hęc, infortunium, fortuna, sors vitæ. 166

Οὐδενόσωρος, ώςω, δ χς ή, nullā curā dignus, contemnendus, 178
minimè curandus; ab ὅδε:ς et ὥρα, cura: est etiam ὑδενόσωρος, qui ne uno quidem momento durat, quod ab ὥρα, tempus, derivatur; sed non apud Hom.

Ἀτύζομαι, fut. ζομαι, hęc, stupefio, praefocor: sed propriè ter- 189
reor. *Vid. ζ. 38.*

Ξάνθος, à ξανθός, ή, όν, flavus. 184

Πόδαργς, à πῦς et ἀργός, ή, όν, velox, ut hęc.

Αἶθων, ab αἶθω, uro.

Λάμπε, à λάμπω, splendo.

Κομιδή, ής, ή, cura: aliquando cura cibi tantam, ut hęc, nutri- 186
tio, receptio; à κομίζω, curo, porto, veho; à κομίσω, idem.

Μελίφρων, ονος, δ χς ή, suavis, hęc, ad inanimata. 188

Πυρός, σ, έ, triticum, frumentum: quasi στυρός pro σπορός, à στείρω, semino.

Κανών, regula, norma, examen; propriè quod est supra truti- 193
nam; hęc manubrium, scilicet illa virgula quā clypeus tenebatur: sic dictum, quodd ita collocabatur ut in aequilibrio teneretur clypeus.

Αὐτονυχὶ vel αὐτονυχσι, eadem nocte, hęc nocte. 197

Θρόνος, σ, δ, thronus, solium, sedes augusta; à θράω, sedeo; 199
dignitas ipsa illius qui est in tali sede.

Ἀνάχοιλο, tristaretur, 3. praes. optat. ab ἀνάχω, quod fit per 207
poeticam reduplicat. ab ἀχίω, doleo: vide ἀναχίζω, ζ. 486.

Ἀσίστης,

- 200 Ἀσπερότης μὴ σπλούμενος ἐν τοῖς λόγοις, in dicendo intrepidus; vel cum aspero ἀσπείρης, mordax in verbis, audax; ὁ καθ'απλόμηνος ἔπει, perstringens dicto; ab ἀπλόμαι, attingo, apprehendo, gusto, tento, id est, lædo, incendo, et ἔπος, εὖς, τὸ, verbum.
- 211 Ἐπειθὲ pro ἐπειδὴ, postquam, quoniam.
- 214 Πλήθεν, repleti erant, βαροί. pro ἐπλήθησαν, 3. pl. cor. 1. poss. verbi παλήθω, f. ἴσω.
- 217 Κήλεος, κ. κ. urens, splendens; ἀ κηλόν, siccum, quod ἀ κείω vel ἀ κηλόν, telum ligneum; dicitur et metri grati κήλειος, o. 744.
- 222 Μεγακλήτης, εὖς; ὁ κ. ἡ, magna cete habens, aut magnus similitudo, ceti instar; ἀ μέγας et κήτος, εὖς, τὸ, cetus: hic navis dicitur μεγακλήτης φ. 22. delphinus μεγακλήτης.
- 223 Μέσσατος pro μέσατος, poet. idem quod μέσος, η, ον, medius. Γεγωνῶ, pro quo γεγωνῶν apud Homer. vocem edo quæ exaudiat. Præsens formatur ἀ γέγωνα, præl. mel. τῷ γνῶναι, per metath. pro γέγωνα γνωσῶς βοῶ, ita clamo ut intelligar, et exaudiat clamor meus. Ditymus inquit γεγωνεῖν esse τὸ εἰς πᾶσαν γωνίαν ἀφικνεῖσθαι τὴν φωνήν γεγωνάμεν pro -εῖν. Ἀμφοτέρωσι, in utramque partem; ἀμφοτέρωδι, utrobique; ἀμφοτέρωθεν, utrinque.
- 226 Κάρτος pro κράτος, εὖς, τὸ. per metath.
- 227 Διαπρύσιος, ια, ὁ κ. ἡ, penetrabilis, auditui pervius: quasi ἀποπρύσιος, ἀ διαπρέωω quod ἀ πείρω.
- 228 Εἶδος, εὖς, τὸ, hic intelligitur μόνον, tantum.
- 230 Κενεαυχης, εὖς, ὁ κ. ἡ, vana glorians; ab αὐχέω, glorior, et κενός, η, ον, vacuus, inanis.
- Ὅποτε, olim, quando, indefinitè, poet. ὁπότε.
- 231 Ὀρθόκραϊρος, caput erectum habens, vel cornua erecta habens; ab ὀρθός, η, ον, rectus, et κραῖτα, caput; -ων pro ὦν Doric; hic βῶν ὀρθόκραϊρων, boum erecta cornua gestantium: σ. 3. naves dicuntur ὀρθόκραϊραι nam κραῖτα est etiam aliquando antenna.
- 232 Ἐπισεφής, coronatus, coronā impositā cinctus: κρητῆρας ἐπισεφείας, id est, crateres ad summum usque labrum impletos, ut cincti coronā impositā videantur; ab ἐπισέφω quod ἀ σέφω.
- 233 Διακόσιοι, ducenti, pro quo διηκόσιοι, αι, α, idem; ἀ οἷς, duo, et ἑκατόν, centum.
- 235 Ἐνιπρήθω, f. ἴσω, poet. pro ἐμπρήθω, incendo.
- 237 Ἄσας, affluxisti, 2. s. a. 1. poet. locali longā in duas breves soluta; ab ἄ:ω, lædo; α. 1. ἄσα, per α longum Dor. et solut. ἄσα, vel ab ἄσχω pro ἄτω, utrumque ab ἄτω, lædo, noceo.
- 240 Δημός, pinguedo, adeps; ἀ δαίω, comburo: quia adeps in sacrificiis comurebatur; sed ὄϊμος, populus, β. 198. ἀ δέω, ligo.
- 243 Ἀῖπερ, saltem.
- 247 Ἀετός, et αἰετός, ῥ, ὁ, poet. aquila, fit ἀπὸ τῷ αἰσσω, ruo, cum impetu feror; vel παρὰ τὸ αἰεῖ ἐτεὸς εἶναι, quia per aquilam certissimum est argutum, ut. Homerus affirmat hoc in loco; vel quid sit semper vera, sui que similis.
- 250 Πανομφαῖος, α, epithet. Jovis, Panomphaeus; ἀ πᾶς, πᾶσα, πᾶν, et ἐμφή, ἡς, ἡ, divina vox, responsum à Deo datum; quod dicitur

dicitur quasi ἡ τὸ δὴ φαίνεσθαι, ostendens id quod est: quia autem omnis ὅσσα, et ὁμῶς, ad Jovem referebatur: vel quia omnium voces Jupiter audiat; seu, quod omni voce et lingua colatur, dicitur Panomphæus Jupiter.

Ἐπειμένοι, *proprie*, induti; *ab* εἶμαι, indutus sum; *præter.* 262
pass. *ab* εἶω, induo.

Εἵνατος, *poët.* pro ἔννατος, ἀτή, ατον, *onus*; *ab* ἐννέα. 266
Παλίνονος, η, ον, reflexus; ἂ πάλιν et πείνω.

Ἰπεκφέρω, clam effero, sensim effero, *ut hic*; *ab* ὑπὸ, ἐξ, et φέρω. 268
Δύσκειν pro ἔδυσκειν, 3. *sing. imperf.* ἂ δύσκειω, *poëtico verbo*, pro 271
δύνω vel δύω, adire, ad aliquem se recipere.

Κρυπιάσκω, cooperio; ἂ κρύπλω, *idem.* 272

Πελάζω, *fut.* σω, appropinquo; *hic*, *transitive*, dejecit. 277

Ὀλέκω, perdo, exitium afferō, perimo; ὀλέκομαι, pereō; *ab* 279
ὀλλυμι.

Εὐκλεία, ας, ἡ, bona fama, gloria; *ab* εὖ et κλέος, εἶος, τό. 285

Πρεσβεῖον, *Ion.* pro πρεσβεῖν, σ, τὸ, honorarium, quod mere- 289
tur is qui maximus est natus; *vel in genere*, quo aliquis honoratur,
veluti major natus; ἂ πρεσβύς, υός, *sed Attice* εως, ὁ, senex, le-
gatus. *Vid.* δ. 59. et ε. 721.

Τρίπες, οδος, ὁ καὶ ἡ, tripes, pro quo *poët.* τρίπος, χ. 164. ἂ 290
τρέις et πῶς.

Ὀμὸς, ἡ, ὄν, aliquando significat *idem*, *ut hic.* 291

Ἀρηϊόος, σ, ὁ καὶ ἡ, bellicosus; *ab* ἄρης, εος, ὁ, et δοός, α, ὄν, 298
velox; *est et* Ἀρηϊόος *proprium*, η. 8.

Ἀυσσηΐηρ, rabidus, rabiosus; ἂ λύσσα vel λύττα, rabies, *proprie*, 299
ille rabies quæ canes sub caniculâ, solos omnium animalium, agi-
tat; *transfertur etiam ad homines, et alia animalia furorem ex*
contagione morsûs rubidi canis concipientia; dicitur λύσσα παρὰ
τῇν λύσιν λολισμῶν, quod rabies rationem perimat ac dissolvat.

Ἰάλλω, et ἰαπῶ, *idem*; *ab* ἵημι. 300

Ὀπνίσσμαι, ineor, matrimonio habeor, comprimor; *ab* ὀπνίω, 304
coëo.

Μήκων, ωνος, ἡ, papaver, ἂ μήκος, εος, τὸ, *id est*, ἂ longitu- 306
dine. *Vid.* η. 155.

Ἐτέρωθεν, ex adversâ vel alterâ parte; ἐτέρωθι, alibi, alio loco;
ἐτέρωσε, alteram in partem; *ab* ἕτερος, ἐρα, ερον.

Κῆπος, σ, ὁ, hortus, ἂ κάπος, ventus et aura. *Coul.* τόπος 306
καταπνευόμενος.

Νόια, α νοῖς, ἰδος, ἡ, *idem*, videlicet humiditas; ἂ νότος, σ, ὁ, 307
Auster; quod ἂ νῶ, fluo, no: ventus australis imbres parturit.

Πήληξ, ηκος, ἡ, galea; ἂ πάλλω, vibro, quod vibrari solet. 308

Πατασφάλλω, errare facio, diverto, avertō; *παρέσφηλεν*, 3. 311
sing. aor. 1.

Ἀπείργω, *poët.* pro ἀπέργω, *ab* ἀπείργω, arceo, prohibeo, di- 325
rimo, ex εἶργω, arceo.

Ὀκρυόεις, *idem* quod ὀκρυόεις, *antè.* *Vid.* δ. 518. 327

Ναρκάω, *f.* ἴσω, torpedine affectus sum, obtorpesco; ἂ νάρκη, 328
ης, ἡ, torpedo: piscis, cujus natura ea est, ut propius accedentem,
et

et se tangentem, obstupefaciat; sæpè pro torpore et stupore νάρη, capîtur; ναρκῶω, torpelacio.

334 Βαρία, graviter, *adverb.*

336 Ἴθυσ, rectà, *regit genit. ut hîc.*

337 Βλαμεαίνω, torvè aspicio, trucibus oculis circumspectio, terreo aspectu, proprium leonibus; à βλέπω *sed Etym. derivat à βρέμω, fremo*

340 Δοκῶω, insidior, obœrvo, *ut hîc: video, animadverto, videor; sed poet. à δοκάζω, œrvo.*

342 Ὀπίσθρος, ἔσθ, ερον, posterior; ὀπίσθαλος, ἀτη, ατον, postremus; *ab ὀπίσω, retrorsum.*

344 Δάμην, *ισπείτ. pro ἐδάμνησαν, 3. plur. aor. 2. verbi δαμνάω vel δαυάω, domo, subig.*

348 Ἀμφιπεριγρόφα, *Ion. pro ἀμφιπεριγερόφα, ab ἀμφιπεριγερόφω, circumverto, decomp. à γρόφω, verito.*

353 Κεκαδήστουαι, *est fut. 1. med. verbi κεκαδῶ, per anadiplosin, πτω, à καδῶ, fut. 2. verbi κάζω, σπνο; vel e-τ κεκαδήσομαι pro κεκηδήσομαι, fut. 1. med. verbi κηδέω, per anadiplosin. et conversionem Ionicam τῷ η in α: vel est paulò post fut. ejusdem verbi: est et κεκαδῶ, κεκαδήσω formatum secundum eundem modum à verbo χάζω, retrocedo, devito, privo, conversione χ in κ, Odys. φ. 153.*

Ἰσάτιον, tandem, postremò, *ab ὕστατος, ἀτη, ατον, postremus; quod ab ὕστρος.*

355 Ριπή, impetus, vis; à ῥίπτω *sed propriè, jactus sive ictus teli. Ἀνεκτῶς, tolerabiliter; ab ἀνέχω.*

358 Θυμὸς, ὤ, ὅ, sæpè pro vità, *ut hîc.*

359 Φθίμενος pro ἐφθιμένος, η, ον, interfectus, moriens; *detracto augmento, et mulato accentu; vel φθιμενος per syncop. pro φθιόμενος est et φθεισθαι, à φθῆω idem, ι. 246. quod alii tamen legunt φθισα, à φθίω, et φθῆϊτ', Odys. λ. 329. πρὶν νιξ φθῆϊτ', antè nox periret, id est, præteriret; φθίω autem corumpo, perdo, interficio; à φθίνω, idem.*

360 Οὐμὸς, *per synæresin pro ὁ ἐμὸς: sic τὸ μὸν, Batrach. 25. pro τὸ ἐμὸν, meus.*

361 Ἀλιτρός, ὤ, ὅ, peccator, iniquus, *ab ἀλιτέω, pecco.*

Ἀπερρωεύς, ἔως, ὅ, qui impetum alicujus impedit, *ab ἀπέρραιω, discedo: quod ab ἐρρωέω, eo, fluo, impetu feror, cesso, retrocedo, inhiheo, avertō, repello.*

366 Πευκάλιμος, λίμη, λιμον, amarus, prudens, cantus; à πεύκη, ης, ἡ, picea amaritudo: *quia autem πεύκη est arbor immortalis virore, et folio tam crasso duroque ut frigori resistat, inde dicitur μεταφρ. πευκάλιμος, prudens, præsagus.*

367 Πυλάρτης, υ, ὅ, habens portas validas et bene compactas; à πύλη, ης, ἡ, porta, et ἄρω, apto, adapto; *epithet. Plutonis.*

Προὔπεμψεν, *Att. synæres. pro προέπεμψαν, 3. sing. a. 1. verbi προπέμπω.*

369 Αἰτῆς, ἡ, ὄν, *idem quod αἰτὺς, antè, β. 538.*

370 Ἐξανύω, *fut. σω, perficio; ab ἀνύω, idem; est etiam ἀνύτω, et ἀνύτλω.*

Γένειον,

Γένειον, *ε*, τὸ, mentum, mala, barba; ἀ γένος, *υ*ος, ῥ, mentum, 371
mala, acies gladii; ἢ καὶ γενειήσαντα, *Odys.* *ε*. 175. pubescentem,
barbatum; ἀ γενειάω, barbatus sum.

Ἔσαι, ἢ καὶ intellige χρόνος, tempus. 373

Ἐπέντυε, *junge*, 2. *sing. imperat. verbi ἐπενύω*. 374

Κορίσει *pro* κορήσει, *per epallagen*; aut *pro* κορίσει *per syn-* 379
corpen: nam *in fut. est* κορήσω, et κορίσω, satio, saturo.

Σάρξ, κός, ῥ, caro, *sive hominis sive brutorum*; quasi σὺρξ, 380
quia pellis ab ea ed σῦρσαι.

Μέκον, crepauerunt, *Ion. pro* ἔμκον, 3. *plur. aor. 2 verbi μυκᾶω*. 393

Κέντησεν, *ε*ος, ὁ καὶ ῥ, stimulis agitatus, *ex κέντηρον*, *ε*, τὸ, et 396
εἶκω, cedo.

Τυίθω, *fut. ὦσω*, claudum facio, membra frango, debilem 402
reddo; ἀ τυίον, *ε*, τὸ, membrum, *γ*. 34.

Μάρπτω, *fut. ψω*, capio, comprehendo; *sed* ἢ καὶ, imprimo. 408

Ἀπαλλέομαι, et ἀλλέομαι, *fut. ἥσομαι*. *Vid. ε*. 418.

Ἐνικλάω, infringo, interrompo; *ab ἐν*, *poet. pro ἐν*, et κλάω, 408
frango.

Ἄελλοπος, ὅπως, ὁ καὶ ῥ, velox, *proprie* procellipes, velox tan- 409
quam procella, *ab* ἄελλα, *ης*, ῥ, procella, et πῆς; ἢ καὶ Iris dicitur
αἰελλοπος; *Hymn. in Vener. Ἰστος dicuntur αἰελλίποδες*.

Πολύπλυχος, ὅπως, ὁ καὶ ῥ, multipliciter duplicatus; ἀ πλύσσω, 411
duplico; *ita dicitur Olympus, quia habet multas eminentias et de-*
clivitates, vel multos cavosque recessus; sunt enim αἱ πλυχαί, mon-
tionum sinus, et convalles.

Μέμαλον, *per syncope. pro* μεμήκαλον; ἀ μέμακα *ante*, *α*. 390. 418

Ἀδδεῖς, *ε*ος, ὁ καὶ ῥ, intrepidus; *ab α* *privat. et* δῆος, timor. 423
Vid. η. 117.

Τολμάω, *fut. τολμήσω*, audax sum, audeo; ἀ τόλμα, audacia. 424

Ἀντα, ἢ καὶ, contra.

Ἀποφθίσθω, *pro* ἀποφθίσθω, *praes. imperat. ab* ἀποφθίσθω. 429

Βιώτω, 3. *pr. imperat. ἀ* βιώθω, *aor. 2. quasi ἀ* βίωμι; ἀ βιώω,
vivo; *legitur etiam* βιώναι, et β.ύς; *thema autem* βίωμι *in usitat.*

Ἰάπτω, *ης*, ῥ, praesepe, praeseptum; ἀ κάπτω, avidè comedo. 434

Ἐνώπια, τὰ, parietes domus, qui sunt è regione januae: *ut* ἢ καὶ; 435
ἐνώπιον. idem quod ἐνώπῃ, *coram*; *quasi ante oculum*; *ab* ὠψ,
ὀπός, ὁ; *hinc* ἐνώπιδιως, *perspicue*, *Odys.* *ψ*. 94.

Κλισμός, ὅς, ὁ, lectus in quo recumbi potest, sella recubitoria, 436
ut ἢ καὶ; ἀ κλίνω.

Μίγδα, mixtum, *pro* μίγδην, *Hymn. in Merc.* 491. ἀ μίγνυμι. 437

Τελιμένος, *η*. *ον*, *part. ἀ* τελίμηναι, *praet. pass. ἀ* τιέω, *punio*, do-
lore afficio; *quod* ἀ τιώ; *hinc* τελίμηνον, 447. *τιέω habet praet. τε-*
λιμηναι, per syncope. τελίμηναι unde 13. *τελιμῆτες; τελιμῆνον v.* 426. *ἀ* τιώ.

Εὐτροχος seu εὐτροχος, *ε*, ὁ καὶ ῥ, bene currens, velox, volubilis; 438
ab εὖ, bene, et τέροχα, *praet. med. verbi* τρέχω, *curro*; εὐτρέχα-
λος, *idem*; *sed apud Homer. est* rotundus, *Iliad.* *υ*. 496. εὐτροχάλη
ἐν αἰσῇ, *in rotandâ aëre*.

Θῶκος, *ε*, ὁ, sedile, solium; *idem quod* θάκος; *hoc verò ἀ* θά- 439
άσσω, *sedeo*, *celeriter in sedile inailio*; *est etiam* θῶκος, *conses-*
sus,

- sus, *Od. ε. 8.* dicitur quasi θόακος, à θοάζω, idem quod θαάσω à θοός, à, όν, velox.
- 441 Ἀμεινωμοῖσι, pro ἀνὰ βωμοῖσι, pro ἀνὰ βωμοῖς, ad altaria, vel super.
- Λῖς, λιλός, ό, lineum tegumentum, subtile linteum; sed secundum quosdam, λῖτα est accus. plural. à λῖτον est etiam λῖς, leo, cuius accusat. λῖν, λ. 480. et λῖς, oxyt. per apoc. pro λίσση, lævis, *Odyss. μ. 64.*
- 447 Τίθ' per apostroph. pro τίπτε, cur, pro τίποτε, quid tandem? si enim duæ tenues apostrophatae vocali aspiratae præcedant, antæ mutantur in aspiratus: ut νύχθ' όλην, χ. 102.
- 454 Μέρμηρα dicuntur quæ sollicitum reddunt: à μέρμερος, curiosus, anxius percunctator et indagator; à μερμαίρω, anxie dubito, μ. 195.
- 457 Ἐπέμυξαν, gemebant. *Vid. δ. 15.*
- 460 Ἦρει, 3. sing. præf. imperf. ab αἰρέω, capio, teneo.
- 461 Ἐχαδε, à χαίω, quod hic significat capax sum, contineo: legitur autem in hac significatione, α. 2. ut hic, et f. 2. χαδέειν, ξ. 34. et præf. med. κέχανθα, ψ. 268. dicitur autem σκάζω in hac significatione per παραγωγ. à σχῶ, contineo, ut σχάζω à σχῶ, traduco.
- 476 Στεῖνος, εος, τό, angustia, via angusta; à στενός, angustus.
- Πῖπλω aliquando significat interficior, occido, prosternor, ut hic.
- 480 Ὑπερίων, όνος, ό χ' ή, supergrediens; epitheton solis, τῷ ὑπεράνω ἡμῶν ίοντος, supra nos sese moventis; aliquando usurpatur absolute pro sole, ut *Odyss. α. 24.* οἱ μὲν δυσομένω ὑπερίονος, οἱ δ' ἀνιόντος, alii quidem occidentalis solis, alii verò orientalis.
- 483 Κύντερος, έρα, ερον, impudentior; superl. κύνιαλος, άτη, αλον, à κύων, κυνός, ό χ' ή, canis.
- 488 Τρίλιςος, et τρίλιςος, ε, ό χ' ή, multum capitus; sed propriè, ter petitis votis, peroptatus; à τρεῖς et λίσσομαι, precor.
- 491 Ἐν καθαρώ, intelligitur loco.
- 504 Ἐδωδή, ης, ή, et έδω, metri gratià, είδαρ, αλος, τό, et έδωμα, αλος, τό, cibus; ab έδω, edo.
- 508 Μέσφα, poet. adv. pro μέχρι idem, donec, usque ad, regit gen.
- 512 Ἀσπεδς, adv. negligenter; ab α privat. et σπεδῆ, studium.
- 513 Βέλος, εος, τό, hic vulnus; vel dolor ex ictu; ut et ξ. 439.
- Πέσσω, aliquando medeor, mollio, demulceo. Metaphora à cibus multo tempore relentis in ventre.
- 517 Ἀγγελλόντων, Att. pro ἀγγελλέτωσαν sic etiam καιόντων, 521. Attici pro tertii plurali imperat. uluntur genitivo plurali participii.
- 518 Πρωθήκης, ε, ό, et πρωθήκος, ε, ό χ' ή, qui primos pubertatis annos agit, puber; à πρωτός et ήκη, ης, ή, pubes.
- Πολιοκρόταφος, ε, ό χ' ή, canum caput habens; à πολίος, à, όν, canus, et κροτάφος, άρε, ό, tempora capitis.
- 520 Θηλύτεραι, compar. passim apud Homer. pro positivo θήλειαι θηλύτεραι γυναῖκες, id est, fœminæ; quidam autem exponunt θηλύτερος, effœminator, in venerem pronior, tenerior, mollior. *Vid. Σήλυς, β. 767.*
- 524 Ὑγιής, εος, ό χ' ή, sanus, etiam sincerus, verus. Illud notandum,

dum, ὅγιός Græcos id omne quod probatur vocare: unde proverb.
ὅγιός μηδὲν, ὅγιός ἅδ' ἐν, cū omnia displicent, Constant.

Κηρεσιφόρητος, ἦτε, ὁ κ' ἦ, Fatis agitatus vel adirectus. Hector 527
vocat Græcos κύνας κηρεσιφορήτης, canes à Fatis et Parcis contra
Trojam adirectos; ὅς κῆρας φορέσει, ut sequitur in proximo carmine;
à φορέω, agito, fero, et κῆρ, ρός, ἦ, sors, fatum.

Ἠοῖος, οἶα, οἶον, orientalis, matutinus; ἡοῖσι θωρηχθέντες, nos 530
manè armati.

Ἠωῖ, manè, diluculo, ante tempus constitutum; à πρὸ, antè;
jungitur sæpè cum genit.

Ἀύριον, cras; ab ἄω, fulgeo; vel ab αὔρα, ας, ἦ, aura. 531

Διαείσεται, perspectam dabit, fut. à διαίδω, seu διείδω, co-
gnosco, perspicio.

Οὐτῆβεις, εἶσα, ἐν, vulneratus, part. aor. 1. pass. verbi ὑτάω, 537
fut. ἦσω.

Ἀγήρας, ε, ὁ κ' ἦ, non senescens; à γῆρας, τος, τὸ, senectus; 539
est et ἀγήρως ejusdem signific. μ. 323.

Κελαδέω, fut. ἦσω, strepo, tumultuo, acclamo, quidam propriè 542
dici de fluminibus existimant, unde ῥόος κελάδων, φ. 10. à κέλα-
δος, ἄδω, ὁ, strepitus, tumultus, clamor, i. 543. item sonus mu-
sicus, à κέλωμαι, antiè. Hinc Diana vocatur κελαδευῆ, obstre-
pens, π. 183. propter tumultus venatorios.

Ἄσῆρ, ἔρος, ὁ, et ἄσρον, ε, τὸ, stella. Vid. δ. 75. 551

Σελήνη, ἡς, ἦ, luna; παρὰ τὸ σέλας νέον ἔχειν, quòd novam
lucem habeat; vel παρὰ τὸ σέλας αἰεὶ ἐν ἔχειν, Coul.

Νήνεμος, ἔμω, ὁ κ' ἦ, vento carens, tranquillus, serenus; hinc 552
νηνεμία, ας, ἦ, serenitas, ε. 523. à νῆ privat. et ἄνεμος, ἔμω, ὁ,
ventus.

Πρῶν, ρ. 747. et πρῶων, hìc pleonasmio τῷ ω, pro πρῶων, ὦνος, 553
ὁ, cacumen montis, vertex.

Νάπη, ἡς, ἦ, et νάπος, εος, τὸ, saltus, locus sylvestris, vallis, 554
montis clivus; deducitur à νῆ privat. et φάος, quasi νήφη, et νή-
φας, νήδως.

Ἰπερράγη, 2. sing. ind. 2. pass. à ῥήσσω, fut. 1. ῥήξω, ind. 2.
ἔρραγον, pass. ἔρραγην ὑρανόθεν δ' ἄρ' ὑπερράγη ἄσπερος αἰθήρ,
exponitur, sub æthere facta est nubium ruptio; seu, nubibus sub
æthere ruptis et dissipatis, serenitas in totà terrà illuxit, Eustath.

Αἰθήρ, ἔρος, ὁ, aër, æther; nonnunquam pro æthere, aère sereno
sumitur, ut hìc.

Εὐθρονος ἡώς, aurora pulchram sedem habens. 561

I. ΙΛΙΑΔΟΣ.

Φύλακη, ἡς, ἦ, custodia, præsidium; est et φυλάκη, prop. loci, 1
β. 700. quod à φύλαξ, ακος, ὁ κ' ἦ, custos; quod à φυλή, ἡς, ἦ,
tribus, ὅτι τὰς φύλακας αἱ φυλαὶ ἔχουσιν, quia tribus custodes, id
est, custodias habent. Vid. β. 251.

Φύξα, ἡς, ἦ, propriè, fuga cum pavore et timore. Ion. pro φυγή, 2
ἡς,

ἦς, ἦ, sicut φόβω pro φοίγω φόβω, φόβω κρυέντες ἐταίρη, socii frigidi timoris.

Ἐταίρος, υ, ὁ, ἀπὸ τῷ ἦθος, ut sit quasi ἡθαῖρος. Vide §. 240.

3 Βεβόληατο, ἀ βάλλω, percutio, pro ἐβέβλητο, inserto ο, et πωτατο in α. Ion. ἀ βάλλω· αὐτὸν pro ἐβέβλητο, ex βολέω, idem. Vide α. 284. hinc βεβόλημένος, 9. huius libri.

4 Ἰχθυόεις, εσσα, εν, piscosus; ab ἰχθύς, ὕος, ὁ, piscis; ab ἰχθεῖν, rectā ferri; vel ab ἴκεσθαι καὶ δύνειν· est enim animal πωλακίνηλον.

5 Ἄημι, verbum in μι, ab ἄω, ἡο, spirito; sit ab αἰώ· sed ubique servat longam vocalem, tam in voce activā quam passivā: ut hinc ἄηλον pro αἰελον· in infinitivo αἶναι pro αἰέναι, pro quo αἰμναι, ψ. 214. in imperfecto medio ἄηλο, sine augmento, φ. 386. hinc αἰτης, υ, ὁ, ξ. 254. flatus: ἀνέμων αἰτας.

6 Ἀμυδῖς, ἌEolicè pro ἄμα, simul, unā, pariter; etiam statim.

7 Κορβύω, et κορβήνω, in acervum colligo; ἀ κόρβος, ves, ἦ, acervus, agger.

Παρέκ, seu παρήξ, pro quo etiam scribitur wάρεξ, extra, foris; ἀ παρὰ et ἐξ· regit vel genit. vel accus. aliquando etiam sine causa.

Φῦκος, εος, τὸ, fucus, id est, genus herbæ marinæ, unde lana inficitur, alga; hinc φυκίαις, εσσα, εν, algosus, ψ. 693.

11 Κληῖδην, nominativum; ἀ καλέω, voco.

12 Τεληότες, ἀ τελειώς, pro τελικώς, υῖα, ὅς, per syncop. ἀ τέω ἀντὶ. Vide §. 437.

14 Μελάνυδρος, ὕδρω, ὁ χὺ ἦ, nigras effundens aquas; ἀ μέλας, αῖνα, αν, et ὕδωρ, αῖος, τὸ, aqua.

15 Αἰγίλιψ, πος, ὁ χὺ ἦ, altus, capris invius; epithet. petræ, quæ ἀ capris relinquitur quia fastigium non possunt consequi; ab αἰξ, γός, ἦ, et λαιπώ· est et Αἰγίλιψ prop. urbs Epiri, β. 633. adeò abrupto et excelso loco sita, ut αἰξ ἀπολίπη, ipsis capris inaccessam videatur.

Δνοφερός, ἀ, ὄν, obscurus, tenebrosus; ἀ δνόφος, caligo: quod ἀ νόφος, accessione literæ δ· hoc verò ἀ νέφος, συγπα; vel δνόφος, pro γνόφος idem, mutando γ in δ· vel δνόφες, quasi δνόφος, ἀ δονεῖσθαι τὰ νέφη, quòd volvantur nubes cum cælum caligine obducitur.

18 Ἐνέδγη, illigavit, implicuit, 3. sing. aor. 1. verbi ἐνδέω.

22 Ὀλλυμι, fut. ἔσω, aliquando est perdo, id est, amitto, ut hinc; aliquando perdo, id est, perniciem infero.

32 Μάχομαι, f. ἡσμαι, aliquando gen. contendo, adversor, ut hinc.

35 Φάς, participium; ἀ φημί, dico.

Ἐμεν, Ion. pro εἶναι.

43 Παρ, pro wάρες, adest.

47 Φευγόντων, Attic. pro φευγέτωσαν, pres. imper. Vid. §. 517.

49 Εἰλήλυθμεν, pro εἰληλάθμεν, poet. Vide α. 201.

53 Περ, subintellige πάντων.

54 Ἐπλευ, per syncop. pro ἐπάλω· hoc verò Ion. vel Dor. pro ἐκίλω, ἀ πέλονται.

56 Πάλιν, contra, hinc, wάλιν ἐρέειν, contradico.

63 Ἀφρήτωρ, ορος, ὁ, qui ab omni societate cum hominibus abhorret,

ret, sine cognatione: *ab à privat. et φρήτωρ, Ion. pro φράτωρ, ερος, ó, contribulis: quod à φράτρία, seu φαίρια, ας, ή, curia, conventus hominum, tertia pars tribus, apud Athenienses dictum secundum Bud. ἀπὸ τοῦ φράτος, à puteo: quod qui erant ejusdem φράτριάς communi puteo uterentur; secundum alios, quasi παλρία, à πατήρ, mutando π in φ.*

Ἄνεσις, s, ó χ, ή, sine domo, sine lare, incertis sedibus vagans; ab ἑστία, ας, ή, focus, lar, domus, familia; est et ἑστία, nomen Vestæ deæ

Ἀφρήτωρ, ἀθέμιτος, ἀνέσιός ἐστιν ἐκεῖνος, ὅς πολεῖμα ἔραται, Bud. exponit, nec in deos, nec in cives, nec in familiam suam est pius, qui bello delectatur.

Ἐπιδήμιος, s, ó χ, ή, versans in populo, popularis, civilis, domesticus, intestinus; hinc πόλεμος ἐπιδήμιος, bellum civile vel intestinum, w. 262. ἀρῶν γ'δ' ἐρίων ἐπιδήμιοι ἀπακλήρες, agnorum et hædorum publici raptores. Od. α. 194. δὴ γὰρ μιν ἔρανι ἐπιδήμιον εἶναι, ipsum aiunt peregrè esse. Eustath. exponit, peregrè profectum domi agere; hinc ἐπιδημίω, Odys. π. 28. sum in urbe, advenio, prodeò in lucem; à δῆμος, s, ó, populus.

Φυλακὴρ, ἦρος, δ, χ, ή, custos; à φυλάσσω, antè, 1. hujus libri. 66

Βασιλευτάς, rex maximus, regno dignissimus; à βασιλεύς, εἰς, ó, rex: est etiam comparat. βασιλεύτερος, augustior, qui regiam majestatem magis quàm cæteri præ se fert, 160. hujus libri. 69

Δαίνυμι, præbeo convivium, epulas do, α. 467. à δαῖνυ, per εἶος. pro δαίνυμι: est et δαῖνυ, ψ. 29. 3. pers. aor. 2. indic. 70

Ἡμέριος, ία, ιον, quotidianus; ab ἡμαρ, τος, τὸ, dies, poetice pro ἡμέρα. 72

ὑποδεξία, et Ion. ὑποδεξή, ης, ή, apparatus quo quis excipitur, commoditas vel opportunitas accipiendi; ab ὑποδέχομαι, excipere vel accipere epulis; à δέχομαι. 73

Πυκνῆς, prudenti, subintellige consilio. 76

ῥαίω, fut. σω, profligo, corrumpo, disperdo, destruo; διαῤῥαίω, idem. 78

Ἀμφὶ Θρασυμήδεα, Thrasyminedes, &c. ut antè, γ. 146. 81

Κηαῖο, 3. pl. aor. 1. med. à καίω, uro, incendo. 88

Μενεσιεύς, εἰος, ó χ, ή, animo gratus, seu animum permulcens; à μένος, εἰος, τὸ, et εἶκω. 90

Ὀνειαρ, αἰος, τὸ, utilitas, emolumentum: sed ὀνείαλα peculiariter usurpatur ab Homero pro epulis; aliquando etiam pro omnibus quæ in juvamen apta sunt; ab ὄνυμι, juvo. 91

Βαλεύσθα, consulas, pro βελεύης, 2. sing. præs. subj. per παραγωγήν τῷ θα. 99

Περὶ, intellige πάντων. 100

Νόος, aliquando sententia, ut hinc. 104

Ἐξ ἔτι τῷ, ab illo tempore. 106

Ἀπομυθεῖω, interdicto, prohibeo, dissuadeo; à μῦθος, s, ó, sermo. Τῷδ'ος, sæpè adverbialiter usurpatur pro ψευδῶς, falsò, mendaciter. 109

Καταλόγω, f. ξω, deligo, conscribo; item censeo, enumero, ut hinc. Λευσάλορ,

- 119 Λευγαλέος, ἐα, ἐον, perniciosus, difficilis, gravis, malus, ætumnosus, invalidus, quasi λοιγαλέος secundum quosdam. χευαλέος, à χεῖω, adeò ut sit idem quod ὕγρός à λoιγός, σ, ὁ, perniciēs, mors.
- 122 Ἄπυρος, ὁ χ, ἦ, ignis expers, ignem non expertus, id est, crotus; item, qui igni non admovetur; τρίποδας ἀπύρες, id est, τες μὴ εἰς πῦρ χρησίμως, ἀλλ' ἀναθηματικῶς, καίνεργαίς· τες κότε χάριν τιθεμένους ἐν τῷ οἴκῳ, tripodas non aptos qui igni admovēantur, sed qui suspendantur in ædibus ad ornamentum supellectilis, Didym. Idem dicendum de lebetes, ψ. 267. ἄπυρον καλεῖται λέβητα· ab α et πῦρ.
- Τάλαντον, ἀνθ, τὸ, statera, lanx, ut ἀντὶ; aliquando etiam id quod lanci imponitur ponderandum; nominatim, pondus 125 librarum; varia erant talenta Græcorum. Macedonicum erat tres aurei. Atticum ad sex millia staterum excrevit, ut Eustath. annotat, etc. Vid. Bud.
- 123 Λέβης, ἦλος, ὁ, lebes: à λείβω, libo, stillo, fundo, rigo; quia in illo aqua λείβεται· λέβης etiam aliquando significat malluvium, id est, vas ad manus lavandas; item pelluvium, id est, vas ad pedes lavandos aptum, Odys. α. 137.
- 124 Πηγός, ἦ, ὄν, bene compactus et compositus; est et aliquando niger, ut Odys. ε. 388. aliquando etiam albus; sed non apud Homer. πηγνυμι, figo, struo.
- Ἀθλοφόρος, σ, ὁ χ, ἦ, palmam ferens, pro ἀεθλοφόρος, ab ἄθλον, σ, τὸ, præmium certaminis; quod ab ἄθλος, σ, ὁ, pro ἀέθλος, certamen, et φέρω.
- Ποσσίν, pedibus, metonym. pro velocitate pedum.
- Ἀέθλιον, ισ, τὸ, præmium certaminis, ut suprā dicitur.
- 125 Ἀλγίος, σ, ὁ χ, ἦ, pauper. Vid. vers. 138.
- 127 Ἠνείκαντο, Ion. pro ἐνέγκαντο, tulerunt, 3. pl. α. 1. med. v. φέρω.
- 131 Μελά, subintellige ἐκείνας.
- 133 Τῆς εὐνῆς, intellige cum eā.
- 134 Θέμις, ιςος, vel ιδος, hic idem quod Δισμὸς, ε, ὁ, lex diuturna consuetudine confirmata, mos.
- 135 Αὐτε, ἡδ, posthac, insuper.
- 137 Ἄλῃς, satis, abunde, regit genit.
- Νέω, fut. ἔσω, nato, eo, venio, neo, glomero, acervo, cumulo; hinc νηέω, seu νηνέω, glomero, cumulo, impleo, onero; νηεάσθω, 3. sing. aor. 1. med. imperat.
- 138 Ληΐς, ἴδος, ἦ, praeda, id est, corpora ipsa rerum quæ capta sunt: à λεία, ας, ἦ, ultm, pro quo Ion. λῆη, idem: ἀλγίος, ισ, ὁ χ, ἦ, pauper sine praeda, 125. nisi sit exponendum ἐκ ἔχων τὰ λῆια, segitibus carens.
- 140 Ἐωσι, poet. pro ὦσι, subjunct. præς. verbi εἰμι.
- 141 Οὐθαρ, αἶος, τὸ, uber, mamma: propriè in belluis; hinc οὐθαρ ἀρέρης, metaph. ubertas soli, id est, aberrimum solum.
- 143 Θαλία, pro θάλεια, ας, ἦ, ponitur subst. omnium rerum affluentia seu copia; aliquando pro θαῖς θάλεια, id est, convivium lætium.
- 146 Ἐδνα, seu ἔδνα, τὰ, in plurali tantum, dos, id est, munera quæ sponsus sponsæ dat; hinc ἀνάδνος, σ, ἦ, dôte carens, indotata; sic dicitur

dicitur sponsa respectu sponsi, à quo sponsalium munusculum nihil accepit, et parentum, à quibus nihil dotis accepit; ἔδνα autem dicitur quasi ἡδανα, ab ἡδω, quod iis exhalaretur et concilietur sponsa; vel παρὰ ἔζω, quasi ἐνδρανα καὶ στήριγμα τῇ γάμῳ.

Ἐπιμείλιον, ἰσ, τὸ, seu ἐπιμείλια, munera quibus aliquem demulcemus, aut illa dos quæ sponso datur; à μείλιον, ἰσ, τὸ, idem: nam quidam scribunt disjuncta ἐπὶ μείλια, aded ut ἐπὶ per tmesin à verbo δώσω dividatur: alii exponunt dotem, quæ demulcetur vir conjugem ducturus; quod à μειλίσσω, mellitum reddo, metaph. verbis vel factis demulceo; vel à μέλει, curæ est.

Βαθύλειμος, σ, ὁ καὶ ἡ, herbosus, compascuus, profunda habens prata; à βαθύς, εἰα, σ, et λειμών, -ώνος, ὁ, pratum.

Νεάλαι, detracto augmento, pro νεεάλαι hoc autem pro νένηλαι, δὲ νένημαι, perf. pass. verbi νέω, significantis struo, acervo, vel à νέω, Ion. pro νάω, pro ναίω, habito: aded ut πᾶσαι δ' ἔφυς ἀλδς νεάλαι, exponi possit, hæc omnia oppida juxta mare habitantur, vel juxta mare structa sunt.

Πολύρρην, ενος, ὁ καὶ ἡ, multas oves possidens, et per consequens dives; à ῥήν, ος, ὁ, ovis; ab ἀρήν, vel ἄρς, idem.

Πολυέτης, σ, multas habens boves: à βῆς.

Δωλὴν, ης, ἡ, munus, proprie quod consumitur: ut vinum, vetis; à δίδωμι.

Θέμις, σος, ἡ, lex, antè; Δέμιςες etiam tributa, et vectigalia, quæ principibus solvuntur, significant; οἱ ὑπὸ σκήπτρῳ λιπαράς τελέουσι Δέμιςας, ejus sub sceptro optima solvent tributa; vel, ut alii exponunt, læta perficient jura; sunt etiam Δέμιςες oracula, Od. π. 403.

Δμηθήτω, 3. sing. a. 1. pass. imperat. à δαμάω præst. δέδμηκα, præst. puss. δέδμημαι, aor. 1. ἐδμήθην. Vide ἐδάμην, antè, β. 860.

Ἀμειλίχος, σ, ὁ καὶ ἡ, implacabilis; ab α privat. et μειλιχίος, ἰα, ἰον, vel μείλιχος, σ, ὁ καὶ ἡ, placidus, blandus; à μειλίσσαι, quod à μέλι, τος, τὸ, mel; est et ἀμειλικίος, idem quod ἀμειλίχος, λ. 137.

Ἀδάμασος, σ, ὁ καὶ ἡ, indomitus; à δαμάω antè; est et ἀδμηλος, σ, ὁ καὶ ἡ, κ. 293. indomitus: et ἀδμητίς, ἰδος, ἡ, ψ. 655. indomita: et ἀδμηός, ἡτος, ὁ καὶ ἡ, Od. δ. 637. ejusdem originis.

Ἵφισημι, ἡδ, cedo, ὑποστήτω, 3. sing. aor. 2. imperat. 160

Ὀνοσός, ἡ, ὄν, vituperandus; ab ὄνημι, vitupero; hinc ὀνοτάζω, 164

καίρω, vituperando, Hymn. in Merc. 30.

Ἐπιόλομαι, sive ἐπόλομαι, fut. φουμαι, aspicio, inspicio, viso; 167

ἔνδοξος, fut. ἔσω, celebro, laudo; item fausta precor; item 171

linguâ faveo, bona verba dico, ut ἡδ; ab εὖ et φημί.

Ἐαδώς, pro ἡδώς, υἷα, ὅς, part. præst. med. ab ἔαδα, Att. seu Ion. 173

resolutione diphtongi pro ἡδα, præst. m. v. ἀνδάνω, seu ἄδω, placeo.

Ποτόν, σ, Ion. οἶο, τὸ, potio, potus, quod bibitur; πότος, σ, ὁ, 175

potatio, compotatio; πόλος, ἡ, ὄν, potulentus; à πινω.

Δενδύλλω, oculos huc illucque verito, circumspicio, nutu et gestu 180

monéo; à δινέω, volvo, et ἱλλω, oculis conniveo, vel oculos volo; aliquando vincio, constringo: ab ἱλλας, σ, ὁ, oculus.

- 183 Γαίηχος, ε, ὁ κῆ ἡ, terram continens, qui terram suo ambitu complectitur; ἀ γαῖα, ας, ἡ, et ἔχω' *epithet.* Neptuni, vel quasi γαίῳ τῷ δόχοις, ἱππίος enim est; vel quasi ἐπὶ τῆς γῆς ὀχόμενος, qui terrā sustinetur.
- 184 Ῥηϊδίως, facile; ἀ ῤηϊδῖος, *poët. pro ῤαδῖος.*
- 186 Φόρμιγξ, ἴγλος, ἡ, cithara; παρὰ τὸ φροῖμιον, *per syncop. pro φροῖμιον, proœmium: præcludere solitus est Apollo citharā, deinde Musarum carmina subsequebantur; vel φόρμιγξ, quia ἐπ' ὤμοις φέρεται.*
- 193 Στάν, *Ionica detractio accentus, pro ἔσαν hoc verò Boeotica syncopē pro ἔσσαν, aor. 2. act. ind. modi, ab ἴστημι.*
Ταφών, miratus, stupefactus, *part. a. 2. v. Δῆπω. Vid. δ. 242.*
- 194 Θάσσω, sedeo, ut dicitur prius; idem θακέω, et θακύνω, *δ. 439.*
- 196 Δεικνύμενος, *Ion. pro δεχνύμενος, η, ον, ἀ δεχνυμαι, idem quod δέχομαι, amice accipio, &c.*
- 197 Χαῖρε, imperat. verbi χαῖρω, aliquando est salutantis, ut hinc; aliquando valedicentis; aliquando etiam concludentis.
Ἰάτης, ἥλος, ὁ, viz. tapes, tragulum: quasi πάτης, ἀ παλέω, calco, vel quasi δάτης, παρὰ τὸ δάπεδον, quod in pavimento sternatur.
- 203 Κεραίρω, misceo; ἀ κεράω, idem.
Ζωρός, ὤ, ὁ, merus, non mixtus; frequentius utuntur compar. ζωρότερος, ut hinc: ζωρός autem dicitur quasi ζωηρός, vivacior potus.
- 206 Κρείον, ε, τὸ, ahenum, vas ad recondendas carnes, carnarium: ἀ κρέας, αἶος, τὸ, caro; alii accipiunt pro κρέας: sed κρείων, οἶλος, ὁ, regnator; ἀ κραίνω, perficio; item regno.
Πυρός αὐγῇ exponitur ab Eustath. locus qui ab igne ardenti illustratur, *Od. ζ. 305.*
- 208 Σίαλος, ε, ὁ, porcus saginatus; παρὰ τὸ ἄλις σιλῆσθαι, quod sit affatim et pinguius enutritus.
Ῥάχης, ἰως, ἡ, spina dorsi, vel spina absolutè; ἀ ῤήσω, frango: sic dicta ab illā separatione, et quasi rupturā, discernente inter dexterās partes et sinistras.
Τεθαλυῖα, *part. fœm. præf. med. ἀ θάλλω, antiq. τεθαλυῖαν ἀλοιφῇ, abundantem pinguedine.*
Ἀλοιφή, ἥς, ἡ, seu ἀλειφαρ, αἶος, τὸ, unguentum, oleum, adeps, ut hinc; ἀ ἀλειφω, ungo, lino, illino, incito, instigo, excito.
- 209 Ἐχεν, intellige carnes.
- 212 Μαράινω, marcescere facio, marcidum reddo, extinguo; ἐμαράνθη, 3. sing. aor. 1. pass. *Hymn. in Merc. 140. ἀνθρακὴν δ' ἐμάσανε· μαραινομαι, marcesco, elanguesco, elangueo; dicitur πῶρ μαραίνεσθαι, quando paulatim collabitur, et sensim extinguitur.*
- 213 Ἀνθρακιά, αῖς, ἡ, carbonum congeries, seu prunarum; ἀ ἀνθραξ, κος, ὁ, carbo: quod dicitur quasi ἀνθαξ, flos ignis; ἀ ἀνθος, flos.
Στορέω, *scilicet* ἔσω, sterno, prosterno, humi dejicio.
Ἐφ' ἑπερθε, et -θεν, de -uper; ἀ ἐπὶ ἐπ' ἑπερθε, quod ab ὑπέρ.
- 214 Πάσσω, inspergo, conspergo, superinjicio; item variego.
Ἄλς, ἀλός, ἡ' masc. mare.
Κρατεῦλα, ὦν, *Æol. αῖων, αἰ, veruum bases et fulcra, quibus imponuntur verua dum infixæ carnes torrentur; ἀ κράτος.*

Ἐλεός,

Ἑλεός, ε, ό, seu ἑλεόν, ε, τόν, mensa coquinaria; *sed* ἑλεός, ε, ό, 215
cum accentu in antepenult. misericordia.

Σίτος, σ, ό, particulariter pro pane, hinc. 216

Τράπεζα, ης, ή, mensa: quasi τετραπέζα· à τετρερες, quatuor,
et πῆξα, ης, ή, pedis planta: quia mensa habet quatuor pedes.

Κάνεον, contract. κανῶν, canistrum: est et κάνειον, Od. κ. 355. 217
à κάνης, ης, ό, idem.

Τοίχος, σ, ό, paries, murus, et general. lateralis, seu latus; à 219
τεῖχος, εος, τόν, murus; *sed* utrumque à τεύχω.

Θυγιά, ῆς, ή, aruspicium, primitiæ sacrorum, seu libamenta, à 220
θύω, sacrifico.

Δεδέκτο, poet. et Ion. pro ἐδέδεκτο, propriè suscepit, hinc pro- 224
pinavit.

Ἐπῆραλος, άτв, ό χή, amabilis, optabilis, jucundus; ab ἐπὶ 228
et ἐράω, amor.

Δοιή, ης, ή, dubium: cum duobus menti propositis viis, nescit 230
ultram sequi debeat; à δύο, duo, pro quo poet. δοιῶ, et δοιοί, idem.

Αὔλις, ιδος, ή, domicilium, locus ubi pernoctatur, tentorium, 232
castra; ab αὐλή, ης, ή· est et Αὐλῖς, ιδος, ή, regiuncula Bæotiæ,
quod classis Græcorum appulit Trojanis bellum inferens, β. 303.

Τηλεκλειδς. Vide ε. 491. 233

Πετέεσθαι, Ion. pro πεσεῖσθαι, à πίπτω, hinc, incido, invado, ir- 235
rumpo, irruo.

Ἐνδέξιος, ία, ιον, qui est ad dextram, prosper, faustus; à δεξιὰ, 236
ās, dextra.

Κόρυμς, σ, ό, et κόρυμνον, σ, τόν, vertex, cacumen, præcipue 241
montium; hinc κόρυμς, rostra, extremæ navium partes; secundum
Eustath. fit à κάρα, τόν, caput; item vertex.

Μαλερός, ά, όν, est epitheton ignis; exponitur, ustivus, fervi- 242
dus, lucidus; perniciosus: μαλός, ή, όν, tener, albus.

Φθίσθαι, pro φθίσεσθαι. Vide φθίμενος, θ. 359. 246

Μῆχος, εος, τόν, artificium, commentum, facultas, possibilitas, 249
consilium; à μηχανή, idem.

Ῥεχθέντος, facti, genit. part. aor. 1. à ῥέζω. 250

Ἄκος, εος, τόν, remedium, medela; ab ἀκέομαι, medeor, tum
propriè tum metaph. ἀκείσθαι autem est ἄχος ἰᾶσθαι.

Φιλοφροσύνη, ης, ή, comitas, benignitas; item amicitia, familia- 256
ritas; à φίλος et φρήν.

Κηρός, ex animo, ex corde; à κέαρ, τόν, cor; contract. κῆρ. 300

Ἀπειπω, interdico, prohibeo, recuso, refero, præcisè dico; poet. 309
ἀποεῖπω.

Ἀπληγής, εός, ό χή, atrox, sævus, quasi nullius curam aut
respectum gerens; hinc ἀπληγέως, atrociter, sævè; *sed* sæpè pro
apertè, intrepidè: quia, quos nullius cura aut respectus movent,
illi non trepidant; ab ἀλέγω, curo.

Ἦπερ, quemadmodum. 310

Τρύζω, idem quod τρίζω, murmuro, susurro, vox per onomat. 311
sed propriè turturis; hinc turtur dicitur τρυγών, όνος, ή.

Ἴός, ά, όν, idem, hinc. 319

- 320 Κάτθαν', *pro κατέθανε, Æol. syncop. 3. sing. a. 2. v. θνήσκω.*
- 321 Περὶκειλαι, *hīc, reliquum est, superest, et velut κεμήλιον, repositum jacet.*
- 323 Ἀπλήν, ἦνος, ὃ κ' ἦ, implumis, volare non potens; *ab α priv. et ἵπταμαι, volo, volas: in dativo singl. ἀπλήνι, inde ἀπλήσι.*
- 324 Μάσαξ, ακος, ἦ, esca, ut *hīc*; *et os, oris, labrum superius, ἀμασάομαι, mando, comedo, voro: sed μάσσω, pinso.*
- 325 Ἀῦπνος, υ, ὃ κ' ἦ, insomnis: *quasi ἄνυσ ὕπνῳ ab α privat. et ὕπνος, υ, ὃ, somnus.*
- 326 Ἰαύω, commoror, tempus tero, dormio; *ab ἴον, υ, τὸ, solum.*
- 326 Διαπρήσσω, pertranseo, percurro, *a. 483. ἀ περάω, transeo; fut. περήσω inde per syncop. πρήσσω, eo per.*
- 331 Δόσκον, δόσκες, δόσκε, *poët. pro ἐδίδων, ἐδίδως, ἐδίδω.*
- 333 Δασάσκελο, *ab inusit. δάζω, idem quod δαίω, divido; aor. 1. med. ἐδασάμην, αλο, et poët. δασάσκελο hinc δάσασθαι, σ. 311. δασαίμεθα, Odyss. β. 335. pro ἐδασάμην est δασαίμενοι, Odyss. γ. 66. et Odyss. ι. 42.*
- 336 Θυμαρής, εος, ὃ κ' ἦ, animo conveniens, gratus; *ἀ θυμὸς, ε, ὃ, et ἄρω, αρω; est et θυμητής, Hymn. in. Terram 18.*
- 341 Ἐχέφρων, ονος, ὃ κ' ἦ, prudens; *ἀ φρήν, animus, ὃ ἔχων φρένα.*
- 343 Δερικλήτος, ἦτε, ὃ κ' ἦ, *pro δορύκλητος, quem hastā acquisivit, vel bello captum, quis possidet; ἀ δόρυ et κίδαμαι.*
- 357 Ἰρὸς, Ion. *pro ἱερὸς, ἄ, ὄν, sacer; ut ἱεὺς pro ἱερὺς, σ. 10.*
- 360 Ἦρι, manē; ἦρ, ἦρος, τὸ, ver, *item tempus matutinum: quoddam tempus matutinum similitudinem quandam habeat cum verbo; vel potest ἦρ in hac significatione derivari ab αἶρω, quoddam dilucidum homines ad consuetas operas excitet.*
- 362 Εὐπλοία, Ion. *εὐπλοίη, ης, ἦ, secunda navigatio, tranquillitas maris: quasi diceret navigationis facilitas; ἀ πλέω, navigo.*
- 365 Ἐρυθρός, ρά, ρόν, ruber: *ab ἔρυθρος, εος, τὸ, (amisso ε, et wsumpto ρ,) rubor; proprie eorum qui erubescunt.*
- 366 Πολιός, ἄ, ὄν, canus, albus, candidus, splendidus, *ut hīc.*
- 368 Ἐρυρίζω, contumeliā afficio, *adversus aliquem injurius sum; ab ἐπὶ et ὑρίζω, idem; ab ὕρις, εως, ἦ, injuria.*
- 376 Ἀκείφω, *et ἀπαφῶ, et ἀπαφίσκω, Odyss. λ. 216. fallo, decipio, poët. idem quod ἀπατάω. Eustath. vult ἀπάφισθαι proprie esse δι' ἀφῆς ἀπαλάσθαι, sensu decipi; ἐξαπαφάω, idem.*
- 378 Κάρ, *pro κάρη, caput; sed hīc accipitur pro mancipio, seu homine nauci et nihili, qualis Carum gens, quæ aliis se mancipabat.*
- 379 Δίτη, *hīc, vice, loco*
- 379● Δέκακις, decies; *ἀ δέκα, decem.*
- 381 Νείσσομαι, *et νίσσομαι, eo, venio; ἀ νέω, idem; hīc πολίνισσομαι, Dor. pro ποδός, ut dicitur.*
- 384 Ἐξοιχνῦσι, Dor. *pro ἐξοιχνῶσι, ab οἰχνέω, ab οἰχομαι, idem, vado, abeo.*
- 392 Ἐπέοικα, videor, convenio, *ut hīc, ab εἶοικα.*
- 394 Ὀγν, *hīc, est particula expletiva; interdum significat quidem; est etiam ὄγν idem quod οἶν, acervus, cumulus.*
- Πῶω, traho *item custodio, tueor, ut hīc.*

Γῆμας,

Γῆμψ, *part. aor. 1. verbi γαμῶ, quasi ex γάμω.*

399

Ἐκλῆσθαι, *Ion. vel Attic. secundum quosdam, pro κεκλῆσθαι sic*

402

ἔκλινμαι *pro κεκλῆμαι* : κλῖναι.

Τὸ πρῖν, *prīus, antea; articulus aliquando ante adverbia re-*

403

dundat; aut τὸ ad substantivum antecedens πρὸ λίσθρον referendum

est; πρῖν autem posterius significat quam, quod semper ita est cum

πρῖν geminatur; legunt autem alii τοπρῖν, uno vocabulo.

Λαῖνος, *νη, νον, lapideus; à λαῖς, αὖς, ὁ, lapis.*

404

Ἀφῆτωρ, *ορος, ὁ, emissor; sic dicebatur Apollo, ab edendis ora-*

culis, ὁμοίως πᾶσι προφητεύων : item *jaculator, ab ἀφίημι, dimit-*

to, item emitto.

Ληϊσὸς, *ῥ, ὄν, bello captus, prædativus, qui prædando capi aut*

406

comparari potest, parabilis, ut hīc; à λήῃ, Ionicè pro λεία, ας, ῥ,

præda; idem λείσος, ut vers. 408.

Κτήϊς, *ῥ, ὄν, acquisibilis, qui acquiri potest: à κλῖναι.*

407

Ἐλείς, *ῥ, ὄν, qui capi potest: ab αἰρέω, εἶλον.*

409

Ἀμείβω, *hīc, transeo.*

Διχθάδιος, *ια, ιον, duplex, geminus; idem quod δισσός, et Atticè*

411

διττός, à διχθα, dupliciter, poetica vox, à δις, per syncop. pro δνά-

κας: à δύω.

Δηρὸς, *α, ὄν, diuturnus, diutinus, longævus: δηναῖος, idem, à*

415

δῆν, diu; ἐπὶ δηρὸν, subintellige χρόνον, in diuturnum tempus.

Παραμυθέομαι, *f. ἥσομαι, consolor, do consilium, hortor, &c.*

417

μυθεόμαι, *dicu; quod à μῦθος, υ, ὁ, sermo.*

ὑπερέχω, *teneo super, metaph. ὑπερέχω χεῖρα τινός, defendo,*

420

protego.

Ἀπομηνίω, *fut. ἴσω, iram depono; vel valde irascor; ab ἀπό,*

426

aliquando augente, aliquando negante, ut β. 772. et μενίω, iras-

cor; quod à μῆνις, ira.

Ἀναπρήθω, *fut. σω, incendo, uro; item efflo; hīc δάκρυα*

433

ἀναπρήσας, lacrymas magnâ copîâ effundens, et cum suspiriis et

anhelitu.

Ῥητῆρ, *ῥρος, ὁ, rhetor, orator, elocutor; à ῥέω, dico, loquor.*

443

Πρακτῆρ, *ῥρος, ὁ, actor, Ion. pro πρακτῆρ, à πράσσω, Ionicè pro*

πράσσω, vel πράττω, facio, ago.

Ἀποξύνω, *fut. σω, abrado, derado, et generaliter detraho, quasi*

446

abradendo, ut hīc; à ξύνω.

Παλλακίς, *ἰδος, ῥ, et παλλακή, ῥς, ῥ, puella, juvencula, concu-*

449

bina, ut hīc; à πάλλαξ, κος, ὁ, juvenis, à πάλλω, vibro: quia

juvenilis ætas viribus ad vibrandum polleat.

Ἐχθαίρω, *pro inimico habeo, odio habeo, ἐχθῆρσις, 3. sing. aor.*

452

1. opt. Æol. pro ἐχθῆραι: ab ἐχθος, εος, τὸ, odium.

Οἴσθεις, *εῖσα, εν, aor. 1. ab οἶμαι, poetico verbo; aliquando*

453

significat suspicor, ut hīc, et etiam ἀητέ.

Καταράομαι, *imprecor; ab ἀρά, ἄς, ῥ, preces.*

Ἐρινύς, *υός, ῥ, Erinny furia, dea infernalis, et peccatorum ul-*

454

trix; aliquando ἐρινύς dicitur, qui injuriam alicui illatam perse-

quitur, Odys. ρ. 475. aliquando etiam, qui fecit, Odys. λ. 279.

hīc ἐρινύειν, indignari.

Ἐφίσσασθαι,

- 455 Ἐφέσσεσθαι, *poët. pro ἐφέσεσθαι*, insidere, collocare, *fut. 1. infin. ab ἐφέω, quod componitur ab ἐπὶ et ἔζω, antè; hinc ἐφέσαι, Odys. v. 274. et ἐφessάμενος, Odys. π. 443.*
- 456 Ἐπαρά, αἶς, ἡ, imprecatio; *ab ἀρά.*
- 457 Καταχθόνιος, ἰς, ὁ καὶ ἡ, subterraneus, infernus; ἀ κατὰ et χθών, ονος, ἡ, terra.
Περσεφόνη, seu περσεφόνηα, quæ cædibus omnia vastat: sic dicitur Proserpina; dicitur etiam περσεφασσα, ἡς, ἡ, ἀ πέρτω et φένω, vel quasi περσεφόνη, id est, φέρουσα φόνον.
Ἐπαινος, υ, ὁ, laus, sed ἐπαινός, ἡ, ὄν, aliquando dura, terribilis, ut hinc; ab αἰνός, ἡ, ὄν, gravis, epithet. Proserpinæ.
- 459 Στρωφάω, idem quod στροφάω, versor, circumago; ἀ στροφῇ, ἡς, ἡ, versio, flexus, conversio; ἀ σρέφω.
- 462 Ἐλικός, ἡ, ὄν, volubilis, tortilis; item niger; ἔλικες, id est, μέλαιναι, ἡ ἑλικοειδῆ κέρατα ἔχουσαι, ἡ ἐν ἔλει τέτραμμέναι, ἡτοι ἀπὸ τῆς κινήσεως τῶν πιδῶν, καθ' ὃ εἰλίποδες λέγονται, Didym. nigri boves, vel inflexa cornua habentes, vel in paludibus enutriti, vel flexis pedibus, ut hinc; ab εἰλιξ, et ἔλιξ, κος, ἡ, volumen; est et ἔλιξ, niger; idem quod ἑλικός, ut ἑλικός βοός, ο. 633. cuius (si accentus sit in antepenultimâ) hoc ἑλικας est accusat. plur. est et ἔλιξ, armillæ, σ. 401. hinc ἐλίσσω, et ἐλελίττω, quæ omnia ab εἰλέω, verito, volvo, circumago.
- 463 Θαλέω, idem quod θάλλω, antè, α. 236.
- 464 Εὔω, seu εῷω, ut hinc, uro, ustulo, videlicet admotâ flammâ asso. Ἡφαίστος, pro igne, ut hinc. Vide α. 571.
- 466 Εἰνάνυχες, per novem noctes: adverb. pro ἐννεάνυχες; ab ἐννέα et νύξ, κίος, ἡ, νοκ.
- 467 Ἐσθῆ, extinguebatur, 3. sing. aor. 2. ἀ σθέννυμι, extinguo.
- 468 Εὐερκής, εὐς, ὁ καὶ ἡ, bene munitus; ab ἔρκος, εὐς, τὸ, septum; quod ab εἰργω, includo.
- 469 Πρόδρομος, υ, ὁ, præcursor, ἀ πρὸ et τρέχω; αὶ πρόδρομος, υ, ὁ, vestibulum, anterior domûs pars. Eustath. vult esse interiorem domûs partem: vult esse idem cum αἶθρα, Odys. δ. 302. sed secundum Didym. θάλαμος ὁ ἔσω οἶκος τῆς αὐλῆς· τὸ δὲ πρὸ τῆ αὐτῆς πρόδρομος· αἶθρα δὲ περίσυλον, τῇτ' ἐστὶ πρὸς ἡλίον τέτραμμένη σία, παρὰ τὸ αἶθεσθαι ἀ δομῶς, domus; quod ἀ δέωω, exsiruo, ædifico.
- 480 Ἐσχάλη, ἡς, ἡ, extremitas rei cuiuslibet; ab ἔσχατος, ἀτη, αλον, ultimus, postremus; ab ἔχω, unde σχῶ, teneo, contineo: quia consistimus in eo quod ultimum est, et id nos veluti cohibet.
- 483 Πάσασθαι, aor. 1. med. infin. ab inusitat. πᾶω, edo, gusto; hinc πασσάμενος, metri gratiâ, Od. α. 124. cum genit. δειπνῶ πασσάμενος.
- 485 Ὀψον, υ, τὸ, quicquid cum pane comedimus, epuiæ, vel ab ὀπτασθαι, asso; vel quasi ἔψω, παρὰ τὸ ἔψειν, coquo, elixo; sed secundum Eustath. παρὰ τὸ ὄψε, id est, serò: quod vesperi tantum ejusmodi cibis vescerentur; vel, quod serò tandem voluptatis gratiâ in usum venerit, quum antiquitus frugaliter viverent.
Ἐπέχω, cohibeo, reprimo, contineo; hinc verò do, præbeo; ἐπισχών, parl. aor. 2.

Καταδεύω,

Καλαδεύω, *f. σω*, *madefacio*, *rigo*; *καλέδευσας*, 2. *sing. a.* 1. à 486
δεύω, *idem*.

Βλύζω, *scaturio*, *mano*, *effundo. et emitto abundanter*; *hinc ἀπο-* 487
βλύζω, *idem*; *item evomo*, *per vomitum effundo*, *ut hinc*; *βλύζω*
autem dictum est à murmure et sono scaturientium ugnarum.

Πάσχω, *patior, fut.* 1. *πείσομαι*, *ind.* 2. *ἐπαθόν*, *Ψc.* 488

Ποιευμένην, *pro ποιήμην*, *Doricè.* 491

Στρεπτός, *ή, όν*, *flexibilis*, *exorabilis*, *per consequens*, *à στέρω*, 493
verto, *flecto*.

Παραίρωπάω, *diverto*, *deflecto*, *ab institutâ viâ avertō*; *παρα-* 496
ίρωπῶσι, 3. *plur. præs.* *à παρά et τρωπάω*, *quod est τρέπω*, *verto*.

Ἵπερβῆη, *Attic. pro ὑπερβῆ*; *ab ἔβην*, *aorist.* 2. *βαίνω*, *quasi à* 497
βῆμι. *Verba 2dæ conjugat. in μι, in subj. aor. 2. pro ω, ῥς, ή,*
Ionicè faciunt *έω, ές, εη, pro quo ποэт. έω, ειης, ειη, et rursus*
vertunt hoc ει in η, ut sit ήω, ής, ήη.

Λίλα, *ών, αι*, *preces*; *item deæ præsides supplicationum, seu* 498
supplicum precum; *à λίσσομαι*.

Ρυσός, *et ρυσσός*, *ή, όν*, *rugosus*; *à ρυτίς, ίδος, ή,* *ruga.* 499

Παραβλώψ, *ώπος*, *ό χῆ ή*, *strabus*; *à παραβλέπω*, *oculis obli-*
quis aspicio, *videlicet more strabonum.*

Ἄτη, *ης, ή*, *nox*, *damnum*, *clades*; *item illa dea quæ damna* 500
et infortunia hominibus immittit, *ut hinc.*

Σθενάρος, *ρά, ρόν*, *robustus*; *à σθένος, εος, τὸ*, *robur.* 501

Ἀρτίπες, *οδός*, *ό χῆ ή*, *qui integris pedibus est*; *ab ἀρτίος, ις,*
ό χῆ ή, *integer*, *æqualis*, *aptus*, *et πῆς*; *ita dicitur Νοξα, quòd mun-*
dum totum pervagetur hominibus nocitura, ut sequitur.

Ἵπεκτροθέω, *longè præcurro*; *ab ὑπὸ, έξ, πρὸ, et θέω.* 502

Στερεῶς, *solidè*, *firmiter*, *constanter*; *à στερεός, α, όν*, *solidus*, 506
integer, *perfectus*, *vel solidus*, *id est*, *rigidus*, *durus*, *ut hinc*; *ab*
ισάναί, *quòd solida stent*, *et durent.*

Ἐπιζαφελῶς, *vehementer*; *ab ἐπιζάφελος, υ, ό χῆ ή*, *vehemens*, 512
ardens; *à ζαφελής, εος*, *valde durus*, *agrestis*, *iracundus*; *vel*
valde auctus, *vehemens*; *dicitur à ζά et οφέλλω*, *τὸ αὔξω.*

Ἐλέγχω, *f. ξω*, *hinc*, *aspernor*; *έλέγξης*, 2. *sing. aor. 1. subj.* 518

Δωρητός, *ή, όν*, *muneribus placabilis*, *seu corruptus*; *à δῶρον*, 522
υ, τὸ, *donum.*

Παραβῆρητός, *ή, όν*, *qui verbis flecti potest*, *à παρά et βέω*, *dico*,
ut hinc; *est et παραβῆρητός*, *adhortatorius*, *monitorius*, *v.* 726.

Μενεχάρμης, *υ, seu -μος, υ, ό χῆ ή*, *gaudens seu promptus in* 525
bello: *à χαίρω*, *qui bellicos labores infracto sustinet animo*, *et μέ-*
νεις *vel μένων εν τῇ χάρμῃ*, *permanens in pugná. Vide δ. 222.*

Ἐρανός, *ή, όν*, *amabilis*, *iucundus*; *ab έραω*, *amo*; *à έρανος*, 527
άνε, ό, Odys. α. 226. est τὸ εκ συμβολῆς γεγόμενον δεῖπνον, *cæna*
collatitia ex convivarum symbolis.

Θαλύσια, *ων, τὰ*, *primitiæ frugum*; *vel*, *quæ post fruges collec-* 530
tas diis offeruntur, *maximè Cereri*, *quòd eorum beneficio omnia*
viruissent; *à θάλλω.*

Γενός, *Ion. pro γονός*, *υ, ό*, *idem quod γόνιμος*, *ιμυ, ό χῆ ή*, *fec-*
cundus,

cundus, fertilis, uber; *est etiam substant.* pro fecundo vel fertili solo; *ambo à γεινομαι.*

- 533 Ἀάσαλο, peccavit, 3. sing. aor. 1. med. pro ἡσαλο, verbi ἄτω.
Ἄλωα, et ἄλωη, ἥς, ἡ, campus frumentarius; *aut, secundum quosdam, sata, seu segetes.*

- 535 Χλόνης, υ, ό, per contractionem factum ex χλοσύνης, ut sit is qui in virenti gramine cubat, *ideoque ferus, agrestis; χλόα, et Ion. χλοή, ἥς, ἡ, herba virens, gramen, et σύνη, ἥς, ἡ, lectum.*

Ἀργιόδους, ονίος, ό χύ ἡ, albos dentes habens; ex ἀργός, ἡ, άν, albus, et όδός, όνίος, ό, dens; *aut magnos dentes habens, ex ἀρι, valde, pleonasmō τῷ γ.*

- 537 Προθέλυμνος, υ, ό χύ ἡ, qui radicitus et funditus extirpatur; à προ et Δέλυμνον, υ, τό, fundamentum; à Δήμελον, *idem; προθέλυμνος autem habet et aliam significationem: ut v. 130. σάκας σάκει προθέλυμνῃ, clypeos clypeis densis, est enim προθέλυμνος aliquando idem quod ἐπ' ἀλλήλῃς, et, ut quibusdam placet, in hoc loco est in hac significatione intelligend.: ut Δέλυμνα δένδρεα sit τὰ ἐκαλλήλως ἔχοντα τὰς κλάδεις, arbores confertis densisque ramis.*

- 538 Ρίζα, ἥς, ἡ, radix: quasi ρεῖζα, à ρέω, fluo; *quia radices apudque diffunduntur; vel quod per radices vita plantis infuset, Coul. ρίζησι, Ion. pro ριζαῖς.*

Ἄνθος, εος, τό, flos, ab ἄνω Δεῖν, quod sursum ascendat: per metaph. quodcumque excellit dicitur ἄνθος, ut Iliad. v. 484. ἤδε ἄνθος, flos juventutis.

Μῆλον, υ, τó, malum, pomum; à μηλία, ας, ἡ, quaedam species arboris, *videlicet arbor pomaria; et ut pomum apud Latinos, sic μήλα apud Græcos, omnia fructuum genera significat, ut hic; μῆλον est etiam ovis, ut antè: à μῆλον, malum, est μήλας, οπος, ό χύ ἡ, pomacei coloris, Odys. η. 104.*

- 550 Οἰδαίνω, seu οἰδάνω, tumefacio; à quo οἰδάνομαι, tumescio, vers. 642. hujus libri, ab οἰδῶ, Od. ε. 455. seu οἰδάνω, tumeo, inflatus sum; *quod ab οἰ et δῶ, inquit Martin. vel ab οἰδα, novi: quia tumida sunt depressis noscibilia, sive magis conspicua, Harm.*

- 553 Καλλισφυρος, υ, ό χύ ἡ, pulchra habens calcanea; à σφυρόν, ό, τó, planta pedis; *quod deducitur à σφύρα, ας, ἡ, malleolus, óδ mallei similitudinem.*

- 558 Ἐπωνυμος, υ, ό χύ ἡ, quasi diceret, supernominis, addititius ad nomen, agnomen, cognomen; *item, nomen impositum alicui, ob convenientiam quandam rei quæ in personâ est, et nominis; item, denominatus, qui nomen traxit; ab ὄνομα, αλος, τó, nomen.*

- 559 Πολυπενθής, ές, ό χύ ἡ, multum lugens, miser, lactu plenus; à πολὺς et πένθος, εος, τó, luctus.

- 561 Παρακαταλέγομαι, ad cubo; à λέγομαι, cubo; παραλέλεκτο, pro παρακαταλέλεκτο, per syncop. abjecto etiam augmento, 3. sing. plusq. perf. pass.

- 564 Πολύφορος, υ, ό χύ ἡ, vel -εος, η, εν, multum pabulum seu escam præbens; à φορέω, ἥς, ἡ, pabulum, et generale alimentum, à φέρω, pascō, nutrio, alo: dictum putatur quasi φέρω βίον.

Πρόχτυ,

Πρόχυν, *adverb.* in genua, *existimatur dictum per syncope.* pro 566
πρόχονυ, et hoc pro *πρόγονυ*, *χ* pro *γ*, à *γόνυ*, *γόνυος*, τὸ, genu;
est et aliquando funditus, radicitus, φ. 460.

Ἡερόφῳιτις, *ιδος*, ἡ, quæ in tenebris vagatur; ab *ἡερόφῳιλος*, s, 567
 ὃ *χ* ἡ, quod ab ἡῖρ et *φῳιλῶ*.

Ἐρέβουσφιν, ex erebo, vel ex tenebris, addito *φιν* genitivo no- 568
minis *ἔρεβος*, *εος*, τὸ, erebus, orcus, seu caligo orci; quod ab *ἔρα*,
 terra; *hinc* *ἔρεμνός*, ἡ, ὄν, pro *ἔρεμνός*, ἡ, ὄν, *idem*, tenebrosus.

Ἑλλίσσοντο, supplicabant, 3. pl. imperf. pass. verbi *λίσσομαι*. 570

Πεντήκοντόγυνος, s, qui quinquaginta jugerum est; à *πεντήκοντα*, 575
quinquaginta, et *γυνῶ*, sive *γυνῶ*, *ας*, ἡ, arvum; item arvi spa-
 tium, seu jugerum.

Ψιλός, ἡ, ὄν, tenuis, ut *Odyss. μ.* 421. significat glaber, nudus; 576
ubi observandum aliquid sæpè dici *ψιλόν*, omisso genitivo *ejus rei*
quæ desideratur: ut *δέρμα ψιλόν*, *Od. v.* 437. scilicet *τριχῶν* et
ἔκ *ἀροσις* *ψιλῇ*, sive *γῇ* *ψιλῇ*, scilicet *βολάνης*, terra nuda et non
 consita; dicitur autem *ψιλός* *παρὰ τὸ ψῶ*, extenuo, *cujus omnia*
ἀπένψις, attenuata, expilata sunt; *vel παρὰ τὸ ψῶ*, tango; *εὐχσ-*
ρῶς γὰρ ἀπικταί τις τῷ ψιλῷ, tenuia enim ad manum contrectantur.

Ἀροσις, *εως*, ἡ, aratio, aliquando ager frumentarius; ab *ἀρόω*,
αρο.

Λιτανεύω, *f. σω*, *idem cum λίσσομαι*, à quo fit: *idem λίτομαι*. 577

Οὐδός, *οxyton.* ἔ, ὄ, limen; *ἔδος*, *εος*, τὸ, *properisp.* et *ἔδας*, 578
αἰος, τὸ, *ανιῶ*. Vide *ε.* 734.

Σανίς, *ιδος*, ἡ, tabula asser; *apud Hom.* *σὰρῃ σανίδες sunt* *valvæ*. 579

Γενόομαι, ἔμαι, genua amplectens oro, suppliciter oro, à *γόνυ*,
 à *γῶνς* pro *γόνυος*, *genit.* *γόνυ* est et *γενάζομαι* *idem*, *α.* 427.

Κεδνός, ἡ, ὄν, dignus, *cujus cura habeatur*; item in pretio ha- 582
bendus ob virtutem aliquam; item venerandus; item prudens,
 honestus; à *κῆδος*, *εος*, τὸ, cura.

Ἀλάη, *Atticè pro ἀλοίη*, captus sit, vel caperetur; quod est 3. s. 588
a. 2. activi optat. mod. à *themate* *ἄλωμι* *a. 2. signifi. at passivè*.

Ἀμαθύνω, perdo, destruo, in cineres vel arenam redigo: ab 589
ἄμαθος, s, ἡ, arena. sabulum: hoc autem ab *ἄμμος*, s, ἡ, *idem*.

Βαθύζωνος, s, ὃ *χ* ἡ, altè seu profundè succinctus; quidam hoc 590
epitheton barbaricum mulierum esse voluerunt: sed in genere, for-
 mosus, pulcher, ut *ἔκ*; à *βαθύς*, *εῖα*, ὃ, profundus, et *ζώνη*, *ης*,
 ἡ, zona, cingulum.

Ἀτλα, vel *ἄσσα*. Vide *α.* 554. 603

Ἀὔτμη, *ῆς*, ἡ, halitus, spiritus, vapor, fumus; unde *Od. π.* 290. 605
πυρὸς αὔτμη *idem αὔτμη*, *ένος*, ab *ἄω*, spiro.

Συγχέω, *fut.* *εύσω*, confundo, confundendo misceo, igitur de- 608
struo, *Il. o.* 364. conturbo, turbo, ut *ἔκ*; item *cnervo*, dejicio,
 seu prosterno, *Il. o.* 473.

Κρανέσθαι, *dialysi Ionicà*, pro *κρανεῖσθαι*, absolutum iri, *fut.* 622
1. vel 2. infn. med. à *κραίνω*, *fut.* *κρανῶ*, *med.* *κρανῆμαι*. Fit
quasi *καρπαίνω* à *κάρα*: aliquando etiam significat regno, impero;
κραισαίνω, effectum reddo, per *pleonasm.* *τῷ αἰ*.

Νηλῆς,

- 628 Νηλῆς, εὖς, ὁ καὶ ἦ, *pro* νηλεῆς, crudelis, immisericors; *ex* ἡ *et* ἐλεέω, misereor.
- 629 Ποινῇ, ἦς, ἡ, pœna; *item* merces, præmium, pretium, quo injuria pensatur, *ut* *hic*.
- 630 Ἀποίω, *ful.* σω, punio, pœnas luo, exsolvo; ἀ τίς, honoro, punio, ulciscor, persolvo, solvo, *ut* *hic*.
- 636 Ἰπποπόδιος, ἰσ, ὁ καὶ ἦ, qui sub tecto seu camerâ est, domesticus: ἀνὶ ἐπὶ *et* ὀροῦν, ἦς, ἡ, contiguatio, qualis est tectorum: *quod* ἀνὶ ἐρέφω, tecto, tectum impono.
- 637 Μέμαμεν, *vide* μέμαλον, *antè*, §. 413.
- 643 Ἀσύφηνος, σ, ὁ καὶ ἦ, vilis, abjectus, nullius pretii, stolidus; ἀβ ἄτω, noceo, *et* φῆλος, σ, ὁ, impostor, fallax; *exponunt* *quidam* insipiens, stolidus, *adde* *ut* *etiam* *derivari* *possit* ἀ σοφός.
- 644 Μελανάστης, σ, ὁ, *et* μελανάσιος, σ, ὁ καὶ ἦ, qui sedibus suis relictis, aliò habitatum se contulit; *exponitur* pulsus patriâ, exul, peregrinus, inquilinus, *ut* *hic*; ἀ μελά *et* νάω.
- 649 Σμύχω, *f.* ξω, attero, absumo; *item* exuro, incendo, igne vasto, *ut* *hic*; *hinc* καλασμύχω.
- 650 Τῇ μῇ, *per synæresin*, *pro* τῇ ἐμῇ.
- 657 Κῶς, εὖς, τὸ, pellis ovina, ovinum vellus; *dicitur* *per pleonasm.* *ut* *et* κῶας, *Odyss.* τ. 58. *pro* κῶς, *idem*: *quod* *dicitur* *παρά* τὸ ἐπ' αὐτῇ κοιμᾶσθαι.
- Ῥῆγος, εὖς, τὸ, culciura; ἀ ῥήγνυμι.
- Δεπλὸς, ἦ, ὄν, tenuis, exiguus, parvus, instar corticum *et* squamarum quæ alicunde avelluntur; ἀ λέπω, decortico; *hinc* λεπταλέος, εἰα, εὖς, *idem*, σ. 571.
- Ἀώλιον, σ, τὸ, flos, *ex* ἄω, *idem* *cum* πνέω *est* flos seu præstantissimum cujuslibet rei; *est* ἄωλος, σ, ὁ καὶ ἦ, auribus carens; *ab* α *privat.* *et* εἰας, ἄλος, τὸ, auris.
- 667 Ἀνασάδδον, surgendo, more eorum qui surgunt; *ab* ἀνίστημι.
- 669 Πολύαινος, σ, ὁ καὶ ἦ, multùm laudatus, laudatissimus; *ab* αἰνῇ, ἦς, ἡ, laus.
- 672 Πολύτλας, ὁ καὶ ἦ, multa passus, nobilis, *per consequens*: ἀ πάλως *et* τλάω, tolero.
- 696 Ἐνίημι, *ful.* ἦσω, *p.* ἦκα, immitto, infundo, inserto.
- 701 Τέλασπόμενος, *Ion.* *et* *poët.* *anadiplosiasmo*, *pro* ταρτίμενος, τ, ον, *aor.* 2. *med.* ἀ τέρεω, delecto.

K. ΙΔΙΑΔΟΣ.

- 1 Ἄριστεις, *Ion.* *pro* ἀριστῆς *ab* ἀριστεύς, εὖς, ὁ ἀριστῆς *apud* *Hom.* *dicitur* *pro* optimatibus, *et* proceribus, *et* iis qui principem in civitate locum tenent; *sicut* *et* *apud* *Latinos* optimates: *quia* *qui* *cæteris* *honore* *præstant*, *excellere* *præ* *omnibus* *virtute* *debent*; ἀριστῆς aliquando *adjectivè*, *præstantissimus*, *ut* ἀριστῆα πρόμου, γ. 44. optimum propugnatorem; *ab* ἀριστος, τ, ον, optimus-Marie; *παρά* τὸ Ἄρης, Mars.

Δεδμημένος,

Δεδμημένος, η, ον, domitus; à δμᾶω, pro δαμᾶω, domo; est 2
 et δεδμημένος, ædificatus. Vide ζ. 245.

Γλυκέρως, ρά, ρόν, à γλυκὺς, εἶα, ὃ, idem; παρὰ τὸ γλεῦκος, 4
 εως, τὸ, mustum, succus dulcis.

Χάλαζα, ης, ἡ, grando; dicitur quasi ἐκ τῷ ἄνω πρὸς τὰ κάτω 6
 χαλωμένη, ex aëre in terram demissa.

Νιφέλος, θ, ὁ, et νιφάς, ἄδος, ἡ, nix; à νίρω, niugo. 7

Χιών, ὄνος, ὁ, nix: quasi χεῶν· à χέω, fundo.

Παλύνω, Ion. pro ἐπιπάσσω, inspergo; exponitur, misceo, hu-
 mecto, albefacio; propriè de farinâ dicitur, ut Odyss. κ. 520. ali-
 quando de nive, ut hîc; à πάλη, ης, ἡ, lucta; item tenuissima
 farina; flos farinæ; παιπαλή, ἡς, ἡ, idem.

Πευκεδανός, ἡ, ὄν, amarus; à πεύκη, ης, ἡ, amaritudo; πευκε- 8
 δανοῖο πτολέμοιο, amari belli. Homerus (ait Etym.) bellum pi-
 ceum vocat, à piced, quæ faciliè comburitur: frequentissimè au-
 tem bellum cum igne comparat, quod pugnantium sanguis inca-
 lescat; vel bellum amarum, quia picea est amara.

Ἀνασυναχίζω, vehementer suspiro, graviter ingemisco; à 9
 συναχίζω, idem quod σένω.

Νειόθεν, ex imo, pro νεῖατοθεν, per syncoep. à νεῖατος, pro νεῖο- 10
 τατος, infimus, superl. τῷ νεῖος, novellus recens, Ion. pro νέος.

Σύριγξ, ἰγος, ὁ, fistula, propriè pastoria; à συρίσσω, seu -ίτω, 13
 Attic. vel συρίζω, sibilo, sibilum edo, fistulâ cano.

Ἀλεξικάκος, α, ὁ, καὶ ἡ, depulsor mali seu malorum, remedium 20
 malorum; nam tam de rebus quàm personis dicitur; ab ἀλέξω,
 arceo, et κακός, ἡ, ὄν, malus.

Δαφροινός, ἡ, ὄν, hîc, rufus, rubens maculis rubris. Vide β. 23
 308. est δαφροίνεος, α, ὁ, καὶ ἡ, cruentus, σ. 538.

Ἐέσσαλο, pro εἴσαλο, 3. sing. aor. 1. med. verbi ἔννυμι, sive ἔω
 est et ἔεσο, plusq. perf. pass. pro εἴσο, μ. 464. ab eodem.

Αἶθων, ardens, ἀνιέ, β. 839. hîc, fulvus. 24

Ποδηνεκής, εὖος, ὁ, καὶ ἡ, usque ad pedes dependens; ab ἵνεκής,
 εὖος, ὁ, καὶ ἡ, porrectus in longitudinem, interdum perpetuus, con-
 tinuus: ποδηνεκὲς δέρμα λέοντος, pellis leonis ad talos usque de-
 missa, quam gestabat Agamemnon heroum more.

Βλέφαρον, α, τὸ, pellis oculis obducta, et illos tegens, palpebra; 26
 dicitur quasi τῷ βλέποντος φάρος, peplum oculi intuentis; vel
 παρὰ τὸ ἐν τῷ βλέπειν αἵρεσθαι, quod attollamus palpebras cùm
 cernimus et intuemur.

Ἰζώνω, tempora sumit ab ἰζέω, idem, sedere facio, sedeo;
 quod ab ἴζω, sedere facio, sedeo; ἐφιζάνω, insideo; aliquando in-
 stituo, κτ ψ. 258. Ἰζανεν εὐρὺν ἀγῶνα, certamen latum instituit.

Ἰγρὰ, seu ὕγρῃ, Ion. interdum, ut hîc, sumitur substantivè pro 29
 ὕγρα κέλευθος, mare, pelagus; ab ὕγρός, ρά, ρόν, humidus, et
 μεταφρ. mollis, tener; ab ὕω, pluo.

Σταφάνη, ης, ἡ, galea sæpè, seu quicquid coronæ more cingit 30
 caput.

Ἐπίσκοπος, α, ὁ, inspector, explorator, speculator, à σκοπός, 38
 idem;

idem ; *hoc autem à σκέπτομαι*, circumspicio, dispicio ; *hinc etiam σκοπιάζω*, speculor, ex speculâ observo.

- 41 Θρασυκάρδιος, *is, ò κ' ἤ*, audax ; à θρασὺς, εἷα, ὕ, *et καρδία*.
 44 Κεῖθαλέος, *εἷα, εἶον, ἥδε*, astutus, vaser, callidus, prudens ; à κέρδος, εὐς, τὸ, *lucrum* : *aliquando* astutia.
 46 Ἰερὸν, *εἰ, τὸ*, *substantivè*, sacrificium, victima ; *ab* ἱερός, sacer.
 52 Δολιχόν, *adv.* diu, longo tempore ; à δολιχός, longus ; *δολιχὸς enim dicitur tam de longitudine temporis quàm extensionis*.
 55 Ἀνστήμεναι, *pro* ἀναστῆναι, *Atticè et Dor.* aor. 2. *infin.*
 65 Ἀερόλιζω, *f* σω, *ab*ερο in viâ, *aut* in nocte evagor ; *ab* αἰετός, nox ; *quod aliquando per se ponitur ; vel cum nomine vñ jungitur : fit* à βροτός, mortalis, *præfixo α priv.* *quodd noctu lateant mortales*.
 67 Φθέλλομαι, *fut.* ξίμαι, loquor, vocem edo, clamo, *ut* ἥδε.
Ἐγρήγορθαι, erigi, *pro* ἐγρηγορέναι, *pleonasm.* τῷ θ, *et syncop.* *literarum* ε et ν, *est perfectum infinitivi mediî, cuius indicat.* ἐγρήγορα, *ab act.* ἐγρηγορεῖω, *vigilo.* *Eustath.* *formari dicit ab* ἐγνῶρα, *cujus præf.* ἤγερα, *med.* ἤγορα, *et Atticè* ἐγήγορα, *et cum pleonasm.* *literæ ρ*, ἐγρήγορα : *unde novum thema* ἐγρηγορέω, *cujus præf.* ἐγρήγορα, *pro* ἐγρηγορήκα : *hinc pass.* ἐγρήγορμαι, *pro* ἐγρηγορήμαι, *cujus infin.* ἐγρηγορέναι, *Æol.* ἐγρήγορθαι. *Infinitivi enim qui habent op ante finalem θαι Æolici sunt, et Æolico more fiunt proparoxyt.* *Vide* ἐγρήγορθε, *Iliad.* η. 371.
Ἄνωχθι, 2. *sing.* *imper.* *pro* ἀνώγηθι, *per syncop.* *ab* ἀνώγημι, *jubeo*, γ *etiam in χ mutato propter θ sequens* : *ut* νόχθ' ὄλην, *pro* νόκτα ὄλην : *sic* κείραχθι *pro* κειράσγηθι, *aut* ἀνωχθι *pro* ἀνώγηθι. *Poëtæ enim etiam gravitones imperativos aliquando terminant in θι* : *hinc* ἀνώχθω, λ. 189. *et* ἀνωχθε, *Odyss.* χ. 437.
 69 Μεγαλιζω, *fut.* σω, *magnificè* effero, extollo : *μεγαλιζομαι*, *superbio* ; à μέγας.
 71 Ἴσι, *pro* ἴσι : *hoc autem pro* ἴη *ab* ἴην, *imperf. med.* *verbi* ἵημι, *mitto*, *injicio*.
 81 Ἐξερεῖνέρο, *interrogabat*, 3. *sing.* *imperf. med.* *verbi* ἐξερεῖναι, *ab* εἶρω, *dico*.
 83 Ὀφθαῖος, α, ον, *tenebrosus*, obscurus, ater, niger ; *ab* ὄφρη, ης, ἡ, *et Doricè* ὄφρηα, *tenebræ*, obscuritas : *quod ab* ἐρέφω, *tego*.
 84 Οὐρεὺς, εὐς, ὁ, *custos* ; *ab* ἔρος, ε, ὁ, *in quâ significatione ab* ὄραω *derivatur, ut* *Eustath.* *annotat*.
 91 Πλάζομαι, *vagabundus* jactor ; à πλάζω, *errare* facio.
 94 Ἀλαλύκλειμαι, *erro*, molestè fero, metuo, non sumi animi compos, *poët.* *verbum* ; *ab* ἀλυκίω, *idem*, *cum pleonasm.* τῷ λα : *vel ab* ἀλύσσω, *anxius* sum, indignor, insanio, tremo ; *quod ab* ἀλύω, *errabundâ mente et incertâ afficior*, gaudeo, superbio, tristor.
 96 Δραίνω, *idem* *quod* δράω, *facio*.
 98 Ἀδδγκότες, *metri gratiâ*, *pro* ἀδγκότες, *pro* ἀηδγκότες, *quod est participium præteriti temporis, poët.* *pro* ηηδγκότες, à ἡλεπαι ἀηδέω, *laboribus defessus* sum, *tædio afficior* ; *proprie*, *suavitatem* non percipio ; *at* ἡδύς, *vel* ἀδέω *unde* ἀδδγκότες, *poët.* *pro* ἡδγκότες : *at* ἀδω, *satio* : *satietas enim mediū parit ; sed* ἀδέω, *placeo*.
Ἴδμεν,

Ἰδυαν, Doricè et Æolicè, pro ἴσμεν hoc autem per syncop. pro 100
ἴσμεν ab ἴσμι, scio; vel per syncop. pro ἴδομεν, ab εἶδω.

Μεινοινάω, fut. ἦσω, impetu quodam animi concitatus cupio; 101
à μειοινή, ἦς, ἡ, impetus, seu cupiditas animi ad aliquid agendum;
à μένος, εὖς, τὸ, animus, animi ardor, seu impetus irati animi:
pro eodem dicitur μειοινέω, μ. 59. et -όω, ν. 79.

Οὐδὲν, nou equidem, non omnino, nequaquam. 104

Ἐκασάτω, longissimè, maximè procul; superlat. ab ἐκάς, pro- 113
cul; ἐκαστέρω, magis procul, comparat.

Αἰτιάομαι, causam attribuo, seu assigno, accuso, imputo; ab 120
αἰτία, causa, ratio; item culpa, crimen; αἰτιάσθαι poet. pro
αἰτιᾶσθαι hinc αἰτιώωνται pro -ώνται, Od. α. 32. Il. λ. 653. αἰ-
τιώω in optat. pro -αἰώω et Od. υ. 135. αἰτιώω pro αἰτιάοιο.

Μεθήμι, fut. ἦσω, hęc, cesso, negligens sum, ignavè me gero; 121
aliquando cum genit. ut ν. 114. μεθιέμεναι πολέμοιο· aliquando
cum infn. ut ν. 234. μεθήσι μάχεσθαι.

Ἐφίστημι, fut. ἔπιστήσω, sisto juxta, appono, admoneo, a. 2. ἐπι- 124
στην significat neut. adisto, ut etiam de simplici ἔστην dictum est.

Ἐπιφράζω, indico; item moneo, admoneo, suggero. 127

Ἐπιφράζομαι, animadverto, intelligo, considero; à φράζω, dico,
aliquando jubeo, cujus aor. 2. est ἔφραδον.

Φοινικέος, εὖσα, εν, Phœniceus, purpureus; à φοῖνιξ, antè. Vid. 133
δ. 141. et ζ. 210. est et φοινῆεις, εὖσα, εν, μ. 202. idem.

Ἐκλάδιος, ια, ιον, extensus; item amplius, qui longè latèque 134
extendi potest, ut hęc; à τείνω.

Οὔλος, integer sanus, integer perfectus, pro ὅλος, Od. ρ. 343.
est etiam tener, mollis, ut Iliad. ω. 224. et contortus, ut hęc; ab
εἰλω, contorqueo (à quibus ἐλοκάργος, υ, ὁ χῆ ἡ, crispo capite,
Od. τ. 246. ἐλόπυς, integer pedibus, Hymn. in Merc. 137. et ἐλο-
χότης, υ, α. 44.) est et ἔλος, exitialis, ut Il. ε. 717.

Ἀκαχμέος, pro ἡκασμένος, η, ον, acutus: mutato σ in χ, et 135
omisso augmento, part. præter. pass. verbi ἀκαχῶ, acuo, secundum
quosdam, per syncop. pro ἀκαχημένος, part. præter. pass. verbi ἀκά-
χημι, tristitiā afficio, adeò ut ἐγγχος ἀκαχμένον exponi possit has-
ta dolorifica, quòd ictu suo ἀγχος afferat; ut etiam ψυχρὸς χαλκός,
eò quòd lethale frigus inferat.

Βεβίηκα, perf. à βιάω, vin affero, urgeo, opprimo; à βία, ας, 145
ἡ, vis.

Σαυρωτήρ, ἦρος, ὁ, cuspis in imo hastæ ferro transversa; seu fer- 153
ramentum concavum, mucronatum, cui extrema hastæ pars in-
serta efficit, ut erigatur, et solo depangatur; quasi σταυρωτήρ, à
σταυρόω, palum depango.

Στρώννυμι, et στρωννύω, à στρέω, per syncop. idem, sterno, 158
substerno, fut. στρώσω, præter. ἔστρωκα pass. ἔστρωμαι, ind. 1. ἐσ-
τρώθη· ἔστρωτο, 3. sing. plusq. pass.

Ἀγραυλος, υ, ὁ χῆ ἡ, in agro stabulans seu pernoctans; ἀγρὸς, ὅ, ὁ, αger, et αὐλή, ἦς, ἡ, stabulum.

Ἀνίσσω, flores carpo; ὕπνον ἀνίσσιν est dormire somnum sua- 159
vem, curis solutum, et quasi floridum. Vide ἀνίσσω, ι. 657.

Ἄνω,

- 160 Ἄϊω, poet. audio ; aliquando cum genit. ut Odyss. ξ. 266. αἰ-
quando cum accus. ut 532. hujus libri ; aliquando significat expi-
ro ; ut o. 251. φίλον δῖον ἦτορ, charam expirabam animam.
Θρωσμός, ὤ, ὅ, tumulus, collis, eminentior locus, qui quasi è
terrâ subsilit, à θρώσκω, salio.
- 164 Σχέτλιος, ἰα, ἰον, patiens, hîc. Vide β. 112.
- 165 Οὐ νυ, annon ?
- 167 Ἀμύχανος, ε, ὁ καὶ ἡ, minimè solers, hîc indefatigabilis ; est et
ἀμύχανος pro κακομήχανος. Vide ante θ. 130.
- 173 Ἀκμή, ἡς, ἡ, cuspis, acies ; ab ἀκή, idem, pleonasmo τῷ μ.
Ξυρός, ρά, ρόν, acutus, ad radendum et scalpendum idoneus ;
à ξύω, idem quod ξέω, rado, scalpo, polio ; ξυρός autem aliquando
substant. ut hîc, culter tonsorius, aut novacula ; hinc proverbium,
ut hîc apud Homer. ἐπὶ ξυρῷ ἴσασθαι ἀκμῆς, dicitur res quæ in
summo discrimine sita est.
- 182 Ἐγρηγορεῖ, vigilanter ; ab ἐγρηγορέω, vigilo.
- 183 Δυσωρέω, fut. ἦσω, difficulter custodio ; à δύσπερος, ε, ὁ καὶ ἡ,
custoditu difficilis ; ab ἔρος, ε ὁ, custos.
- 184 Κρατερόφρων, ονος, ὁ καὶ ἡ, fortis, prudens, truculentus, ferox,
ut hîc ; à κρατερός, ρά, ρόν, fortis, robustus, et φρήν, ενός, ἡ, mens.
- 189 Τετραφαῖο, Ion. pro τετραμμένοι ἦσαν à τρέπω.
- 193 Χάρμα, αἰος, τό, gaudium, anlè, γ. 51. hîc autem, quod gen-
dium et lætitiā offerat, ludibrium.
- 197 Ἦσαν, iverunt ; secundum quosdam tertia plur. præter. imperf.
εἶν, pleonasmo τῷ η, pro ἴσαν, ab εἶμι, vado ; secundum alios, aor.
1. ἦσαν, quasi ab εἶω, pro εἶσαν, diphthongo dissolutâ, et e verso in
η secundum alios, plusq. perf. ἦειν, et per syncop. i etiam sub-
scripto, ἦειν, cujus tertia pluralis esset ἦεισαν, ex quo detractio e
fit ἦσαν sed tum i esset subscriptum.
- 198 Ἐδριάσμαι, sedeo : ab ἔζομαι, idem.
- 202 Πιφαύσκω, inserto υ, pro πιφάσκω hoc verò per reduplicationem
fit à φάσκω, idem quod φημί, dico, loquor ; à φάω, dico ; est
etiam πιφαύσκω, in lucem profero ; à φάω, idem.
- 204 Οὐκ ἄν, nonne ?
- 205 Τολμήεις, εσσα, εν, audax, intrepidus, tolerans ; à τόλμα, ης, ἡ,
audacia.
- 207 Φῆμις, εως, ἡ, fama, rumor ; à φάω, dico.
- 212 Ἀσκηθῆς, εός, ὁ καὶ ἡ, illæsus, incolumis ; ab ἄσχελος, qui re-
tineri non potest, quem nemo prohibeat ab agendo ; est et ἀσχε-
θῆς, per ε, idem, Odyss. ξ. 255.
- Ἰππεράνιος, ιε, ὁ καὶ ἡ, qui supra cælos est ; item cœlestis, ut hîc
significare potest.
- 216 Ἰπὸρρηγος, ε, ὁ καὶ ἡ, et ὕπαργος, ε, ὁ καὶ ἡ, ovis supra se vel in
se agnum habens ; ab ἄρς, ἀρνός.
- 217 Κτερας, τος, τό, res possessa : est et donum, ω. 235. à κλάμαι.
Δαιτη, ης, ἡ, epulum ; à δαῖς, τός, ἡ, idem.
- Εἰλαπίνη, ης, ἡ, epulum, convivium opiparum, compotatio ; à
λάπω, vel λαπάω, inanio, evacuo : quoniam tali convivio appa-
ratus et sumptus magni devorantur, et quasi inaniuntur ; aut, se-
cundum

cundum antiquos grammaticos, ab εἶλη, agmen, grex, congregatio, et πίνω, bibo; vel ab εἶλη, idem quod ἔλη, calor solaris; quod in his computationibus incallescunt potatores: hinc εἰλαπινάζω, epulor, convivor, ξ. 241. et εἰλαπινάσῃς, ρ. 577. conviva.

Θαρσαλέος, εἶα, εὖν, fiducia præditus; fidens animo, audax; 223
hinc Θαρσαλεώτερον, major audacia, substantivè; à Θάρσος, εὖς, τὸ, fiducia.

Βράσσω, ονος, ὁ καὶ ἡ, comparat. poet. pro βραδίων· à βραδύς, 226
εἶα, ὕ, tardus; est etiam βραδύτερος· superl. βραδυταίος, et βράδιστος, pro quo poet. βάρδιστος, ψ. 310.

Φαίνομαι, hinc, adsum, in conspectu sum. 236

Χείρων, ονος, ὁ καὶ ἡ, pejor, deterior, inferior, vilior; à χεῖρ, 238
manus; nam propriè significat, ὁ ταῖς χερσὶν ἤτων, qui manuum robore superatur; vel ὁ διὰ τῶν χειρῶν πορίζων τῷ ζῆν, qui vicium manuum operâ quæritat. Pro χείρων legitur χερειότερος, β. 248. et χερειών, α. 114. in dat. χερῆι, α. 80. accus. χέρηα, Od. σ. 228. et in plur. χέρηες, Od. ο. 323.

Ἄνω, poet. pro ἀνύω, et ἀνομαι, pro ἀνύομαι, perficio, conficio, 251
perago, propero, festino.

Μοῖρα, ας, ἡ, hinc, pars. 253

Ἀμφήκης, εὖς, ὁ καὶ ἡ, utrinque acutus, aut anceps; ab ἀκὴ, ἡς, 256
ἡ, mucro, et ἀμφὶ ἀμφὶ ἀκὴν ἔχων.

Ἀφαλος, υ, ὁ καὶ ἡ, ἄλοφος, υ, ὁ καὶ ἡ, sine cono aut cristâ; à φα- 258
λός, ὤ, conus galeæ, et λόφος, υ, ὁ, cervix, cristâ.

Καλαῖτυξ, γος, ἡ, galeæ genus depressum, et sine cristâ; παρὰ
τὸ κάτω τεύχεσθαι.

Ῥς, ὅς, ὁ vel ἡ, idem quod σῦς, sus, porcus, aper, ex eoque fac- 264
tum: secundum alios, ab ὕομαι, irrigor, et pluvîa perfundor: quod luto se polluere amat, et aquis delectatur; vel quasi σῦς, à θυῶ, sacrifico; quod à suillo pecoris genere immolandi initium primum sumptum videatur.

Θαμῆς, εὖς, ὁ καὶ ἡ, idem quod θαμειδός, ἄ, ὄν, α. 52. creber, fre-
quens; hinc θαμέες et θαμέας, nom. et accus. plur. apud poetas; à θαμά, crebrò.

Ἐχω, munio.

Ἐπισαμένως, scitè; ab ἐπίσημι. 265

Πῖλος, υ, ὁ, pileus.

Ἐρωδιός seu ἐρωγός, avis species, videlicet ardea. seu ardeola: 274
quasi ἑλωδιός, ab ἑλος, εὖς, τὸ, palus; quia in paludibus plerumque versatur; secundum quosdam, quasi ἐρωλιδιός, avis Veneri sacra.

Σπείο, Ion. pro σπῆ, 2. sing. α. 2. med. imperat. à σπόμεναι, pro 285
ἴσπομαι, seu ἐπομαι.

Μήσαλο, pro ἐμήσαλο· à μῆδομαι, hinc, struo, perpetuo; hinc μῆ- 289
σαο pro μῆσω, ξ. 253. et μῆσαι pro μῆσῃ, Odyss. λ. 473.

Πρόφρασσα, prompta, benevola, propensa; à πρόρρων. 290

Εὐρυμέτωπος, τόπε, ὁ καὶ ἡ, latæ frontis, latam frontem habens; 292
βουῖς ἐπιθέη. ab εὐρύς, εἶα, ὕ, latus, et μέτωπον, υ, τὸ, frons; quod ab ὠψ, ὀπός, ὁ, oculus, vultus.

Νέκυες

- 298 *Nékus*; interdum dicitur de defunctorum corporibus, cadavera; aliquando defunctorum manes, *Odyss.* λ. 290. à νεκός, νεός, δ.
- 305 Ἐριαύχην, ενός, δ χη ή, cervicem elatam et arduam habens; ab ἐρι et αὐχην. *Απὸ ε.* 147.
- 324 Ἀπὸ δόξης εἶναι, opinionem frustrari.
- 329 Ἴσω, per syncop. pro ἰσάτω ab ἴσημι, scio.
- 331 Ἀγλαϊεῖσθαι, *Attic.* pro ἀγλαϊσσεσθαι, orno, decoro, illustrem facio; ab ἀγλαΐζω, in quo, et alius ejusdem generis ἰσίζω, in f. 1. *Attici* tollunt σ, et ultimam circumflectunt: medium autem -ισμοι mutant in -ισμαι, -ισσεσθαι in fin. in -ιεῖσθαι ab ἀγλαός, splendidus.
- 332 Ἐπίορκον, adv. pejerando: ab ἐπίορκος, σ, δ χη ή, perjurus, quod ab ὄρκος, σ, δ, iurandum.
- 335 Ὀροθύων, idem quod ὄρω, ex eoque factum.
- 335 Κτίδεος, per aphær. pro κτίδεος, η, ον, mustelinus, è mustelâ confectus; à κτῖς, ἰδος, ή, per aphær. pro κτῖς, mustela; ἄτε κτίδεος, è pelle mustelinâ confectus.
- 339 Φράζομαι, f. σομαι, aliquando animadverto, ut ἥδε.
- 346 Παραφθαιῖσι, 3. sing. opt. aor. 2. à παραφθάνω, præcurro, prævenio; à φθάνω, fut. φθάσω, aor. 2. ἐφθην, quasi à φθῆμι.
- 347 Προβιβεῖν, propellito: à προβιβεῖω, pro προσειλέω ab εἰλεῖν, vërto.
- 351 Ἀπῆν, ποθι. ἀπῆν, aberat.
- Ἐπίερα, τὰ, intervalla, *Ion.* pro ἐπίορα ab ὅρος, σ, δ, terminus: factum ex eo singulari ἐπίερος, per metaplasm. ut tradit *Eustath.* ἐπίερος, custos, γ. 450. ab ἕρος, σ, δ, idem.
- 352 Προφερέης, προφερέερος, προφερέας, præstans; aliquando provectâ ætate; à προφέρω, præsto.
- 353 Ἀρότρον, σ, τὸ, aratrum; ab ἀρόω.
- 357 Δωρηκεῖς, εὖς, δ χη ή, tantum intervallum continens quantum hastæ jactus; ab ἡνεκῆς, longus, et δόρυ, αἰος, τὸ, hasta.
- Ἐλάσσων, seu ἐλατῶν, minor, compar. à μικρός communiter, sed propriè ab ἐλαχὺς, εἷα, ὕ, parvus.
- 360 Καρχαρόδους, ονίος, δ χη ή, acutos habens dentes; à κάρχαρος, asper, et οδός, dens: κάρχαρος autem à χαράσσω, sculpo.
- 361 Κεμάς, αἰός, δ, hinnulus cervi: quasi ἀπὸ τῷ κοιμᾶσθαι, quod adhuc in speluncâ cubat, nec se committere sylvis audent.
- Λαγώς, ὅ, δ, lepus: à λα ἐπιτά. et ὕς, ὠτός, τὸ, auris; ab ὄας, αἰος, τὸ, idem; nam lepus perlongas habet aures; vel à λάειν, id est βλέπειν, lepus enim (ut aiunt) dormit apertis oculis.
- Ἐμμενῆς, εὖς, δ χη ή, permanens, seu constanter manens; ἐμμενῆς etiam aliquando substantivè, pro constantiâ, aliquando adverbialiter, constanter, indesinenter; à μένω, maneo.
- 364 Ἀπομήσω, vel ἀπομήγω, fut. ξω, abscindo, divido; à τμήσω, seco, scindo: quod à τέμνω, idem.
- 375 Βαμβάλω, inarticulatè loquor; item dentes quatio præ metu, seu crepito dentibus, ut ἥδε; à βάζω, ductâ à pedibus significatiue.
- 383 Καλαθύμιος, ἰς, δ χη ή, quicquid in animo versatur; item animo placens; à θυμός.

Ἐρχάφα,

Ἑσχαῖα, ας, ἡ, focus, *Od.* ζ. 52. *hinc autem* Ἑσχαῖαι πυρὸς 418
vocantur ipsæ domus, seu qui in domibus habitant; hinc Ἑσχαρο-
 φιν, *Od.* ε. 59. *poët. pro* Ἑσχαῖα.

Δαείω, *pro* δαίω, disco, doceor, *hinc* δαείης *in sub-* 425
unct. Hymn. in Merc. 562.

Νέηλος, δος, ὁ, qui nuper seu qui recens advenit; à νέος, ἐξ, 434
 εἶν, *et* ἔρχομαι *quasi* ὁ νεωστὶ ἐληλυθώς.

Ἡσκήλαι, 3. sing. *præst. pass.* à verbo ἄσκειω, exerceo; item ela- 438
 boro, concinno; *quod ab* ἄσχος, ἄ, ὁ, uter: nam, ut tradunt qui-
 dam, *proprie de iis qui uteres conficiunt enunciatur. Metaph.*
etiam de reliquis artibus mechanicis.

Εἶπα, *Æol. pro* εἰς, 2. sing. *præs. ab* εἶμι, vado, *cujus* *præs.* 450
sæpè pro futuro usurpatur; ut *hinc, quod etiam priùs dicitur.*

Ἐναντίσιος, ις, ὁ καὶ ἡ, adversarius, *quasi* diceret, vim et poten- 451
 tiam contrariam habens: *ἐναντίσιον etiam aliquando adverbialiter,*
adversus, contrà; ab ἀντίσιος, adversus, contrarius: *quasi* ἐναντίαν
 βίαν ἔχων, *vel* ἐναντίουμένος τῇ βίᾳ *Vide* α. 277.

Κέρσε, *Æol. pro* ἔκαιρε, 3. sing. *aor. 1. verbi* κείρω, *fut.* κερῶ, 456
aor. 1. ἔκαιρα, tondeo. ψ. 146. item scindo, ut *hinc; Odys.* σ. 143.
deripio, absumo; καίματα κείροντας.

Ληῖτις, ιδος, ἡ, prædatrix. *Epitheton Minervæ; à* ληῖς, ιδος, ἡ, 460
ἀπὲ, i. 138.

Τοῖσδε, *ut* ὅδε, *sed, per apposit. syllabæ* σι, τοῖσδεσι, *geminato* 462
poët. σ, τοῖσδεσσι, in quo retinetur circumflexus in antepenultima,
non ex lege, sed quia particula δέσσι *articulo τοῖς quasi enclytica*
adjungitur.

Ἐπιβωσόμεθα, invocabimus, *per contractionem, ex* ἐπιβωσό- 463
μεθα: à βωάω *sic* βώσαντι, *μ. 337. pro* βοήσαντι.

Δέελον, *pro* δῆλον, manifestum, *ut* *hinc: quod à* δῆω, *invenio; τὰ* 466
γὰρ πρόδηλα βραδίως εὐρίσκονται, manifesta sunt facile inven-
ienda.

Δόναξ, ακος, ὁ, arundo, *ut* *hinc: calamus scriptorius; à* δονέω, 467-
agito, quod *facile à ventis agitur; et quia ex arundinibus factæ*
sunt sagittæ, ideo δόναξ *etiam sagittam significat, λ. 583. hinc* δο-
 νακῆα, σ. 576. *Ion. pro* ἐὰν δονακεὺς, *εως, ὁ καὶ ἡ, arundinosus.*

Ἐπιδιφριάς, αδος, ἡ, locus quidam in curru, currûs circumfe- 475
 rentia ad extremam currûs partem, unde religabantur equi iugo
 soluti; *ἐπιδιφριάς, qui sedet aut ponitur in curru; aliquando otio-*
sus vel effeminatus. Odys. ο. 51. *δῶρα φέρων ἐπιδιφρία θείη, dona*
ferens in currus ponat; à διφρος, *locus in curru, currûs sella.*

Δέδετο, à δέδεμην, *plusquamperf. pass. verbi* δέω, *irregulariter*
et pro η *nam futurum facit* δῆσω *in activ. eodem modo* δέδετο, ε. 387.

Μέλες, εα, εον, vanus, inanis, stultus, nihil efficiens, infortuna- 480
 tus; *μέλεον etiam adverb. incassum, otiosè.*

Ἄεικῆς, ἐς, ὁ καὶ ἡ, *hinc* fœdus, durus; *vel* asper. *Vide* α. 341. 483

Ἄερ, ορος, τὸ, ensis: *ab* αἰρίζω, tollo. 484

Ἐρυθραίνω, *et* ἐρυθραίνω, rubefacio: *ab* ἐρυθρός, ἄ, ὄν, ruber;
quod ab ἔρευθος, ἐς, τὸ, rubor.

Ἀσήμενος, ε, ὁ καὶ ἡ, rectore carens, cui nemo præest, *et* τα 485
 ἀτήματα

- ἀσήμεναι μῆλα, *oves carentes signo, id est, non custoditæ; ἀσήμεος, cui signum seu nota non est impressa, per consequens, obscurus, ignobilis; ab α privat. et σῆμα, τος, τὸ, signum.*
- 493 Ἀγέσσον, *pro ἡγέσσον, euphon. gr. ab ἀγέσσω, pro ἀγέα, insuetus sum; ab α privat. et ἡός, εος, τὸ, nios.*
- 499 Ἥειρα, *pro εἶρα, pleonasmo τῷ η, ab εἶρω, necto; vel ab αἰεῖω, simul necto; ab α idem quod σὺν, et εἶρω.*
- 502 Ῥοιζέω, seu ῥοιζῶ, *fut. ἤσω, stridorem edo, strido, latro; à ῥοί-ζος, υ, ὁ, stridor; factum est per onomatop. ad imitationem soni ἡ-τερæ ρ, ut σίζειν, ex sono literæ σ ζέειν, ex ζ βοῦμος, ex β secundum Eust. est autem ζέω, ferveo, bullio, propter priorem rationem; est σίζω, talem sonum edo qualis fit ex ferro ardenti in aquam dejecto, ob priorem rationem; et βοῦμος, sonus quem edunt apes.*
- 515 Ἀλαοσκοπία, *ας, ἡ, cæca speculatio; σκοπός, ὅ, ὁ, speculator, explorator; quod à σκέπτομαι, circumspicio, invisio, visito. Metaph. video, speculor, considero, perpendo, et ἀλαός, ὅ, ὁ, cæcus, luscus: quod ab α privat. et λάω, video: aliquando νοίω; vel ab ἀλάομαι, erro, vagor.*
- 519 Ἀνεψιός, ὅ, ὁ, consobrinus, filius fratris vel sororis: *παρὰ τὸ ἀνῆλθαι, quod est sursum attingere: quasi ὁ ἀνῶθεν συνημμένος εἰς τὴν συγγενεῖαν, attingens aliquem consanguinitate è summo deductâ.*
- 522 Ὠμῶξα, *σοι. 1. ab οἰμῶζω.*
- 523 Κυδοιμός, ὅ, ὁ, turba, tumultus; *παρὰ τὸ κύειν δειμάτα, sive οἰ-δμαία, quodd timorem inducat; hinc κυδοιμέω, turbas excito, λ. 324.*
- 526 Ἑκταν, *occiderunt, per syncop. pro ἐκλῆσαν, à κίτμι aliquando occido; vel ἔκταν, à κτείνω, aor. 2. ἔκτανον, per apoc. poet. ἔκταν ἔκταν verò σ. 456. pro ἐκτανε.*
- 532 Κτύπος, υ, ὁ, sonitus, strepitus, *proprie qui pulsu cietur; à κλυπέω, η. 479.*
- 547 Ἀκτῖν, ἴνος, ἡ, radius solis; *ab ἄγω, fero: quia radii solis omnia permeant, et quacunq feruntur; vel ab αἰσσω, salio; quia salit cum impetu radius.*
- 568 Ἴππειος, εἶα, ον, equestris; *ab ἵππος, υ, ὁ, equus.*
- 572 Ἰδρῶς, ὠτος, ὁ, sudor; *apud poet. in dat. et accusat. ἰδρῶ, per apoc. pro ἰδρῶτι, ἰδρῶτα, ut hîc; ab ἴδος, εος, τὸ, idem: quasi ἴδος, ab ἴδωρ, mulato spiritu cum primâ literâ.*
- Νίξω, linguâ Tarentinorum, pro νίλω proprie de manibus dicitur, lavo, ut hîc; hinc ἀπονίζω.*
- 573 Ἑσάντες, *pro εισάντες aor. 2. part. à βαίνω.*
- 575 Ἀνέψυχθεν, *pro -θησαν hîc intellige per synec. κατὰ ἤτορ.*
- 576 Ἀσάμινθος, υ, ὁ, solium balneatorium, pelvis; *fit παρὰ τὰ ἄσιν μινύθειν, à sordibus diminuendis, id est, eluendis; ἄσις, ιος, ἡ, vel ἄση, ης, ἡ, sordes, limus, aliquando molestia.*
- 577 Λόεσσαν, *aor. 1. act. carens augmento, et geminato σ poet. pro ἐλόεσαν hîc λοεσσάμενος, η, ον, et λοέσαι pro λοέσαι, à λοέω, seu λώω, quod ponitur pro λῶω, idem.*
- Λίπι, pro λιπαρός, ἄ, ον, seu λιπαρόν, pinguis: indeclin. ut hîc.*
- Ἐλαιον, σ, τὸ, oleum: ab ἐλαία, ας, ἡ, oliva arbor.*

Α. ΙΛΙΑΔΟΣ.

- Τ**ῆρονδς, ἔ, Ion. οἷο, ὁ, *filius Laomedontis, ab Aurorā adamatus, et in virum electus.* 1
- Ἐρις, ἰδος, ἡ, *contentio, item dea contentionis auctor; in quā significatione deducunt ab εἶρω παρὰ τὸ εἰς μάχην εἶρειν, id est, συμπλέκειν.* 3
- Ὀρβια, τὰ, *adverb hīc usurpatur; ab ὄρβιον, υ, τὸ, carmen quod voce sublatissimā cantatur, classicus cantus; vel ab ὄρβιος, ἰα, ἰον, rectā in altum tendens; ab ὀρθός, ἡ, ὄν, rectus.* 11
- Οἶμος, υ, ὁ *vel ἡ, via, semita; ab οἶμη, ης, ἡ, idem; à futuro οἶσω, quidā per eam ferant; vel ab οἰμάω, et οἰμάω, impetu feror in aliquem, propriē rectā viā; vel simul ingredior, χ. 140. est et οἶμος, virga; sunt qui hīc ita exponunt.* 24
- Κυάνος, υ, ὁ, *color cæruleus; est et lapis, seu succus in metallis cærulei coloris, ut hīc; hīc κυανόπεζα, ης, ἡ, de mensā, λ. 628. κυανόπρωρος, υ, ὁ καὶ ἡ, de nave, ο. 693. et κυανοπρώριος, υ, ὁ καὶ ἡ, Od. γ. 299. et κυανοχαίτης, υ, ὁ καὶ ἡ, de equo, κ. 563. et κυανώπις, ἰδος, ἡ, de Amphitrite, Od. μ. 60.*
- Κασσίτερος, et Attic. κατλίτερος, υ, ὁ, *stannum, plumbum album: à κάσσα, ης, ἡ, meretrix; stannum videtur esse argentum, nec est, Harm.* 25
- Ὀρωρέχαλο, *tertia persona plur. plusquamperf. pass. Ion. pro ὀρωρεγμένοι ἦσαν, ab ὀρέγω, porrigo, extendo: fut. ὀρέξω, præf. ὤρ. χα, Att. ὀρώρεχα, etc.* 26
- Ἰαίσσιν, pro ἰαίσι, ab ἰαίς, β. 786. 27
- Ἀορίηρ, ἡρος, ὁ, *lorum, seu funis, quo ensis appenditur, seu theca in quā reconditur; fit ab αἶρω hīc ἀρίηρ, et pleonasmō τῷ ο, ἀορίηρ vel quasi ἄρα τῶν ἀορ, ensis, et τῶν, seruo; à plur. nom. ἀοστήρες, addendo σι, dat. poet. fit ἀορίηρεσσι.* 31
- Βλοσυρωπός, ἡ, ὄν, *terribilis aspectu; ab ὄψ, ὀπός, ἡ, et βλοσυρός, ἄ, ὄν, terribilis aspectu, truculentus; accipitur in bonam partem; hīc βλοσυρώπις, ἰδος, ἡ, hīc, idem. Vide η. 212.* 36
- Ἐλελικίω, *plusquamperf. ab ἐλίσσω, cum reduplicatione, pro ἡλῆλικίω, pro ἡλίκίω vel potius plusquamperf. pass. verbi ἐλελίξω, torqueo, sine augmento.* 39
- Ἀμφισεφής, ἑς, ὁ καὶ ἡ, *utrinque coronatus; item undique ple-nus; ab ἀμφι et σεφω.* 40
- Ἐπεφύω, *part. præf. med. ab ἐκφύομαι, enascor; à φύω, gigno, produco.*
- Ῥώνι, *pro ἐρρώνιω, ab inusitato ῥύομαι, propriē quatuor; aliquando festinanter et cum impetu feror, ut hīc; à ῥωννομι, confirmo.* 50
- Ἡῶτι, *adv. in aurorā; ἡῶτι ποδ. ante auroram.*
- Φθάν, Bæot. *pro φθῆσαν, pro ἐφθῆσαν, prævenerunt, à φθάνω.* 51

- 52 Μελαιιάθω, mutato loco abeo, abeo inde ad, insequor; à κίω, vado, eo.
- 53 Ἐέρση, pleonasmō tῷ ε, pro ἔρση, seu ἔρση, γς, ἡ, cum aspero, ros; fit quasi ἄρση, ab ἄρδω, ἡρίγο; vel παρὰ τὸ τὴν ἔραν δεύειν, quod terram imbuat; hinc ἑρσγείς, εσσα, εν, roscidus; ω. 757.
- 54 Μυδαλέος, α, ον, humidus, madidus; à μυδάω, mimio humore et madore putresco.
- 62 Ὀδλιος, ια, ιον, et ὀλιμος, η, ον, idem quod ὀλος, κ. 134.
- 66 Στεροπή, ἡς, ἡ, fulgur; item splendor, per aphær. pro ἀσραπή, poetice pro ἀσραπή, at ἀσράπῳ, fulguro, mico, splendo; vel dicitur παρὰ τὸ στερεῖν τῆς ὥπας τῷ ὀρᾶν, quod oculos visu privet.
- 67 Ἀμηγήρ, ἥρος, ὁ, messor; ab ἀμαίω, meto, ω. 451. hinc ἀμητός, υ, ὁ, messis, τ. 223.
- 68 Ὀγμος, υ, ἡ, sulcus aratri scissione factus; quasi οἶγμος, ab οἶγω, aperio; in sulco terra maximè est aperta, et quasi dehiscit.
- 69 Τάρφος, εος, τὸ, densitas; ταρφής, εός, ὁ κῆ, densus, creber, frequens. Vide ε. 555.
Δράγμα, αλος, τὸ, manipulus, ipsa seges; à δράσσω, seu δράτῳ, prehendo, manu corripio, Batrach. 155. hinc δράξ, Batrach. 234. idem quod δράγμα, manipulus; τὸ τῶν χειρῶν πλήρωμα et δραγμεύω, σ. 555. manipulos colligo.
- 71 Διτόω, ἡς, cædo, occido. Vide δ. 416.
- 74 Παραλύχάνω, intersum alicui actui, adsum, intervenio.
- 86 Δρυλόμος, υ, ὁ κῆ ἡ, per apoc. pro δρυλόμος, quercuum amputator, et generaliter arborum incisor; à δρῦς, υός, ἡ, quercus, sæpè pro omni arborum genere usurpatur, et τέμνω.
- 87 Ἐκορέσσαλο, pro ἐκορέσαλο, satiavit, 3. singul. aor. 1. mod. verbi κορέω.
- 88 Ἄδος, εος, τὸ, vel υ, ὁ, satietas, fastidium, defatigatio, (quæ est laboris velut satietas) ab ἄδω, satio, expleo. Eustath. deducit ab ἀδέω, quod dici fertur pro ἀηδέω alii hoc ab illo; alii ab ἀῆτη, affatina.
- 94 Καλέπαλμενος, η, ον, decomp. à καλὰ et ἐπάλμενος, poet. pro ἐφαλλόμενος quod ab ἐπὶ et ἄλλομαι.
- 98 Πεπάλακτο, fœdatum est, 3. sing. plusquamperf. à παλάσσω, inquino, fœdo, ε. 100.
Δαμάω, ἡς, prosterno.
- 100 Πειριδύω, proprie circumvestio; ἡς autem περιδύσε, spolavit, pro ἀπόδυσε.
- 102 Γνήσιος, ια, ον, vel υ, ὁ κῆ ἡ, legitime genitus, originem habens legitimam; item germanus; item genuinus, non adulterinus; dicitur quasi γονήσιος, vel γονήσιος, à γίγνομαι. Vide νόθος, β. 727.
- 104 Παραβάσκω, pugno ex curru, pro παραβάτης εἰμὶ παραβάτης, υ, ὁ, transgressor legis; aliquando, qui è curru pugnât, pro quo legitur, ψ. 132. παραιβάτης· διφοροῖσι παραιβάται· à βάσκω, idem quod βαίνω.
- 105 Διδῶ, Ion. et poet. pro ἐδιδῶ, ligavit, 3. sing. imperf. verbi διττω, à δέω, ligo.

Μέχρις

Μόσχος, υ, ὁ *vel* ἡ, vitulus seu vitula; et est tenellum germen in arbore; seu ramulus tenellus; item pro ἀπαλός, tener, ut *hic*.

Λύγος, υ, ἡ, vitex, virga, bacillus.

Οὖς, idem quod ὕας, auris, ex quo fit; cæteri casus formantur 109
tanquam ab ὦς, ut genit. ὠτός, dat. ὠτὶ· at υας, genit. ὕαιος, τὸ.

Σπέρχω, fut. ξω, urgeo, compello, festinare cogo; neut. festino, item irascor. Vide δ. 32. dicitur quasi σπεύδω ἐρχόμενος. 110

Εὐνή, ἡς, ἡ, cubile, ut antè, dicitur etiam de brutis, cubile pro 115
lastro. Vide α. 435.

Δρυμός, ὤ, ὁ, sylvæ quærna vel glandifera; item generaliter 118
sylva, nemus; item δρυμόν, ὤ, τὸ, idem; à δρὺς, ὄς, ἡ, quercus.

Εἵασχ' ob sequent. aspir. pro εἵασκ' hoc autem pro εἵασκε, 125
Ionicâ paragoqe, pro εἵα, imperf. ab εἶω.

Κυκάω, f. ἦσω, misceo, propriè de liquoribus; item generalitèr, 129
misceo, confundo, perturbo: κυκηθήτην, 3. dual. α. 1. pass. Ion.

Ἀμειλίχης, υ, ὁ κ' ἡ, qui mulceri seu leniri non potest; asper, 137
durus, immitis, ut et ἀμειλίχης, ι. 158. à μειλίσσω.

Ἀποκόπῳ, f. ψω, abscindo, amputo; à κόπῳ, scindo, idem. 146

Ὀλμος, υ, ὁ, mortarium, truncus corporis; παρὰ τὸ ὄλλειν κ' 147
μειῖν τὰ ἐν αὐτῷ πλίσσόμενα, quòd minuantur ea quæ in mortario
tunduntur; sed Harm. deducit ab ὄλος· ista, πὶ tota sint (inquit
ille) et perfecta, nulli sunt usui.

Ἔσσευε, pro ἔσευε, geminato σ, à σεύω, fugo, pello. concito.

Ἐάω, aliquando omitto, missum facio, relinquo, ut *hic*. 148

Δηϊώνιες, οἰδέντες, intellige terram. 153

Ἀξυλάς, υ, ὁ κ' ἡ, ligno carens, vel plenus ligno, ut *hic*, ab α 155
primo privat. secundo epitat. et ξύλον.

Εἰλυφάω, et εἰλυφάζω, verso, torqueo, circumago; ab ειλύω, 156
idem cum ειλέω.

Θάμνος, υ, ὁ, locus densus fruticibus, arbustum, frutex, χ. 190.

à θαμά, crebrò, quod ab ἅμα, simul.

Περὸρριζος, υ, ὁ κ' ἡ, unà cum radice, radicitus; à ῥίζα, ἡς, ἡ, 157
radix.

Κεινός, pro κενός, ἡ, ὄν, vacuus. 160

Κρόαλίζω, pulso, crepitare facio, cum strepitu veho; idem
cum κροτέω· à κρόταλον, υ, τὸ, instrumentum quod pulsatum ma-
nu crepitabat; à κρότος, υ, ὁ, pulsus æris, manuum, pedum: sed
frequenter de manuum plausu dicitur; hinc κρόϊω, pulso, verbero.

Σφεδανός, ἡ, ὄν, terribilis, intensus, vehemens: quasi σπεύδα-
νός, à σπεύδω· secundum Eustath. σφεδανόν, adverbialitèr usur-
patum, vehementer.

Κακπεδίον, pro κατὰ πεδίον, per campum. 167

Ἰέμενος, η, ὄν, ab ἱέμαι, cupio, desidero: nam significationem 168
activi ἱέμι omnino relinquit.

Ἀμολγός, ὤ, ὁ, nox intempestiva; propriè, tempus quo mul- 173
gentur pecora: quod aliquando est vesperi, aliquando extremâ
nocte, pro quibus utrisque usurpatur ἀμολγός· ab ἀμέλγω, mul-
geo; aliquando genitivo νυχλὸς adjungitur; aliquando absolutè per
se usurpatur. Vide δ. 434.

Ἐῖκαλα,

- 176 Ἐλκῆα, ων, τὰ, intestina, viscera; παρὰ τὸ ἐνλὸς κεῖσθαι.
 Λαφύσσω, fut. ξω, avidè deglutio et haurio; *exponitur*, consumo per luxum, devoro; à λα *epitat. et* ἀφύσσω, haurio, infundo, trahio, consequor, accumulo.
- 180 Θύω, fut. σω, sacrifico; *aliquando* furo, impetu furibundo feror, ut hìc.
- 183 Πιδγέσσης, scatebris abundantis; à πίδαξ, ακος, ὁ vel ἡ, scatebra, fons, aqua saliens, *idem cum* πηγῇ, quæ utraque à πηδῶν. *Bæt. verso* η in ι, πιδγεις, unde *scem.* πιδγέσσα, hìc, *pro* πιδάκοις, *per syncop. et a verso* in η.
- 189 Ἄνωχθω, *pro* ἀνωγέτω, ut etiam ἀνωχθι, *pro* ἀνωγε, *per metaplasm. ab* ἀνώγω. *Antè*, κ. 67.
- 201 Τεῖν, et τιν, *Dor. pro* σὺλ.
- 215 Καρλύνω, firmum reddo et validum, munio, corroboro, *pro* κραλύνω, *idem*, à κάρλος *pro* κράτος· ἐκαρλύναντο, 3. plur. a. 1. med.
- 224 Μητροπάτωρ, ορος, ὁ, matris pater, avus maternus: *ex* μήτηρ *et* πατήρ.
- 235 Ἐρείδω, f. σω, figo, firmo; hìc *neutraliter*, incumbo.
- 237 Μόλιξος, σ, ὁ, plumbum, *idem* μόλυξος, σ, ὁ, *pro* μόλιξδος, vel μόλυξδος, σ, ὁ· hinc μόλιξδαινα, ης, ἡ, ω. 80. plumbi massa; à μόλειν εἰς βάθος (*inquit Harm.*) quod in fundum facìle descendat; vel à μόλις *et* βᾶω· qui plumbum fert, vix velociter procedit.
- 239 Λῆς, ιτὸς, ὁ, *poët. pro* λέων, οῖλος, ὁ, leo, ut hìc; *est et* tenue seu subtile linteum, *antè*, Δ. 441.
- 242 Οἰκλῆρος, ἄ, ὄν, qui miserandus est, *ab* οἶκλος, σ, ὁ, misericordia; unde οἰκλῆσταλος, η, ὄν, *Od.* λ. 429. *et* οἰκλῆσος, η, ὄν, χ. 76. οἰκλῆρω, ρῶ, misereor, 813. *hujus libri.*
- Ἀσὸς, ᾤ, ὁ, civis, *scem.* ἀσῆ, *peculiariter* cives Athenienses: *ab* ᾄσω, εος, τὸ, urbs, β. 332.
- 245 Οῖς, *contract. pro* οἶας, *ab* οἶς, οἶδς, ἡ, ovis.
- 248 Ἀριδείκελος, σ, ὁ καὶ ἡ, clarus, inclytus; à δεικνυμι, *proprie*, qui multum ostenditur; *itaque* inclytus.
- 249 Πρεσβυγενῆς, εος, ὁ καὶ ἡ, maximus natus; à πρέσβυς, εῖα, *et* γινομαι.
- 251 Εὐράξ, *ex* obliquo, *Ion. pro* πλευράξ, *per* ἀρκᾶτ. à πλευρά, ᾄς, ἡ, latus, costa; *idem* πλευρόν, ᾤ, τὸ.
- 253 Διέχω, hìc, transigo, διέσχε, 3. sing. aor. 2.
- 256 Ἀνεμόλρεφῆς, *et* ἀνεμόραφῆς, εος, ὁ καὶ ἡ, à vento nutritus et auctus, seu à vento corroboratus; hinc ἀνεμόλρεφες ἔγχος, hasta à ventis corroborata, antequam ex arbore abscinderetur, ut hìc; *est et* ἀνεμόλρεφες κύμα, ο. 625. fluctus à vento intumescens; *ab* ἄνεμος, σ, ὁ, ventus, α. 481. *et* τρέφω, nutrio.
- 257 Ὀπαῖρος, σ, ὁ καὶ ἡ, *per syncop. et mutato spiritu, pro* ὁμόπαῖρος, seu ὁμοπάτριος· *ab* ὁμοπάτωρ, *idem*, eodem patre genitus.
- 258 Αὔτew, *ab* αὔω, videlicet clamo, hinc αὔτη, ἡς, ἡ, clamor, vox.
- 266 Ἀνήνοθε, vide ἐπεγήνοθε, β. 219.
- 267 Τέξω, arefacio, sicco, *factum ex* ἌEol. fut. τέρω, à verbῶ τείρω· τείρειαι γὰρ πᾶς τὸ ξηραίνόμενον, *Eustiath.*
- 269 Ὠδίνω, à partu doleo, parturio, *et generaliter*, aliquo magno dolore

dolore afficior: *ab ὠδιν, seu ὠδης, ἴνος, ἡ, dolor parturientis; quod ab ὀδύνῃ, ης, ἡ, dolor.*

Βέλως, εως, τὸ, telum, vulnus, dolor ex ictu; *etiam metaph. dolor parturientis, ut hinc.*

Δριμύς, εἶα, ὃ, acrem habens saporem seu gustum, *in genere,* 270 acer, vehemens, astutus; *παρὰ τὸ τὰς ρίνας μύειν, quia quæ sunt acri gustu nares contrahant.*

Μογροόκος, υ, ὃ καὶ ἡ, partus laborem suscipiens, circa partum laborans, *epitheton Lucinæ, ut hinc, circa τόκος μογῶσα, ut quæ parturientibus adsit: à μόγος, υ, ὃ, et τίκω, pario.*

Εἰλείθυια, ας, ἡ, Lucina, *id est, dea quæ parturientibus opitulatur: sæpè pro ipso partu ponitur; ab ἐλεύθω, venio: quia invocatur, ut fœtus auspiciatò veniat ad lucem. Commemorat Homerus plures Lucinas, cùm alii unicam agnoscant, εἰλείθυιαι θεαὶ τῶν τιχθεσῶν, Διὸς καὶ Ἥρης θυγατέρες.*

Ἀφρώ, fut. ἦτω, spumo; *ab ἀφρός, ὤ, ὃ, spuma.*

282

Ῥαίνω, fut. ρῶ, perfundo, aspergo, irroro; *à ῥέω, fluo, quasi ῥεαίνω: hinc Angl. to rain, Harm.*

Ἵπέρερος, εἶρα, εἶρον, superior, præstantior, major; *est et ὑπέρ- 290 ἱερός, Ion. junior.*

Ἵπεραῖς, εἶς, ὃ καὶ ἡ, desuper flans; *ab ἄω, flo; ὑπεραῖ ἴσος 297 ἀέλλῃ, vehementi similis procellæ, dialysi, pro ὑπεραῖ.*

Ἰοειδής, εἶς, ὃ καὶ ἡ, niger, rubiginosus, purpureus, ferrugineus; 298 *ab ἰός, υ, ὃ, telum missile, rubigo cujusque metalli, ut hinc; vel purpureus, violacei coloris; ab ἰόν, υ, τὸ, viola.*

Ἀργεῖς, υ, ὃ, albus, *Noti epithet. sic velox; ab ἀργός, η, ὄν, 306 albus, à quo etiam ἀργῆς, ἦτος, ἀργεῖ ἦρ, ἦρος, ἀργήεις, ἦεσσα, ἀργίος, et ἀργινόεις, εἶσσα, εν. idem ἀργεῖς, genit. αα, pro ὤ, Æolicè et Boeoticè.*

Τρόφης, ἰος, ὃ καὶ ἡ, bene nutritus, crassus, pinguis, tumidus; 307 *idem τροφούς, εἶσσα, ἐν, à τρέφω.*

Πολύπλαγκτος, υ, ὃ καὶ ἡ, multum errans vel agitatus: *hinc venti 308 flatus, Od. ρ. 425. latronibus tribuitur; à πλάζω, errare facio.*

Κάρηαρ, αἶος, τὸ, caput; *et κάρηλος, per syncop. ο. 75.*

309

Κυδοιμέω, turbas excito, tumultuo; *à κυδοιμός, ἀντὶ, ε. 593.*

324

Κῆρες γὰρ, intellige illos.

332

Κεκαδῶν, cum reduplicat. et verso χ in κ. à χάζω, recedo, item 334 primo: *est aor. 2. partic. Vide Δ. 353.*

Στέμεν, Ion. pro σῶμεν, aor. 2. subjunct. ab ἵσθμι.

348

Ἀλεξώμεθα, Dor. pro ἀλεξώμεθα, arceamus, l. plur. præes. imperat. med.

Κακκόρυθα, pro κατὰ κόρυθα, in galeam; *à κόρυς, υθος, ἡ, in 351 accusat. κόρυθα, vel κόρυς, galea.*

Τρίπλυχος, υ, ὃ καὶ ἡ, triplex; *à τρίς et πλυχῇ, ἡς, ἡ, plicatura; 353 quod à πύσσω, plico.*

Ἀπέλεθρον, longè, procul; *ab ἀπέλεθρος, υ, ὃ καὶ ἡ, immensus; 354 quod ab α et πέλεθρον, pro πλέθρον, υ, τὸ, jugerum, ε. 245.*

Μίκλω, pro ἐμέμικλω, ab ἐμεμιγγην, plusq. perf. pass. à μίγνυμι, vel μιγνύω.

Καλαίσρατο,

- 358 Καταείτατο, 3. sing. aor. 1. med. ab inusitato verbo κατεῖω, seu κατεῖρι, descendo, proficiscor.
- 367 Ἐπειμι, fut. -είσομαι, advenior, ingredior, invado.
- 371 Στήλη, ης, ἡ, lapis è terrâ extans, vel munitionis gratiâ vel signi erectus; sæpè pro cippo, seu columnâ quæ in sepulchris statuebatur, ut hic; ab ἵστημι, statuo.
- Ἀνδρόκμητος, υ, ὁ καὶ ἡ, ab homine laboratus, aut simplicita factus; hinc τύμβος ἀνδρόκμητος, sepulchrum labore ab homine factum; vel, in quo mortuus jacet; à κάμνω nam κεκμηκότες etiam et καμόνες sæpè dicuntur mortui.
- 375 Βριαρὸς, ἀ, ὄν, robustus, vel quasi βριαρὸς, à βιά, vis; vel ab epiloticâ particulâ βριῖ hinc Βριαρεως ἐκατόγχειρος, α. 403.
- Πῆγχυς, εως, ὁ, cubitus, antè, ε. 314. hic, illa pars arcus quâ arripitur, et quæ sagittam sustinet; manubrium.
- 377 Τάρσος, Atticè τάρρος, υ, ὁ, hic, planta pedis, aliquando palma manûs; quibus utrisque digiti ita sunt infixi ut pinnae alis, et remi navibus; τάρσος enim significat et ordinem remorum, et alam avium: quia quandam similitudinem habent crurium, super quibus casei aliaque solent siccari, quas τάρσος propriè significat; ταρσοὶ μὲν τυρῶν βεβῆγον, crates vel vasa caseis onerabantur; à τέρω, sicco, arefacio.
- 379 Ἀμπυδάω, f. ἦσω, subsilio, sursum salio; pro ἀναπυδάω, à πυδάω, salio.
- 385 Τοξότης, υ, sagittarius, arcitenens; idem τοξευτής, ῥ, ὁ, ψ. 850. à τοξεύω, à τοξον, υ, τὸ, arcus: sæmin. τοξότις, ιδος, ἡ, epitheton Dianæ.
- Παρθενοπότης, υ, ὁ, virginum nimis avidus inspector aut observator; ab ὀπιτεύω, quod fit ex inusitato ὀπτεύω, per anadiplosiam. inspicio, observo; quod ab ὀπτομαι et παρθένος, υ, ἡ, virgo.
- 390 Κωφὸς, ἡ, ὄν, surdus, cui auditus est vitiat; aliquando fatuus, stolidus; sed ex consequenti mutus; est et invalidus, inefficax, ut hic; κωφὸν βέλος, telum hebes et invalidum; et ξ. 16. κῶφον κῶμα, fluctus nullum strepitum edens.
- 391 Ἐπαύρομαι, hic, contingo, attingo, assequor; ab ἐπαυρέω.
- 393 Ἀμφιδρυπτός, υ, ὁ καὶ ἡ, undique laceratus; pro eodem dicitur ἀμφιδρυφής, εος, ὁ καὶ ἡ, et ἀμφιδρυφος; à δρύπιω, lacero, β. 700.
- 405 Ἄλαω, aor. 2. subjunct. ab ἀλίσκω, capio, aor. 2. indicat. ἦλαν, opt. ἀλοίην ut ab ἀλωμι, subjunct. ἀλῶ, ut δῶ, pro quo ἀλώη, passivè significans, ut δῶ pro δῶ.
- 406 Φοβέω, fut. ἦσω, in fugam verto; à φοβέομαι, fugio.
- 413 Ἐλσαν, pro ἐλάσαν seu ἔλασαν sic ἔλσαι pro ἔλασαι, α. 408. et ἔλσας pro ἐλάσας, Odyss. ε. 132. ab ἐλαύνω, seu ἐλάω seu ποτιὺς pro εἰλησαν, ab εἰλέω, concludo, includo.
- 415 Ἑύλοχος, υ, ὁ καὶ ἡ, sylva; à ξύλον, υ, τὸ, lignum, et ἔχω.
- 416 Γένυς, υος, ἡ, mentum, genu, hic. Vide §. 371.
- 417 Κόμπος, υ, ὁ, crepitus, propriè, apri dentes acuentis; item sonitus tripudialis, Odyss. §. 380. à κόπιω.
- 424 Πρότμησις, εως, ἡ, ipsa actio præscindendi, id quod præscinditur; unde hic, umbilicus aspidis πρότμησις dicitur; quoniam
ad

ab ipso statim partu umbilicus infantibus præscindi solet; aut quoniam juxta umbilicum in duo dividitur medius homo.

Ἄγοςος, ἄ, ὁ, manuum interior pars *vel* exterior, cubitus, ulna, 425
palma: *quasi ἄγων ὁς ἄ, quia in commissuris brachii vertuntur ossa adductione et deductione nervorum.*

Εὐγενής, ἐός, ὁ καὶ ἡ, generosus; *ab εὐ et γίνεσθαι, pleonasmo τῷ* 427
ἡ, pro εὐγενής.

Καλακαίριος, ιε, ὁ καὶ ἡ, lethalis, lethifer; ἀ καιρός, ἄ, ὁ, occa- 439
sio; *sic Eurip. εἰς καιρόν τυπείς, opportuno in loco vulneratus, id est, lethaliter.*

Ἄ, vox hominis succensentis, quiritantis, *aut* commiserantis, 441
ah, hei, heu! ἄ δαίε, vah timide, heu miser!

Κιχάνω, *idem quod κιχέω, α. 26.*

Ὠμήςης, ἄ, ὁ, qui cruda edit; *ab ὠμός, ἡ, ὄν, crudus, et ἔδω* 454
aliquando immitis, crudelis, ut ω. 207. ὠμήςης καὶ ἄπιστος ἀνὴρ,
crudelis et infidus vir; *idem ὠμοφάγος, υ, ὁ καὶ ἡ, ἀ φάγω, edo.*

Κτέρεα, exequias, κτερείζω, ψ. 646. *et κτερείζω, hic, funera justa* 455
facio, exequias celeberrimo, sepelio; κτερίσσει pro κτερίσσει, Att. ut et
κτερίω pro κτερίσω, σ. 334. est et κτέρεα κτερίσσειαν, justa exequi-
arum persolverent, ω. 38. dicitur autem κτέρεα, quasi τὰ κτέεα
τὰ νεκρικὰ, defunctorum possessiones mortuales; vel τὰ κτενομέ-
νοις προσήκοντα, quæ decent mortuos; ἀ κλάομαι, vel κλείνω.

Βιάω, vim affero, violō: ἀ βία, ας, ἡ, vis; βιώω *autem Ion.* 467
pro βιῶω, contract. ex βιάοω.

Θῶς, ὡός, ὁ, animal lupo simile; *hic, lynx; ἀ θέω, curro; 474*
sunt enim veloces Θῶες, etsi brevioribus cruribus.

Ἀπὸ νευρῆς, *intellige missa.* 476

Χλιαρός, ρά, ρόν, *pro quo dicitur poet. λιαρός, tepidus; ἀ* 477
χλιαίνω, tepefacio.

Νέμος, εός, τὸ, locus arboribus densus, *et* pascuus, nemus; ἀ 480
νέμομαι, pascō.

Σκιαρός, *et* σκιερός, ρά, ρόν, umbrosus, opacus; ἀ σκιά, ἄς, ἡ,
nmbra; *dictum quasi κιά, ἀ κίω quiu nos comitatur: σκιάς etiam*
significat defunctorum manes, Od. κ. 495.

Δαίμων, ονος, ὁ καὶ ἡ, spiritus, genius; *hic, fortuna.*

Σίνλης, υ, ὁ, nocuus, noxius; ἀ σίνω, *et* σινομαι, noceo, lædo; 481
α. 594. Lemnii incolæ dicuntur σίνλεις, quod primi αἶμα fabrica-
verint, quæ exititalia sunt, vel quod piraticam exercuerint.

Ἄλλυδης, *adv. aliorsum; ab ἄλλος, alius.* 486

Χειμάρρος, *vide δ. 452.* 493

Ὀπαζόμενος, ἡ, ὄν, *hic, auctus.*

Ἀφυσγείδς, ἄ, haustus. *Eustath. hic significare ait, τὸν ἰλυώδη* 495
συνφελίν, limosas sordes; ab ἀφύω, haurio, idem ἀφύσσω vel ἀ
φεύγω, ut sit τὸ μὴ ἀποφεύγον τῇ καταφορᾷ τῷ ρεύματι.

Ἐπιμιξ, promiscuè; ἀ μίγνυμι. 525

Στειζώ, calco; *habet etiam quandam densandi et constipandi* 534
significationem, cum quæ calcantur, eadem et condensentur: et
fullonum more calco, Odys. ζ. 92.

Ῥαβήμεγξ,

- 536 'Ραθάμιγξ, γος, ἡ, gutta; ἀπὸ τῷ ραίνειν θαμά· *est autem ραίνο, perfundo, aspergo, irroro.*
'Οπλέων, Ion. pro ὀπλῶν, genit. plur. ab ὀπλή, ἡς, ἡ, ungula, unguis quadrupedum.
- 538 Ἀνδρόμεος, εἰς, ὅν, virilis, humanus; ab ἀνὴρ, vir, ἀνδρὸς.
- 545 Τρέσσε, pro ἔτρεσε, ἀ τρέω, fut. σω, tremo.
- 546 Γόνυ γενὸς ἀμείβων, phrasis pulcherrima, alternans genua, *id est, paulatim et sensim progrediens.*
- 547 Μέσσαυλος, υ, ὁ, seu μέσσαυλον, υ, τὸ, locus in medio stabulo; ἀ μέσος, medius, et αὐλή, aula; *quod etiam pro stabulo usurpatur.*
- 548 Ἀγροιώτης, υ, ἡ, pro ἀγρότης, rusticus, ab ἀγρός, ἔ, ὁ, rus.
- 549 Πίαρ, τὸ, pinguedo; *vel pro πίων, ονος, ὁ καὶ ἡ, adject. ut Odys. ι. 135. vel pro πιοτής, ἡλος, ἡ, substant. ut hinc.*
- 550 Ἐγρήσσω, poet. pro ἐγρηγορέω, vigilo.
Κρείων pro κρεῶν, ex κρεάων pro κρεάτων, ἀ κρέας, caro.
- Ἐρλίζω, fut. σω, amo, cupio; ab ἐράω, *idem.*
- 551 Πρίσσω, Ion. pro πράσσω, pro πριάττω.
- 553 Δεῖλαι, fasces in fasciculum colligatæ; ἀ δέλδς, ἡ, ὄν, ligatus, ἀ δέω, ligo.
- 558 Νωθός, εὖς, ὁ καὶ ἡ, tardus, piger; *fit à partic. privat. νῶ et δέω, curro.*
'Ρόπαλον, υ, τὸ, clava, gestamen, sceptrum; *item virga, baculus, ut hinc; dicitur παρὰ τὸ εἰς ἔτερον μέρος ῥέπειν, quod in alteram partem flectatur; est enim curvus baculus μη ὀρθὸν ὄν ἀλλὰ ῥέπον, Eustath.*
- 561 Σπυδῆ, adv. studiosè, diligenter, agrè, magno labore, *ut hinc.*
- 568 Ὀδεύω, fut. σω, eo, iter facio, proficiscor; ab ὁδός, ἔ, ἡ, via.
- 571 Ὀρμενος, pro ὀρόμενος, η, ον, qui citato impetu fertur; ab ὄρω.
- 578 Ἦπαρ, αἶος, τὸ, jecur, hepar; ab ἔπω, operor, et ἔαρ, εὖς, τὸ, sanguis, *est enim jecur officina sanguinis, Harm.*
- 584 Ἐθνος, εὖς, τὸ, hic, turba, multitudo, agmen, β. 87.
- 595 Δέμας, τὸ, corpus, et animati et inanimati; *dictum quasi δῶμα ψυχῆς, vide α. 114. est et particula similitudinis, sicut, instar, et regit genit. ut hinc.*
- 610 Ἐρεῖο, pro ἔρω, ab ἔρομαι neimpe diphthongo υ resolutâ in εο, *deinde i addito ad ε poet.*
- 623 Κυκάω, fut. ἦσω, misceo, confundo, perturbo; *hinc κυκῶν, ῶνος, ὁ, mixtio, potio: hinc accus. κυκῶ, per apoc. sed poet. κυκείω, ut hinc, pro κυκῶνα.*
- 627 Ἐπιπροϊάλλω, protendo, propono, foras emitto, promo, aor. 1. communiter, ἴγλα· ab ἰάλλω, mitto.
- 628 Κυανόπεζος, υ, ὁ καὶ ἡ, nigros habens pedes; ἀ κυανός, ἔ, ὁ, ἀντὶ, et πῆς. *Vide 24. hujus libri.*
- 629 Κρόμμον, υ, τὸ, cepe, seu cepa, poet. pro κρόμμυον· *dicitur, quod αὐτὸ ὀσφραινόμενοι ἢ ἐσθιονίτες τὰς κόρας μύομεν, oculos claudimus, cùm cepam vel admovemus naribus aut ori ingerimus.*
- 630 Ἀλφίον, υ, τὸ, farina hordeacea, polenta, *secundum Plinium; τὰ ἀλφία, Odys. β. 290. victus.*

'Αχιλῆς

Ἀκλή, ἤ, litus; item fructus, vel fruges, ut hinc; à καλή-
γυνεσθαι, quod terantur molanturque. Δημετερος ἀκλήν, v. 322.
Cereris fruges, id est, panem.

Οὐάλα, aliquando vasorum ansæ.

632

Πυθμήν, ἐνος, ὁ, fundum, ima pars, ut hinc; à πύθω, putrefa-
cio: quodā solet illa pars primum computrescere.

634

Ἀμογήτῃ, adv. sine labore; ab α privat. et μόγος, ε, ὁ, labor; hinc ἀμογήτος, ε, ὁ καὶ ἡ, indefessus, Hymn. in Mart. 3.

636

Πραμνεῖος seu πράμνιος οἶνος, vini genus sic dictum à Pramniā
rūpe in Icaro insulā, vel Pramniā vile; quidam tamen reddunt τὸν
πραῦνονία τὰς φρενάς, vinum demulcens animum; alii τὸν ἐπὶ τοῖς
πρέμνοις φυταγωγέμενον, vinum ex arborum ramis pendens; alii,
vinum vetus et vietum: quasi παραμένειον, à παραμένειν, durare.

638

Κνη, Ion. pro ἔκνη, imperf. act. à themate κνήμι, rado, scalpo;
quod à κνάω, idem.

Τυρός, ε, ὁ, caseus; deducunt à τηρεῖν est enim τηρέμενον γά-
λα, lac quod servatur et reponitur; hinc τυρόγλυφος, ε, ὁ καὶ ἡ,
mus caseum rodens, Butrach. 136.

Κνηστis, culter, quo propriè caseum scindimus; instrumentum
ferreum quo radimus aliquid, peculiariter caseum; à κνάω, rado.

639

Πολυκαγκής, ἐός, ὁ καὶ ἡ, multum aridus; epitheton silis; à
κάγχανος, η, ὄν, aridus: quod à καγχαίνω, calefacio, arefacio.

641

Ἀναίτιος, ἰς, ὁ καὶ ἡ, insons; ab α privat. et αἰτία, ας, ἡ, culpa.
Κεῖλαι, poet. pro κείλαι, hoc autem Ion. pro κείναι.

653

Ἀκα, pro ἀπό, poet.

658

Ἀέκλι, invitò; adiungitur genit. ita etiam ἔκκλη, sponte, ultro,
illud poet. pro ἄκοντι, hoc pro ἔκοντι.

666

Ἐπισχερῶ, adverb. deinceps, ordine: deductum putatur ab ἐπι-
σχῶ, idem quod ἐπέχῶ, inhibeo.

667

Γνάμπιῶ, pro κάμπιῶ, flecto, à quo fit, idem κνάμπιῶ hinc
γναμπίδς, ἡ, ὄν, flexibilis.

668

Βοηλασία, ας, ἡ, boum abactio; à βῆς et ἐλαύνω, ago, abigo.
Ῥύσιον, ἰς, τὸ, quod loco ejus quod ereptum erat custoditur, et
veluti pignus retinetur: à ῥύω, custodio, servo, tueor.

671

Ἠλιθα, adverb. frustra, incassum; exponitur, profusè, confer-
tim, largè, ut hinc; et sic ab ἄλῃς, sed primo modo ἀνῆλθίσιος, ἰα,
ιον, stultus, insipiens.

676

Συβόσιον, ε, τὸ, grex suum qui pascuntur; à σὺς, ὅς, ὁ vel ἡ,
et βόσις, εως, ἡ, pastus; à βώσκω seu βόω, pascō.

678

Αἰπόλιον, ε, τὸ, grex caprarum: ab αἰπόλιος, ε, ὁ, caprarius;
hoc verò ab αἶξ, γός, ἡ, capra, et πολέω, verso; αἰπόλιον, grex
caprarum, ποιμνιον, ovium, συβόσιον, porcorum, βεκέλιον, boum,
ἵπποφόρειον, equorum.

673

Δαίρῃ, fut. σω, divido, more δαίρῃ carnes distribuo propriè;
à δαίρῃς, ε, ὁ, coquus; à δαίω.

687

Κακόω, fut. ὠσω, malo seu damno afficio; à κακός, ἡ, ὄν, ma-
lus, ignavus, ignobilis, imperitus.

688

Ἵπερηφανέω, fut. ἥσω, superbio, insolesco; ab ὑπερήφανος, ε,
ὁ καὶ ἡ, superbus, elatus; ab ὑπερφαίνομαι, super appareo.

693

Νημεύς,

- 696 / Νομεύς, έως, δ, pastor; à νέμω, pasco; νομεύς, dator, tributot, possessor; à νέμω, tribuo.
- 700 Θεύσεσθαι, fut. 1. med. infn. à θέω.
- 701 Κάσχεθε, Æol. syncop. pro καλέσχεθε, detinuit, 3. sing. imperf. verbi καλασχέθω.
- 704 Ατέμνω, contristo, tristitiā afficio; item privo; dicitur quasi εις άτην έμψιβάζω, in damnum et mœrorem induco; άτέμνομαι, contristor, defraudor, privor: quasi εις άτην έμψαίνω, in cladem incido.
- 708 Πασσυδιη, idem quod πανσυδιη, β. 12.
- 713 Μελακιάθω, hic, transeo: sed Odyss. α. 22. μελκιάθε, abiit inde ad, mutato loco, abiit.
- 718 Ίδμεν, per syncop. pro ιδέμεν hoc autem Ion. pro ιδεῖν, aor. 2. act. infn. ex είδω, scio; est et ιδμεῖναι pro eodem, v. 273.
- 721 Βάλλω, aliquando dicitur de cursu fluminis; ut ήλις.
- 725 Ένδιος, ια, ιον, meridianus; est et ένδιον, quod substantivè ponitur pro διαλριδῃ; παρὰ τὸ ένδειν χῃ έλατίσθαι την ήμέραν, quod dies ad occasum inclinet, minuaturque, ubi est meridies.
- 728 Άγελαία, ας, ή, prædatrix, epithet. Palladis, δ. 128. at άγελαῖος, αια, αῖον, gregalis, ut ήλις; άγελαῖα ζωα, animalia quæ gregatim vivunt; ab άγέλη, ης, ή, armentum, β. 480.
- 734 Φαέθων, ονλος, δ, sol, splendidus; à φαέθω, idem quod φάω, luceo.
- 748 Όδᾶξ, mordicus; ab έδω, vel οδᾶς, ονλος, δ.
- 753 Ασπιδής, έος, δ χῃ ή, in clypei modum rotundus, ab άσπῆς.
- 761 Έον, 1. sing. aor. 2. poet. pro ήν, ab είμι, sum; unde optat. είμι: sed sunt qui volunt esse pro ήν imperf.
- 762 Απόνημαι, sive άπόναμαι, fut. ήσομαι, utilitatem ex aliqua re capio, fruor; ab όνημι, juvo.
- 763 Μελακλαυσεσθαι, à μελακλαίω, fleo pòst, lacrymis et fletu prosequor.
- 773 Χόρλος, υ, δ, scœnum, herba virens, cibus quicunque; item septum quo cincta est cors, ut ήλις; dicitur παρὰ τὸ έν χέρσω γινεσθαι, quod è terrâ nascatur; vel quasi κύριος, à κείρω, quod falce demetatur.
- Άλεισον, υ, τὸ, poculum cœlatum: quasi υ̑ λεῖον pocula enim emblematicis et cœlaturis ornata, sunt asperiora.
- 788 Σημαινειν, aliquando impero, ut ήλις.
- 792 Σύν δαίμονι, deo favente, prosperè.
- 795 Προέτω, mittat, 2. sing. imperat. à προίημι.
- 796 Φόως, metaph. usurpatur pro salute, auxilio, et victoriā; item φῶς.
- 798 Ίσχω, assimilo, comparo, pro είσχω, idem; ab είδω.
- 801 Άκμης, ήτος, δ, non fatigatus, non defessus, integer; ab α pr. et κάμνω.
- 807 Έτελεύχαλο, Ion. pro έτελευσμένοι ήσαν, constituti erant, à τεύχω. Νότης, ια, ιον, humidus; à νοῖς, ίδος, ή, humor.
- 812 Κελαρύζω, murturo, scaturio, vel cum murmure fluo; à κέλαδος, υ, δ, strepitus, et ρύω, fluo.

Οικλείρω,

Οἰκλείρω, misereor, commisereor; <i>ab οἰκλος, s, d, misericordia.</i>	613
Ἄλκαρ, αρος, τὸ, defensio; <i>ab ἀλκή, ἤς, ἡ, robur.</i>	822
Χρητίζω, indigeo, <i>pro χρηίζω, idem; à χρεία.</i>	834
Βοεία, <i>subintell. βορά, bubula pellis.</i>	

M. Ι Λ Ι Α Δ Ο Σ.

- Ἄ Πόρθηλος, non vastatus, non eversus, incolumis, qui vastari et 11
 dirui non potest; *ab a privat. et πορθέω, idem quod πέρθω.*
 Βοξίριον, ια, τὸ, scutum ex boum agrestium pelle; à βῆς et 22
 ἀγρός, ὤ, ὁ, rus, ager; *est et Βοξίριος, Boagrius Locrexisium am-*
nis, β. 533.
 Ὀμόσε, eundem in locum, eodem, simul; *ab ὁμῶ, simul.* 24
 Ἀλίπλοος, ἄς, s, ὁ καὶ ἡ, mari natans: *quod ab ἄλς, λῆς, ἡ, mare,* 26
et πλέω, navigo; ἀλίπλοα τείχεα, muri supernatantes mari, vel
demersi in mari.
 Τρίαινα, ἡς, ἡ, tridens, instrumentum piscatorium quo majores 27
 pisces figuntur, ideoque Neptuno attribuitur insigne, tanquam
 piscatorum et maris praesidi; à τρεῖς, οἱ καὶ αἱ.
 Θεμέλιον, ια, τὸ, seu -ος, s, seu Δεμέθλον, s, τὸ, ξ. 493. funda- 28
 mentum; à Δεμήλον, idem; à τίθημι, quia poni primo loco solent
 fundamenta, ut caetera superstruantur; *Δεμείλιον, poet. pro Δεμέ-*
λιον, ut hinc.
 Φίλρδς, arboris caudex, truncus; à φέσθαι ἐξ ὧν τὰ φυτὰ, plantæ. 29
 Ὅπισθε, in posterum. 34
 Τίθημι, aliquando facio, ut hinc, et antè, ἄλλως ἔθηκε, a. 2. 35
 Καναχίζω, seu -έω, Od. p. 542. ubi quidam legunt κονάεησε, 36
 resono, crepitum edo: *παρά τὸ κενὸν ἀχεῖν, pro ἡχεῖν, inane*
personare.
 Ἐσλμένοι, dissoluti diphthongo ει in εα alii ab ἐλαίνω, seu ἐλάω, 38
 pello, compello, deducunt: *nam ex ἐλασαι fit ἔλσαι per sync. et*
prothese τῷ ε, ἐέλσαι hinc ἐέλμαι alii verò ab εἰλέω, volvo, involvo.
 Θηρευτής, ὤ, ὁ, venator; à θηρεύω, feras venor. Vide ε. 49. 41
 Χρεμελίζω, hinnio: *quasi χαρὰν ἐμέω, gaudium evorno; hinnitus* 51
enim est latitudo equi vociferatio, ut sit quasi χαρμελίζω, Harm.
 Χεῖλος, εος, τὸ, labrum. *Metaph. tribuitur telus inanimatis,* 52
navibus, poculis, vasis, amphoris, et fossis, ut hinc; à χέω.
 Κρημνός, ὤ, ὁ, locus pendens, seu scopulus pendens, praecipi- 54
 tium; à κρημάω, suspendo.
 Ἐπηρεφής, εος, ὁ καὶ ἡ, tectus, opacus; *ab ἐρέφω, tego.*
 Ἀρηρεῖν, plusquamperf. med. et altero augmento ἡρέρειν à praet. 56
 med. ἡρα, Attic. ἄρηρα: *ab ἄρω.*
 Ἀλεωρή, ἡς, ἡ, hic, suffugium, tutamen, munimentum, vel pro- 57
 pulsio; *sed plerumque est idem cum ἀλεγή, evitatio, fuga, ut Iliud.*
ω. 216. Φάρε μεμνημένον ὅτ' ἀλεωρήs ab ἀλέω, vito.
 Μενοινέω. Antè, κ. 101. 59
 Τίρωσκω, fut. τρώσω, tanquam à τρώω, vel τρω, vulnero, seu 66
 cutem telo pertundo; à τείρω, per syncopen, inquit Eustath.

Νάκνυμος,

- 70 Νώνυμος, *υ, ὁ κ' ἡ*, obscurus, non nominatus, inglorius, *poët. pro ἀνώνυμος, et νώνυμος, idem, metri gratiā, ut hīc.*
- 71 Παλιώξις, *pro παλιδιώξις, εως, ἡ*, insecutio; *ἀ πάλιν et διώκω, insequor, persequor.*
- 80 Ἀπήμων, *ονος, ὁ κ' ἡ*, salutare. *Vide α. 415.*
- 82 Ἀγερέθω, *poët. pro ἀγείρω, congrego; ἡγερέθοντο, 3. pl. imperf. pass.*
- 87 Πενίαχῃ, quinquesariām, quinque modis; *πένιαχα, idem.*
- 103 Διακριόν, discretē, distinctē, eximiē; *ἀ διακρίνω, discerno.*
- 105 Ἄραρον, 3. pl. aor. 2. *per reduplicat. pro ἄρον, quod, deposito augmento, est ἦρον, ab ἄρω, ἀρτο, accommodo; vel, ut alii, ἀράρω est praesens poëticum formatum ab ἀραρα, praet. med. unde in imperf. ἤραρον, pro quo ἄραρον.*
- Ἐχω, *pro ἀνέχω, sustineo, σχήσεσθαι, fut. infin. med.*
- 109 Ἀμώμηλος, *υ, ὁ κ' ἡ*, inculpabilis, irreprehensibilis, inculpatus; *ab α privat. et μαμέομαι, increpo; quod ἀ μῶμος, υ, ὁ, dedecus; est et deus quidam reliquorum irritor et reprehensor: dicitur etiam de homine qui hunc deum imitatur, et alios homines deridet.*
- 116 Δυσώνυμος, *υ, ὁ κ' ἡ*, cui malum et infaustum est nomen; *et generaliter, infaustus, tristis, infelix, ut hīc, ἀ δὺς et ὄνομα.*
- 119 Νείσομαι, seu νίσσομαι, eo, redeo; *ἀ νέω, idem.*
- 122 Ἀναπεπταμένος, *η, ον*, apertus. *Vide πέπτανται, ε. 195.*
- 133 Τεῖός, *ῥ, ὁ*, pluvia; *ab ὦω, pluo.*
- 137 Ἀῖος, αἶα, αἶων, aridus; *ab αῶω, sicco.*
- 147 Δέχαλαι, *pro δεδέχαλαι, hoc autem pro δεδεγμένοι εισὶ ἀ δέχομαι. Κόλοσσεῖός, ῥ, ὁ*, confusanea multitudo, tumultus; *ἀ κῶλον magnum, et εἶρω, traho. Eustath. μέγας δόρυχος aut secundum alios, propriè ille strepitus qui excitatur quum virgultorum stipularumve fascies per terram trahuntur; ἀ κολέω, amputo.*
- 148 Δοχμός, *ἡ, ὄν, et δόχμιος, ιω, ὁ κ' ἡ, ψ. 116.* obliquus, *ἀ δέχομαι, inquit Harm. quia obliqua et curva faciliè observamus,prehendimus, et tenemus.*
- 149 Κόμπος, *υ, ὁ*, crepitus, *propriè apri dentes acuentis; sonitus saltantis, hinc κομπέω, resono.*
- 156 Ἐραζε, ad terram.
- 157 Ζαῆς, *έος, ὁ κ' ἡ*, vehementer flans; *ab ἄω, flo, spiro, et ζα in compos. valde, Od μ. 313. in accus. ζαῆν ὥρσεν ἐπὶ ζαῆν ἀνεμν. Δονέω, fut. ἦσω, agito; ἀ εα et ὄνωω, pro ὀνόω, moveo, impello; hinc δόναξ. κος, ὁ*, arundo, *κ. 467. quod ἀ ventis agitur.*
- 160 Ἀὔτευν, *pro αὔτην, sonabant, at αὔτέω quod ab αῶω, clamor.*
- 161 Μύλαξ, *κος, ὁ*, lapis molaris; *ἀ μύλη, ης, ἡ, niola, Od. γ. 104. ἀ μείον ἀλῶν, Martin quasi λίαν μείον, id est, minuit, Harm. est in genere lapis, ut hīc.*
- 163 Ἀλασος, *χ. 201. Dor. pro ἄλγος, υ, ὁ κ' ἡ*, cujus erit memoria perpetua; *ab α et λαβάνω item, qui mala, quorum oblivisci non possumus, intulit; hinc ἀλασέω, fut. ἦσω, indignor, propriè, ob mala τὰ ἀλασα in aeternitate afficior.*
- 167 Σφήξ, *κός, ὁ*, vespa; *ἀπὸ τῆς διασφάγος, quoniam insectae in medio sunt vespae.*

Οἰκίαι,

- Οἰκίαι, *et τὰ οἰκία dicuntur aliquando nidi, avium domicilia.* 168
 Παιπαλόεις, ὅσσα, ὅεν, *præruptius, asper; à παιπαλα, ων, τὰ, in plurali numero, locus præruptus; ab αἰπύς, εἶα, ὕ, asper, et excelsus, pleonasmō τῇ π' aliquando παιπαλόεις significat pulverulentus, ut hîc, et tum derivatur à παιπάλῃ, ἡς, ἡ, pulvis, cinis, farina tenuissima.*
 Ἀλῶναι. *Vide β. 374.* 172
 Θεσπιδαῖς, *divinitus ardens, aut divinitus lapsus; à θέσπις, vaticinus, ὃν θεὸς ἐνίσποι, quem deus alloquatur, et δαίω, υτο.* 177
 Ἀκαχίαῖο, *poët. pro ἀκαχέαῖο, quod Ion. ponitur pro ἀκαχίηλο, tristati erant; ab ἀκάχημαι.* 179
 Τυγχάνω, *aliquando consequor, assequor, contingo, propriè, de jaculantibus, qui propositam metam telis ad eam directis attingunt, ut hîc, et sæpè ἀντὲ, et generaliter etiam assequor, nanciscor, obtineo, &c. fut. τυχήσω, ut ἀντὲ.* 189
 Αὐτοσχεδὼν, *propè, cominus; hinc αὐτοσχεδῖος, ἰα, ἰον, qui propè est, ex tempore factus, tumultuarius; αὐτοσχεδία μάχη, pugna quæ cominus fit; et αὐτοσχεδίην sæpè usurpatur adverbialiter, ut hîc; à σκεδὼν, propè.* 192
 Ὑψιπέτης, *σ, ὁ, altè volans, altivolus; ab ὕψος, et πέτομαι.* 201
 Δῆμος, *σ, ὁ, aliquando adjectivè, qui est ex plebe, plebeius.* 213
 Ἰπικρινῶ, *hîc, interpretor.* 228
 Θεοπρόπος, *vates divinus, qui oraculum consulit. Vide α. 84.*
 Ζόφος, *σ, ὁ, caligo, tenebræ, occasus solis, ut hîc; dicitur quasi ζάνοφος, ex ζα et νέφος, idem.* 240
 Μενεδήϊος, *σ, ὁ, κῆ, audax, bellicosus; à μένος, εος, τὸ, et δῆϊος, ἰα, ἰον, quod à δαίω, vasto, incendo; vel quasi μένων ἐν τῇ δῆϊδι, in pugna perseverans.* 247
 Μαχήμων, *ονος, ὁ, κῆ, pugna, à μάχομαι.*
 Παρράμενος, *pro παραφάμενος, à φημι, dico.* 249
 Θέλω, *fut. ξω, mulceo, demulceo; quasi εἰς τὸ θέλειν ὄρω, impello quocunque velim; hinc θελήτης, ἦρος, ὁ, delinitor, Hymn. in Æsculap. 4. et θελήτηριον, ἰα, τὸ, illecebra, ξ. 215.* 255
 Κρόσσος, *σ, ὁ, fimbria, limbus; κρόσσαι, metaph. pinnæ murorum, 444. hujus libri, aut turrium, ut hîc.* 258
 Ἐπαλξίς, *εως, ἡ, propugnaculum muri; ab ἀλκή ἡς, ἡ, robur.*
 Μοχλεύω, *quod aliquando etiam μοχλέω, aliquando μοχλόω, vectibus avello vel moveo; à μοχλός, σ, ὁ, vectis quo aliquid moveatur; ab ὀχλεύς, ἴλεμ; quod ab οχλεύω, moveo.* 259
 Ἐχμα, *τος, τὸ, retinaculum; vel potius junctura, id quo res duæ cohærent, stabilimentum. φ. 259. est obstaculum; idem ὀχμα, τος, τὸ, ab ἔχομαι, vel ab ἴσχω, teneo, detineo.* 260
 Φράσσω, *seu φράττω, fut. ξω, sepio, munio, addenso.* 263
 Κελευσία, *poët. pro κελευσία, metri gratiā, idem quod κελεύω, à κελεύς ἡς, σ, ὁ, jussor, hortator.* 265
 Μεσῆϊς, *εσσα, εν, poët. mediocris; à μέσος, η, ον, medius.* 269
 Ὅμοκληῖρ, *adhortator, objurgator, minax; ab ὁμοκλή, ζ. 137. hortatio, comminatio; ab ὁμῆ et κέλομαι, unde ὁμοκλάω, β. 199. seu -έω, ο. 658. hortor vociferando, minaciter clamo, increpo.* 273

Νιφάδης

- 278 Νιφάδες χιόνος, grumi nivis. *Vide γ. 222.*
- 283 Λωϊόεις, εσσα, εν, loto abundans; *hinc λωϊόεντα, et Attic. λω-
τῆνια, sed Dor. λωϊῶνια: à λωϊός, ὅ, ὁ, lotus, arbor quædam; est
et ex herbarum genere, ut antè, β. 776.*
- 285 Πλάζω, *per syncop. pro πελάζω, appropinquo, accedo; hinc
προσπλάζω, pro προσπελάζω, idem; à πέλας, propè.*
- 287 Πωϊάσμαι, *pro ποιάσμαι, volo, volito, et metaph. de rebus quæ
rapido cursu feruntur, tam inanimatis quàm animatis, dicitur; à
πέτομαι, idem.*
- 293 Εἰλιξ, *vel ἑλιξ, κοῦ, ἡ, circumvolutio, volumen; capitur etiam
adject. pro intorto et implicito; ἑλικες βόες dicuntur opud poetas
vel nigri, vel flexiles, vel à retortis cornibus, vel à crurum flexu,
vel quòd in ἑλει τεθραμμένοι, quòd in paludibus et pascuis nu-
triantur, ut grammatici annotant.*
- 295 Ἐξήλατος, υ, ὁ κῆ, extensus, extrinsecus obductus; *ab ἐλα-
υν, ductile opus facio.*
- Χαλκεύς, *ἑως, ὁ, faber ætarius vel ferrarius; χαλκεῖος, εἰς,
εἰον, æreus, à χαλκός, ἥ, ὁ, æs. Vide α. 235.*
- 297 Ῥάξδος, υ, ἡ, virga, bæillum; *παρὰ τὸ ραδίως βαδίζειν, fuste percu-
tio, tunc acuitur: vel παρὰ τὸ πνεῖν ῥαδίως βαδίζειν, quòd gres-
sum juvet, et tunc circumflectitur. Eustath. Est in clypeis, sutu-
ræ in ambitu scuti, virgis similes, ut hîc.*
- 301 Δόους, υ, ὁ, domus, caula *in specie, ut hîc.*
- 302 Βώτωρ, *idem quod βώληρ, pastor; à βόσκω, pasco.*
- 314 Πυροφόρος, υ, ὁ κῆ, ignem ferens, *pro quo frequentius dicitur
πυρφόρος; sed in hac significatione non legitur apud Homer. à πῦρ,
ignis, et φέρω; item triticum ferens, ferax; à πυρός, triticum:
pro πυροφόρος, in hac significatione legitur, Od. γ. 495. et Hymn.
in Apoll. πυρφόρος.*
- 323 Ἀγήρως, ω, ὁ κῆ, *idem quod ἀγήρως ante, β. 447. senectu-
tis expers. Accusativus ἀγήρῳ, sine ν reperitur, et in masc. et
fæm. aliquando etiam ἀγήρων, cum ν, in neut. ἀγήρον.*
- 331 Πείλων, *Attic. pro Πείλῳ à Πείλως.*
- 334 Ἀρήν, *pro ἀρᾶν, ab ἀρᾶ, hîc, noxa, damnum. Vide α. 10.*
- 335 Ἀκόρηλος, υ, ὁ κῆ, insatibilis. *Vide γ. 117.*
- 337 Βῶσας, *et βώσομαι, ac βώσσεσθαι, apud poetas sæpè reperitur
pro βήσας, βοήσομαι, et βοήσεσθαι, per contractionem facta;
hinc βωσρέω, voco, Od. μ. 124.*
- 340 Ἐπώγελος, 3. sing. imperf. ab ἐποίχομαι *quidam legunt ἐπώ-
γελος, quod si sic legendum, esset Ion. ἐπωγμένοι ἦσαν, tertia plur.
plusquamperf. pass. verbi ἐποιγῶ.*
- 347 Ζαχρηῖς, *valide, acriter, magno cum impetu irruens, et inva-
dens; à particulâ ζα et χράω, invado furiosè; idem quod ἐκτίσις.*
- 360 Μάρμαρος, ἀρσ, ὁ κῆ, albus, π. 735. *vel substantivè sumitur
pro μάρμαρος λίθος, ut hîc; à μαρμαίρω, splendo, rutilo: nam
quæ candicant, ea ex se splendorem vibrant; est et marmor.*
- 384 Ἀράσσω, *seu ἀράττω, amputo, abscindo, propriè, διὰ τῷ σιδή-
ρειων παρὰ τὸ ἀρῆς, ferrum.*
- 385 Ἀρνευτήρ, ἥρως, ὁ, urinator; *παρὰ τὸς ἀρνας, agnos; οἱ εἰσβί-
ου*

σιν ἐπὶ κεφαλὴν ἀλλεσθαι ὥσπερ τὸν αἶρα κυρίσσοντες, qui solent in caput desilire, velut aërem cornibus impetentes, eodem modo urinatores prono capite se immittunt in aquas.

Γυμνός, fut. ὥσω, denudo, spolio; ἂ γυμνός, ἡ, ὄν, nudus; 389
sæpe significat apud Homer. inermem, nudum armis, π. 815.
dicatur παρὰ τὸ γυῖα μόνα ἔχειν, quodd solūm habeat corpus, qui nudus est.

Βραχίων, ονος, ὁ, brachium, lacertus; quasi βραχυκίων· vel quodd sit βραχίων, id est, βραχύτερος τῷ λοιπῷ μέμει τῶν χειρῶν, quodd desinat ad manuum juncturam, iisque totis sit brevius.

Δηριᾶω, f. ἄσω, contendo, rixor, pugno, ἂ δῆρις, εως, ἡ, con- 421
tentio, pugna, prælium; hoc autem ἂ δαίρω, cædo, verbero, vel ἂ δαίω, divido; est et δῆριω, vel δῆριζω, ρ. 734. et δῆρινομαι, π. 756. idem cum δῆριᾶω.

Ἐξίχνος, ο, ὁ χῆ, communis, promiscuus; ἂ ξυνός, ἡ, ὄν, com- 422
munis, ο. 193. quod Atticum est pro κοινός.

Πτερόεις, εσσα, εν, volatilis, velox, levis, ut hîc. 426

Ἐρράδαλαι, et ἐρράδαλο, Ion. pro ἐρράσμενοι εἰσὶ ἐῖσαν, tertia 431
pers. plur. præst. et plusquamperf. pass. ex tertiâ singulari ἐρράσαι, correptâ primitivâ penultimâ auferendo σ, deinde ante τ inserendo δα· ἂ ράζω, idem quod ραίνω in hunc modum ἀγωνίδαλαι et ἀγωνίδαλο, ab ἀγωνίζομαι κεχωριδαλαι, ἀχωρίζομαι πεφράδαλαι, ἀφράζομαι ἐσκευάδαλαι, ἀσκευάζω et ὠνομάδαλαι, ab ὀνομάζομαι, ἔσ·

Χερνήτης, ιδος, ἡ, mulier victum quærens nendo manibus; ἂ 433
χείρ, manus, et νέω, neo; χερνήτης, masc. item generaliter, manibus quæstum faciens.

Σταθμός, ῥ, ὁ, aliquando statera, libra, ut hîc; et tum derivatur 434
ab ἵστημι, appendo.

Ἰσαίω, adæquo: ab ἴσος, η, ον, æqualis; est ἰσύω idem cum 435
ισάξω, Odys. 212.

Ὀχλίζω, fut. σω, moveo vel vecte impello et protrudo; ab 448
ὀχλεῖω, idem; hinc ὀχλίσεια, aor. 1. optat. Æol. sed ὀχλεύναι, φ. 261. ab ὀχλέω, turbo, commoveo, ab ὀχλος, ο, ὁ, turba.

Ἐρῦμαι, per syncop. pro ἐρύομαι, apud poëtas, custodio, servo, 454
tueor, et ἐρυσθαι pro ἐρύεσθαι· εἶρυντο pro εἰρύντο. Vide α. 239.

Δικλῆς, ιδος, ὁ, fores geminæ, portæ bifores, valvæ bifores, αἱ 455
δῖς vel διχοθεν κλειόμεναι· ἂ δῖς, bis, et κλείω, claudio; vel ἂ κλεις, δος, ἡ, clavis; ut sit fores quæ binis clavisibus obserantur.

Ὀχεύς, εως, ὁ, vectis; ab ἔχω ὀχῆς ἐπημοιβοί, vectes pro-
ximi, aded ut sese invicem corroborent.

Ἐπιμοιβός, ἡ, ὄν, alternans; ab ἀμείβω, alterno. 456

Θαιρός, ῥ, ὁ, cardo; ἀπὸ τῆ θείειν δι' αὐτῷ τὴν θύραν, quodd su- 459
per eo porta ultro citroque eat.

Ἄλλυδις, alibi, aliò. 461

Ἰκώπια, subintelligitur καθ'· ab ὑκώπιον, aspectus; quasi di- 463
aceret, suboculare, pars quæ subjacet oculis.

Ἐεσο, pro εἶσο, plusquamperf. pass. poët. longam vacalem in duas 464
breves solvendo; ab ἔω, induo.

- 466 Νόσφι θεῶν, *exceptis diis.*
 470 Χύω, et χύνω, *idem cum χέω, à quo fit; à χόω, præf. pass. κέχυμαι, plusquamperf. ἐκεχύμην, ablato augmento, ἐχύμην unde ἔχυντο, et ἐσέχυντο, hñc.*

N. ΙΛΙΑΔΟΣ.

- 5 ' **Α**Γχιμαχος, ε, δ χῆ ῆ, cominus pugnam iniens, *pro quo ἀγχιμαχος usurpatur, euphoniæ gratiâ; ab ἀγχι, præf. et μαχομαι est et ἀνιμαχετής, idem, β. 604.*
 6 Γλακλόφαλος, *per syncope. pro γαλακλόφαλος, ε, δ χῆ ῆ, lacte vitans; à γάλα, κλος, τὸ, lac, et φάγω.*
Ἄβιος, ιθ, δ χῆ ῆ, cui non suppetunt ad victum necessaria; ab a privat. item dives, longævus, ut hñc; ab a epitat. et βιος, ε, ὁ, vita; est et ἄβιος, valde robustus; item non violentus; à βία, ας, ῆ, vis, robur, violentus impetus.
 21 Λίμνη, ης, ῆ, mare, sæpè ut hñc, *proprie stagnum, palus, lacus, β. 711. παρὰ τὸ λίαν μένειν, quia silet et consistit aqua in stagno.*
 23 Τιτύσκειναι, *intensissimè dirigo; dicitur in pass. voce aliquid τίτυσκεσθαι expon. paro, ut hñc.*
 27 Ἀτάλλω, seu ἀτράλλω, *delicatè nutrio tanquam tenellum puerum, adolesco, cresco; exponitur hñc, exulto, lusito; idem ἀττράλλω ab ἀταλός, ῆ, ὄν, tener, juvenilis, quod à το τλήναι, cum a privat.*
 28 Κευθμός, ὅ, δ, seu κευθμῶν, ὦνος, ὁ, locus qui aliquem occultat, latibulum; *est à κεύθω, occulto, pro quo etiam Ἄβδ. κευθμός est et κεύθος, idem, χ. 482.*
 30 Διαινῶ, humecto, irriquo; *παρὰ τὸν δια· ponitur enim ζεὺς, apud Græcos, pro aëre, ut et apud Latinos sub dio sive Jove frigidò, ut, τὰ ἐκ διὸς ὕδατα, pluviales aquæ; διαινέω, 3. sing. imperf. pass.*
 31 Σκαρθμός, ὅ, δ, saltus; à σκαίρω, salto, salio; *unde εὐσκάρθμος, ε, δ χῆ ῆ, bene saltans; item agilis, pernix.*
 37 Ἀρήκλος, ε, δ χῆ ῆ, infractus, infragilis; *ab α et ῥήγνυμι.*
Ἀλυτός, ε, δ χῆ ῆ, insolutus, insolubilis; à λύω, solvo.
 40 Ἀμόλον, hñc adverb. perpetuò; *ab ἄμολος, ε, δ χῆ ῆ, ἀντὶ, δ. 440.*
 41 Ἄερομος, ε, δ χῆ ῆ, strepitum magnum edens, valde vociferans, multum clamans: *quasi ἄμα βρόμω à βρόμος, ε, δ, fremitus ingens; quod à βρέμω, fremo, et a epitat.*
Αὔταχος, ε, δ χῆ ῆ, clamorosus, valde resonans; quasi ἄμα ιαχῇ, vel talem clamorem edens qualem canes latrantes: nam αὐ, αὐ, sunt voculæ fictitiæ ad imitationem latratûs canum.
 48 Κρυερός, ρά, ρόν, frigidus, horrendus, horribilis, dirus, tristificus, lethalis: *à κρύος, εος, τὸ, frigus; idem κρυόεις, εσσα, εν, ε. 740.*
 53 Λυσσώδης, εος, δ χῆ ῆ, rabidus, furiosus, rabiosus; *à λύσσα.*
 57 Ἐρωέω, fut. ἦσω, aliquando inibeo, repello, ut hñc.

Ἐνώτορος,

*Ωκύπορος, *υ*, *δ* *κ* *ή*, velox, celer, citò permeans; *ab* ἐκὺς, 58
εἴα, *υ*, *et* πόρος, *υ*, *δ*, transitus.

Σκηπάνιον, *is*, τὸ, *Ion.* -ήνιον, *Dor.* σκαπάνιον, sceptrum; *à* 59
σκήπτω, innitor.

Κεκοπώς, *υῖα*, *δς*, *præst. med. verbi* κόπτω aliquando tundo, per- 60
cutio, pulso, ferio, *ut* *hîc*.

*Ιρηξ, *Ion.* *pro* ἰέραξ, *ακος*, *δ*, accipiter; *παρὰ* τῷ ἴσθαι ῥᾶον, 62
id est, φέρεσθαι, quòd perniciosissima sit volucris.

Περιμήκης, *εος*, *δ* *κ* *ή*, valde altus, valde longus; *à* μήκος, *εος*, 63
τὸ, longitudo.

*Θρνεον, *εἰ*, τὸ, avis, ales; *ab* ὄρνις, *ιθος*, *δ* *vel* *ή*, *idem.* *Vide* 64
β. 460.

*Ιχνιον, *is*, τὸ, vestigiū; *ab* ἵχνος, *εος*, τὸ, *Od. p.* 317. vesti- 71
gium, *id est*, ima pars pedis; *sed* sæpissimè capitur *pro* vestigio,
id est, signo pedis incedentis; *exponitur* *pro* ipso pede, *vel* *pro* in-
cessu, *ut* *hîc*; *παρὰ* τὸ ἴσχειν *κ* συνέχειν ὅλον τὸν πόδα, quòd
totum pedem complectatur.

Μενοινώω, *pro* μενοιναῶ, valde cupio. 79

Τελευτάομαι, *fut.* ἦσομαι, aliquando evenio, *ut* *hîc*. 100

Φυλακινός, *ή*, *ον*, fugax; *à* φύλα, *ης*, *ή*, fuga. 102

Πάρδαλις, *εως*, *ή*, panthera; *à* πάρος, *υ*, *δ*, pardus; *vel* *quasi* 103
πρόαλις, *παρὰ* τὸ προάλλεσθαι *κ* ἀτάκτως κινεῖσθαι, quòd saliat et
isordinatè moveat in gressu.

*Ηῖον, *υ*, τὸ, esca, viaticum; *ab* ἔω, *eo*; *alibi* *pro* paleis et ace-
ribus; *παρὰ* τὸ ἰέναι *κ* φέρεσθαι ταχέως τὸ ἄχυρον.

*Ἐπὶ χάριμ, *intellige* parati. 104

Μεθιμοσύνη, *ης*, *ή*, cessatio, negligentia; *à* μεθίημι. 108

*Ἐτήτυμος, *υ*, *δ* *κ* *ή*, *idem* quod ἔτυμος, *υ*, *δ* *κ* *ή*, verus, *ex eo* *que* 111
factum *per* *epenthesisin* *syllabæ* *τῇ* *neut. gen.* ἐτήτυμον *adverbial-*
iter *usurpatur* *aliquando*, *ut* *hîc*.

*Ακρώμεθα, *medeamur*, 1. *plur. præes. subj. verbi* ἀκρόομαι. 115

Λαοσσός, *υ*, *δ* *κ* *ή*, qui populum impellit aut concitat, belli 128
præses; *aliquando* *Martis* *epitheton*, *aliquando* *Minervæ*, *ut* *hîc*;
à λαός, *ε*, *δ*, populus, *antè*, *et* σός, *impetus*, *quod est* *à* σείω *est*
etiam *λαοσσός*, populum servans; *à* λαός *et* σώω.

Φράσσω, *sive* φράττω, *fut.* ξω, sepio, munio; *item* obstruo, 130
obturo; *item* addenso, constipo, *ut* *hîc*.

Προθύλυμος, *υ*, *δ* *κ* *ή*, *hîc*, crassus, densus. *Vide* *ι.* 537.

Ψάω, *fut.* σω, contracto, pervenio; *à* ψάω, appropinquo, ac- 132
cedo, tango; *est etiam* ψάω, abstergo radendo, detergeo, in tenues
partes comminuo, uro, calefacio.

Πύσσω, *fut.* ξω, *hîc*, ad hastas applicatur, quæ aded flexibiles 134
sunt *ut* duplicari videantur evibrando concussæ; *ἐπύσσωσι*, 3.
plur. imperf. pass.

Πρῆνυψαν, *Attic. pro* προένυψαν, prius lacescebant, - 136

*Ολοίτροχος, *υ*, *δ* *κ* *ή*, *pro* quo ὀλοοίτροχος, omni ex parte ro- 137
tundus, in modum rotæ; *ab* ὅλος, *η*, *ον*, *et* τρέχω *aut* *ab* ὀλοός,
secundum *Eustath.* *et* *tum* *significat* *perniciosus* *in* *currendo*.

- 138 Στεφάνη, ης, ἡ, *aliquando dicitur cacumen montis, ut hñc.*
 140 Ἀναθρώσκων, ὅσα, ὄν, insiliens, *part. præs. verbi ἀναθρώσκω.*
 141 Ἀσφαλῆς, ἑός, ὁ καὶ ἡ, minimè lubricus, tatus, qui non potest everti, sine impedimento aliquid faciens; à quo ἀσφαλῆς, *adverb. à σφάλω, aliquando evertō.*
 Ἐμπεδόν, *adv. aliquando constanter, continud; ut hñc.*
 142 Ἰσόπεδον, ε, τὸ, planities, æquus campus; *ac ἰσόπεδος, ε, ὁ καὶ ἡ, planus: quod ab ἶσος, η, ὄν, et πέδον, ε, τὸ, campus.*
 147 Ἀμφίγυος, ε, ὁ καὶ ἡ, *epitheton hastæ, quæ potest utrinque lædere γυῖον, membrum; vel, ὁ ἐκατέρωθεν γυῖωσαι δυνατόμενος, quæ utrinque claudos reddere potest, vel utrinque acutæ, vel titubantis, et trepidæ dum vibratur, et quasi claudicantis. Vide ἀμφιγυῖεις, epithet. Vulcani, a. 606.*
 148 Σφείων, *poët. et Ion. pro σφῶν.*
 152 Πυργηδόν, *adv. in modum turris. Vide γ. 153.*
 158 Κῆρος, η, ὄν, levis, *id est, non ponderosus, vel levis, id est, remissus, languidus; κῆφα pro κέρως.*
 Ὑπασπίδιος, ἰσ, ὁ καὶ ἡ, clypeo tectus; *ab ἀσπίς, ἰδος, ἡ, clypeus; ὑπασπίδια, adverb.*
 Προποδίζω, *fut. σω, procedo, progredior; à πῶς, ὁδός, ὁ, pes.*
 162 Καυλός, ὤ, ὁ, caulis; *item, in hastâ, ligni extremitas quæ cuspidi immittitur: in ense, ea pars quæ manubrio induitur, π. 338.*
 183 Ἀκονίζω, *fut. σω, jaculor, id est, peto telo, seu ferio; sic σαρπὲς regit genit. personæ, subaudita præpos. κατὰ: ab ἄκων, pro ἄκως, ὄντος, ὁ, telum.*
 184 Ἦλευα, *poët. et Æol. pro ἤλευσα, aorist. 1. act. est etiam in mediō ἡλευαμένη, pro ἡλευσάμην, ut ἔχευα, ἔχευσα.*
 199 Ῥωπήιον, ε, τὸ, locus virgultis plenus; à ῥῶψ, πῶς, ὁ, virgultum: à ῥέπω, vergeo, propendeo.
 200 Γαμφηλαί, ὦν, αἱ, malæ seu maxillæ; à γαμφός, ἡ, ὄν, incurvus, inflexus, *pro καμφός, à κάμπω, flecto, incurvo; hinc γαμφώοντες, π. 428.*
 201 Κορυτής, ὤ, ὁ, armiger, armatus miles, bellator; à κορύσσω, ὁ. 424. *quod à κόρυς.*
 204 Σφαιρηδόν, *adverb. in modum pilulæ, instar globi; à σφαῖρα, ας, ἡ, sphaera, globus; item pila, Odys. ζ. 100. quod à σφαῖρα, item quid σκαίρω, salto. Sphærica sive rotunda sunt ad motum comparata, Harm.*
 211 Νέον, *adverb. nupèr; à νέος, α, ὄν, novus.*
 212 Ἰγνῶα, ας, ἡ, poples, *id est, posterior pars genu.*
 225 Ἀναδῶω, *fut. ὄσω, existo, emergo, sursum erumpo, recedo, seu retrocedo; ἀναδύουαι, idem; item respuo, recuso, detrecto, fugio: ἀνδύεσθαι pro ἀναδύεσθαι.*
 233 Μέλπηθρον, ε, τὸ, ludibrium; *κυσὶν μέλπηθρα γενέσθαι, id est, laniari; nam canes saturi cadaveris reliquiis illudunt; μέλπομαι, ludo, tripudio. Vide μέλπω, α. 471.*
 237 Συμπερής, ἡ, ὄν, collatus, confertus, congestus; à σύν et πέρω.
 239 Ἀμπόνον, *pro ἀνὰ πόνον.*

Δῆμο,

Δῆω, invenio : *sed sæpiùs futuri habet significationem, ut hìc.* 260
Γανώω, fut. ὤσω, lætitiâ afficio, splendo; à γάνος, εἶς, τὸ, 265
lætitia, splendor ; *ut hìc.*

Μελοκλάζω, fut. σω, flexis genibus succumbo ; *ab ὀκλάζω,* 281
idem ; sed metaph. labasco, succumbo, *vel deficio.*

Παλαίσσω, fut. ξω, cum strepitu palpitō ; *item percutio, serio ;* 282
hinc πάτασος, υ, ὅ, fragor, strepitus, fremitus.

Δαῖς, ἰδὸς, ἦ, fax accensa ; *item pugna ardens ; in δαῖ, est* 286
apocope pro δαῖς, à δαίω, uro ; sed δαῖς, δαίσις, δαίτι, ἦ, epulum.

Χείρας ὄνοισο, *intellige quis.* 287

Βλεῖμην. βλεῖο, βλείτο, aor. 2. optat. med. verbi βλήμι, percu- 288
tio ; à βάλλω, jacio.

Νηδύς, ὕος, ἦ, venter, cibi receptaculum, uterus, *ut alvus, Lat.* 290
pro utero sumitur ; dicitur ἀπὸ τῆ νηεῖν, quod in ventrem cibis
congeratur ; hinc νηδυῖα, intestina, ρ. 524.

Ῥαριςὺς, ὕος, ἦ, confabulatio, *proprie*, maris cum fœminâ ; 291
sed in genere, pro quâcunque confabulatione vel commercio sumi-
tur, ut hìc ; ab ὄαρ, ρος, ἦ, conjux. Vide ε. 487.

Νηπύτιος, ἰα, ἰον, infans, stultus ; à νήπιος, ἰς, *idem, β. 38.* 292

Ῥεμφιάλως, adv. aliquando pro μεγάλως, ὑπερφυῶς. *Vide* 293
γ. 106.

Ἐλπομαι, aliquando existimo, puto, *ut hìc.* 309

Στάδιος, ἰα, ἰον, stabilis, statarius ; *hinc σταδὴ μάχη, vel ὕμνη, 314*
stataria pugna ; aliquando substantivum intelligitur, ut η. 240. ut
hìc ; ab ἵσημι.

Ἐλώωσι, poet. pro ἔλωσι, *vel ἐλάησι* ab ἐλάω, quo poetæ pro 315
ἐλαύνω utuntur, et præsenti pro futuro.

Ἑσσεῖται, poet. pro ἑσείται hoc autem Doricè pro ἑσεῖται, f. 1. 317
verbi εἰμι. Doros enim fut. act. et med. circumflectunt.

Δαλός, υ, ὅ, torris, κεκαυμένον ξύλον, pro quo δαυλός, *idem :* 320
ἀδαιώ, ut ο.

Ἀκτῆ, ἦς, ἦ, litus, fructus, seu fruges, *ut hìc. Vide λ. 630.* 322

Ἀντοσαδία, ας, ἦ, pugna stataria ; à στάδιος, stabilis. 325

Φθισιμῆρολος, υ, ὅ κῆ ἦ, perniciosus ; *fit. à φθίω, seu φθίνω, cor-* 339
rumπο, item corrumpor, perdor, et βρολός, mortalis.

Ἀμέρδω, fut. σω, privo visu, excæco ; *item obscuro, obtundo,* 340
fusco, perstringo visum ; et generaliter privo ; σερίσκω τῷ μέρῳ,
quocunque privo, π. 53. ab α privat. et μέρδω, intueor, quod fit
Doricè à μερίζω.

Νεόσμηκλος, υ, ὅ κῆ ἦ, nupèr tersus *vel politus ; à σμάω vel* 342
σμήχω, abstergo ; item purgo.

Ἀμφίς φρονεῖν, i. e. διχρονεῖν, διχοφρονεῖν, dissentire, discordare. 345

Ῥεξαναδύς, emersus ; *ab ὑπὸ, ἐξ, ἀνά, et δῦμι.* 352

Ἀμφαδὴν, adv. palàm ; *ab ἀμφαδόν.* 356

Πεῖρα, *vel πεῖρας, αλός, τὸ, idem cum πέρας, τος, τὸ, finis, ter-* 359
minus, limes, funis, ut hìc.

Μεσαιπόλιος, υ, ὅ κῆ ἦ, semicanus, qui medium cævæ ætatis at- 361
tigit ; à μέσος, η, ον, *et πολίος, α, ὄν.*

Ἐνδον

- 363 Ἐνδον ἐόν, *aliquando* qui adest, *ut* hñc.
- 374 Αἰνίζομαι, *f. σομαι*, idem quod αἰνέω, laudo; *aliquando* admiror.
- 379 Ὀπυῖω, in eo, coëo; *exponitur*, uxorem habeo; -έμεν *pro* -εμ.
- 381 Συνώμεθα, 1. *pl. aor. 2. subunct.* à σύν *et* ἵεμαι συνιέμαι hñc, *paciscor*, convenio.
- 382 Ἐδνωτῆς, ὅ, ο, *pleonasm.* τῷ ε, *pro* ἐδνωτῆς, *socer*, *id est*, qui filiam dat additâ dote; *ab* ἔδνα, dos, *pro* quo ἔδνα, *idem*; *vel cum tenui*, ἔδνα, *idem*, *Od. a. 277.*
- 384 Ἀμύντωρ, ορος, ὁ, *vindex*, *auxiliator*; *ab* ἀμύνω *aliquando* ulciscor.
- 388 Λαιμός, ὅ, ο, *guttur*, *gula*; à λάω, λαύω διὰ τὸ ἀπολαυστικὸν τῷ πότῳ, *quia* fruitur cibis et potu.
- 389 Ἀχερωῖς, ἰδος, ἡ, *populus alba*; *ab* Acheronte *denominari* putatur. *Ferunt* Herculem, *cum* adversus Cerberum *progredere*tur, *consitam* ad Acherontis ripas *conspexisse* arborem, *quam* secum *re-*portavit, *et* Ἀχερωῖδα *nuncupavit*, *Coul.*
- 390 Πίτυς, υος, ἡ, *pinus*; à τίπλω, cado.
Βλωθρός, ρα, ρόν, *altus*, *excelsus*; à βλώσκω, *fut. σω*, gradior, *advenio*; *vel quasi* ἀνω θρώσκω, *sursum* salio.
- 391 Νεγκῆς, εός, ὁ καὶ ἡ, *recenter* acutus; *ab* ἀκῆ, ῆς, ἡ, *cuspidis*.
- 393 Βρύχω, *f. ξω*, *frede*o, *stride*o; *sed* βρύκω, *morde*o, *rodo*, *de-*voto; *et* βρύω, *f. σω*, *scate*o, *pullulo*; βέδρυχώς, *part. praet. act.* Δράσσω, *seu* τλώ, *fut. σω*, *prehendo* manu, *corripio*; *hinc* δράγμα, αῖος, τὸ, *manipulus*, *λ. 69.* κόνιος δεδραγμένος αἰμαίοεστος, *id est*, ἀπὸ τῆς ἐχόμενης τῆς γῆς, *χερσὶν* ἢ ὀδύσσι, *Eustath.*
- 408 Ἐάλη, convolutus est, involvit se, occultavit se, contraxit se, *Attic. vel Ion. pro* ἤλη *ab* εἶλον, *cujus aor. pass. Ion. ἄλην, et* *pleonasm.* τῷ ε, ἑάλην, *aut communiter* ἤλην, *et dialysi* ἑάλην *unde et partic. ἀλεις, εῖσα, ἐν, secundum Phavorinum; aut ab* ἀλῶ, *declino*, *vito*, *dec. secundum Suidam, aut* ἑάλη, *per metaplasm.* *pro* ἑάλω, *quod est Attic. pro* ἤλων, *aor. 2. verbi* ἀλίσκω, *capio.*
- 409 Καρφαλέος, ἑα, ἐόν, *siccus*, *aridus*; à κάρφω, *fut. ψω*, *sicco*, *arefacio*; *exponitur*, *sordidum* reddo; *pro* καρφαλέος *legitur* καρχαλέος, *o. 541.*
Ἐπίθρεξας, ασα, αν, *part. aor. 1. verbi* ἐπιτρέχω, *percurro*; *item*, *per summas partes* curro, *incurro*, *incurso*, *atingo*, *super-*volo, *ut* hñc: *nam* τρέχω *habet* duo *fut. δραμεῖμαι et* θρέξομαι.
- 414 Ἀτίλος, ἴϋ, ὁ καὶ ἡ, *inultus*; à τίω.
- 416 Πομπός, ὅ, ὁ, *qui aliquem deducit seu transmittit*, *comes*; à πέμπω, *mitto.* *Vide* ζ. 171.
- 435 Πεδάω, *fut. ησω*, *pedicis* vincio; à πῆδη, ης, ἡ, *pedica*, *vinculum* pedum; *ab* πῆς *et* δέω, *ligo.*
- 436 Ἀλέασθαι, *sæpè* *pro* ἀλεύασθαι, *aor. 1. ab* ἀλέω *vel est in-*fin. *ab* ἀλέαμαι, *ab* ἀλέω, *vito.*
- 437 Ὑψιπέτῃλος, *folia in cacumine* gerens; *item* *altus*, *excelsus*, *ut* hñc; à πέταλον, ο, τὸ, *Ionice* πέτῃλον, *folium*; *proprie*, *quod est in amplitudine* expansum; *quod à* πείλω, *pando.*
- 441 Ἐρείκω, *frango*, *contundo*, *scindo*; *idem* *quod* ῥήσσω.

Ἐπειγέμε,

Ἐπερήγει, 3. s. *præf. plusq. med.* à πῆγνυμι, vel πῆσσω, figo. 442
 Οὐρίαχος, υ, δ, *idem* quod σαυρωτήρ, ἥρως, δ, ferrum quo ima 443
 hastilis pars præfixa est; ἀβ ἔρα, ας, ἡ, cauda: quasi ἔρα τῷ δό-
 ρατος· ἔρα, cauda, tribuitur omnibus irrationalibus, avibus excep-
 tis, et quibusdam inanimatis; in agmine, extremum agmen; navis
 quoque prora ἔρα dicitur.

Ἐταιρίζω, *fut.* σω, sodalis fio; ἔταιρίζομαι, associo mihi; ab 456
 ἑταῖρος, υ, δ, socius; pro ἔταιρίζω. *poët.* ἑταρίζω.

Δοᾶσσαιο, *secundum* quosdam, pro δοιάσαιο, detracto ι, et gemi- 458
 nato σ· à δωᾶζω, dubito, consulto, delibero; *secundum alios.* pro
 ἐδοξάσαιο, ξ *exempto*, et *Eolicè* σ *geminato*: à δοξάζω, existimo;
est et δοᾶσσαι in futuro, ψ. 339.

Pro γενοίμην, et l. plur. γενοίμεθα, *poëtæ et Iones dicunt* γεγ- 485
 νοίμην et γεγενοίμεθα.

Βολάνη, ης, ἡ, herba, gramen; à βόω, seu βόσκη, p. sco. 493

Κραδάω, aliquando vibro, quatio: à quo κραδαίνω, *idem*; à 504
 κρᾶδῃ, ης, ἡ, ramus ficulnus, folium ficulnum, aut quodvis folium.

Ἐνλερον, υ, τὸ, intestinum; ab ἐνλὸς, intus, intra. 507

Βάδην, gradatim, pedetentim, lento gradu; à βαίνω. 516

Πέπυσο, pro ἐπέπυσο, detractione augmenti, 3. sing. plusq. perf. 521
pass. à πυνθάνομαι, audio.

Βριήκυος, υ, δ χῆ ἡ, vehementer clamans, Martis epithet. quasi
 βριαρῶς ἡπύων ἡπύω, sono, clamo, pro ἀπύω, *idem*.

Βόμβος, υ, δ, bombus, sonus quem edunt apes; hinc βομβέω fit 530
 per onomatop. à literâ β· transfertur autem ad alios sonos, ut hinc.

Νεῖσταιος, υ, δ χῆ ἡ, recens vulneratus seu ictus; à νέος, α, ον, 539
 et ἑτάω.

Ἐάφθην, *Ionice dialysi* pro εἶφθην, α. 1. *pass.* ἢ ἔπρωμαι, sequor; 543
est etiam εἰάφθην pro ἡφθην, *poët.* ab ἀπρωμαι sed hoc ab ἔπρωμαι.

Θυμοραϊστής, υ, δ, animum destruens; à θᾶκω, destruo; θυμο- 544
 ραϊστής, *poët.* dialysi.

Φλέψ, ἑὸς, ἡ, vena: *metaphor.* φλέβες ὑδάτων, venæ aquarum; 546
dicitur ἀπὸ τῷ καυμαλιωδέσῃον φλεγμὸν περιέχειν, quodd calidissi-
 mum humorem contineat, nempe, sanguinem.

Ἄμεντηνός, *fut.* ὥσω, imbecillum reddo; ab ἀμεντηνός, ἡ, ὄν, im- 562
 becillus, invalidus: *idem* ἀμενής, ἑὸς, ὁ χῆ ἡ, ab α priv. et μένος.
Vide ε. 887.

Κυανοχαίτης, υ, δ, cujus setæ cyanum referunt, crines cæru- 563
 leos vel nigricantes habens; à κύανος, υ, et χαίτη, ης, ἡ.

Σκῶλις, υ, ὁ, spinæ genus, quodd in igne versatum et candefac- 564
 tum validius evadit; aliquando pali species, quem rustici ubi
 exacuerunt, et igne versarunt, teli loco usurpant: accipitur pro
 ligno, aut spinâ acutâ. *Metaphoricè* impediementum: sed tum po-
 tius σκῶλον· à σκέλλω, arefacio.

Αἰδῶν, υ, τὸ, inguen; in plur. pudenda: est et αἰδοῖς, οἶα, οἶον, 568
 venerandus; ab αἰδώς, ὅος, ἑς, ἡ, pudor, reverentia, inguen.

Ἄρης, ἑὸς, ὁ, Mars, bellum; hinc vulnus, plaga. 569

Ἰλλω, oculis conniveo, vincio, constringo; hinc ἰλλᾶς, ἄδος, ἡ, 572
 vinculum contortum, seu contorquendo factum; ἀπὸ τῷ εἰλεῖν.

Ἀράτλω,

- 577 Ἀράττω, fut. ξω, abscindo, amputo, pulso, tundo, illido. *Metaphorice de verbis probrosis dicitur; dicitur ῥάισσω pro eodem.*
- 588 Πτύον, υ, τὸ, ventilabrum, id est, instrumentum quo semen à pulvere et acerbis repurgatur; à πτύω, fut. σω, σπύω, *metaph.* contemno, *poët.* πτύοφι, *abjecto v'* at in ος, *quintæ, ος vertitur in ες, ut σῆθος, σῆθεσφι. ὄχος, ὄχεσφι, ut antiè dictum est.*
- 589 Κύαμος, υ, ὁ, faba; παρὰ τὸ κύειν ἄμα, quod simul concipiantur et crescant.
- Ἐρέβινθος, υ, ὁ, cicer; ab ὄροτος, υ, ὁ, ervum, legumes.
- 590 Λικμητήρ, ἦρος, et λικμητήης, ἄ, ὁ, ventilator, qui vanno frumentum purgat; à λικμός, ἄ, ὁ, ventilabrum.
- 595 Ἐλήλαλο, infixa erat; 3. sing. plusq. perf. *Att. pro ἤλαλο, ab ἐλαύνω.*
- 599 Ἀώλον, υ, τὸ, flos; *per metaph.* præstantissimum rei cujuslibet, πτωὶς ἄωλον' sumitur et pro ἔριον, lana tantum, ut *hæc. Vide i. 657.*
- 600 Σφενδόνη, ἦς, ἡ, funda; est et ornamentum quoddam muliebri; à σπενδῶ, quia funda lapidem fortius et citius manu propellit.
- 612 Ἀξίνη, ἦς, ἡ, securis; ab ἄγω, frango.
- Ἐλαίνος, ἦ, ον, ex olivâ arbore factus, oleaginus; ab ἐλαία, ας, ἡ, olea, fructus ejusdem.
- Πέλεκκον, υ, τὸ, manubrium, seu capulus bipennis; à τέλας, εως, ὁ, securis.
- 616 Ληκίω, fut. ἦσω, sono, crepo, a. 2. ἔλακον, *præc. med. λέλακα.*
- 625 Ξεινίος, pro ξένιος, hospitalis, ad hospites seu peregrinos pertinens.
- 637 Ὀρχηθμός, ἄ, ὁ, saltatio; ab ὀρχέομαι, salto, tripudio.
- 652 Ἐξεπέρησεν, trajecit, 3. sing. aor. 1. verbi ἐκπεράω.
- 654 Σκώληξ, ἦκος, ὁ, vermis.
- 655 Ταβεις, εἶσα, ἐν, *partic. aorist. 1. pass. ἐτάθην, ex τείνω, præc. perf. τέτακα.*
- 669 Θωή, ἦς, ἡ, mulcta, damnum alicui impositum; *sic ab iniuncto θῶ, quod exponitur ζήμιῳ.*
- 671 Γναθμός, ἄ, ὁ, mala, maxilla: à γνάθος, υ, ἡ, *idem, Hymn. in Fornac. 13. interjecto μ.*
- 683 Χθαμαλός, *pleonasmo τῷ θ, pro χαμαλός, humilis, depressus, non multum à terrâ assurgens, non altus; à χαμαί, humi, in terrâ.*
- 686 Φαιδιμόεις, εσσα, εν, et φαίδιμος, υ, ὁ καὶ ἡ, illustris; à φαίδρς, ἀ, ον, hilaris, alacer.
- 703 Νέον, τὸ, *Ion. νεῖον, novale; item adverb. recenter; à νέος, α, ον, novus, utroque modo.*
- 705 Χηκίω, salio, cum saltu sursum feror, petrumpo: ex κίω, *per redupl. ανακηκίω, idem.*
- 707 Ὠλξ, *per syncopen, pro ὦλαξ, quod fit Doricè pro ἀδλαξ, κος, ἡ, sulcus.*
- Τέλσον, υ, τὸ, finis, extremitas; à τέλος, εος, τὸ, *per metath. et additio ν, ut τέλσον ἀρύρης, ima tellus, ut hæc.*
- 728 Περιδμεναι, *per syncop. pro περιδμεναι' hoc autem Doricè et Atticè pro περιιδεῖν. à περιειδω, scire supra, scire plusquam, excellere; ab εἶδω, scio.*

Ὀρχηστὴς,

- Ὀρχηστὴς, ὅς, ἡ, saltandi ars, saltatio; *ab* ὀρχήσμαι. 731
 Καίᾳ, cum accus. aliquando trans, ut hīc, καίᾳ τείχος. 737
 Ἐχω, hīc, pro ἀπέχω, abstinere, absisto, cesso. 747
 Ἀνώλεθρος, ε, ὃ καὶ ἡ, interitui non obnoxius; *ab* α πρῶν. et ὄλε- 761
 θρος, perniciēs, exitium; quod *ab* ὄλλυμι ἀνώλεθρος pro eodem.
 Γυναικομανής, ὅς, ὃ καὶ ἡ, mulierum amore insanus; ἀ γυνή et 769
 μαίνομαι, insanio; γυναιμανής, idem.
 Σῶς, idem quod σῶος, ex quo contrahitur; et ex σῶς, per dialys. 773
 σῶος secundum alios, σῶς contrahitur ex σῶος; significat aliquan-
 do integer, perfectus; οὐν τοι σῶς αἰπὺς ὄλεθρος, nunc in totum es
 perditus.
 Ἐρωέω, fut. ἴσω, hīc, cesso. 776
 Μέλλω, aliquando debeo, ut hīc. 777
 Φλάζω, stultē et inarticulatē loquor, ferveo, æstuo, ut hīc; 798
 hīc παφλάζω, idem, id est, ferveo: propriē dictum de maris æstu.
 Φαλγιάω, albescō spumā; ἀ φαληρὸς, ρᾶ, ρόν, albus, spumeus, 799
 ἀ φαλὸς, ἡ, ὄν, splendidus, albus.
 Ἐπὶ ἄλλα, intellige sequuntur.
 Φθαίην, aor. 2. optat. ἀ ρθάνω, prævenio, assequor. 815
 Κονίω, vel κονίζω, pulvere impleo, pulverem excito; ἀ κόνις, 820
 pulvis.
 Βεγατός, ε, ὃ καὶ ἡ, qui valde se jactat; ἀ γαίω, glorior, jacto. 824
 Πεφίγῃαι, Ion. pro πεφίγη· ἀ φάω, interficio. 829
 Ταλάω, f. ἴσω, audeo, sustineo; idem τλάω unde τλήμι, idem.
 Λειριόεις, ὅσσοα, ὄσν, liliaceus, suavis, tener; ἀ λείριον, lilium. 830

Ξ. ΙΛΙΑΔΟΣ.

- Φάζεο, hīc, vide, considera. 3
 Λοεῖρόν, pro λῶτρον, dialysi diphthongi, plerumque illa aqua 6
 quæ lavationi paratur, lavacrum; item balneum; ἀ λέω, lavo;
 hīc λοετροχόος, ε, aptus ad lavacrum vel lavandum, σ. 346.
 Περιωπή, ἡς, ἡ, specula, hīc; locus ē quo circumjacentia lus- 8
 trantur oculis, ex ὦψ, oculus; propriē, ipsa circumspiciendi ac-
 tio, cura.
 Ἐρέριπλο, pro ἐρήριπλο, eversus est, 3. s. præf. plusq. perf. pass. 15
 verbi ἐρείπω, habet reduplicationem Atticam duarum initia-
 rum, et dialysin diphthongi, quæ erat in penultimā; secundum
 quosdam ἀ ῥίπω, projicio, præcipitem do, cuius præf. act. ῥέριφα
 pro ἔριφα pass. ῥέριμμαι pro ἔριμμαι, plusq. ἐρερίμην, ψο, πλο,
 pro ἔριπλο.
 Πορφύρω, purpureo colore perfundo; item aliquando neutrali- 16
 ter, purpureo colore rubeo, vel nigrico, ut hīc; ἀ πορφύρα, ας, ἡ.
 Κωφός, ἡ, ὄν, hīc, tacitus, nullum edens strepitum. Vide λ. 390.
 Ὅσσομαι, video, prævideo, præsentio, factum per Æolicam 17
 mutationem ex ὀπτομαι, ut πέσσω ex πέπλω est etiam ὀσσομαι,
 auguror, ex ὀσσα, ἡς, ἡ, vox; item omen.

Αὐτως,

- 18 Ἀδῶς, in eodem statu; aliquando temerè, frustra.
Οὐδείῳρως, neutram in partem; οὐδείῳρως, neutrà ex parte;
ab οὐτέρως, neutro modo vel genere, ab οὐτέρος, seu οὐτερως,
pro οὐδέ ἕτερος, neuter.
- 21 Ταχύπῳλος, υ, ὁ καὶ ἡ, celeres equuleos habens; item, rei eque-
stris peritus, vel bellicosus, ut semper apud Homer. à ταχύς et
πῳλος.
- 34 Χαδεῖν, Ion. pro χαδεῖν, aor. 2. ἡφν. act. à χάζω, recedo,
capax sum.
- 35 Πρόκροσαι νῆες dicuntur aliæ post alias, seu super alias in con-
tinuâ serie; à κροσσός, ὅ, ὁ, fimbria; vel κροσσαί, scalæ.
- 36 Ἄκρα, ας, ἡ, substant. summitas, culmen, fastigium; item
cacumen montis; item promontorium, ut hîc.
- 37 Ὀφείω, videre cupio, desidero; ab ὀπλομαι.
- 53 Ἐτοιμος, et Atticè ἐτοῖμος, υ, ὁ καὶ ἡ, paratus, promptus; qui
ad manum est, manifestus, minimè dubius, ut hîc. Vide a. 117.
- 55 Ἐπεπιβμεν, pro ἐπεποιθειμεν, plusquamperf. med. verbi πειθω,
quo tempore significat fretus sum, confido, spero.
- 77 Ὀρμίζω, fut. σω, naves in stationem subduco; item, navem sta-
bilio; ab ὄρμος, υ, ὁ, statio navium.
- 78 Ἀσρότη, ης, ἡ, nox; sæpè jungitur cum νύξ Vide x. 65
- 80 Νέμεσις, εως, ἡ, aliquando reprehensio justa, quod reprehen-
sione dignum est.
- 84 Ἀσικέλιος, ις, ὁ καὶ ἡ, ignavus, vilis, contemptus; propriè idem
quod ἀεικής, non consentaneus, a. 341.
- 86 Τολυτεύω, fut. σω, glomero, nexo, fabricor, machinor, ad
finem perduco; à τολύπη, ης, ἡ, lana carpta.
- 92 Ἀρλιος, ις, ὁ καὶ ἡ, hîc, sanus, consentaneus. Vide e. 326.
- 98 Εὐκλός, ἡ, ὄν, optabilis, optandus; ab εὐχομαι.
- 101 Ἀποπλανέοι, respicient ad, ab ἀπὸ, aliquando significante rur-
sum in compositione, et ὀπλάνω, video, cerno: aut ἀποπλανέοι,
avolabunt, scilicet fugientes; à πλαινω, quod est ab ἵπλῃ, secun-
dum Phavorinum.
- 104 Καθικνέομαι, tango, contingo; item serio, percutio; fut. ἔξ-
μαι, a. 2. med. ἰκόμεν· ab ἴκομαι, 2. pers. ἴκε, Ion. ἴκεο, aor. 2.
- 108 Ἄσμενος, ἐν, εἶν, gaudens, gratus, libens; ab ἔδω, cuius
præt. pass. ἦσμαι, à quo ἄσμενος comparat. ἀσμενέτερος pro
ἀσμενώτερος superlat. ἀσμενέστατος pro ἀσμενώτατος.
- 110 Μαλεύω, fut. σω, quæro, inquiri, indago; à ματεύω, idem,
per ellipsin literæ σ· à μαντεύω, oraculum consulo; aut à μάω,
aliquando quæro, inquit Eustath.
- 111 Ἀγάζομαι, fut. σομαι, hîc, succenseo, vitapero, invideo.
- 123 Ὀρχος, υ, ὁ, plantarum series; item hortus; item ὄρχαλις,
υ, ὁ, βόθρος εἰς ὃν ἐντίθεται τὰ φυλά, fovea in quam plantæ immi-
tuntur; ab ὀρύσσω, fodio.
- 127 Πεφασμένος, η, ὄν, part. præt. pass. à φάω, dico.
- 130 Ἀρῆλαι, aor. subjunct. ab αἶρω, aliquando capio, sumo.
- 132 Ἀφεςασι, cessant; ab ἑσᾶσι, quod est ab ἵσῃ· nam aliquando per

per a reduplicatur; unde etiam ἔσαμεν, et optat. ἔσαιην, et infin. ἔσαναι vel est ἀφεςᾶσι pro ἀφεςήκασι, ut ἀφέςαιε pro ἀφεςήκαλε, præter. perf.

Σιφλός, ἡ, ὄν, deformis, *per syncopen, pro σιπαλός, idem; hinc* 142
σιφλώω, fut. ὥσω, deformem reddo, ignominiam affero, debilito;
σιφλώσεις, 3. sing. aor. 1. *Æol.*

Ψιον, ε, τὸ, montis cacumen; *item promontorium.* 154

Παραδραβέειν, concumbere; ἀ παραδραβάνω, ἀ δραβάνω, dor- 163
mio; *quod mutuatur sua tempora à δραβέω sed in fut. 2. transpo-*
sitis literis δραβῶ, ut πέρβω, πρραβῶ.

Χροῖα, inserto ι, pro χροά, ας, ἡ, color; *item pulchritudo.* 164

Ἐπῆρσεν, ab ἐπάρω, *cujus futur. Æol. est ἐπάρσω, ab ἄρω, apto.* 167

Σταθμός, ὁ, ἡς, postis. *Vide β. 470.*

Ἐδανός, ἡ, ὄν, suavis, ἀβ ἡδύς, εἰα, ὕ, *idem, per systolen literæ η.* 172

Τεθυωμένος, η, ὄν, ἀ θυώω, odore jucundum reddo; *quod à θυώ.*

Πείκω, et πέκω, fut. ξω, pecto. 176

Ἐνέλη, fibula, ἀβ ἐνήμι, injicio; *διὰ τὸ ἐνέισθαι τοῖς ἱμαλίοις.* 180

Ἐρμα, αλος, τὸ, inauris, ἡς; *ah εἶρω, pecto: quia inauris in-* 162
nectuntur auribus; cūq; fulcrum significat, fit per sync. pro ἔρει-
σμα, ab ἐρείδω, figo.

Ἀοξός, ὁ, ἡ, ima auris pars, et carnosa; ἀπὸ τῆ λαμβάνειν, *quod*
ea pars spleat apprehendi, quum quis admonetur.

Τρίγληνος, ἡν, ὁ κῆ η, tres habens pupillas, *vel habens in mo-* 183
dum trium pupillarum; ἀ γλήνη, pupilla. Ἐρμαλα τρίγληνα, id
est, τρικερα, ἔχοντα τρεῖς κόρας, triplicem pupillæ formam ha-
bentes; vel πολλῆς θέας ἄξια, ἀξιοθέατα, visu et spectaculo digna;
vel τρικωλα κῆ τριπρόσωπα, trilatera et triplici aspectu; vel
πολλῶν κοσµίων ἄξια γλήνεα enim dicuntur τα κόσµια.

Μορόεις, εσσα, εν, fatalis, exitiosus, multo labore confectus; ἀ 184
μόρος, ε, ὁ, portio, fatum exitiale.

Κορήδεμνον, ε, τὸ, vitta: *quasi καρήδεμνον, seu δέμα τῷ καίρη* 184
aliquando orbium micenia, seu murorum pinnæ, ut π. 100. est
etiam operculum doliorum, aut similium vasorum, Odyss. γ. 392.

Ἀρνεομαι, fut. ἤσομαι, recuso, nego; ἀπὸ τῆ αἶρειν τὰς χεῖρας 191
ἐπὶ τῇ παραιήσει, ἀ tollendis manibus cūm aliquid abnuimus et
recusamus.

Ὀμόω, fut. σω, unio, coire facio; ὁμόομαι, coëo. 209

Ἀγκοῖνη, ης, ἡ, ποῖ. ulna: *ex ἀγκών, quasi ἀγκώνη, mutato ω* 213
in oi.

Ίαύω, ἡς, dormio, cubo. *Vide ι. 325.*

Ίυαῖς, genit. ανλος, ὁ, cingulum. 214

Θελκίτριον, ἰν, τὸ, illecebra; ἀ θέλγω, mulceo, delinio; *Θελ-* 215
κίτρ, ἦρος, ὁ, delinitor, Hymn. in Æsculap. 4.

Τῆ, pro τάε, cape; ἀ τάω vel pro τῆθι, *per apocopen, à τῆμι,* 219
capio: ut τλῆ, pro τλῆθι, capio.

Ἐμβάλλειν, obviam ire; ξύμβλητο, *pro συνεβέλητο, 3. sing.* 231
plusq. perf. pass.

Εἰδῶ χάριν, habebō gratiam; γνώσομαι κῆ προσομολογήσω σοι 235
χάριν.

Θρήνους,

- 240 Ὀρῆνυς, vos, ὁ, scabellum, à ὄρδω, sedeo.
- 248 Ὅτε μὴ, nisi, pro εἰ μὴ.
- 249 Ἐπινύσσω, fut. ξω, admoveo, impello; à νύσσω, idem.
- 253 Μῆσας, struebas, Ion. pro ἐμήσω, 2. sing. aor. 1. med. verbi μῆδομαι.
- 254 Ἀήτης, v. ὁ, ventus, flatus; ab ἄω, spiro.
- 257 Ῥιπιδίζω, f. σω, jacto, conturbo, præcipitem do; à ριπίω, idem.
- 258 Ἄϊσος, v. ὁ καὶ ἡ, de quo nihil sciri potest; ab ἴσῃμι, scio; hinc αἰσῶω, fut. ὠσω, memoriam alicujus amitto; αἰσώθησαν, evanuerunt, Odyss. x. 259.
- 259 Δμητήρ, ἥρος, ὁ, domitor, Hymn. in Νηπτεῖαν. 5. δμητέρα, ας, ἡ, domitrix; à δαμάω.
- 261 Ἀζέλο, verebatur; 3. sing. imperf. Ion. verbi ἄζομαι.
Ἀποθύμιος, ἰω, ὁ καὶ ἡ, ingratus animo; ab ἀπό et θυμός, ὦ, ὁ, mens: quasi diversum à mente.
- 271 Ἀάλος, per duplicem privationem, vel per pleonasmum τῷ α, valde noxius, et innoxius; ἀάalon Στυγὸς ὕδωρ, id est, ἀζλαῖς τοῖς εὐορκῶς, vera jurantibus innoxia; sed πολυβλαῖς τοῖς ἐπιορκῶς, perjuris exitiosa; ab α privat. et ἄω, vel ἄτω, id est, βλάπτω ab ἀτάω, lædo, noceo.
- 276 Ἐέλδαι, cupis, 2. sing. præes. verbi ἐέλδομαι, poët. pro ἔλδομαι.
- 289 Εἰλάτινος, pro ἐλάτινος, ἰνῆ, ἰον, poët. abiegnus; ab ἐλάτη, ῆς, ἡ, abies.
- 294 Ὡς, aliquando significat simul atque, et sæpè geminatur, ut hinc.
- 307 Πρυμνωρεία, ας, ἡ, extrema pars montis; α πρυμνός, ἡ, ὄν, extremus, et ὄρος, εὖς, τὸ, idem.
- 308 Τραφερός, ρά, ζὸν, tam de mari quàm de terrâ dicitur; quòd utraque animalia nutrit; τραφερή, terra arida, continens; à τρέφω, nutrio.
- 314 Τραπείομεν, Ion. et poët. pro τραπῶμεν, aor. 2. pass. subj. ὦ circumflex. resolutio in εω, deinde ο pro ω per systolen, et i insertio metri causâ; à τρέπω, faciente fut. 2. act. τραπῶ.
- 317 Ἠρασάμην, dilexi, 1. sing. aor. 1. med. verbi ἐράσμαι.
- 340 Κεῖω, jacere vel decumbere cupio, dormiturus sum; à κεῖμαι, jaceo; κίων, εσα, ὄν, part. aor. 2.
Εὔαδε, pro ἔαδε, pleonasmo τῷ υ quod est pro ἔαδε, mutato spiritu; hoc autem factum est per resolutionem Ion. ex ἤδε, aor. 2. verbi ἀνδάνω seu ἄδω.
- 342 Δεδίθι, pro δέδιθι, 2. sing. imperat. à δεῖδω factum ex δέδις, aut à δέδιμι.
- 344 Διαδέρκω, perspicio, transpicio, aor. 2. ἔδρακον à δέρεω.
- 347 Νεοθαλῆς, et νεοήλῆς, εὖς, ὁ καὶ ἡ, novè virens, qui noviter pullulavit; item recens; à νέος et θάλλω.
- 348 Ἐέρση, pleonasmo poët. τῷ σ, pro ἔρση, ῆς, ἡ, ros; unde ἐροῖς, εσσα, εν, roscidus.
Ῥάκινθος, v. ὁ vel ἡ, hyacinthus, nomen herbe et floris.
- 351 Στιλπνός, ἡ, ὄν, lucens, à σιλῶ, splendo.
- 359 Κῶμα, αἰος, τὸ, altus somnus, per syncop. pro κοίμημα à κοιμάω, dormio; vel, secundum quosdam, ab inusitato κῶ, pro κεῖμαι.

καίμαι· *secundum alios*, à κυμάζω, lascivè et pétulanter epulor :
quāa κυμάζοντες faciliè in κῶμα decidunt.

Παρήκαφεν, decepit, aor. 2. verbi παραφάω. 360

Προβορών, prosiliens; à θόρω, seu θορέω, insilio. 363

Πάναιθος, ε. δ. κ. ή, totus lucidus, splendidus; à πᾶς et αἶθω. 372

Μίγνυμι, f. ξω, aliquando dicitur de praeliantibus, ut hinc; μι- 386
 γῆναι δαὶ λευγαλέη, congregari vel misceri in pugna perniciosā;
 μιγῆναι, aor. 2. inf.

Κλύζω, fut. σω, abluo, murmuro instar aquæ, mundo, ut hinc; 392
 hinc κλύδων, ωνος, δ, fluctus, *Odyss. μ. 421.*

Βρόμος, ε, δ, fremitus, fragor, crepitus; à βρέμω· unde etiam 396
 βρομέω, idem, ω. 642.

Ἄγχοθι, idem quod ἄγχῃ, vel ἄγγι. 412

Στρομφος, ε, δ, trochus, turbo, idem quod σρόξιλος, à σρεξέω, 413
 circumago, torqueo : hoc autem à σρέφω, verbo.

Ἀπέμωσσε, evomit; ab ἐμέω, vomo. 437

Πλήτο, pro πέπλητο, vel ἐπέπλητο, plusq. perf. pass. verbi πλάω, 438
 per synop. pro πελάω, appropinquo; πλήτο χθονί, id est, ἐπέπé-
 λατο, appropinquavit ad terram.

Καίμην, descendere, Ion. pro καίεναι, pres. inf. verbi καθίημι. 457

Λικριφίς, adv. oblique; à λέχριος, ία, ιον, obliquus. 463

Συνεοχμός, ε, δ, pleonasmio Attic. τῷ ε, pro συνοχμός· idem quod 465
 συνοχή, ης, ή, junctura, commissura, quā duo inter se coeunt, et
 continuā quādam cobærentiā copulantur; à συνέχω.

Ἀσράγαλος, γάλα, δ, vertebra, ossiculum tali; παρὰ τὸ ἀσρα- 466
 βῆ κ. ὀρθήν φυλάττειν τήν βάσιν, quod facit ut gressus sit rectus, et
 non tortus.

Βεδαῶς, υἷα, δς, stans; à βᾶω, gradior; quod à βαινω· aut 477
 βεδαῶς, Ion. pro βεδακῶς, quod pro βεδηνῶς· ut βεδαῶσι, pro
 βεδήκασι, β. 134. et βεδαῶμεν, p. 354).

Ἀλκῆρ, ἦρος, δ, vindex, propulsator; ab ἀλκή, ης, ή, robur, vis. 485

Κώδεια, et κωδία, ας, ή, caput papaveris, globulus, caput, ut 499
 hinc; à κῶμα, αλος, τὸ, sopor: quia qui papaver degustarunt som-
 nolenti sunt.

Ἀνδράγρια, ων, τὰ, spolia detracta homini qui in prælio occu- 509
 buit; ab ἀνῆρ et ἄγρια, præda.

O. ΙΛΙΑΔΟΣ.

• Α Πινύσσω, desipio; idem efflo, exspiro; à πινύω, moneo, à 10
 πνύμι, sapio; propriè, idem quod πνέω.

Κακοῤραφία, ας, ή, malorum machinatio, vel consutura, insi- 16
 diæ; à κακός et ἐρράφην, à ῥάπτω, consuō.

Μέμνη, contract. Atticè ex μέμναι, ε et α coalescentibus in η et 18
 subscripto: hoc autem per systolen pro μέμνηαι, quod est Ion.
 pro μέμνησαι, secunda pers. perf. verbi μνάμαι.

* Ακμονας,

- 19 Ἀκμύνας, incudes, ab ἀκμῶν, ονος, ὁ, incus, per syncop. pro ἀκμάων· à κάμνω, fatigor, quòd nullis ictibus fatigetur: hinc ἀκμόβητον, σ. 410. locus ubi ἀκμῶν τίθεται, reponitur incus.
Ἰάλλω, hīc, includo, ligo. Vide §. 300.
- 23 Τεταγῶν pro ταῖων, Ion. anadiplasiismo, aor. 2. à τάζω, significante idem quod λαμβάνω.
Βηλός, ὤ, ὁ, cœlum; propriè limen domûs, α. 591. cœlum est βηλός, quòd illic dii et astra gradientur.
- 24 Ὀλιγοπελέω, idem ὀλιγοπελέω, parva res sum, infirmus sum, sum terè mortuus; à πέλω, sum, et ὀλίγος.
- 25 Ἀζηχῆς, εὖς, ὁ καὶ ἡ, aliquando continuus: quasi ἀδιεχῆς, ὁ μὴ διεχῆς· vel ἄδην ἔχων. Vide δ. 435.
- 27 Πειθῶν pro πιδῶν, ut τεταγῶν, paulò antiè.
- 31 Ἀπολήξῃς, desistas, pro ἀπολήξῃς, 2. sing. fut. verbi ἀπολήγω.
- 36 Ἴσω, sciat, per syncop. pro ἰσάτω sic etiam ἴσων pro ἰσάτων.
- 37 Καταλείω, effundo; idem κατείω· καταλείβομαι, et κατείβομαι, diffuso, distillo; εἴω autem est Æolicè et Ionicè pro λείω.
- 86 Δεικανάομαι, accipio; à δένομαι, quod est Ion. pro δέχομαι.
- 103 Ἰαίνω, calefacio, exhilario, ut hīc, ἰάνθη, 3. sing. aor. 1. pass. metaphorà ducta ab herbis, quæ, imbre madefactæ et emollitæ, lætiores redduntur; ab ἴα, ας, ἡ, vis.
- 128 Ἥλός, per syncop. pro ἡλεός, ἅ, ὄν, vagus, errabundus, stultus, stolidus; ab ἄλη, ης, ἡ, error.
- 134 Φυτεύω, planto, creo; item struo, machinor, molior; à φύω.
- 140 Πέφατ', interfectus est, 3. sing. perf. pass. verbi φάω.
- 146 Ὅττι, cum superlat. significat quàm.
- 162 Ἀλογέω, aspernor, contemno, rationem alicujus non habeo; à λόγος, ratio.
- 172 Αἰθρηγενῆς, εὖς, ὁ καὶ ἡ, frigus vel serenitatem inducens; ab αἰθήρ et γίνομαι.
- 185 Ὑπερόπλον, superbè, violenter, temerè, audacter; ab ὑπέρπλος· ὑπεροπλία, α. 204.
- 191 Παλλομένων, subintelligitur κλήρων, aut est partitivè positum; πάλλομαι, hīc, sortior, movere sortes.
- 194 Βέομαι, moveor, puto; à βαίνω.
- 215 Πιερίδσειαι, paulò post fut. verbi φιδέω, vel est fut. verbi πριδέω, facti per anadiplasiismum, ex præf. med. πρίριδα· à φιδέω.
- 238 Φασσοφόνος, υ, ὁ, occisor columbarum; à φάσσα, ἡ, columba, et φονέω, occido.
- 246 Ὀλιγοδρανέω, langueo; ab ὀλιγοδρανῆς, εὖς, ὁ καὶ ἡ, idem quod ἀδρανῆς, faciendi facultate destitutus; ab ὀλίγος et δράω, facio.
- 254 Ἀοσσεώ, auxiliior: hinc ἀοσσητήρ, ἥρος, ὁ, adjutor; ἀνευ ὅσσης βοηθῶν αὐτομάτως, qui sponte, et non vocatus, alteri opitulatur; ab ὅσσα, ης, ἡ, vox.
- 261 Λειανέω, fut. à λειαίνω, lævigo, lævo, complano, explano; à λείος, εἶα, εἶον.
- 273 Ἠλίεαῖος, υ, ὁ καὶ ἡ, admodum excelsus, tam altus ut ab ἑῷ accessu aberres; ab ἀλιτεῖν, errare, et βαίνω· vel tam altus ut soli tantùm pervius sit.

Δείσιμος,

Δάσκιος, *is*, ὁ καὶ ἡ, *per syncop. pro* δασύσκιος, *densam aut*
spissam umbram faciens; à δασύς, *εια*, ὕ, *et* σκία· *aut à* δα, *idem*
quod ξα *in compositione.*

Καλένωπα *vel* καλένωπα, *per syncop. pro* καλένωπια· à καλένω- 320
 πιον, *idem quod* ἐνώπιον, à κατὰ, ἐν, *et* ὤψ.

Μηλίσσομαι, *machinabor*, 1. *sing. fut. poet. verbi* μηλίζομαι. 349

Καλωμαδόν, *adverb. ab* ὤμος, *υ*, ὅ, *humerus.* 352

Σκάπελος, *idem* κάπελος, ὅ, *fossa*; à σκάπτω, *fodio.* 356

Γεφυρώω, *fut. ὥσω*, *ponte seu pontibus jungo, facio foveam,* 357
vel aliquid *hujusmodi*, *ut sit facile ad transitum, ut* ἵκ.

*Αθυρμα, *alos*, τὸ, *lusus, propriè, puerilis*; *ab* ἀθύρω, *ludo ut* 363
puer quisquilias colligens humi et construens; *item* *ludo in ge-*
nere; *ab* α *et* θύρα, *ας*, ἡ, *janua*: *extra fores enim potius quam*
in domo luditur. Coul.

*Ἡϊος, *ia*, *iov*, *jaculandi peritus*; *ab* Ἥημι· *epitheton Apollinis et* 365
Bacchi.

Ναύμαχος, *υ*, ὁ καὶ ἡ, *navali prælio aptus*; à ναῦς *et* μάχομαι. 389

Κολλήεις, *εσσα*, ἐν, *glutinator, glutine compactus*; à κολλᾶω.

Στάθμη, *ης*, ἡ, *amussis, regula ad quam aliquid exæquatur*; 410
ab ἵσθμι, *appendo*; σταθμός, ὅ, ὁ.

*Προθήμεσίγη, *ης*, ἡ, *præceptum, admonitio*; *ab* ὑπολήθμι. 412

*Εἰσαμένη *pro* εἰσάμην· *ab* εἶμι, *vado.* 415

*Ιοδόκος, *υ*, ὁ καὶ ἡ, *sagittarum receptrix, pharetra*; à δέχεσθαι 444
et ἰός, *jaculum*; *ab* ἵημι, *mitto.*

Εὐσρεφής, *εὐς*, ὁ καὶ ἡ, *et poet. εὐσρεφής*, *pulchrè tortus, tor-* 462
tilis, flexilis; à σρέφω.

Χαλκοβαρής, *εὐς*, ὁ καὶ ἡ, *ære gravis*; *item* *firmus, solidus*; à 465
 χαλκος, ὅ, ὁ, *et* βάρος, *εὐς*, τό.

Τετραβέλυμος, *υ*, ὁ καὶ ἡ, *quatuor habens fundamenta, quadru-* 479
plex; à τέλυμον, *ι*. 537.

Βελεμνον, *idem quod* βέλος, *εὐς*, τὸ, *telum, sagitta*, α. 42. 464

Pro ἄτινος *Attici dicunt* ὄτε, *Iones* ὄτεο, *Dor.* ὄτευ, *Æol. et* 491
poet. ὄτεο *et* ὄτλευ. *Pro* ὦτινι, *Attici* ὄτω, *Iones* ὄτεω. *Pro* ὠν-
 τινων, *Attici* ὄτων, *Iones* ὄτεων. *Pro* οἷσισι, *Attici* ὄτοις, *Iones*
 ὄτεοις *et* ὀτέοις.

*Ακήρατος, *υ*, ὁ καὶ ἡ, *immortalis, integer, incorruptus*; *ab* α 498
 κήρ, *cor, et* ἀτῆ, *damnum, quod ab* ἀτᾶω, *lædo*; *vel à*
 κήρ, *fatum, fatum lethiferum. Vide* s. 812. *Aliquando parus,*
sincerus, ut ὕδωρ ἀκήρατον, *ω*. 303.

*Εμβαδόν, *pedestri itinere*; à βαίνω. 505

Στρεψίω, *dolore afficio, expungo, tardo, cesso*: στρεῦγομαι, *quasi* 512
guttatim et paulatim deficio, tabesco, consumor: à στραγγεύω,
guttatim exprimo. Metaph. *premo, et quasi per angustum fora-*
men exire cogo, à στραγγέ, *ηγός*, ἡ, *gutta, stilla*: *quod à* σάζω,
stillo, cujus fut. σάξω, *unde pleonasmō* τῷ γ *et* ρ, *στραγγέ.*

*Τραιβα, *coram, rectà, ex obliquo, ut* ἵκ: ἀντὶ τῷ ἐμπροσθεν, 520
καὶ ὅπαι τὸ ἰδύ, *Eustath.*

Κύμβαχος, *pars galeæ cui infigitur crista, ut* ἵκ. *Vide* s. 586. 536

*Ελιάσθη, *prolapsus est*, 3. *sing. aor. 1. pass. verbi* λιάζω. 543

*Απυσσάδον,

- 556 Ἀποσάδων, eminus; *ab* ἀπὸ et Ἰσημι.
 571 Ἐξάλμενος, ἐν, εὐον, exsiliens, *per syncopen pro* ἐξαλλόμενος.
 588 Ἀολλίσθημεναι, congregari, aor. 1. inf. pass. Dor. *pro* -ῆται, *verbi* ἀολλίζω.
 598 Ἐχάισιος, ἰε, εἰ καὶ ἡ, iniquus, indecens, *ut* ἡς: *ab* αἶσα, ἡς, ἡ.
 607 Ἀφλοισμὸς, ὤ, ὁ, idem quod ἀφρός, ὤ, ὁ, sprunna, *mutato* ρ in λ, *et* pleonasmō τῷ ο.
 621 Τροφούς, εσσα, εν, bene alitus et nutritus, *aliquando* ingens, *ut* ἡς; ὁ τροφή, ἡς, ἡ, alimentum: quod ὁ τρέφω, αλο.
 Ἐρεύνω, ructo: *προσερεύνω*, adructo, *vel* cum ructu addo.
 640 Οἶχνεσκε, abibat, 3. s. imperf. Ion. *pro* ὥχνε, *verbi* οἶχνεα.
 653 Εἰσωπὸς, ὤ, ὁ, ante conspectum aliquid habens; *ab* εἰς et ὤψ.
 678 Βλήτρων, σ, τὸ, clavus ferreus; ὁ βάλλω.
 679 Κελητιζῶ, equum desultorium ago, *vel* tali vehor; ὁ κέλης, ἦλος, ὁ, equus desultorius, *Odyss.* s. 371.
 680 Ἰλισυρες, idem quod τέσσαρες.
 682 Λαοφόρος, σ, ὁ καὶ ἡ, populos ferens: ἰδὸς λαοφόρος, via publica, pervulgata, frequentata.
 685 Ἰκρίον, σ, τὸ, tabula, tabulatum: *παρα* τὸ ἀκρίον, quidd εἰς ἀκρὸς factum.
 693 Πρῶρα, ας, ἡ, anterior pars navis; *κυανόπρωρος*, σ, ὁ καὶ ἡ, caeruleam habens proram, *vel* nigram.
 705 Ὠκύαλος, σ, ὁ καὶ ἡ, velociter per mare currens; *ab* ἄλς, mare, *et* ὠκύς, εἶα, ὁ.
 709 Αἶκη, ἡς, ἡ, violentus motus, impetus; *ab* αἰσσω, ruo.
 713 Μελάανθειον φάσανον, ensis nigrum habens manubrium; ὁ δῶ, ligo.
 Κῶπη, ἡς, ἡ, remus, manubrium, α. 219. *κοπήεις*, εσσα, σ, manubrium habens *sen* capulum.
 717 Ἀφλασον, σ, τὸ, summa puppis pars: *παρα* τὸ μὴ ῥητίως φλᾶσθαι, *id est*, θλαῖσθαι.
 730 Δεδοκμημένος, η, ον, observans, *part. praet. pass. verbi* δοκῶ.

Π. Ι Δ Ι Α Δ Ο Σ.

- 14 **Ζ**ῶ, *poët. pro* ζῶω.
 31 Αἰναρέτης, σ, ὁ, *cujus* virtus est in malum usum, in malum vi et virtute abutens; *ab* αἰνός, ἡ, ὄν, *et* ἀρετή, ἡς, ἡ, virtus.
 44 Ἀκμηῆτες, recentes, indefessi. *Vide* λ. 801.
 47 Λίτομαι, idem quod λίσσομαι, oro.
 50 Ἐμπάζομαι, curo, rationem habeo, revereor, *ab* ἔμπαζ, *pro*παῖς.
 53 Ἀμέρσαι *pro* ἀμερίσαι *ab* ἀμερίζω, aliquem portione sua privo; *μερίζω* *autem* ὁ μερίζω *aut* ἀμέρσαι, *Aeolico more, pro* ἀμερσαι, *ut* κέρσαι *pro* κείραι *aut* regulariter, *ab* ἀμέρδω. *Vide* ν. 340.
 57 Κτεαίιζω, *fut. σω*, acquiro, *aut* possideo; ὁ κτεῖαρ, *ἐπὶ*, s. 154. *hoc autem* ὁ κτάομαι.

Μηνιθμός,

Μητιμὸς, ἄ, ἔ, ira divina, seu odium adversus peccatores: *hinc* 62
item, ut etiam aliis locis, pro μῆνις.

Κεκλιᾶται, conclusi sunt, 3. plur. perf. pass. Ion. pro κέκλειν- 68
 ται, à verbo κλείω.

Ἐναυλός, ε, ὁ καὶ ἡ, proprie, tibiis personans, ab αὐλός, ἄ, ὁ, 71
 tibia, sed *hinc* fossa campestris: quòd hujusmodi fossæ ut tibiæ in
 longum porrigantur.

Εἰδείην, præf. optat. ab εἶδμι, ut τιδείην ex τίδημι. 73

Ἀπονάσσωσιν, poet. geminato σ, pro ἀπονάσσωσιν, aor. 1. subj. 86
 ab ἀπονάω, ad hab tandem me confero; in aor. 1. migrare facio,
 ut *hinc*: à νάω, habito.

Πόρω, poet. idem quod πορίζω, præbeo, supposito.

Ἐμδῆτη pro ἐμδαῖη, aor. 2. act. opt. ut εἶη pro εἰαῖη ab ἐμ- 94
 εἰαῖω, a converso in η, et i subscripto.

Κρήδεμνον, mœnia aliquando, seu murorum pinnæ. Vid. ξ. 184. 100

Καναχή, ἡς, ἡ, sonitus. Vide μ. 36. 105

Καρθάλαρ pro κατὰ φάλαρα, Æol. et poet. syncop. 106

Κολός, ἡ, ὄν, mutilus; à κολέω, amputo. 117

Φυκτός, ἡ, ὄν, evitabilis; à φεύγω καὶ ἐκ ἐτι φυκτὰ πέλονται, 128
 et non amplius vitandi potestas data sit.

Παρήρτια, ας, ἡ, habena seu lorum equi: à παρῆροσ. Antè. 152

Vide η. 156. et ζ. 87.

Χρυσήλακάτος, ε, ὁ καὶ ἡ, auream habens colum, vel aureas ha- 183
 bens sagittas; ab ἡλακάτη, ἡς, ἡ, colus.

Ἐδάξείε, dicebatis, 3. plur. imperf. verbi βάζω. 207

Ἀρθεν, pro ἀρθήσαν, pro συνηγορήσαν, apte compositæ sunt. 211

Ἀνημοσκέπης, εὖς, ὁ καὶ ἡ, à vento tegens; à σκέπω, tego, et ἀνε- 224
 μος, ventus.

Οὔλος, η, ὄν, mitis, sanus, crispus, fnollis, villosus, ut *hinc*:
 ab ὄλλυμι. Vide κ. 134.

Τεω, Ion. pro τίνι, cui. 227

Ὅτε καὶ, nisi.

Χηλός, ἄ, ὁ, arca; à χέω, capio: ἡ χέεσα τὰ ἐπιθέμενα. 228

Ἰποφήτης, ε, ὁ, propheta; à φημι, dico. 235

Χαμυιεύνης pro χαμεύνης, qui humi cubat; à χαμαὶ et εὐνή.

Εἰνόδιος, ις, ὁ καὶ ἡ, in viâ situs, in viâ habitans; ab ἑδος, viâ. 260

Ἐριδμαίνω, ad contentionem provooco, irrito; ab ἔρις, contentio.

Στεροπηγερέτης, ε, ὁ, qui fulgur suscitât, Jovis epithet. à στε- 298
 ροπή, ἡς, ἡ, et ἀγείρω στεροπηγερέτα, vocat. pro nomin.

Προσκοπᾶν φοβείσθαι, dicuntur qui cum maximâ celeritate fu- 304
 giunt, hostibus terga vertentes.

Σκέλος, εὖς, τὸ, crus; à σκέλλω, sicco, arefacio: διὰ τὸ ἄστα- 314
 κον· vel παρὰ τὴν σχίσιν, quòd crura sunt disjuncta inter se; vel
 παρὰ τὴν κέλευθον εἰς ἡς βαδίζομεν, à viâ per quam gradimur.

Μυῶν, ὠνός, ὁ, musculus; item pars quæ præcipue habet mus- 315
 culos: νευρώδης τόπος· à μῦς, μῦός, ὁ, musculus.

Ἵποερμαίνω, subcalesfacio, calore succendo; -ομαι, incalesco: 333
 ὑπερμαίνθη, 3. sing. aor. 1. pass.

Q

Ῥαίω,

- 339 *ῥαίω*, corumpo, disperdo, &c. *ῥαίωμαι*, frangor, &c.
- 341 *Παρηγέρθη*, suspensum est. aor. 1. ind. pass. *verbi παραγείρομαι aut, si legendum sit παρηγέρθη*, à *παρπερέθομαι*, attollo, suspendor; *ab αείρω*.
- 347 *Κεάζω*, fut. *σω*, findo; à *κέω*, idem: *κίεσσε*, 3. sing. aor. 1. pro *έκίεσσε*.
- 352 *Ἐπιχράω*, invado, vehementi cum impetu adior; à *χράω*, aliquando idem.
Ἐριφος, ἴφθ, ὁ, hœdus, caper recens; ἐν τῷ ἔαρι φαινόμενος, vere primo natus: ut *χιμαρος*, θ, ὁ, caper, est ἐν τῷ χειμῶνι τεχθεὶς, partus hyeme.
- 363 *Σάω*, servabat, hic pro *ἐσάωζε*, 3. sing. imperf. act. aliquando pro *σάωζε*, imperat. modo; vel *Doricè pro ἐσάσ'* ab *ἐσαόμην*, et *σας* in imper.
- 375 *Τανύοντο*, extendebantur, 3. pl. imperf. pass. Ion. *verbi τανύω*.
- 379 *Ἀνακυμβαλιάζω*, cum sonitu evertor, vel ruo; à *κυμβαλίζω*, cymbalum pulso; à *κύμβαλον*, θ, τὸ, cymbalum.
- 387 *Σκυλιός*, α, ὄν, tortuosus, obliquus. *Metaph.* pravus.
- 388 *Ὀπις*, ἰδος, ἡ, ultio, cura, consideratio, reverentia, ut hic.
- 390 *Κλιῖς*, ὕος, ἡ, vallis, declivitas, devexitas montis; à *κλίνω*.
- 392 *Κὰρ* pro *κάρη*, τὸ, indecl. per apoc. idem quod *κάρηνον*, caput; ἐπὶ κάρ, in caput, præceps.
- 395 *Παλιμπετής*, εὖος, ὁ κ, ἡ, relapsus; à *πάλιν* et *πίπτω*, tanquam à *πέτω* *παλιμπετῆς*, adverb. retrorsum, retro.
- 398 *Ἀπολίννυμι*, pœnas sumo; à *τίννυμι*, luo, solvo: *τίννυς*, τίνω, τίνω, idem: *ἀπέλιννυτο*, 3. sing. imperf. pass.
- 404 *Ἠίχθησαν*, defluerant, 3. plur. aor. 1. pass. *verbi αἵσσω*.
- 407 *Ἰερὸς*, interdum magnus, in suo genere præstans, ut hic, *ἰερὸν ἰχθὺν*, magnum piscem: λ. 194. *ἰερὸν κνέφας*, magna caligo.
- 408 *Ἠνοψ*, ὀπος, sonorus, vocalis; item perspicuus, lucidus, ut hic.
- 409 *Κεχηνῶς*, ὕια, ὅς, à *κέχνηα*, præf. med. *verbi χαίνω*.
- 410 *Ἔωσα*, Atticè pro *ᾠσα*, α. 1. act. *verbi ᾠθέω*, ex inusitato ᾠθω.
- 419 *Ἀμιροχίτων*, ὠνος, ὁ κ, ἡ, spoliatus mitrâ ac tunicâ, spoliatus, humi jacens: *ἀνευ μίτρας καὶ χιτῶνος*, sine balteo, mitrâ et tunicâ; *ab α privat. et μιροχίτων*, mitra tunicam cingens.
- 422 *Πόσε*, quò.
- 429 *Κλάζω* pro *κλάζγω*, clamo: *κλάζοντε*, nom. dual.
- 435 *Μέμονε*, mansit, 3. sing. præf. med. *verbi μίμνω*.
- 453 *Αἰών*, ὠνος, ὁ, vita. Vide δ. 478. et ε. 685.
- 459 *Ψιάς*, roris gutta: *αἱματοέσσας ψιάδας*, stillas sanguineas.
- 468 *Ἄτρωθ*, idem quod *αἰώ*, audio; item expiro, ut hic.
- 469 *Μακῶν*, part. aor. 2. act. à *thematē μηχανῶ*, hinnio, balo; vel in longum protensus, à *μήκος*, εἰς, τὸ, longitudo.
- 470 *Ἐκρίκον* pro *ἐκρίγον*, crepui, stridorem edidi, per onomatop. pro *κρίκον*, εἰς, s' à *κρίζω*, stridorem edo.
- 475 *Πυτήρ*, ἤρος, ὁ, habena, quâ equus huc et illic trahitur, proprie tractor; à *ρύω*.
- 491 *Μεγαλίνω*, hic, gemo.

- Θοός, ἥκ, strenuus; *proprie*, celer, agilis; à θέω, curro. 494
 Πιέζω, premo, stringendo premo; ἐπιέζω, *idem*. 510
 Τασσαίνω, *idem* quod τέρω, arefacio, sicco; τεροῖναι, a. 1. inf. 519
 Κοιμίζω, *idem* quod κοιμάω, f. ἤσω, dormire facio; ἥκ mitigo. 524
 Λελασμένος, η, ον, Dor. pro λελησμένος, *part. praet. pass. verbi* 538
 λανθάνω.
 Πάρσῃτε, adeste, 2. plur. aor. 2. *imperat. per syncope. pro παρὰ-* 544
 σῃτε, *verbi παρίσθημι*.
 'Αεικίζω, *fut. ἴσω*, indecorè ago, indecenter aliquem tracto, 545
 contumeliā afficio, &c. ab αεικής, quod ab α privat. et εἶκω.
 Κατακρήνεν, *idem* quod κατὰ κράτος, vel κατὰ χάρας, quod 548
 exponitur, prorsus, funditus, vehementer; à κρήνον.
 Λάσιος, ἰς, ὁ καὶ ἡ, hirsutus: etiam dicitur de homine; et quia 554
 hirsutum esse virilitatis et animositatis signum esse putatur, cor
 etiam λάσιον appellatur, id est, animosum, virile.
 'Ανσιός, ε, ὁ, consobrinus, patruelis, fratris vel sororis filius: 573
 quasi ὁ ἄνωθεν συνημμένος εἰς τὴν συγγένειαν, attingens aliquem
 consanguinitate e summo deductā.
 'Ικέλευω, f. σω, venio supplex, supplico, supplex oro; ab ἱκέτης, 574
 ε, ὁ, supplex: quod ab ἱκέσθαι, quod aliquando significat supplico.
 Ψήρ, Ion. pro ψάρ, est etiam ψάρως, sturnus, avis variis di- 583
 stincta maculis; à ψαίρω, *idem* quod ψάω.
 Ταναός, ε, ὁ καὶ ἡ, et -ός, ἡ, ὄν, protentus, extentus; à τανύω, 589
 quod à τεινω.
 Σκίμπω, *fut. ψω*, incumbo, ingruo, irruo; ἥκ, ἐνισκίμωθῃ, 612
 fixa est, 3. sing. aor. 1. *pass. à σκίμπω* à σκήπτω, innitor.
 Φράσμων, seu φράδμων, ονος, ὁ καὶ ἡ, solers, consultus, circum- 638
 spectus, peritus, ut ἥκ, à φράζω.
 Εἰλύω, *fut. σω*, ἥκ, tego; εἴλυτο, 3. sing. *imperf. pass.* 640
 Περιγλαγής, εός, ὁ καὶ ἡ, lacte plenus, abundans; à περι et 642
 γλέγος, quod utuntur ποῖται pro γάλα.
 Πέλλα, ης, ἡ, mulctra, vas in quod lac mulgebant; à πλέος,
 plenus, quod lacte impleri saepe solent.
 'Αλυσίς, εως, ἡ, coetus, multitudo collecta atque congregata; *idem* 661
 quod ἀγορά, et ab eodem themate, pro ἀγορίς, Aol. ο mutato in υ.
 'Εσσον, indue, poet. pro ἔσον, 2. sing. aor. 1. *imperat. verbi ἔω*. 670
 'Ανηκῆσέω, f. ἤσω, *proprie*, non audio; aliquando non obtem- 676
 pero: pro quo etiam Iliad. υ. νηκῆσέω usurpatur; ab ἀνήκῆτος,
 non exaudibilis: quod ex tertiā sing. *praet. pass. verbi ἀκῆω*.
 'Απο, procul, ἥκ, retracto accentu in priorem syllabam. 679
 Χρίω, *fut. ἴσω*, ungo, inungo, obliuo. 680
 Θύω, *fut. σω*, ἥκ, furo, impetu furibundo feror. 699
 Μήτρως, ως, ὁ, avunculus maternus; à μήτηρ. 717
 'Αλιόω, *fut. ὠσω*, vanum reddo; ab ἀλίως, frustrā, incassum. 737
 Vide δ. 26.
 Κυβισήρ, ἥρος, ὁ, sator, qui se in caput dejicit; item pra- 746
 ceps; à κυβισάω, paulò anti; à κύβη, quod est κεφαλῇ, caput,
 à κύπτω, prono sum capite.

- 747 Τῆθος, εὖς, τὸ, quoddam genus ostreorum; à τῆθῆς, terra, lutum; à τιτθός, mamma: quia terra est communis omnium nutritrix.
Διφαίω, ὦ, quæro: *proprie*, quasi palpando quæro: quasi εἰ-
φαίω, παρὰ τὸ ἀπίω, tango; unde ἀφ' ἡ et ἀφάω.
- 748 Δυσπήμελος, ε, ὁ χ' ἡ, trajectory difficilis; à δὺς et πέμπω, mitto.
- 752 Οἶμα, τὸ, impetus, *pro* οἶμημα· *ab* οἶμάω, impetu feror in ali-
quem; quod *ab* οἶμη, via.
- 756 Δηρινθήτην, à δηρίνω. Vide μ. 421.
- 767 Κρανεία, ας, ἡ, cornus arbor; aliquando κρανία, ut hīc.
- 775 Στροφάλιγξ, γλῶς, ἡ, vertigo, gyros; à σροφαλίζω, idem quod
σρέφω, verto.
- 779 Μετανείσσομαι, mutato loco vado, transeo: aliquando μετα-
νίσσομαι· à νείσσομαι seu νίσσομαι, idem quod νέομαι, eo, redeo.
Βαλυτός, ἔ, ὁ, tempus quo boves solvuntur à jugis; scilicet
tempus vespertinum: à βῆς et λύω, solvo.
- 792 Στρεφεδινέω, fut. ἤσω, in gyrum verto; à σρέφω et δινέω· οὐ-
λί alicui dicuntur σρεφεδινεῖσθαι, cum vertigine corripiuntur seu
circumaguntur.
- 803 Τερμίδεις, εσσα, εν, ad pedes usque demissus; à τέρμα, τος, τὸ,
finis, meta.
- 805 Ἄτη, ης, ἡ, damnum; ut hīc, stupor. Vide α. 411.
- 810 Βαίνω, f. εἴσομαι· est etiam fut. act. βήσω, unde aor. 1. ἔξη-
σα· βῆσεν ἀφ' ἵππων, deturbavit ab equis, *pro* ἀπέβησεν, *ab* ἀπο-
βαίνω, descendendo.
- 824 Ἀκαμας, ανλος, indefatigabilis, indefessus; à κάμνω. *Antē*, ε. 4.
- 834 Ὀρωρέχαλαι, pugnā extendunt, 3. pl. perf. pass. *verbi* ὀρέγω.
- 853 Βῶ, βῆς, Ion. βέω, βέης, subjunct. à βαίνω· sed potius hīc βέη
fit *pro* βιώση· *pro* βιώσομαι, βειομαι, ut χ. 431. et omisso: metri
causā fit βέομαι.
- 856 Πέθος, εὖς, τὸ, membrum: dicta sunt membra, maxime autem
facies, πέθη, διὰ τὸ ῥαδίως φαίνεσθαι τὰ ἥθη δι' αὐτῶν, quod facile
hominum mores prodant; vel παρὰ τὸ ῥέειν τὰ ἥθη, quod mores
et animi motus per membra affluant.
- 857 Ἀδρότης, ητος, ἡ, magnitudo, robur; *ab* ἀδρός, ρά, ρόν, mag-
nus, confertus; alii legunt ἀνδροτήτα.

P. Ι Δ Ι Α Δ Ο Σ.

- 5 Πρωτοτόκος, ε, ἡ, primipara, quæ primūm peperit; *πρωτό-*
τοκος, ε, ὁ χ' ἡ, primogenitus, qui primo partu editus fuit;
ex πρῶτος et τίκτω, pario.
- Κινύρομαι, lugeo, *proprie* querulā voce; hīnc κινυρός, ρά, ρόν,
lugens, querulus: ἀπὸ τῆ κινεῖν τὰ νεῦρα, quod luctus nervos mo-
veat, et emittat vires.
- 19 Ἵπέρβιον, adv. supra vires; ὑπερβίως, idem; à βία, ας, ἡ, vis.
Πόρδαλις,

- Πάρδαλις, aliquando pro πάρδαλις, εως, ή, pardalis, panthera; 20
 à πάρδος. Vide v. 103.
- Ὠνάμην, per syncop. pro ὠνησάμην, aut imperf. verbi ὄναμαι, 25
 idem quod act. ὄνημι, vitupero, despicio.
- Ῥεχθὲν, τὸ, factum, part. aor. 1. pass. à ρέζω, facio. 32
- Ἀσθλιός, ή, ὄν, βλαβερός, funestus, perniciosus; propriè, preci- 37
 bus expetitus: παρὰ τὴν ἄραν, id est, βλαβὴν vel pro ἀρρήλως,
 inexplicabilis, inerrabilis; ab α priv. et ῥέω, dico.
- Πλοχμὸς, ὅ, δ, crinis flexus et intortus, &c. per syncop. pro 52
 πλόκαμος, crines plexi; à πλέκω, pecto, concinno.
- Σρηκώω, fut. ὥσω, in angustum ex lato contraho, cuneo, revin-
 cio; à σφῆξ, κός, ὅ, vespa; ἐσφρηκῶντο, Dor. et Æol. pro ἐσφρηκνῶτο.
- Ἔρνος, εὖς, τὸ, planta, germen; ab ἔρα, terra. 53
- Ἀναξέβρυκεν, resonuit; à βρύχω, frendo, strideo, quod dici- 54
 tur de mari, 264. hujus libri, nisi potius sit legendum ἀναξέβρυκεν,
 à βούω, scateo, scaturio.
- Βόθρος, ε, ὅ, fossa; à βάθος, εὖς, τὸ, profunditas; vel παρὰ 58
 τὸ βέω, per antiphrasin, ἐφ' ὃν εὐδεις βαίνει, in quam nemo ire po-
 test; vel per syncop. παρὰ βάραθρον.
- Ἰύζω, clamo ἰς item, fistula cano. et generaliter, clamo; ab 66
 adv. heu, quod exultantis interdum ἰς scribunt.
- Ἀκίχηλος, ε, ὅ κ' ή, quem assequi non possumus; à κιχάνω, et 75
 κιχέω, invenio, assequor; ἀκίχηλα, adv. pro ἀκίχηλως, frustra
 cūm quem sequimur, et non assequimur.
- Ὀγέω, veho, porto; ab ὄχος, ε, ὅ, et -εὖς, τὸ, ὄχεομαι, ali- 77
 quando equitor, currui subdor, ut hic.
- Metaphoricè dolor cor alicujus πυκάζειν dicitur, id est, coarc- 83
 tare, constringere, ut hic; πυκάζω, denso, stipo, tego; à πυκά,
 densè.
- Περисείωσι, circumstent, poet. pro περισέωσι hoc autem Ion. 95
 pro περισῶσι ab ἴσημι.
- Παχνόω, congelo; à παῖχνη, ης, ή, gelu, pruina, ros congela- 112
 tus. Metaph. autem dicitur ήτορ παχνῆσθαι.
- Ἐπακλήρ, ήρος, ὅ, venator; ab ἐπάγω, induco, impello. 135
- Σκύνιον, ἰε, τὸ, summa palpebra; ἐπισκύνιον, pellis supercilii 136
 quæ flectitur.
- Φύξιλις, ιδὸς, ὅ κ' ή, profugus, exul; item fugax, timidus, ig- 143
 navus; in quâ posteriore significatione quidam dici putant ἀπὸ τῆ
 φεύγειν ἄλις, vel ἀπὸ τῆ φεύγειν ἴλας· à φεύγω, fugio.
- Πετήσεαι, apparebit, paulò post fut. verbi φάω, quod aliquando 155
 significat idem quod φαίνω.
- Ἐνής, εὖς, ὅ κ' ή, bonus, mitis, benignus; ab ἐν et ής, pro 204
 εὖς, idem.
- Ἰθάλλομαι, similis videor, vel appareo, aliquando simpliciter 213
 videor, cernor, pro ἰθάλλομαι, similis videor; ab εἶδος, εὖς, τὸ,
 facies vel forma.
- Περικλίων, ονος, ὅ κ' ή, finitimus habitator; à κλίω, condo, fa- 220
 bricor; sæpè pro οἰκίζω.

Τρύχω,

- 226 Τρύχω, *idem* quod τρύω, tero, attero; καλαρύχω, exhaurio, affligo, vexo.
- 228 Ὀαρίζεσθαι, ὄος, ἥ, commercium ἔχει. *Vide* v. 291.
- 231 Ἀποδάσσομαι, *fut. ab* ἀποδάσσομαι, divido.
- 250 Δημιος, λα, ον, publicus; δῆμια ἔχει, *adv.* publicè.
- 263 Προχέειν, ἥς, ἥ, ostium quo fluvius in mare effunditur; ἀπροχέεσθαι, effundor.
- Διοκτελής, et διπτελής, ἑός, ὁ καὶ ἥ, à Jove delapsus; à ζεὺς et πίπῃ διπτελεῖς dicuntur ποταμοί, ὅτι ἐκ διὸς πίπτον ὕδωρ πληροῖ τῆτες, quoniam ex aëre decedens aqua fluvius implet.
- 264 Βρύχω, frendeo, strideo; dicitur de sonitu maris.
- 283 Ἐκέδασεν, dissipavit, 3. s. a. 1. *poët. pro* ἐκέδασε, *verbi* κεδάω.
- 286 Μέλειςάμενος, η, ον, congregiendi cum, aggressus, *part. aor. 1. med. verbi* μέλειμι.
- 295 Ἡρις, scissa est, 3. sing. *aor. 1. act. verbi* ἡρίσκω, frango; *idem* aliquando *neutraliter*, frangor.
- 313 Περιβαίνω, defendo; περιβάλλω, *accus. sing. masc. part. a. 2.*
- 330 Ὑπερδέα, *por syncope. pro* ὑπερδέει· ἀβ ὑπερδεής, ἑός, ὁ καὶ ἥ, metu superior; à δέος, ἑός, τὸ, quod à δεῖδω.
- 354 Ἐρχάλο, *Ion. pro* εἰργμένον ἦσαν, *tertia pers. plur. plusquamperf. pass. à verbo* εἰργνυμι, *vel* εἰργω, *i ex* διπρήκω *ablato.*
- 377 Πεπόσθην, *Ion. pro* ἐπεπόσθην, *tertia pers. dual. plusquamperf. à themate* πυνθάνομαι, *cujus praet. pass. πύπυσμαι, ex* πύθω, *deprito* ω.
- 387 Παλάσσειο, polluebatur, 3. sing. *imperf. pass. Ion. verbi* παλάσσω.
- 390 Μεθύω, ebrīus sum; pellis taurina dicitur μεθύεσθαι ἀλοιφῇ, madens seu perfusa pinguedine: à μέθυ, τὸ, vinum.
- 422 Ἐρωεῖτω, recedat, 3. sing. *praes. imperat. verbi* ἐρωέω.
- 431 Ἀρσιὰ, ἄς, ἥ, minae, verba minacia, quibus imprecamur alicui, *ab* ἀρά, ἄς, ἥ, *aliquando* imprecatio.
- 437 Ἐνισκήπῃω, *fut. ψω, innitor, incumbe, inclino, pro* ἐνισκήπῃω· ἀ σκήπῃω, *idem.*
- 447 Ἐρπω, *fut. ψω, serpo, repo, repto.*
- 472 Ἀπέκτατο, interfectus erat, 3. sing. *plusquamperf. verbi* κτείνω.
- 481 Βοηθός, ὤ, et *poët. βοηθός, auxiliator, opitulator: à* βοηθεῖν, *suppetias eo, auxilio venio, quasi diceret, ἐπὶ βοῇν θέω, ad clamorem accurro.*
- 493 Ἐπελήλατο, superinductus erat, 3. sing. *Att. pro* ἐπλήλατο, *ab* ἐλαύνω.
- 518 Εἴσατο, penetravit, 3. sing. *aor. 1. med. ab* εἶμι, *eo.*
- 524 Νηδυῖα, τὰ, intestina; à νηδύς, *antè* v. 290.
- 542 Ἐδιδώς, *part. praet. med. ab* ἔδωκα, *quod fit Atticā reduplicatōne, ex* ἦδα· *à verbo* ἔδω.
- 549 Δυσθαλής, ἑός, ὁ καὶ ἥ, calefactu difficilis, frigidus; à θάλλω, foveo.
- 564 Ἐσπείσσω, intus tango, *vel* intrò tango, offendo; à μάσσω, pinso, abstergo; *idem* tango; ἐσεμάσσω, 3. sing. *aor. 1. med.*

'Ισχανάω,

**Ἰσχανᾶω*, cupio, appeto; *ab ἴσχω*, habeo, *ab ἔχω ἰσχανᾶα*, 572
pro *ἰσχανᾶ*, cupit.

Λαρός, ρᾶ, ρόν, jucundus, gratus, gustui aut oculis gratus; *à λῶ*, quod est *δέλω* vel quasi *λίαν ἀρηρός*, bene compactus; vel *παρα τὸ ἰλαρόν*, jucundus; *λάρος* autem est avis quædam.

Μαλθακός, ἤ, ὄν, mollis; *à μαλακός*, *idem*, α. 582. 588

Λιγδὴν, strictim, in superficie tantùm, leviter; *ἐπιλιγδὴν*, *idem*. 599

**Ἀπλομαι*, ferio, assequor. 631

**Ἀκηχέσθαι*, seu hîc *ἀκηχέσθαι*, pro *ἀκήχηναι*, dolore affecti 637
sunt; *ab ἀκαχέσθαι*. Vide ε. 24.

Αἶθρα, vel *ἰον. αἶθρη*, ης, ἡ, serenitas æris, cui opponitur *ἀήρ*. 646
ab αἰθήρ.

**Ἐνηεῖα*, ας, ἡ, mansuetudo, benignitas; *ab ἐνῆς*, benignus; 670
hoc autem ab εἶς. Vide 204. *hujus libri*.

Πτώξ, κός, ὁ κὲ ἡ, timidus, pavidus: *subst.* lepus; *à πλώσσω*, 676
metu contrahor, *à πλοέω*, exterreo.

**Ἀμφίκομος*, κόμω, ὁ κὲ ἡ, latè comans, undique frondosus; *à* 677
κόμω, ης, ἡ.

Στυγέω, horresco; *καίλαστυγέω*, *idem*; *καλέστυγε*, 3. *sing.* α. 2. 694
vel imperf. *ab inusitato σύγω*.

**Ἀφασία*, ας, ἡ, loqui non posse, stupor quo vox et sermo in- 695
tercipitur, obmutescencia; *ab a privatæ et φημι*, dico, pro quo poet.
metri gratiâ ἀμφασίη.

**Ἐφημοσύνη*, ης, ἡ, *idem* quod *ἐφειμή*, *antè*, α. 495. 697

**Φλεγέθω*, *idem* quod *φλέγω*. 738

**Ἀτραπός*, ὅ, ἡ, vel *ἀταρπός*, via trita, et non habens diverti- 743
cula; *à τρέπω* legitur *ἀταρπιός*, ε. 563. et *ἀτραπιός*, *Od.* v. 195.
idem.

Δοκός, ὅ, ἡ, trabs; *à δέχομαι*, sustineo imposita onera. 744

Ψάρ, ὅ, sturnus, avis: *in gen. plur.* *ψαῖών*. Vide π. 583. 755

Οὐλον, acutè, *ab ὄλος*. 756

Κίρκος, ο, ὁ, circus, accipitrum species. 757

Σ. ΙΛΙΑΔΟΣ.

**Ὀρθόκραρος*, ρα, ρον, est hîc epitheton navis, erectas habens 3
antennas: nam *κράζια* aliquando est *idem* quod *κέραια*, an-
tenna. Vide Δ. 281.

Πεύσαι, audies, 2. *sing. fut. verbi* *πυνθάνομαι*. 19

Ἀθαλόεις, εσσα, εν, hîc, ater, fuligine oblitus; *ab αἶζω*, uro. 23
Vide β. 413.

**Ἀμφιζάνω*, *ab ἰζάνω*, *neut. signif.* adhæreo, circumsedeo. 25

Τέφρα, ας, ἡ, cinis; *à τύφω*, fumum excito; vel quia est reli-
quia, τῶν τελευτωμένων, combustorum.

Δισχύνω, hîc, deturpo, dehonesto. 27

Λήζω, *fut.* σω, prædor; *à λεία* λήζομαι, *idem*. 28

Κισκύνω,

- 37 Κωκύνω, *fut.* σω, lamentor, fleo; à sono quem lamentantes emittunt; vel à κόχος, σ, ό, humor abundans, *Martin.* hinc κωκυλός, σ, ό, ploratus, *χ.* 409. quod aliquando etiam est fluvius infernalis, ut *Odys.* κ. 514.
- 50 Πλήττω, à πλήμι, à πλήθω, impleo. *Vide* πλήττω in aliis significationibus. *ξ.* 438.
- 54 Δυσσarisσόκεια, ας, ή, quæ optimam prolem peperit, sed in malo fato; ab άριστόκος, σ, ό, κή, quod à τίκω.
- 56 Αναίρεχω, α 2. άνέδραμον, erigor in altum, vel cresco, ut hinc.
- 61 Όρρα, inteiea, dum.
- 68 Επίσχερώ, ordine, deinceps, ab επί et σχέω, hæreo alteri.
- 76 Αλγήμεναι, congregari, *præs. inf.* Dor. προ αλγηναι, v. αλγίσμαι.
- 91 Μελέμεναι, interesse, *Ion et Dor.* προ μελείναι, *præs. infin.* verbū μετείμι.
- 114 Όλεήρ, ήρος, ό, perditor, interfecto; ab όλλυμι.
- 136 Νεῦμαι, *Dor. et Ion.* προ νέομαι, revertor.
- 168 Κεῖσθα, clam: à κρύπω, abscondo.
- 175 Επίθύω, impetu feior in aliquem; àθύω, aliquando idem.
- 178 Σέβας, τό, indeclinabile, reverentia, veneratio, pudor; à σέω, veneror.
- 184 Κυδρός, ά, όν, venerandus; à κῦδος, εος, τό, gloria; quod à κύω, aliquando idem quod φιλώ.
- 204 Ουσσάνσεις, εσσα, εν, fimbriatus; à θύσανοι, fimbriæ.
- 211 Πυρρός, σ, ό, fax; à πυρ, ρός, τό, ignis.
Επίτρυμος, σ, ό, κή, densus, confertus; ab ήτριον, stamen.
- 216 Όπιζομαι, curo, revercor; ab όπις, ιδος, ή, cura.
- 219 Σάλπιγξ, ιγος, ή, tuba; παρά τό σέλας et όψ, quasi fulgor vocis.
- 220 Περιπομένων δήτων, hostibus obsidentibus, per syncop. προ περιπομένων, vel περιπολημένων, à περίπομαι, προ περιτέλομαι, vel περιπολῆμαι.
- 229 Έκυκήθησαν, confusi vel turbati sunt, 3. plur. aor. 1. pass. verbū κυκω.
- 236 Φέρετρον, έτρε, τό, feretrum, capulum; à φέρω.
Δεδαίγμενος, η, όν, divisus, laceratus, *part. perf. pass. verbū* δαίζω.
- 258 Γηίτερος, έρα, ερον, faciliior; ρήϊσος, η, όν, facillimus; à ρήϊδιος, ία, όν.
- 281 Ηλασκάζων, εσα, όν, vagans, ab άλγ, error.
- 292 Πέρνημι, vendo; à περνάω, idem, à περάω, aliquando transporto ut vendam, in ulteriore regione vendo; hinc παρναόσκω, ω. 752. idem.
- 299 Άνιάζω, molestiā afficio, tristitiam affero; ab άνίαω, idem; quod ab άνία, mæror: quod dicitur (ut *Coulton* ex *Platone* annotat) παρά τό έμποδίζειν τό ίέναι, quod gressum impediatur; hinc άνιγρός, εός, ρόν, *Od.* ρ 220. tristis, et άνιγρέσενος, προ άνιγρέσενος, ρα, ρον, *Od.* β. 190.
- 300 Καταδημοσφρέω, *fut.* ήσω, populum devoro; aliquando publice devoro, ut hinc. *Vide* α. 230.

Σχύμνος,

- Σκύμνος, *σ*, *δ*, catulus leonis; *item* catulus in genere; à σκυ- 319
ζάω. catulio; à κύων, *ο*, *ή*, canis.
- Ἐρευνάω, indago, vestigo; *at* ἐρέω, *primū*m ἐρεῦω, *per* *epen-* 321
thesin τῷ *υ*· *deinde*, *per* *epenthesein* τῷ *ν*, ἐρευνάω, *secundum* *Eust.*
- Φονεύς, *ε*ος, *Ion.* ἦος, *ο* *κ* *ή*, interfector, homicida; à φένω, *oc-* 335
cido.
- Κάμνω, *aliquando* cum labore comparo, *ut* *hic*. 341
- Πίειρος, *ρα*, *ον*, pinguis, opimus, opulentus; à πίω, *idem*. 342
- Λοείροχος, *σ*, *ο* *κ* *ή*, lavacro aptus; à λᾶτρον, *σ*, τὸ, lavacrum, 346
et χέω, tundo.
- Γάστρη, *ης*, *ή*, fundum vasis *vel* navis; à γαστήρ, *έ*ρος, *σ*ρός, *ή*, 348
venter, *δ*. 531.
- Ζέω, *f.* ζεσω, *ferveo*, bullio, *fact. per* *onomatop.* à sono *literæ* ζ. 349
- Ἐννέωρος, *ώ*ρσ, *ο* *κ* *ή*, novennis; *ab* ὥρσ, *ας*, *ή*, annus. 351
- Ἐπεῖτα, tandem. 354
- Κυλλοποδίων, *ων*ος, *ο* *κ* *ή*, qui distortis pedibus est, loripes. 371
Vulcani epithet. à κυλλός, *ή*, *ον*, claudus, *et* πῆς.
- Εὐσταθής, *ε*ος, *ο* *κ* *ή*, stabilis; *ab* εὐ *et* ἵσθμι. 374
- Ἰδῦια, docta, sciens, *part. fæm. gen. ex ἴδσ, præf. med. v.* εἶδω. 380
- Προμολεύω, prodeo, progredior; à μολεύω. 382
- Κεῖθεμνον, *σ*, τὸ, vitta capitis, ξ. 184. λιπαροκρήδεμνος, *σ*, *ο* *κ* *ή*,
pulchram habens vittam; à λιπαρός, *ρά*, *ρόν*, unctius oleo.
- Θαμνίσω, frequento, frequenter accedo; à θαμνᾶ, crebrò. 386
- Ἐνναεΐης, novennis, ἐννάετες, *per* novem annos, *pro* *quo* εἰνάετες· 400
ab ἔτος, *ε*ος, τὸ, annus.
- Χαλκεύω, fabricor; à χαλκός.
- Πόρπη, *ης*, *ή*, fibula; à πείρω, *ut* *et* περόνη. 401
- Εἵλιξ, *et* ἔλιξ, *κος*, *ή*, *hic* armilla.
- Κάλυξ, *κος*, *ή*, rosa clausa, ornatus muliebris *hic*; à καλύπτω,
claudio.
- Ζωάγριον, *ισ*, τὸ, præmium pro vitâ servatâ; à ζωγρέω, vinum 407
capio, è cæde conservo; *ab* ἄγρα, *captura*, *et* ζωή, *vita*.
- Ἀκμονόθειον, *σ*, τὸ, lignum cui incus imponitur, *pro* ἀκμονόθειον, 410
per *syncop.* *ab* ἄκμων, *ον*ος, *ο*, incus; *quod dictum est* *quasi* ἀκά-
μων· à κάμνω *et* τίθημι.
- Ἄηλος, *vel* αἰήλος, *σ*, *ο* *κ* *ή*, ventis expositus, flabilis, ignitus;
ab ἄω, *spiro*; *vel* *quasi* αἰετός, aquilæ similis.
- Λάρναξ, *α*κίς, *ή*, arca in *quâ* λαρινὰ *sive* pinguia reponuntur; 413
Harm.
- Σπόγγος, *σ*, *ο*, spongia; παρὰ τὸ σπᾶν τὸ ὕδωρ. 414
- Χωλεύω, claudico; à χωλός. 417
- Νεανίσκος, *σ*, *ο*, juvenis, adolescens; *at* νεανίς, ἰδός, *ή*, juven- 418
cula, puella juvenis; à νέος, *α*, *ον*, novus, recens; νεῖνις, *Ionice*.
- Ἀρμηένος, *η*, *ον*, læsus, damnum passus; *ab* ἀράομαι, *ab* ἀρᾶ, 435
ᾶς, *ή*, damnum.
- Χόανος, *σ*, *ο*, fornax fusoria; à χέω, fundo. 470
- Τιμηῆνια, *in accus. pro* τιμήνια· ἀ τιμήεις, *ε*σσα, *σν*, honoratus, 475
qui in pretio habetur.
- Ῥαιστήρ, ἦρος, *ο*, malleus; à ραίω, frango. 477

Πύραγμα,

- Πύραγμα, ας, ἡ, forceps quo ignita tenemus; à πυρ et ἄγμα.
 485 Τείρεα, τὰ, astra: à τείρω per antiphrasin, quia cetera non faci-
 gantur.
 486 Πληΐαδες, septem stellæ inter os Tauri et caudam Arietis,
 primum navigationis tempus ostendentes; à πλέω, navigo.
 Ἰάδες, stellæ quædam in capite Tauri, quæ quoties oriuntur,
 vel occidunt, pluvias concitant; ab ὕω, pluo.
 487 Ἄρκιός, υ, ὁ καὶ ἡ, ursus vel ursa; hic signum cœleste: quod
 etiam ob similitudinem, ἀμαξά, plaustrum, vocatur.
 489 Ἄμμορος, pro ἄμορος, υ, ὁ καὶ ἡ, experts, ζ. 410. ab α et μόρος.
 493 Ἀγινέω, duco, poet. ab ἄγω, idem.
 Ἰμénéαιος, υ, ὁ, hymenæus, nuptiale carmen; ab ὕμνῃ, ἀι-
 quando idem; dicitur quasi ὁμῶ ναιέιν, quod vir et femina animâ
 et habitatione conjungantur.
 501 Ἰσῶρ, ορος, ὁ καὶ ἡ, hic arbiter, propriè sciens, peritus; ab ἴσῃμι.
 Πείραρ, idem cum πέρας, ρος, τὸ, finis, terminus.
 506 Ἀμοιβᾶδης, alternatim; ab ἀμείβω.
 519 Ἰπολίμων, ονος, ὁ καὶ ἡ, compar, aliquantò minor; ab ὀλίγων,
 ονος, ὁ καὶ ἡ, parvus; ab ὀλίγος, idem.
 520 Εἶκε, decebat, conveniebat.
 521 Ἀρδμός, ῥ, ὁ, irrigatio, potatio; ab ἄρδω, irrigo, potum præbeo.
 Βόλον, ῥ, τὸ, pecus, armentum, pecudes quæ pascuntur; à
 βόσκω, pascō.
 542 Τρίπολος, ὄλθ, ὁ καὶ ἡ, ter aratus; à πόλος, υ, terra fissâ vel
 versa aratro: hoc autem à πολέω, verito, verso, aro aliquando.
 543 Ζεῦγος, εος, τὸ, jugum; à ζευγύνω.
 Ἐλασρέω, agito, impello; ab ἐλασῆς, ῥ, ὁ, ab ἐλαύνω.
 550 Ἐριθός, υ, ὁ καὶ ἡ, lanificus, qui lanificium exercet; ἐρωργός,
 ab ἔρος et ἔριον, lana; aliquando γεωργός, agricola; παρὰ τὸ
 ἔραν ἐργάζεσθαι ἔριθοι hic, messores: nam usurpatur κατὰ γρη-
 σικῶς pro quocunque quæstum manibus faciente. Hymn. in Merc.
 296. Ἐριθὸν τλήμωνα, miserum Erithum; quod quidam reddunt
 famulum; παρὰ τὸ ἔρις, καὶ τὸ θῆς, ὃ σημαίνει τὸν μισθωτὸν, Cœli.
 551 Δρεπάνη, ης, ἡ, falx, ut et δρεπανον, Odyss. σ. 367. à δρέπω,
 decerpo, colligo.
 553 Ἀμαλλοδέτηρ, ἥρος, ὁ, manipulorum ligator; ab ἀμαλλα, ης, ἡ,
 manipulus, παρὰ τὸ ἅμα ἀλλιζεσθαι χερσὶ τὰς ῥάχνας, quod
 omnes spicæ manu colligantur, et δέω, ligo.
 Ἐλληδανός, ῥ, ὁ, vinculum, restis; ab ἔλλω, stringo; ab
 εἰλέω, coarcto.
 555 Ἀγκάλις, ἰδος, ἡ, ulna, aut et ἀγκάλῃ sed usitatior est ἀγκά-
 λαι et ἀγκάλιδες ab ἀγκάλ, ulnæ; quod ab ἀγκών, cubitis.
 563 Κάμαξ, κος, ἡ, vitis pedamentum, adminiculum, palus, ut hic;
 παρὰ τὸ κάμνειν τῷ βάρει, quod gravetur et deficiat sub pondere.
 565 Ἀλαρπίδος, idem quod ἀταρπός, ῥ, ἡ, semita, ρ. 743. ab α prius.
 et τρέπω, pro ἀτραπίδος et ἀτραπός.
 566 Τρυγάω, κος, ἡ, triticum, cereales fructus, pecuatiariter unas, colligo; à ἐργῇ,
 ης, ἡ, triticum, cereales fructus, et quilibet fructus; aliquando
 vindemia; τρυγῶμεν, pro τρυγαίμεν, poet.

Πλεκτός,

- Πλεξίς, ἡ, ὅν, plexus, textus, contextus; ἃ πλέω, plecto. 568
 Τάλαρος, ἄρος, ὁ, qualus, vas quo ad lanificia utuntur; *item* ad
 cibaria, et alia hujusmodi gerenda; ἃ ταλάω.
 Αἶνον, ε, τὸ, chorda citharæ, quæ ex lino fieri solet, ε. 488. 570
 Λεπτάλεος, α, ον, tenuis; ἃ λεπτός. 571
 Ῥήσσω, ἥς, vehementer ferio, pulso.
 Ἰε, ἄνν. gaudentis aliquando; hinc ἰώγη, et ἰώγμους, clamor; 573
item fistulæ cantus, ut ἥς.
 Σκαίρω, tripudio, salio.
 Μυκηθμός, ὤ, ὁ, mugitus; ἃ μυκάω, mugio; παρὰ τὸ μῦ λέ- 575
 γειν, vox fictitia; *est etiam* μύκηρα, μύκησις, μύκη, *idem*.
 Κόπρος, ε, ὁ vel ἡ, stabulum bouum ἥς: *proprie* stercus; ἃ κό-
 πος, molestia, ut sit quasi κοπιάρους, quod retentio excrementorum
sit molesta et periculosa, Harm.
 Ῥοδανός, ἡ, ὅν, rapidus; ἃ ῥέω, hinc Rhodanus fluvius in Gallia: 576
propter rapiditatem et velocitatem motus.
 Δονακεύς, ἑως, ὁ καὶ ἡ, arundinosus; ἃ δόναξ, ἀντὶ, κ. 467.
 Ἐρύμμηλος, ε, ὁ καὶ ἡ, pro ἐρύγγηλος, graviter boans; vel ἐρευνγό- 580
 μενος τὴν τροφήν, ructans cibos; ἃ ἐρεύγω, ructo, ructum edo;
 ἐρεύγεσθαι φωνήν, emittere vocem.
 Ἐνδίσαν, variae sunt hujus verbi derivationes: quidam esse im- 584
 perf. alii aor. 2. affirmant; quidam ex ἐν, διὰ, et ἵημι compositum
 esse volunt, ut sit, dimiserunt canes in illos leones raptores; et ita
 aor. 2. ἃ themate ἐνδιήμι, ut πρῶϊσαν ἃ προΐημι. Alii composi-
 tum ex ἐν et διήμι, et significare immorabantur, terebant tempus,
 (ut sit *idem* cum ἐνδιώω, atque ab eo derivatum sine reduplicat.) ut
 sit, tempus terebant canes incitantes; alii docent significare *idem*
 quod διώκω, ut sit, insecuti sunt, et ἃ διώκω derivant; et ita secun-
 dum Eustath. imperf. secundum Hesych. aor. 2.
 Ἀπειρωπῶντο, non audebant, aversi fuerunt in fugam; ἃ τρω- 585
 πᾶω, converto, in fugam eo; quod ἃ τρέπω.
 Ἰλακίεω, fut. ἦσω, latro; ab ὑλάω, *idem*. Metaph. Odyss. v. 13. 586
 κραδίη δὲ οἱ ἐνδον ὑλάκλει, cor intus ei latrabat, id est, palpitabat.
 Καληρεφής, ἑός, ὁ καὶ ἡ, tectus, *idem* quod ἐπιρεφής, ἀντὶ; dici- 589
 tur κύμα καληρεφές, unda quæ se attollendo velut alto quodam
 tecto operit.
 Ἀλφεσίοναι, ὦν, αἱ, quæ boves inveniunt; virgines sic dicun- 593
 tur, quæ propter formam sponsores inveniunt, ἃ quibus munera ac-
 cipiunt, haves potissimum; ab ἄλφω, invenio.
 Θρεξάσκω, salto, cursito; ἃ θρέξω, ἃ τρέχω. 599

T. ΙΛΙΑΔΟΣ.

Δ Αμάσθη, dormitus fuit; 3. sing. a. 1. pass. Ion. verbi δαμάω. 9
 Δέξο, accipe, poet. pro δέδοξο, 2. sing. pres. imperat. verbi 10
 δέχομαι.

Καλκότης,

- 25 Χαλκόνυκτος, ὑπε, ὃ καὶ ἡ, ære impressus, ferro infliclus; ἂ χαλκός et τύπῳ.
- 26 Εὐλαί, ὦν, αἱ, vermes qui in corpore vulnerato nascuntur ex putredine: dicuntur παρὰ τὴν εἰλησιν, à circumvolutione; vel παρὰ τὸ αἰσλίσθαι, id est, κινεῖσθαι, moveri; hinc vocantur, χ. 509 εὐλαὶ αἰόλαι, mobiles.
- 31 Ἀρτίφατος, υ, ὃ καὶ ἡ, ἐν τὸ ἄρει φασόμενος, in prælio occisus; ab ἄρης et φάω, occido.
- 32 Τελεσφόρος, υ, ὃ καὶ ἡ, ad finem perducens. *Hymn. in Jov. 2. dicitur de Jove, in aliis locis accipitur passivè, ad finem perductus; τελεσφόρος ἐνιαυτός, integer annus; ut hinc: item, ad finem usque officium suum fungens; à τέλος et φέρω.*
- 35 Ἀποσείπω, depono, renuncio, hinc.
- 39 Σταῶ, fut. ξω, stillo: aliquando neutrum, aliquando transitivum, ut hinc.
- 43 Οἰήϊον, υ, τὸ, gubernaculum, temo navis; ab οἶαξ, αχος, ὃ, idem. *Vide w. 269.*
- 51 Δεῦταλος, η, ὄν, ultimus; à δεύτερος.
- 68 Ἀσκελέως, durè, assidue, graviter; ab α et σκέλλω, exsiccò.
- 80 Ἵππᾶλλω, interpello, pro ὑποβάλλω, *Æolicè syncope.*
- 64 Συνίημαι, adverto aliquando; σύνθεσθ, 2. plur. aor. 2. imperat.
- 86 Νεικείσκον, rixabantur, pro ἐνείκειον, 3. plur. imperf. verbi νικέω, poet. pro νεικέω.
- 93 Πιλνάω, idem quod πειλάω, à quo fit, appropinquare facio; hinc πιλνήμι, unde pass. πιλναμαι, appropinquo, ut hinc.
- 99 Εὐσέφανος, υ, ὃ καὶ ἡ, bene coronatus; hinc muris bene cinctus.
- 107 Ψευδέω, fut. ἴσω, mendacium dico, mentior; propositum scopum non assequor; à ψεύδω, fut. σωῶ, mentior.
- 108 Εἶδ' ἄγε, age.
- 117 Μῆν, μηνός, ὃ, mensis, Dor. μᾶν, *Æolicè μεις, ut hinc: β. 292.*
- 118 Ἡλίομηνος, υ, ὃ καὶ ἡ, natus ante completos menses, quasi fallens in mense; ab ἀλλίω, ἀλίτουμεν idem, pecco vel aberto, et μῆν.
- 136 Λελαθέσθαι pro λαθέσθαι à λέλαθον, anadiplosiasmo Ionico pro ἔλαθον, aor. 2. act. à themate λανθάνω sic λελαθέσθαι pro λαθέσθαι, *Odyss. δ. 388.*
- 138 Ἀρέσαι, inf. aor. 1. med. ab ἀρέσομαι, fut. med. ab ἀρέσκω.
- 149 Κλοῖοπέειν, verba dare, decipere: quasi κλότα ἔπεα λέγειν, elegantia verba dicere, id est, tempus inaniter producere.
- 156 Νῆσις, εως, ὃ καὶ ἡ, jejunus; à νῆ et σῖτος, υ, ὃ, cibus.
- 163 Ἀκμηνος, υ, ὃ καὶ ἡ, adultus, *Odyss. ψ. 191. ab ακμή, ἡς, ἡ, rei perfectio; item jejunus; quod potius ab ἱκμάς, αἶδος, ἡ, humor.*
- 172 Ὀπλομαι, armor, instruo, paro, ut hinc: ab ὄπλον, armatura.
- 174 Ἰαίνω, calefacio, tepefacio; item liquefacio; item perfundo lætitiâ, exhalo; ιανθῆς, 2. sing. aor. 1. sulj.
- 179 Ἀρεσάσθω, placeat, 3. sing. aor. 1. imperat. verbi ἀρέσκω.
- 189 Τέως, tamdiu; item interea; ab ἔως, quod ab ὦς.
- 193 Καρῆται, juvenes validi; à κᾶρος, Ion. pro κόρος, υ, ὃ.
- 205 Βρωτὺς, υός, ἡ, cibus, esca; à βρώσκω.
- 218 Προβάλλω, supero.

Κόρος,

- Κόρος, ε, ό, satietas; à κορέω, satio. 221
 Καλάμη, ης, ή, stipula. *Metaph.* corpus senectute aridum, *item* 222
 cadaver hominis interempti, *ut hñc*: à κάλαμος, ε, έ, arundo.
 Ἀμης, ε, ό, messis; *ab* αμάω, *fut.* ήσω, *meto.* 223
 Νηλεης, έος, έ και ή, firmus, *hñc.* *Vide* γ. 292. 229
 Ὀτρυντός, ύος, η, cohortatio, instigatio; *ab* ότρύνω. 234
 Ὀγδοάτος, ποέτ. *pro* όγδοος, όη, οον, octavus; *ab* όκτώ, octo. 246
 Ἀορίο, *plusq. perf. pass.* *ab* άορμαι *pro* ήεμαι, *perf. pass. verbi* 253
 αείρω *quidam tamen ex ήρω factum volunt, η in α converso, et*
inserto u plusq. perf. pass. άρω άωρω, *antiè, γ. 272.*
 Πρόφασις, εως, η, occasio, prætexus; *proprie* sermo, *quo ali-* 262
quis factum suum excusat; à φάω, *dico.*
 Ἀπροτιμας, ε, ό και ή, intactus; *ab α privat. et προτιμάσσω, 263*
pro προσμάσσω, tango.
 Λαίμα, αίος, τό, trajectory, latitudo, æquor. fluctus; *dictum 267*
est quasi λαίμημα, quasi λαϊόν τμήμα, sinistra pars: *ita enim*
vocabatur mare, cum universum in duas partes, in terram et mare,
distributum esset.
 Διδόισθα *pro* διδοΐς· à διδόω· διδόεις, διδοΐς. 270
 Ἀμύχανος, ε, *hñc,* mala struens; *ab α epitat. Vide* Δ. 130. 273
 Ἀμύσσω *vel* αμύττω, *fut.* ξω, rado, unguibus lacero, lanio, 284
 discerpo. *Metaph.* mentem exulcero, α. 243.
 Κηδεις, ε, ό, amatus, charus, amicus cujus curam gerimus; 294
 à κηδος, cura.
 Δαΐειν γάμον, celebrare epulum nuptiale. 299
 Ριγεθανός, ή, όν, horribilis, *hñc,* quem omnes exhorrent, à ρι- 325
 γος, εος, τό, rigor, frigus.
 Ἑώλπειν, *plusquamperf. poetica licentia transposito augmento, 328*
pro ήρλπειν· *ab* έολπα, *Atticè* *pro* ήλπα, *præt. verbi* έλπαμαι, *pro*
 έλπιζω, spero; έλπω *autem* sperare facio.
 Μέμβλειαι *pro* μεμέληται· *item* μεμβλειο *pro* μεμέληο, *syncope 343*
et pleonasmo τῷ ε· *aut ex* μέμβλω, *idem quod* μέλω, *ex eoque*
factum, diaplasmò τῷ μ, *et parenthesi* τῷ ε, *euphon. gratià.*
 Ἀπαςος, ε, ό και ή, qui non gustavit; *etiam* jejunus; *ab α priv.* 346
et πάω, gusto.
 Ἀοπη, ης, ή, falx; *item* avis quædam rapax aquilæ similis; *ab 349*
 άρπάζω.
 Ἐκποτέρομαι, *idem quod* έκπολάρομαι· *hoc autem quod* έκπέτομαι, 357
 evolo.
 Κραταιγύαλος, ε, ό και ή, firmus, fortis; à κραταιός, α, όν, *et 361*
 γύαλον, ε, τό, cavitas, *proprie* vola.
 Ἐντρέχω, convenio, quadro, aptus sum, *hñc.* 385
 Σύριγγ, fistula: *item* vagina seu receptaculum hastæ, *ut hñc.* 387
 Χαλινός, έ, ό, frænum: à χαλάω, laxo. 393
 Ἐώμειν *pro* ώμειν, *pleonasmo* τῷ ε· *ab* ήυσίτατο ήμι, *ex* έω· sig- 402
 nificat *autem* *idem quod* πληρώω, satio, impleo.
 Νωχελής, έος, tardus, seguis; à νω priv. *et* κέλλω, *quod est ali-* 411
quando νωχέως τρέχω· *item* invalidus; νωχελία, *Ion. η, ignavia.*
 Ἰάχων, εσα, ον, vociferans, *ab* ία, vox, *et* χέω, fundo. 424

Υ. ΙΛΙΑΔΟΣ.

- 3 **Θ** Πρώσκω, salio; *Ἰρωσμός*, *υ*, *ό*, tumulus, locus editior qui velut è terrâ subsilit.
- 7 *Νέσφι ὠκεάνοιο*, præter Oceanum.
- 9 *Ἴλιος*, *et* *πίσιος*, *εὖς*, *τὸ*, locus humectus, hortus, pratium; *quasi qui possit πῖσαι*, *id est*, potum præbere; *ἀ* *πιπίσκω*, potum præbeo; *quod* *ἀ* *πίνω*.
- 13 *Διὸς ἔνδον*, apud ædes Jovis.
- 14 *Νηκεῖω*, non audio; *ἀ* *νῆ* *et* *ἀκῶω*, *pro* *ἀνηκεῖω*, *quo* *utilitur* *Homer.* *o.* 236.
- 22 *Πτύξ*, *χός*, *ῆ*, cacumen montis, *hic*.
- 27 *Ἐχω*, *hic*, sustineo.
- 34 *Ἐριωνίς*, *υ*, *ό*, valde utilis; *ab* *ὄρημι*, *epithet.* *Merc.* *qui dicitur* *ἐριωνίς*, 72. *cujus libri*.
- 39 *Ἀκερσεκόμης*, *υ*, *ό*, intonsus; *ἀ* *κείρω*, tondeo; *ita dicitur* *Apollo*, *propter* *radiis intactam solis cæsariem*.
- 49 *Ὅτε*, *hic*, aliquando.
- 53 *Καλλικολώνη*, *ης*, *ῆ*, *hic* locus quidam amœnissimus, diis sacer, juxta Simoëntem amnem: *propriè* pulcher collis, tumulus; *ἀ* *κολώνη*, *ης*, *ῆ*, *β.* 811. *ἀ* *κολωνός*, *ῆ*, *ό*, tumulus.
- 65 *Εὐρώεις*, *εσσα*, *εν*, putris, putridus, situ et mucore obsitus; *item* *tenebrosus*; *item* *amplius*; *ab* *εὐρώς*, putredo, situs, mucor.
- 67 *Ἐνανία*, *contra*; *ab* *ἐν* *et* *ἀνία*, *coram*; *item* *apertè*: *ἐνανία* *et* *ἔσανία*, *absolutè posita*, *exponuntur* *φανερῶς*: *cum* *genit.* *ut* *hic*, *ἐνανία* *Ποσειδάωνος* *Ἰσαί*, *erat* *ex* *adversâ* *parte*, *stabat* *contrâ*.
- 70 *Κελαδαινός*, *ῆ*, *ὄν*, sonorus, tumultuosus; *ἀ* *κέλαδος*, *υ*, *ό*, tumultus; *ita dicitur* *Diana*, *παρὰ* *τὸν* *γινόμενον* *εἰς* *τοῖς* *κυνηγίαις* *κέλαδον*, *propter* *tumultus* *venatorios*.
- 72 *Σῶκος*, *υ*, *ό*, servator, *Mercurii epitheton*, *pro* *σωσίσις*, *ἀ* *τόν* *et* *οἶκος*: *vel* *ὁ* *ὠκέως* *σαθόμενος*, *celeriter* *evadens* *incolumis*.
- 80 *Ἀντία*, *idem* *quod* *ἀντίον*, *ex* *adverso*, *contrâ*.
- 93 *Λαιψήρως*, *ρά*, *ρόν*, valde mobilis, *ex* *λα* *et* *αἰψήρως*, *celer*.
- 100 *Ἀνδρῆμος*, *έα*, *εον*, humanus; *ab* *ἀνῆρ*.
- 109 *Ἀρείᾱ*, *ᾱς*, *ῆ*, *Ion.* *ἀρειή*, *minæ*; *ab* *ἀρά*, *imprecatio*, *preces*.
- 129 *Ἐκπεύσεαι*, *audiet*, 3. *sing.* *ful.* 1. *ind.* *verbi* *ἐκπυνθάνομαι*.
- 131 *Ἐναργής*, *εὖς*, *ὁ* *χ* *ῆ*, perspicuus; *ab* *ἀργός*, *ῆ*, *ὄν*, *albus*.
- 142 *Ὀμήγυρις*, *εως*, *ῆ*, multitudo hominum congregatorum, *cœtus*; *ex* *ὅμᾱ* *et* *ἀγυρις*, *idem*; *ὁμήγερός*, *α.* 57. *simul* *congregatus*.
- 145 *Ἀμφίχυλος*, *υ*, *ό* *χ* *ῆ*, *terrâ* *aggestâ* *utrinque* *munitus*; *ἀ* *χέω*, *terrâ* *fusili* *extruo*.
- 151 *Ὀφρὺς*, *ύος*, *ῆ*, tumulus, *id est*, collum, jugum montis. *Vide* *α.* 528. *hinc* *ὄφρυός*: *Ἴλιος* *ὄφρυός* *εσσα*, *Ilium* *altum*, *χ.* 411.
- 154 *Δυσηλεγής*, *εὖς*, *ὁ* *χ* *ῆ*, gravis; *ab* *ἀλέγω*, *curo*: *quasi* *δυσά* *λεγής*: *vel* *ἀ* *λέγω*, *cubare* *facio*, *dormitum* *dimitto*: *adeò* *ut* *exponatur* *δυσκοιμήτος*, *ut* *Odyss.* *χ.* 325. *δυσηλεγής* *θάνατος*, *mortuistem* *habens* *dormitionem*, *cujus* *acerbus* *est* *somnus* *vel* *sopor*.

Καρκαιῶ,

- Καρκαίρω, *resono, sonitum do, pulsatus tremo.* 157
 Νευσάζω, *nuto, caput concutio : à νεύω, innuo, annuo.* 162
 Ἀτίζω, *fut. σω, vilipendo ; ab α et τίω, idem ; ἀτιμάω et ἀτι- 166*
μέω, Odys. π. 307. et ἀτιμάζω, Iliad. ι. 450.
 Γλαυκιάω, *glaucis oculis terribiliter intueor ; à γλαυκός, ἡ, ὄν, 172*
glaucus.
 Ἀεσιφρων, *ονος, ὁ καὶ ἡ, ventosà mente præditus, inconstans, 183*
stultus, ut hîc : ab αῶ, flo, spirow, et φρήν, mens ; hînc αεσιφρο-
σύη, ἡς, ἡ, Odys. ο. 469.
 Μεταλροπαλίζω, *idem quod μεταλρέπω, converto.* 190
 Δειδιῆσθαι, *territurum esse, fut. 1. infin. verbi δειδίσσομαι.* 201
 Προκλυῖός, *ἔ, ὁ καὶ ἡ, præauditus, præcognitus : à κλύω, audio.* 204
 Ἀλοσύδνη, *ἡς, ἡ, epithet. Thetidis hîc : aliquando Nereidum, 207*
aliquando Amphitrites : fit ab ἄλς, genit. ἁλός, ἁλοσύνη, et per
pleonasm. τῷ δ, ἁλοσύδνη.
 Κτίζω, *fut. σω, condo, ædifico.* 216
 Ἰκάρεια, *ας, ἡ, ima montis pars, pes seu radix montis ; ab 218*
ἔρος, εος, τὸ, mons, Doricè ὠρος.
 Ἀνθήριος, *ς, ὁ, et ἀνθήριξ, ικος, ἡ, per pleonasm. τῷ ν, pro ἀθή- 227*
ριξ, ικος, ὁ, idem quod ἀθήρ, ἔρος, ὁ, arista, pars spicæ acuta.
 Ἀνερειψάνιο, *ab ἀνερειπίομαι, rapio, corripio, pleonasm. τῷ ι, 234*
pro ἀνερειπίω : ab ἐρεπίω, edo, vescor.
 Ἐλαύνω, *fut. ἄσω, agito, induco.* 269
 Ἐλε, *disrupit, 3. sing. aor. 2. verbi αἰείω.* 280
 Μόριμος, *ς, ὁ καὶ ἡ, idem quod μόρσιμος. Antè, ε. 674.* 302
 Ἀσπερμος, *ς, ὁ καὶ ἡ, sine semine ; ἀσπερμος γενεή, sine prole 303*
genus ; ab α et σπέρμα, ἁλος, τὸ, semen.
 Ἀτάω et ἀτέω, *fut. ἤσω, lædo ; ἀτέοντα Gyphanius reddit tui 382*
negligentem ; quidam legunt ἀεκέλι, invitus.
 Κατακίχμεναι, *interficere, aor. inf. Dor. pro κατακλεῖναι, verbi 346*
κατακτείνω.
 Κολέω, *fut. ἔσω, amputo, detrunco. Metaph. μεσσηγὺ κολέει, 370*
in medio abrumpit, insectum sinit ; sed κωλύω, impedio.
 Κεᾶσθη, *diffissum est, 3. sing. aor. 1. pass. verbi κεᾶζω.* 387
 Ἐπεύξατο, *gloriatu est, 3. sing. aor. 1. med. verbi ἐπεύχομαι.* 388
 Ἐξαινόω, *abstulit, 3. sing. imperf. verbi ἐξαινούμαι.*
 Αἰσθώ *pro αἰώ, audio ; item pro ἀπνεύω, exspiro.* 403
 Ἡρυγον, *aor. 2. ab ἑρέυγω, mugio.*
 Ἀναφαίνω, *fut. ανῶ, ostendo, exhibeo, ex ἀνὰ et φαίνω.* 411
 Ἐπιμάσσομαι, *tango ita ut persentiscas ; à μάσσω, pinso, tango.* 425
 Πάλιν ἔτραπε, *tetorsit.* 439
 Μέλλω, *aliquando debeo, ut hîc.* 451
 Καγγόνω *pro κατὰ γόνυ.* 458
 Περιδοίμην, *aor. 2. med. optat. à φεῖδω, per anadiplasiasmum 464*
Ionicum.
 Ὀλισθέω, *fut. ἤσω, labor, cado ; ab ὀλισθος, ς, ὁ, lapsus, ca- 470*
sus ; ab ὀλλυμι, ὀλισθε, aor. 2. sine augmento.
 Μυελός, *ἔ, ὁ, medulla ; à μύω, claudio : παρὰ τὸ ἐν μυχώ ει- 482*
λισθαι, quòd in penetrali claudatur.

Σφον-

- 483 Σφονδύλιον, *σ*, δ, *vertebra, spina dorsi, seu unum ex 24 ossibus quibus tota spina constructa est; à σφόνδυλος, σ, δ, idem.*
- 489 Κυκάω, *fut. ήσω, misceo, turbo, confundo.*
- 490 Ἀγκυς, *εος, τὸ, vallis, ab ἀνακειῖσθαι, quodd in imo jaceant; vel ἀπὸ τῆ συνεκλειῖσθαι καὶ συναγεῖσθαι τὰ ξύλα, quodd salibus et arboribus concludi soleant.*
- 492 Εἰλυφάω, *convolvo; ab εἰλύω. Vide εἰλοφάω, λ. 156.*
- 496 Εὐτρόχαλος, *σ, δ καὶ ή, bene currens, volubilis, rotundus, planus; à τρέχω. Vide εὐτροχος, idem, μ. 58.*
- 501 Βάλλω, *aspergo, huc.*

Φ. ΙΔΙΑ ΔΟΣ.

- 1 **Π** Ὀρος, *σ, δ, transitus, à περᾶω, transeo; item alveus, ut huc.*
- 6 **Π** Πεφυζότες, *à πεφυζώς, à πέρυζα pro πέρυγα, praeter. med. verbi φεύγω. Iones enim mutant γ in ζ. aut factum est per syncope. ex πεφυζηκώς, à φυζῶ, idem quod φεύγω.*
- 7 Πίτω, *jacio, projicio, ante oculos expando, offundo, ut huc: cuius imperf. πίτνα, tanquam à πίνάω, et partic. πίνάς, accidens; à πίπλω, cado.*
- 12 Ἀκρίς, *ιδος. ή, locusta: παρὰ τὸ ἄκρα τῶν ἀσχυῶν καὶ τῶν φυτῶν νέμεσθαι.*
- 20 Ἐπιστροφάην, *adv. conversim, huc illuc se convertendo; item strenuè, fortiter, validè; à στρέφω.*
- 23 Εὐορμος, *σ, δ καὶ ή, tutus, habens stationem navium opportunitam et commodam: epitheton portūs: ab ὄρμος, σ. δ, statio navium.*
- 36 Ὀρπηξ, *ηκος, δ, ramus: παρὰ τὸ ἔρπειν, serpere: serpant enim in altum surculi; vel quasi ὄρμηξ, saliens è trunco, ab ὀρμάω vel quasi ὄρμηξ, ab ὄροφῇ, tectum, eis ὄροφῇ ἐπιλήξιος, tegendis culminibus idoneus; ab ἐρέρω.*
- 39 Ἀνωῖσος, *σ, δ καὶ ή, inopinatus; ab οἶω, puto: hinc ἀνωῖς, inopinato, Odys. δ. 92.*
- 41 Ὠνος, *σ, δ, pretium; ab ὠνέμαι, emo.*
- 70 Ἀμμεναι, *Doricè pro ἀειν, in fin. ex ἄω pro ἄδω, ex quo αἰμεναι, Doricè vel Ionicè; exempto autem ε, et μ ejus loco inserta, ἀμμεναι, satiatum esse.*
- 75 Ἰκέτης, *σ, δ, supplex; ab ἰκέομαι, aliquando supplico; vel ἰκέτης quasi ἰκέτης, ut sit ἰκόμενος εἰς ἑστίαν τινός, domum alicujus adiens; hinc ἰκελήσιος Ζεὺς, Odys. ν. 213. Jupiter supplicum praeses: et ἰκελεύω, supplico, π. 574.*
- 79 Ἀλφω, *idem quod ἀλφάνω, invenio; ab ἄλφα, prima alphabeti littera; ὅτι εὐρέθη πρὸ τῶν ἄλλων, quodd prae aliis inventum est: nisi malis, ut quibusdam placet, ἄλφα ab ἀλξάνω derivari.*
- 80 Λύμην, *solverer, praet. perf. seu plusquamperf. opt. pass. pro λελυμένη, à λέλυμαι, praet. pass. verbi λύω. Si perf. pass. erit*

ἰν μαι *purgum* (ut *Rhenius* annotat), *optativus formatur mutando*
 μαι ἰν ἰμην, ut ex λελυμαι, λελυμένη, à quo *syncope* τῆς ι, λελυ-
 μην, *poët.* λύμην *secundum alios* est a. 2. *med. opt. modis*, à λῦμι.

Αἰτήεις, εσσα, εν, altus; ab αἰτῦς, εἶα, ὅ, *idem.* 87

Ὀμογάςριος, ἰς, ὁ χὲ ἡ, frater, qui ex eodem ventre prodiit, 95
uterinus; ὁ ἐν γαστρὶ ὧν δυῶ· à γαστήρ.

Ἐπέρασσα, vendidi, 3. s. a. 1. *poët. προ ἐπέρασα*, à verbo περάω. 102

Ὀλοφύρεαι, lamentaris, 2. *sing. praes. Ion. pro ὀλοφύρη*, à ver- 106
 bo ὀλοφύρομαι.

Δεῖλη, ἡς, ἡ, pomeridianum tempus, tempus vespertinum: 111
quoniam tunc ἡ εἶλη τῇ ἡλῒς ἐνδέει: est etiam δειλῆς, ut hic: et
 est *masc. secundum Budæum*: hinc δεισλος, θ, ὁ χὲ ἡ, vesper, φ.
 232. et δεισλον ἡμαρ, *Odyss. p.* 606. et δεισλήσας, cœnans, cœ-
 natus, *Odyss. p.* 599.

Ἐνλαυθῶ, hic, huc, ab ἐνλαῦθα, *idem quod ἐνθα*, ab eoque factum. 122

Ἀπολιχμάω, delambo, lambendo aufero; λιχμάζω vel λι- 123
 χμάω, lambo: *quod à λείχω, idem.*

Ἀκηδῆς, εὖς, ὁ χὲ ἡ, securus; ab α privat. et κῆδος, εὖς, τὸ, cu-
 ra. *Vide ἀκῆδεος, ζ.* 60.

Φοῖξ, πῶς, ἡ, superficialis inundatio, veluti quum mare exiguâ 126
 aurâ stringitur.

Δαϊκλάμενος, ἐνθ, ενθ, cassus, *id. qu. δαῖκλάμενος*, à verbo δαίζω. 146

Ἡδς, θς, ὤς, ἡ, hic, dies, *per synecdochen.* 156

Περιδέξιος, ἰς, ὁ χὲ ἡ, ambidexter; à δεξιᾷ, ᾧς, ἡ. 163

Ἐπιγγραῖδην, superficialit, leviter; à γράφω. 166

Σέτο pro ἔσσυτο, *praet. plusq. perf. pass. verbi σύω.* 167

Ἰθυπῆων, ανος, ὁ χὲ ἡ, rectâ volans, qui recto cursu fertur, eo- 169
 que valde citato ut volare videatur; ab ἰθύς, εἶα, ὅ, rectus, et
 πέτομαι, volo.

Ἐκγεγαῶτι, *dat. sing. part. ἐκγεγαῶς*, υῖα, ὅς, *praet. med. verbi* 185
 ἐκγάω pro ἐκγίνομαι, enascor.

Ἀλιμυρῆις, εσσα, ἦεν, ὁ χὲ ἡ, in mare cum sonitu quodam aut 190
 fremitu fluens; ab ἄλς, ὅς, ἡ, mare, et μύρω, fluo, stillo.

Φρεῖαρ, ατος, τὸ, puteus, *poët. pro φρέαρ, αλος, idem: quasi* 197
 φέαρ, à φέρω· ἐξ ὧ φέρεται τὸ ὕδωρ.

Ἐγχελς, υος, ἡ, anguilla, ἀπὸ τῇ ἐν ἰλνὶ χέεσθαι, *Eustath.* vel 203
 ἀπὸ τῇ ἐν ἰλνὶ ἔχεσθαι, *Etym.*

Ἐπινεφρίδις, ἰς, ὁ χὲ ἡ, remibus obtensus: à νεφρὸς, ὤ, ὁ, ren. 204

Ἐφθέγαλο, locutus est, 3. *sing. aor. 1. med. verbi φθέγγομαι.* 213

Στείνω pro σένω, *Ion. hic, arctor seu coarctor, ut etiam antiè,* 220
Il. ζ. 34.

Ἄγη, ἡς, ἡ, stupor; ab ἀγᾶω, stupco. 221

Δείλος, θ, ὁ χὲ ἡ, pomeridianus; item vesper, ut hic: à δεῖλη, 232
 ἡς, ἡ, 111. *hujus libri.*

Σκιάζω, fut. σω, *idem quod σκιάω*, obumbro; à σκιά, ᾧς, ἡ.

Οἶδμα, *per synecdochen, pro οἶδημα*, αλος, τὸ, tumor; οἶδματι 234
 ὄντων, aestu fervens, hic; εἰς οἶδμ' ἄλιον, in undam marinam, tu-
 morem pelagi, *Hymn. in Apoll.* 417. ab οἰδῶ, tumeo.

R

Ἀκρο-

- 249 Ἀκρελαινιαῖω, in summo vel superficie nigrico; *ab* ἄκρος, α, *ον*, *et* κελαινιαῖω, nigrico: *quod est* ἄ κελαινός, ἦ, ὄν, ater; ἃ μέλας.
- 257 Ὀχρίγγος, aquæ ductor; *ab* ὀχρίδς, ὤ, ὁ, canalis, aquæ ductus.
- 259 Μακελλα. ἡς, ἦ, ligo: *παρά τὸ μονόθεν κέλλειν*, *id est*, κινεῖν, *movere*: *vel* τέμνειν, *secare*.
Ἀμάσα, ας, ἦ, sulcus in prato, vel horto, per quem aqua ducitur irrigandæ terræ gratiā; *ab* ἄμα *et* ῥέω.
- 260 Ψήφς, ἰδός, ἦ, calculus, *id est*, lapillus; ἃ ψήφος, σ, ἦ, *idem*.
- 262 Προαλῆς, ἑός, ὁ καὶ ἦ, declivis; ἃ προάλλομαι, prosilio.
- 281 Εἵμαρμαι, *Attic.* *pro* μέμαρμαι, *præf. perf. pass. verbi act.* *μειρω*, *μ* *Atticè in ei mutato*.
- 282 Συφορβός, ὤ, ὁ, subulcus, *pro* σοφορβός: ἃ σὺς *et* φορβή, ἦς, ἦ, pabulum.
- 283 Ἐναυλός, σ, ὁ, torrens; *propriè* tibilis personans; *ab* αὐλός, ὤ, ὁ, tibia. *Vide w. 71.*
Ἀποέρσει *pro* ἀτέρσει, *quod est fut. Æolicum verbi ἀποέρρω, secundum quosdam: secundum alios, ἀποείρω significat idem quod* φθείρω.
- 292 Λωφάω, *fut. ἦσω*, respiro, interquiesco, finem facio aliquem infestandi. *Metaph. sumpta à bobus, à quorum cervice deponuntur onera; à* λόφος, σ, ὁ, cervix.
- 306 Κορύσσω, *hîc*, attollo. *Metaph. ducta ἀπὸ τῆς κόρυθος.*
- 313 Ἴση, *hîc est imperat. præf. 3. pers. fit ex tertiâ singulari imperf. act. abjecto augmento: ita enim aliquando formatur imperat. tam verborum in μὶ quàm in ω desinentium; aut, secundum alios, est pro ἴσαθι, per apoc. brevi, quæ præcedebat, mutata in longam.*
- 315 Μέμονα, *hîc*, audeo, cogito, in animo habeo, *præf. med. verbi μένω.*
- 317 Νειόθι *pro* νειάτοθι, in imo fundo aut parte. *Vide νειόθεν, ante, κ. 10.*
- 319 Χερμας, ἄδος, ἦ, colluvies mista cæno et lapidibus; ἃ χέρμα, acervus parvorum lapidum; *quod à* χερμας, ἄδος, ἦ, lapis qui manum implere potest: *hoc autem à* χεῖρ, manus.
- 321 Ἄσις, εως, ἦ, cænum, limus: *παρά τὸ ἀζω*, sicco; *unde* ἀσιος, ἰα, ἰον, limosus, β. 461.
- 323 Τυμφοχρή, ἦς, ἦ, tumulus; ἃ τυμφοχόω, tumulum struo; *quod à* τύμβος, σ, ὁ, *et inusitat. χοίω*: ἃ χέω, terrā aggestā extruo.
- 333 Πιφαύσκει, *Ion. pro* πιφαύσκει, ἃ πιφαύσκω, ἃ φαώ, luceo. *Vide κ. 202.*
- 334 Ἀργεῖς, ὤ, ὁ, albus, velox, procellosus, *epithetum Noti.*
- 337 Φλεγμα, ἄλος, τὸ, incendium; ἃ φλέγω.
- 342 Τίτυσκοιο, *hîc*, parabat; ἃ τίτυσκομαι, dirigo.
- 345 Ξηραίνω, arefacio; ἃ ξηρός, ἁ, ὄν, siccus; ἔξηραίνθη, 3. *sing. aor. 1. pass.*
- 346 Νεοαρδής, ἑός, ὁ καὶ ἦ, nuper irrigatus; *ab* ἄρδω, irrigo.
- 347 Ἐθείρω, ex more colo, de more aliquid facio; *ab* ἔθος, mos.
- 351 Κύπερος, σ, ἦ, *et* κύπειρον, σ, τὸ, cyperus, herba ex junctorum genere.

Φλύω *et* φλύζω, nugo; *item* ferveo, ebullio: à φλέω, *idem*; 361
φλάζω *etiam idem significat*.

Μέλδω, liquefacio; μέλδομαι, liquefio; *item pro* μέλδω, *ut hñc*; 363
proprie significat membra exedo *et* consumo; *παρά τὸ μέλη ἔδειν*.

Ἀμφολάδην *pro* ἀναμφολάδην, cunctanter; *ab* ἀμβάλλω *pro* ἀνα- 364
βάλλω, tollo, &c.

Κάγκανος, η, ον, siccus, aridus; à καγκαίνω, exsicco: *sunt*
qui exponunt κάγκανα ξόλα τὰ καινόμενα *eis τὸ καίεσθαι*, ampu-
tata ad comburendum: *quasi* καλῶκανα, *παρά τὸ καίνω*, *quod est*
κόπῳ, *syncope et pleonasmō τῷ γ*.

Χράω, ἡδ, invado furiosè, cum impetu aggredior. 369

Ἄηλο, agitabatur, spirabat; ἐκινεῖτο, ὥρμα· *præt. imperf. med.* 368
ab ἄημι.

Σαλπύγῳ, σαλπίζω, *fat.* ἰγξω *et* ἰσω, tubâ cano, buccino, re- 387
sono, *ut hñc*; à σάλπιγξ.

Ῥινόρορος, ε, ὅ, clypeos tundens, *vel* potiùs perforans, secans. 392
Martis epithet. à ῥινός, ῥ, ὅ *vel* ῥ, corium; *item per synecdoch.* cly-
peus, *et* τορέω, perforo, penetro.

Κυνόμυια, ας, ῆ, musca canina. *Metaph. pro* impudente *et* au- 394
dace; à κύων, κυνός, ὅ *vel* ῆ, *et* μυῖα, ας, ῆ, musca: *alii legunt*
κυνάμυια, *verso o in α*.

Δάπτω, *fat.* ψω, voro, dilanio; ἡδ, saucio. *Vide* ε. 858. 398

Κάλλυπες, deseruisti; *Æol. syncope. pro* καλέλυτες, 2. *sing.* 414
aut 2. *verbi καταλείπω*.

Θητεύω, *fat.* σω, mercede servio; à θῆς, ητός, ὅ, qui mercede 444
servit, *Odys.* δ. 644.

Ῥητός, ῆ, ον, dicendus, memorandus, celebris; *item* constituta- 445
tus, præfinitus, pactus; *ut hñc*; à ῥέω, dico, loquor.

Πολυγυθής, εός, ὅ καὶ ῆ, gratissimus, multum lætitiæ afferens; 450
à γυθίω, gaudeo.

Τηλεδαπός, ῆ, ον, peregrinus, qui ex longinquo solo advenit; 454
à τῆλε, procul, *et* δάπεδον, terra, solum, pavementum.

Κεκοτηώς, *pro* κεκοτηκώς, οῖα, ὅς, *Ion. particip. præf. activi.* à 456
κοτέω, irascor.

Σαόφρων, *et* σώφρων, ονος, ὅ καὶ ῆ, cui mens salva est: *item* pru- 462
dens; *quasi diceret* ὁ σάος *vel* σῶς τὴν φρένα.

Ζαφλεγής, εός, valde urens, florens; *ut hñc*: à ζα *et* φλέγω. 465

Δηρίαασθην, præliantur, 3. *dual. præf. imperat. verbi* δηριάω. 467

Χηραμός, ῥ, ὅ, caverna, latibulum, lustrum ferarum. 495

Πληκλίζονται, pugno, usque ad plagam digladior; à πλῆσσω, 499
percutio.

Πεπλώτα *vel* -ώτα, *pro* πεπλώτα: à πεπλώς *pro* πεπλώς: *hoc* 503
autem per syncope. pro πεπλωκώς: *πεπλώς autem facit in obliquis*,
ut ἱσώς, ὠτος *vel* ὄτος, &c. *Part. præf. perfect. act. verbi* ππλώ
itaquam à πτώ.

Πυλωρός, ῥ, ὅ, portæ custos, urbis portarum custodiæ præfec- 530
tus; *pro* quo πυλωρός, *et* πυλάωρος, *ut hñc*: à πυλή, ῆς, ῆ, *et* ερος,
ε, ὅ, custos; *vel* *ab* ὥρα, cura.

- 531 Πεκίλάμενος, η, ον, apertus; à πεπλάζομαι, pandor, praet. ετέπλαιμαι, pansus, explicatus, apertus sum, quod per syncope. dicitur pro πεπτεσθαι.
- 536 Ἀληΐαι, saliat, est 3. pers. subj. 1. aor. 1. ab ἄλλομαι, salio.
- 551 Πορφύρω, purpureo colore periundo: dicitur et in mare fluctuans πορφύρειν, unde metaph. dicitur de animo concitato et turbido.
- 560 Ἑσπέριος, ια, ιον, vespertinus; ab ἑσπερος, vesper; quod ab ἔως, ω, ή, lux, et πέρας, finis; vel παρὰ τὸ τὸν ἥλιον ἑσπεσθαι, quod sequatur solem, Eustath. vel ut Etym. ἀπὸ τοῦ ἔσω ποιεῖν περᾶν τὰ ζῶα ἀναπαυσόμενα, quod vesper domum revocet animalia, solvatque à labore diurno.
- 563 Ἀπαισρόμενος, η, ον, discedens; ab αἶπὸ et αἰρώ, tollo.
- 575 Ὑλαγμός, ό, idem quod ὕλαγμα, τὸ, lairatus; ab ὕλάω, lairo.
- 578 Εὐμειλήμεναι, congredi, Dor. pro συμειλῆναι, aor. 2. κεντι συμειλήμι pro συμβάλλω.
- 598 Ἡσύχιος, ιυ, ό χή ή, quietus, quiete fruens; ab ἡσυχος, idem.
- 604 Θέλω, mulceo, delinio; item fallo, ut hinc.
- 607 Ἐμπλητο, implebatur, 3. sing. imperf. pro ἐνέπλητο, κεντι ἐμπλημι pro ἐμπλήθω.

X. ΙΔΙΑΔΟΣ.

- 2 Ἀ Πεψύχοντο, abstergebant, 3. plur. imperf. verbi ἀποψύχω, refrigero, abstergo, ut hinc: est et exaspīro, animum efflo; vel, ut Eustath. vult, animi deliquium patior, Odys. ω. 347.
- 12 Ἄλσιν προ ἄλῃσαν, Bæot. conclusi sunt; συνεκλείσθσαν, συνηθροίσθησαν. Vide ἐάλη, ante, v. 408.
- 31 Πυρετός, ό, ό, febris; à πῦρ, propter aestum morbi.
- 44 Εὐνις, ιος, hinc, orbatus, in quâ significatione venit ab εἷς, unus.
- 59 Πρὸς δὲ, ad hæc verò.
- Φρονέω, hinc, vivo; vel mentis compos sum.
- 60 Κόλπα ἀνικμένη, sinum denudans.
- 83 Λαθικηδής, εος, ό χή ή, oblivisci doloris faciens, curas oblivione tegens; à λήθω et κῆδος, εος, τὸ, cura.
- 93 Χαῖα, ας, ή, lastrum: τῷ ὄφρως κατὰδυσις ή κατὰδεχομένη τὸ ζῶον, latibulum serpentis; à χέω, capax enim.
- Ὀρέστροφας, ερα, ερον, monticola, montanus, agrestis; ab ὄρος, εος, τὸ, mons.
- 118 Ἀποδάζομαι, distribuo; à δακω, divido.
- Κέκευός, aor. 2. Ionica reduplicatione, pro ἐκευός: à κείβω.
- 129 Συνελαυνέμεν, congredi, Ion. pro συνελαύνειν.
- 140 Οἰμάω, fut. ἥσω, irruo, impetu feror; ab οἶμη.
- 141 Λήκω, στρο, sonum edo; praet. ονομασίου. aor. 2. ἔλακω, praeterit. med. λέλακα, et λέληκα, unde partic. λεληκώς, ῶα, εος.
- 142 Ταρφέα, hinc, vehementer; à τάρφος, εος, τὸ, densitas.

Ἀμαξιτός,

Ἀμαξίης, ἡ, *via vehicularis, curulis, publica, ab ἄμαξα*, 146
 ἡ, *curtus*, η. 426.

Θέρος, εὖς, τὸ, *astus*; ἃ θέρω, *calefacio: quod eo tempore max-* 151
imus calor vigeat.

Πλυνὸς, ἡ, δ, *labrum, locus ubi lavatur; item vas ad lavandum*; 153
 ἃ πλύνω, *lavo: propriè de vestimentis: ut λάω, de corpore; νί-*
πῳ, de pedibus et manibus.

Λαίνας, ἑα, εον, *lapideus, idem quod λαῖνος.* 154

Ἰερήϊον, *victima, Ionicà dialysi, pro ἱερῆϊον ab ἱερῆς, ἑως, δ,* 159
sacerdos.

Τρωχῶν *pro τροχῶν, idem quod τρέχω, ex eoque factum.* 163

Θάμνος, θ, δ, *fruticetum, densus fruticibus, frutex, hinc. Vide* 191
λ. 156.

Καλαπήξας, *metu percussus, aor. 1. part. ἃ πλήσσω.*

Ἀνιχνεύω, *fut. σω, pervestigo, indago; ab ἱχνεύω, vestigo, ab* 192
ἱχνος, εὖς, τὸ, vestigium.

Προπροκυλινδομαι, *majoris emphasis gratiâ, pro προκυλινδομαι*, 221
provolvere ad pedes alicujus more supplicis; ἃ κυλινδέω vel κυλίνδω.

Φειδωλή, ἡς, ἡ, *parsimonia; ἃ φείδομαι, parco.* 244

Κερδοσύνη, ἡς, ἡ, *astutia, dolus; ἃ κέρδος, εὖς, τὸ, aliquando* 247
astutia, versutia.

Θεὸς ἐπιδώμεθα, *deos testemur.* 254

Ἀρμονία, ας, ἡ, *hinc, pactum; ab ἄρω, apto, congruo.* 255

Καμμονίη *pro καταμονία, perseverantia; victoria, quæ fortiter* 257
constanterque permanendo paratur; ut hinc: ἃ καταμένω, con-
stanter permaneo.

Συνημοσύνη, ἡς, ἡ, *societatis sanctio, pactum; ἃ συνήμων, εὖς,* 261
ὃ καὶ ἡ, socius; ἃ σύν et ἱμι, mitto.

Ἀλαστος, *proπριè, cujus memoria erit perpetua: hinc, qui mala*
ἀλασας intulit. Dor. pro ἄλυστος ἃ λήθω, lateo. Vide μ. 163.

Ἰτάλυξ, εὖς, ἡ, *effugium; ab ἄλυσκω.* 270

Ἀθρόα πάντα, *omnia simul. Vide β. 439.* 271

Ἡεῖδης *pro εἶδης, plusquamperf. subj. med. pleonasmῳ τῷ η' vel* 280
Atticâ epenthesi τῷ ει, pro ἦδης, ab ἦδεν, plusquamperf. ind. verbi
εἶδω, ει converso in η, et i subscripto.

Ἀρλιεπής, εὖς, ὃ καὶ ἡ, *loquax, non mutilans verba: ab ἄρλιος,* 281
ἡ, ὃ καὶ ἡ, absolutus numero, aptatus, et ἔπος, εὖς, τό.

Ἐπικλοπες, ὅπως, ὃ καὶ ἡ, *furax; item subdolanus, vaser, deceptor,*
ut hinc: ab ἐπικλέπω, furor; ἃ κλέπω.

Ἐπλεο, ἃ πείλομαι, *sum, pro ἐπέλε.*

Ἀπεπλάγχθη, *resiliit; ab ἀποπλάζω, aberrare facio.* 291

Κατηφής, ας, αν, *macatus; ἃ κατηφέω, sum vultu demisso,* 293
ἃ κατηφής, qui est vultu demisso: ἀπὸ τῷ κάτω τὰ φάη βάλλειν.
Vide κατήφεια, γ. 51.

Ἀλέα, ας, ἡ, *vitatio, effugium; ab ἄλέω, vito.* 301

Ἐσσεμένοι, *posterius, ab εἰμι, sum; pro ἐσόμενοι.* 305

Εὐήκης, εὖς, ὃ καὶ ἡ, *valde acutus; ab ἀκή, mucro.* 319

Λαυκανία, ας, ἡ, *guttur, παρὰ τὸ λαύειν, idem quod ἀπολαύ-* 325
ειν,

- ειν, fructum capio: *quia ea pars prae ceteris voluptatem è cibus potuque sentiat.*
- 328 Ἀσφάραγος, *σ, δ, hinc, gula, guttur; ἀπὸ σφαραγεῖν, id est, ἤχειν, sonare; quoniam δι' αὐτῆ φωνὴ φέρεται· σφάραγος, sonus qui gutture emittitur.*
- 332 Ὀπίζομαι, curo, revereor; *ab ὄπισ, dos, ἤ, π. 388. ultio, seu vindicta; aliquando cura, et consideratio, ut Od. ξ. 82.*
- 334 Ἀλείμμη, relictus eram, 1. sing. plusq. perf. pass. Ion. pro ἐλελείμμη, *verbi λείπω.*
- 336 Ἐλκῶ, fut. ἤσω, hinc, dilacero in diversas partes trahendo; *ab ἔλκω.*
- Ἀϊκῶς, turpiter, indecenter, *pro ἀεικῶς, idem. Vide ἀεικίζω, π. 546. et ἀεικής, α. 340. et κ. 483. ab α priv. et εἶκω.*
- 349 Εἰκοσινήριος, *σ, δ κὶ ἤ, de quo viginti contendunt; ab εἰκοσι, viginti, et ἐρίζω, contendo.*
- 356 Προϊόσσομαι, aspicio, intueor, præsagio, divino, *ut hinc; ab ὄσσομαι, idem, quod ab ὄσσα, ης, ἤ, aliquando omen.*
- 358 Μήνιμα, αἰος, τὸ, ira seu ultio divina; *ἀ μῆνις· μνηθμός, σ, δ, idem, π. 62.*
- 370 Φυή, ἤς, ἤ, statura, hinc. *Vide α. 114.*
- 373 Ἀμφαφάσθαι, tractari, circum tractari; *ab ἀμφι et ἀφάω, tracto: quod ab ἀφή, ἤς, ἤ, tactus; ab ἀπλομαι, tango; pro ἀμφαφάσθαι.*
- 396 Τείρεινω pro τίττεινω unde hinc aor. 1. τέτρηνα· *ἀ τίττειν, te-rebro, perforo.*
- 397 Πτέρνα, ης, ἤ, calx, calcaneum: *hinc illa nomina πτερνιον πτερνογλύφος, Batrach. 222. πτεροπτελικής, ibid. 29. et πτεροφάγος, ibid. 224.*
- 406 Καλύπτη, ης, ἤ, velamen, Ion. pro -α· *ἀ καλύπτω.*
- 411 Σμύχω, fut. ξω, attero, consumo; *item uro, incendio seu igne vasto; σμύχομαι, uror, inflammor.*
- 414 Λιτανεύω, f. σω, supplico; *ἀ λίσσομαι· ἐλλιλάνευσ pro ἐλilάνευσ. Κόπρος, σ, δ vel ἤ, fœmus. Vide σ. 575.*
- 428 Δυσάμμορος vel δύσμορος, σ, δ κὶ ἤ, infelix; *ἀ δὺς et μέρος, σ, δ, fatum.*
- 431 Βσιόμαι, vivam. *Vide π. 853.*
- 441 Θρόνον, σ, τὸ, flos, pigmentum: *παρὰ τὸ ἄνω θορεῖν ἐκ τῆς γῆς.*
- 448 Κερκίς, ἰδος, ἤ, radius textorius: *ἀπὸ τῆ κρέκειν, quod est ἤχειν, transpositâ literâ ρ.*
- 451 Ἐκυρά, ας, ἤ, Ion. ἐκυρή, socrus; *ab ἐκυρὸς, σ, δ, ἀντὶ, γ. 172.*
- 460 Μαινάς, ἀδος, ἤ, furiosa, insana; *ἀ μαινομαι.*
- 467 Ἀποκαπύω, fut. σω, efflo, exspiro; *ἀ καπύω, flo, quod ἀ κάπτω, flo, spiro.*
- 469 Κεκρύφαλος, σ, δ, reticulum, quo mulieres crines suos compescunt; *ἀ κρύπτω.*
- 476 Ἀμῆλῆδην, pro ἀναῆλῆδην, seu ἀνατολάδην· *vide φ. 364. procrastinando; item cunctanter, seguitur; ab ἀναβάλλω, remoror, protraho.*

- Παραρήλιξ, κοσ, ὁ καὶ ἡ, qui caret æqualibus; ab ἡλιξ, κοσ, co- 490
ætaneus, quod ab ἡλικία, ας, ἡ.
Ἵππευνήμυκε, tristatus est vel dejectus. Eustath. diaplasiismo 491
et pleonasmo usurpatum scribit pro ὑπήμυκε, ab ὑπήμυω, signi-
ficatque, αἰτ, τεταπεινῶμαι ab ἡμύω, inclino, cado.
Ἐδίγηε, aor. 1. verbi διαίνω, irrigo. 495
Ἀμφιθαλῆς, εὐς, ὁ καὶ ἡ, circumfloridus; item patrimus et ma- 496
trimus, cui pater et mater adhuc vivunt, ut ἡς; ab ἀμφι et θάλ-
λω, vigeo, floreo.
Ἐνίσσω, idem quod ἐνίπλω. Vide β. 80. 497
Νηπιαχεύω, instar vagientis doleo, pueriliter me gero; à νή- 502
πιος, ις, ὁ, infans, et ἀχεύω, doleo.
Ἀπὸ πατρὸς ἀμαρτῶν, patre privatus. 505
Ἐγκείσσαι, jacebis, 2. sing. fut. verbi ἔγκειμαι. 513

Ψ. ΙΛΙΑΔΟΣ.

- ἘΠήρες, chari, Ion. pro ἐρήροι, ab ἐρήρος, ε, ὁ καὶ ἡ. 6
Τεταρπόμεσθα pro ταρπόμεθα, aorist. 2. med. conjunct. 10
Vide ι. 701.
Ἵμα δάσασθαι, in frusta secari, in frusta cruda discerpi. 21
Ἀφωπλίζω, armis spolio; ἀφωπλίζομαι, armis spoliior; item ar- 26
ma depōno, exuo, ut ἡς: ἔντα ἀφωπλίζοντο, arma exuerunt; ab
ἐκπὸ ἐὶ ὄπλον, arma.
Τάφος, ε, ὁ, epulum funebre, propriè sepulchrum, ut ἡς; à 29
θάπτω, sepelio.
Ὀρέχθεον, mugiebant; ob ὀρεχθέω, cupio; item suspiro: est 30
vox ficta, ad imitationem suspirii quod animam efflantes edunt, ut
ἡς: ab ὀρέγομαι, appeto, ο in imperf: pro ω.
Ἐυόμενοι, assati; ab εὔω, uro, ustulo. 33
Κοτύληρυτος, ε, ὁ καὶ ἡ, in poculum fluens; à κοτύλη, ης, ἡ, po- 34
culum, et ῥέω, fluo; vel volæ haustus, quantum utraq; manu
haurire potes, multus; ab ἀρύω, haurio, et κοτύλη, vola.
Ἀξέμεναι, comportare, fut. infim. Dor. pro ἄξειν à verbo ἄγω. 50
Ἐσσυμένως, studiosè, cum fervore; à σύω, incito, geminato σ, 55
quod à σεύω, idem.
Κλύζω, dicitur aliquando de quodam sonitu quem edunt fluc- 61
tus, ut ἡς.
Μελέδημα, τος, τὸ, cura; à μελεδαίνω, curo: dicitur παρὰ τὸ 62
τὰ μέλει εἶδεν.
Καμόντες, mortui, à κάμνω, aliquando ægroto; idem etiam 72
καμνηκότες.
Ἀλάλῃμαι, ab ἀλάλῃμι, per reduplicationem, pro ἄλῃμι, va- 74
gor, ergo, ab ἀλάομαι.

Mè

- 76 Μὲ πυρὸς λαλαίχῃς, ignis me consortem feceritis; ἀ λαγχά-
νω, sortior.
- 79 Ἀμφιχαίνω, absorbeo, deglutio, propriè circumbio; ἀ χαίνω.
- 82 Ἐφήσομαι, fut. 1. med. verbi ἐφίημι, ex inusitat. ἐφίω· αἰήμα-
do est fut. 1. ab ἐφήδομαι, delector, gaudeo; ab ἡδομαι.
- 88 Ἀσράγαλος, υ, ὁ, ἡδ, ludus talorum. Vide ξ. 466.
- 90 Ἐνδυκέως, accuratè, humaniter, prompto animo.
- 91 Σορὸς, ὤ, ἡ, conditorium, sepulchrum, urna.
- 92 Ἀμφιφορεὺς, ἑως, Ionicè ἥος, ὁ, amphora, id est, vas utrinque
auriculas habens, quibus gestari potest; ab ἀμφὶ et φέρω.
- 97 Ἀμφιβάλλω, ἡδ, complector, amplector.
- 102 Συμπλαλαγέω, fut. ἥσω, manibus complois strepitum edo;
πλαλαγέω, crepito, crepitaculo sonitum edo; ἀ πλαλαγή, ἥς, ἡ,
crepitaculum; ἡμεὶ ἀ πλαλάσσω, ex ictu sonitum excito; hoc
autem ἀ πλαλὺς, εἶα, ὅ.
- 116 Ἀναῖα, κατάνα, πάραντα, τὰ, acclivia, declivia, prærupta,
poët. pro ἀνάτη, καλάντη, παράνη· ex ἀνατῆς, καλαντῆς, παραν-
τῆς· ab ἀνά, παρά, et καλὰ, et ἀντῶν, occurro, obviam eo.
- 123 Φιρὸς, ὤ, ὁ, stipes, truncus; dicitur quasi φιλυρός· nam φῖτυ est
τὸ φυλόν, Eustath.
- 126 Ἡρίον, υ, τὸ, monumentum, sepulchrum; ab ἔρα, terra, ὅφ
terram affusam mortuis.
- 132 Παραιβάτης, υ, ὁ, transgressor, pugnator ἐ curru; ἀ παρὰ et
βαίνω.
- 135 Καλασινύω, induo, convestio, tego; ab εἰνύω, idem quod ἔω,
induo, et καλὰ.
- 139 Νηέω, fut. ἥσω, glomero, acervo, ut ἡδ; ἀ νέω, glomero.
- 147 Παρὰ αὐτοῖσι, ibidem.
- Ἐνορχος, υ, ὁ καὶ ἡ, testiculatus; pro ἐνορχις· ab ὄρχις, ἑως, ὁ,
testiculus.
- 160 Ταγὸς, ὤ, ὁ, dux; ἀ τάσσω, ordino; alii leg. οἱ τ' ἀγῶι.
- 163 Κηδεμὼν, ὄνος, ὁ, qui rei alicujus curam gerit; curator, procu-
rator funeris, ἡδ; ἀ κῆδος, εὐς, τὸ, funus.
- 169 Δαρὶός, ἡ, ὄν, et δρᾶός, excoriat; ἀ δέρω.
- 186 Ῥόδσις, εσσα, εν, roseus; ἀ ῥόδον.
- 187 Ἀποδρῶφω, idem quod ἀπεδρύνω, dilacero, excorio; ἀ δρῶτιω,
lacero, excortico: quod ἀ δρῶς.
- Ἐλκυγάζω, trahendo raptō; ab ἐλκύω.
- 191 Σχήλλω, arefaceret, a. 1. subjunct. secundum Eustath. ἀ σκάλλω
nam si ἀ σκέλλω esset, faceret σκέλλη. Alii autem (cum σκάλλω
nullam habeat hujusmodi significationem, qualis ἡδ est) ἀ σκέλλω
deducunt.
- 223 Νύμφιος, υ, ὁ, sponsus; apud Homer. dicitur, qui ante unum
aut plures annos uxorem duxit; ἀ νύμφη, ἥς, ἡ, sponsa.
- 225 Ἐρπύζω, fut. σω, repto; ab ἔρπω, idem.
- 226 Ἐωσφόρος, υ, ὁ, lucifer, stella auroræ prænuntia; ab ἔως, pro
ἡώς, ὄος, ἑς, ἡ, aurora, et φέρω.
- 237 Σέεσαί, extinguite, 2. pl. aor. 1. imperat. verbi σέενναι.
Θείομεν,

Θείομεν, ponamus, 1. plur. aor. 2. subj. poet. pro δῶμεν, verbi 244
τίθημι.

Τιθέμεναι, poni, part. pro τιθέμεναι, Dor. pro τιθέναι, praes. 247
inf. verbi τίθημι.

Ἀλλεγον pro ἀνάλεγον, et hoc pro ἀνέλεγον, collegerunt. 253

Τορνῶω, fut. ὠσω, torno, caelo, item circulo circumscribo; à 255
τόρνος, s, ὁ, quod à τερέω, terebro, torno: τορνῶσαντο, 3. plur.
aor. 1. med. Ion.

Ἰζάνειν ἀγῶνα, instituere ludos; ἰζάνω enim aliquando instituo. 258

Ἰππῶεις, εσσα, εν, ansatus; ab ἵπας, ατος, τὸ, auris. 264

Εἰκοσίμειρος, s, ὁ καὶ ἡ, viginti mensuras capiens; ab εἴκοσι, vi-
ginti, et μέτρον, s, τὸ, mensura.

Ἐξέτης, s, ὁ καὶ ἡ, sexennis; ab ἔξ et ἔτος, εος, τὸ, annus, pro 266
quo ἔξαστης.

Βρέφος, εος, τὸ, infans, foetus recens editus; aliquando brevī
edendus, ut hīc: per metaph. literæ φ' παρὰ τὸ εἰς φῶς βεβηκέ-
ναι, quod in lucem editus sit.

Κυέω, fut. ἦσω, in utero gesto, concipio; à κύω.

Κεχανδῶς, υῖα, ὅς, capax, à χάζω, capio, capax sum; praet. 268
med. κέχαδα, et inserto ν, κέχανδα.

Ἀμφίθετος, s, ὁ καὶ ἡ, qui utrinque poni potest; ab ἀμφὶ et τι- 270
θημι.

Ἀπύρωτος, s, ὁ καὶ ἡ, igni nunquam admotus, itaque novus; à
πῦρ, ρος, τὸ, ignis. Vide i. 122.

Ἐρηρέδαται, Ionicè pro ἐρήρεισμένοι εἰσὶ, factum ex ἐρήρεισαι, 284
ut ἐρράδαται, ἀντὶ, μ. 431. ἐρήρεισαι autem est tertia singularis,
ab ἐρήρεισμαι, praet. pass. factum ex praet. act. ἐρήρεικα, habente
Atticam reduplicationem. pro ἤρεικα: ab ἐρείδω.

Στέλλομαι, hīc, accingor, instruor, paror; à σέλλω, apparō. 285

Ἐγέρθεν, surrexerunt, 3. plur. aor. 1. pass. Baet. pro ἐγέρ- 287
θησαν, verbi ἐγείρω.

Ἐκέκασο, instructus vel ornatus erat, 3. sing. plusquamperf. 289
verbi κάζω.

Βράδισος pro βράδισος, metri causā: βράδισος autem est super- 310
lativus à βραδύς, εἶα, ὁ, brevis: cuius comparativus βραδύτερος
βράδισων, κ. 226. pro βραδίων: est etiam βραδυτάλος, η, ον, superl.

Ἀφάρτερος, ἐρα, ερον, velocior; ab ἀφαρ, statim, continuò, α. 349. 311

Ἐρεχθόμενος, η, ον, jactatus: hīc, molestiā affectus, oppres- 317
sus, Hymn. in Apoll. 358. est et ἐρέχθων, animum curis dissecans
et discrucians, Od. ε. 83. ἄλγεσι θυμὸν ἐρέχθων: ab ἐρέχθω, acin-
do, caedo, quasso.

Πρέχων, εσσα, ον, procedens, eminens; à πρὸ et ἔχων, poet. 325
pro προέχων.

Ὀργυῖα, ᾄς, ἡ, ulna; item passus, mensura senum pedum: 327
quidam exponunt, spatium quantum protensa hominis utrinque
brachia ab altero summo medio digito ad alterum trajecta per
pectus longitudine patent; ab ὀρέγω, Eustath. factā syncop. vel,
ut alii, ἀπὸ τῷ τὰ γυῖα μετρεῖν.


Ξυνοχή

- 330 *Ευνοχή* pro *συνοχή*, ἧς, ἡ, *hīc*, coarctatio, in angustum contractio, angustiae viarum, ἀ *συνέχω*, constringo.
- 332 *Νύσσα*, ἧς, ἡ, *meta*; ἀ *νύσσω*, pungo, fodio; ἀπὸ τῆ ἐλθόντας κατ' αὐτὴν νύσσειν τὰς ἵππους, quod ii qui ad eam tendunt, calcaribus incitare soleant equos ad vehementiorem cursum.
- 337 *Κένσαι*, ἀ *κένω*, quod aliquando dicitur pro *κενέω*, pungo, ut *hīc*.
- 340 *Ἐπαυρεῖν*, *hīc*, impingere, contingere; ab *ἐπαυρέω*, propterea fruor; *item* damnum accipio; *item* assequor, consequor, contingo.
- 343 *Πεφυλαγμένος*, η, ον, cautus; φυλάσσομαι enim *idem* significat quod φυλάσσω, nempe aliquando observo, caveo, vito.
- 344 *Παρῆξελάσθηθα*, prætervectus fueris, 2. *sing. fut. subj. pro παρεξέλασθης*, θα per *paragogen* *Æol.* additū, verbi *παρεξελώνω*.
- 361 *Μεμνέωλο* pro *μεμνέοιλο*, per *ectasin*; hoc autem *dialysi* pro *μεμνέωτο*, quod apud *Cratē* invenitur; hoc autem pro *μεμνέτο*, *præst. optat. verbi* μνάομαι, pro quo etiam legitur *μεμνέτο* apud *Xenophontē*, et *μεμναίαλο* apud *Pindarum*. Secundum *Eustath.* est pro *μεμνέωτο*, *epenthesi* τῆ ε' hoc autem pro *μνέωτο*, per *anadiplosium*. μνέωτο autem est 3. *sing. præst. optat. contract. ex* μνάοιλο.
- 362 *Ἄειραν*, sustulerunt, 3. *pl. aor. 1. Ion.* pro *ἤειραν*, verbi *αἰείρω*.
- 368 *Πίλνημι*, *idem* quod *πελάζω*, appropinquare facio; *πίλναμαι*, *idem* quod *πελάζομαι*, appropinquo.
- 387 *Ἐβλάφθησαν*, affligebantur, 3. *pl. aor. 1. pass. verbi* βλάπτω.
- 388 *Ἐλεφαίρω*, decipio, lædo; *idem* *ἐλεφαίρομαι*.
- 396 *Θρυλλίζω* vel *θρυλλίσσω*, murmuro, ἀ *θρύλλος*, θ, δ, susurrus: sed quando significat frango, comminuo, collido, ut *hīc*, potius derivatur ἀ *θραυλίζω*, et *θραύω*, frango: *θρυλλίχθη*, 3. *sing. aor. 1. pass. Ion.*
- 420 *Ῥωχμός*, θ, δ, scissura, rima, hiatus; ἀ *ρωγή*, ἧς, ἡ, fissura, quod ἀ *ρήγνυμι*.
- 422 *Ἀματροχία*, ας, ἡ, rotarum concursus, cursum concursus; ἀ *τρέχω* hīnc *ἀματροχάω*, simul curto, *Odyss. o. 450*.
- 431 *Οὔρον*, *hīc*, *idem* est quod *δρμημα*, ut sit ab *ὄρω*, vel *ὄρέω*.
- 435 *Συγκύρω*, *fut. σω*, *idem* quod *προσκέω*, collido: *συγκώρειαν*, *aor. 1. opt. Æol.*
- 453 *Φράζομαι*, *hīc*, video, animadverto; *φράσσαλο*, 3. *sing. a. 1. m.*
- 458 *Αὐγάζομαι*, *hīc*, video, intueor; ab *αὐγή*, ἧς, ἡ.
- 459 *Παροίτερος*, α, ον, prior, ratione temporis vel loci; ἀ *πάρος*.
- 474 *Λαβρεύομαι*, *præceps* sum in loquendo; ἀ *λάβρος*, vorax, ante, β. 148.
- 479 *Λαβραγόρης*, θ, loquax, *præceps* in loquendo; ἀ *λάβρος*, vorax, et *ἀγορέω*, dico.
- 481 *Εὔληρα*, ων, τὰς, lora, habent; dicuntur quasi *εἴληρα*, *παρὰ* τὸ εἰλεῖσθαι ταῖς χερσίν' vel quasi *αὐληρα*, *παρὰ* τὸν αὐλόν, ut sint τὰ ἐπιμήκη.
- 531 *Ἠκίστος*, η, ον, minimus, tardissimus; ab *ἦκα*, quietē.
- 536 *Λοῖσθος*, η, ον, ultimus, postremus, *idem* *λοισθήιος* hīnc *λοισθῆ* εἶηκε, 751. *hujus libri*; *λοισθήια sunt præmia quæ ultimo dantur*.
Χεῖμα,

- Κεῖμα, ατος, τὸ, quod fusum, effusum, aut diffusum fluit; à 561
 χέω, fundo: sed hìc, extrema ora rei. .
 Ἐπιπλήσω, fut. ξω, increpo. 580
 Ῥαδινός, ἡ, ὄν, tenuis, gracilis; ἀπὸ τῆ ῥᾶον δινεῖσθαι. 583
 Ἵπερβασία, ας, ἡ, transgressio; ab ὑπὲρ et βαίνω. 589
 Ἀλδέω, f. ἡσω, augeo; ἀλδήσκω, incrementum accipio, cresco. 599
 Νεοίη, ης, ἡ, juvenilis ætas; à νέος, juvenis. 604
 Ἄγων, aliquando significat spectantium certamen multitudi- 616
 nem. Vide η. 296.
 Αὐτως, hìc, gratis. 621
 Παλαίω, fut. σω, luctor, certo; à πάλη, ης, ἡ, lucta, 635.
 unde et παλαισμοσύνη, idem, 701. à πάλλω, agito: quia corpus
 luctando agilitur.
 Ἀκοντισὺς, υός, ἡ, jaculatio, jaculandi ars, jaculandi certamen; 622
 ἀβ ἄκων, οντος, ὅ, jaculum.
 Παρήλασαν, præteregerunt, 3. pl. aor. 1. verbi παρελαύνω. 638
 Πρόσθε βαλὼν, superans numero. 639
 Κλειρεῖζε, celebra exequias; 2. s. præes. imperat. verbi κλειρεῖζω. 646
 Ἄλγλιν, ἄλγιστος, molestior, molestissimus, difficilior, diffi- 655
 cillimus, comparat. et superlat. ἀβ ἄλγος, εος, τὸ, molestia.
 Πεκλήγμεν, percutere, ferire, Ion. pro πεκλήγην, verbi πε- 660
 κλήγω, à præet. med. πέκληγα verbi πλῆσσω.
 Ἀράξω, frangam, 1. sing. fut. verbi ἀράσσω. 673
 Ἐξείσσει, efferent ad sepulturam, 3. pl. fut. verbi ἐκφέρω. 675
 Δεδεπώς, υῖα, ὅς, hìc, mortuus; sed fortè propriè cadens, vel 679
 qui cecidit. Partic. à δεπέω, obstrepro, cadendo sono.
 Παρακάββαλεν, præjecit, 3. sing. aor. 2. pro παρακατέβαλε. 683
 Χρομαδος, υ, ὅ, strepitus dentium ex vulnere collisorum, fac- 688
 tum per onomat.
 Φυκίεις, εσσα, εν, algosus; à φύκος, ι. 7. species herbæ mari- 693
 næ; algam aliqui interpretantur.
 Πτόω, fut. σω, spuo. 697
 Ἀλλοφρονέων, mente alienatus, insanus: ἀβ ἄλλος et φρονέω. 698
 Ἀμείζοντες, tigna ædificium sustententia; trabes, quæ sese in- 712
 vicem fulciunt.
 Σμῶδιγξ, idem quod σμῶδιξ, ἡ, antè, β. 267. 716
 Σφῆλαι, movere, à σφάλλω, supplanto. 719
 Κώληψ, πος, ὅ, talus, sura, poplès; à κῶλον, membrum. 726
 Χανδάνω, à χάζω, idem; capax sum. 742
 Τέταλο, extendebatur, Ion. pro ἐτέταλο, 3. sing. plusquamperf. 758
 pass. verbi τεινώ.
 Πηλὸν, υ, τὸ, hìc est, stamen, seu filum, quod è colu deduci- 762
 tur, et fuso divolvitur: propriè est fusum ipsum, inquit Suidas:
 à πῆνος, υ, ὅ, et πῆνη, ης, ἡ, textum; à πένω, laboro; alii, ἀπὸ
 τῆ Πᾶνος, quia Pan perhibetur inventor artis textricis.
 Μί-ος, υ, ὅ, licium, filum quod stamini implicatur.
 Ἀὔτμην, ἐνος, ὅ, halitus; ἀβ αὔω, spiro. 765
 Ὀλισθέω, ω, fut. ἡσω, labor, -ēris. 774
 Ὀρθος,

- 777 ὄνθος, σ, ὁ, stercus seu finus jumentorum *vel* boom.
 791 Ὠμογέρων, οντος, ὁ κ, ἡ, cui viridis et cruda est senectus, cui, licet seni, caput non est canum.
 792 Ἐριδῆω, contendo, *poët. pro ἐριδίω hoc autem factum ex futur. 2. ἐριδῶ ab ἐρίζω, quod est ab ἐρις.*
 806 Ἐνδινα, ων, τὰ, intestina; *ab ἔνδον, intus.*
 826 Σόλος, σ, ὁ, discus, orbis; *à σῶ, quia quatitur.*
 Ἀυτοχόωνος, σ, ὁ κ, ἡ, veluti suâ sponte fusus, crassâ Minervâ fusus, ingens; *ut alii exponunt, à χῶνος, σ, ὁ, fornax fusoria, à χέω, fundo.*
 827 Ῥιπλάσκω, idem quod Ῥιπλάζω, præcipitem do, projicio.
 832 Ἀπόπροθι, nimidium longè.
 834 Χρῶμενος, η, ον, *per pleonasmum τῷ σ, pro χρῶμενος.*
 845 Καλαῦρος, οτος, η, pedum pastorale; *dicitur quasi κάλον αὐτό ῥέπον, lignum in summo repandum.*
 851 Ἡμιπέλεκιον, σ, τὸ, securicula, dimidiata securis: *à πέλεκυς, σως, ἡ, securis.*
 852 Ἰσός, ὤ, ὁ, malus; *ab ἴσῃμι, sto.*
 863 Ἀπειλέω, fut. ἴσω, ἕκ, voveo.
 866 Μήρινθος, σ, ἡ, funiculus; *à μηρύω, glomero.*
 868 Παρεῖθι, dimissus est; *à παρίμι, cuius præter. pass. παρείμαι, ex cuius tertia παρείται, aor. 1. παρείθη, usitatus est παρείθῃ.*
 881 Θηεῦνλο, intuebantur, *Dor. pro ἐθῆνλο, quod Ion. pro ἐθῆωνλο, 3. pl. imperf. verbi θεάομαι.*
 886 Ἡμων, ονος, ὁ, jaculator, *verbale ab ἵμι, mitto.*
 887 Ἄν *pro ἀνέστη, surrexit.*
 890 Ἰδμεν, scimus, *Dor. pro ἴσμεν, per syncope. pro ἴσαμεν, 1. pl. præes. verbi ἴσῃμι.*

Ω. Ι Λ Ι Α Δ Ο Σ.

- 12  Ινεύω, fut. σω, verso, moveo, oborto; *quidam exponunt δινεύσας, volutabat se, à δινέω.*
 Ἀλύων, σσα, ον, sese afflictiens; *ab ἀλύω, errabundâ et incertâ mente afficior; ab ἀλῶ, vagor: quod qui anxii sunt vagari soleant; vel ex α πρίν. et λύω, ut sit, malorum solutionem non invenio.*
 15 Δησάσκειο, alligabat; *verbum poët. à δέω, ligo: vel ποτίσκῃ pro ἐθήσαιο, aor. 1. med.*
 25 Ἐήνδανον *pro ἡνδανον, pleonasmo poët. τῷ σ ab ἀνδάνω.*
 27 Ἐχον, ἕκ, affecti erant.
 30 Μαχλος, σ, ὁ κ, ἡ, impurus, lascivus. *Μαχλοσύνη, lascivia.*
 33 Δηλήμων, ονος, ὁ κ, ἡ, noxius: *à δηλέω, lædo.*
 45 Ὀνίνημι, idem quod ὄνημι.
 58 Θήσατο μαζόν, auxit mammam; *θήσαιο pro θηλάσαιο, per syncope. à θηλάζω vel, ut alii volunt, aor. 1. med. verbi θάω, ex quo θηλή derivari creditur.*

Περλ

- Περὶ κῆρι, ex animo. 61
 Ἀντίσται, hīc, intersum. 62
 Ἀποσκηδμαίνω, irascor, succenseo. *Etyim. propriè dici scribit* 65
de leonibus ob catulos surreptos concitatis; ἀπὸ τῆ σκῆμνος κὶ μα-
ναίνειν alii deducunt simpliciter à σκῶζω, ad iram concito.
 Ἀμαρτάνω, fut. ἦσω, hīc, prætermitto. 68
 Παρμέμελῳκε, advenit, *Æol. per syncop. pro παραμέμελῳκε,* 73
 3. sing. perf. pro παραμεμόληκε.
 Μολύβδαινα, ἡς, ἡ, pila seu massa plumbea; μολίβδαινα, idem; 80
 ἢ μολίβδος, ἡ, ὁ, plumbum.
 Βυσσός, ἡ, ὁ, Ion. idem quod βυθός, profunditas, fundum; ἃ
 βαίνω sed βύσσος, byssus.
 Προλιπῶ, pro προσάπῳ, alligo, appendo, affigo; item attri- 110
 buo, defero, ut hīc; ἃ πρὸς ἐτ ἀπῶ, necto.
 Τέο μέχρῃς, quousque. 128
 Τῆδε, huc. 139
 Ἰγῆ, sanet, placeat, 3. sing. præ. subj. verbi ἰαίνω. 147
 Ἀλότημων, ονος, ὁ κὶ ἡ, peccator, peccatrix; quidam exponunt, 157
 inexorabilis. *Eustath. qui sponte ab officio aberrat. Budæus, qui*
sciens prudensque peccat.
 Ἐφύρον, rigabant; ἃ φύρω, fut. ὑρῶ, *Æol. φύρσω, præ. ὑρῶ,* 162
 misceo; item inquino, rigo.
 Ἐνλυπᾶς, impresso corporis vestigio, obvolutum: ita tectus, ὧς 163
 μέρον τὸν τῶν μελῶν τύπον φαίνεσθαι τύπος, ἡ, ὁ, vestigium, typus.
 Καταμῆσατο, accumulabat; ἃ καταμᾶω, ab ἀμᾶω, meto; item 165
 colligo, accumulo: ἢ pro ἡ.
 Κεῖατο, jacebant, Ion. pro ἔκειντο, 3. plur. imperf. verbi κείμαι. 168
 Πεφιδῆσεται, parcet, 3. sing. paulò post fut. verbi φείδω. 187
 Πείρις, genit. ἰνθος, accus. πειρίθῃ, ut hīc, arcula: propriè, 190
 crates ex viminibus, quæ imponitur currui, et in quâ ponantur
 ea quæ vehuntur.
 Γλήνηα, ὧν, τὰ, pretiosa, spectaculo digna; ἃ γλήνη, ἡς, ἡ, 192
 pupilla oculi. Vide S. 163.
 Κλέομαι, celebror. 202
 Ἐσθιμεναι, edi, Dor. pro ἔσθαι, præ. inf. ab ἔσθω. 213
 Προσφύσα, hīc, adhærens; ἃ πρόσφυμι, quod ἃ προσφύω.
 Ἀντίλος, pro ἀντίλοος, ἡ, ὁ κὶ ἡ, per syncopen, vicissim punitus;
 ἃ τίω.
 Θυοσκόος, ἡ, ὁ κὶ ἡ, aruspex, qui intelligit ea quæ per sacrifi- 221
 cia ignita significantur: ἃ κοῖω, Ion. pro νοῖω.
 Τεθάμεναι, mori, Dor. pro τεθνάναι, ἃ τέθνημι, pro θνήσκω. 225
 Ἐπίθημα, αλος, τὸ, operculum; ab ἐπίθημι. 228
 Φωριαμός, ἡ, ὁ, arca; ἃ φῶρ, fur; δια τὸ τῆς φῶρας ἀπειργεῖν
 vel, quia πρὸς φυλακὴν τῶν φωρῶν καλεσπεύασαι, ad cavendum
 sibi à furibus.
 Ἀπλᾶς, ἰδος, ἡ, vestis simplex, cui opponitur διπλοῖς ab ἀπλόος, 230
 ἀπλᾶς, simplex.
 Ἐξεσίη, Ion. pro ἐξεσία, ἡς, ἡ, legatio; ab ἱήμι, mitto. 235
 Περὶ δ' ἤθελε, summè vel valde cupiebat. 236

Οὔνεσθε,

- 241 Οὐνεσθε, *pro* ὄνεσθε, *Ion.* *ab* ὄνημαι, *pro* ὄνεμαι, *vel* ὄνομαι, *vi.* *tr* *ero.*
- 253 Κατήφονες, infames; ἀ καλαφάω, increpo, taxo, incesso, *idem* *quod* καθάπτομαι *vel*, *ut alii volunt*, morte digni, ἀξιοι καλαφονεῦσθαι.
- 255 Πανάτομος, *ε, ὁ καὶ ἡ*, miserrimus; ἀ πᾶς *et* ἀπομός, *ε, ὁ καὶ ἡ*, miser; *ab α* *et* νότος, *ε, ὁ*, sort, fatum.
- 261 Χορῶλυπια, *ας, ἡ*, chorea, ipsa actio plaudendi pedibus solum inter saltandum; ἀ χορολύπος, *ε, ὁ καὶ ἡ*, qui in choro pulsatur ter-ram pedibus, *vel* ipsum locum saltationis. *Hymn. in Merc.* 31. *Merc.* vocat testudinem χοροῦρως, *quod eo instrumento agitentur choreæ, quibus terra pulsatur; quod à χορός, ε, ὁ*, chorus, ut-
pudum, *vel* locus choreis agitandis constitutus, *et τύπω.*
- 269 Πύξινος, *ινη, ιον*, buxinus; ἀ πύξος, *ε, ὁ*, buxus; *παρὰ τὸ* *πεπυκάσθαι* *vel* *πεπυκνώσθαι*, *διὰ τὸ πυκνὸν τῷ ξύλῳ.*
- Οἰγέ, *ηκος, ὁ*, gubernaculum, temo navis, *Ion.* *pro* οἶαξ· οἶηες *hic* dicuntur annuli, per quos habent mulos regentes trajiciuntur.
- 272 Πέξα, aliquando generaliter significat extremitatem rei alicujus. *Κρίκος, ε, ὁ*, annulus, *pro* κρίκος.
Ἐσωρ, *ορος, ὁ*, paxillus seu clavus temonis, qui per jugum in temonem defigitur, et circa quem subjugalia lora volvuntur; *ab ἴσῃμι*, statuo.
- 275 Ἀπήρη, *ης, ἡ*, currus, vehiculum mulare.
- 277 Ἐνλεσιεργός, *ε, ὁ*, armorum opifex; *ab ἔνλεα* *et* ἔργον *sed ἐν-* *λεσιεργος, epithet. mulorum, subjugalis fortasse: ab εἰργω*, arceo, *et ἔνλεα*, vasa, *Coul.*
- 303 Ἀκήρατος, *ε, ὁ καὶ ἡ*, *hic*, purus, incorruptus; *ab α* *et* κερᾶω, misceo.
- 304 Χέρνιβον, *ε, τὸ*, pelvis; ἀ χερῖ *et* νίπω, lavo.
- 316 Μορφὸς, *ἡ, ὃν*, niger; *ab ὄφρη, ης, ἡ*, tenebræ: *hoc nomine* *dicatur aquilæ species.*
- 344 Ὑπνώω, dormio, somnum capio; ὑπνώωντας *Ion.* *pro* ὑπνώωντας.
- 347 Αἰσυρήτρ, *ῥρος, ὁ*, *habet varias significationes: quidam enim* *dicunt significare adolescentem valde robustum; ex α* *epitativo* *et σύω*, ruo, *vel* impetu feror; *alii*, decentem, moderatum, *de-* *rivantes ab αἶσα*, officium; *alii*, pastorem; *aut* qui facile huc illuc movetur, *ab αἶσσω*, ruo; *alii idem quod αἰσυμνήτρ*, certaminis præses: *quasi τηρῶν τὰ αἶσια* *vel*, *ὁ τῶν αἰσιῶν μνήμην ποιέμε-* *νος*, *reges olim ita appellati sunt. αἰσυητής, idem.*
- 348 Ὑπήνητης, *ε, ὁ*, pubescens, scilicet, cui ὑπήνη exoviri incipiat; *ab ὑπήνη, ης, ἡ*, barba, mystax.
- 351 Κνέφας, *αλος, τὸ, hic*, crepusculum.
- 354 Φραδής, *έος, ὁ καὶ ἡ*, consultus, prudens; ἀ φράδῃ, *ης, ἡ*, pru-
dentia; *quod à φράζω.*
- 363 Ἀμπερόσιος, *λα, ιον*, *hic*, solitarius; *proprie*, immortalis; *νύξ* *ἀμπεροσία* *vel* *ἀμπεροσίη*, nox quieta, divina, seu solitaria, *ἐν ᾗ* *βροτοὶ ἢ πορεύονται*, in quâ homines non eunt. *Vide α.* 529.
- 365 Ἀνάβσιος, *ε, ὁ καὶ ἡ*, implacabilis hostis, cui cum altero non convenit; *ab ἀρω*, apto.

'Ανα-

- Ἀπαλεξήσαιμι, propulsaverim, 3. s. a. 1. opt. verbi ἀπαλεξέω. 371
- Εἶσχω, æquo, comparo.
- Πῇ, aliquando ponitur ἐγκλιτικῶς, extra interrogationem, significans aliquā parte, nimirum, &c. 373
- Μεταπάλλομαι, hīc, sortiri. 400
- Κλήρω λάχον, sors mihi contigit, sorte assequutus sum.
- Μελεῖς, membratim; à μέλος, εὖς, τὸ, membrum. 409
- Προῦθηκεν, pro προέθηκεν, proposuit, objecit.
- Ἐερσηεῖς, εὖσα, εν, roscidus, rore conspersus seu madefactus, 419
- pro ἔρσηεῖς, quod ab ἔερση pro ἔρση, ης, ἡ, ros.
- Μιζρὸς, ρά, ρὸν, inquinatus; à μιαίω, inquino. 420
- Μέμυκεν, à μύω, claudio, occludo, comprimo; dicitur propriè de labris et ore; aliquando etiam de oculis; hīc de vulneribus quorum labra non hiabant.
- Παρεξ Ἀχιλῆα, Achille absente, vel non sciente. 434
- Σταυρὸς, ε, δ, vallis, palus ligneus, acutus et erectus, ab ἱστα- 453
- σθαι dictus, quoniam ἱσταῖαι εἰς αἶερα ἑρμένος.
- Ἐπιδαλῆς, ἦτος, δ, obex, pessulus, repagulum: ita dicitur, quòd foribus inficiatur aut obdatur; ab ἐπιδαλλω, adjicio.
- Ἐπιρρήσσεσκε, claudebat, pro ἐπερρῶσσε, ab ἐπαράσσω, irruo, 456
- illidor, impingor, cum stridore et fragore impello et claudio; ἐπιρρῶσσεσκε ἀντὶ τῷ ἐπέκρθεν, ἐπέδαλλεν ἀπὸ τῷ γενομένῃ κατὰ τὴν κλείσιν ἤχη· à ῥήγνυμι, frango.
- Ἀνῆν, coram, palam. 464
- Αὐθι, pro αὐτόθι. 470
- Ποιπνυ, fut. ὦσω, hīc ministro; à πνέω, spiro; quoniam qui 475
- properanter et anxie opus faciunt, πνευσίῳσι.
- Κύω, fut. σω, hīc, osculor. 478
- Τετάρπελο, satiatus est, Ion. et poet. redupl. pro ἐτάρπελο, 3. sing. 513
- a. 2. verbi τέρω.
- Πρῆξις, εὖς, ἡ, hīc, utilitas, profectus, pro πρᾶξις· à πρᾶσσω. 524
- Κλωθώ, neo, destino, hīc Clotho dicitur una Parcarum; hīc 525
- ἐπεκλώσαντο, destinārent; ab ἐπικλώω, fatalia stamina duco, id est, fatalia stamina nectens tribuo aut destino; propriè de Parcīs; aliquando de cæteris diis, tam in bonam quam in malam partem.
- Πίθος, ε, δ, dolium; à πῖν, quòd in eo potabilia continentur. 527
- Ἐάων, bonorum; ab εὖς, bonus; unde et εἶος, in genit. sing. 528
- a. 393. sunt tamen qui et hoc et illud ab εὖς, suus, delucunt.
- Βεῤῥωσις, εὖς, ἡ, magna fames, à βῆ, particulā augente, à bovis 532
- magnitudine, et βρώσις, cibis, ipsa comedendi actio: hoc autem à βρώσχω vel fames, qualem patiuntur βῆς βρώσκοντες· hīc autem ponitur ἀντὶ τῆς μεγάλης ἀνίας et λύπης, pro μακρορε summo, Didym.
- Ἰλανώριος, ε, δ, ἡ, omnino intempestivus; hīc, qui præcoci 540
- fato et immaturā morte periturus est; à πᾶς et ἄριος, idem quod ἄωρος, et ἄνωρος, qui non suo tempore sit, intempestivus, præ-
cox; quod ab α et ὥρα, ας, ἡ, hora.

Κηδων,

- 542 Κήδων, affligens, angens; à κῆδος, εος, τὸ, mœror,, tristitia.
 546 Κεκᾶσθαι, decoratum esse; à καίω, orno.
 550 Οὐ τί κρήξεις, nihil proficies.
 551 Πάθησθα, passus fueris, 2. sing. aor. 2. subj. verbi παύσχω, καὶ παρὰ γογὲ Ἄεolicά θα.
 556 Ἀποναίομαι, hinc, fruor.
 567 Μελοχλίω, fut. σω, refero, vecte transmoveo, vel simpliciter transmoveo, transfero; ab ὄχλεις, εος, ὁ, vectis, ab ὄχλειω, moveo.
 607 Ἰσάσκελο, æquavit, 3. sing. imperf. ind. med. poet. verbi ἰσάζω.
 616 Ἐρρῶσαντο, tripudiârunt; à ῥώομαι, quator, inusitat.
 621 Ἀρίψος, ε, ὁ καὶ ἡ, albus, ex albâ texturâ constans; ab ὀφάω, texo, et ἀργός, ἡ, ὄν, albus; vel potius ἀργῶ, splendo; est et ἀργύφεις, ut ἀργύφειον σπέος, splendens spelunca, σ. 50.
 627 Ονειῖα, cibaria, hinc, sed in genere commoda, ab ὄνειαρ, αἰος, τό.
 693 Τάρπησαν, 3. plur. aor. 2. pass. pro ἐτάρπησαν, oblectati sunt; à τέρω, cuius aor. 2. act. ἔταρπον.
 635 Λέγω, fut. ξω, ad cubitum mitto; λέγομαι, dormio, cubo.
 640 Χορίδος, ε, ὁ, sænum, cibus, septum, ut hinc.
 644 Δέμνιον, ε, τὸ, lectus, stratum; ἀπὸ τῷ δέμνιν, quia corporis quiescentis domicilium est.
 Ῥήγος, εος, τὸ, stragulum; à ῥηγνύω.
 647 Δαος, ε, ὁ, lumen, ignis, lampas; à δαίω, uro.
 648 Ἐκονέεσσαι, festinantes; à κονέω, festino.
 655 Ἀνάβλησις, εως, ἡ, dilatio; ab ἀναβάλλω.
 662 Ἐέλμεθα, concludimur, 1. pl. perf. pass. pro εἰλμεθα, ab εἰλῶ.
 701 Ἀσυβοῶτης, ε, ὁ καὶ ἡ, in urbe clamans; aut per urbem, επι-
 thet. præconis; ἀπὸ τῷ ἐν τῷ ἄστει βοᾶν.
 720 Ἀοιδῇ, ἡς, ἡ, cantus; ab αἰδῶ, cano; αἰοιδός, ε, ὁ, cantor.
 721 Θρήνος, ε, ὁ, luctus; παρὰ τὸ θραύειν τὸν νῦν.
 730 Ῥύσκω, σκυ ῥύσκομαι, custodio, tueor: idem quod ῥύω.
 752 Πέρασχω, vendebat, 3. sing. imperf. Ion. verbi περνάσχω.
 753 Ἀμιχθαλοῖς, εσσα, εν, inaccessus, id est, ἀπρόσρμιτος ἐν θαλάσσης, ab ἄλς, ὅς, ἡ, mare; alii reddunt ἀπρόσρμιτος, ἡ ῥή-
 διως εἰς μὲν γυνῆς, quia impetiosa est; alii ὀμιχλωδῇ, nebulosum.
 755 Ῥυάω, traho, vel trahendo rapto; à ῥωω, traho.
 757 Πρὸςφαλος, ε, ὁ καὶ ἡ, recenter interfectus, recens in genere; à φάω, occido.
 765 Εἰκοςὸς, ἡ, ὄν, vigesimus; ab εἴκοσι.
 767 Ἀσύφηλος, ε, ὁ καὶ ἡ, hinc, durus, ignominiosus. Vide i. 648.
 771 Παραιφάμενος, η, ὄν, admonens; à παρὰ pro παρὰ, et φάω, dico.
 785 Φαεσίμεροτος, ε, ὁ καὶ ἡ, lucem hominibus afferens; à φῶς, seu φάω, luceo, et βροτός, mortalis.
 795 Λάρναξ, κος, ὁ, arca, urna, in qua λαρινά, pinguis, ponuntur.
 798 Κατασφύω, ἐσώ, sterno humi; idem obfirmo, ut hinc.
 804 Ἀμφίεπον, curabant, 3. plur. imperf. verbi ἀμφιέπω.

Quæ in hâc CLAVI explicantur.

A.		'Αγχιράται	δ. 211	"Αγχισα, ἀγχισίον, ἀρχι-	
		'Αγιορείη	β. 276	σίως	β. 58
Λ.	λ. 441	'Αγίστωρ proprium	ibid.	"Αγχιστίος, &c.	α. 141
"Αάτος, ἄάτος	α. 566	'Αγίστωρ	ibid.	"Αγχυῖ	ξ. 412
"Αάσχιτος	ζ. 237	'Αγήτσα	α. 99	"Αγχῦ	β. 172
"Αάσχος	ι. 892	'Αγήταρος, ἀγήτατος	β. 447,	"Αγχω, ἀγκχῆ	γ. 371
"Αάστος	ξ. 271		Σ. 559, μ. 323	"Αγω	α. 99, 345
"Αάτος	ibid.	'Αγηῆρας	Σ. 539	'Αγωνός, ἀγωνία Vid. "Αγων.	
"Αάιος	v. 6	'Αγητός	ι. 787	'Αγών	η. 298, ψ. 617
"Αάλις	δ. 117, 539	"Αγαχα, ἀγάχα. Vid. "Αγω.		'Αγωνίδαται, ἀγωνιδάτομ	α. 431
"Αβλήτος	ibid.	'Αγνίω	σ. 492	"Αδαήμων, -μοτία, et -ία	ι. 634
"Αβλαχρός et -ός	ι. 337	'Αγκαλ, ἀγκάλη, &c.	ι. 371	"Αδάματος	ι. 158
"Αβρεμος	v. 41	'Αγκαλλίς, ἀγκάλλη, et ἄγκλος		"Αδιῆς	Σ. 423
"Αβροτάζω, ἐβρότη	κ. 56,		σ. 554	"Αδιπής, ἀδιπῆς η. 117, Σ. 423	
	ξ. 78	'Αγκλίω	δ. 113	"Αδιφρός, ἀδιφρούς	β. 409
"Αγάγοι	δ. 407	'Αγκοίτη	ξ. 213	"Αδιφός	η. 120
"Αγάξιμαι	ξ. 111	'Αγκος	υ. 490	"Αδίω, ἀδιῶ	γ. 173
"Αγαθός πατε	α. 131	'Αγκών	ι. 582	"Αδνησίτις, ἀδνησίτις	κ. 98
"Αγαλλιεύεις	β. 564	'Αγκυλομήτης, ἀγκυλόμητις,		"Αδνός	β. 87
"Αγκαλοτής	ibid.	ἀγκύλος	β. 205	"Αδμήης	ι. 158
"Αγάλλα, ἄγλαας, ἄγλαμα	α. 23	'Αγκυλότοιξες	β. 848	"Αδμηής, ἀδμηέτος	ibid.
"Αγκραι, ἀγαύος	γ. 180	'Αγλαϊΐσθαι	κ. 531	"Αδοι	α. 1
"Αγμας	γ. 40	"Αγλαϊζώ	ibid.	"Αδος	λ. 88
"Αγάνθηος	α. 420	'Αγλαίς	α. 23	"Αδεσπής	α. 246
"Αγανόφων, ἀγανοφρονείη,		"Αγλαία, ἀγλαίη, αἴγλη		"Αδραστήη, ἀδράστια, ἀδρήσια	
ἀγανός, ἀγανόν	β. 164		ζ. 510		ι. 412
"Αγαπήνωρ	Σ. 114	"Αγνίω	α. 536	"Αδρότης	π. 857
"Αγάφρος	β. 845	"Αγονος	γ. 40	"Αδυστον, et -ος	ι. 448
"Αγαρόμινοι	η. 41	"Αγορέαται	α. 73	"Αδω	ι. 289
"Αγασσόμαι	ibid.	"Αγοράς, ἀγορεύειν	β. 788	"Αδω	ι. 588
"Αγάω, ἀγανός	γ. 268	"Αγορεύεις	α. 108	"Αιδιεύω	η. 453
"Αγγίλος, ἀγγίλλα	α. 334	"Αγορήτης	α. 54	"Αίδιον	ι. 124
"Αγγιλίας, ἀγγιλίνης	γ. 206	"Αγορητής	α. 248	"Αιδλος, ἄιδλος	γ. 126
"Αγγος	β. 471	"Αγορητής	ibid.	"Αιδλος	η. 453
"Αγγυλλόντας	Σ. 517	"Αγός	γ. 231	"Αιδ	α. 52
"Αγι	α. 62	"Αγορός	λ. 425	"Αιδω	α. 1
"Αγμερότων	β. 438	"Αγραυλος	α. 155	"Αιπής	α. 341, κ. 483
"Αγίρω, ἀγορά, &c.	α. 54	"Αγρει	ι. 765	"Αιπίλης	ξ. 84
"Αγριλεύα, ἀγριλεύς	δ. 128,	"Αγρεις, ἀγρία γ. 24, δ 23		"Αιπίλω	π. 545
	λ. 728	"Αγρευόμενος, ἀγρεύτης	λ. 548	"Αίριον	ζ. 264
"Αγίλη, ἀγίληφι	β. 480	"Αγρεύοντας, ἀγρεύτης	β. 481	"Αικαζόμενος	ζ. 458
"Αγίμιν	α. 322	"Αγρές, ἀγρότερος	β. 852	"Αικάζω	ibid.
"Αγιάσας	α. 119	"Αγριά	β. 12	"Αίκων	λ. 666
"Αγρίδω	β. 304,	"Αγυεις	π. 661	"Αίκων	α. 301
	μ. 82	"Αγχι, ἀγχῦ	β. 58	"Αίλλα	β. 293
"Αγίστρο	β. 94	"Αγχι μάλα	ibid.	"Αίλλη	γ. 13
"Αγίρωχος	β. 654	"Αγχιμαχος, ἀγχίμαχος	β. 604	"Αίλλιστις	Σ. 409
"Αγρ	φ. 221	"Αγχίμοιλος	δ. 529	"Αίλλωτος	ibid.
				"Αίματα	φ. 70

Ἀἶψα, et -αμαι	ζ. 261	Αἰγυιότης, αἰγυιότηας	Αἶχμάζω	λ. 324	
Ἀερίδμαι	β. 449	αἰγυιότησι	β. 400	Αἶχμητᾶ	ε. 197
Ἀερεῖν	θ. 74	Αἶζηος	β. 660	Αἶχμητᾶς, αἶχμητᾶς, αἶχμητᾶς	α. 152
Ἀερίπτος	γ. 327	Αἶης	β. 162	αἶψα, αἶψηρος	α. 503
Ἀερίφρων	υ. 183	Αἶητος	σ. 410	Αἶων	γ. 272
Ἀερίφροσύνη	ibid.	Αἶδαλός	β. 415	αἶω	α. 160
Ἀετὸς, αἰτὸς	θ. 247	Αἶθε	α. 128, 415	Αἶων δ, 478, ε. 685, σ. 453	γ. 272
Ἀετῶν	η. 239	Αἶθερ	β. 412, θ. 554	Αἶωνος	α. 135
Ἀετῶν, et -ις	δ. 435	Αἶθρῶν, αἰθρῶν, αἶθρ	α. 423	Ἀετῶν	α. 422
Ἀετῶν	ε. 25	Αἶθρῶν	α. 461	Ἀετῶν	ibid.
Ἀετῶν, αἰτῶν	α. 21	Αἶθρῶν	ζ. 243	Ἀετῶν	ibid.
Ἀετῶν	κ. 98	Αἶθρῶν	σ. 172	Ἀετῶν	ibid.
Ἀετῶν	ibid.	Αἶθρῶν, αἶθρ	ε. 645	Ἀετῶν	ibid.
Ἀετῶν	π. 493	Αἶθρῶν	β. 859, θ. 185, κ. 24	Ἀετῶν	ibid.
Ἀετῶν	ι. 5	Αἶθρῶν	α. 128	Ἀετῶν	ibid.
Ἀετῶν, αἰτῶν, αἶθρῶν	ι. 526, α. 5	Αἶθρῶν	α. 66	Ἀετῶν	ibid.
Ἀετῶν	α. 5	Αἶθρῶν	ε. 709	Ἀετῶν	ibid.
Ἀετῶν	α. 355	Αἶθρῶν	χ. 335	Ἀετῶν	ibid.
Ἀετῶν	α. 876	Αἶθρῶν	ε. 303	Ἀετῶν	ibid.
Ἀετῶν	ι. 5, ζ. 254	Αἶθρῶν	ε. 49	Ἀετῶν	ibid.
Ἀετῶν	σ. 410	Αἶθρῶν	α. 413	Ἀετῶν	ibid.
Ἀετῶν	ι. 5, φ. 386	Αἶθρῶν	π. 31	Ἀετῶν	ibid.
Ἀετῶν	α. 261	Αἶθρῶν	θ. 9	Ἀετῶν	ibid.
Ἀετῶν	γ. 4	Αἶθρῶν	ν. 374	Ἀετῶν	ibid.
Ἀετῶν	α. 194	Αἶθρῶν	η. 97	Ἀετῶν	ibid.
Ἀετῶν	α. 260	Αἶθρῶν	δ. 531	Ἀετῶν	ibid.
Ἀετῶν	η. 453	Αἶθρῶν	γ. 158	Ἀετῶν	ibid.
Ἀετῶν	ι. 124	Αἶθρῶν	α. 41	Ἀετῶν	ibid.
Ἀετῶν	γ. 450	Αἶθρῶν	β. 816	Ἀετῶν	ibid.
Ἀετῶν	χ. 271	Αἶθρῶν	ε. 707	Ἀετῶν	ibid.
Ἀετῶν	β. 439	Αἶθρῶν	γ. 185	Ἀετῶν	ibid.
Ἀετῶν	α. 363	Αἶθρῶν	β. 573	Ἀετῶν	ibid.
Ἀετῶν	α. 415	Αἶθρῶν	β. 474, λ. 678	Ἀετῶν	ibid.
Ἀετῶν	α. 145	Αἶθρῶν	θ. 369	Ἀετῶν	ibid.
Ἀετῶν	α. 245, η. 288	Αἶθρῶν	β. 538, ζ. 57	Ἀετῶν	ibid.
Ἀετῶν	β. 774	Αἶθρῶν	β. 227	Ἀετῶν	ibid.
Ἀετῶν	γ. 247	Αἶθρῶν	α. 159	Ἀετῶν	ibid.
Ἀετῶν	δ. 482	Αἶθρῶν	α. 3	Ἀετῶν	ibid.
Ἀετῶν	β. 210	Αἶθρῶν	α. 416, γ. 59	Ἀετῶν	ibid.
Ἀετῶν	ι. 15	Αἶθρῶν	ι. 378	Ἀετῶν	ibid.
Ἀετῶν	ibid.	Αἶθρῶν	π. 468, υ. 403	Ἀετῶν	ibid.
Ἀετῶν	α. 202	Αἶθρῶν	ζ. 62	Ἀετῶν	ibid.
Ἀετῶν	ibid.	Αἶθρῶν	β. 146	Ἀετῶν	ibid.
Ἀετῶν	α. 531	Αἶθρῶν	ξ. 258	Ἀετῶν	ibid.
Ἀετῶν	ibid.	Αἶθρῶν	ibid.	Ἀετῶν	ibid.
Ἀετῶν	η. 59	Αἶθρῶν	ibid.	Ἀετῶν	ibid.
Ἀετῶν	α. 23, ζ. 442	Αἶθρῶν	α. 347	Ἀετῶν	ibid.
Ἀετῶν	η. 93	Αἶθρῶν	ι. 403	Ἀετῶν	ibid.
Ἀετῶν	β. 456, ι. 897	Αἶθρῶν	α. 347	Ἀετῶν	ibid.
Ἀετῶν	α. 52	Αἶθρῶν	α. 347	Ἀετῶν	ibid.
Ἀετῶν	β. 514	Αἶθρῶν	α. 347	Ἀετῶν	ibid.
Ἀετῶν	υ. 568	Αἶθρῶν	α. 347	Ἀετῶν	ibid.
Ἀετῶν	α. 331	Αἶθρῶν	α. 347	Ἀετῶν	ibid.
Ἀετῶν	ι. 190	Αἶθρῶν	α. 347	Ἀετῶν	ibid.
Ἀετῶν	γ. 219	Αἶθρῶν	α. 347	Ἀετῶν	ibid.
Ἀετῶν	β. 262	Αἶθρῶν	α. 347	Ἀετῶν	ibid.
Ἀετῶν	α. 52	Αἶθρῶν	α. 347	Ἀετῶν	ibid.

Ἀπεριτέφωλος	β. 868	Ἀληθ	ε. 644, θ. 140	Ἀμφάλλομαι	ζ. 436
Ἀπεριόριστος	δ. 533	Ἀλημιος	γ. 338	Ἀμφατος	ζ. 434
Ἀπρος	α. 499	Ἀληπθης	ξ. 485	Ἀμφαλθην	χ. 476
Ἀπεριελαινίω	φ. 247	Ἀλημ	δ. 8	Ἀμφολάδην	ε. 436, φ. 564
Ἀπεριούλος	ε. 523	Ἀληγος	ψ. 253	Ἀμφερίσιος, ἀμφερίσιος	α. 528, ι. 363
Ἀπτή	β. 395, λ. 650, ν. 328	Ἀληη	α. 119	Ἀμφωμοίσι	ζ. 441
Ἀπτιν	α. 547	Ἀληήλων	γ. 9	Ἀμίσγατος	ε. 420
Ἀπυκῆ	ε. 16	Ἀληοδανός	γ. 48	Ἀμίσω, et -ομαι	α. 84, ι. 409
Ἀπυ	δ. 137	Ἀληοθιν, ἄλλος	ε. 75	Ἀμίστοντες	ψ. 712
Ἀπάλημαι	ψ. 74	Ἀληαίος	δ. 258	Ἀμίσλιχος	ι. 158, λ. 137
Ἀλαλθής, ἀλαλή, ἀλαλθ- ζω	β. 149	Ἀλλομαι, ἄλτο	α. 531	Ἀμίσλικτος	ι. 158
Ἀλαλαμηνής, ἀλαλαμ δ. 8		Ἀλλοπερίσπαλλος	ε. 831	Ἀμίσων	α. 217
Ἀλαλόντημαι, ἄλαπτιν	α. 94	Ἀλλος	α. 16	Ἀμίσω	δ. 433
Ἀλάμαι	β. 667	Ἀλλοτι	α. 589, ι. 595	Ἀμίσωμαι	φ. 70
Ἀλαός, ἀλαοσποσία	α. 515	Ἀλλοφρονίων	ψ. 697	Ἀμίσω, ἀμίσω	ι. 887
Ἀλαπαδνός	β. 675	Ἀλλυδης	λ. 486, μ. 461	Ἀμίσω	ν. 562
Ἀλαπάζω	α. 129	Ἀλλότριος	ε. 214	Ἀμίσω	ν. 340
Ἀλατος, ἀλατιν	μ. 163	Ἀλογίω	ο. 162	Ἀμίσω	π. 53
Ἀλγίον, ἄλγιος	χ. 261	Ἀλοιθῆ	ι. 208	Ἀμίσω	π. 212
Ἀλγος, ἄλγιω	ψ. 654	Ἀλοσύνη	ο. 207	Ἀμίσω	λ. 67
Ἀλγος, ἄλγιω	α. 2	Ἀλός	ε. 374	Ἀμίσω	γ. 359, λ. 67, σ. 223
Ἀλδίο, ἄλδισκω	ψ. 599	Ἀλοφος	α. 258	Ἀμίσω	θ. 130, π. 167, σ. 273
Ἀλδισται	ν. 436	Ἀλοχος	α. 31	Ἀμίσω	π. 419
Ἀλέγω, ἄλογίζω	α. 160, 590	Ἀλξ	δ. 8	Ἀμίσω	α. 753
Ἀλιγινός	β. 787	Ἀλς	α. 34, ι. 214	Ἀμίσω	α. 58
Ἀλιόων, ἄλιόων	γ. 32	Ἀλτος	ε. 506	Ἀμίσω	φ. 70
Ἀλίω	χ. 301	Ἀλτος	α. 531	Ἀμίσω	ζ. 408, σ. 489
Ἀλίω	ν. 408	Ἀλυδης	λ. 486	Ἀμίσω	α. 485
Ἀλιωσι	λ. 773	Ἀλυκάζω, ἄλυκω	ε. 253	Ἀμίσω	λ. 636
Ἀλιόσις, ἄλιος, δ. 8	γ. 28	Ἀλυσω, ἄλυω	ε. 351, π. 94	Ἀμίσω	σ. 506
Ἀλιφω, ἄλιφω	ι. 208	Ἀλυσι	ν. 37	Ἀμίσω	δ. 433, λ. 173
Ἀλι	χ. 12	Ἀλυσι	α. 12	Ἀμίσω	ζ. 414
Ἀλιέπακος	α. 20	Ἀλφω, ἄλφω	σ. 593	Ἀμίσω	ν. 40
Ἀλιέσω	ζ. 109	Ἀλφω, ἄλφω	λ. 630	Ἀμίσω	δ. 440
Ἀλίω	α. 589	Ἀλφω, ἄλφω	φ. 79	Ἀμίσω	ι. 87
Ἀλιέμιστω	λ. 348	Ἀλφω, ἄλφω	ε. 90, ι. 530	Ἀμίσω	ε. 561
Ἀλιώ	γ. 560	Ἀλφω, ἄλφω	ι. 588	Ἀμίσω	γ. 355
Ἀλιώ, ἄλιω	μ. 57	Ἀλφω, ἄλφω	λ. 405	Ἀμίσω	λ. 379
Ἀλίω	ι. 138	Ἀλφω, ἄλφω	ε. 374, μ. 172	Ἀμίσω	α. 697
Ἀλιωσι	ε. 453	Ἀλφω, ἄλφω	ε. 374	Ἀμίσω	ibid.
Ἀλιωσι, ἄλιω, δ. 8	α. 893	Ἀμα	ε. 249, γ. 1	Ἀμίσω	ν. 239
Ἀλιωσι	ε. 374	Ἀμάζων	δ. 123	Ἀμίσω	ι. 358
Ἀλιωσι	μ. 163	Ἀμαθίω	ε. 76	Ἀμίσω	γ. 1, ι. 6
Ἀλιωσι	φ. 535	Ἀμαθίω	ι. 589	Ἀμίσω	α. 92
Ἀλθιάνω, ἄλθιαν, ἄλθω	ι. 417	Ἀμαθίω	α. 485, ι. 589	Ἀμίσω	α. 67
Ἀλθιαν	ε. 797	Ἀμαθίω	ζ. 179	Ἀμίσω	ν. 384
Ἀλθιαν	ε. 5	Ἀμαθίω	α. 464	Ἀμίσω	α. 243
Ἀλθιαν	φ. 190	Ἀμαθίω	α. 552	Ἀμίσω	σ. 283
Ἀλθιαν	α. 555	Ἀμαθίω	α. 426	Ἀμίσω	α. 243
Ἀλθιαν	δ. 26	Ἀμαθίω	α. 426, σ. 487	Ἀμίσω	ibid.
Ἀλθιαν	π. 737	Ἀμαθίω	χ. 146	Ἀμίσω	α. 356
Ἀλθιαν	μ. 26	Ἀμαθίω	φ. 259	Ἀμίσω	ζ. 436
Ἀλθιαν	ε. 90, ι. 137	Ἀμαθίω	ι. 287, α. 68	Ἀμίσω	ε. 695
Ἀλθιαν	ε. 374	Ἀμαθίω	γ. 215	Ἀμίσω	χ. 373
Ἀλθιαν	γ. 28, α. 157	Ἀμαθίω	ψ. 422	Ἀμίσω	α. 373
Ἀλθιαν	ι. 644, λ. 822	Ἀμαθίω	ibid.	Ἀμίσω	α. 373
		Ἀμαθίω	γ. 359, λ. 67	Ἀμίσω	α. 373

Ἀμφίχυτος	ζ. 41	Ἀναίνομαι	η. 93	Ἀναείψαντος	α. 234
Ἀμφιερφής	α. 45	Ἀναίσως	α. 583	Ἀνάσσω	ζ. 276
Ἀμφήκης	α. 256	Ἀναίτιος	λ. 653	Ἀνών, ἄνη	ζ. 34
Οἱ ἄμφι Πιρίαιον	γ. 146	Ἀνακηκίω	α. 261, γ. 705	Ἀνθιμύς	ζ. 467
Ἀμφιβάσις	α. 37, ζ. 355	Ἀνακλίω	ι. 751	Ἀνθρίων	α. 500
Ἀμφιβάλλω	ψ. 97	Ἀνακοντίζω	ι. 113	Ἀνθρίπας, ἀνθρίπας	α. 227
Ἀμφίβροτος	ζ. 389	Ἀνακρυβαλλίζω	π. 379	Ἀνθρακίς, ἀνθραξ	ι. 213
Ἀμφίβαςις	ι. 623	Ἀναλκας	ζ. 201, ζ. 75	Ἀνθρωπος	α. 250
Ἀμφιγυῖαις, ἀμφίγυος,	α. 606, γ. 147	Ἀνάλκεια	ζ. 75	Ἄνθος	ι. 558
Ἀμφιδίδα	ζ. 331	Ἀνακύνω	ζ. 311	Ἀνάζω, ἀνάω	σ. 299
Ἀμφιδρυφός	λ. 393	Ἀναίτα	ψ. 116	Ἀναδίδω, ἀνάω, ἀνάω, ἀνα- ρῶ, ἀναρίστος	ζ. 291
Ἀμφι θρασυμῆδαι	ι. 81	Ἀνάσσω	α. 99	Ἀναρίστος	σ. 299
Ἀμφιδρυφής	ζ. 700	Ἀναπείδω	ι. 453	Ἀνιμῶ	ζ. 276, ι. 422
Ἀμφιδρυφός	λ. 393	Ἀναπισταμίνος	μ. 122	Ἀνίμω	ζ. 79
Ἀμφίπω	ζ. 525	Ἀνάρσιος	α. 365	Ἀνίσταμαι	ζ. 266
Ἀμφιλλισσος	ζ. 165	Ἀναπαδῶν	ι. 667	Ἀνίσταμαι, ἀναπαδῶν	α. 58, 191
Ἀμφιζῶν	σ. 25	Ἀνασταχίζω	α. 9	Ἀνίσταμαι	α. 58, 191
Ἀμφιθαλής	χ. 496	Ἀνασταχίζω	α. 449	Ἀνιχνύω	χ. 193
Ἀμφίβιος	ψ. 270	Ἀνατίλλω	ι. 777	Ἀνιστός	α. 248
Ἀφίκομαι	ζ. 677	Ἀνατίπω et -μαι	ζ. 64	Ἀνιστός	ζ. 398
Ἀμφικύπτω	α. 593	Ἀνατίπω	σ. 56	Ἀνίσταμαι, ἀνατίπω	ibid.
Ἀμφίλυκος	η. 433	Ἀνατίπω	α. 87, υ. 411	Ἀνίσταμαι	α. 53
Ἀμφιμίλαιαι	α. 103	Ἀναχωρίζω	γ. 35	Ἀνίσταμαι	α. 305, ζ. 598
Ἀμφι περὶ	ζ. 305	Ἀναψύχω	ι. 795	Ἀνίσταμαι	ζ. 626, ι. 428
Ἀμφιπεριγράφω, ἀμφιπερι- γραφέω	ζ. 348	Ἀνδάνω	α. 24	Ἀνίσταμαι	α. 136
Ἀμφιποτάω	ζ. 315	Ἀνδίζω	α. 189	Ἀνιστίττω	ζ. 163
Ἀμφίπολις, ἀμφιπολίω	γ. 143	Ἀνδράγεια	ξ. 509	Ἀνιστίττω	ι. 337
Ἀμφίς	ζ. 13	Ἀνδραγωγός	γ. 371	Ἀνίσταμαι	α. 423
Ἀμφίς ἀεματος	ζ. 384	Ἀνδραπόδων, ἀνδραπόδων	η. 475	Ἀνίσταμαι	α. 187, α. 464
Ἀμφισιφής	λ. 40	Ἀνδρέμματος	λ. 371	Ἀνίσταμαι	α. 80
Ἀμφίς φρονίη	γ. 345	Ἀνδρεκτασία	ι. 909	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	α. 31
Ἀμφισφύς	ψ. 92	Ἀνδρέμω	λ. 538, υ. 100	Ἀνίσταμαι	γ. 189
Ἀμφιχαῖνος	ψ. 79	Ἀνδρῶν, ἀνδρῶν	α. 7	Ἀνίσταμαι	α. 63
Ἀμφίχυτος	υ. 145	Ἀνδρῶντος	α. 242	Ἀνίσταμαι	α. 67
Ἀμφοτέρωσι, ἀμφοτέρωθεν, ἀμ- φοτέρωθεν	ζ. 223	Ἀνίγγω	η. 55	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	α. 277
Ἀμφω	α. 196	Ἀνίγω	ζ. 34	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	α. 110
Ἀμώματος	μ. 109	Ἀνίγω	α. 572	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	α. 202
Ἄν	ψ. 887	Ἀνίγω	ζ. 355	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	γ. 359, α. 362
Ἄν, ἄν	γ. 268	Ἀνίγω	α. 480	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	α. 5
Ἄν, α. 10, 14, γ. 351	α. 10, 14, γ. 351	Ἀνίγω	π. 224	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	α. 230
Ἄναξ, ἄνασσα, ἄνασσα, ἄνα	α. 6, γ. 351	Ἀνίγω	λ. 256	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	α. 120
Ἀναβῶ	α. 611	Ἀνίγω	δ. 555	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	α. 212
Ἀναβίβρωμι	ζ. 54	Ἀνίγω	ζ. 85	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	α. 588
Ἀναβίβρωμι	ibid.	Ἀνίγω	ζ. 1	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	α. 595
Ἀναβλῆσις	ζ. 380, α. 655	Ἀνίγω	ι. 63	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	ζ. 655
Ἀναγκάσις, ἀναγκαῖος, ἀν- άγκη	δ. 300	Ἀνίγω	α. 35	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	ι. 261
Ἀναδύω, ἀναδύμαι	γ. 225	Ἀνίγω	ζ. 27	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	ζ. 547
Ἀναδύμι	α. 359	Ἀνίγω	α. 449, 572	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	α. 251
Ἀνάδινος	ι. 146	Ἀνίγω	α. 519, π. 573	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	α. 313, α. 67
Ἀναδύμι	α. 149	Ἀνίγω	π. 575	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	φ. 39
Ἀναδύμι	α. 149	Ἀνίγω	ζ. 323	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	ibid.
Ἀναδύμι	α. 149	Ἀνίγω	ι. 394	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	α. 761
Ἀναδύμι	α. 149	Ἀνίγω	π. 676	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	α. 67
Ἀναδύμι	α. 149	Ἀνίγω	λ. 258	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	α. 67
Ἀναδύμι	α. 149	Ἀνίγω	α. 7	Ἀνίσταμαι, ἀνίσταμαι, ἀνίσταμαι	α. 67

Ἀνωχθι	κ. 67	Ἀπηνῆς	α. 340	Ἀποσφάλλω	ι. 567
Ἀνωχθι	ibid.	Ἀπύραον, Ἀπύρων	α. 430	Ἀποσχίζω	ζ. 96
Ἀνωχθω	λ. 189	Ἀπύχθηρα	γ. 415	Ἀποτία	α. 128, ι. 630
Ἀξίτη	ν. 612	Ἀπυίσσω	ο. 10	Ἀποτίθυμι	π. 398
Ἀξύλος	λ. 155	Ἀπυος	α. 267	Ἀποτμήσω, Ἀποτμήγω	κ. 564
Ἀξων	ι. 723	Ἀπίης	ibid.		
Ἀοιδῆ ζ. 358, ε. 595, ω. 720		Ἀπλάς	ω. 230	Ἀσύρας, Ἀσυρίζω, Ἀσυρίσας	α. 356
Ἀοιδῆς	ω. 720	Ἀπὸ αὐτῷ	9 54		
Ἀοιδίμος	ζ. 358, ε. 595	Ἀπὸ π. 679, η. 334		Ἀσφίρω	ι. 257
Ἀολλῆς, Ἀολλίω, Ἀολλίζω	ι. 498	Ἀπαιριῖσθαι	α. 230	Ἀσφίημι	η. 362
Ἀορ	κ. 484	Ἀπαιρίω	α. 274	Ἀσφιδίω	9. 429
Ἀοριδῆς. Vide ἰαριδῆς	ε. 229	Ἀπιδέλωτος	ε. 361	Ἀσπύχω	χ. 2
Ἀορτή, Ἀορτήριος	λ. 31	Ἀπιδύω	ι. 487	Ἀσρηκτος, Ἀσρηκτος	ε. 121
Ἀορτο, Ἀορταί	τ. 252	Ἀπογυῖω	ζ. 265	Ἀσριάτην	α. 99
Ἀοσσία, Ἀοσητή	ο. 253	Ἀποδόσσεσθαι	ε. 231	Ἀσροίματος	τ. 263
Ἀπαιριόμινοι	φ. 563	Ἀποδέχομαι	χ. 118	Ἀστήν	ι. 323
Ἀπα	λ. 663	Ἀπιδίω	ι. 763	Ἀσπῆς	ibid.
Ἀπάλαμος	ι. 597	Ἀπὸ δέξας ἵται	α. 324	Ἀσπασῆς, Ἀσπασίης	9. 209
Ἀπαλῆς	γ. 371	Ἀπιδρύω	ψ. 187	Ἀπτίλιμος	ε. 201
Ἀπαλλίσσεται	9. 405	Ἀπιδύω, Ἀπιδύμι	ε. 258	Ἀπτομαι	α. 511, ε. 621
Ἀπαλοῖω	δ. 522	Ἀποπίω α. 514, ι. 309, τ. 35		Ἀπτω	ε. 15
Ἀπαμύδομαι	α. 84	Ἀποπύω	9. 325	Ἀπυρος	ι. 122
Ἀπαμύνω	α. 67	Ἀπύροι	ζ. 348	Ἀπύρωτος	ψ. 270
Ἀπάνομι	α. 35	Ἀπύρρι	φ. 283	Ἀρ	α. 93
Ἀπας	τ. 346	Ἀποθύμιος	ξ. 261	Ἀρ	α. 8
Ἀπατάς, Ἀπαταλῆς	α. 525	Ἀπυσι	α. 13	Ἀρα, Ἄρα	α. 11
Ἀπάτριβι	ε. 587	Ἀπύσιον	ι. 257	Ἀρα, Ἀρατή	ibid.
Ἀπάτη, Ἀπατάς	ε. 114	Ἀπύσιον	λ. 146	Ἀραζία, Ἀραζίς	δ. 504
Ἀπαυράς	α. 430	Ἀπακατύνω	χ. 467	Ἀραζία	ι. 425
Ἀπαφῶ, Ἀπαφῶ, Ἀπατάς	ι. 376	Ἀπολιγνύω	φ. 123	Ἀράομαι	α. 35
Ἀπατῶν	9. 104	Ἀπόλλυμι	α. 14	Ἀραρός, Ἀραρα	γ. 331
Ἀτίη	α. 351	Ἀπόλλω	ibid.	Ἀραρον	μ. 105
Ἀτιδίω	α. 230	Ἀπολυμαίνωμαι	α. 313	Ἀραρον	μ. 105
Ἀτιλίω	α. 161, 9. 150	Ἀπομνήμι	ι. 426	Ἀράσσω, Ἀράσσω	α. 578, μ. 284, ν. 577
	ψ. 863	Ἀπομνήμι	ι. 109	Ἀραλῆς	α. 588
Ἀτιλάτη, Ἀτιλάτιον	η. 96	Ἀπομνήμι	ε. 271	Ἀραλῆς	ε. 103
Ἀτίπας	ι. 309	Ἀπομνήμι	ι. 109	Ἀραλῆς, Ἀραλῆς	γ. 141
Ἀτίριος	η. 446	Ἀπομνήμι	π. 86	Ἀραλῆς, Ἀραλῆς	λ. 306
Ἀτιρος, Ἀπιρίος, Ἀπιρίσιος	α. 13, η. 446	Ἀπομνήμι	α. 556	Ἀραλῆς	λ. 306
Ἀτίρων, Ἀπιρος	ibid.	Ἀπομνήμι	ε. 113	Ἀραλῆς	γ. 419
Ἀτίλινον	λ. 354	Ἀπομνήμι	λ. 762	Ἀραλῆς	ε. 647, λ. 306
Ἀτίλινος	ι. 245	Ἀπομνήμι	α. 572	Ἀραλῆς	ι. 535
Ἀτίμισι	ξ. 437	Ἀπομνήμι	ι. 446	Ἀραλῆς	α. 49
Ἀτιπλάγχοι	χ. 291	Ἀπομνήμι	δ. 161	Ἀραλῆς	ε. 752
Ἀτιστάρη	ε. 71	Ἀπομνήμι	ε. 71	Ἀραλῆς	ε. 45
Ἀτιρῶν, Ἀτιρῶν	9. 361	Ἀπομνήμι	α. 505	Ἀραλῆς	α. 537
Ἀτιρῶν, Ἀτιρῶν	ε. 585	Ἀπομνήμι	ξ. 101	Ἀραλῆς	α. 57
Ἀτιρῶν, Ἀτιρῶν	γ. 415	Ἀπομνήμι	ψ. 832	Ἀραλῆς	ibid.
Ἀτίχων	α. 96	Ἀπομνήμι	μ. 11	Ἀραλῆς	α. 621
Ἀτιψύχοντο	χ. 2	Ἀπομνήμι, εἰ Ἀπομνήμι	ι. 105	Ἀραλῆς	ibid.
Ἀπλιγίως	ι. 309	Ἀπομνήμι	ι. 19	Ἀραλῆς	σ. 521
Ἀπλιγίως	ibid.	Ἀπομνήμι, Ἀπομνήμι, Ἀπομνήμι	ε. 754	Ἀραλῆς	ε. 431, ν. 109
Ἀπλιγίως	δ. 522	Ἀπομνήμι	α. 556	Ἀραλῆς	ε. 479
Ἀπλήμων	μ. 80	Ἀπομνήμι	α. 520	Ἀραλῆς	α. 260
Ἀπλήμων	α. 275			Ἀραλῆς	τ. 138
				Ἀραλῆς	π. 203
				Ἀραλῆς	

Ἀὐτὸν	ψ. 765	"Αψ	α. 60	Βῆ δὲ κατ'	α. 44
Ἀὐτὴν, αὐτὴν	ι. 605	Ἀψίς, ἀψίδες	ι. 488	Βηλὸς	α. 590, α. 23
Ἀὐτοκασιγῆτες	ζ. 706	Ἀψήβητος, ἀψήβητος	γ. 313	Βήσμαι, βήσω, βήσωμεν	α. 23
Ἀυόμενος	ζ. 408	"Αψ	ι. 526		144, 220
Ἀυτοσυχή, et -χι	ζ. 197	Ἄωτος	γ. 272	Βῆσι	α. 309
Ἀυτοσάδια	ν. 325	Ἄωτον, ἄωτίων, ἄωτίων, ἄωτος	ι. 657, κ. 159, ν. 599	Βῆσται	γ. 34
Ἀυτοσχιδὸν, αὐτοσχιδὰ	η. 272			Βίαν, βιάωτο	λ. 467
Ἀυτοσχιδὸν, αὐτοσχιδία, αὐτοσχιδίων	η. 273, μ. 192			Βίαι, βίος, βίος	α. 48
Ἀὐτῷ	α. 428, ι. 886			Βίαις	γ. 22
Ἀυτοχίοντες	ψ. 826			Βιδάω, βιδέμαι, βιδέσθαι	ibid
Ἄωτος α. 133, ξ. 18, ψ. 621				Βιότος, βιότης, βίος, βίος	δ. 170
Ἀύχην, αὐχίαν, αὐχίονος	ι. 146			Βίος	Ζ. 429
Ἄω	α. 490			Βιώω, βίωμαι, βιώνται	ibid.
"Αφαιρέμαι	α. 274			Βλάπτω	Ζ. 39
"Αφαιλος	κ. 258			Βλίωω, βλίωμαι, βλίσσω	α. 120
"Αφαμαρτάνω	ζ. 411			Βλίωμαι, βλίω, βλίωται	ν. 288
"Αφαντος	ζ. 60			Βλιμαίνω	Ζ. 337
"Αφαρ, ἀφάρτερος	α. 349			Βλιφάω	α. 26
"Αφασία	ε. 695			Βλήμενος, βλήτω, βλείω	δ. 211
"Αφαυρὸς	η. 235			Βλήτω	α. 678
"Αφάω, ἀφά, ἀφάω	ζ. 322			Βληχεῖς	α. 337
"Αφινος, ἀφινος	α. 171			Βλονχεῖς	α. 212
"Αφιξ	α. 97			Βλοσυροπτις	η. 212, λ. 36
"Αφίγῃσι, ἀφίστασι	ξ. 132			Βλοσυροπτις	ibid.
"Αφίστα	ι. 404			Βλῶω	ι. 487
"Αφίτιος	ζ. 46			Βλωρὸς	ν. 390
"Αφίσι, ἀφίσι	α. 25			Βωάω	β. 97
"Αφίσις	α. 81			Βωάγωμαι	μ. 22
"Αφίσταμαι	ζ. 71			Βωάγωμαι	ibid.
"Αφλαστον	α. 717			Βωία	λ. 842
"Αφλοσμός	α. 617			Βώιος, βώιος	δ. 122
"Αφνίς	ζ. 570			Βωή	β. 408
"Αφσπλιζω	ψ. 26			Βωθίω	ε. 481
"Αφσπνίσιον, ἀφσπνίσιον	ζ. 794			Βωθίς, βωθίος	ibid.
"Αφίστα	ζ. 322			Βωθασία	λ. 671
"Αφραδία, ἀφραδίη	α. 368			Βόθρος	ε. 58
"Αφραδίας, ἀφραδής	γ. 456			Βόμκος, βομβίος	ν. 530
"Αφραίνω	ζ. 258			Βορᾶ	α. 231
"Αφρήτωρ	ι. 63			Βορέης	ε. 524
"Αφροδίτη	ζ. 820			Βόσις	λ. 678
"Αφρὸς, ἀφρὸς	ι. 599, λ. 282			Βόσκω	α. 155
"Αφροσύνη	η. 110			Βοτῶν	α. 521
"Αφροσγίτος, ἀφρῶν, ἀφρῶσω	λ. 495			Βοτᾶν	ν. 493
"Αφρῶν, ἀφρῶσω	α. 172			Βοτρεῖον, βοτρεῖος	β. 88
"Αχαιῆς	ζ. 235			Βύβρωσις	α. 532
"Αχαιῶν	ν. 389			Βυβῶν	δ. 492
"Αχίω, ἀχίω	ζ. 694, ι. 869			Βυγαῖος	ν. 824
"Αχθωμαι, ἀχθος	ι. 361			Βυκολίω, βυκόλος, βυκολία	ι. 313
"Αχλὺς	ι. 127			Βυκόλιον	λ. 678
"Αχνη	δ. 426, ι. 499			Βυλωτής, βυλωῖον	α. 530, ζ. 114
"Αχνηται	α. 105			Βυλῶ	α. 5
"Αχνος, ἀχίω	α. 188			Βυλὴφόρος	α. 144
"Αχρῖον, ἀχρῖος	ζ. 269			Βύλωμαι	α. 67
"Αχρῖς, ἀχρῖς	δ. 522			Βύλωμαι ἐγὼ	α. 116
"Αχυρῶν, ἀχυρῶν	ι. 502			Βυλυτός	α. 780

Δαίφρων	ζ. 23	Δαίλος	φ. 111, 232	Δῆμος	α. 231, β. 198,
Δακρυ, δακρύνει	ι. 493	Δικανόμοι	α. 86		9. 240, μ. 213
Δάκρυ, δάκρυ	α. 42	Δικονύμινος	ι. 196	Δημὸς	9. 240
Δακρυόεις, δακρυόεις	ζ. 434	Διίλη, διίλη	φ. 111	Δὴν, δηναῖος, δῆνος	α. 416,
Δακρυχίον	α. 357	Διίλος	α. 293		δ. 361, ι. 415
Δακτυλος	α. 477	Δίμια	ι. 683	Δῆον	δ. 416, λ. 71
Δαλός, δαυλὶς α. 156, γ. 320		Δῆμος	δ. 440	Δῆσις	9. 243
Δάμαρ	γ. 122	Διόνος	γ. 172	Δῆσις, δῆσις	α. 178
Δαμάων, δαμάζω, δαμνάω	α. 61, ζ. 860, λ. 93	Διόπτις	β. 381	Δηρία, δῆρις	μ. 421
		Διέρως, διέρως, διέρη	α. 499	Δηρινόσση	σ. 756
Δάμιον	9. 344	Δίκα, δίκαιος	α. 53	Δηρίω, δηρίζω, δηρίνομαι	
Δάσιον	γ. 48	Δίκαιος	ι. 379		μ. 421
Δάστω, δαδάστω	ι. 858,	Δικας	β. 126	Δηρὸς, δηρὸν	β. 298, ι. 415
	φ. 394	Δικαίη	ι. 860	Δησάσκατο	α. 15
Δαυλόν	ζ. 163	Δικαίη	α. 86	Δῆσις	α. 399
Δαυλός, δαυλὸς	ψ. 169	Δίετο	β. 420	Δῆσις	γ. 260
Δαυλός, δαυλὸς	ι. 333	Δίετος, δῆσις α. 115, λ. 595		Δῆσις	α. 72
Δαυλός, δαυλὸς	ι. 31	Δίετος	α. 644	Διόδοκος	ζ. 344
Δάσκιος	α. 273	Διόδοκος	ι. 180	Διαδίδω, διαδίδω	9. 535
Δασμός	α. 166	Διόδοκος	γ. 152	Διαίσις	ι. 50
Δασμαίνω	ι. 333	Διόδοκος	ibid.	Διακίρμαι, διακίρμαι	9. 8
Δάσαντο	α. 568	Διόδοκος	β. 341	Διακλάω	ι. 216
Δασύς, δάσις	γ. 369	Διόδοκος	α. 500	Διακρίσις	9. 233
Δατίσμαι, -ιύτω	ι. 158	Δίετος, διῆσις	α. 399	Διακοσμία, διακοσμηθῆναι	
Δαφνίος	α. 23	Δίετος, διῆσις	α. 49		β. 126
Δαφνίος	ζ. 308, α. 23	Δίετος, διῆσις	α. 470,	Διακοσμία, διακοσμηθῆναι	μ. 103
Διγμίνος	ζ. 137, 794, γ. 375	Δίετος	α. 480	Διακοσμία, διακοσμηθῆναι	β. 387
Διδάσκει	α. 125	Δίετος	α. 88	Διακοσμία, διακοσμηθῆναι	ibid.
Διδάσκω	α. 20	Δίετος, διῆσις	ζ. 117	Διάκτορος, διάκτορας	β. 103
Διδότω, διδότω	α. 475	Δίετος, διῆσις	ibid.	Διακω	γ. 359
Διδότω	ibid.	Δίετος, διῆσις	α. 458	Διακω	γ. 315
Διδίχεται	μ. 147	Δίετος, διῆσις	α. 399	Διακω	ι. 112
Διδίχω, διδότω	ζ. 93	Δίετος, διῆσις	λ. 553	Διάνδρα, δίχμα, διχάζω	
Διδίχω	α. 196	Δίετος, διῆσις	β. 471		α. 189
Διδίχω	ι. 827	Δίετος, διῆσις	β. 128	Διαπράω, διαπράω, διαπρή-	
Διδίχτωμαι, διδίδτωμαι, δι-		Δίετος, διῆσις	α. 154, 468	σω, διαπρήσω	α. 452,
δίδωμαι	ζ. 190	Δίετος, διῆσις	α. 153		ι. 326
Διδότω	γ. 183	Δίετος, διῆσις	α. 56	Διαπράω	γ. 32
Διδότω, διδότω	ζ. 860	Δίετος, διῆσις	α. 350	Διέσσω	ι. 66
Διδότω, διδότω	γ. 183, ι. 878	Δίετος, διῆσις	α. 511	Διαπύσις	9. 227
Διδότω, διδότω	ζ. 245, α. 2	Δίετος, διῆσις	β. 471	Διαπύσις	ι. 78
Διδότω, διδότω	α. 33	Δίετος, διῆσις	μ. 147	Διαπύσις	α. 5
Διδότω, διδότω	ψ. 679	Δίετος, διῆσις	α. 23	Διαπύσις	δ. 42
Διδότω, διδότω	α. 88	Δίετος, διῆσις	ι. 196	Διαπύσις	β. 655
Διδότω, διδότω	ζ. 812	Δίετος, διῆσις	α. 20	Διαπύσις	γ. 363
Διδότω, διδότω	α. 466	Δίετος, διῆσις	α. 399	Διδάσκω, διδασκίμινος	ι. 51
Διδότω, διδότω	α. 155, 399	Δίετος, διῆσις	α. 6,	Διδότω, διδότω	λ. 103
Διδότω, διδότω	ι. 224	Δίετος, διῆσις	27, ζ. 435	Διδότω, διδότω	σ. 269
Διδότω, διδότω	δ. 4	Δίετος, διῆσις	γ. 20	Διδότω, διδότω	ι. 548
Διδότω, διδότω	γ. 56	Δίετος, διῆσις	β. 415	Διδότω, διδότω	α. 96
Διδότω, διδότω	α. 33	Δίετος, διῆσις	δ. 416	Διδότω, διδότω	9. 535
Διδότω, διδότω	ζ. 342	Δίετος, διῆσις	λ. 153	Διδότω, διδότω	α. 166, β. 207
Διδότω, διδότω	α. 196	Δίετος, διῆσις	α. 156	Διδότω, διδότω	ι. 100, λ. 253
Διδότω, διδότω	α. 155, 399	Δίετος, διῆσις	α. 33	Διδότω, διδότω	δ. 88
Διδότω, διδότω	ι. 224	Δίετος, διῆσις	β. 696	Διδότω, διδότω	ι. 195
Διδότω, διδότω	δ. 4	Δίετος, διῆσις	ε. 250	Διδότω, διδότω	α. 321
Διδότω, διδότω	γ. 56	Δίετος, διῆσις	α. 231	Διδότω, διδότω	ε. 263
Διδότω, διδότω	α. 33	Δίετος, διῆσις	γ. 149	Διδότω, διδότω	Διδότω
Διδότω, διδότω	α. 555	Δίετος, διῆσις			
Διδότω, διδότω	α. 33	Δίετος, διῆσις			
Διδότω, διδότω	φ. 111	Δίετος, διῆσις			

ἔδῃμαι	a. 48	Εἴπιλος	a. 263	Εἶδα	a. 450
ἔδρα	c. 99, 9. 162	Εἴποι et εἴποισι	a. 309	ἔειπον γ. 197, a. 181, u. 371	
ἔδραπον	ξ. 344	Εἰποιμίστερος	ψ. 264	Εἶπον	γ. 197
ἔδραπον	c. 812	Εἰποσθήτερος	χ. 349	Εἶραται	c. 332
ἔδραμαι	a. 198	Εἰποτός	u. 765	Εἶρος	a. 306
ἔδρα, ἰδρα, ἰδραμα	9. 504	Εἶρα, εἰρίστη, εἶρη, εἶρη, εἶρη	a. 104	Εἶρω	a. 71
ἔδρα	a. 96	εἰρήν	a. 217	Εἶρωτις	a. 653
ἔδρα, ἰδρα	γ. 382	Εἰλαπτινῆς	α. 217	Εἶω	δ. 400
ἔειπα	a. 64	Εἰλαπίνη, εἰλαπτινῶν	ibid.	Εἶωθα	ι. 203
ἔειπον	a. 64, 104	Εἶλαρ, εἰλίω	η. 338	Εἶος	a. 193, γ. 291
ἔειπόμενος	c. 92	Εἰλαστος	ξ. 289	Εἶω'	c. 132
ἔειπαται	a. 413	Εἰλαίτιος	λ. 270	Ἐκαθιν	ι. 791
Εἶλδρα, ἰλδομαι	a. 41	Εἶλιν	a. 317	Ἐκασ	a. 40
Εἰλρίνοι	μ. 38	Εἰλῆλυθα	a. 202	Ἐκας, ἰκάρτος	a. 75, 147
Εἰλσαι, ἰλμαι	ibid.	Εἰλῆλμαι	ι. 49	Ἐκατα, ἰκατίζω	a. 113
Εἰργαθον	ι. 146	Εἴλασις	μ. 293	Ἐκασι	a. 550
Εἴργω	c. 617	Εἴλαξ, ἰλαξ	σ. 401	Ἐκατίρην, ἰκατίρην, ἰκατίρως	γ. 340
Εἴρω	λ. 53	Εἰλίπτε	ζ. 424	Ἐκατηγίλιτης	a. 75
Εἴρωσσο	a. 23	Εἰλίττω, εἰλίω, εἰλίω	a. 517,	Ἐκατόγχιρος	a. 402
Εἴρω	a. 23, μ. 464	Εἴλωμαι	ι. 463	Ἐκατόμνη	a. 65
Εἴρωμαι	a. 48	Εἴλω	ι. 782	Ἐκατόμνωος	c. 449
Εἴω	ibid.	Εἴλω	a. 137	Ἐκατόν	c. 448
Ἐηκε	ibid.	Εἴλωφάω, εἴλωφάω	λ. 156,	Ἐκρηγίμιν	ι. 248
Ἐήδατον	a. 25	Εἴλω, -ομαι	υ. 492	Ἐκισσο	c. 530
Ἐήος	a. 393	Εἴμα	π. 640	Ἐκη	a. 40
Ἐεανον	a. 56	Εἴμαρμαι	c. 261	Ἐκηβωλία	ι. 54
Ἐερα, ἰερίω	9. 42	Εἴμαι	φ. 281	Ἐκηβίλος	a. 14, ι. 54
Ἐελασθα	a. 553	Εἴμαι	π. 228	Ἐκηλος	ι. 759
Ἐελασθησέναι	c. 595	Εἴμαι	a. 117	Ἐκητι	λ. 666
Ἐελα	a. 133	Εἴμαι, ἰε	a. 47	Ἐκρίφατον	ι. 64
Ἐειν	a. 114	Εἴ	ι. 160	Ἐκακίω	c. 153
Ἐεκη	a. 2	Εἴασις	σ. 400	Ἐκακιδόν	a. 21
Ἐερος	c. 67, λ. 584	Εἴαι	a. 117	Ἐκακίω	ζ. 42
Ἐεω	ι. 203	Εἴανυχτις	ι. 466	Ἐκαλῆζαν	a. 46
Εἴ	δ. 34	Εἴαντη	ζ. 378	Ἐκαλῆζαν, ἰκαλῆζαν, ἰκαλίω	c. 600
Εἴα	δ. 483	Εἴαντος	c. 295	Ἐκαλῆζαν, vel -δω	δ. 218
Εἴαμεν	ibid.	Εἴα	9. 266	Ἐκαρίσσαντο	λ. 87
Εἴασι, Εἴασα	a. 275	Εἴα	a. 174	Ἐκαργα	ι. 423
Εἴαριος	a. 476	Εἴαδιος	π. 260	Ἐκαργος, ἰκαργος, ἰκαργίω	a. 146
Εἴαρχ', εἴασι	λ. 125	Εἴασιφυλλος, εἴασις	c. 632	Ἐκαρτίσσω	a. 803
Εἴαται, εἴατο	c. 137, η. 61	Εἴαρι	γ. 25	Ἐκατίρην, ἰκατίρην	a. 19
Εἴω	ο. 57	Εἴω, εἴω	a. 64	Ἐκατίρην	ibid.
Εἴω	ζ. 376	Εἴωσι	a. 39	Ἐκατίρην	λ. 40
Εἴω	ι. 369, 9. 504	Εἴω, εἴω, εἴω, εἴω, εἴω	a. 284	Ἐκατίρην, ἰκατίρην	a. 357
Εἴω, εἴω	τ. 108	Εἴω, εἴω, εἴω, εἴω, εἴω	c. 797	Ἐκατίρην, ἰκατίρην	c. 481
Εἴω, εἴω	π. 73	Εἴω, εἴω, εἴω, εἴω, εἴω	γ. 387	Ἐκατίρην, ἰκατίρην	a. 41
Εἴω, εἴω	a. 515	Εἴω, εἴω, εἴω, εἴω, εἴω	ι. 137	Ἐκατίρην, ἰκατίρην	π. 470
Εἴω, εἴω	ξ. 225	Εἴω, εἴω, εἴω, εἴω, εἴω	a. 239	Ἐκατίρην, ἰκατίρην	a. 134
Εἴω, εἴω	c. 280	Εἴω, εἴω, εἴω, εἴω, εἴω	μ. 454	Ἐκατίρην, ἰκατίρην	a. 410, c. 662
Εἴω, εἴω	c. 298	Εἴω, εἴω, εἴω, εἴω, εἴω	a. 216	Ἐκατίρην, ἰκατίρην	γ. 375
Εἴω, εἴω	a. 203	Εἴω, εἴω, εἴω, εἴω, εἴω	a. 141	Ἐκατίρην, ἰκατίρην	γ. 62
Εἴω, εἴω	a. 449	Εἴω, εἴω, εἴω, εἴω, εἴω	a. 435	Ἐκατίρην, ἰκατίρην	γ. 62
Εἴω, εἴω	a. 515	Εἴω, εἴω, εἴω, εἴω, εἴω	a. 144	Ἐκατίρην, ἰκατίρην	γ. 62
Εἴω, εἴω	ι. 337	Εἴω, εἴω, εἴω, εἴω, εἴω	a. 511	Ἐκατίρην, ἰκατίρην	γ. 62
Εἴω, εἴω	a. 415	Εἴω, εἴω, εἴω, εἴω, εἴω	c. 215, a. 413	Ἐκατίρην, ἰκατίρην	γ. 62
Εἴω, εἴω	a. 195	Εἴω, εἴω, εἴω, εἴω, εἴω	ε. 518	Ἐκατίρην, ἰκατίρην	γ. 62
Εἴω, εἴω	c. 520	Εἴω, εἴω, εἴω, εἴω, εἴω	a. 548	Ἐκατίρην, ἰκατίρην	γ. 62

"Εταν	α. 526	"Ελπις	α. 543	"Επιέπειρα	ζ. 609
"Εταν, ἔτα α. 410, ζ. 662		"Ελπεμαι, ἔλπω	α. 543, ν. 309	"Εἶπω	γ. 2
"Εκτεθεῖν, ἔκτεθαι ι. 402		"Ελσαι, ἔλσαι	λ. 413	"Εἰρεθε, ἰεῖρεθε, ἔπρος, ἔπειθε, ἰεῖρετρός	ζ. 150, η. 212
"Εκτοθεν, ἔκτοθεν, ἔκτος η. 341		"Ελαμαι	α. 137	"Εἰρεται	η. 211
"Εκ τοῦ α. 492		"Ελάρειν, ἔλαρ α. 4, ι. 684		"Εἰρητρός	ι. 698
"Εκτος ζ. 407		"Εμᾶδον	α. 514	"Εἰσὴ	ξ. 180
"Εκτοσθε, ἔκτοσθεν η. 341		"Εμᾶδασαν	ζ. 720	"Εἰσις	ρ. 670
"Εκτυπαι	θ. 75	"Εμᾶθῃ	π. 94	"Εἴην	α. 592
"Εκυρᾶ	χ. 451	"Εμαμίγμην	λ. 254	"Εἴηθι	ρ. 204, 670
"Εκυρῆς, ἔκυρῃ γ. 172		"Εμιν, ἔμιναι α. 117, ι. 35		"Εἴητοχα	α. 13
"Ελάαν	ι. 366	"Εμῶ	α. 88	"Εἴρατο	ι. 43
"Ελάινος	ν. 612	"Εμῶ	ξ. +37	"Εῶ	α. 22
"Ελαιον ζ. 753, ν. 577		"Εμῶσας	ζ. 157	"Εῶα	α. 609
"Ελαποι	ν. 616	"Εμῶν, ἔμῳν	ζ. 478	"Εῶαδαι	α. 170
"Ελασαι	λ. 413	"Εμμα	ζ. 261	"Εῶα κιν	ζ. 155
"Ελάσασαι	ζ. 199	"Εμμασίως	ι. 836	"Εῶν	δ. 58
"Ελάσσει	ι. 57	"Εμναι	α. 117	"Εῶνι	ζ. 336
"Ελάσσειν, ἔλάττων α. 357		"Εμνιῖς, ἔμνιῖς	α. 361	"Εῶν, ἔῶν	δ. 410
"Ελαφρίω, ἔλαφρῆς α. 543		"Εμνορα	α. 277	"Εῶ	α. 10
"Ελάττω	ι. 560	"Εμνῶσθαι	α. 466	"Επαυται	ζ. 134
"Ελαττω	δ. 145	"Εμνῶντο	ζ. 686	"Επαυτῆς	ζ. 295
"Ελάττω	ξ. 289	"Εμῶς	α. 31	"Επιημι	ι. 696
"Ελαύνω, ἔλαυν α. 154, 409, ν. 269		"Εμπαύρομαι	α. 50	"Επικλᾶν	θ. 408
"Ελαφος	α. 225	"Εμπαύρω	γ. 126	"Επὶ	δ. 42
"Ελαφρῆς, ἔλαφρῆς ι. 122		"Εμπαίδον	ν. 141	"Επιστῶν	θ. 255
"Ελαχον	δ. 49	"Εμπαίδος	δ. 314	"Επιστάτω	ρ. 437
"Ελα α. 197, ζ. 35, ν. 280		"Εμπαίφω	θ. 84	"Εἰστω, ἔἴπω, ἔἴπω	ζ. 80, 245
"Ελαίρω, ἔλω, ἔλω ζ. 27		"Εμπαίφω	α. 511	"Εἴσω	χ. 497
"Ελίγχιτος, ἔλιγχι, ἔλιγχι γ. 235, ι. 518		"Εμπαῖς, ἔμπαῖς α. 561, ι. 191		"Εναιτῆς, ἔναιτῆς	α. 400
"Ελινός, ἔλω ζ. 314		"Εμπλην, ἔμπλην ζ. 526		"Εναιτος	ζ. 295
"Ελίλκτο	λ. 39	"Ενπρίζω, ἔνπρι, ἔνπρι α. 191, ι. 43		"Εναι	ζ. 95
"Ελίλκτω, ἔλιλκτω α. 530		"Εναισίμων, ἔναισιμος	ζ. 519	"Εναιβίως	ζ. 236
"Ελίλκχθαι, ἔλιλκχθαι, ἔλιλκχθαι ι. 497		"Εναισίμος	ζ. 533	"Εναιβίως	ι. 466
"Ελίλκχθαι, ἔλιλκχθαι ζ. 776		"Εναισίμω	ι. 5	"Εναιβίως, et -χμω	ι. 860
"Ελίω, ἔλιω, ἔλω ι. 215		"Εναιτίων	α. 451	"Εναιβίως	ι. 894
"Ελίω	ι. 409	"Εναιτίως	ibid.	"Εναιβίως	α. 351
"Ελίωμαι, ἔλῳμαι α. 202		"Εναιτίως	α. 533	"Εναιβίως	α. 35
"Ελίωμαι, ἔλῳμαι	ψ. 388	"Εναιτίως	ibid.	"Εναιβίως	γ. 2
"Ελίω	δ. 141	"Εναιβίως	ζ. 68	"Εναιβίως, ἔναιβίως	ψ. 147
"Ελίω, ἔλῳμαι, ἔλῳμαι δ. 135, ι. 400		"Εναιβίως	α. 131	"Εναιβίως, ἔναιβίως	ζ. 639
"Ελίω	α. 202	"Εναιβίως	α. 191	"Εναιβίως	α. 455
"Ελίω, ἔλῳμαι, ἔλῳμαι ι. 463		"Εναιβίως, ἔναιβίως	ζ. 629	"Εναιβίως	ibid.
"Ελίω, ἔλῳμαι, ἔλῳμαι α. 98		"Εναιβίως, ἔναιβίως	α. 71, φ. 283	"Εναιβίως	φ. 129
"Ελίω	α. 517	"Εναιβίως, ἔναιβίως	ζ. 613	"Εναιβίως, ἔναιβίως	γ. 339
"Ελίω, ἔλῳμαι, ἔλῳμαι ζ. 442		"Εναιβίως, ἔναιβίως	ι. 236	"Εναιβίως, ἔναιβίως	α. 507
"Ελίω	χ. 335	"Εναιβίως, ἔναιβίως	α. 584	"Εναιβίως, ἔναιβίως	α. 277
"Ελίω	ζ. 723	"Εναιβίως, ἔναιβίως	ψ. 806	"Εναιβίως, ἔναιβίως	α. 468
"Ελίω, ἔλῳμαι α. 193, ζ. 723		"Εναιβίως, ἔναιβίως	λ. 725	"Εναιβίως, ἔναιβίως	α. 439
"Ελίω, ἔλῳμαι	ψ. 87	"Εναιβίως, ἔναιβίως	α. 243	"Εναιβίως, ἔναιβίως	δ. 454
"Ελίω, ἔλῳμαι α. 355		"Εναιβίως, ἔναιβίως	ζ. 374	"Εναιβίως, ἔναιβίως	α. 385
"Ελίω	δ. 483	"Εναιβίως, ἔναιβίως	ν. 363	"Εναιβίως, ἔναιβίως	ζ. 496
"Ελίω	ν. 315	"Εναιβίως, ἔναιβίως	ψ. 90	"Εναιβίως, ἔναιβίως	α. 163
		"Εναιβίως, ἔναιβίως	ζ. 258	"Εναιβίως, ἔναιβίως	α. 720
		"Εναιβίως, ἔναιβίως	α. 174	"Εναιβίως, ἔναιβίως	ζ. 651
		"Εναιβίως, ἔναιβίως	α. 94	"Εναιβίως, ἔναιβίως	ζ. 56

Ἐνωσῆ	9. 435	Ἐπιμι	a. 29, λ. 367	Ἐπιδῆν	ζ. 341
Ἐνώσαν, ἐνώσις, ἐνωσίδις	ibid.	Ἐπιμα	a. 246	Ἐπιδείξας	γ. 409
Ἐνώρεο	a. 598	Ἐσιτι	a. 35	Ἐπίδω	ε. 175
Ἐξ	ζ. 407	Ἐπιτα	σ. 354	Ἐπικαλίω	η. 138
Ἐξάγνυμι	ι. 161	Ἐπιτάσσαιτο	ω. 525	Ἐπιμαύσσω	α. 569
Ἐξαιρίω, ἐξαιρίτος, ἔξαιτος	ζ. 227	Ἐπιτελείωμι	ζ. 419	Ἐπικίδημι	ζ. 850
Ἐξαισιος	ο. 597	Ἐπιμύζαν	9. 457	Ἐπικλίσσω	χ. 281
Ἐξαίφης, ἐξαπίνης	ι. 91	Ἐσινύδα	ζ. 219	Ἐπικλησις	η. 138
Ἐξαλαπάζω	α. 129	Ἐσίουκα	ι. 392	Ἐπικλοσος	χ. 281
Ἐξανω	9. 370	Ἐπισήγει	ν. 442	Ἐπικλόω	ω. 525
Ἐξαπαφῶ	ι. 376	Ἐπιστῆμι	ξ. 55	Ἐπικυρίω, ἐπικυρος	ζ. 130
Ἐξαποδύομαι	ι. 763	Ἐπιδῶ	η. 268	Ἐπισύσσω	γ. 12
Ἐξαπολύω	ζ. 60	Ἐπιρῶσαντο	α. 528	Ἐπιτίγδην	ε. 599
Ἐξάπτω	9. 20	Ἐπερχομαι	α. 534	Ἐπιμαίνομαι	ζ. 160
Ἐξίλασθαι	ζ. 600	Ἐπιστόλος	ζ. 275	Ἐπιμαίνομαι	ι. 748
Ἐξιλύω, ἐξίλασσι	ζ. 158	Ἐσιον	α. 245	Ἐπιμαύσσω	δ. 189, ν. 425
Ἐξίως	α. 447	Ἐσιοντο	ι. 884	Ἐπιμύλιον	ι. 147
Ἐξιστοῦμαι	η. 146	Ἐπισημῶσαν	α. 22	Ἐπιμίλια	ibid.
Ἐξιστοῦμαι, ἐξιστοῦμαι	α. 19	Ἐπισημῶς	ι. 485	Ἐπιμίφω	ζ. 225
Ἐξιστοῦμαι	α. 235	Ἐπὶ	μ. 456	Ἐπιμαίνομαι	ibid.
Ἐξίτης	ψ. 266	Ἐπὶ	α. 168	Ἐπιμύζω	λ. 515
Ἐξίτι, ἐξίτι	ι. 106	Ἐπὶ	α. 12, 514	Ἐπιμύσσω, ἐπιμύσσω	δ. 20
Ἐξίτητος	ζ. 587	Ἐπὶ	α. 228	Ἐπιμύσσω, ἐπιμύσσω	φ. 204
Ἐξίλατος	μ. 295	Ἐπὶ	μ. 54	Ἐπὶ	η. 428
Ἐξίς	α. 447	Ἐπὶ	ξ. 167	Ἐπὶ	ξ. 249
Ἐξίς	α. 6	Ἐπὶ	σ. 211	Ἐπὶ	μ. 422
Ἐκκα, ἐκκαῖς	α. 47	Ἐπὶ	α. 12, 514	Ἐπὶ	ι. 167
Ἐκκα	α. 119	Ἐπὶ	η. 15	Ἐπὶ	κ. 332
Ἐκκα	λ. 761	Ἐπὶ	ibid.	Ἐπὶ	ibid.
Ἐκκα	α. 147, ζ. 272	Ἐπὶ	9. 199	Ἐπὶ	κ. 351
Ἐκκα	α. 83	Ἐπὶ	ζ. 69	Ἐπὶ	ψ. 579
Ἐκκα	ζ. 148	Ἐπὶ	ω. 453	Ἐπὶ	γ. 47
Ἐκκα	γ. 376	Ἐπὶ	α. 91	Ἐπὶ	ζ. 291
Ἐκκα	ι. 488	Ἐπὶ	κ. 463	Ἐπὶ	δ. 231
Ἐκκα	ι. 457	Ἐπὶ	δ. 139, φ. 166	Ἐπὶ	δ. 94
Ἐκκα	ζ. 146	Ἐπὶ	δ. 139	Ἐπὶ	λ. 627
Ἐκκα	α. 335	Ἐπὶ	α. 476	Ἐπὶ	γ. 197
Ἐκκα	ε. 135	Ἐπὶ	α. 636	Ἐπὶ	ω. 456
Ἐκκα	μ. 258	Ἐπὶ	α. 64	Ἐπὶ	δ. 390
Ἐκκα	ζ. 339	Ἐπὶ	γ. 378	Ἐπὶ	α. 38
Ἐκκα	ζ. 219	Ἐπὶ	κ. 475	Ἐπὶ	ε. 136
Ἐκκα	ζ. 85	Ἐπὶ	ibid.	Ἐπὶ	ζ. 359
Ἐκκα	δ. 200	Ἐπὶ	ζ. 434	Ἐπὶ	ι. 725
Ἐκκα	ι. 456	Ἐπὶ	α. 263	Ἐπὶ	ζ. 611
Ἐκκα	α. 456	Ἐπὶ	α. 545	Ἐπὶ	κ. 267
Ἐκκα	ζ. 868	Ἐπὶ	α. 892	Ἐπὶ	9. 232
Ἐκκα	ξ. 167	Ἐπὶ	9. 262	Ἐπὶ	φ. 20
Ἐκκα	α. 383	Ἐπὶ	α. 150	Ἐπὶ	γ. 331
Ἐκκα	ψ. 340	Ἐπὶ	α. 543	Ἐπὶ	λ. 667
Ἐκκα	α. 410, λ. 391	Ἐπὶ	α. 468	Ἐπὶ	ι. 808
Ἐκκα	α. 57	Ἐπὶ	α. 512	Ἐπὶ	α. 295
Ἐκκα	ζ. 354	Ἐπὶ	α. 571	Ἐπὶ	α. 142
Ἐκκα	ibid.	Ἐπὶ	ibid.	Ἐπὶ	ibid.
Ἐκκα	α. 156, 9. 211	Ἐπὶ	ibid.	Ἐπὶ	δ. 193
		Ἐπὶ	δ. 225	Ἐπὶ	ζ. 25, ι. 750
				Ἐπὶ	Ἐπιτελέω

'Εσπεροχώρα	γ. 215	'Ερίσθην	ζ. 99	'Ερχατο	ζ. 554
'Εσπερίζωμαι, ἐσπερίζω		'Ερητύσασαι	ζ. 185	'Ερχομαι	α. 12
'Επιχθίνιος	α. 265	'Ερητύω	α. 192	'Ερωδής, ἐρωγός	α. 274
'Επιχρῶ	π. 352	'Εριστήν	α. 305	'Ερώω	α. 302, π. 57, 776
'Επλιο	χ. 280	'Εριβάλαξ	α. 155	'Ερώη, ἐρίω	γ. 62
'Επλιω	ι. 54	'Εριγδύπος, ἐρίδωπος	ι. 672	'Ερως	α. 468
'Επληντο	δ. 449	'Εριγίνιος	α. 476	'Ες	α. 100
'Επλητο	ibid.	'Εριδαίνω	α. 573	'Ες εἰ	ι. 465
'Εποίησιν	α. 89	'Ερδία, ἐρδῖα	ψ. 792	'Εσας	α. 321, ζ. 311
'Εποίησμαι	α. 31, 50	'Ερδμαίνω	π. 260	'Εσθέρω	γ. 450
'Επομφάγος	π. 206	'Ερίζω	α. 6	'Εσασιν, ἴσασιν	ζ. 155
'Επώπομαι	ι. 167	'Ερίκη, ἐρίκης, ἐρίνης, ἐρίρας	γ. 47	'Εσθάντης	α. 573
'Επαρῶ	ι. 793	'Ερίηλδης	γ. 90	'Εσθ	ι. 467
'Επος	α. 77	'Ερίδος	σ. 550	'Εσῶται	α. 211
'Επορεύω	ζ. 79	'Ερικυδής	γ. 65	'Εστω	α. 175
'Επόψιος	γ. 42	'Ερινός	ζ. 433	'Εσχύνο	μ. 470
'Επτα	ζ. 719	'Ερινόειν	ι. 454	'Εσθίω	ζ. 314
'Εσταβίσις	π. 222	'Ερινός	ibid.	'Εσθλός	α. 107
'Εσταπύλος	δ. 406	'Ερινύης	ν. 34	'Εσταλάττω	μ. 431
'Εστη	ζ. 71	'Ερίσιος	ibid.	'Εσταλάττω	α. 466
'Εσω	α. 64, 166	'Ερπών	δ. 462	'Εσσω	ζ. 19
'Εσω	α. 166, ζ. 321	'Ερις, ἐρίζω	α. 32, λ. 3	'Εστάσσω	ζ. 564
'Εσώμενος	ι. 558	'Ερίτιμος	ζ. 447	'Εστίμιος, ἴσμιος	φ. 560
'Εσφάχτω, ἐσφάχτω	μ. 340	'Ερίφης	π. 352	'Εστομαι	α. 158
'Εραζέ	μ. 156	'Ερως	α. 283	'Εστω	ζ. 484
'Εραμαι	γ. 446	'Ερως	α. 485, ζ. 182	'Εσῶται	ι. 317
'Ερατός, ἱερατός	ι. 525	'Ερμίας, ἐρμῆς	ζ. 104	'Εστυ	λ. 147
'Ερατινός	ζ. 532	'Ερως	ζ. 53	'Εστί	α. 176
'Ερατίζω	λ. 550	'Ερῶ	α. 147	'Εστο	γ. 57
'Εράω	α. 469	'Ερύγω	ibid.	'Εσταμίσις	χ. 305
'Εργον	α. 115	'Ερμαι	α. 512	'Εσταμίσις	α. 70
'Ερδω	α. 315	'Ερος	α. 468	'Εστομαι	α. 173
'Ερίδωτος	ν. 589	'Ερπύζω	ψ. 925	'Εσταμίσις	γ. 86, ψ. 55
'Ερίδωσθαι	ι. 568	'Ερτω	ζ. 447	'Εστω, ἴστω, ἴσω	α. 311
'Ερίσω	γ. 191	'Ερρύγην, ἱρρύγην	λ. 554	'Εσας, ἴσας, ἴσως, ἴστω	ζ. 170
'Ερίσθην, ἐρίθην, ἐρδίζω, ἐρίω	α. 518, ζ. 109	'Ερίη	ζ. 348	'Εσας	α. 136, γ. 373
'Ερίδω	γ. 358, λ. 235	'Ερμάδαται, ἱρμάδαται, ἱρμάται	μ. 431	'Εσάμην	α. 196
'Ερίω	ν. 441	'Ερήθην	α. 249	'Εσάμην	ζ. 152
'Ερίω, ἐρίωμαι	λ. 610	'Ερήγη	γ. 554	'Εσάμηναι	α. 199
'Ερίωμαι, ἐρίωμαι	α. 62	'Ερῶ	ζ. 348	'Εσας	α. 531
'Ερίω	δ. 462	'Ερράσαντο	α. 617	'Εσάται, ἱσάται	ζ. 152
'Ερίμιος, ἐρίμιος, ἱερίος	δ. 167, ι. 563	'Ερσα	ζ. 348	'Εσάτω	ζ. 170
'Ερίστω	ζ. 776	'Ερση, ἱρση	ibid.	'Εσῶσι	ζ. 132
'Ερείστω	ζ. 15	'Ερσῆσις	ibid.	'Εσῶται	α. 434
'Ερίσσω, ἐρίσις, ἐρίσις	α. 142	'Ερσω	ibid.	'Εσ	α. 211, ζ. 266
'Ερίστω	σ. 620, α. 580	'Ερύμηνος, ἐρύμηνος	σ. 580	'Ερίω	ζ. 124, ι. 63
'Εριτάω	σ. 321	'Ερύμηνος, ἱερίος	ι. 365	'Εσχίζω	ζ. 99
'Ερίφω	α. 38	'Ερυκαίνω, ἐρυκαίνω, ἐρυκαίνω, ἐρυκαίνω	α. 484	'Εσχω	α. 272
'Εριχθίμιος	ψ. 317	'Ερύκω	α. 262	'Εσφαίνω	ζ. 52
'Ερίδω	ibid.	'Ερύκω	γ. 113, ι. 262	'Εσχάτω, ἐσχάτω, ἐσχάτω	α. 418
'Ερημος	ι. 140	'Ερυμαι, ἱερίω	μ. 454	'Εσχάτην, ἱσχάτης	α. 480
'Ερημίδαται	ψ. 285	'Ερυσιπτολῆς	ζ. 305	'Εσχάτω, ἱσχάτης, ἱσχάτης	ζ. 508
'Ερήριος	γ. 358	'Ερύσσωμαι, ἐρύσσωμαι	α. 140	'Εσχάτω, ἱσχάτης	α. 14
		'Ερύω	α. 140, γ. 113	'Εσχω	α. 14

* Εταγον	α. 590	Εὐστατίως, εὐστάτης, εὐστά- της	ζ. 292	* Εφινμή, ἐφινμή, ἐφινμήων	α. 494
* Ετακίζω, ἐτακίζομαι	α. 456	Εὐπαισλος	α. 494	* Εφύρου	α. 198
* Εταρος, ἐταῖρος	α. 179, α. 2	Εὐπαιστος	α. 661	* Εφμεσότη	α. 697
* Εταται	α. 36	Εὐπαιστος	α. 450	* Ερηνη	α. 318
* Εταται	α. 202	Εὐπαιστος, εὐπαιστος	α. 362	* Ερίπται, ἐρίπται	α. 402
* Εταται, ἑταται	α. 459	* Εὐπαιστος, εὐπαιστος	ζ. 380	* Ερπτα	α. 397
* Εταται, ἐταται	α. 300	* Εὐπαιστος, εὐπαιστος	ζ. 380	* Ερπταται	α. 82
* Εταται, ἐταται	α. 26	Εὐπαιστος	α. 248	* Ερπτα	α. 144
* Εταται, ἐταται	α. 245, α. 343, α. 307	Εὐπαιστος	α. 551	* Ερπτα	α. 251
* Εταται, ἐταται	α. 643	Εὐπαιστος	α. 251	* Ερπτα	α. 26
* Εταται, ἐταται	α. 807	Εὐπαιστος	α. 145	* Ερπτα	α. 61
* Εταται, ἐταται	α. 78	Εὐπαιστος	α. 34	* Ερπτα	α. 611, α. 124
* Εταται, ἐταται	α. 469	Εὐπαιστος	ibid.	* Ερπτα	α. 165
* Εταται, ἐταται	α. 239	Εὐπαιστος, εὐπαιστος	α. 329	* Ερπτα	α. 363
* Εταται, ἐταται	α. 577	Εὐπαιστος, εὐπαιστος	α. 12	* Ερπτα	α. 213
* Εταται, ἐταται	α. 96	Εὐπαιστος, εὐπαιστος	α. 102	* Ερπτα	α. 162
* Εταται, ἐταται	α. 584	Εὐπαιστος, εὐπαιστος	α. 292	* Ερπτα	α. 461
* Εταται, ἐταται	α. 533	Εὐπαιστος, εὐπαιστος	α. 455	* Ερπτα	α. 209
* Εταται, ἐταται	α. 530	Εὐπαιστος, εὐπαιστος	α. 498	* Ερπτα	α. 51
* Εταται, ἐταται	α. 118	Εὐπαιστος, εὐπαιστος	α. 497	* Ερπτα	α. 670
* Εταται, ἐταται	α. 53	Εὐπαιστος, εὐπαιστος	α. 65	* Ερπτα	α. 341
* Εταται, ἐταται	α. 251	Εὐπαιστος, εὐπαιστος	α. 393	* Ερπτα	α. 452
* Εταται, ἐταται	α. 557	Εὐπαιστος, εὐπαιστος	α. 170	* Ερπτα	α. 518
* Εταται, ἐταται	α. 368	Εὐπαιστος, εὐπαιστος	α. 31	* Ερπτα	α. 176
* Εταται, ἐταται	α. 19	Εὐπαιστος, εὐπαιστος	α. 463	* Ερπτα	α. 260
* Εταται, ἐταται	α. 317	Εὐπαιστος, εὐπαιστος	α. 374	* Ερπτα	α. 27
* Εταται, ἐταται	α. 447	Εὐπαιστος, εὐπαιστος	α. 99	* Ερπτα	α. 216
* Εταται, ἐταται	α. 1	Εὐπαιστος, εὐπαιστος	α. 462	* Ερπτα	α. 470
* Εταται, ἐταται	α. 610	Εὐπαιστος, εὐπαιστος	ibid.	* Ερπτα	α. 14, α. 98, α. 829, α. 217, α. 264, α. 27
* Εταται, ἐταται	α. 468	Εὐπαιστος, εὐπαιστος	α. 242	* Ερπτα	α. 58
* Εταται, ἐταται	α. 429	Εὐπαιστος, εὐπαιστος	α. 129	* Ερπτα	α. 58, α. 327
* Εταται, ἐταται	α. 427	Εὐπαιστος, εὐπαιστος	α. 22	* Ερπτα	α. 402
* Εταται, ἐταται	α. 318	Εὐπαιστος, εὐπαιστος	α. 171	* Ερπτα	α. 70
* Εταται, ἐταται	α. 561	Εὐπαιστος, εὐπαιστος	α. 638	* Ερπτα	α. 3
* Εταται, ἐταται	α. 552	Εὐπαιστος, εὐπαιστος	α. 73, α. 246	* Ερπτα	α. 104
* Εταται, ἐταται	α. 285	Εὐπαιστος, εὐπαιστος	α. 147	* Ερπτα	α. 58
* Εταται, ἐταται	α. 17	Εὐπαιστος, εὐπαιστος	α. 269	* Ερπτα	α. 193, α. 291
* Εταται, ἐταται	α. 36	Εὐπαιστος, εὐπαιστος	ibid.	* Ερπτα	α. 220, α. 410
* Εταται, ἐταται	α. 501	Εὐπαιστος, εὐπαιστος	α. 43	* Ερπτα	α. 140
* Εταται, ἐταται	ibid.	Εὐπαιστος, εὐπαιστος	α. 81	* Ερπτα	α. 226
* Εταται, ἐταται	α. 98	Εὐπαιστος, εὐπαιστος	α. 65		
* Εταται, ἐταται	α. 26	Εὐπαιστος, εὐπαιστος	α. 464		
* Εταται, ἐταται	α. 481	Εὐπαιστος, εὐπαιστος	α. 582		
* Εταται, ἐταται	α. 47	Εὐπαιστος, εὐπαιστος	α. 538		
* Εταται, ἐταται	α. 821	Εὐπαιστος, εὐπαιστος	α. 33, α. 190		
* Εταται, ἐταται	α. 163	Εὐπαιστος, εὐπαιστος	α. 161, α. 108		
* Εταται, ἐταται	α. 430, α. 25, α. 115	Εὐπαιστος, εὐπαιστος	α. 15		
* Εταται, ἐταται	α. 44	Εὐπαιστος, εὐπαιστος	α. 435		
* Εταται, ἐταται	α. 390	Εὐπαιστος, εὐπαιστος	α. 140		
* Εταται, ἐταται	α. 382	Εὐπαιστος, εὐπαιστος	α. 573		
* Εταται, ἐταται	α. 53	Εὐπαιστος, εὐπαιστος	α. 566		
* Εταται, ἐταται	α. 23	Εὐπαιστος, εὐπαιστος	α. 455		
		Εὐπαιστος, εὐπαιστος	ibid.		
		Εὐπαιστος, εὐπαιστος	α. 124		

Z AH'	μ. 157
Zάβιος	α. 38
Zακωτος	α. 220
Zάν, Ζανός	α. 5
Zατρίφης	α. 223
Zαφιλής	α. 519
Zαφλιγής	α. 465
Zαχαιός, Ζαχρηός	α. 525
Zαχρηός	α. 347
Zάω	α. 87
Zαίδωρος	α. 548
	Z. υγύων,

Ζιωνάριον, Ζιωνορρι, Ζιων	γ. 260	Ἡδ	α. 355	Ἡδον, ἡδία, ἡδίαχος	γ. 261
Ζιὺς	α. 4	Ἡδία	δ. 412	Ἡδωχὺς, ἡδ, εὖν, ἡδίαχος	α. 251, 505
Ζιῦχος	σ. 543	Ἡδία	ζ. 518	Ἡδωσται, ἡδωται	ζ. 245
Ζίφουρος	ζ. 147	Ἡδίας, ἡδω	δ. 474	Ἡδω	ζ. 94
Ζιφουρία	ibid.	Ἡδία	α. 46	Ἡδωρία, ἡδωρία	δ. 503
Ζιῶ	σ. 348	Ἡδίας	δ. 474	Ἡδωψ	σ. 408
Ζῆν	α. 88	Ἡδία	α. 657	Ἡδωγος, ἡδωγα, ἡδωγος	α. 313
Ζῆν, Ζῆνις	α. 5	Ἡδίας	α. 36	Ἡδω	γ. 530
Ζίφος	μ. 240	Ἡδία	ν. 103	Ἡδωρ	λ. 578
Ζυγίς	ζ. 293	Ἡδία	α. 565	Ἡδωρὸς	γ. 104
Ζωάγγριον	σ. 407	Ἡδία	α. 197	Ἡδωρ	α. 484
Ζωγρία	α. 698, σ. 407	Ἡδία	γ. 368	Ἡδωρ	α. 310
Ζώμα	δ. 186	Ἡδία	ζ. 92	Ἡδωρσιτύς, ἡδωρσιτύς	γ. 39
Ζούριον	α. 429	Ἡδία	γ. 155	Ἡδωρσιτύς	δ. 218, ζ. 251
Ζωίς	ζ. 699	Ἡδία	α. 195	Ἡδωρσιτύς	δ. 218
Ζωρὸς, Ζωρὸς	α. 203	Ἡδία	α. 429	Ἡδωρσιτύς	ζ. 436
Ζωρ	α. 887	Ἡδία	ζ. 94, ψ. 531	Ἡδωρσιτύς	α. 384
Ζωτήρ	δ. 132	Ἡδία	α. 545	Ἡδωρσιτύς	α. 49
Ζών	σ. 14	Ἡδία	α. 545	Ἡδωρσιτύς	α. 35
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 110
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 317
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 460
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 56
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 358
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 143
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 360
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 476
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 295
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 126
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 463
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 156
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 403
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 4
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 588
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 458
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 511
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 511
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 583
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 195
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 885
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 538
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 69
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 189
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 93
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 36
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 393
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 242, 359
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 15
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 569, α. 464
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 209
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 157
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 606
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 572
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 476, λ. 50,
		Ἡδία	α. 545	Ἡδωρσιτύς	φ. 156
		Ἡδία	α. 545	Ἡδωρσιτύς	α. 12

9.

Θ Ἀέσσω ι. 194
Θαίρος μ. 459
Θακίω, Θακίω ι. 194
Θάλαμος γ. 141
Θάλασσα α. 34
Θαλίω ι. 463
Θάλιως η. 475
Θαλιρός ε. 266, ζ. 420
Θαλίω, Θάλιω ι. 143
Θάλλω, Θαλίω α. 235
Θάλλος γ. 141
Θάλωω, Θαλώωντο, Θαλώομαι ζ. 412
Θαλωρή ibid.
Θαλύσια, Θάλλω ι. 530
Θαμίζω, Θάμβος α. 199
Θαμίης, Θαμιός, Θαμά α. 52
Θαμός, Θαμίς, Θαμίος α. 264
Θαμίζω σ. 386
Θάμνος λ. 156, χ. 190
Θάνατος α. 60
Θανάμαι α. 56
Θάπτω δ. 243
Θασκαλίας, Θασκαλιώτερος χ. 223
Θαστήν, Θαπρίν α. 85
Θαστήν, Θάρεις α. 85
δ. 183
Θάσσων ε. 440
Θάσσαν, Θάτταν ibid.
Θαυμάζω, Θαύμα ε. 320,
ι. 725
Θαυμαίνω, Θαυμανίστις ε. 320
Θίαται θ. 5
Θύον θ. 135
Θιούω ibid.
Θιών ζ. 135
Θιόμας α. 143
Θιόν θ. 135
Θύος, Θύιος ε. 22
Θιάγγω μ. 255, φ. 604
Θιλακτήρ, Θιλατήρ μ. 255
Θίλων α. 133
Θιμίλιον, Θιμίλιος μ. 28
Θιμίλιον, Θίμιβλον ibid.
Θίμιβλον ibid.
Θίμις, Θιμισός, Θιμιστός, Θί-
μιστος α. 238, ι. 134, 156
Θίκω ι. 339
Θισσιπίλος α. 131
Θίωρι α. 143
Θιοσρέπω, Θιοσρεψία, Θιο-
σρέπος α. 85, μ. 298

οὐδὲ	α. 839	Θουλλῶν, Θ
οὐδὲ ἐκιδώμεθα	χ. 234	Θουσκω, Θ
οὐδὲφιν	η. 366	Θυγατήρ
οὐράσπων, θираспунъ	α. 321	θύετα, θύε
οὐρίων	ι. 49	θύελλα
οὐρῶς, θίρεμα, θίρω, θίρωμα, θирамайнъ, θίριω	ζ. 531, η. 426	θύεττι
οὐρομαι	ζ. 531	θύηκη
οὐρός	χ. 151	θύηλα
οὐροσ	α. 85	θύμαλγῆς
οὐρίκιλος	γ. 130	θύμακῆς
οὐρασιση	α. 590	θύμηκῆς
οὐρασίους, θίρασι	ibid.	θύμολιαν
οὐρασιδαίς, θωρασιση	β. 367	θύμοραϊτῆς
οὐρασιδαῖς	μ. 177	θύμοις, θύνε
οὐρασίω	α. 590	θύμοφθίρος
οὐραρ, θισορίθης	α. 69	θύωω
οὐραφτες, θισφατα	γ. 2	θύωωκόςτος
οὐρώσθαι	λ. 700	θύρα
οὐώσω	α. 1	θύραξι
οὐῶγω, θηγάτη	β. 592	θύρατρον, θ
οὐῶμαι, θηύντο	η. 444	θύρατοι
οὐῶσι	θ. 135	θύσαν· ὁίσσι
οὐῶσι	α. 55	ὐσθλα
οὐῶσι	α. 235	ὐσσανόσις,
οὐῶσι, θήλιμα	β. 767	ὐῶα α. 345
οὐῶσι	θ. 520	ὐῶος
οὐῶσι	β. 767, θ. 520	ὐῶσι
οὐῶσι, θήνις	β. 276, ι. 394	ὐῶσι
οὐῶσι, θήρ, θηρίων	ι. 49	ὐῶσι, θήρ
οὐῶσι	μ. 41	
οὐῶσι, θηρίων	ι. 49	
οὐῶσι	α. 58	
οὐῶσι	α. 2	
οὐῶσι	φ. 444	
οὐῶσι, θήρ	ι. 507	
οὐῶσι	α. 56	
οὐῶσι	α. 12, π. 494	
οὐῶσι, θήρ	δ. 79	
οὐῶσι, θήρ	δ. 234	
οὐῶσι, θήρ	κ. 41	
οὐῶσι, θήρ	ι. 659	
οὐῶσι	α. 535	
οὐῶσι	σ. 599	
οὐῶσι, θήρ	δ. 478	
οὐῶσι	α. 251	
οὐῶσι	δ. 457	
οὐῶσι, θήρ, θήρ, θήρ	β. 595	
οὐῶσι, θήρ	δ. 437	
οὐῶσι	α. 721	
οὐῶσι	ξ. 240	
οὐῶσι	χ. 441	
οὐῶσι	α. 535, θ. 199	
οὐῶσι	δ. 437	

Θεολλίζω, Θεολλίσσω	ψ. 396
Θρώσκω, Θρώσκεις	κ. 160
Θυγάτηρ	α. 13
Θύγα, Θύγ'	ς. 106
Θύλλα	ζ. 346
Θύσσει	ζ. 271
Θύτης	ρ. 48
Θυπλά	ι. 220
Θυμαλγής	δ. 513
Θυμακής	ι. 336
Θυμητής	ibid.
Θυμολίαν	ι. 639
Θυμοκραίτης	ν. 544
Θυμοκραΐτης	ibid.
Θυμός, Θύω, Θύω	α. 24
Θυμοφθόρος	ζ. 169
Θύνω	ς. 446
Θυσσόκοπος	ω. 221
Θύρα	ς. 738
Θύραξι	ι. 694
Θύρατρον, Θύρα	ς. 415
Θύσαναι	ς. 449
Θύσανιςσιν	ibid.
Θύσθλα	ζ. 134
Θυσσανόεις, Θύσανοι	ι. 738
Θύνω α. 342, λ. 180,	π. 699
Θῶκος	ρ. 439
Θῶμεν	α. 143
Θῶρησσω, Θῶραξ	α. 226
Θῶς, Θῶεις	λ. 474, ρ. 669

I.

Ἰ	Αἶνω	σ. 102, τ. 174
	Ἰάλλω, ἰάπτω	σ. 3,
		§. 300, σ. 19
	Ἰατῆρ, ἰάομαι	1. 899
	Ἰαύω	1. 325, ξ. 213
	Ἰάχω	σ. 481
	Ἰαχῶς	σ. 316
	Ἰγνῶ	ν. 212
	Ἰδμιν, ἴσμιεν	σ. 124, π. 100
	Ἰδμιν, ἰδιμιν, ἰδιμίαι	λ. 718
	Ἰδιῶ	σ. 266
	Ἰδον	σ. 203
	Ἰδρεία	γ. 219
	Ἰδρύω, Ἰδρυμι, Ἰδρύω, Ἰδρύομαι	σ. 191
	Ἰδρύω, Ἰδρῶς, Ἰδρῶ	σ. 388, π. 572
	Ἰδρῶ	ibid.
	Ἰδυία	σ. 380
	Ἰι, ἱῖς	π. 71
	Ἰίμαι, ἱίματος	σ. 168
	Ἰίματος, ἱίμαι, ἱίματος	σ. 154, λ. 168
	Ἰεήϊον	ζ. 300, χ. 159
		Ἰερίων

ἱερεῖον	ζ. 300	ἱσάλατος	π. 125	καγγαλῶ, καγγαλίω γ. 43	
ἱερόν	α. 46	ἱσάλαμος	ζ. 24	καγγαλις, καγγαλίω φ. 365	
ἱερός, ἱερὸς, ἱερεῖα, ἱερεῖω	α. 23, π. 407	ἱσάλασσι	γ. 369	καβῶ	ζ. 160
ἱζάντι ἀγῶνα	ψ. 258	ἱσπορευτὴς	ζ. 1	κάβω	ζ. 550
ἱζάνω, ἱζίω	κ. 26	ἱσπος	α. 154	καβίρω	ζ. 153
ἱκλα	λ. 627	ἱσποσύνη	δ. 303	κατάσπασθαι	α. 581
ἱκμι	α. 48, 195	ἱσπυρς	γ. 337	κατασπασθαι, παθόντων	ibid.
ἱκτιρ	ζ. 732	ἱσφορέων	λ. 678	καθίδω	ζ. 99
ἱδ	π. 75	ἱστω, ἱσταμαι	α. 454	καθίλω	α. 246
ἱθ	α. 32	ἱθίς	ι. 357	καθιπνέωμαι	ξ. 104
ἱθαλ, ἱθα	ι. 778	ἱθη	ν. 62	καθιστρεῖ	ζ. 753
ἱθύω, ἱθύς, ἱθύω	δ. 132, 507	ἱθίς	λ. 27	καίσις	α. 80
ἱθυσιών	φ. 169	ἱθίς	ι. 357	καίσις, καίσις	δ. 185, γ. 84
ἱθύς	γ. 336	ἱθ	ι. 245	καίω	α. 40
ἱθύω	ζ. 79	ἱθαλῶ	μ. 435	καπαίω, καπαίω	α. 605
ἱθάνω, ἱθαίνομαι	α. 254	ἱθαν	α. 493	καπαίρω	λ. 351
ἱθαίλος, ἱθαίλω	ζ. 478	ἱθαμι, ἱθαμιν, ἱθαμιν	α. 124	καπαροφθῆναι	γ. 83
ἱθιο	ξ. 104	ἱθω	λ. 798	καπαρρία	α. 16
ἱθισιόν	π. 574, φ. 75	ἱθιστις	ν. 142	καπας, καπῶ	α. 10
ἱθίσις	φ. 75	ἱσφαρίζω, ἱσφάρις	ζ. 101	καπότης	ζ. 368
ἱθιστος	α. 479	ἱστω	ζ. 80	καπῶ	λ. 688
ἱθιστος, ἱθίς	ibid.	ἱσι	ζ. 485	καπῶς	α. 25
ἱθισμαι, ἱθισμαι, ἱθίσην	α. 19, 239	ἱση	φ. 313	κάπτασι	ζ. 164
ἱθισ	α. 685	ἱσημι	ι. 196	καλῶ	ζ. 326
ἱσθίσις	α. 335	ἱσις	α. 434	καλῶν, κάλαμος	π. 228
ἱσω	α. 254	ἱσιον, ἱσθόκη	α. 434	καλαροφ	ψ. 845
ἱσωμαι	α. 139	ἱσθόκη	α. 434	καλίσσασθαι, καλίω	α. 54
ἱσθῶν, ἱση, ἱση	ζ. 93	ἱθίς	α. 31, 434, ψ. 852	καλίστω	ζ. 684
ἱσθῶμαι, ἱσθῶμαι	α. 100	ἱσω, ἱσι	α. 329, α. 36	καλλιολόνη	μ. 53
ἱσθῶς	α. 582	ἱση	σ. 501	καλλιστῆρος, κάλλος	α. 143
ἱσσομένους	α. 100	ἱσι	μ. 435	καλλιπείρος	ζ. 752
ἱσθῶς	α. 1	ἱσχανῶν, ἱσχανῶ	ζ. 572	καλλιπῆρος	ibid.
ἱσθῶς	ι. 180	ἱσχανῶν	ι. 89	κάλλω	ζ. 223
ἱσθῶς, ἱσθῶς	ν. 572	ἱσχίω	α. 213	κάλλω	α. 53
ἱσθῶς	δ. 43	ἱσχίον, ἱσχίω	ι. 305	κάλλω	σ. 401
ἱσθῶς, ἱσθῶς	ζ. 782, ξ. 214	ἱσχω	α. 214	καλόντων	χ. 406
ἱσθῶς	α. 170	ἱσχω, ἱσχω	α. 214	καλόντων	α. 459, γ. 141
ἱσθῶς	γ. 397	ἱσι	α. 335	κάλλω	α. 69
ἱσθῶς, ἱσθῶς	ζ. 750	ἱσις	δ. 486	κάμαξ	σ. 563
ἱσθῶς	α. 555, ζ. 558	ἱσθῶς, ἱσθῶς	σ. 572	κάματος, καματῶς	δ. 250
ἱσθῶς	ζ. 213	ἱσθῶς	ζ. 66	κάμι, κάμις	ζ. 101, σ. 341
ἱσθῶς	ι. 73	ἱσθῶς	α. 3	καμῶν	ζ. 389
ἱσθῶς, ἱσθῶς	δ. 105	ἱσθῶς	α. 38	καμῶν, καμῶν, κάμις	ibid.
ἱσθῶς	α. 240	ἱσθῶς, ἱσθῶς	ι. 556	καμῶν	χ. 257
ἱσθῶς	α. 443	ἱσθῶς	ι. 4	καμῶν	ψ. 72
ἱσθῶς	λ. 298	ἱσθῶς	ν. 71	καμῶν, κάμις	γ. 17
ἱσθῶς	ζ. 440	ἱσθῶς	ι. 340	κάμις, κάμις	ι. 273
ἱσθῶς	δ. 242	ἱσθῶς	γ. 99	καταχίω, καταχίω	π. 105
ἱσθῶς	δ. 242	ἱσθῶς	δ. 276	καταχίω	ibid.
ἱσθῶς	α. 48, δ. 437, ι. 319	ἱσθῶς	ι. 521, γ. 89	καταχίω	μ. 56
ἱσθῶς	α. 874	ἱσθῶς	α. 27, 138, α. 597	κάμις, κάμις, κάμις	ι. 217
ἱῶ	σ. 572			κάμις	γ. 193
ἱοχίαρις	ι. 53			καταπῆς, καταπῆς, καταπῆς	α. 367
ἱσπιος	α. 568			καταπῆς	δ. 454
ἱσπηλασίη	π. 125			κάμις	α. 317
ἱσπηλάσις	π. 340			κάμις	α. 317
ἱσπηλάτης	α. 125			κάμις	α. 317

Κ	Κ	Κ	
Καγγαλῶ	α. 458	Καγγαλίω	α. 458
Καγγαλις	γ. 43	Καγγαλίω	γ. 43
Καβῶ	ζ. 514	Καβῶ	ζ. 514
Καβίρω	α. 458	Καβίρω	α. 458
Κατάσπασθαι	α. 458	Κατάσπασθαι	α. 458
Κατασπασθαι	α. 458	Κατασπασθαι	α. 458
Καθίδω	α. 458	Καθίδω	α. 458
Καθίλω	α. 458	Καθίλω	α. 458
Καθιπνέωμαι	α. 458	Καθιπνέωμαι	α. 458
Καθιστρεῖ	α. 458	Καθιστρεῖ	α. 458
Καίσις	α. 458	Καίσις	α. 458
Καίσις, καίσις	α. 458	Καίσις, καίσις	α. 458
Καίω	α. 458	Καίω	α. 458
Καπαίω, καπαίω	α. 458	Καπαίω, καπαίω	α. 458
Καπαίρω	α. 458	Καπαίρω	α. 458
Καπαροφθῆναι	α. 458	Καπαροφθῆναι	α. 458
Καπαρρία	α. 458	Καπαρρία	α. 458
Καπας, καπῶ	α. 458	Καπας, καπῶ	α. 458
Καπότης	α. 458	Καπότης	α. 458
Καπῶ	α. 458	Καπῶ	α. 458
Καπῶς	α. 458	Καπῶς	α. 458
Κάπτασι	α. 458	Κάπτασι	α. 458
Καλῶ	α. 458	Καλῶ	α. 458
Καλῶν, κάλαμος	α. 458	Καλῶν, κάλαμος	α. 458
Καλαροφ	α. 458	Καλαροφ	α. 458
Καλίσσασθαι, καλίω	α. 458	Καλίσσασθαι, καλίω	α. 458
Καλίστω	α. 458	Καλίστω	α. 458
Καλλιολόνη	α. 458	Καλλιολόνη	α. 458
Καλλιστῆρος, κάλλος	α. 458	Καλλιστῆρος, κάλλος	α. 458
Καλλιπείρος	α. 458	Καλλιπείρος	α. 458
Καλλιπῆρος	α. 458	Καλλιπῆρος	α. 458
Κάλλω	α. 458	Κάλλω	α. 458
Κάλλω	α. 458	Κάλλω	α. 458
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Καγγαλῶ
καγγαλίω

α. 458
γ. 43,
ζ. 514

Καπτιδίων	ε. 87	Καταχθόνιος	ε. 457	Κίλαδος	§. 542
Καπτισίτην	ε. 560	Κατίσις	ζ. 414	Κιλαμφής, κιλαίνω	α. 397
Κάπτιση, κατίσιση, κατα- πίσσω	α. 592	Κατίκτης	ζ. 662	Κιλαίνος	α. 303
Κάπριος, κέπριος	ε. 783	Κατίκτης	ε. 558	Κιλαρξίω	λ. 812
Κατράλλος	π. 106	Κατίκωπα, κατίκωπα	α. 319	Κίλιος, κίλιος	α. 312
Κάρε	ε. 378, π. 392	Κατίκωπος	λ. 94	Κίλιος	ε. 11
Καρία	α. 225	Κατίσις, καταπίσις	γ. 282	Κιλιτζή, κίλις	ε. 679
Κάριος	λ. 309	Κατίσις	ε. 314	Κίλιος, κίλιος, κίλιος	α. 74
Καρημάς	ε. 11	Κατίσις	ε. 694	Κίλιος	α. 361
Κάριος, κάρη, κάρη	α. 44	Κατσίω, κατσίω	ε. 417	Κιλιτζή	§. 230
Κάριος	λ. 309	Κατσίος	ε. 589	Κιλις, κίλις	ε. 284
Καρίων	υ. 157	Κατσίος, κατσίος, κατ- σίος, κατσίος, κατσίος	γ. 51	Κιλις	ψ. 337
Καρίος	α. 155, ε. 458	Κατσίος	γ. 51	Κιλις	ε. 732
Καρίος	α. 178	Κατσίος	χ. 293	Κιλις, κίλις	ε. 102
Κάριος	§. 226	Κατσίος	α. 233	Κιλις, κίλις	ε. 861
Καρίων	λ. 215	Κατσίος	ε. 320	Κιλις	ε. 203
Καβαλός, κάρη	υ. 409	Κατσίος	η. 21	Κιλις, κίλις, κίλις	ε. 587
Καβαλός	ibid.	Κατσίος	λ. 25	Κιλις	δ. 266
Καχαρδός, κάρη	α. 360	Κατσίος	α. 352	Κιλις	α. 419
Κάσσα, κατίσις	λ. 25	Κατσίος	υ. 162	Κιλις	α. 469
Κάσχι	λ. 701	Κατσίος	ε. 865	Κιλις	α. 44
Κατ	υ. 737, ζ. 128	Κατσίος	δ. 342	Κιλις	α. 151
Κατ	α. 270	Κατσίος	ε. 698	Κιλις, κίλις	γ. 41
Κατσίος	ε. 486	Κατσίος	π. 347	Κιλις, κίλις	χ. 247
Καταδρομείον	ε. 300	Κατσίος	ibid.	Κιλις	χ. 448
Κατσίος	ε. 140	Κατσίος	λ. 658	Κιλις	α. 456
Κατσίος, -ίω, κατατσίω	α. 474, ε. 140	Κατσίος	ε. 398	Κιλις	α. 538
Κατσίος	ψ. 135	Κατσίος	ε. 382	Κιλις, κίλις	ε. 8
Κατσίος	λ. 358	Κατσίος	γ. 402	Κιλις, κίλις	γ. 371
Κατσίος	ε. 402	Κατσίος	ζ. 47	Κιλις, κίλις	ε. 28
Κατσίος, κατσίος	δ. 79	Κατσίος	λ. 157	Κιλις, κίλις	α. 363, ε. 23
Κατσίος	α. 383	Κατσίος	ε. 36, γ. 376	Κιλις	α. 523
Κατσίος	α. 258	Κατσίος	ε. 517	Κιλις	δ. 461, ψ. 268
Κατσίος	λ. 439	Κατσίος	§. 353	Κιλις	α. 312
Κατσίος, κατατσίος	ε. 414	Κατσίος	δ. 497	Κιλις	ε. 243
Κατσίος	α. 459	Κατσίος	§. 353	Κιλις	α. 256
Κατσίος	ζ. 414	Κατσίος	λ. 334	Κιλις	π. 409
Κατσίος	η. 333	Κατσίος	α. 168	Κιλις	ε. 141
Κατσίος	ε. 115	Κατσίος	α. 546	Κιλις	μ. 431
Κατσίος, κατσίος, κατσίος	ε. 37	Κατσίος	ε. 698	Κιλις, κίλις, κίλις, κίλις	α. 124
Κατσίος	α. 165	Κατσίος	χ. 118	Κιλις	ε. 88
Κατσίος	ibid.	Κατσίος	α. 46, ε. 292	Κιλις	ε. 294
Κατσίος	ψ. 116	Κατσίος	γ. 139	Κιλις	ψ. 163
Κατσίος	γ. 31	Κατσίος	δ. 507	Κιλις	ε. 400
Κατσίος	χ. 190	Κατσίος	λ. 371, ψ. 72	Κιλις	α. 56
Κατσίος	ζ. 136	Κατσίος	ζ. 261	Κιλις	α. 542
Κατσίος	ε. 453	Κατσίος	υ. 60	Κιλις	η. 261, ε. 705
Κατσίος, κατσίος	α. 361	Κατσίος	γ. 18	Κιλις, κίλις	§. 217
Κατσίος	ε. 649	Κατσίος	ibid.	Κιλις, κίλις, κίλις	α. 53
Κατσίος	α. 798	Κατσίος	φ. 455	Κιλις	§. 306
Κατσίος	ε. 694	Κατσίος	§. 542	Κιλις	α. 44
Κατσίος	ε. 225	Κατσίος	ε. 70	Κιλις	λ. 332
Κατσίος	α. 253	Κατσίος	§. 542	Κιλις	§. 527
Κατσίος	ε. 670	Κατσίος		Κιλις	Κιλις

Κηρός	ι. 309	Κοιμάω	α. 457	Κραδαίνω	η. 215, ι. 504
Κήρυξ	α. 321	Κοιμητήριον	ibid.	Κραδαύω, κραδαύω	η. 213
Κηρύττω, κηρύττω	β. 581	Κοιμίζω	π. 524	Κραδία	α. 225
Κηρύττω	γ. 382	Κοίρατος, κοίρατος	β. 204	Κραίνω	α. 41, β. 138
Κίβητος, κίβητος	γ. 54	Κοίτης	α. 194	Κραιπτά, κραιπτός	ι. 223
Κίβητος	ibid.	Καλλίς	ο. 389	Κραίρα	ο. 3
Κίβητος, κίβητος	β. 600	Καλλητός, καλλήτος, κάλλος	δ. 366	Κραταός	γ. 201
Κικλήσκω, κικλήσκω	β. 404	Κολοίος, κολοιάς, κολών, κολώνω	α. 575	Κραυγίζω	ι. 622
Κιλευτιάω	μ. 265	Κολός	π. 117	Κραυγία, κραυγία	π. 768
Κινώ, κινώ	α. 47, δ. 281	Κολοσσεύς, κολών	μ. 147	Κράνιον	β. 84
Κινύρομαι	ε. 5	Κόλπος	α. 529	Κράτος, κράτος	α. 529
Κινυρός	ibid.	Κόλπον ἀνιμίτη	μ. 147	Κραταιγύαλος	α. 361
Κίρως	ε. 756	Κόλπος	χ. 80	Κραταίος	α. 83
Κίρνω	β. 18, λ. 441	Κόλπος	β. 560	Κρατάω	ι. 214
Κιχήμενος, κιχήμενος	ι. 187	Κομάω	β. 11	Κρατιερόντων	α. 184
Κίχνημι, κιχών, κιχών, κιχών	α. 26	Κομάω	β. 11	Κρατιερόντων	ι. 329
Κίω, κίω	α. 35	Κομή	α. 36	Κρατιερόντων	α. 462
Κλαγγή	μ. 49, β. 462	Κομίδη, κομίζω	α. 593, β. 186	Κράτος, κρατίζω, κρατίζω	α. 25, ι. 178
Κλάζω	α. 46	Κομίζομαι	α. 593	Κράτος	β. 162
Κλάζω	α. 46, π. 429	Κόμπος, κομπίω	λ. 417, μ. 149	Κρατίζω, κρατίζω	ι. 206
Κλαίω, κλαίω, κλαίω	α. 362	Κομπίω	β. 334, 466	Κρατίζω, κρατίζω	α. 80
Κλαίω, κλαίω	α. 446	Κομπίω	β. 150, 417	Κρατίζω	λ. 550
Κλαίω, κλαίω	β. 74	Κομπίω	γ. 13	Κρατίζω, κρατίζω	α. 83
Κλαίω, κλαίω	α. 202	Κομπίω	ι. 820	Κρατίζω, κρατίζω	α. 106
Κλαίω, κλαίω	γ. 11	Κομπίω	σ. 575, χ. 414	Κρατίζω, κρατίζω	α. 100
Κλαίω, κλαίω	α. 132, γ. 11	Κομπίω	σ. 379	Κρατίζω, κρατίζω	α. 382
Κλαίω, κλαίω	ι. 11	Κομπίω	η. 117	Κρατίζω, κρατίζω	α. 41
Κλαίω, κλαίω	β. 74, ι. 145	Κομπίω	ι. 7	Κρατίζω, κρατίζω	μ. 54
Κλαίω, κλαίω	γ. 316	Κομπίω	α. 98, τ. 220	Κρατίζω, κρατίζω	β. 305
Κλαίω, κλαίω	α. 400	Κομπίω	δ. 502	Κρατίζω, κρατίζω	α. 469
Κλαίω, κλαίω	α. 185	Κομπίω	β. 816	Κρατίζω, κρατίζω	ι. 196
Κλαίω, κλαίω	ι. 37, 709	Κομπίω	γ. 18	Κρατίζω, κρατίζω	α. 470
Κλαίω, κλαίω	α. 185	Κομπίω	ι. 241	Κρατίζω, κρατίζω	α. 272
Κλαίω, κλαίω	ibid.	Κομπίω	ibid.	Κρατίζω, κρατίζω	β. 475
Κλαίω, κλαίω	β. 456	Κομπίω	η. 9	Κρατίζω, κρατίζω	ι. 150
Κλαίω, κλαίω	α. 390	Κομπίω	δ. 424	Κρατίζω, κρατίζω	β. 507
Κλαίω, κλαίω	δ. 302, ι. 167	Κομπίω	β. 1, γ. 18, φ. 306	Κρατίζω, κρατίζω	β. 1
Κλαίω, κλαίω	τ. 149	Κομπίω	ι. 201	Κρατίζω, κρατίζω	λ. 628
Κλαίω, κλαίω	ξ. 392, ψ. 60	Κομπίω	α. 499	Κρατίζω, κρατίζω	μ. 258
Κλαίω, κλαίω	α. 37	Κομπίω	δ. 426	Κρατίζω, κρατίζω	λ. 160
Κλαίω, κλαίω	ι. 654	Κομπίω	α. 170	Κρατίζω, κρατίζω	β. 502
Κλαίω, κλαίω	α. 570	Κομπίω	α. 16	Κρατίζω, κρατίζω	δ. 454
Κλαίω, κλαίω	α. 525	Κομπίω	ibid.	Κρατίζω, κρατίζω	σ. 168
Κλαίω, κλαίω	β. 729	Κομπίω	ibid.	Κρατίζω, κρατίζω	ι. 48
Κλαίω, κλαίω	η. 479	Κομπίω	α. 191	Κρατίζω, κρατίζω	ι. 740
Κλαίω, κλαίω	λ. 668	Κομπίω	α. 83	Κρατίζω, κρατίζω	α. 541
Κλαίω, κλαίω	α. 474, α. 351	Κομπίω	ι. 506	Κρατίζω, κρατίζω	β. 272
Κλαίω, κλαίω	λ. 638	Κομπίω	ibid.	Κρατίζω, κρατίζω	α. 301
Κλαίω, κλαίω	α. 17, β. 821	Κομπίω	γ. 33, ι. 306	Κρατίζω, κρατίζω	γ. 375
Κλαίω, κλαίω	β. 821	Κομπίω	ι. 306	Κρατίζω, κρατίζω	β. 409
Κλαίω, κλαίω	λ. 639	Κομπίω	α. 220	Κρατίζω, κρατίζω	γ. 71
Κλαίω, κλαίω	α. 66	Κομπίω	τ. 193	Κρατίζω, κρατίζω	α. 192
Κλαίω, κλαίω	α. 26	Κομπίω	ι. 415	Κρατίζω, κρατίζω	ι. 154
Κλαίω, κλαίω	ibid.	Κομπίω	α. 98	Κρατίζω, κρατίζω	Κρατίζω

Κραιτίζω	π. 57	Κύπριος, κύπριον	φ. 361	Λαυκαλία	χ. 325
Κραίνω, κραιῶ	α. 410	Κύριος	ε. 330	Λαφύσσα	λ. 176
Κράτος	π. 217	Κύριον	δ. 468	Λέχνη	ε. 219
Κράτος, κραιτίζω, κραιτίζω,	λ. 455	Κυρήσαι	γ. 23	Λέξης	ε. 123
κραιτίζω	ibid.	Κύρμα, κύρμα, κύρω, κυ- ρίω	ε. 488	Λίγομαι	ε. 435
Κτερίσιαι, κτέρια	ibid.	Κυρτός	ε. 217	Λίγω	ε. 124, α. 635
Κτήμα, κτήματα, κτήσμαι	α. 122, γ. 71	Κύριος, κυρίω	γ. 23	Λισαίνω, λῆος	δ. 111
Κτήμα	ε. 301	Κύριος	ζ. 474	Λισαίνω	ε. 260
Κτήσις	ε. 158	Κύριος	ε. 67	Λισαίνω, λίσσης	ε. 462
Κτητός	ε. 407	Κύριος	ζ. 474, α. 478	Λισαίνω	ε. 461
Κτίδιος	π. 375	Κύριος	α. 4	Λισαίνω	ε. 464
Κτίζω	υ. 216	Κωδία, κωδία	ξ. 499	Λισαίνω	α. 235
Κτίλος	γ. 196	Κωδύω	σ. 37	Λισαίνω	γ. 152, ε. 830
Κτυσίω	π. 479, π. 532	Κωκυτός	ibid.	Λισαίνω	ε. 406
Κτύπος	ibid.	Κώληψ	ψ. 725	Λισαίνω, λίσσης	ε. 782
Κύριος	π. 539	Κώμα	ξ. 359	Λισαίνω	ε. 136
Κυάνιος, κύανος, κυαν- εῖος, κυανώσις, κυανόχαι- της	λ. 24, π. 563	Κωπής	α. 219, ε. 712	Λισαίνω	ibid.
Κυάνιος, κύανος	α. 527, λ. 24	Κωφός	λ. 390, ξ. 16	Λισαίνω	ε. 616
Κυανόσιζα	ibid.	Κωφός, κωφός, κωφός	ε. 657	Λισαίνω	ε. 834
Κυανόσιζος	λ. 628			Λισαίνω	ε. 80
Κυανόσιζος	λ. 24, ε. 692			Λισαίνω	ε. 465
Κυδιστός, κυδιστός	π. 746			Λισαίνω	ε. 10
Κυδαίνω	ε. 448			Λισαίνω	ε. 730
Κυδαλμός, κυδαλμός	δ. 100			Λισαίνω	ε. 657, ε. 571
Κυδαλμός	α. 489			Λισαίνω	ε. 657
Κυδαλμός	ε. 579			Λισαίνω	α. 236
Κυδαλμός	α. 122			Λισαίνω	ε. 119
Κυδαλμός	ε. 593, π. 523			Λισαίνω	ε. 502
Κυδαλμός	λ. 324			Λισαίνω	α. 479
Κυδαλμός	ε. 593, π. 523			Λισαίνω	α. 55
Κυδαλμός	α. 122, 278			Λισαίνω	α. 120
Κυδαλμός	ibid.			Λισαίνω	ε. 697
Κυδαλμός	δ. 100, ε. 134			Λισαίνω	α. 31
Κυδαλμός	ψ. 268			Λισαίνω	γ. 23
Κυδαλμός	λ. 623, π. 489			Λισαίνω	α. 210
Κυδαλμός	λ. 623			Λισαίνω	ε. 33
Κυδαλμός	ε. 722			Λισαίνω	ibid.
Κυδαλμός	π. 332			Λισαίνω	α. 494
Κυδαλμός	δ. 124			Λισαίνω	ε. 38
Κυδαλμός	ε. 460			Λισαίνω	ε. 148
Κυδαλμός	ζ. 42			Λισαίνω	α. 460
Κυδαλμός	ibid.			Λισαίνω	ε. 138
Κυδαλμός	ε. 371			Λισαίνω	ε. 406
Κυδαλμός	α. 480			Λισαίνω	ε. 616
Κυδαλμός	π. 379			Λισαίνω	χ. 141
Κυδαλμός	ibid.			Λισαίνω	α. 349
Κυδαλμός	ε. 586, α. 536			Λισαίνω	ε. 599
Κυδαλμός	φ. 394			Λισαίνω	α. 248
Κυδαλμός	γ. 316			Λισαίνω	ε. 50
Κυδαλμός	ζ. 474			Λισαίνω	α. 552
Κυδαλμός	φ. 394			Λισαίνω	ε. 500
Κυδαλμός	ε. 483			Λισαίνω	ε. 508, π. 590
Κυδαλμός	α. 159, γ. 180			Λισαίνω	ε. 463
				Λισαίνω	γ. 133

αἰκῶν	α. 432	Μάλλις	φ. 259	Μαλῶν, μαλῶν	α. 594
αἶμα	ν. 22	Μαρκίς	α. 462	Μαλῶν	α. 219
αἰμός	α. 61	Μακκόν	σ. 468	Μαλῶν	ibid.
αἶον	ζ. 529, α. 488	Μάλα	α. 85	Μαλῶν, μάλων	α. 635
Αποθήκη	σ. 570	Μαλακίς, μαλάκω	α. 581	Μαλῶν	α. 410
Αποτακτικόν	ζ. 529	Μαλακίς, μαλῶ	α. 242	Μαλῶν, μαλῶν	ζ. 256
Αποτακτικόν	σ. 382	Μαλῶν	φ. 588	Μαλῶν	ζ. 256, α. 158
Αποτακτικόν, λίτος	ζ. 44	Μάλας	α. 16, 156	Μαλῶν	α. 40
Αἶσι	α. 577	Μάλλον	α. 156	Μαλῶν	ζ. 528
Αἶς, λῶς, λῶν, λῶ	ζ. 441, λ. 239	Μαλῶν	ζ. 370	Μαλῶν	ζ. 414
Αἶστος	α. 15	Μάστος	ζ. 110	Μαλῶν, μαλῶν	α. 334
Αἶστος	α. 498	Ματῶν	α. 62	Μαλῶν, μαλῶν	α. 712
Αἶστος	α. 577	Ματῶν	α. 72	Μαλῶν	α. 103
Αἶστος	α. 15, σ. 47	Ματῶν, ματῶν	α. 212	Μαλῶν	φ. 363
Αἶστος, λῶν	φ. 123	Ματῶν, ματῶν	α. 882	Μαλῶν	φ. 62
Αἶστος	ζ. 182	Ματῶν, ματῶν	ibid.	Μαλῶν	α. 522
Αἶστος, λῶν	α. 577	Ματῶν, ματῶν	α. 380, γ. 126	Μαλῶν	α. 409
Αἶστος, λῶν	ζ. 6	Ματῶν, ματῶν	α. 257	Μαλῶν	α. 480
Αἶστος, λῶν	ζ. 6, σ. 346	Ματῶν, ματῶν	ζ. 405	Μαλῶν	α. 522
Αἶστος	ζ. 49	Ματῶν, ματῶν	α. 338	Μαλῶν	α. 249
Αἶστος, λῶν	α. 61	Ματῶν, ματῶν	α. 324	Μαλῶν	ζ. 543
Αἶστος, λῶν	ψ. 535	Ματῶν, ματῶν	ibid.	Μαλῶν	ζ. 346
Αἶστος, λῶν	ibid.	Ματῶν, ματῶν	ζ. 110	Μαλῶν	ζ. 87
Αἶστος, λῶν	α. 10	Ματῶν, ματῶν	α. 226, 366	Μαλῶν	α. 563, α. 777, α. 451
Αἶστος	α. 315	Ματῶν, ματῶν	α. 233	Μαλῶν	α. 131
Αἶστος	γ. 337	Ματῶν, ματῶν	ζ. 110	Μαλῶν	α. 233
Αἶστος, λῶν	α. 297	Ματῶν, ματῶν	γ. 271	Μαλῶν	α. 471
Αἶστος	λ. 105	Ματῶν, ματῶν	α. 271	Μαλῶν	α. 539
Αἶστος	ζ. 873	Ματῶν, ματῶν	α. 247	Μαλῶν	ibid.
Αἶστος	α. 763	Ματῶν, ματῶν	α. 30	Μαλῶν	ζ. 435
Αἶστος	ζ. 268	Ματῶν, ματῶν	α. 120	Μαλῶν	α. 637
Αἶστος	ζ. 471	Ματῶν, ματῶν	α. 589	Μαλῶν	α. 589, ζ. 863
Αἶστος	α. 313	Ματῶν, ματῶν	α. 76	Μαλῶν	ibid.
Αἶστος	φ. 80	Ματῶν, ματῶν	α. 78	Μαλῶν	φ. 281
Αἶστος, λῶν	ζ. 299	Ματῶν, ματῶν	α. 193	Μαλῶν	ζ. 413
Αἶστος	α. 53	Ματῶν, ματῶν	α. 480	Μαλῶν	α. 343
Αἶστος	α. 13	Ματῶν, ματῶν	ζ. 252	Μαλῶν	α. 522
Αἶστος	α. 232, ζ. 275	Ματῶν, ματῶν	ζ. 547	Μαλῶν	ibid.
Αἶστος	ζ. 275	Ματῶν, ματῶν	α. 69	Μαλῶν	ζ. 25
Αἶστος	α. 299	Ματῶν, ματῶν	α. 396	Μαλῶν	ibid.
Αἶστος	ζ. 776	Ματῶν, ματῶν	ζ. 58	Μαλῶν	ψ. 361
Αἶστος, λῶν	μ. 283	Ματῶν, ματῶν	ζ. 384	Μαλῶν	ibid.
Αἶστος	φ. 292	Ματῶν, ματῶν	ζ. 79	Μαλῶν	α. 18
Μ.		Ματῶν, ματῶν	γ. 414	Μαλῶν	α. 407
Ματῶν, ματῶν	α. 86	Ματῶν, ματῶν	α. 282	Μαλῶν	α. 482, φ. 315
Ματῶν, ματῶν	ζ. 123	Ματῶν, ματῶν	ζ. 196	Μαλῶν	α. 277
Ματῶν, ματῶν	α. 661	Ματῶν, ματῶν	α. 108	Μαλῶν	α. 490
Ματῶν, ματῶν	ζ. 460	Ματῶν, ματῶν	ζ. 241	Μαλῶν	α. 65
Ματῶν, ματῶν	α. 62	Ματῶν, ματῶν	α. 121	Μαλῶν	α. 18
Ματῶν, ματῶν	α. 339	Ματῶν, ματῶν	α. 121	Μαλῶν	γ. 379, α. 491
		Ματῶν, ματῶν	α. 260	Μαλῶν	α. 247
		Ματῶν, ματῶν	α. 471	Μαλῶν	γ. 379
		Ματῶν, ματῶν	ζ. 390	Μαλῶν	ζ. 740

Μενυχθεύει, μενυχθεύω	ι. 525	Μὴ	α. 26	Μίτρα, μίτρα	δ. 137
Μενουπιπής	ι. 90	Μὴ δ	α. 28	Μιτροχίτων	π. 421
Μενουπιδών, μενουπὴ, μενουπὶ	α. 101, μ. 59	Μήδομαι	α. 175	Μιχρὸς	γ. 48
Μενουπιδών	ν. 79	Μῆδος	ζ. 340	Μωα, μωάμας	α. 406
Μίνος	α. 103	Μπαδομαι	δ. 435	Μνησάιστο	ζ. 492
Μίνω	γ. 51	Μπαίσι	α. 279	Μήσονται	α. 407
Μιερμαίω, μιερμαρίζω	α. 189	Μήκιστος	α. 155	Μουτὴ, μουτὴς, μουτὴς	ζ. 246
Μιερμαίωρα, μιερμαίωρα, μιερμαίωρα	δ. 433	Μῆκος	ibid.	Μνηστούμαι, -όντω	ibid.
Μίρος	α. 40	Μήλων	α. 538	Μογία, μογιών, μόγιος	α. 160
Μίρονφ	α. 250	Μήλωνφ	ibid.	Μόγιος	δ. 26
Μισασιπύλλω	ν. 361	Μῆν	ζ. 292, σ. 117	Μογορόνιος	λ. 270
Μισσηγός, μισσηγὸν, μισσηγόν, μισσηγόν	ι. 41	Μηνομάς	σ. 62, χ. 358	Μίδος	α. 117
Μιστός	μ. 269	Μήνιος	ibid.	Μαίρα	α. 253
Μίτος	α. 480	Μῆνις	α. 1	Μαίρων ἀνωπλότης βότρω	δ. 170
Μίσσαςτος	δ. 223	Μηνίω	α. 426	Μαιρηγιάτης	γ. 182
Μίσσος	η. 277	Μήπιος	ι. 488	Μελίβλατος	α. 8
Μίσφω	δ. 508	Μηρίον, μαρίος	ψ. 866	Μελίβδος	ibid.
Μισυβάλλω	δ. 94	Μίραιο	α. 40	Μέλιος, μέλιος	λ. 237
Μισά Ίησι	α. 48	Μήσας	α. 289	Μελίβλατος	α. 80
Μισαφραδών, μισαφραδὸν, μισαφραδὸν	ι. 80	Μήσας	ibid.	Μελιόχ	α. 71
Μισαφραδὸν	λ. 52, 713	Μήσας	δ. 328	Μονώπ	α. 236
Μισαφραδὸν	λ. 763	Μήσις	α. 279, 351	Μόγγωσι	ζ. 271
Μισαφραδὸν	ibid.	Μῆτις	ζ. 193	Μόρμος	ι. 674, α. 302
Μισαφραδὸν	α. 549	Μητιδών	α. 45	Μορμάρω	α. 599
Μισαφραδὸν	α. 336	Μητιζομαι, μητιζομαι	γ. 416	Μορμάρω	ζ. 183
Μισαφραδὸν	ι. 19	Μητιζομαι, μητιζομαι, μητιζομαι	α. 45	Μορμάρω	ι. 674
Μισαφραδὸν	δ. 363	Μητιζομαι	α. 175	Μορμάρω	α. 316
Μισαφραδὸν, μισαφραδὸν	ι. 644	Μῆτις	α. 175, 311	Μόρχος	λ. 105
Μισαφραδὸν	α. 780	Μητιζομαι	λ. 224	Μορμάρω	δ. 440
Μισαφραδὸν	α. 156	Μητιζομαι	α. 389	Μόρμος, μόρμος	ζ. 212
Μισαφραδὸν	α. 515	Μῆτις	α. 389	Μόρμος	α. 603
Μισαφραδὸν	ζ. 481	Μητιζομαι	ζ. 662, σ. 718	Μορμάρω, μόρμος	ζ. 723
Μισαφραδὸν	α. 160	Μητιζομαι	ζ. 342	Μορμάρω, μόρμος	α. 239
Μισαφραδὸν	α. 190	Μητιζομαι	ζ. 173	Μορμάρω, μόρμος	α. 54
Μισαφραδὸν	α. 140	Μητιζομαι	ζ. 342	Μορμάρω, μόρμος	α. 482
Μισαφραδὸν	ζ. 265	Μητιζομαι	δ. 141	Μορμάρω, μόρμος	α. 218
Μισαφραδὸν	α. 384	Μητιζομαι	α. 420	Μορμάρω, μόρμος	α. 25, 74
Μισαφραδὸν	γ. 109	Μητιζομαι	α. 31	Μορμάρω, μόρμος	ζ. 469
Μίσσιμ	ζ. 341	Μητιζομαι	δ. 146	Μορμάρω, μόρμος	α. 748
Μίσσιμ	α. 429	Μητιζομαι	ζ. 478	Μορμάρω, μόρμος	α. 599
Μισαφραδὸν, μισαφραδὸν	ibid.	Μητιζομαι	ζ. 437	Μορμάρω, μόρμος	ζ. 373
Μισαφραδὸν, μισαφραδὸν	α. 140	Μητιζομαι	ζ. 386	Μορμάρω, μόρμος	ζ. 20
Μισαφραδὸν	α. 281	Μητιζομαι	λ. 354	Μορμάρω, μόρμος	ζ. 152
Μισαφραδὸν	α. 82	Μητιζομαι	α. 637	Μορμάρω, μόρμος	α. 315
Μισαφραδὸν	α. 567	Μητιζομαι	ζ. 392	Μορμάρω, μόρμος	α. 401
Μισαφραδὸν	γ. 315	Μητιζομαι	ζ. 297	Μορμάρω, μόρμος	α. 109
Μίσρον	α. 471	Μητιζομαι	α. 29	Μορμάρω, μόρμος	α. 236
Μισώσιον	δ. 460	Μητιζομαι	α. 352	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 292	Μητιζομαι	ibid.	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 889	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	δ. 453	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 238	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236
Μισώσιον	α. 37	Μητιζομαι	α. 464	Μορμάρω, μόρμος	α. 236

'Οξυμερής γ. 357, ι. 403	Οἶθιν, οἶος α. 39	'Ορεμα α. 225
'Οξυμοσάτης γ. 357, ι. 747	Οἶος, οἶος α. 118	'Ορυών, ὄρυγμα α. 76
'Ου α. 93	Οἶω ζ. 1	'Ορογέτης φ. 95
'Ουδίαςτος τ. 245	'Οἶς λ. 245	'Ορμίες δ. 315
'Ουδίακοντα, ὀυδίακοντα	'Οἶσθις ι. 453	'Ορμιοθήμιναι, ὀρμιοθήμιναι α. 187
'Ουγας δ. 151	Οἶστος, οἶστος, οἶστω δ. 100	'Ορμολάω, ὀρμολῆ μ. 273
'Ουγας λ. 68	Οἶτω α. 13	'Ορμολήσασαι, ὀρμολῆς, ὀρμολῆς, ὀρμολῆς α. 199
'Ουδῆ, ὀδῆς β. 417, λ. 748	Οἶτος γ. 417	'Ορμολήσας, ὀρμολῆς μ. 273
'Οδύω λ. 568	Οἶχρίσκω ι. 790, ι. 384	'Ορμολῆς, ὀρμολῆς ibid.
'Οδμή γ. 582	Οἶχρίσκω α. 31	'Ορμολῆς, ὀρμολῆς α. 271
'Οδῆς α. 152	Οἶχρίσκω α. 204	'Ορμολῆς, ὀρμολῆς α. 291
'Οδυζομαι, ὀδυζω ζ. 138	Οἶω α. 45	'Ορμολῆς, ὀρμολῆς α. 76
'Οδυνηφτος ι. 400	Οἶω α. 858	'Ορμολῆς, ὀρμολῆς α. 95
'Οδυρομαι, ὀδυρ α. 158	Οἶω α. 69	'Ορμολῆς, ὀρμολῆς α. 209
'Οδυσεύς ζ. 25	Οἶω α. 281	'Ορμολῆς, ὀρμολῆς δ. 448
'Οζος α. 234	Οἶω α. 255	'Ορμολῆς, ὀρμολῆς α. 41
'Οζω, ὀζισ γ. 382	Οἶω α. 327	'Ορμολῆς, ὀρμολῆς ι. 91
'Οθεν δ. 58	Οἶω α. 518, ι. 327	'Ορμολῆς, ὀρμολῆς ι. 91, α. 627
'Οθι, ὀθιμαι α. 181	Οἶω α. 723	'Ορμολῆς, ὀρμολῆς α. 211
'Οθι β. 722, δ. 41	Οἶω α. 513	'Ορμολῆς, ὀρμολῆς α. 64
'Οδότη γ. 141	Οἶω α. 182	'Ορμολῆς, ὀρμολῆς α. 395
Οἶ, οἶ, οἶ, οἶ ζ. 362	Οἶω ibid.	'Ορμολῆς, ὀρμολῆς ζ. 260
Οἶγμα, οἶγμα, οἶγμην β. 809	Οἶω α. 873	'Ορμολῆς, ὀρμολῆς ψ. 777
Οἶδαν, οἶδαν, οἶδω ι. 550	Οἶω α. 91	'Ορμολῆς, ὀρμολῆς α. 45
Οἶδα α. 85	Οἶω α. 10,	'Ορμολῆς, ὀρμολῆς α. 361
Οἶδα φ. 234	Οἶω α. 279	'Ορμολῆς, ὀρμολῆς α. 488
Οἶαι α. 557	Οἶω α. 114	'Ορμολῆς, ὀρμολῆς α. 164
Οἶατος β. 765	Οἶω α. 246	'Ορμολῆς, ὀρμολῆς ι. 164
'Οἶζυρος, ὀἶζω, ὀἶζω, ὀἶζω α. 417	Οἶω α. 24	'Ορμολῆς, ὀρμολῆς δ. 539
Οἶζω ι. 43	Οἶω α. 167	'Ορμολῆς, ὀρμολῆς δ. 126
Οἶζω α. 269	Οἶω α. 519	'Ορμολῆς, ὀρμολῆς α. 49
Οἶκίς α. 413	Οἶω α. 470, ψ. 774	'Ορμολῆς, ὀρμολῆς α. 190
Οἶκίς β. 668	Οἶω α. 10, ι. 22	'Ορμολῆς, ὀρμολῆς α. 325
Οἶκίς, οἶκίς μ. 168	Οἶω α. 147	'Ορμολῆς, ὀρμολῆς α. 184
Οἶκίς β. 749, η. 221	Οἶω α. 137	'Ορμολῆς, ὀρμολῆς α. 493
Οἶατος α. 111	Οἶω α. 301	'Ορμολῆς, ὀρμολῆς ζ. 157
Οἶατος ibid.	Οἶω α. 342	'Ορμολῆς, ὀρμολῆς α. 257
Οἶατος, οἶατος, οἶατος α. 19	Οἶω α. 723	'Ορμολῆς, ὀρμολῆς α. 165
Οἶατος, οἶατος λ. 242, 813	Οἶω α. 683	'Ορμολῆς, ὀρμολῆς α. 39
Οἶατος, οἶατος λ. 242	Οἶω α. 18	'Ορμολῆς, ὀρμολῆς α. 143
Οἶατος, οἶατος ibid.	Οἶω α. 196	'Ορμολῆς, ὀρμολῆς α. 332
Οἶατος, οἶατος α. 753	Οἶω α. 164	'Ορμολῆς, ὀρμολῆς α. 197
Οἶατος λ. 24	Οἶω α. 656	'Ορμολῆς, ὀρμολῆς α. 571
Οἶατος ibid.	Οἶω α. 95	'Ορμολῆς, ὀρμολῆς α. 388
Οἶατος, οἶατος, οἶατος δ. 450	Οἶω α. 2	'Ορμολῆς, ὀρμολῆς α. 34
Οἶατος, οἶατος, οἶατος α. 472	Οἶω α. 57, ι. 142	'Ορμολῆς, ὀρμολῆς α. 342
Οἶατος, οἶατος, οἶατος α. 225	Οἶω α. 142	'Ορμολῆς, ὀρμολῆς α. 82
Οἶατος, οἶατος, οἶατος α. 598	Οἶω α. 175	'Ορμολῆς, ὀρμολῆς α. 536
Οἶατος, οἶατος, οἶατος ibid.	Οἶω α. 260	'Ορμολῆς, ὀρμολῆς α. 172
Οἶατος, οἶατος, οἶατος α. 350	Οἶω α. 359	'Ορμολῆς, ὀρμολῆς α. 205
Οἶατος, οἶατος, οἶατος ζ. 89		'Ορμολῆς, ὀρμολῆς α. 707
Οἶατος, οἶατος, οἶατος α. 59,		'Ορμολῆς, ὀρμολῆς α. 902
Οἶατος, οἶατος, οἶατος ι. 453		'Ορμολῆς, ὀρμολῆς α. 230

ὄσπε	a. 176	ὄσπε	ζ. 93	ὄνιδας	a. 231
ὄσπετις	γ. 71	ὄσπετος	a. 758	ὄνι	a. 111
ὄσπετι	δ. 230	ὄσπε	a. 104	ὄνι	ζ. 300
ὄσπε	a. 464	ὄσπεμαι σ. 104, ζ. 93, ξ. 17		ὄφαις	a. 415
ὄσπαλιος, ὄσπας	δ. 345	ὄσπε	a. 104	ὄφαι	a. 353
ὄσπιαμαι	δ. 304	ὄσπας, ὄσπας	δ. 174	ὄφαι, ὄφαι, ὄφαι	ibid.
ὄσπια	ν. 379	ὄσπας	π. 228, ν. 49	ὄφαι	a. 386
ὄσπετος, ὄσπε	ε. 10	ὄσπας	ξ. 248	ὄφας	a. 82, σ. 61
ὄσπε	ζ. 797	ὄσπας, ὄσπας	a. 64	ὄφας	ν. 151
ὄσπας, ὄσπας	a. 56	ὄσπετος, ὄσπε	a. 321	ὄφας	a. 527, ν. 151
ὄσπια	ψ. 327	ὄσπετις	ζ. 765	ὄσπας	a. 69
ὄσπιαμαι, ὄσπιαμαι, ὄσπας	a. 351	ὄσπετος, ὄσπετος, ὄσπετος	ζ. 93	ὄσπας	δ. 297
ὄσπιας, ὄσπιας	ζ. 543	ὄσπετος	τ. 234	ὄσπας	φ. 257
ὄσπια	ζ. 398	ὄσπας, ὄσπας, ὄσπας, ὄσπας		ὄσπας	γ. 29
ὄσπιας	a. 268	ὄσπας, ὄσπας, ὄσπας, ὄσπας	a. 490	ὄσπας	γ. 379, α. 455
ὄσπιας	a. 50, ψ. 30	ὄσπας	a. 146	ὄσπας	ζ. 77
ὄσπιας	λ. 11	ὄσπας	a. 293	ὄσπας	ibid.
ὄσπιας, ὄσπιας	ζ. 42, δ. 231	ὄσπας	a. 111	ὄσπας	a. 516
ὄσπιας	δ. 231	ὄσπας	λ. 109	ὄσπας	γ. 187
ὄσπιας	ζ. 42	ὄσπας	λ. 632	ὄσπας	μ. 448
ὄσπιας	ζ. 141	ὄσπας	ξ. 130	ὄσπας	μ. 260
ὄσπιας	ζ. 124	ὄσπας	a. 144	ὄσπας	γ. 29
ὄσπιας	a. 233	ὄσπας	δ. 178	ὄσπας	π. 399
ὄσπιας, ὄσπας	a. 193	ὄσπας	ξ. 18	ὄσπας	ξ. 37
ὄσπιας	ε. 12	ὄσπας	ε. 734	ὄσπας	γ. 353
ὄσπιας	λ. 571	ὄσπας	ε. 141	ὄσπας	ζ. 325
ὄσπιας	ζ. 356	ὄσπας	ε. 104	ὄσπας	a. 485
ὄσπιας	ξ. 77	ὄσπας	a. 111		
ὄσπιας, ὄσπιας	a. 435	ὄσπας	π. 204		
ὄσπιας	ν. 64	ὄσπας	ε. 300		
ὄσπιας	ζ. 459	ὄσπας	a. 448		
ὄσπιας	γ. 13	ὄσπας	δ. 251		
ὄσπιας	π. 332	ὄσπας	λ. 62		
ὄσπιας	a. 50	ὄσπας	π. 134		
ὄσπιας	a. 248	ὄσπας	a. 2		
ὄσπιας	γ. 423	ὄσπας	ε. 755		
ὄσπιας	a. 350	ὄσπας	π. 134		
ὄσπιας	φ. 38	ὄσπας	π. 225		
ὄσπιας	ε. 109	ὄσπας	a. 448		
ὄσπιας	ζ. 810	ὄσπας	a. 18		
ὄσπιας	η. 341	ὄσπας	δ. 360		
ὄσπιας	ζ. 431	ὄσπας	a. 11		
ὄσπιας	π. 83	ὄσπας	π. 165, α. 241		
ὄσπιας	ζ. 837	ὄσπας	a. 569		
ὄσπιας	ν. 657	ὄσπας	a. 195		
ὄσπιας	ν. 731	ὄσπας	a. 50, π. 84		
ὄσπιας	ξ. 123	ὄσπας	ν. 443		
ὄσπιας	a. 10	ὄσπας	ψ. 430		
ὄσπιας	ζ. 146	ὄσπας	ε. 153, δ. 80		
ὄσπιας	ibid.	ὄσπας	λ. 109		
ὄσπιας	λ. 26	ὄσπας	a. 93		
ὄσπιας	a. 72	ὄσπας	α. 132		
ὄσπιας	δ. 359	ὄσπας	δ. 140		
ὄσπιας	γ. 382	ὄσπας	α. 550		
ὄσπιας	a. 64				

Π.

Πάγος, πάγος	δ. 185
Πάγος	ε. 94
Πάγος, πάγος	a. 254
Πάγος, πάγος, πάγος, πάγος	a. 472
Πάγος, πάγος, πάγος, πάγος	μ. 108
Πάγος	a. 90
Πάγος	ζ. 451
Πάγος	γ. 386
Πάγος	ζ. 216
Πάγος, πάγος, πάγος	ψ. 621
Πάγος	a. 258
Πάγος	ε. 100, α. 171
Πάγος	a. 186
Πάγος, πάγος, πάγος	π. 395
Πάγος, πάγος, πάγος	a. 59
Πάγος	ε. 56
Πάγος, πάγος	a. 526
Πάγος, πάγος	a. 459
Πάγος	γ. 33
Πάγος	δ. 266
Πάγος	π. 71
Πάγος, πάγος	a. 200

Πάγος

Παλλακή, παλλακή, πάλ- λαξ ι. 449	Παραβλαῖσι ι. 346	Πάλλω, πείδομαι, πιδώ α. 33
Πάλλομαι α. 190, ω. 400	Παράβλεις, παραβλία, παρ- βλή γ. 17	Πάισω, τίω ζ. 176
Παλλομένων α. 190	Πάρδαλις, πάρδος γ. 17,	Πισάω, πισῶ γ. 24
Πάλλω, πάλη, παιπαλή κ. 7	ν. 103	Πύραξ σ. 501
Πάμμα δ. 433	Παρίδη ψ. 868	Πύραξ, πυράς, πυράς ζ. 143
Παμπούκιλος ζ. 289	Παριῶ α. 143	Πύρας, τίρας ι. 359
Πάμπρωτος δ. 97	Παρίδη ψ. 868	Πυρητίζω α. 235
Παμφαίω, παμφαίω	Παρίων α. 554	Πύριος α. 190
ζ. 459, ι. 10	Παρίη, παρίξ ι. 7	Πύριω, τίτασμα α. 246
Παμφανύσσει ζ. 459	Πάριξ ibid.	Πύρισμα ι. 488
Πάναγρος α. 488	Παρίξ Ἀχιλλῆα α. 434	Πύσις, τίσις α. 9
Πάναθις ζ. 372	Παριεχόμεαι, παριεύομαι	Πύλας α. 434,
Παναίιος δ. 186	α. 132	γ. 277
Πανάτομος α. 255	Παρήδη, παρηρίδη π. 541	Πύλας ζ. 271
Παναφίλιξ χ. 490	Παρήτις, παρήτιον δ. 142	Πύλινρον λ. 354
Παναόρις α. 540	Πάρημαι α. 421	Πύλιος, τίλιος, τίλιος, τίλιος ι. 778
Πατημύρις α. 471	Παρήρος α. 156	Πύλιον γ. 60, ι. 612
Πάνωχα, πανόχως ζ. 2	Παρηρία ibid.	Πύλιος, πύλιον γ. 60
Πανομφαίος θ. 250	Παρηρίας η. 156, θ. 87	Πύλινρον δ. 535
Πανυδία ζ. 12	Παρήτιος γ. 514	Πύλας π. 643
Πάντω α. 384	Παρηνοπίσης λ. 385	Πύλας, τίλας α. 283, 418
Παντός ζ. 397	Πάριος γ. 325	Πύλας, τίλας ζ. 321
Πάντως γ. 347	Παρημόβλωπι δ. 11	Πύλας, τίλας γ. 166
Πανύχως ζ. 2	Πάριος, πάρειος α. 360	Πύμας α. 184
Πάμαι α. 463	Παριότιος ψ. 459	Πυμύβωλον, τίμας, τίμας α. 462
Πάσσα δ. 412	Πάριος α. 360, ι. 218	Πύμας ζ. 170
Πασσάζω, πασσαίω δ. 200,	Παρήμιος μ. 249	Πύμας ibid.
ι. 408	Πάσασθαι ι. 483	Πύμας α. 254
Πάρι ι. 112, ι. 43	Πάσσαλος ι. 209	Πύμας, τίμας, τίμας α. 318
Παρά α. 26, 34	Πάσσαμος ι. 483	Πύμας, τίμας ζ. 403
Πάρα ι. 604	Πασυδία λ. 708	Πύμας ibid.
Παρά αὐτίδι ψ. 147	Πάσσα ι. 214	Πύμας, τίμας μ. 87
Παρά δι. α. 610	Πάσσα ι. 488	Πύμας, τίμας ζ. 509
Παραβάλλω δ. 6	Πάσσα γ. 216, ι. 282	Πύμας, τίμας ι. 575
Παραβάσω, παραβάσει λ. 102	Πάσις δ. 161	Πύμας, τίμας ζ. 269
Παραβάτης λ. 102, ψ. 152	Πάσις α. 30	Πύμας, τίμας λ. 98
Παραβλήθην δ. 6	Πάσις ibid.	Πύμας, τίμας α. 171
Παραβλώψ ι. 499	Πάσις ζ. 140	Πύμας α. 246
Παραδαρθάνω, παραδαρθίσιν	Παρηλία α. 337	Πύμας γ. 135
ξ. 163	Παρηλίας, παρηλίας ζ. 46	Πύμας, τίμας α. 100
Παραδ ψ. 132	Παύριος ζ. 122, 675	Πύμας α. 27
Παράσιος δ. 381	Παυρίτιος ζ. 122	Πύμας γ. 228
Παράιστος α. 690	Παυριλή ζ. 386	Πύμας, τίμας γ. 148
Παραμφάμιος α. 771	Πάυριος α. 192	Πύμας α. 523
Παραπαταλλίωμα ι. 561	Παφλάζω ι. 798	Πύμας ibid.
Παραπατίλιστο, παραπατα- λίλιστο ibid.	Παχίω ρ. 112	Πύμας ζ. 235
Παράκοιτις, παρακοίτις, πα- ράκοιτος γ. 53	Παχίς γ. 376, ι. 309	Πύμας, τίμας, τίμας α. 99
Παραμυθίωμα ι. 417	Πάω, πάμαι α. 463	Πύμας ζ. 88
Παρά ναύην ζ. 794	Πιδάω θ. 104	Πύμας, τίμας γ. 309
Παραβήτη ι. 522	Πιδάω ι. 435	Πύμας, τίμας φ. 531
Παρασφαλλω θ. 311	Πιδή ibid.	Πύμας ι. 195
Παρα-ρυσάω α. 496	Πιδίλος ζ. 44	Πύμας, τίμας φ. 503
Παραρυγάνω λ. 74	Πιδίον, πιδόν, πιδόν, πιδόν ζ. 465	Πύμας α. 243
Παραφωμι α. 575	Πιζή, πίζα α. 537, ζ. 810,	Πύμας α. 81
	ω. 272	Πύμας ρ. 377

Πίσυγμα	ρ. 377	Πιστός	ρ. 496	Πίσυγμα, σίμωγμα	α. 104
Πίσυτος	γ. 521	Πιστός	α. 257	Πίσυτος	α. 243, γ. 476
Πίσυτος	ζ. 235	Πισυάμιος	β. 366	Πίσυτος, πύσος	α. 9
Πίρ	α. 81	Πισυάμιος, πύσος	δ. 118, κ. 8	Πίσυτος, πύσος	δ. 277
Πίρας, πύρας	α. 13	Πίφμαι, πύφμαι	ε. 531	Πίρς, πύρς	ζ. 124
Πίρς	ι. 291	Πίφμαι, πύφμαι	ξ. 127	Πίρς, πύρς	ζ. 233
Πίργαμος	ε. 460	Πίφμαι, πύφμαι	ν. 829	Πίρς, πύρς	ι. 205
Πίρην, πύραν, πύρα	ζ. 535	Πίφμαι, πύφμαι	ρ. 155	Πίρς, πύρς	ο. 680
Πίρς	ι. 100	Πίφμαι, πύφμαι	σ. 214	Πίρς, πύρς	φ. 7
Πίρς δ' ἡδύς	ω. 236	Πίφμαι, πύφμαι	υ. 464	Πίρς, πύρς	ο. 390
Πίρς ἡδύς	ω. 61	Πίφμαι, πύφμαι	φ. 180	Πίρς, πύρς	φ. 353
Πίρς, πύρς	ρ. 313	Πίφμαι, πύφμαι	μ. 431	Πίρς, πύρς	α. 202
Πίρς, πύρς	ι. 100	Πίφμαι, πύφμαι	ζ. 488	Πίρς, πύρς	α. 40
Πίρς, πύρς	π. 613	Πίφμαι, πύφμαι	φ. 6	Πίρς, πύρς	α. 91
Πίρς, πύρς	φ. 163	Πίφμαι, πύφμαι	α. 511	Πίρς, πύρς	ζ. 132, μ. 285
Πίρς, πύρς	ζ. 812, ι. 728	Πίφμαι, πύφμαι	ψ. 343	Πίρς, πύρς	φ. 102
Πίρς, πύρς	λ. 101	Πίφμαι, πύφμαι	ζ. 266, α. 373	Πίρς, πύρς	ibid.
Πίρς, πύρς	α. 258	Πίφμαι, πύφμαι	ζ. 523	Πίρς, πύρς	α. 307
Πίρς, πύρς	α. 393	Πίφμαι, πύφμαι	γ. 197	Πίρς, πύρς	ζ. 271
Πίρς, πύρς	ν. 728	Πίφμαι, πύφμαι	λ. 183	Πίρς, πύρς	ζ. 129
Πίρς, πύρς	ι. 321	Πίφμαι, πύφμαι	ζ. 661	Πίρς, πύρς	α. 245
Πίρς, πύρς	ρ. 220	Πίφμαι, πύφμαι	ι. 124	Πίρς, πύρς	ζ. 226
Πίρς, πύρς	ν. 63	Πίφμαι, πύφμαι	λ. 379	Πίρς, πύρς	α. 568
Πίρς, πύρς	δ. 161	Πίφμαι, πύφμαι	ζ. 474	Πίρς, πύρς	α. 280
Πίρς, πύρς	σ. 220	Πίφμαι, πύφμαι	Πηλός, Πηλός, Πηλός	Πίρς, πύρς	α. 231
Πίρς, πύρς	ρ. 95	Πίφμαι, πύφμαι	α. 1	Πίρς, πύρς	α. 312
Πίρς, πύρς	ι. 902	Πίφμαι, πύφμαι	β. 308	Πίρς, πύρς	α. 12
Πίρς, πύρς	ζ. 551	Πίφμαι, πύφμαι	γ. 299	Πίρς, πύρς	α. 87
Πίρς, πύρς	α. 393	Πίφμαι, πύφμαι	Πηλός, Πηλός, Πηλός	Πίρς, πύρς	α. 143
Πίρς, πύρς	Πηλός, Πηλός, Πηλός	Πίφμαι, πύφμαι	α. 1	Πίρς, πύρς	α. 104
Πίρς, πύρς	ζ. 295	Πίφμαι, πύφμαι	β. 762	Πίρς, πύρς	α. 486
Πίρς, πύρς	α. 465	Πίφμαι, πύφμαι	ibid.	Πίρς, πύρς	φ. 49
Πίρς, πύρς	ζ. 8	Πίφμαι, πύφμαι	γ. 163	Πίρς, πύρς	ι. 726
Πίρς, πύρς	δ. 359	Πίφμαι, πύφμαι	ζ. 599	Πίρς, πύρς	ζ. 104
Πίρς, πύρς	σ. 222	Πίφμαι, πύφμαι	λ. 375	Πίρς, πύρς	ζ. 271
Πίρς, πύρς	ibid.	Πίφμαι, πύφμαι	λ. 549	Πίρς, πύρς	γ. 31
Πίρς, πύρς	ibid.	Πίφμαι, πύφμαι	α. 183	Πίρς, πύρς	ζ. 438, σ. 50
Πίρς, πύρς	α. 425, η. 145	Πίφμαι, πύφμαι	α. 510	Πίρς, πύρς	ζ. 392
Πίρς, πύρς	ibid.	Πίφμαι, πύφμαι	σ. 342	Πίρς, πύρς	α. 172
Πίρς, πύρς	Πηλός, Πηλός, Πηλός	Πίφμαι, πύφμαι	ζ. 260	Πίρς, πύρς	α. 32
Πίρς, πύρς	ι. 457	Πίφμαι, πύφμαι	α. 207	Πίρς, πύρς	α. 153
Πίρς, πύρς	α. 246	Πίφμαι, πύφμαι	α. 527	Πίρς, πύρς	ibid.
Πίρς, πύρς	ι. 235	Πίφμαι, πύφμαι	σ. 93	Πίρς, πύρς	γ. 47
Πίρς, πύρς	α. 243	Πίφμαι, πύφμαι	ψ. 368	Πίρς, πύρς	γ. 8
Πίρς, πύρς	Πηλός, Πηλός, Πηλός	Πίφμαι, πύφμαι	ibid.	Πίρς, πύρς	δ. 523
Πίρς, πύρς	α. 81, ζ. 237	Πίφμαι, πύφμαι	α. 267	Πίρς, πύρς	ibid.
Πίρς, πύρς	β. 513	Πίφμαι, πύφμαι	α. 104	Πίρς, πύρς	ι. 697
Πίρς, πύρς	ζ. 312, ν. 437	Πίφμαι, πύφμαι	ζ. 169	Πίρς, πύρς	γ. 148
Πίρς, πύρς	α. 479	Πίφμαι, πύφμαι	η. 289	Πίρς, πύρς	ζ. 503
Πίρς, πύρς	ζ. 459	Πίφμαι, πύφμαι	Πηλός, Πηλός, Πηλός	Πίρς, πύρς	β. 185
Πίρς, πύρς	μ. 351	Πίφμαι, πύφμαι	α. 289	Πίρς, πύρς	α. 121
Πίρς, πύρς	Πηλός, Πηλός, Πηλός	Πίφμαι, πύφμαι	α. 40	Πίρς, πύρς	ζ. 786
Πίρς, πύρς	ζ. 88	Πίφμαι, πύφμαι		Πίρς, πύρς	Πηλός
Πίρς, πύρς	ζ. 88	Πίφμαι, πύφμαι		Πίρς, πύρς	

Ποδὲς	α. 58	Πολυμήχανος	ζ. 173	Πρακτῆρ	ι. 443
Πόδι	α. 128	Πολυτάμμων	δ. 433	Πράμνιος	λ. 658
Πόδες, ποδίω, ποδή	α. 240	Πολυτινῆς	ι. 559	Πράμνιος	ibid.
Ποιεύμην	ι. 491	Πολυτίδανος	9 47	Πραπίς, πραπίδος	α. 607
Ποιήεις, ποιή	ζ. 503	Πολυτίδαξ	ibid.	Πράσσω, πρέστω	ι. 443
Ποιητὴς	ε. 198	Πολύπλαγκτος	λ. 308	Πρίστω	ζ. 481
Ποικιλίαι, ποικίλλω	ζ. 294	Πολύπτυχος	9. 411	Πρίσβιον, πρίσβιον, πρίσβιον	9. 289, λ. 249
Ποικίλος	γ. 327	Πολύρρητος, πολυρότης	ι. 154	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Ποιμαίνω	ζ. 25	Πολύς	α. 165, ζ. 4	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Ποιμὴν	α. 262	Πολύς, πολλός, πολλός, πολλός	α. 3	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Ποιμὴν λαῶν	ibid.	Πολύπαρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Ποιμνίον	λ. 678	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Ποιμήν	α. 13	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Ποιμνίον, ποιμνίον	α. 599,	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
	α. 475	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Ποίεστος	ibid.	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πόιος	ι. 137	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πόλιμος	α. 61	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολιμήιος	ζ. 338	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολίμοιος	ibid.	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολιμήιος, πόλιμος	ζ. 121	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολίω	α. 489	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολίωρον	α. 164	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολίω, παλίζωμαι	η. 453	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολίωτης	ζ. 816	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολιεύροταφος	9. 518	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολίος	α. 349, ι. 366	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πόλις	α. 19	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολίσταμον	η. 453	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
τὰ Πολίων	α. 125	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολίων κέρημα	ζ. 116	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολλά	ζ. 2	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολλάκι, πολλάκις	α. 396	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολλά	α. 91	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολύαιος	ι. 669	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολυάξ	α. 165, ι. 811	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολύαιος	ζ. 106	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολυαίνης	α. 452	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολυαίνιος	γ. 89	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολυαίνιος	ι. 260	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολυαίνιος	φ. 450	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολυαίνιος	γ. 358	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολυαίνιος	α. 499	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολυαίνιος	δ. 171	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολυαίνιος	ζ. 394	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολυαίνιος	ζ. 293	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολυαίνιος	λ. 641	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολυαίνιος	γ. 371	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολυαίνιος	ζ. 74	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολυαίνιος	δ. 438	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολυαίνιος	ζ. 48	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολυαίνιος	ζ. 497	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολυαίνιος	α. 204	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολυαίνιος	α. 613	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολυαίνιος	ibid.	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολυαίνιος	ζ. 605	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721
Πολυαίνιος	α. 311	Πολυπάρμος	ζ. 814	Πρίσβιος, πρίσβιος, πρίσβιος	ι. 721

ἡδὲ	δ. 380	Σοιὸς	π. 387	Σταφύλη, σταφυλή	ζ. 765
Σαυροθή	π. 153	Σοιόλφ	π. 441	Στάχυς, σταχίς	ζ. 149
Σάφα, σαφής	ζ. 198	Σοσιλὸς, σοσιώ, σοσιότομαι	ζ. 396	Στίβω	λ. 534
Σάω	π. 364		δ. 275	Στίσιος	δ. 476
Σαύω	α. 83	Σοσιὰ	π. 38	Στίσιω	φ. 220
Σβίνουμι, σβίνω	α. 598	Σοσιιάζω	ζ. 792	Στισιωπὴς, στισιωπὴς, στισιωπὴς	π. 143
Σιδάζομαι, σιδάσσομαι	ζ. 167	Σοσιός	ζ. 24	Στιρία	α. 481
Σίδας	σ. 178	Σοσιός	δ. 461	Στιρίχω, σίχως	α. 520
Σίδωμαι, σίδω	δ. 242	Σοσιός	α. 65	Στίλλωμαι	ψ. 285
Σίδω	α. 180	Σοσιός	δ. 23	Στίλλω, σιλῶ	α. 434
Σιδῶ	δ. 19	Σοσιός	σ. 319	Στίμω	ζ. 342
Σιδῶ, σιδῶ	α. 173	Σοσιός	ρ. 136	Στίσιος, στίσιος	ζ. 452
Σίλας	δ. 76	Σοσιός	π. 221	Στίσιος	α. 785
Σίλητος	δ. 551	Σοσιός	π. 654	Στίσιος	λ. 348
Σίλητος	ζ. 776	Σοσιός	π. 564	Στίσιος	α. 506
Σίλητος	ζ. 170	Σοσιός	ζ. 210	Στίσιος	ζ. 479
Σίσιος	α. 180	Σοσιός	ζ. 309	Στιροπὴ	λ. 66
Σίσυφος	ζ. 505	Σοσιός	ibid.	Στιροπυργίον, στροπυργίον	π. 298
Σίσυφος	γ. 26	Σοσιός	ibid.	Στιροπυργίον	ζ. 597
Σί φρίκας	ζ. 355	Σοσιός	ζ. 267,	Στιροπυργίον	γ. 84
Σισυφῶ, σισυφῶς	δ. 131	Σοσιός	ψ. 716	Στιροπυργίον	α. 739
Σισυφῶς	λ. 788	Σοσιός	χ. 411	Στιροπυργίον	π. 138
Σισυφῶς	α. 289	Σοσιός	α. 42	Στιροπυργίον	α. 197
Σισυφῶς	δ. 431, δ. 127	Σοσιός	ψ. 826	Στιροπυργίον	α. 598
Σισυφῶς	ζ. 168	Σοσιός	ψ. 91	Στιροπυργίον	α. 83
Σισυφῶς	α. 590, π. 30	Σοσιός	γ. 293	Στιροπυργίον	λ. 371
Σισυφῶς	ζ. 135	Σοσιός	ζ. 135	Στιροπυργίον	δ. 443
Σισυφῶς	α. 500	Σοσιός	ibid.	Στιροπυργίον	γ. 335
Σισυφῶς	α. 908	Σοσιός	α. 621	Στιροπυργίον	γ. 392
Σισυφῶς	α. 926	Σοσιός	π. 285	Στιροπυργίον	α. 520, ζ. 524
Σισυφῶς	γ. 8	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	ζ. 351
Σισυφῶς	δ. 124	Σοσιός	ζ. 259	Στιροπυργίον	ζ. 92
Σισυφῶς	λ. 481	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	ζ. 250
Σισυφῶς	α. 341	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	γ. 292
Σισυφῶς	α. 216	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	π. 95, π. 9
Σισυφῶς	ξ. 141	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	δ. 159
Σισυφῶς	ibid.	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	α. 364
Σισυφῶς	α. 194	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	α. 213
Σισυφῶς	ζ. 280	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	α. 511
Σισυφῶς	α. 500	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	ibid.
Σισυφῶς	α. 500	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	γ. 187
Σισυφῶς	σ. 572	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	α. 10
Σισυφῶς	α. 356	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	α. 493
Σισυφῶς	π. 31	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	α. 511
Σισυφῶς	ζ. 398	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	α. 40
Σισυφῶς	π. 314	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	π. 792
Σισυφῶς	ψ. 191	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	ξ. 413
Σισυφῶς	π. 59	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	ζ. 311
Σισυφῶς	α. 278	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	π. 776
Σισυφῶς	α. 15	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	ibid.
Σισυφῶς	λ. 480	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	α. 459
Σισυφῶς	φ. 232	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	α. 155
Σισυφῶς	λ. 480	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	α. 155
Σισυφῶς	α. 486	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	α. 459
Σισυφῶς	π. 613	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	ζ. 385
Σισυφῶς	ibid.	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	Στιροπυργίον
Σισυφῶς	α. 157	Σοσιός	Σοσιός, σοσιόσσομαι, σοσιόσσομαι	Στιροπυργίον	

Τερεπιάριον	α. 419	Τηλεκλις, τηλεκλίστος	Τήνομα	γ. 235
Τερεαίνω	π. 519	Τηλεκλίστος	Τήφω	α. 82
Τέρω	λ. 267	Τηλέκλιντος	Τράστιζα	ι. 216
Τεσσαράκοντα, τέσσαρες	β. 524	Τηλόγιστος, τηλογίτης	Τραπιάριον	ξ. 314
Τίτανοι, τισαγών	α. 591,	Τήμιρος	Τράφ'	β. 661
	α. 23	Τήμος	Τράφιν, τρέφω	α. 251
Τίταλμαι	β. 643	Τι, τή	Τραφίρις	ξ. 308
Τιταρσώμιος	ι. 701	Τι, τή	Τράφος	ι. 555
Τιταρσώμιθα	ψ. 10	Τιθήμι	Τραχὺς	η. 346
Τίταρτος	β. 623	Τιθήνη	Τρίψ	α. 128
Τίτατο, τίτακα, τίταμαι,		Τιδυός	Τρίμω	β. 200
τιτάσθην, τιταγών	γ. 372	Τίτω	Τρίσσι	λ. 545
Τιτημίος, τιτήμαι	δ. 437	Τιμή	Τρήρον, τρέω	β. 502, ι. 778
Τιτιπύσθην, τιτιμίον	ibid.	Τιμήντα	Τρητὸς	γ. 448
Τιτιπύσις, τιτιπύς	δ. 437,	Τινάσσω	Τρηχὺς, τραχὺς	β. 633
	ι. 15	Τίνυμαι, τινύω, τίνυμι,	Τρήχω, τραχύνω	β. 95
		τι	Τρίσσι	μ. 27
Τίτλαθι, τίτλαμι, τίτλα		Τίτοι, τίπει	Τριάνοντα, τριήκοντα	β. 516
	α. 585	Τίς	Τρίβω	δ. 42
Τίτλακα, τιτάλακα	α. 228	Τίς	Τρίγλωσσος	ξ. 183
Τίτμηκα	α. 459	Τιταίνω	Τριγλώχιν	ι. 393
Τίττω	δ. 293	Τιτῶς, τιτῶ	Τρίζω	β. 314
Τίτωμα	α. 459	Τιτρώς	Τρίλιος, τριλλίος	δ. 488
Τιτραίνω	χ. 396	Τιτρώσω	Τριπλή	α. 128
Τιτραβίλυμος	ο. 479	Τιτύσκειτο	Τριπλῶς	ibid.
Τίτραμμαι	ι. 605	Τιτύσκεμαι	Τρίπαλος	σ. 542
Τιτραπλῶς, τιτραπλή	α. 128		Τρίσσι	δ. 990
Τιτραφάλληρος, τιτραφάλλος		Τίφθ	Τρίσσις	ibid.
	ι. 743	Τίω	Τρίσσιχος	λ. 353
Τιτράφατο	κ. 189	Τλάω	Τρίσσις	α. 252, β. 565
Τιτρηχῶς, τίτρηχα, τίτρη-		Τιλήμι	Τριτογονία	δ. 515
χῶ	β. 95, η. 346	Τλήμων	Τρίχια, τριχὴ	β. 635
Τιτριγῶτας	β. 314	Τμάω, τμῶ	Τριμία, τριμῶς	γ. 34, η. 151
Τίττα	δ. 412	Τμάθην, τμητμαῖς	Τρόβη, τροβῶς	λ. 307, α. 621
Τίττιξ	γ. 151	Τμάσσω, τμάζω	Τροχάζω	γ. 213
Τιτυγμίος	ζ. 243	Τῶ	Τρόχος, τροχὸς	ζ. 42
Τιτύκοντο	α. 467	Τῶ	Τρύγη, τρυγῶν	α. 316, σ. 566
Τίτυνται, τίτυπθῃ	γ. 101	Τῶ γὰρ	Τρυγῶν	ibid.
Τιϋ	β. 388	Τῶδε, τῶδισσι	Τρύζω, τρυγῶν	ι. 311
Τιῤμαι	δ. 106	Τοῖχος	Τρυφάλεια	γ. 372
Τιύχος, τιύχια	β. 808	Τοκίς, τοκῶν	Τρυφῶ	γ. 363
Τιύχι	α. 4	Τὸ κρήνην	Τρύχω	ε. 225
Τιύχω	ibid.	Τολμάω, τολμῶ	Τρύω	β. 157
Τίφρα	σ. 25	Τολμάεις	Τρυπῶ	ι. 496
Τίω	σ. 227	Τολυπύω, τολύπη	Τρώω	μ. 66
Τίως	γ. 291, ε. 189	Τομή	Τρωχῶ	χ. 163
Τῇ	ι. 752, 858, ξ. 219	Τόν	Τυγχάνω	δ. 106, μ. 189
Τῇ μῇ	ι. 650	Τόνος	Τυκτός	ι. 831
Τῆ	α. 139	Τῶς, τῶς	Τύκω	ζ. 243
Τῆος, τῆος	π. 747	Τίξω	Τύμω	α. 336
Τηκίδιον τυγεῖν	γ. 176	Τῆδω, τεζιυτῆς, τεζίται, τε-	Τυμβοχῶ, τυμβοχῶν	φ. 323
Τῆκω	ibid.	ζῶσις	Τύπη	ι. 485
Τῆλι	α. 30	Τὸ πάρος	Τυπῶ	ι. 887
Τηλιδασὶς	φ. 454	Τὸ πρῶτον	Τυρίγλωστος	λ. 638
Τηλιδῶ	ζ. 148	Τορῶν	Τυρίς	ibid.
Τηλιδῶσα, τηλιδῶσα, τηλι-		Τόσις, τίσις	Τυτῶν, τυτῶς	α. 354
δῶ, τηλιδῶ	ibid.	Τῶρος	Τυφλῶς	ζ. 139
Τηλεκλις	ι. 233	Τῶτα	Τύφω	η. 336

Y

Φίριον	σ. 236	Φορέω	ζ. 107	Χαλίστις, χαλίστω	α. 546
Φίριον	α. 13, 238	Φορέω	σ. 202	Χαλίστιον	ζ. 378
Φίριον, φίριον, φίριον, φί- ριον, φίριον	α. 169	Φορέω, φορέω α. 238, φ. 357		Χαλίστις	τ. 393
Φίριον	ι. 47	Φορέω, φορέω	ζ. 107	Χαλίστις	ι. 785
Φίριον	ζ. 37	Φορέω, φορέω α. 603, ι. 186		Χαλίστις	μ. 295
Φίριον	ι. 838	Φορέω	λ. 796	Χαλίστις	σ. 410
Φίριον	ι. 693	Φορέω	α. 354	Χαλίστις	γ. 316
Φίριον	α. 33	Φορέω, φορέω	ζ. 5	Χαλίστις	σ. 465
Φίριον	α. 207	Φορέω, φορέω	α. 554, φ. 453	Χαλίστις	α. 426
Φίριον	α. 268	Φορέω, φορέω	α. 638	Χαλίστις	α. 236
Φίριον	ι. 815	Φορέω, φορέω	α. 263, μ. 263	Χαλίστις	α. 371
Φίριον, φίριον, φίριον	ι. 119, λ. 51	Φορέω, φορέω	ι. 130	Χαλίστις, χαλίστις, χαλίστις	γ. 29
Φίριον	ι. 119	Φορέω, φορέω	φ. 197	Χαλίστις	α. 235
Φίριον	α. 67	Φορέω, φορέω	α. 55	Χαλίστις	φ. 742
Φίριον	ι. 246	Φορέω, φορέω	ζ. 362	Χαλίστις	δ. 454
Φίριον	δ. 359	Φορέω, φορέω	ι. 63	Χαλίστις	α. 39
Φίριον, φίριον, φίριον	α. 491	Φορέω, φορέω	δ. 282, φ. 126	Χαλίστις	α. 193
Φίριον, φίριον	α. 251, δ. 359	Φορέω, φορέω	δ. 282	Χαλίστις	δ. 222
Φίριον	ζ. 633	Φορέω, φορέω	ζ. 59	Χαλίστις	ζ. 225
Φίριον	ι. 339	Φορέω, φορέω	α. 60	Χαλίστις	α. 93
Φίριον	δ. 55	Φορέω, φορέω	ι. 2	Χαλίστις	μ. 51
Φίριον	γ. 106	Φορέω, φορέω	ι. 102	Χαλίστις	δ. 452
Φίριον, φίριον	δ. 219	Φορέω, φορέω	α. 115, γ. 370	Χαλίστις	λ. 493
Φίριον	γ. 388	Φορέω, φορέω	ι. 7, φ. 693	Χαλίστις	α. 294
Φίριον	α. 209, γ. 207	Φορέω, φορέω	α. 7	Χαλίστις	α. 14
Φίριον	α. 122	Φορέω, φορέω	α. 128	Χαλίστις	ι. 287
Φίριον	α. 20, δ. 187	Φορέω, φορέω	ζ. 668	Χαλίστις	α. 14
Φίριον, φίριον, φίριον	ζ. 232	Φορέω, φορέω	α. 1	Χαλίστις	α. 14
Φίριον	ι. 256	Φορέω, φορέω	α. 66	Χαλίστις	α. 238
Φίριον, φίριον	α. 20	Φορέω, φορέω	α. 234	Χαλίστις	φ. 519
Φίριον	δ. 51	Φορέω, φορέω	α. 362	Χαλίστις	α. 248, α. 238
Φίριον	μ. 29, φ. 123	Φορέω, φορέω	δ. 15	Χαλίστις	α. 80, α. 238
Φίριον, φίριον	φ. 360	Φορέω, φορέω	ε. 143	Χαλίστις	α. 238
Φίριον	ζ. 455, ε. 738	Φορέω, φορέω	α. 162	Χαλίστις	α. 238
Φίριον	φ. 337	Φορέω, φορέω	γ. 243	Χαλίστις	δ. 518
Φίριον	ζ. 455	Φορέω, φορέω	δ. 227	Χαλίστις	μ. 433
Φίριον	ι. 546	Φορέω, φορέω	α. 115	Χαλίστις	α. 304
Φίριον	ι. 745	Φορέω, φορέω	ζ. 195	Χαλίστις	α. 449
Φίριον	α. 237	Φορέω, φορέω	ζ. 419, σ. 134	Χαλίστις	α. 77
Φίριον	ι. 469	Φορέω, φορέω	α. 513, ζ. 253	Χαλίστις	α. 14
Φίριον	δ. 135	Φορέω, φορέω	α. 201	Χαλίστις	δ. 425
Φίριον, φίριον, φίριον	φ. 360	Φορέω, φορέω	ibid.	Χαλίστις	ibid.
Φίριον	δ. 149	Φορέω, φορέω	α. 228	Χαλίστις	α. 77
Φίριον	λ. 406	Φορέω, φορέω	α. 605	Χαλίστις	φ. 561
Φίριον	δ. 440	Φορέω, φορέω		Χαλίστις	α. 86
Φίριον	α. 43	Φορέω, φορέω		Χαλίστις	α. 228
Φίριον, φίριον	α. 133	Φορέω, φορέω		Χαλίστις	ζ. 460
Φίριον	δ. 141, ζ. 219	Φορέω, φορέω		Χαλίστις	φ. 495
Φίριον	ζ. 779	Φορέω, φορέω		Χαλίστις	ε. 289
Φίριον	ibid.	Φορέω, φορέω		Χαλίστις	ζ. 463
Φίριον	ζ. 217	Φορέω, φορέω		Χαλίστις	ibid.
Φίριον	σ. 335	Φορέω, φορέω		Χαλίστις	ι. 693
Φίριον	ζ. 308	Φορέω, φορέω		Χαλίστις	ζ. 303
Φίριον	ζ. 219	Φορέω, φορέω		Χαλίστις	α. 88, 423
		Φορέω, φορέω		Χαλίστις	ι. 860

X

Αδιν 3. 461, ζ. 34
 Χαλίστις 3. 39
 Χαλίστις, χαλίστις, χαλίστις
 Χαλίστις 3. 182
 Χαλίστις 3. 197
 Χαλίστις, χαλίστις 3. 158, ε. 682
 Χαλίστις 3. 529
 Χαλίστις 3. 6

Χίμαιρα	ζ. 179	Χερσηλάπατος	π. 183	Ἰκποσίτης	9. 42
Χιτών	α. 371	Χερσηήνιος	ζ. 205	Ἰκύντορος	α. 421, γ. 57
Χιών	π. 7	Χίνω	μ. 470	Ἰκύντορος	α. 598
Χλαῖνα	ε. 183	Χών	ε. 19	Ἰκύντος	α. 58, 423
Χλιαρός, χλαιῖνα	λ. 477	Χωλιών	ε. 417	Ἰλαξ	γ. 707
Χλοιυτης	ι. 535	Χωλός	ε. 217	Ἰλαξ	ibid.
Χλύνης	ibid.	Χωρίς	γ. 55	Ἰμα δάσασται	ψ. 21
Χλωρός, χλοῖρος, χλοῖρος	η. 479	Χωρίς	π. 470	Ἰμπετής	λ. 454
Χλόα	η. 479	Χῶρος	ε. 498	Ἰμογιών	ψ. 791
Χόανος	σ. 470	Χώω	α. 44	Ἰμοδιτίω	α. 461
Χολός	δ. 526			Ἰμοι	α. 149
Χολή, χολών	α. 44			Ἰμοι, ὄμος	α. 45
Χορευσιπία, χορευσιπύος	α. 261	Ψ		Ἰμοσα, ὄμοσα	α. 76
Χορίς	γ. 394	Ψάμαδος, ψάματος, ψάμα	α. 486	Ἰμοφάγος	α. 782
Χόρτος	λ. 773, α. 640	Ψάμα	π. 583, ε. 755	Ἰμοφάγος	α. 592
Χραιοση, χραιοσιμύ	α. 28, π. 144	Ψάμα, ψάμα	π. 132	Ἰμάμην	ε. 25
Χράω	ι. 138	Ψιδνός	ε. 219	Ἰνσα	α. 595
Χράω	φ. 369	Ψιδνός, Ψιδνός	ε. 81, ι. 115	Ἰνομαδάται	μ. 431
Χρητή	9. 57	Ψιδνός, Ψιδνός	ζ. 163	Ἰνομαδάται	φ. 41
Χρητῶ, χρεία	α. 341	Ψιδνός, Ψιδνός	π. 107	Ἰνομαδάται	λ. 3
Χρημασίω	μ. 51	Ψιδνός	π. 583	Ἰνομαδάται	ε. 489
Χρίω, χρεία	α. 341	Ψιδνός	φ. 260	Ἰνομαδάται	ι. 486
Χρῶμιονος	ψ. 834	Ψιδνός	π. 459	Ἰνομαδάται	ε. 469
Χρή	α. 216	Ψιδνός	α. 459	Ἰνομαδάται	α. 599
Χρητίζω	λ. 834	Ψιδνός	α. 576	Ἰνομαδάται	ε. 146
Χρήν	α. 216	Ψιδνός	α. 5	Ἰνομαδάται	α. 10
Χρήναι	ibid.	Ψιδνός	α. 75	Ἰνομαδάται	α. 42, ι. 846, ζ. 294
Χρησιμύω, χρήσιμος	η. 144	Ω		Ἰνομαδάται	α. 32, ζ. 281
Χοιμπτω	ι. 662	Ω		Ἰνομαδάται	α. 95
Χοίω	π. 680	Ω		Ἰνομαδάται	α. 220
Χρόα	ξ. 164	Ω		Ἰνομαδάται	ε. 780
Χρόμαδος	ψ. 688	Ω		Ἰνομαδάται	ε. 744
Χρῆς, χρῆος	δ. 130	Ω		Ἰνομαδάται	δ. 140
Χρυσάρεος, χρυσάρεος	ι. 509	Ω		Ἰνομαδάται	λ. 109
Χρυσάμινος	ι. 358	Ω		Ἰνομαδάται	ψ. 264
Χρυσός	α. 15	Ω		Ἰνομαδάται	α. 396
Χρυσίς	α. 111	Ω		Ἰνομαδάται	α. 31
		Ω		Ἰνομαδάται	ε. 71
		Ω		Ἰνομαδάται	γ. 35

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